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# SANSKRIT AND ENGLISH DICTIONARY

BEING

AN ABRIDGMENT OF  
PROFESSOR WILSON'S DICTIONARY,

WITH

AN APPENDIX

EXPLAINING

THE USE OF AFFIXES IN SANSKRIT,

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## PREFACE.

WITHIN the last few years a new impetus has been given to the study of the Sanskrit Language, in consequence of its being placed in the curriculum of the Calcutta University; but Indian students have not yet met with a dictionary to answer their purposes, inasmuch as the existing dictionaries are too dear and those that are cheap are of no great value to them. To supply this desideratum and to combine copiousness of information with cheapness of price, I have, under the patronage of the Government N. W. P., without which this work would have never been published, abridged the excellent Dictionary of the late Professor Wilson.

On a careful examination of the work of Professor Wilson, it has been found that his dictionary contains nearly all the words now in use with in the now extant treatises on different branches of Sanskrit learning. Moreover, it contains a great number of compound words, the meaning of which can be understood by knowing the meaning of their component parts. I have rejected such words but have retained those compounds which give a meaning different from that obtained by the combination of the meaning of the component parts. For instance, I have rejected the word *gaurāṅgā*, since a student, having a knowledge of the formation of different kinds of compounds in Sanskrit, will at once know that the word means 'garment', when he knows that *gaurā* means 'a horse' and *āṅgā* means 'produced on'. I have retained the word *gaurāṅgā* meaning 'mule,' for obvious reasons. I have also rejected words that are formed by the addition of prefix, for *prāṇ*, *śrī*, &c. used in a pleonastic sense. When a word having one of the above mentioned prefixes is not found in this dictionary, it must be taken as either the word has not received any modification in its meaning by the addition of the prefix, or that it has received such alteration as is not generally accomplished by the addition of such prefixes. Thus the word *śrīgaurāṅgā* will

be added in the dictionary, since it has no affix forming as the affix *tv* has had no influence in changing the meaning. I have also omitted a number of words formed by adding such affix as *am* which is common and universally applied to form particular kinds of words. Again, I have rejected the word *दीप्पलता* 'softness,' since *दीप्प* is a common affix that forms abstract nouns. One having some knowledge of Sanskrit grammar, knows that *दीप्प* 'soft' makes *दीप्पलता* 'softness' does not need it is necessary to multiply examples of this kind. Words by all other affixes which are neither very common nor universally applied, have been retained. I have not included in this dictionary the names of certain herbs and medicinal plants which are found only in the treatise on Hindu Medicine, a subject, which is seldom read now. A certain number of uncommon terms which are not likely to be found in the Sanskrit books, have also been rejected. The philosophical terms have been scrupulously retained. In fact, my aim has been to be as exact and original as possible.

In the end of the book there is an Appendix containing the common affixes, both *Taddhita* and *Kridanta*, with the different senses in which they are used. In the body of the dictionary the sense of the affix is not always given, in the etymology of the words where they occur. Reference to the appendix will clear any doubt that might be felt in the exact sense of the affixes.

# A

## SANSKRIT AND ENGLISH DICTIONARY.

अ

- अ *ind.* <sup>1</sup>No, not. <sup>2</sup>A privative and diminutive particle. <sup>3</sup>An interjection of pity.
- अ *m.* Vishnu. E. अय, to protect ड aff.
- अंश *10th cl.* To separate or divide.
- अंश *m.* <sup>1</sup>A share. <sup>2</sup>A part. <sup>3</sup>A shoulder. E. अंश, to divide, affix छञ्
- अंशक *m.* A kinsman, a coheir. *n.* A day. E. अंश to separate, यणुन् affix.
- अंशल *mfn.* Strong, lusty. E. अंश and लच् aff.
- अंशु *m.* <sup>1</sup>A ray of light, a sunbeam. <sup>2</sup>Light, splendour. <sup>3</sup>Dress, decoration. <sup>4</sup>End of thread. <sup>5</sup>The sun. <sup>6</sup>Minute. E. अम् to go, अंशू to pervade, or अंश to divide, उ affix.
- अंशुक *n.* Cloth, clothes. E. अंशु a ray, काश्च to shine, ड affix.
- अंशुधर *m.* The sun. E. अंशु a ray and धर who holds, from धृञ् to hold.
- अंशुमत् *m.* <sup>1</sup>The sun. <sup>2</sup>Splendid. E. अंशु a ray, मत्तुप् *poss.* affix.
- अंशुमत्फला *f.* Plantain. E. अंशुमत् splendid, फल fruit.
- अंशुमालिन् *m.* The sun. E. अंशु, माला a necklace, ञ् affix.
- अंशुहस्त *m.* The sun. E. अंशु and हस्त the hand.
- अस *v.* Sam as अंश.
- असकूट *m.* <sup>1</sup>It's hump. E. अस and कूट a peak.
- असल See असल
- असल *v.* To go. *10th cl.* To shine.
- असि *f.* <sup>1</sup>A donation. E. अंहि for हन् to kill, णि affix. <sup>2</sup>Sickness.
- <sup>3</sup>Leaving, abandoning. E. अहि to go, क्तिन् affix.
- अंहती *f.* See अंहति.
- अंहस *n.* Sin. E. अम् to go, हुक् and असुन् affixes.
- अंहति See अंहति.
- अंहि *m.* <sup>1</sup>A foot. <sup>2</sup>The root of a tree. E. अहि to go, क्रियु affix.
- अंहिप *m.* A tree. E. अंहि the root and पा to drink, ड aff.
- अंहिस्कंध *m.* The heel. E. अंहि the foot and स्कंध the shoulder.
- अक *1st cl.* To wind or move tortuously.
- अक *n.* <sup>1</sup>Pain, affliction. <sup>2</sup>Sin. E. अ *priv.* क happiness.
- अकच *m.* Name of KETU, the dragon's tail, or descending node. *mfn.* Bald, destitute of hair. E. अ *priv.* and कच hair, this applies to KETU, as the symbol of the Asterism is a headless trunk.
- अकरणि *m.* Failure, disappointment. (it is used only as an imprecation) E. अ *priv.* कञ् to do, and णि affix.
- अकर्ण *mfn.* Deaf. E. अ *priv.* and कर्ण the ear.
- अकर्त्तन *mfn.* A dwarf. E. अ and कर्त्तन.
- अकल्क *mfn.* Clear, clean. *f.* Moonlight. E. अ *priv.* and कल्क dirt.
- अकल्कन *mfn.* Humble, not proud. E. अ *priv.* कल्क pride, and न aff.
- अकस्मात् *ind.* <sup>1</sup>Immediately, instantly, presently. <sup>2</sup>Without a cause.
- अकालजलदोदय *m.* A fog, or mist.



<sup>2</sup> Unseasonable gathering of clouds. E. **अ** *priv.* and **काल** time, **जलद** a cloud, and **उदय** rising.

**अकिञ्चन** *mfn.* Poor, indigent. E. **अ** *priv.* and **किञ्चन** anything, something.

**अकुप्य** *n.* Gold or silver. E. **अ** neg. and **कुप्य** base metal.

**अकूपार** *m.* <sup>1</sup> The sea or ocean. <sup>2</sup> A tortoise. <sup>3</sup> The king of turtles supposed to uphold the world. <sup>4</sup> A stone or rock. E. **अ** neg. **कू** the earth, and **ए** to cherish, or **अ** neg. **कू** for **कुत्सित** contemptible, vile, and **पार** bank, boundary.

**अमा** *f.* A mother. E. **अक** pain, **कै** to sound.

**अमर** *m.* The paternal uncle and friend of KRISHNA.

**अम्लिका** *f.* The indigo plant.

**अप्त** *r.* 1st and 6th cl. <sup>1</sup> To reach. <sup>2</sup> To pervade. <sup>3</sup> To collect.

**अत्त** *m.* <sup>1</sup> A die for playing with. <sup>2</sup> Part of a car. <sup>3</sup> A wheel. <sup>4</sup> A car. <sup>5</sup> A snake. <sup>6</sup> Law-suit. <sup>7</sup> Sacred knowledge. <sup>8</sup> Soul. <sup>9</sup> One born blind. <sup>10</sup> Terrestrial

• latitude. *n.* Organ of sound. E. **अगु** to pervade aff. **म**.

**अत्तकण** *n.* <sup>1</sup> The hypotenuse, especially of the triangle formed with the gnomon of a dial and its shadow, (In astronomy.) Argument of the latitude.

**अन्न** *n.* <sup>1</sup> Fried grain, <sup>2</sup> A eunuch. *mfn.*

<sup>1</sup> Uninjured, unhurt. <sup>2</sup> Whole, unbroken, E. **अ** neg. and **न्न** torn, broken, &c.

**अन्नदर्शक** *m.* A judge. E. **अन्न** a law suit, **दर्शक** who sees; from **दृश** to see.

**अन्नद्यू** *m.* A gambler, a dicer. E. **अन्न** dice and **द्यू** who plays.

**अन्नद्यूत** *m.* A gambler, a dicer. *n.* Gambling. E. **अन्न** and **द्यूत** a play or who plays: also **अन्नद्यूत**.

**अन्नधूसिल** *m.* A bull, an ox. E. **अन्न** a cart, **धूर** its forepart, or **धुर** a load, and **तिल** affix.

**अन्नपाट** *m.* An arena, an amphitheatre for wrestling; also **अन्नवाट**.

**अन्नपाटक** *m.* A judge. E. **अन्न** law and **पाट** to arrange, affix, &c.

**अन्नपाटिक** *m.* A judge. E. as before.

**अन्नपाटिक** *m.* A judge. E. as before.

**अन्नभाग** *m.* A degree of latitude. E. **अन्न** and **भाग** a part.

**अन्नर** *m.* <sup>1</sup> ŚIVA. <sup>2</sup> A name of VIṢṆU. *n.* BRAHMA, the supreme being. <sup>3</sup> Eternal beatitude, or exemption from further transmigration. <sup>4</sup> Religious austerity.

<sup>5</sup> Moral merit. <sup>6</sup> The sky or atmosphere. <sup>7</sup> A letter of the alphabet. *mfn.*

<sup>1</sup> Unalterable. <sup>2</sup> Imperishable, E. **अन्न** to pervade, and **अ** Unādi affix.

**अन्नरचञ्च** *m.* A scribe, a writer. E. **अन्नर** a letter, and **चञ्च** affix.

**अन्नरचना** *m.* A scribe. E. **अन्नर** a letter, and **चञ्च** affix.

**अन्नरचन** *m.* A scribe, &c. See the last word.

**अन्नरचञ्च** *m.* A scribe, a writer. See **अन्नरचञ्च**.

**अन्नरजननी** *f.* A pen, &c. **अन्नर** a letter, and **जननी** a mother.

**अन्नरजीवक** *m.* A scribe, &c. **अन्नर** a letter, and **जीवक** who lives, &c. who gets a livelihood by letters; also **अन्नरजीविक** and **अन्नरजीविन**.

**अन्नरतूलिका** *f.* A pen, &c. **अन्नर** a letter, and **तूलिका** a quill.

**अन्नरविन्यास** *m.* A figure, a writing. <sup>2</sup> The alphabet. <sup>3</sup> A letter, and **विन्यास** assembly.

**अन्नरमुख** *A* scholar, a student. E. **अन्नर** a letter, and **मुख** an entrance.

**अन्नरसंस्थान** *n.* Scripture, a writing, &c. **अन्नर** a letter, and **स्थान** place, collecting.

**अन्नरवाट** *m.* An amphitheatre for wrestling, the arena of a gymnasium, &c. **अन्नर** contest, and **वाट** an enclosure, an area.

**अन्नरांश** *m.* A degree of latitude. E. **अन्न** and **रांश** a part.

अक्षि *n.* The eye. *E.* अक्ष to pervade, and क्ति affix.

अक्षिकूटक *n.* The eye-ball. *E.* अक्षि the eye, and कूटक a ball.

अक्षिगोल *m.* The eye-ball. *E.* अक्षि and गोल ball.

अक्षितारा *f.* The pupil of the eye. *E.* अक्षि and तारा a star.

अक्षिपल्लव *n.* The eye-lash. *E.* अक्षि and पल्लव lash.

अक्षिपटल *n.* A coat of the eye. *E.* अक्षि and पटल a coat.

अक्षौहिणी *f.* A complete army, consisting of 1,09,350 foot, 65,610 horse, 21,870 chariots, and 21,870 elephants. *E.* अक्ष a carriage, ऊहिणी assemblage.

अक्ष *n.* Time. *E.* अक्ष to eat, and कक्ष Upādi aff.

अक्षार्द्र *m.* Childish fancy, whim, caprice. *E.* अक्ष neg. and खट to desire, इ aff.; undesirable by the wise.

अखात *mfn.* 'A natural pond or lake. 'A pool before a temple. Also आखात, *E.* अक्ष neg. and खात dug.

अखिल *mfn.* All, entire. *E.* अक्ष neg. and खिल separated.

अग्र *r.* 1st cl. To wind or move tortuously. See अग्र. With an indicative इ. (अग्रि) To go, move or approach.

अग्र *m.* 'A tree. 'The sun. 'A mountain. 'A snake. 'Moving crookedly, twining, twisting. *E.* अक्ष neg. and ग who goes, from. गम to go, or अग्र to go tortuously, इ aff.

अग्रच्छ *m.* A tree. *E.* अक्ष neg. and गच्छ from गम to go अक्ष aff.

अग्रद *m.* A medicament, a medicine, a drug. *mfn.* 'Well, healthy, free from disease. 'Wholesome, salubrious. *E.* अक्ष neg. and गद disease.

अग्रदक्कर *m.* A physician. *E.* अग्रद well, healthy, and दक्कर who makes.

अग्रम *m.* 'A tree. 'A mountain. *E.* अक्ष *priv.* and गम who goes.

अग्रस्ति *m.* 'The name of a saint, celebrated in Hindu mythology; the son of both MITRA and VARUṆA, by UR-vaśī; he is represented of short stature and is said to have been born in a water jar: he is famed for having swallowed the ocean, when it had given him offence; at his command the VINDHYA range of mountains prostrated itself, and so remains; hence his present appellation: he is also considered as the regent of the star Canopus. 'The name of a tree, *E.* अग्र a mountain, and स्ति, with an adventitious meaning, to fix, or in the second instance, to be fixed; also अग्र as before, and स्ति Upādi aff.

अग्रस्त्य *m.* 'The name of a saint. 'A tree. 'The star Canopus. See अग्रस्ति.

अग्रार *n.* A house. See आगार. *E.* अग्र a mountain, and अक्ष to go aff. अग्र; rising like a hill.

अग्रिन *m.* The sun. *E.* अग्र to go, इन aff.

अगिर *m.* 'The sun. 'Fire. 'A demon. *E.* अग्र to go, and इर aff.

अग्नि *m.* Fire. *E.* अग्नि to go upwards नि aff, अग्निक्व *m.* A spark. *E.* अग्नि fire, and क्व a small particle.

अग्निक्लोडा *f.* Illuminations, fireworks. *E.* अग्नि and क्लोडा play.

अग्निगर्भ *m.* 'The sun-stone, crystal; a fabulous gem supposed to contain and impart solar heat. *E.* अग्नि and गर्भ the womb.

अग्निप्रस्तर *m.* Fire-stone, flint, any stone producing fire. *E.* अग्नि and प्रस्तर a stone.

अग्निभ *m.* Gold. *E.* अग्नि and भ for भा lustre; brilliant as fire.

अग्निभू *m.* A name of SKANDA, the Hindu deity of war. See कार्तिकेय and स्कन्द. *E.* अग्नि and भू being; being, or born, from fire. ŚIVA having cast his seed into flame, for the purpose of generating a warrior, able to subdue TÁRAKA, a demon, SKANDA was pro-

sion of Hindu learning, comprehending such sciences as are considered dependent upon the Vedas, hence also called *Vedāṅga*; works on six subjects come under this description, viz. pronunciation, grammar, prosody, explanation of obscure terms, description of religious rites, and astronomy. <sup>1</sup>The body. <sup>2</sup>An expedient, a means of success. <sup>3</sup>Mind, understanding. <sup>4</sup>A term in grammar, the inflective root, with the affix subjoined. <sup>5</sup>Chief, principal. <sup>6</sup>Inferior, secondary. <sup>7</sup>All the *dramatis personæ* except the hero and heroine, the body of the characters. <sup>8</sup>An incidental passion or figure, illustrative of, but subordinate to the main object of the description. <sup>9</sup>Bengal proper, including Bhāgalpūr. *mfn.* <sup>1</sup>Corporeal, embodied. <sup>2</sup>Near, proximate. *Ind.* <sup>1</sup>A vocative particle. <sup>2</sup>Again, further. <sup>3</sup>A particle of assent used in composition, with <sup>३</sup> substituted for the vowel termination, as in *अङ्गीकरण*. *E.* *अङ्ग* to mark and *अच्* aff.

*अङ्गण* *n.* A court, or yard. See *अङ्गन*.

*अङ्गति* *m.* <sup>1</sup>A name of BRAHMĀ. <sup>2</sup>A name of KRISHNA. <sup>3</sup>Fire. <sup>4</sup>A Brahman, who has preserved a sacred fire. *E.* *अङ्गि* to go, and *अति* aff.

*अङ्गद* *m.* <sup>1</sup>The name of the son of BĀLI, and one of the heroes of the Rāmāyana. *n.* A bracelet worn upon the upper arm. *f.* The female elephant of the south. *E.* *अङ्ग* the body, and *दे* to nourish, or *दे* to cleanse aff. *क*

*अङ्गन* *n.* <sup>1</sup>A court or yard. <sup>2</sup>Going, moving. *f.* <sup>1</sup>A woman, a female. <sup>2</sup>The sign *Virgo*. <sup>3</sup>The female elephant of the north. *E.* *अङ्गि* to go, and *युच्* aff.

*अङ्गन्यास* *m.* Touching various parts of the body, as a religious ceremony. *E.* *अङ्ग*, and *न्यास* arrangement.

*अङ्गपालि* *m.* Embracing, an embrace. *E.* *अङ्ग*, and *पाल* to nourish, *इन्* aff.

*अङ्गमर्द* *m.* A servant, whose business it is to rub and knead the body. *E.* *अङ्ग*, *मृद* to rub, and *अच्* aff. Also *अङ्गमर्दक* and *अङ्गमर्दन*.

*अङ्गरक्षणी* *f.* <sup>1</sup> Armour, coat of mail, thick quilting, or an iron netting worn upon the body <sup>2</sup>A garment. *E.* *अङ्ग*, and *रक्षणी* what preserves.

*अङ्गराग* *m.* Perfuming the body after cleansing; smearing it with unguents of sandal, &c. *E.* *अङ्ग* and *राग* colouring.

*अङ्गराज* *m.* A name of KARNA, the king of *Āṅga*, and the son of KUNTI by SŪRYA. See *कर्ण*. *E.* *अङ्ग* the country so named, and *राज* a king; also *अङ्गराजा* and *अङ्गराज*.

*अङ्गलाद्य* *m.* Ginger, *E.* *अङ्ग*, and *लाड*, to be mad, aff. *यत्*; stimulating the body.

*अङ्गस्कन्ध* *m.* A sub-division of a branch of science or philosophy. *E.* *अङ्ग* a part of science, and *स्कन्ध* division.

*अङ्गव* *m.* A dried or withered fruit. *E.* *अङ्ग* and *व*, from *वै* to dry or wither.

*अङ्गविलेप* *m.* Gesture, gesticulation. *E.* *अङ्ग*, and *विलेप* throwing, moving.

*अङ्गवैकल्य* *n.* Sign, token, hint. *E.* *अङ्ग*, and *वैकल्य* change of form, &c.

*अङ्गसंहति* *f.* Bodily strength, or symmetry. *E.* *अङ्ग*, and *संहति* compactness.

*अङ्गहार* *m.* Gesture, gesticulation. *E.* *अङ्ग*, and *हार* taking, moving; also *अङ्गहारि*.

*अङ्गाङ्गि* *ind.* Body and body, implying contact or co-operation. *E.* *अङ्ग* repeated with *ङ्ग* aff.

*अङ्गाङ्गिभाव* *m.* Personal relation or co-operation. *E.* *अङ्गाङ्गि*, and *भाव* nature.

*अङ्गाधिप* *m.* A name of KARNA. See *कर्ण*. *E.* *अङ्ग* the country, *अधिप* a ruler.

*अङ्गार* *mn.* Charcoal, whether burning or

not, but more usually the latter. *m.* A name of the planet Mars, from his fiery colour. *E.* अग्नि to go, and आरन् aff.

अक्षरक *m.* <sup>1</sup> The planet Mars. <sup>2</sup> Charcoal, burning or extinguished. *E.* अक्षर and कन् affix; resembling a burning brand.

अक्षरकमणि *m.* Coral. *E.* अक्षरक, and मणि a gem.

अक्षरि. *f.* A small portable fire-pan. *E.* अक्षर and टन् aff.

अक्षरिणी *f.* <sup>1</sup> A small portable fire-place.

<sup>2</sup> The quarter from which the sun has departed. *E.* अक्षर, and णिनि *poss.* aff. and *fem.* डीप्.

अक्षिरस् *m.* The name of a *Rishi* or saint, born of BRAHMĀ, one of the seven principal sages; in one legend identified with fire, and apparently an astronomical personification, having for his sons UTATHYA and VRIHASPATI, and for daughters SINĪVALI, KUHŪ, RĀKĀ and ANUMATI. *E.* अग्नि to go, and असि Unādi aff. with इरक् inserted.

अक्षीकरणा *n.* Promising, agreeing, assenting. *E.* अक्ष a particle of assent, करण doing, छी inserted.

अक्षीकार *m.* An agreement, a promise. *E.* अक्ष a particle of asseveration, and कार making, from कृ to do. चञ् inserted.

अक्षुरि *f.* <sup>1</sup> A finger. <sup>2</sup> A toe, also अक्षुरी. See अक्षुलि. *E.* अक्ष to count and उरि or उरी Unādi aff.

अक्षुरीय *mn.* A finger-ring. See अक्षुलीयक. *E.* अक्षुरी a finger, and छ aff.

अक्षुल *m.* <sup>1</sup> The thumb. <sup>2</sup> A finger. <sup>3</sup> A measure of eight barley corns. <sup>4</sup> The name of a saint. See अक्षुलयायन. <sup>5</sup> A digit, or one-twelfth part of any dimension. *E.* अक्ष to count, and उल aff.

अक्षुलि *f.* <sup>1</sup> A finger. <sup>2</sup> The tip of an elephant's trunk. <sup>3</sup> A toe; also अक्षुली. *E.* अक्ष to count, and उलि Unādi aff.

अक्षुलित्र *n.* A guard for the finger applied to the bowstring, used by archers. *E.* अक्षुलि, and त्र what protects.

अक्षुलित्राण *n.* See the last. *E.* अक्षुलि, and त्राण what protects.

अक्षुलिमुद्रा *f.* A seal ring. *E.* अक्षुलि, and मुद्रा a seal; also अक्षुलिमुद्रिका.

अक्षुलिमोटन *n.* Cracking, or snapping the finger joints. *E.* अक्षुलि, and मोटन rubbing, from मुट, aff. ल्युट्.

अक्षुलिसन्देश *m.* <sup>1</sup> Snapping the finger joints. <sup>2</sup> Making signs with the fingers. *E.* अक्षुलि, and सन्देश information.

अक्षुलिस्फोटन *n.* Snapping the fingers. *E.* अक्षुलि, and स्फोटन bursting.

अक्षुली *f.* <sup>1</sup> A finger. <sup>2</sup> The tip of an elephant's trunk. See अक्षुलि.

अक्षुलीक *mn.* A finger-ring. *E.* अक्षुली, and कन् aff.

अक्षुलीयक *n.* A finger-ring. *E.* See अक्षुरीयक.

अक्षुष्ट *m.* The thumb. *v.* अक्षु here said to be the hand, and ष्ट, from स्या to stay.

अक्षुष *m.* <sup>1</sup> An ichneumon. <sup>2</sup> An arrow. *E.* अग्नि to go, and ऊष; Unādi aff.

अक्षुस् *n.* Sin. *E.* अघि to go, and असि aff.

अक्षुम् *m.* <sup>1</sup> A foot. <sup>2</sup> The root of a tree. *v.* हन to kill, and कि Unādi aff. the formative is irregular. See अक्षुम्.

अक्षुप *m.* A tree. See अक्षुप. *v.* अक्षु a root, and प, from पा to drink.

अक्ष *v.* 1st cl. <sup>1</sup> To go, to go to or towards. <sup>2</sup> To worship. <sup>3</sup> To speak indistinctly. See अक्ष.

अचल *mfn.* Fixed, immovable. *m.* <sup>1</sup> A mountain. <sup>2</sup> A pin or bolt. *f.* The earth. *E.* अ not, and चल who goes, from चल and अच् aff.

**अट** *r. 1st cl.* To move, to go or approach: with **परि** prefixed, to go round about, to roam, to rove, to wander about, especially as a religious mendicant. *10th cl.* To slight, **अट** *mf.* <sup>1</sup> Going. <sup>2</sup> Roaming, wandering. *E.* **अट**, and **अच्** aff.

**अटन** *n.* <sup>1</sup> Going. <sup>2</sup> Roaming about, leading a vagrant life. *E.* **अट**, and **ल्युट्** aff.  
**अटनि** *f.* The notched extremity of a bow. *E.* **अट** to go, **अनि** affix, also **अटनी**.

**अटविक** *m.* A wood-man, a forester. *E.* **अटविय** a wood, **ठक्** aff.

**अटवी** *f.* A forest, or grove. *E.* **अट** to go and **अवि** aff.

**अटाट्या** *f.* Roaming about as a devotee or religious mendicant. *E.* **अट** to go, frequentative form, affix. **अ** and **टाप्**.

**अट्ट** *r. 1st. cl.* <sup>1</sup> To surpass or excel, to transgress or exceed. <sup>2</sup> To kill or hurt. *10th cl.* <sup>1</sup> To slight. <sup>2</sup> To be small.

**अट्ट** *m.* <sup>1</sup> A room on the top of the house; also the back of an edifice, fortified place in front of a building, a room on the top of a temporary hall, or a particular kind of building. <sup>2</sup> Much, excessive. *n.* Food, especially boiled rice. *mfn.* Dry, dried, *E.* **अट्ट** to go, surpass, or transcend, and **घञ्** aff.

**अट्टन** *n.* A circular weapon, a kind of discus. *E.* **अट्ट** to kill or hurt, **ल्युट्** aff.

**अट्टहास** *m.* Violent laughter, a horse-laugh. *E.* **अट्ट** excessive, and **हास** a laugh.

**अट्टाल** *m.* An upper room or pavilion, on the flat roof of an Indian house. *E.* **अट्ट** much, and **अल** to adorn.

**अट्टालक** *m.* A room on the top of the house. *E.* **अट्ट** much, **अल** to adorn, and **कन्** aff.

**अट्टालिका** *f.* A palace, an upper-roomed house. *E.* as before, *fem.* form.

**अट्टालिकाकार** *m.* A bricklayer, a mason, a builder; born of a *Sūdra* mother and painter father. *E.* **अट्टालिका**, and **कार** who enables.

**अठ** *r. 1st cl.* With a redundant **इ**. **अठि** To go, to go to or towards.

**अड** *r. 1st cl.* To strive or endeavour. *5th cl.* To occupy or possess.

**अहु** *r. 1st cl.* <sup>1</sup> To connect. <sup>2</sup> To solve, or demonstrate. <sup>3</sup> To strive, to endeavour.

**अण** *r. 1st cl.* To sound, *4th cl.* To breathe, to live; with **प्र**, to exist, to live. See **अन**.

**अणक** *mfn.* Inferior, low. *E.* **अण** to sound, **अच्** affix; and **कन्** affix of depreciation; also written **अणक**, and **आणक**.

**अणव्य** *n.* A field bearing panic. *E.* **अण** panic, and **यत्** aff.

**अणि** *m.* <sup>1</sup> A pin or bolt, at the extremity of the pole of a carriage, the pin of the axle. <sup>2</sup> The edge or point of a sharp weapon. <sup>3</sup> A limit, a boundary; also **अणी**. *E.* **अण** to sound, and **इन्** aff.

**अणिमन्** *m.* <sup>1</sup> Subtlety, infinite minuteness, molecuism. <sup>2</sup> The same considered as a superhuman faculty, to be acquired by austere devotion and the performance of magical rites, or as possessed by a deity. *E.* **अणु** an atom, and **इमनिच्** aff.

**अणु** *m.* <sup>1</sup> An atom, a minute and elementary particle of matter. *m.* or *mfn.* <sup>1</sup> Atomic, small, minute. *E.* **अण** to sound, and **उन्** *Uṇādi* aff.

**अणुक** *mfn.* <sup>1</sup> Skilful, clever. <sup>2</sup> Small, minute. *E.* **अणु** small, and **कन्** aff.

**अणुभा** *f.* Lightning. *E.* **अणु** minute, and **भा** light.

**अणुरेणुजाल** *n.* The motes in a sunbeam. *E.* **अणुरेणु**, and **जाल** assemblage.

अण्ड *n.* <sup>1</sup> An egg. <sup>2</sup> A testicle or the scrotum. <sup>3</sup> Semen genitale. <sup>4</sup> The musk bag. *E.* अण् to go, and ङ Unádi aff.

अण्डकोश *m.* See the next.

अण्डकोष *m.* <sup>1</sup> The scrotum. The testicle. A boundary. <sup>4</sup> The rind of a fruit. Fruit. *E.* अण्ड a testicle, and कोश or कोष a sheath.

अण्डज *mfn.* Oviparous. *m.* <sup>1</sup> A serpent. <sup>2</sup> A fish, a hawk. <sup>3</sup> A bird. <sup>4</sup> A lizard. *f.* Musk. *E.* अण्ड an egg, &c., and ज what is born, from जन.

अण्डाकार *mfn.* Egg-shaped, oval, elliptical. *m.* An oval, an ellipse; also अण्डाकृति. *E.* अण्ड and आकार.

अण्डीर *m.* <sup>1</sup> A man. <sup>2</sup> Strong, powerful *E.* अण्ड, and ईरन् aff.

अत *v.* 1st cl. To go, to move or approach progressively and continually. With an indicative इ. अति. To bind.

अतएव *ind.* Even, thus, or hence, so, from this cause.

अतट *m.* A precipice. *E.* अ neg. and तट a bank.

अतलस्यर्थ *mfn.* Very deep, bottomless. *E.* अ neg. तल bottom, and स्यर्थ the touch.

अतस *m.* <sup>1</sup> Wind, air. <sup>2</sup> The self, the soul. <sup>3</sup> Cloth made from bark. <sup>4</sup> A weapon. *f.* <sup>1</sup> Common flax. <sup>2</sup> Sana, a kind of flax. *E.* अत to go, and the Unádi affix असच् when fem. with ङीष् added.

अति *ind.* Over, beyond, exceeding, much, very much; it implies general excess. *E.* अत to go, and इन् aff.

अतिकथ *mfn.* <sup>1</sup> Incredible, unworthy of belief or trust. <sup>2</sup> Erring, deviating from the duties of a profession or caste. *f.* Idle or unmeaning speech. *E.* अति excess or exceeding, and कथा speech: some works substitute for this word, इतिकथ *q. v.*

अतिकाय *mfn.* Gigantic. *E.* अति, and काय body.

अतिक्रम *m.* <sup>1</sup> Going over or beyond, lit. or fig. <sup>2</sup> Surpassing, excelling. <sup>3</sup> Transgressing. <sup>4</sup> Contrariety, opposition. <sup>5</sup> Neglect, aversion, disregard. <sup>6</sup> Privation. <sup>7</sup> A groundless demand. <sup>8</sup> A gallant attack, advance of an army in front of an enemy. See अभिक्रम. *E.* अति over, beyond, and क्रम to go; going beyond duty or daring.

अतिगण्ड *m.* The sixth of the twenty-seven astrological *yogas*.

अतिचार *m.* <sup>1</sup> Going quickly. <sup>2</sup> Going over or beyond. <sup>3</sup> Surpassing, excelling. <sup>4</sup> The passage of a planet from one zodiacal sign to another, in a shorter than common period. *E.* अति before चर to go, चञ् aff.

अतिच्छत्र *m.* A mushroom. *E.* अति, and छत्र an umbrella.

अतितराम् *ind.* Much, excessively, exceedingly. *E.* अति, and तराम् aff.

अतिदेश *m.* Substitution, supplement. *E.* अति, and देश direction.

अतिनौ *mfn.* Landed from a boat. *E.* अति over, beyond, and नौ a boat.

अतिपतन *n.* Exceeding, going beyond the bounds. *E.* अति beyond, and पत to go, ल्युट् aff.

अतिपर *m.* <sup>1</sup> A great enemy. <sup>2</sup> One who has conquered his enemy. *E.* अति, and पर a foe.

अतिपात *m.* <sup>1</sup> Neglect of duty. <sup>2</sup> Transgression, deviation from laws or customs. <sup>3</sup> Contrariety, opposition. <sup>4</sup> Going beyond bounds. *E.* अति beyond, and पात, from पत to go.

अतिपारक *mfn.* Very capable, of great abilities. *E.* अति, and पारक who traverses.

अतिभारग *m.* A mule. *E.* अतिभार, and ग who goes with.

अतिभी *m.* Lightning, the flash accom-

panying thunder. E. अति, and भी dread.

अतिभूमि *f.* <sup>1</sup> Something more than was expected or aimed at. <sup>2</sup> Extensive land or limits. <sup>3</sup> Improper conduct, exceeding proper bounds. E. अति, and भूमि land.

अतिमन्ये *mfn.* Superhuman, divine. E. अति, and मर्त्य mortal.

अतिमानुष *mfn.* <sup>1</sup> Superhuman. <sup>2</sup> Immortal, divine. E. अति, and मानुष human.

अतिमाय *mfn.* <sup>1</sup> Free from illusion. <sup>2</sup> Entirely liberated or freed. E. अति, and माया delusion.

अतिरिक्त *mfn.* Excessive, exceeding. E. अति, and रिच् to flow, with the affix क्त.

अतिरेक *mfn.* Much, excessive. E. अति, and रिच् to flow, affix चञ्.

अतिरोग *m.* Consumption. E. अति, and रोग disease.

अतिरामश *m.* A wild goat, or according to some, a large monkey. *mfn.* Very hairy. E. अति, and रामश hairy.

अतिवर्त्तन *n.* An accident, a circumstance not capable of being prevented. E. अति, and वर्त्तन being.

अतिवात *m.* A storm, a hurricane. E. अति, and वात wind.

अतिवाद *m.* Opprobrious or unfriendly speech. See अभिवाद. E. अति overcoming, वद to speak, and चञ् aff.

अतिविष *mfn.* Antidote for poison. E. अति overcoming, and विष poison.

अतिवृष्टि *f.* Heavy rain. E. अति, and वृष्टि rain.

अतिवेल *mfn. or adverb. n.* Much, excessive, unlimited. E. अति, and वेला a limit.

अतिव्याप्ति *f.* <sup>1</sup> Extreme pervasion or extension. (In Logic) <sup>2</sup> Drawing an inference unwarranted by the premises. E. अति, and व्याप्ति spreading.

अतिशय *If an adj. mas. only. If an adverb. n.* Much, excessive. E. शीच् to

sleep; अति being prefixed, to excel; aff. अच्.

अतिशयोक्ति *f.* <sup>1</sup> Hyperbole. <sup>2</sup> Verbosity, prolixity. E. अतिशय excess, and उक्ति speech.

अतिशायन *adv. n. adj. mfn.* Much, excessive. E. अतिशीङ्, and ल्युट्.

अतिशोभन *mfn.* <sup>1</sup> Excellent. <sup>2</sup> Chief, principal. <sup>3</sup> Beautiful, splendid. E. अति, and शुभ to shine, ल्युट् aff.

अतिसन्धान *n.* Falsehood, deceit, fraud, cheating, over-reaching. E. अति, before सन्धान combining.

अतिसर्जन *n.* <sup>1</sup> Liberality, giving. <sup>2</sup> Appointing, engaging. <sup>3</sup> A gift, a donation. <sup>4</sup> Slaughter, killing. E. अति, and सज् to create, ल्युट् aff.

अतिसार *m.* Diarrhoea or dysentery. E. अति, and सार what goes; from सु to go with चञ् affix; also अतीसार.

अतीन्द्रिय *mfn.* Imperceptible, unattainable by the senses. E. अति beyond, and इन्द्रिय an organ of sense.

अतीत *mfn.* <sup>1</sup> Passed, gone. <sup>2</sup> Passed away, deceased, dead. <sup>3</sup> Liberated from worldly restraint. <sup>4</sup> Surpassed, gone over or beyond. E. अति, and इत gone.

अतीतकाल *m.* The preterite tense. E. अतीत, and काल time.

अतीव *ind.* Much, very much, much indeed. E. अति, and इव as, so.

अतीसार *m.* See अतिसार.

अत्क *m.* A limb, a member of the body. *mfn.* A traveller. E. अत् to go, and कन् Unádi aff.

अत्ता *f.* <sup>1</sup> A mother. <sup>2</sup> An elder sister. <sup>3</sup> A mother's elder sister. E. अत् to go, तक्, and टाप् aff.

अत्ति *f.* In theatrical language, an elder sister. E. अत् to go, क्तिन् aff.

अत्तिका *f.* In theatrical language, an elder sister. E. अत्ता a mother, and कन् affix, who is, as it were, a mother; is also written अत्तिका and अत्तिका.

ग्रह *m.* The sun. E. अत to go, कृ Unádi aff.

अत्यन्त *mfn. or adv. n.* Much, excessive. E. अति beyond, and अन्त end, or boundary.

अत्यन्ताभाव *m.* Absolute negation or non-existence. E. अत्यन्त much, अभाव not being.

अत्यन्तिक *m.* One who rambles much, a great rover. *mfn.* Much, exceeding. E. अत्यन्त, with ठक् aff.

अत्यन्तीन *m.* One who goes quickly or actively. E. अत्यन्त much, and ईन for गामिन् who goes.

अत्यय *m.* <sup>1</sup> Death. <sup>2</sup> Distress. <sup>3</sup> Transgression. <sup>4</sup> Vice, fault, guilt. <sup>5</sup> Punishment. <sup>6</sup> Going over or beyond. <sup>7</sup> Absence. <sup>8</sup> Loss, destruction. E. अति beyond, away, इण् to go, and अच् aff.

अत्यये *n. adv. or mfn. adj.* Much, excessive. E. अति, and अये substance.

अत्याकार *m.* Censure, blame, contempt. E. अति and आङ् prefixed to कृ to do, घञ् aff.

अत्याचार *m.* Deviating from prescribed observances, contemning religious and moral laws. E. अति, and आचार observance.

अत्याशा *f.* Unreasonable hope or desire. E. अति, and आशा hope.

अत्याहित *n.* <sup>1</sup> Great dread. <sup>2</sup> Desperate or daring action. E. अति, with धा to have; आङ् prefixed, and the participial क्त; हि is substituted for धा; what engrosses the mind.

अत्युक्ति *f.* <sup>1</sup> Idle or excessive talk. <sup>2</sup> Expatiating, enlarging. <sup>3</sup> A figure of rhetoric, description of any thing surprising or extraordinary, hyperbole. E. अति, and उक्ति speech.

अत्र *ind.* In this place, here, herein. E. अ being substituted for the termina-

tion of the seventh case of इदम् this.

अत्रभवत् *mfn.* Respectable, venerable, E. अत्र here, भा to shine affix इवत्

अत्रि *m.* The name of one of the seven *Rishis* or saints, born from the eye of BRAHMÁ, married to ANASÚYÁ, daughter of KARDAMA MUNI, and the father of DATTA or DATTÁTREYÍ, DURVÁSAS and CHANDRA. E. अद् to eat and त्रिप् Unádi aff. The correct reading is अत्रि, but the word is always written with one त्र.

अत्रि *m.* A sage. See अत्रि.

अय *ind.* An auspicious and inceptive particle; it serves to introduce a remark, a question, an affirmation, and corresponds to. <sup>1</sup> After. <sup>2</sup> And. <sup>3</sup> Now. <sup>4</sup> What. <sup>5</sup> All. <sup>6</sup> Therefore, thus, further, moreover, &c. It also implies doubt or command, and is frequently redundant. E. अये to ask, इ affix, and र is dropped, also अयो.

अयकिम् *ind.* A particle of assent, how, else, what else, assuredly. E. अय and के to sound हिम् aff.

अयच *ind.* Also.

अयर्ष्यन् *m.* <sup>1</sup> A Brahman.\* <sup>2</sup> A name of VASISHTHA. *n.* The name of the fourth Veda. E. अय an auspicious particle ऋ to go, and णिप् aff.

अयर्ष्यणि *m.* <sup>1</sup> A Brahman versed in the Atharva Veda. <sup>2</sup> A family priest. E. अयर्ष्य the Veda, and णि aff.

अयवा *ind.* Or. E. अय, and वा sometimes.

अयो *ind.* See अय E. अये to ask and डो aff.

अद् 1st cl. To tie. 2nd cl. To eat.

अद् *Ind.* An interjection of surprise.

अदन *n.* <sup>1</sup> Food. <sup>2</sup> Eating. E. अद् to eat, and ल्युद् aff.

अदभ *mfn.* Much, many. E. अ neg. दभ little, few.

अदस् *mfn.* <sup>1</sup> This. <sup>2</sup> That. E. अ neg. दस् to throw क्विप् aff.

अदिति *f.* <sup>1</sup> The daughter of DAKSHA



wife of Kāśyapa, and mother of the gods. <sup>2</sup> The earth. <sup>3</sup> Being entire. E. अ neg. दा to give, and दिति affix, not giving pain; or अ, and दो to cut or break, क्तिन् aff.

अदृष्ट *n.* <sup>1</sup> Casual and unseen danger.

<sup>2</sup> Fortune, destiny, fate. <sup>3</sup> Virtue or vice, as the eventual cause of pleasure or pain. *mfn.* <sup>1</sup> Unseen, unforeseen. <sup>2</sup> Unknown, unfelt, not experienced. E. अ neg. and दृष्ट seen.

अदृष्टपुरुष *m.* A form of treaty, in which the parties treat direct, without any mediator or surety, also अदृष्टनर and similar compounds. E. अदृष्ट unseen, and पुरुष, man.

अदृष्टपूर्व *mfn.* Unseen previously, unseen till now. E. अदृष्ट, and पूर्व before.

अदृष्टवत् *mfn.* <sup>1</sup> Enjoying or undergoing good or bad fortune, more usually the former, fortunate. E. अदृष्ट, and मतुप् aff.

अदृष्टि *f.* A look of displeasure, evil eye. E. अ bad, and दृष्टि look.

अदृष्टिका *f.* An angry or displeased look, evil eye. E. अदृष्टि, and कन् aff.

अद्ग *m.* Oiled butter. E. अद् to eat, and गम् Unádi aff.

अद्वा *ind.* Truly, verily. E. अद् going constantly, धा to have, and क्विप् aff.

अद्भुत *n.* <sup>1</sup> Surprise, astonishment. *mfn.* Wonderful, surprising. E. अद् a particle of surprise, भा to shine and, हुतच् Unádi aff.

अद्मनि *m.* Fire. E. अद् to eat, Unádi affix अग्नि, and म inserted.

अद्मर *mfn.* Gluttonous. E. अद् to eat, क्करच् aff.

अद्य *ind.* To-day. E. इदम् this; an irregular formation.

अद्यतन *m.* The period of a current day, from midnight in the usual acceptance, but sometimes considered to begin and end with sun-set. *mfn.*

Of or belonging to the current day, of to-day. E. अद्य, and द्युल् aff. and तुद् inserted.

अद्यतनभूत *m.* In grammar, the aorist past. *mfn.* Past or gone to-day, i. e. any time previous to to-day. E.

अद्यतन of to-day, भूत been.

अद्यापि *ind.* Even now, still. E. अद्य, and अपि certainly.

अद्यश्वीन *mfn.* Near to any event, at the point of death &c. *f.* A woman or any female animal near the time of delivery. E. अद्य, and श्व to-morrow, affix ख, what will happen to-day or to-morrow.

अद्रि *m.* <sup>1</sup> A tree. <sup>2</sup> A mountain. <sup>3</sup> The sun. <sup>4</sup> A measure. E. अद् to eat, and क्रिन् Unádi aff.

अद्रिकीला *f.* The earth. E. अद्रि a mountain, and कील a pin or bolt.

अद्रिसार *m.* Iron. E. अद्रि, and सार essence.

अद्र्य *m.* A Baudha. E. अ neg. द्र्य two.

अद्र्यवादिन् *m.* <sup>1</sup> A Baudha. <sup>2</sup> A unitarian. E. अ neg. द्र्य two, and वादिन् who speaks, one who acknowledges but one principle.

अद्रितीय *mfn.* Only, sole, without a second. E. अ neg. द्वितीय second.

अद्वैत *n.* Unity, not duality. E. अ neg. द्वैत duality.

अद्वैतवादिन् *m.* A unitarian, one who maintains the existence of but one principle in the universe. E. अद्वैत unity, and वादिन् who speaks.

अधःप्रस्तर. *m.* A seat or bed, made of grass. E. अधस्, and प्रस्तर a couch.

अधम *mfn.* <sup>1</sup> Inferior, low. <sup>2</sup> Vile, despicable. E. अध् to preserve, अम Unádi affix, and ध changed to ध.

अधमभक्त *mfn.* <sup>1</sup> A porter, a bearer of burdens. <sup>2</sup> Low, servile. E. अधम low, and भक्त a servant.

अधमर्ण *mfn.* A debtor. E. अधम and ऋण debt.

अधमर्षिक *m.* A debtor. *E.* अधम, and ऋण debt, with ठक् added.

अधमाङ्ग *n.* A foot. *E.* अधम low, and अङ्ग a limb.

अधर *mfn.* <sup>1</sup> Low, inferior, below. <sup>2</sup> Low, vile. <sup>3</sup> Silenced, refuted, overcome in debate or controversy. *f.* The lower region. *m.* The lower lip. The lips. *mn.* Pudendum muliebre. *E.* अ neg. धृ to have or hold, and अच् aff.

अधरतस् *ind.* Underneath. *E.* अधर, and तस् aff.

अधरस्तात् *ind.* Below, behind. *E.* स्तात् added to अधर.

अधरस्मात् *ind.* Below, underneath. *E.* अधर in the form of the ablative.

अधरात् *ind.* Underneath. *E.* अधर, with the termination आत्.

अधरेद्युस् *ind.* A future day, the day after the morrow. *E.* अधर, and एद्युस् irregular aff.

अधर्म *m.* Unrighteousness, injustice, all behaviour contrary to the *Śruti* and *Smṛiti*, or religious and legal institutes. *E.* अ *priv.* and धर्म virtue.

अधश्चर *mfn.* Going. *m.* A thief. *E.* अधस् low, vile, and चर; who goes down or below.

अधश्चौर *m.* A house-breaker. *E.* अधस् below, and चौर a thief.

अधस् *ind.* <sup>1</sup> Down, downwards, below, <sup>2</sup> The lower or infernal regions.

<sup>3</sup> Pudendum muliebre. *E.* अधर with असि affix, and र dropped.

अधस्तन *mfn.* Below, underneath. *E.* अधस् and तन् aff.

अधस्तात् *ind.* <sup>1</sup> Down, downwards, underneath. <sup>2</sup> Behind. <sup>3</sup> Pudendum muliebre. *E.* अधर or अधस्, and तात् aff.

अधि *m.* Anxiety, mental pain; more usually आधि: *E.* आङ् before, धा to have, कि affix; आ is made short.

अधि *ind.* Over, above, upon, &c. a preposition and prefix to verbs implying

superiority in place, quality, or quantity; as अधिष्ठातुं to stand in or on; अधिकर्तुं to rule over; अधिश्रयितुं to exceed; also used in the figurative sense of the same, अधिगन्तुं to go to or attain; अधिकर्तुं to do over again, to repeat or recall; अधीतुं to go over or through, as a book; अधिवस्तुं to reside in or on, to continue in or on, to persevere: forming also indeclinables with nouns, as अधिरात्रि in the night; अधिरहं in or over the house; and compounds with nouns, as अधिदेयता &c. *g. v. E.* अ neg. धा to have, कि aff.

अधिक *mfn.* Exceeding, more, over, more than, in addition to. *n.* A figure in rhetoric. *E.* अधि and क, from कै to sound.

अधिकन्तु *ind.* Moreover. *E.* अधिक, and तु but.

अधिकरण *n.* <sup>1</sup> Superiority, supremacy.

<sup>2</sup> Title, right. <sup>3</sup> In the *Mīmāṃsā* philosophy, a case or topic, comprehending five members, the subject, the doubt, the first side or *pramāṇa* facie argument, the answer or conclusion, the application. <sup>4</sup> A case or question. <sup>5</sup> Location, the sense of the seventh or locative case, defined to imply four things. <sup>1</sup> Proximity, as, 'a village on the Ganges.' <sup>2</sup> Inclusion, as, 'the gods in heaven.' <sup>3</sup> End or object, as 'versed in the *Śāstras*'; and <sup>4</sup> Integral existence, as, 'the spirit is in all.' *E.* अधि over, क् to do; and ल्युट् aff.

अधिकर्मन् *n.* Superintendence, supervision. *E.* अधि, and कर्म business.

अधिकर्मिक *m.* <sup>1</sup> Clerk or prefect of the market or fair. <sup>2</sup> An overseer, a superintendent. *E.* अधि over, कर्म business, and ठक् aff.

अधिकार *m.* <sup>1</sup> Authority. <sup>2</sup> Supremacy.

<sup>3</sup> Rule, government. <sup>4</sup> Right, title.

<sup>5</sup> Property, ownership. <sup>6</sup> Privilege.

<sup>7</sup> Duty, office. <sup>8</sup> A chapter, a section.

<sup>9</sup> The use of royal insignia. <sup>10</sup> Government, the dependence of a form on a previous one. E. अधि over, and कार what makes, from कृ with घञ् affix; what gives or exercises pre-eminence.

अधिकारिन् *m.* <sup>1</sup> A superintendent, a ruler, a director. <sup>2</sup> A master, an owner.

<sup>3</sup> A sage, one who is perfect in the principles and practice of the Vedānta. *mf.* The possessor of a right or title, as, धनाधिकारी heir to property; संस्काराधिकारी one who has a right to the essential ceremonies of the Hindu religion. E. अधिकार, and इनि aff.

अधिक्रम *m.* Invasion, assailing. E. अधि over, and क्रम to go.

अधिक्रमण *n.* Invading, assailing, over-running. E. अधि, and क्रमण going.

अधिकृति *f.* A possession, a right. E. अधि and कृति doing.

अधिक्षेप *m.* <sup>1</sup> Detraction, censure. <sup>2</sup> Sending, despatching. E. अधि, and क्षेप throwing.

अधिगम *m.* <sup>1</sup> Obtaining, attaining, acquiring. <sup>2</sup> Going through or over, lit. or fig. <sup>3</sup> Overpassing, overflowing: also अधिगमन. E. अधि, and गम or गमन going.

अधिज्योतिष् *n.* The luminous parts of the creation. E. अधि supreme, ज्योतिष् light.

अधित्यका *f.* Land on the upper part of a mountain. E. अधि over, above, and त्यक् aff.

अधिदन्त *m.* A tooth growing over another. E. अधि, and दन्त a tooth.

अधिदेव *m.* <sup>1</sup> A supreme or superior deity. <sup>2</sup> A tutelary deity. E. अधि, and देव a deity.

अधिदैव *n.* <sup>1</sup> The ruling deity, the active principle in creation: also

अधिदेवतं. <sup>2</sup> The collective body of gods, and superhuman beings. E.

अधि, and देव divine being.

अधिप *m.* <sup>1</sup> An owner, a lord or master. <sup>2</sup> A king. E. अधि, and प who preserves, from पा.

अधिपति *m.* A master, an owner, a ruler. <sup>2</sup> A king. E. अधि, and पति a master.

अधिभू *m.* A master, a ruler. E. अधि, and भू who is, from भू to be, affix क्त्विप्.

अधिमात्र *n.* A knowledge of the properties of the letters forming the word for the Hindu triad ब्रह्म. E. अधि, and मात्र the whole.

अधिमास *m.* An intercalary month, formed of the aggregate days omitted in reckoning the lunar year. E. अधि, and मास a month.

अधिरथ *m.* A charioteer. E. अधि, and रथ a car.

अधिराज *m.* A supreme king, an emperor. Also अधिराज *m.* E. अधि, and राज or राजन् a king.

अधिरोह *m.* Surmounting, overtopping, elevation. E. अधि, and रोह mounting.

अधिराहणी *f.* A ladder, a pair of steps. E. अधि, and रुह to mount, with ल्युट् affix, and fem. डीप्.

अधिलाक *m.* The universe, the material world. E. अधि, and लाक world.

अधियचन *n.* A name, an appellation. E. अधि, and वचन speech.

अधिवास *m.* <sup>1</sup> A house, an abode. <sup>2</sup> Place, situation. <sup>3</sup> Continuance, perseverance. <sup>4</sup> Perfuming the person, &c. <sup>5</sup> A neighbour. <sup>6</sup> Neighbourhood. E. अधि, and वस to dwell, with घञ् affix; or वास to fumigate, with अच्.

अधिविवा *f.* A wife whose husband has subsequently married others; a superseded wife. E. अधि, and विवा obtained.

अधिवेत् *m.* A man marrying other than his first wife. E. अधि before विद to obtain, वृच् aff.

**अधिबेदन** *n.* Marrying again, whilst a former wife is living. E. अधि before विद to obtain, affix ल्युट्.

**अधिग्रय** *m.* A place, a receptacle. E. अधि before ग्रि to serve, अच् aff.

**अधिग्रयणी** *f.* A furnace or fire-place. E. अधि, and ग्रीष् to cook, ल्युट् affix, and fem. termination.

**अधिष्ठातृ** *mfn.* Governing, directing, fixing. *m.* A ruler, a governor, a director. E. अधि before स्था to stay, लृच् aff.

**अधिष्ठान** *n.* <sup>1</sup> Abiding, resting. <sup>2</sup> Site, situation. <sup>3</sup> Prescribed rule, fixed practice. <sup>4</sup> A town. <sup>5</sup> A wheel. <sup>6</sup> Dignity. E. अधि, स्था to stand, and ल्युट् aff.

**अधीति** *f.* Study, perusal. E. अधी to read, and क्तिन् aff.

**अधीतन्** *mfn.* A scholar, one who has finished his studies. E. अधीत, and इनि aff.

**अधीन** *mfn.* <sup>1</sup> Docile. <sup>2</sup> Dependent. E. अधि and ईन a master.

**अधीर** *mfn.* <sup>1</sup> Confused, perplexed. <sup>2</sup> Unsteady. *f.* <sup>1</sup> Lightning. <sup>2</sup> An offended, cross or capricious mistress or wife. E. अ neg. and धीर *firm*, steady.

**अधीश** *m.* A master, a lord. E. अधि, and ईश master.

**अधीश्वर** *m.* An emperor, a king paramount over all the neighbouring princes. E. अधि superior, and ईश्वर a lord.

**अधुना** *ind.* Now, at present. E. इदम् this, irregularly formed.

**अधोलम्ब** *m.* A perpendicular. E. अधस् below, लम्ब a straight line.

**अधोलाक** *m.* The regions below the earth. E. अधस्, and लाक world.

**अधोवश** *m.* <sup>1</sup> Bottom of a thing. <sup>2</sup> Pudentum muliebri. E. अधस्, and वश dependence.

**अध्यस्त** *mfn.* <sup>1</sup> Perceptible, present to the senses. <sup>2</sup> Superintending, presid-

ing over. *m.* <sup>1</sup> A superintendent in general, one of receipts and disbursements. E. अधि, and अस्त to pervade, with अच् aff.

**अध्यक्ष** *n.* The mysterious word *Om.* E. अधि, and क्षत्र letter: above all others in importance or in place; being often put at the head of various writings.

**अध्यगि** *ind.* Gifts made to a woman at the time of her marriage. E. अधि near, over, and अग्नि fire, being presented at the time that burnt offerings are made.

**अध्यय** *m.* A lecture, a chapter or section. E. अधि before इक् to go, अच् aff.

**अध्ययन** *n.* Study, reading, especially of the sacred books, one of the six duties of a Brahman. E. अधि, इक् to go, and ल्युट् aff.

**अध्यवसाय** *m.* Effort, exertion, determined application. E. अधि, and अव before वे to destroy, with the affixes चञ् and यक्.

**अध्यशन** *n.* Eating too often, taking food before that previously eaten is digested. E. अधि, and अशन eating.

**अध्यस्त** *mfn.* <sup>1</sup> Substituted. <sup>2</sup> Placed over. E. अधि, and अस्त thrown.

**अध्यस्य** *n.* Bony exfoliation or deposit. E. अधि, and अस्य a bone.

**अध्यात्मन्** *m.* <sup>1</sup> The soul, individuated spirit, or that which belongs to and presides over the body. <sup>2</sup> The supreme spirit. E. अधि, and आत्मन् self or soul.

**अध्यापक** *m.* A teacher, one who instructs in the sacred books. E. अधि, and इक् to go, in the causal form, and ग्युल् aff.

**अध्यापन** *n.* Instructing, teaching the sacred books: one of the six duties of a Brahman. E. अधि, इक् to go, in the causal form, and ल्युट् aff.

**अध्याय** *m.* <sup>1</sup> The section, or division of a

book. <sup>2</sup>A chapter or lecture of the Vedas. E. अधि, हङ् to go, and घञ् aff. Proper to be gone through or read.

अध्यारोप *m.* See the next.

अध्यारोपण *n.* <sup>1</sup>Fixing in or upon. <sup>2</sup>Transferring. <sup>3</sup>Attaching erroneously the predicates of one object to another as of eternity to matter. E. अधि before, रुह् to grow, causal form ल्युट् affix, also with घञ् affix अध्यारोपः.

अध्यारोह *m.* Mounting or ascending. E. अधि, and आङ् before रुह् to rise, affix घञ्.

अध्यारोहण *n.* Ascending, mounting on or upon. E. अधि and आङ् before, रुह् to rise, ल्युट् aff.

अध्यावाह्निक *n.* A woman's marriage portion, a dowry of such property as has descended to her lineally. E. अधि and आङ् before वह् to convey, ल्युट् affix, and ठन् added.

अध्यास *n.* <sup>1</sup>Inhabiting as chief, residing in, presiding over or ruling. <sup>2</sup>Sitting on or upon. <sup>3</sup>Transferring. <sup>4</sup>Attributing erroneously the nature of one thing to another, as of eternity to matter. E. अधि before, आस to sit, affix घञ्.

अध्याहरण *n.* <sup>1</sup>Supplying an ellipsis. <sup>2</sup>Reasoning, discussing. E. अधि, आङ् prefixed to हृञ् to convey, with ल्युट् aff.

अध्याहार *m.* <sup>1</sup>Adding a word or words to complete a sentence, supplying an ellipsis. <sup>2</sup>Reasoning, argument. E. See अध्याहरण, घञ् being the aff.

अध्युक्त *mfn.* <sup>1</sup>Very prosperous, thriving. <sup>2</sup>Much. *m.* A name of Śiva. *f.* A superseded wife, one whose husband has married others. E. अधि, and ऊढ borne, from वह् to bear, affix क्त.

अध्येषणा *f.* <sup>1</sup>Request, solicitation. <sup>2</sup>Asking, begging. Also अध्येषण. E. अधि, ह्य to wish, and युच् and टाप् affs.

अध्वज *mf.* A traveller. *m.* <sup>1</sup>A camel. <sup>2</sup>The sun. *f.* A name of the river

Ganges. E. अध्वन् a road, and ग who goes, from गम्, with ङ aff.

अध्वगमन *n.* Journeying, travelling. E. अध्वन्, and गमन going.

अध्वगमिन् *mfn.* Journeying, travelling. E. अध्वन् and गमिन् who goes.

अध्वन् *m.* <sup>1</sup>A road. <sup>2</sup>Fixing, placing.

<sup>3</sup>Time. <sup>4</sup>Assault. <sup>5</sup>Correcting viscosity, dilution of the phlegm and marrow. E. अत to go constantly, क्वनिप् affix; घ substituted for त.

अध्वनीन *mf.* A traveller. E. अध्वन्, and ख aff.

अध्वन्य *mf.* A traveller. E. अध्वन्, and यत् aff.

अध्वर *m.* <sup>1</sup>A sacrifice. <sup>2</sup>A Vasu, or a kind of demigod. <sup>3</sup>Intent, attentive, careful. E. अ neg. च्छ् to bend or make crooked, and अच् affix; or अध्व a road, and र from रा to give and क aff. leading to heaven.

अध्वरय *m.* A travelling carriage or cart. E. अध्वन् a road, and रय a carriage.

अध्वर्यु *m.* A Brahman versed in the *Yajurveda*. E. अध्वर a sacrifice, क्वच् and युच् affix, अ being dropped.

अध्वान्त *n.* Gloom, twilight. E. अ neg. ध्वान्त darkness.

अन *r.* 2d cl. and 4th cl. To breathe to live. See अण.

अनक *mfn.* Inferior, low. See अणक.

अनक्ष *mfn.* Blind, eyeless. E. अन् neg. क्षि the eye, the final dropped.

अनक्षर *n.* <sup>1</sup>Blamable discourse, what is unfit to be uttered. <sup>2</sup>Abuse. E. अन् neg. and क्षर a letter.

अनगार *m.* A saint, an anchorite. E. अन् neg. and आगार a house; living in woods.

अनङ्ग *mfn.* Bodiless, incorporeal. *m.* A name of KĀMA, the Hindu deity of love. *n.* <sup>1</sup>Heaven, æther or the atmosphere. <sup>2</sup>The mind or faculty of reasoning. E. अन् neg. and ङङ्ग body; as applicable to KĀMA, it alludes to his having been reduced to ashes, by the

eye of ŚIVA, for having disturbed his devotions, and rendered him enamoured of PÁRVATÍ.

अनञ्जन *n.* The sky, atmosphere, æther.

E. अनञ् to go, with the neg. prefix अन्, and affix ल्यट्.

अनहुह *m.* A bull or ox. *f.* A cow. E.

अनस् a cart, वह् to bear, and क्विप् affix, with ड inserted; after अनस्, व is changed to उ in the *mas.*, optionally in the *fem.*

अनध्याय *m.* Intermission of study. E.

अन् neg. अध्याय reading.

अनन्त *mfn.* <sup>1</sup> Eternal, endless. <sup>2</sup> Unbounded, unlimited. <sup>3</sup> Infinite, innumerable. *m.* <sup>1</sup> A name of VISHṆU or KRISHṆA. <sup>2</sup> BALADEVA, the brother of KRISHṆA. <sup>3</sup> The chief of the Nágas or serpent race, that inhabit the infernal regions: the couch and constant attendant of VISHṆU. <sup>4</sup> The king of serpents, confounded with VÁSUKI. See वासुकि. *f.* <sup>1</sup> A name of PÁRVATÍ, the wife of ŚIVA. <sup>2</sup> The earth. *n.* Sky or atmosphere, æther. E. अनन् neg. and अन्त end.

अनन्तचतुर्दशी *f.* The fourteenth lunation of the light half of Bhádra, when ANANTA is worshipped. E. अनन्त, and चतुर्दशी the fourteenth.

अनन्तर *mfn.* <sup>1</sup> Next, immediately following. <sup>2</sup> Next of kin or in succession. <sup>3</sup> Close, compact. *n.* Extreme propinquity. E. अनन् neg. and अन्तर between; having nothing intermediate.

अनन्तराशि *f.* (In mathematics.) Infinity. E. अनन्त endless, राशि quantity.

अनन्तविजय *m.* The shell of YUDHISTHIRA. E. अनन्त, and विजय victory.

अनन्तशीर्षा *f.* The wife of VÁSUKI, the king of serpents. E. अनन्त many, and शीर्ष a head; many headed.

अनन्य *mfn.* <sup>1</sup> One, sole, without any other. <sup>2</sup> Same, identical. E. अनन् neg. अन्य other.

अनन्यपूर्व *mfn.* Intact, virgin, never in the prior possession of another. *f.* A virgin, a girl not previously wedded.

E. अनन् neg. अन्य another, पूर्व prior; also with कन् added अनन्यपूर्वक.

अनय *m.* <sup>1</sup> Fate. <sup>2</sup> Ill-luck, bad fortune.

<sup>3</sup> Calamity, distress. <sup>4</sup> Vice, transgression. E. अनन् neg. and अय good fortune.

अनर्थ *mfn.* Unmeaning, fruitless, nonsensical. E. अनन् neg. अर्थ use.

अनर्थक *mfn.* Unmeaning, idle, fruitless.

*n.* Unmeaning or nonsensical discourse. E. अनन् neg. अर्थ meaning, and कन् aff.

अनल *m.* <sup>1</sup> A name of AGNI or fire.

<sup>2</sup> One of the eight Vasus or demigods so called. <sup>3</sup> Bile. E. अनन् to be, and कन्च् aff.

अनवद्य *mfn.* <sup>1</sup> Blameless, irreproachable. <sup>2</sup> Unobjectionable, allowable. E. अनन् neg. अवद्य censurable.

अनवर *mfn.* Equal or superior, not younger, not inferior. E. अनन् neg. अवर inferior.

अनवस्थ *mfn.* <sup>1</sup> Unstable, unsteady. <sup>2</sup> Incontinent. *f.* <sup>1</sup> Instability, absence of fixed state or condition. <sup>2</sup> Uncertainty, doubt. <sup>3</sup> Incontinence, dissoluteness. <sup>4</sup> The abstract nature of a thing, independent of its existence. E. अनन् neg. अवस्था condition.

अनवस्थिति *f.* <sup>1</sup> Unsteadiness, instability. <sup>2</sup> Dissoluteness, profligacy. E. अनन् neg. and अवस्थिति stability.

अनस् *n.* <sup>1</sup> A cart. <sup>2</sup> Boiled rice. <sup>3</sup> A mother. <sup>4</sup> Birth. <sup>5</sup> Life. E. अनन् to live, असन्च् aff.

अनसूय *mfn.* Not envious. *f.* <sup>1</sup> The wife of the sage ATRI. <sup>2</sup> Exemption from envy. E. अनन् neg. असूया envy.

अनागतातैवा *f.* A young girl, one not arrived at puberty. E. अनन् neg. आगत arrived; and आतैव from अतु the

menstrual flux, who has not menstruated.

**अनाथ** *mfn.* Without a master or protector, without a husband. E. **अ** neg. नाथ master.

**अनादर** *m.* Disrespect. E. **अन्** neg. and आदर respect.

**अनादि** *mfn.* Eternal, without any beginning, unborn, uncreated. E. **अन्** neg. आदि beginning.

**अनामक** *mfn.* Nameless, noteless. *m.* The intercalary month. *n.* Piles or hemorrhoids. E. **अ** bad, नामक from नामन् a name, with कन् aff.

**अनामन्** *m.* The ring finger. See. अनामिका.

**अनामय** *n.* Health. E. **अन्** neg. and आमय sickness.

**अनामिका** *f.* The ring finger. E. **अ** neg. and नामिका deriv. of नामन् a name, having no other name.

**अनायास** *m.* <sup>1</sup>Exemption from pain or difficulty, facility, ease. <sup>2</sup>Absence of exertion, idleness, neglect. E. **अन्** neg. आयास exert.

**अनार्द्रि** *f.* Drought. E. **अन्** neg. आ before दृष्टि rain.

**अनित्य** *mfn.* <sup>1</sup>Transient, not everlasting. <sup>2</sup>Occasional, incidental. <sup>3</sup>Irregular, unusual. E. **अ** neg. नित्य constant.

**अनिद्र** *mfn.* Awake, sleepless. E. **अ** neg. निद्रा sleep.

**अनिमिष** *m.* <sup>1</sup>A god. <sup>2</sup>A fish. <sup>3</sup>A person whose eyes are fixed. E. **अ** neg. and निमिष what twinkles; the eyes being always fixed.

**अनिमेष** *m.* <sup>1</sup>A deity. <sup>2</sup>A fish. <sup>3</sup>A demon. <sup>4</sup>A spirit or ghost. <sup>5</sup>A person whose eyes are fixed. See अनिमिष.

**अनियत** *mfn.* <sup>1</sup>Transitory, perishable. <sup>2</sup>Unrestrained. <sup>3</sup>Undefined, unspecified. E. **अ** neg. नियत restrained.

**अनियम** *m.* <sup>1</sup>Uncertainty, doubt. <sup>2</sup>Absence of moral or religious obligation. <sup>3</sup>Indecorous or improper conduct. *mfn.* Undetermined, undefined, un-

provided for, by any rule or law. E. **अ** neg. नियम fixed observance.

**अनिरुद्ध** *mfn.* <sup>1</sup>A spy, a secret emissary. <sup>2</sup>Self-willed, ungovernable, headstrong. <sup>3</sup>Unobstructed, unrestrained. *m.* The son of PRADYUMNA, a form of KÁMA, and husband of Ushá. *n.* The rope for fastening cattle. E. **अ** neg निरुद्ध restrained.

**अनिल** *m.* <sup>1</sup>Air or wind, considered also as a deity. <sup>2</sup>A subordinate deity, forty-nine of whom form a class, ANILAS or winds. <sup>3</sup>One of another class of demigods or Vasus. <sup>4</sup>Wind, as one of the humors of the body. <sup>5</sup>Rheumatism, paralysis, or any affliction referred to disorder of the wind. E. **अन्** to breathe, हलच् aff. *f.* The fifteenth Nakshatra or lunar mansion. See स्वाति. E. अनिल and the fem. termination - the wind being the ruling deity of the constellation.

**अनिलसख** *m.* A name of fire. E. अनिल, and सखि a friend, the friend of the wind.

**अनिलात्मज** *m.* The son of the wind, HANUMÁN or BHÍMA. E. अनिल, and आत्मज son.

**अनिश** *mfn.* Eternal. *Ind.* Constantly, eternally. E. **अ** neg. and निश night or restraint of action.

**अनीक** *mn.* <sup>1</sup>An army, forces. <sup>2</sup>War, combat. E. **अन्** to live, and ईकन् Upádi aff.

**अनीकस्य** *m.* <sup>1</sup>An armed or royal guard, a sentinel. <sup>2</sup>A warrior, a combatant. <sup>3</sup>The trainer of an elephant, an elephant-driver. <sup>4</sup>A mark, a sign, a signal. <sup>5</sup>A military drum. E. अनीक battle, and स्य what stays.

**अनीकिनी** *f.* <sup>1</sup>An army, a host, forces. <sup>2</sup>A certain force; one-tenth of an Akshauhini, containing 2187 elephants, 2187 cars, 6567 horses, and 10935 foot. <sup>3</sup>A lotus. E. अनीक an army, हनि aff.

अनीति *f.* <sup>1</sup>Impropriety, immorality. <sup>2</sup>Im-  
policy, bad conduct. *E.* अ *neg.* नीति  
good conduct.

अनीह *mfn.* Careless, indifferent. *E.* अ *neg.* ईहा wish.

अनीहा *f.* Indifference, apathy, disinclina-  
tion. *E.* अ *neg.* ईहा wish.

अनु *ind.* A preposition and prefix, im-  
plying. <sup>1</sup>After. <sup>2</sup>Like, in same man-  
ner. <sup>3</sup>Under, inferior to. <sup>4</sup>Along,  
lengthwise. <sup>5</sup>With, together with.  
<sup>6</sup>In part of. <sup>7</sup>Severally, each, by  
each. <sup>8</sup>Near to. <sup>9</sup>In regard to. <sup>10</sup>To,  
out to. <sup>11</sup>Orderly, methodical As

अनुकर्तुं to act like; अनुगन्तुं to follow;  
अनुक्रमितुं to proceed in order; अनु-  
श्रयितुं to repent; also, अनु रूपं ac-  
cording to the form; अनुविष्णु according  
to Viṣṇu; अनुगमं upon or along  
the Ganges. *E.* अनु to live, and उ *aff.*

अनुक *mfn.* Lustful, libidinous. *E.* अनु  
and क from काम to desire.

अनुकथन *n.* Discourse, conversation. *E.*  
अनु and कथन speaking.

अनुकम्पा *f.* Tenderness, compassion. *E.*  
अनु before कपि to tremble, and allixes  
अच्, and टाप्.

अनुकरण *n.* <sup>1</sup>Imitation, making or doing  
any thing like or in imitation of an-  
other, following an example. <sup>2</sup>Re-  
semblance, similarity. *E.* अनु and  
करण making.

अनुकर्ष *m.* <sup>1</sup>The bottom of a carriage.  
<sup>2</sup>Invoking, summoning by incan-  
tation. <sup>3</sup>Attraction, drawing. *E.* अनु  
before, कष to drag or furrow and  
घञ् *aff.*

अनुकल्प *m.* <sup>1</sup>An alternative, a substitute.  
<sup>2</sup>A secondary, subsidiary or succeda-  
neous injunction; as, *instead of*  
*Kuśa grass use Durva.* *E.* अनु after,  
and कल्प a principal precept.

अनुकामम् *ind.* According to wish or  
inclination. *E.* अनु, and काम desire.

अनुकामीन *m.* <sup>1</sup>One who goes as he lists.

<sup>2</sup>One who acts as he pleases. *E.*  
अनुकामम् and ईन for गामिन् who goes.

अनुकार *m.* <sup>1</sup>Imitation. <sup>2</sup>Resemblance.  
*E.* अनु like, and कृञ् to do, with अण्  
*aff.*

अनुकूल *mfn.* Friendly, well disposed to,  
favourable or conformable to. *m.* A  
faithful husband. *n.* Favour, kindness.  
*E.* अनु, and कूल race, family.

अनुककच *mfn.* Serrated, dentated. *E.* अनु  
like, ककच a saw.

अनुक्रमण *n.* <sup>1</sup>Proceeding in order. <sup>2</sup>Fol-  
lowing. *E.* अनु and क्रमण going.

अनुक्रमणिका *f.* A table or chapter of  
contents. *E.* कन् *fem.* form added to  
the last.

अनुक्रोश *m.* Tenderness, compassion. *E.*  
अनु, क्रुश to bewail, घञ् *aff.*

अनुक्षण *n.* *adv.* Momentarily, perpetual-  
ly. *E.* अनु, and क्षण a moment.

अनुग *mfn.* <sup>1</sup>Following. <sup>2</sup>A follower, a  
servant. *m.* A husband, a master *E.*  
अनु after, and ग who goes.

अनुगम *m.* <sup>1</sup>Following, going after in life  
or death. <sup>2</sup>Imitating, approaching.  
*E.* अनु and गम going.

अनुगधीन *m.* A cowherd. *E.* अनु, and  
गधीन belonging to king.

अनुगामिन् *m.* <sup>1</sup>A companion, a follower.  
<sup>2</sup>One who goes behind or after. *E.*  
अनु after or with, and गामिन् who  
goes.

अनुग्रह *m.* Favour; conferring benefits,  
promoting good, and preventing ill.  
*E.* अनु afterwards, ग्रह to take, and  
अच् *aff.*

अनुचर *m.* <sup>1</sup>A companion, a follower. <sup>2</sup>A  
servant. *f.* A female companion. *E.*  
अनु with or after, and चर to go, ट *aff.*

अनुचित *mfn.* Improper, wrong. *E.* अनु  
*neg.* उचित proper.

अनुज *mfn.* Born after, later, younger.  
*m.* A younger brother. *f.* A younger  
sister. *E.* अनु after; ज born.

अनुजन्मन् *mfn.* Younger, junior. *E.* अनु  
after, and जन्मन् birth.

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अनुजीविन् *mfn.* <sup>1</sup> Servant, dependant.

<sup>2</sup> A companion, a follower. E. अनु after or with and जीविन् who lives.

अनुज्ञा *f.* <sup>1</sup> An order or command. <sup>2</sup> Assent. E. अनु according to, ज्ञा to know and क्तिप् aff.

अनुतर *n.* Fare, freight. E. अनु. and तर what crosses.

अनुतर्ष *m.* <sup>1</sup> Thirst. <sup>2</sup> Wish, desire. <sup>3</sup> A drinking vessel, ne used to drink spirituous liquors. E. अनु and तर्ष, from तृष् to thirst, and घञ् aff.

अनुनाप *m.* <sup>1</sup> Repentance. <sup>2</sup> Heat. E. अनु afterwarls, and ताप heat, pain.

अनुतर *mf.* <sup>1</sup> Chief, principal. <sup>2</sup> Best, excellent. <sup>3</sup> Unable to answer, silent.

<sup>4</sup> <sup>5</sup> <sup>6</sup> Low, inferior. <sup>6</sup> South, southern. *n.* A reply which is incoherent or evasive, and is therefore held to be no answer. E. अनु neg. and उत्तर subsequent.

अनुदर *mfn.* Thin, lank. E. अनु neg. उदर belly.

अनुदात्त *mfn.* Unaccented. *m.* One of the three accents to be observed in reading the Vedas, the grave accent. E. अनु neg. उन् high, and आत्त pronounced, from दा to give, with आङ् prefixed, to speak, and क्त affix; pronouncing the vowels in a low and full tone.

अनुदिन *adv. n.* Daily. E. अनु, दिन day.

अनुनय *m.* <sup>1</sup> Salutation, courtesy, civility, shewing respect or adoration to a guest or a deity. <sup>2</sup> Regulation of conduct, discipline, tuition. E. अनु and नय, from योज् to guide or lead, and अच् aff.

अनुनासिक *mfn.* Nasal, uttered through the nose. E. अनु and नासिका the nose.

अनुप *mfn.* Watery, marshy; more usually अनुप.

अनुपदम् *ind.* <sup>1</sup> Following. <sup>2</sup> Step by step.

<sup>3</sup> Upon the foot. *n.* A burthen, a

word or passage repeated. E. अनु, and पद a foot.

अनुपदिन् *m.* A searcher, an inquirer, one who follows or seeks for. E. अनुपदम् following, and इनि aff.

अनुपदीना *f.* A boot, a buskin. E. अनुपद upon the foot, and ख aff.

अनुपम *mfn.* Excellent, best. *f.* The female elephant of the south-east, or of the north-east. E. अनु neg. and उपमा resemblance; above comparison.

अनुपमेय *mfn.* Incomparable: so अनुपमित *mfn.* E. अनु neg. उपमित compared, or उपमेय comparable.

अनुपात *m.* <sup>1</sup> Falling subsequently upon, alighting or descending upon in succession. <sup>2</sup> Going, proceeding. <sup>3</sup> Following. <sup>4</sup> A degree of latitude opposite to one given, the *anteci*. <sup>5</sup> Proportion. <sup>6</sup> Arithmetical progression. E. अनु, and पात falling, &c.

अनुपातक *n.* A heinous crime, as, falsehood, fraud, theft, adultery, &c. E. अनु, and पातक crime.

अनुपान *n.* A fluid vehicle in medicine; drink taken with or after medicine. E. अनु after or with, and पान a drink.

अनुपार्श्व *mfn.* Lateral. E. अनु by or upon, पार्श्व the side.

अनुपूर्व *mfn.* Regular, orderly, successively, from the preceding. E. अनु after, पूर्व prior.

अनुपूर्वशस् *ind.* In regular order or succession, from the first, from above downwards. E. अनुपूर्व and शस् aff.

अनुप्रस्थ *mfn.* Latitudinal. E. अनु according to, प्रस्थ extending.

अनुप्रास *m.* Alliteration, repetition of similar letters, syllables and words. E. अनु and प्रा before अस् to be, affix घञ्.

**अनुप्लव** *m.* A companion or follower.  
E. अनु, प्लु to go, and अच् aff.

**अनुबन्ध** *m.* <sup>1</sup> The inseparable adjunct or sign of any thing, the indication of guilt, symptom of disease, &c. <sup>2</sup> An element of language, root, affix, &c. <sup>3</sup> An indicatory letter not sounded or dropped in composition, but marking some peculiarity inflecting the word to which it is attached; for instance, an *indicatory* ह्, denotes that verbs require the insertion of a nasal before their final consonant. <sup>4</sup> A child or pupil, who imitates an example set by the parent or preceptor. <sup>5</sup> A child or infant in general. <sup>6</sup> Commencement, beginning. <sup>7</sup> Binding, confining. <sup>8</sup> Any thing small or little, a part, a small part. <sup>9</sup> The connexion between the agent and the cause or motive. <sup>10</sup> Circumstance, case. <sup>11</sup> The junction of fractions. <sup>12</sup> A secondary or symptomatic affection, one supervening on the principal disease. *f.* <sup>1</sup> Hiccup. <sup>2</sup> Thirst. E. अनु after, and बन्ध to bind or confine, with घञ् affix; and in the *fem.* डीष्.

**अनुबोध** *m.* <sup>1</sup> Reviving the scent of a faded perfume. <sup>2</sup> Replacing perfumes removed by bathing, &c. <sup>3</sup> An after-thought. E. अनु, and बुध to understand, with घञ् aff.

**अनुभव** *m.* <sup>1</sup> Conclusive judgment, understanding, impression, the exercise of the intellect, independent of memory; also अनुभूति. <sup>2</sup> Result, consequence. E. अनु, भू to be, and अप् aff.

**अनुभाव** *m.* <sup>1</sup> Indication of passion, by look or gesture. <sup>2</sup> Dignity, authority. <sup>3</sup> Firm opinion, belief, knowledge. <sup>4</sup> Certainty, ascertainment. E. अनु, and भाव the essence or being, according to the internal feelings.

**अनुभूति** *f.* <sup>1</sup> Judgment; knowledge, from four sources, perception, infer-

ence, comparison and verbal information; or any source except memory.

<sup>2</sup> Dignity, consequence. E. अनु and भूति being.

**अनुमति** *f.* <sup>1</sup> Order, command. <sup>2</sup> As sent, permission. <sup>3</sup> A fifteenth day of the moon's age, on which she rises one digit less than full. E. अनु with, before मन to respect, and क्तिन् affix; in the last acceptation, because offerings made to the manes on this day are especially accepted.

**अनुमन्** *mfn.* Consenting to, concurring in, permitting. E. अनु and मन to mind, लृच्, aff.

**अनुमा** *f.* Inference, drawing a conclusion from given premises. E. अनु after or according to, and मा from माह् to measure, affix अह् and टाप्.

**अनुमान** *n.* See अनुमा. E. अनु, and मा to measure, affix ल्युट्.

**अनुमिति** *f.* Inference, conclusion from given premises. E. अनु and मिति measuring.

**अनुमेय** *mfn.* Inferable. E. अनु and मेय to be measured.

**अनुमोदन** *n.* <sup>1</sup> Pleasing. <sup>2</sup> Assent, acceptance. <sup>3</sup> Sympathetic joy. E. अनु with मोदन rejoicing.

**अनुयायिन्** *mfn.* <sup>1</sup> Following, consequent upon. <sup>2</sup> A follower, a dependant, an attendant. E. अनु, and यायिन् who goes.

**अनुयातृ** *m.* A hired teacher. E. अनु and यातृ who joins.

**अनुयोग** *m.* <sup>1</sup> A question. <sup>2</sup> Asking, solicitation. <sup>3</sup> Censure, reproof. <sup>4</sup> Religious meditation, spiritual union. E. अनु with, and योग union.

**अनुयोजन** *n.* A question. E. See अनुयोग; the affix being ल्युट्.

**अनुरक्त** *mfn.* <sup>1</sup> Fond of, attached to, liking, esteeming, loving. <sup>2</sup> Pleased. E. अनु, and रक्त affected.

**अनुरक्ति** *f.* Affection, love. *E.* अनु, and रक्ति affection.

**अनुरञ्जक** *m.n.* Gratifying, pleasing. *E.* अनु, and रञ्जक what pleases.

**अनुरञ्जन** *n.* <sup>1</sup> Loving, being attached to. <sup>2</sup> Pleasing, giving delight. *E.* अनु, and रञ्जन delighting.

**अनुरस** *m.* <sup>1</sup> A subordinate feeling or passion. <sup>2</sup> A secondary flavour, as a little sweetness in a sour fruit. *E.* अनु and रस flavour.

**अनुराग** *m.* Attachment, love. *E.* अनु with, and रञ्ज to stain or colour, घञ् aff.

**अनुराधा** *f.* The seventeenth *Nakshatra* or lunar mansion, designated by a row of oblations. *E.* अनु, and राध to accomplish, अनु affix, and टाप् for the *fem.*; an auspicious sign for any thing to be undertaken in.

**अनुरूप** *mfn.* <sup>1</sup> Like, resembling. <sup>2</sup> Fit, suitable. <sup>3</sup> According to. *n.* <sup>1</sup> Conformity. <sup>2</sup> Assistance. <sup>3</sup> Mediation, friendly interposition. <sup>4</sup> Hindrance, check. *E.* अनु like, and रूप form.

**अनुरोध** *m.* The accomplishing of a desired object for another person, obligingness, service. *E.* अनु, and रुध to confine, affix घञ्.

**अनुरोधक** *mfn.* Complying with, complaisant. *E.* अनु before, रुध, with घुन् aff.

**अनुरोधिन्** *mfn.* <sup>1</sup> Compliant, complaisant. <sup>2</sup> Adverse. *E.* अनुरोध obliging, इनि aff.

**अनुलाप** *m.* Tautology, repetition. *E.* अनु, and लप to speak, affix घञ्.

**अनुलेप** *m.* Unction, anointing. *E.* अनु, and लेप् anointing.

**अनुलेपन** *n.* <sup>1</sup> Anointing the body with unguents. <sup>2</sup> Unguent so used. <sup>3</sup> Oily or emollient application. *E.* अनु, and लेपन anointing.

**अनुलोम** *mfn.* Regular, successive, with

the hair or grain. *E.* अनु, and लोमन् hair of the body.

**अनुलोमज** *mfn.* Produced or born in due gradation; applied especially to the mixed tribes; as the offspring of a *Brahman* man and *Kshatriya* woman, a *Kshatriya* man and *Vaisya* woman, and so on. *E.* अनुलोमन्, and ज born.

**अनुलोमन** *n.* Following the natural course or direction. *E.* अनुलोम used as a nominal verb, and ल्युट् aff.

**अनुवचन** *n.* <sup>1</sup> Concordance, conformity to or concurrence with a previous text or authority. <sup>2</sup> Subsidiary or similar doctrine. *E.* अनु, and वचन speech.

**अनुवर्त्तन** *n.* <sup>1</sup> Obliging or serving another. <sup>2</sup> Consequence, result. *E.* अनु, and वर्त्तन profession.

**अनुवाक** *m.* <sup>1</sup> A chapter of the Vedas, a subdivision or section. <sup>2</sup> A compilation from the *Rich*, or *Yajur* Vedas. *E.* अनु, वच् to speak, affix घञ्.

**अनुवाक्या** *f.* A prayer or formula from the Vedas. *E.* अनु and वाक्या a formula.

**अनुवाद** *m.* <sup>1</sup> Abuse, reviling. <sup>2</sup> Tautology, repetition. <sup>3</sup> Conformity to what has been previously said or explained. *E.* अनु low, or after, and वाद from वद to speak, with घञ् aff.

**अनुवार** *ind.* Repeatedly. *E.* अनु, and वार time.

**अनुविद्ध** *mfn.* <sup>1</sup> Variegated, ornamented. <sup>2</sup> Obstructed, checked. <sup>3</sup> Full of, abounding in. <sup>4</sup> Set. *E.* अनु, and विद्ध penetrated.

**अनुविधायिन्** *mfn.* Conformable, compliant, obedient, attentive to. *E.* अनु, and विधायिन् observing rules.

**अनुवृत्ति** *f.* <sup>1</sup> Complaisance, obliging or serving another. <sup>2</sup> A subsequent or supplementary rule, completing what a preceding one has left to

be explained <sup>3</sup> Imitating. E. अनु before, एत to serve, and क्तिन् aff.

अनुव्रजन *n.* Complimentary attendance on a departing guest, following him to a given distance ; also अनुव्रज्या. E. अनु after, व्रजन or व्रज्या going.

अनुशय *m.* <sup>1</sup> Repentance, regret. <sup>2</sup> Ancient enmity. <sup>3</sup> Hatred, resentment. <sup>4</sup> Attachment to or pursuance of any object. *f.* <sup>1</sup> A disease of the feet. <sup>2</sup> A pimple on the head. E. अनु. शोड to sleep, and श्च aff.

अनुशयिन् *mfn.* <sup>1</sup> Devotedly attached to, faithful, adoring. <sup>2</sup> Repentant, penitent, sorry for. E. अनुशय, and इनि aff.

अनुशासक *mfn.* Ruling, or one who governs or directs. E. अनु, and शासक what governs.

अनुशासन *n.* Command, order, precept, law. E. अनु, and शासन ruling.

अनुशास्ति *f.* Order, command, precept. E. अनु, and शास्ति order.

अनुशीलन *n.* Repeated and devoted service. E. अनु according to, शीलन behaving.

अनुषङ्ग *m.* <sup>1</sup> Tenderness, compassion. <sup>2</sup> Conjunction, coalition, connexion of word with word, or effects with causes. <sup>3</sup> Necessary consequence, the connexion of a subsequent with a previous act. E. अनु, and षञ्ज to embrace, with घञ् aff.

अनुष्टुभ् *f.* <sup>1</sup> A measure of verse. <sup>2</sup> SARASWATĪ. E. अनु, and ष्टुभ् to stop, क्तिप् aff.

अनुष्ठान *n.* <sup>1</sup> Commencement or course of proceeding. <sup>2</sup> Fixing, establishing, proof. <sup>3</sup> Propriety, fitness. <sup>4</sup> Doing or engaging in any thing. E. अनु according to, स्था to stay, ल्युट् aff.

अनुसन्धान *n.* Inquiry, investigation, searching. E. अनु, and सम् before धा to have, affix ल्युट्.

अनुसरण *n.* <sup>1</sup> Custom, habit, usage. <sup>2</sup> Conformity to, consequence of. <sup>3</sup> Follow-

ing, going after. E. अनु before स to go ल्युट्, aff.

अनुसार *m.* <sup>1</sup> Custom, usage. <sup>2</sup> Nature, natural state or condition of any thing. <sup>3</sup> Prevalence, currency. <sup>4</sup> Received or established authority, especially of codes of law. <sup>5</sup> Conformity to usage. <sup>6</sup> Consequence, result. E.

अनु according to, स to go, घञ् aff.

अनुस्मृति *f.* Cherished recollection, recalling some idea to the exclusion of all others. E. अनु before स्मृति memory. Also अनुस्मरण.

अनुस्वार *m.* The nasal letter; a dot above the hue. E. अनु before, स्वर to sound, घञ् aff.

अनुहार *m.* <sup>1</sup> Imitation. <sup>2</sup> Resemblance. E. अनु like, हृञ् to convey, and घञ् aff.

अनूक *m.* A former state of existence. *n.* <sup>1</sup> Race, family. <sup>2</sup> Disposition, temperament. E. अनु, उच् to associate, and क aff.

अनूचान *mfn.* Well behaved. *m.* A learned Brahman ; one versed in the Vedas and Vedāngas. E. अनु, and वच् to speak : the form is irregular.

अनूप *mfn.* Watery, wet. *m.* A buffalo. E. अनु near or with, and आप् water ; ऊ is substituted for आ, and अच् is added.

अनूपज *n.* Ginger. E. अनुप, and ज born.

अनूरु *mfn.* Thighless. *m.* The charioteer of the sun, the dawn. E. अनु priv. and ऊरु a thigh ; being represented without legs.

अनूरुसारथि *m.* The sun. E. अनूरु, and सारथि a charioteer, whose coachman is ANÚRU.

अनृत *n.* <sup>1</sup> Falsehood. <sup>2</sup> Agriculture. E. अन् neg. and रत truth.

अनेक *mfn.* Many, much, not one. E. अन् neg. एक one.

अनेकज *m.* A bird, born more than once ; or in the shell, and upon being hatch-

ed. E. अनेक more than one, and ज what is born.

अनेकप *mfn.* An elephant. E. अनेक various, from अन् neg. एक one, and प from पा who drinks, who drinks with his trunk, and with his mouth.

अनेकधा *ind.* In various ways. E. अनेक and धाच् aff.

अनेकमूक *mfn.* <sup>1</sup> Deaf and dumb. <sup>2</sup> Wicked, fraudulent. E. अन् implying similarity, एड deaf, and मूक dumb.

अनेव *ind.* Otherwise, or. E. अन् neg. एव so.

अनेहम् *m.* Time. E. अन् neg. हन् to kill or hurt, एहच् substitute, and असि Unádi aff.

अनेकान्त *mfn.* <sup>1</sup> Variable, unsteady. <sup>2</sup> (In Logic) Occasional, as a cause not attended by the same effects. E. अनेक, अन्त end, and अण् aff.

अनो *ind.* No, not; also ने.

अनेकह *m.* A tree. E. अनस् a cart, उक going, and ह् what injures; from हन् with ड aff.

अन्तःकरण *n.* The internal and spiritual part of man, the seat of thought and feeling, the mind, the heart, the conscience, the soul. E. अन्तर् within, and करण an organ.

अन्तःपुर *n.* <sup>1</sup> The female apartments. <sup>2</sup> A queen. <sup>3</sup> A palace. E. अन्तर् inner, and पुर a house.

अन्तःसत्त्वा *f.* <sup>1</sup> A pregnant woman. <sup>2</sup> Marking-nut. E. अन्तर् inner, and सत्त्वा having life or being.

अन्तःस्वेद *m.* An elephant. E. अन्तर inner, and स्वेद warmth.

अन्त *mn.* <sup>1</sup> End, term. <sup>2</sup> Final, ultimate. *mfn.* <sup>1</sup> Near. <sup>2</sup> Handsome. *m.* <sup>1</sup> Death. <sup>2</sup> A boundary, a limit. <sup>3</sup> Certainty, ascertainment. <sup>4</sup> A limb, a member. *n.* Nature, disposition. E. अन्त to go, and तन् Unádi aff.

अन्तक *m.* A name of YAMA. E. अन्त death and क affix of agency.

अन्तकाल *m.* Time of death, death. E. अन्त end, and काल time.

अन्तग *mfn.* <sup>1</sup> Dead, departed. <sup>2</sup> Traversing, crossing, going to the end. E. अन्त, and ग who goes.

अन्ततस् *ind.* <sup>1</sup> From the end, from the term. <sup>2</sup> Similarly, like. <sup>3</sup> In part. <sup>4</sup> Lastly, finally. E. अन्त, and तस् aff.

अन्तर् *ind.* <sup>1</sup> Within, between, amongst. <sup>2</sup> To the end. <sup>3</sup> Certainly, very well, a particle of assent. E. अन्त end, रा to receive, and क्रिप् aff.

अन्तर *n.* <sup>1</sup> Interval, intermediate space. <sup>2</sup> Period, term. <sup>3</sup> Clothing. <sup>4</sup> Covering. <sup>5</sup> Difference. <sup>6</sup> Sake, behalf. <sup>7</sup> A hole or rent. <sup>8</sup> Own, the self. <sup>9</sup> Without, except. <sup>10</sup> Without, outside. <sup>11</sup> Opportune time. <sup>12</sup> Midst. <sup>13</sup> The supreme soul. <sup>14</sup> Like, similar. <sup>15</sup> Other. <sup>16</sup> Remainder, difference. E. अन्त end, and र from रा to obtain, and क aff. In consulting the meanings of this word, it is to be recollected, that vocables which are *adverbs* in English, are often *nouns of the neuter gender* in Sanscrit; this word is also a pronoun, in the 3rd and 10th acceptations, when the latter means, *without* or *out of*, any thing but a house or town: all the interpretations refer to the ideas of, *within* and *without*.

अन्तरङ्ग *mfn.* <sup>1</sup> Own, belonging to. <sup>2</sup> Internal, interior. <sup>3</sup> Of kin. E. अन्तर, and ग what goes.

अन्तरतम *mfn.* <sup>1</sup> Immediate, intimate, internal. <sup>2</sup> Like, analogous. *m.* A congenial letter, one of the same class. E. अन्तर inner, and तम aff.

अन्तरा *ind.* <sup>1</sup> Without, except. <sup>2</sup> In the middle, among. <sup>3</sup> Near at hand.

अन्तरात्मन् *m.* <sup>1</sup> The soul, the inherent spirit. <sup>2</sup> The internal feelings, the heart or mind. E. अन्तर्, and आत्मन् soul.

अन्तरापत्या *f.* A pregnant woman. *E.* अन्तर, and अपत्य offspring.  
 अन्तराय *m.* Obstacle, impediment. *E.* अन्तर between, इण् to go, and घञ् aff.  
 अन्तराल *mn.* Included space: also अन्तरालक. *E.* अन्तरा in the midst, ला to obtain, and क aff.  
 अन्तरिक्ष *n.* The sky or atmosphere. *E.* अन्तर within, and अक्ष a star; i. e. that in which there are stars: or ईक्ष to see; seen by the world; the word is properly written with the long vowel as अन्तरीक्ष, but the short is substituted in poetry.  
 अन्तरित *mfn.* <sup>1</sup> Dead, departed, concealed, lost <sup>2</sup> Separated, detached. *n.* Remainder. *E.* अन्तर, and इतच् aff.  
 अन्तरीक्ष *n.* <sup>1</sup> Sky, heaven. <sup>2</sup> Tale. *E.* See अन्तरिक्ष.  
 अन्तरीप *mn.* An island. *E.* अन्तर in the midst of, and आप water; आ changed to ई.  
 अन्तरीय *n.* A lower garment. *E.* अन्तर inner, छ aff.  
 अन्तरे *ind.* Amidst, among, between. *E.* अन्तर with इण् to go, and विच् aff.  
 अन्तरेण *ind.* <sup>1</sup> Except, without. <sup>2</sup> Amidst, between. *E.* अन्तर, इण् to go, and न aff.  
 अन्तर्गद्गु *mfn.* Unprofitable, vain, idle. *E.* अन्तर amidst, गद्गु to drop or distil, उ affix: what runs to waste.  
 अन्तर्गत *mfn.* <sup>1</sup> Forgotten. <sup>2</sup> Intermediate, interposed. <sup>3</sup> Inner, internal, within. *E.* अन्तर within, and गत् gone.  
 अन्तर्गृह *n.* An inner apartment. *E.* अन्तर within, and गृह a house.  
 अन्तर्द्वार *n.* A private door within the house. *E.* अन्तर inner, and द्वार a door.  
 अन्तर्द्धा *f.* Disappearance, concealment, covering. *E.* अन्तर within, धा to have or hold, क and टाप् affs.  
 अन्तर्धान *n.* Concealment, disappearance. *E.* as before, with ल्युट् aff.

अन्तर्द्धि *f.* See the preceding. क्ति being the aff.  
 अन्तर्मेनम् *mfn.* Sad, perplexed. *E.* अन्तर, and मेनस् the mind.  
 अन्तर्यामिन् *mfn.* <sup>1</sup> Checking or regulating the internal feelings. <sup>2</sup> Heart-searching or pervading. *m.* <sup>1</sup> The soul. <sup>2</sup> Providence, the Supreme Spirit, as regulating and guiding mankind. <sup>3</sup> Conscience. *E.* अन्तर within, and यामिन् who stops or refrains.  
 अन्तर्लेम्ब *m.* An acute angled triangle. *E.* अन्तर within, and लेम्ब the perpendicular.  
 अन्तर्वेशिक *m.* Superintendent of the women's apartments. *E.* अन्तर within, वंश a race, and ठक् aff.  
 अन्तर्वक्षी *f.* A pregnant woman. *E.* अन्तर with न, मतुप् possessive affix, with an irregular formation of the *fem.* In the Vedas अन्तर्व्यती occurs  
 अन्तर्वमि *m.* Flatulence, indigestion. *E.* अन्तर inner, and वमि vomiting.  
 अन्तर्वर्तिन् *mfn.* Internal, included. *E.* अन्तर, and वर्तिन् what abides.  
 अन्तर्व्याणि *mfn.* Skilled in sacred sciences. *E.* अन्तर inner, and व्याणि speech: containing the essence of all knowledge.  
 अन्तर्विगाहन *n.* Entrance, entering. *E.* अन्तर within, and वि before गाह to agitate, affix ल्युट्.  
 अन्तर्वेदी *f.* The name of a country. *E.* अन्तर between, and वेदी level earth. The Doab or district between the Ganges and the Jumna.  
 अन्तर्वासिन् *m.* A pupil. See अन्तेवासिन्.  
 अन्तश्चय्या *f.* <sup>1</sup> Death. <sup>2</sup> A bed or mat on the ground. <sup>3</sup> The place for burial or burning. *E.* अन्त end, and चय्या a sleeping place.  
 अन्ति *f.* An elder sister. *ind.* Near. *E.* अन्त and इ aff.  
 अन्तिक *mfn.* Near, proximate. *f.* <sup>1</sup> An elder sister. See अन्तिका. <sup>2</sup> A fire-

place. *n.* Vicinity. *E.* अन्त the end, and कन् affix, इ inserted.

अन्तिकाशय *m.* Contiguous support. *E.* अन्तिक, and आशय support.

अन्तिम *mfn.* <sup>1</sup> Final, ultimate, last. <sup>2</sup> Very near. *E.* अन्त, and डिमच् aff.

अन्तेवासिन *m.* <sup>1</sup> A pupil. <sup>2</sup> A *Chāṇḍāla*, or man of a low cast. *mfn.* Final, ultimate. *E.* अन्त in the locative case, near or final; यस to abide, and शिनि affix: who dwells near his teacher.

अन्त्य *mfn.* <sup>1</sup> Last, ultimate. <sup>2</sup> Inferior, low. *m.* <sup>1</sup> A man of low cast. *n.* A measure of number, a large number *r.* अन्त, and यन् aff.

अन्त्यज *mfn.* Younger, latest born. *m.*

<sup>1</sup> A *Sūdra* or man of the fourth tribe.

<sup>2</sup> A man of one of seven inferior tribes; a washerman, carrier, mimic, *Varāra*, fisherman, *Meda* or attendant on women, and mountaineer or forester. *E.* अन्त्य inferior, and ज who is born: born from the feet of BRAHMĀ; also अन्त्यजात.

अन्त्यभ *n.* <sup>1</sup> The sign Pisces. <sup>2</sup> The asterism Revati. <sup>3</sup> The last star or constellation. *r.* अन्त्य last, and भ a constellation.

अन्त *n.* An entrail. *E.* अम to be sick, and च Unādi aff.

अन्तिका *f.* A fire-place.

अन्तु *f.* See अन्तू.

अन्तुक *m.* <sup>1</sup> A ring or chain worn on the ancle. <sup>2</sup> The chain for an elephant's feet. *E.* अदि to bind, कु affix, and कन् final.

अन्तू *f.* <sup>1</sup> An ornament worn round the ancles. <sup>2</sup> The chain for an elephant's feet. <sup>3</sup> A chain, a fetter, a bond or tie. *E.* अदि to bind, and कू Unādi aff. or with कु affix अन्तू.

अन्तूक *m.* See the last.

अन्तोल *r.* 10th *cl.* To agitate, to swing.

अन्थ *r.* 10th *cl.* To be or become blind.

अन्थ *mfn.* Blind. *n.* <sup>1</sup> Darkness. <sup>2</sup> Water. *E.* अन्थ to be blind, and अच् aff.

अन्थक *mfn.* Blind. *m.* <sup>1</sup> The name of a country, apparently Behar. <sup>2</sup> The name of a king. <sup>3</sup> Of a *Muni*. <sup>4</sup> Of an *Asura*. *E.* अन्थ to be blind, and कन् aff.

अन्थकरिपु *m.* <sup>1</sup> Śiva, the enemy of the demon ANDHAKA. *E.* अन्थक a demon and रिपु an enemy.

अन्थकार *mn.* Darkness. *E.* अन्थ blind, and कार what makes.

अन्थकूप *m.* A blind well. *E.* अन्थ, and कूप a well: one of which the mouth is hidden.

अन्थतमस *n.* Great darkness. *E.* अन्थ to make blind, and तमस darkness: also written अन्थतामसं, अ being mule long.

अन्थतामिश्र *n.* <sup>1</sup> A division of Tartarus, the second of the twenty-one hells. <sup>2</sup> The doctrine of annihilation after death. *E.* अन्थ blind, great, and तामिश्र darkness.

अन्थस *n.* Boiled rice. *E.* अद to eat, नम् inserted, and अमुन् Unāli affix, द changed into ध.

अन्थिका *f.* <sup>1</sup> Night. <sup>2</sup> Gambling. <sup>3</sup> A woman. <sup>4</sup> A disease of the eye. *E.* अन्थ dark or blind, and कन् affix in the *fem.* form.

अन्थु *m.* A well. *E.* अम to go, and तुक् Unādi affix; ध is substituted for त.

अन्थ *m.* <sup>1</sup> A hunter. <sup>2</sup> A country, modern *Telingāna*; also आन्थ. *E.* अन्थ and र aff.

अच *mfn.* Eaten. *n.* <sup>1</sup> Boiled rice. <sup>2</sup> Food in general. <sup>3</sup> Corn. *E.* अद to eat, and त्त affix, त becoming न.

अचकाल *m.* Meal time, proper hour for eating. *E.* अच, and काल time.

अचकोष्ठ *m.* A cupboard, a granary. *E.* अच, and कोष्ठ a receptacle.

अचकोष्ठक *m.* <sup>1</sup> VISHṆU. <sup>2</sup> The sun. *m.* A granary, a cupboard. *E.* अच food, कोष्ठक a repository.

**अन्नजल** *n.* Support, subsistence. *E.* अन्न, and जल water; meat and drink.  
**अन्नद्वेष** *m.* Want of appetite, dislike of food. *E.* अन्न, and द्वेष dislike.  
**अन्नपूर्णा** *f.* A goddess, a form of Durgā. *E.* अन्न, and पूर्णा who fills with.  
**अन्नप्राशन** *n.* A religious ceremony, in which after presenting oblations to fire, a little rice is, for the first time, put into the child's mouth; it should take place between the fifth and eighth month. *E.* अन्न, and प्राशन feeding.  
**अन्नमय** *mfn.* <sup>1</sup> Composed of, or containing food. <sup>2</sup> Derived or made from food. *m.* The body. *E.* अन्न and मय aff.  
**अन्नमयकोष** *m.* The gross material body, that which is sustained by food. *E.* अन्नमय, and कोष sheath.  
**अन्नरस** *m.* Chyle. *E.* अन्न, and रस juice.  
**अन्नलिप्सा** *f.* Hunger, craving. *E.* अन्न, and लिप्सा desire.  
**अन्नयित्** *mfn.* Hungry. *E.* अन्न (nominal verb) to want food, शिति aff.  
**अन्य** *mfn.* <sup>1</sup> Other, different. <sup>2</sup> Unlike. *E.* अन्न to live, and यक् aff.  
**अन्यत्** *ind.* Otherwise. *E.* See the last.  
**अन्यच्च** *ind.* <sup>1</sup> Again, moreover. <sup>2</sup> On the contrary. *E.* अन्यत्, and च and.  
**अन्यतम** *mfn.* <sup>1</sup> Either, any, any one of many. <sup>2</sup> Different, distinct from many. *E.* अन्य, and तम aff.  
**अन्यतर** *mfn.* <sup>1</sup> Other, different. <sup>2</sup> Either of two. *E.* अन्य other, and डतर affix; applied to words that refer to two things.  
**अन्यतरेद्युस्** *ind.* Either of two days. *E.* अन्यतर, and एद्युस् affix, derived from द्युस् a day.  
**अन्यतस्** *ind.* Elsewhere. *E.* अन्य, and तस् aff.  
**अन्यत्र** *ind.* <sup>1</sup> Elsewhere, in another place. <sup>2</sup> Except, unless, without. *E.* अन्य, and त्रल् aff.

**अन्यथा** *ind.* <sup>1</sup> Otherwise, in a different manner. <sup>2</sup> Inaccurately, untruly. <sup>3</sup> Badly. *E.* अन्य, and थाल् affix, of manner.  
**अन्यथासिद्धि** *f.* Disproving a cause or argument, by giving it a different effect or application, coming to a different conclusion from the same premises. *E.* अन्यथा otherwise, and सिद्धि proving, establishing.  
**अन्यदा** *ind.* Another time. *E.* अन्य, and दा affix, of time.  
**अन्यपुष्ट** *m.* The *koil* or Indian cuckoo, supposed to be reared by the crow. *E.* अन्य and पुष्ट nourished.  
**अन्यपूर्वा** *f.* A girl previously promised or betrothed to one and married to another. *E.* अन्य, and पूर्व prior.  
**अन्यभत्** *m.* A crow. *E.* अन्य another, and भत् who nourishes: the crow is supposed to sit upon the eggs of the *kokila*.  
**अन्यवादिन्** *mfn.* Speaking inconsistently; prevaricating or a prevaricator. *E.* अन्य otherwise, and वादिन् who speaks.  
**अन्यशाख** *m.* An apostate. *E.* अन्य another, शाखा a branch or sect. With कन् affix अन्यशाखिक.  
**अन्यदृग्** *mfn.* Of another kind, like another. *E.* अन्य, दृग् to see, and क्विन् aff.  
**अन्यदृश** *mfn.* See the preceding. *E.* as before, with क्ज् aff.  
**अन्याय** *m.* <sup>1</sup> Impropriety, indecorum. <sup>2</sup> Irregularity, disorder. *E.* अ neg. न्याय propriety.  
**अन्येद्युस्** *ind.* Another day. *E.* अन्य, and एद्युस् affix, from द्युस् a day.  
**अन्येद्युस्क** *mfn.* Daily, diurnal, occurring every other day. *m.* A quotidian fever. *E.* अन्येद्युस् and कन् added.  
**अन्योन्य** *mfn.* Mutual. *E.* अन्य repeated.  
**अन्योन्याभाव** *m.* Mutual negation, relative difference. *E.* अन्योन्य, and अभाव non-existence.  
**अन्योन्याश्रय** *m.* Mutual or reciprocal



connexion or dependence. E. अन्योन्य, and प्राश्रय support.

अन्वत् *mfn.* Following. E. अनु after, and अन्ति the eye.

अन्वत् *mfn.* Following. E. अनु after, अन्वत् to go, and क्विन् aff.

अन्वय *m.* <sup>1</sup> Race, lineage, succession.

<sup>2</sup> Connexion, acquaintance, intercourse. <sup>3</sup> The natural order or connexion of words in a sentence. <sup>4</sup> The logical connexion of cause and effect, or proposition and conclusion. E. अनु after, इत् to go, and अच् aff.

अन्वयज्ञ *m.* A genealogist. E. अन्वय, and ज्ञ who knows.

अन्वयाय *m.* Race, lineage. E. अनु after, अय prefixed to इत् to go, and अच् aff.

अन्वहम् *ind.* Every day, daily. E. अनु, and अहन् a day.

अन्वाचय *mfn.* Connecting, uniting. E. अनु, and आङ् before चि to collect, अच् aff.

अन्वाधि *f.* <sup>1</sup> A bail or deposit to be delivered to a third person. <sup>2</sup> Repentance. E. अनु according to, and आधि a pleige.

अन्वाधेय *n.* Property presented after marriage to the wife by her husband's family. E. अनु subsequently, and आधेय to be taken or received.

अन्वायतन *mfn.* Latitudinal. E. अनु, and आयतन breadth.

अन्वारोहण *n.* Mounting the funeral pile with the body of the husband. E. अनु, and आरोहण ascending.

अन्वासन *n.* <sup>1</sup> An unctuous or cooling enema. <sup>2</sup> Service. <sup>3</sup> Regret, affliction. <sup>4</sup> A place where work is done, a manufactory. E. अनु before, आस to sit, and ल्युट् aff.

अन्वाहिक *mfn.* Daily, diurnal. E. अन्वह daily, ठञ् aff.

अन्वाहित *mfn.* Deposited with a person to be delivered ultimately to another. E. अनु, and आहित placed.

अन्वित *mfn.* <sup>1</sup> Joined, connected with.

<sup>2</sup> Having as an essential or inherent part, possessed of, possessing. <sup>3</sup> Connected as in grammar, or construction. E. अनु with, and इत् gone part. of इत्; also अन्वीत.

अन्वेयण *fn.* <sup>1</sup> Research, investigation of duty by reasoning. <sup>2</sup> Research, enquiry in general. E. अनु इत् to desire, and ल्युट् aff. and in the fem. टाप्.

अप् *f.* pl. only, Water. E. आप् to obtain, and क्विप् Unáli affix; the vowel of the radical becomes short.

अप *ind.* A particle and preposition implying. <sup>1</sup> Inferiority. <sup>2</sup> Privation. <sup>3</sup> Separation. <sup>4</sup> Contrariety. <sup>5</sup> Difference. <sup>6</sup> Dishonesty. <sup>7</sup> Exultation: as अप-कृष्टु to revile, अपहर्तु to take away, अपकर्तु to do wrong, अपवर्तु to contradict, अपकीर्ति infamy, &c. E. अ neg. and प from पा to preserve.

अपकरणा *n.* <sup>1</sup> Acting improperly, doing wrong. <sup>2</sup> Ill treating, offending, injuring. E. अप before, कृ to do, ल्युट् aff.

अपकर्ष *m.* <sup>1</sup> Pulling down, bringing low, lowering, depressing. <sup>2</sup> Inferiority, infamy, degradation. So अपकर्षण *n.* E. अप before, कृष to attract, घञ् or ल्युट् aff.

अपकार *m.* <sup>1</sup> Injury, offence, wrong, mischief. <sup>2</sup> Wickedness. <sup>3</sup> Tyranny, oppression. <sup>4</sup> Hatred, enmity. E. अप ill, and कार what does.

अपकारिन् *mfn.* <sup>1</sup> Offensive, oppressive, <sup>2</sup> Wicked, doing ill. <sup>3</sup> Mischievous, malicious. <sup>4</sup> Inimical. E. अपकार, and इनि aff.

अपकीर्ति *f.* Infamy, disgrace. E. अप before, कीर्ति fame.

अपकर्त *f.* <sup>1</sup> Oppression, wrong, injury. <sup>2</sup> Enmity, opposition. <sup>3</sup> Any degrading or impure act or rite. E. अप before कृ to do, क्तिन् aff.

**अपक्रम** *m.* <sup>1</sup> Flight, retreat. <sup>2</sup> Passing off or away. *E.* अप from, and क्रम to go, with चञ् aff.

**अपक्रमण** *n.* Retiring, passing off or away. *E.* अप before, क्रम to go, ल्युट् aff.

**अपक्रिया** *f.* <sup>1</sup> Oppression, offence. <sup>2</sup> Evil doing, wickedness. <sup>3</sup> Any impure act or rite. *E.* अप, and क्रिया action.

**अपक्रोश** *m.* Reviling, abusing. *E.* अप against, क्रुश to call out, and चञ् aff.

**अपगत** *mfn.* <sup>1</sup> Dead, deceased. <sup>2</sup> Gone, departed, remote, gone off. *E.* अप away, and गत gone.

**अपगम** *m.* Departure, separation, death. *E.* अप, and गम to go, affix अच्.

**अपगा** *f.* A river. *E.* अप down, below, or अप् water, and thence the sea; and गा what goes downward or into the sea; also आपगा.

**अपघन** *m.* A limb or member. *E.* अप, and घन from हन् to kill or hurt.

**अपघात** *m.* Striking or cutting off, killing. *E.* अप, and घात striking.

**अपघ्न** *m.* <sup>1</sup> Loss, privation. <sup>2</sup> Respect, obeisance. *E.* अप opposite to, and घ्न from चि to collect, with अच् aff.

**अपचार** *m.* <sup>1</sup> Impropiety, defect, wickedness. <sup>2</sup> Observing unwholesome or improper regimen. *E.* अप before, चर to go, चञ् aff.

**अपचिति** *f.* <sup>1</sup> Loss. <sup>2</sup> Expense. <sup>3</sup> Annihilation. <sup>4</sup> Worship, reverence. *E.* अप before चाय or चि, and किन् aff.

**अपचेतु** *m.* A spendthrift. *E.* अप, चि to collect, लृच् aff.

**अपच्छाय** *mfn.* <sup>1</sup> Shadowless, having no shadow, as a deity or celestial being. <sup>2</sup> Having a bad or unlucky shadow. *f.* An unlucky shadow, a phantom. *E.* अप *priv.* छाया shadow.

**अपटी** *f.* A screen or wall of cloth, especially the *kanāt* or screen surrounding a tent. *E.* अप *priv.* and पट to go, with *fem.* termination ङीप्; preventing admission.

**अपटीलेप** *m.* Precipitate entrance on the stage, indicating hurry and agitation: also read अपटाहेप. *E.* अपटी curtain, and लेप tossing.

**अपतर्पण** *n.* Fasting (In sickness.) *E.* अप bad, and तर्पण satisfaction.

**अपत्य** *n.* Offspring, male or female. *E.* अप neg. पत to fall, and यत् affix; the family being upheld by them.

**अपत्यदा** *f.* A midwife. *E.* अपत्य offspring, and दा *fem.* deriv. who gives.

**अपत्यविक्रयिन्** *m.* A father who receives a gratuity from his son-in-law, a seller of his offspring. *E.* अपत्य, and विक्रयिन् who sells.

**अपत्यशत्रु** *m.* A crab. *E.* अपत्य offspring, and शत्रु an enemy. The crab being said to perish on producing young.

**अपथ्य** *mfn.* <sup>1</sup> Unsuitable, inconsistent. <sup>2</sup> Contra-indicated, unfit as food or drink in particular complaints. *E.* अप neg. पथ्य suitable.

**अपदान** *n.* <sup>1</sup> Approved occupation. <sup>2</sup> Work well or completely done. *E.* अप before, दा to give, and ल्युट् aff.

**अपदिश** *n.* or *ind.* Intermediate space, half a point of the compass. *E.* अप, and दिश to shew, क् aff.

**अपदेवता** *f.* An evil spirit, a goblin. *E.* अप, and देवता a deity.

**अपदेश** *m.* <sup>1</sup> Evasion, pervarication. <sup>2</sup> Disguise by dress, &c. <sup>3</sup> Place, quarter. <sup>4</sup> A butt or mark. <sup>5</sup> Cause. <sup>6</sup> Fame, reputation. <sup>7</sup> A contrivance, a pretence, a pretext. *E.* अप ill, बल्य, &c. and दिश to shew, with चञ् aff.

**अपद्रव्य** *n.* <sup>1</sup> An impurity, any bad thing. <sup>2</sup> Alloy, adulteration. *E.* अप, and द्रव्य thing.

**अपध्वंस** *m.* Degradation, disgrace. *E.* अप and ध्वंस loss.

**अपनयन** *n.* <sup>1</sup> Taking away, with drawing, removing. <sup>2</sup> Destroying. <sup>3</sup> Dying. <sup>4</sup> Acquittance of a debt or obligation. *E.* अप from, णी to take, ल्युट् aff.

**अपनुत्ति** *f.* Removing, taking or sending away. *E.* अप, नुद् to send, क्तिन् aff.  
**अपनोद** *m.* Removing, taking away. *E.* अप, and नुद् to send, affix चञ्.  
**अपनोदन** *n.* <sup>1</sup> Removing, destroying. <sup>2</sup> Expiating. *E.* अप before, नुद् to send, ल्युद् aff.  
**अपभी** *mfn.* Fearless, undaunted. *E.* अप away, भी fear.  
**अपभ्रंश** *m.* Ungrammatical language. *E.* अप from, भ्रंश to fall, and चञ् affix; also अपभ्रंस.  
**अपम** *m.* Declination (In Astronomy.) *E.* अप, मा to measure, ड aff.  
**अपमान** *n.* Disrespect, disgrace. *E.* अप reverse, and मन to respect, affix चञ्.  
**अपमित्यक्** *n.* Debt. *E.* अप from, मि to throw, and त्यक्न् aff.  
**अपमृत्यु** *m.* Sudden death, dying of some casualty, not of sickness or decay. *E.* अप, मृत्यु death.  
**अपयशस्** *n.* Disgrace, infamy. *E.* अप before, यशस् fame.  
**अपयान** *n.* Retreat, flight. *E.* अप from, and यान going.  
**अपर** *mfn.* <sup>1</sup> Other. <sup>2</sup> Opposite, contrary. <sup>3</sup> Posterior. <sup>4</sup> Similar, same. <sup>5</sup> Friendly, not adverse. *f.* <sup>1</sup> The womb. <sup>2</sup> Suppressed menstruation in pregnancy. <sup>3</sup> The west. *E.* अ neg. and पर from पृ to nourish or fill, and अप् affix; or अ neg. and पर other.  
**अपरञ्च** *ind.* Again, moreover. *E.* च the particle added to the last.  
**अपरत्त्व** *n.* <sup>1</sup> Opposition, contrariety. <sup>2</sup> Posteriority; also अपरता *f.* *E.* त्व or तल् added to अपर.  
**अपरति** *m.* Stopping, ceasing. *E.* अप from, रप् to please, and क्तिन् aff.  
**अपररात्र** *m.* The end of the night, the last watch. *E.* अपर the end, रात्र from रात्रि a night.  
**अपरलोक** *n.* Another world, paradise. *E.* अपर, and लोक world.  
**अपरव** *m.* <sup>1</sup> Contest, dispute <sup>2</sup> Discord. *E.* अप, and रव sound.

**अपराद्ध** *mfn.* <sup>1</sup> Criminal, guilty. <sup>2</sup> Erring. *E.* अप before, राध to accomplish, क्त aff.  
**अपराध** *m.* Offence, transgression, fault. *E.* अप badly, and राध to accomplish, चञ् aff.  
**अपराह्ण** *m.* Afternoon, the last watch of the day. *E.* अपर last, and अह्ण for अहन् a day.  
**अपरूप** *mfn.* Ugly, deformed, ill-looking, ill-made, monstrous. *n.* Monstrosity, deformity. *E.* अप bad, रूप form.  
**अपर्ण** *mfn.* Leafless. *f.* A name of Pārvatī. *E.* अ not, and पर्ण a leaf: the goddess not having even leaves for food, during her performance of religious austerities.  
**अपल** *n.* A pin or bolt. *E.* अप below, and ला to take, ड aff.  
**अपलाप** *m.* <sup>1</sup> Denial or concealment of knowledge, evasion. <sup>2</sup> Affection, regirl. <sup>3</sup> Concealing, hiding. *E.* अप away or kindly, and लप् to speak, चञ् affix; also अपलपन *n.*  
**अपलापिका** *f.* Thirst. *E.* अप, लप् to desire, कन् aff.  
**अपश्रक** *m.* An inner apartment, the lying-in chamber. *E.* अप before वृज् to hide or choose, अच् and कन् affs.  
**अपशरण** *n.* <sup>1</sup> Covering, screening. <sup>2</sup> A garment, a mantle. *E.* अप before वृ to screen, ल्युद् aff.  
**अपवर्ग** *m.* <sup>1</sup> Final beatitude, the delivery of the soul from the body, and exemption from further transmigration. <sup>2</sup> Abandoning, quitting. <sup>3</sup> The fruit or consequences of any completed act. <sup>4</sup> The completion of any act. <sup>5</sup> Any act brought to a conclusion. <sup>6</sup> End, completion. *E.* अप from वृज् to forsake, चञ् affix and, न substituted for ज.  
**अपवर्जन** *n.* <sup>1</sup> Gift or donation. <sup>2</sup> Final emancipation or beatitude. <sup>3</sup> Abandoning, abandonment. *E.* अप before

वृज् to forsake, and ल्युद् aff. See अपवर्गः.  
 अपवर्त्त *m.* 'Taking away. 'A common measure in algebra. *E.* अप away, वृत्त being.  
 अपवर्त्तन *n.* 'Agitating, shaking. 'Taking away, removal, resumption. 'Transferring, removing. 'Abbreviation, abridging. 'Division by a common measure, reduction of a fraction to its lowest terms. *E.* अप away, वृत्त to be, ल्युद् aff.  
 अपवाद *m.* 'Censure, blame. 'An order, a command. 'Difference, distinction, exception. 'Contradiction, opposition, denial. *E.* अप implying aversion, and वाद् speech, from वद् with घञ्; also अववादः.  
 अपवारण *n.* Disappearance, concealment, covering. *E.* अप before वृज् to hide, in the causal form, and ल्युद् aff.  
 अपवाह *m.* An inference or deduction. *E.* अप before वह् to bear, घञ् aff.  
 अपविद्ध *mfn.* 'Rejected, dismissed, removed. 'Thrown, sent. 'Broken to pieces. *E.* अप before व्यध् to strike, क्त the part. affix, and the semi-vowel changed to its corresponding vowel इ.  
 अपविद्धपुत्र *m.* A son rejected by his natural parents, and adopted by a stranger; one of the twelve objects of filiation in *Hindu* law. *E.* अपविद्ध as before, and पुत्र a son.  
 अपवेध *m.* Piercing any thing in the wrong direction. *E.* अन्, and वेध perforating.  
 अपव्यय *m.* Prodigality. *E.* अप, and व्यय expense.  
 अपशब्द *m.* A low man. See अपसदः.  
 अपशब्द *m.* 'Ungrammatical language. 'Common or vulgar speech, any form of language not *Sanskrit*. *E.* अप bad, and शब्द sound.  
 अपशुक्ल *m.* The soul. *E.* अप, and शुक्ल sorrow.

अपस्तु *m.* Time. *mfn.* 'Contrary, opposite. 'Left. *ind.* 'Well, properly. 'Handsomely. 'Contrary, perversely. *E.* अप badly, स्थ what stays, with कु Unádi affix; स्थ becomes छ.  
 अपस्तुर *mfn.* Opposite, contrary. *E.* अपस्तु contrary, रा to obtain, affix इ.  
 अपस्तुल *mfn.* Opposite, contrary. *E.* as before, ल substituted for र.  
 अपस् *n.* Sacrificing. *E.* आप to obtain, असुन् Unádi aff; the radical vowel made short.  
 अपसद *m.* A low man, an outcaste; it especially applies to the children of six degrading connections, or of a *Bráhma*n with the women of the three lower classes; of a *Kshatriya* with the women of the two lower classes, the *Vaisya* and *Súdra*; and of a *Vaisya* with one of a lower class or a *Súdra*. *E.* अप low, सद to abide and अच् aff.  
 अपसर *m.* The removal of any thing from one place to another. *E.* अप before सृ to go, अच् aff.  
 अपसर्जन *n.* 'A gift or donation. 'Killing. 'Final emancipation. 'Abandonment. *E.* अप before सृज् to leave and ल्युद् aff.  
 अपसरण *n.* Going out, egress. *E.* अप before सरण going.  
 अपसर्प *m.* A secret emissary or agent, a spy. So अपसर्पक *m.* *E.* अप bad, सर्प who goes; from सृप् with अच् aff.  
 अपसलवि *ind.* The space between the thumb and the forefinger.  
 अपसव्य *mfn.* 'Opposite, contrary. 'Right (not left.) *n.* The space between the thumb and the forefinger. *E.* अप, and सव्य left.  
 अपसार *m.* 'Egress, passage for going forth. 'Going out or away. *E.* अप before सार going.  
 अपस्कर *m.* 'Any part of a carriage. 'The

anus. <sup>3</sup> Faeces. E. अप, कृ to throw, अप् aff.  
 अपस्नान *n.* <sup>1</sup> Funereal bathing, upon the death of a connexion, after mourning, &c. <sup>2</sup> Impure bathing, or bathing in water with which a person has previously washed. E. अप, and स्नान bathing.  
 अपस्मार *m.* Epilepsy, falling sickness. E. अप privation, स्म to remember, and चञ् affix; loss of memory or sense.  
 अपहरण *n.* <sup>1</sup> Taking away, carrying off, stealing. <sup>2</sup> Taking back, resuming. E. अप before हृ to take, ल्युट् aff.  
 अपहस्त *n.* <sup>1</sup> Taking away or off. <sup>2</sup> Stealing, plundering. E. अप and हस्त the hand.  
 अपहानि *f.* <sup>1</sup> Exception, exclusion. <sup>2</sup> Quitting, leaving. <sup>3</sup> Leaving off, stopping. E. अप, and हानि abandoning.  
 अपहार *m.* <sup>1</sup> Loss. <sup>2</sup> Taking away, <sup>3</sup> Theft, stealing. <sup>4</sup> Secreting. <sup>5</sup> Spending another person's property. E. अप before हृ to take, चञ् aff.  
 अपहास *m.* Silly or causeless laughter. E. अप before, हास laughter.  
 अपहृव *m.* <sup>1</sup> Denial or concealment of knowledge. <sup>2</sup> Affection. E. अप before, हृ to conceal, and अप् aff.  
 अपहृति *f.* <sup>1</sup> Denial, or concealment of knowledge. <sup>2</sup> A figure of rhetoric, implying a description or simile to other than its obvious application. E. अपहृङ् and क्तिन् aff.  
 अपाकरण *n.* <sup>1</sup> Payment, liquidation. <sup>2</sup> Removal, abstraction. E. अप and आङ् before कृ to make, ल्युट् aff.  
 अपाल *mfn.* <sup>1</sup> Present, perceptible. E. अप before, and अल an organ of sense, or अल्लि the eye.  
 अपाङ्ग *n.* <sup>1</sup> The outer corner of the eye. <sup>2</sup> A sectarian mark or circle on the forehead. *mfn.* Maimed, crippled. E.

अप before अगि to go, and अप् affix, or अङ्ग a limb.  
 अपाच् or अपाङ्ग् *mfn.* South, southern. E. See अवाच्.  
 अपाक्षीन *mfn.* <sup>1</sup> South, southern. <sup>2</sup> Opposite. E. अपाच् and ख aff.  
 अपादान *n.* <sup>1</sup> Removal, ablation, the sense of the fifth or ablative case. <sup>2</sup> Taking away. E. अप from, आदान taking.  
 अपान *n.* <sup>1</sup> The anus. <sup>2</sup> A fart, one of the five vital airs. E. अप below, अन to breathe, चञ् aff.  
 अपामार्ग *m.* A plant. E. अप, मृज् to clean, with आङ् prefixed, and चञ् affix; the ashes are used in washing linen.  
 अपाम्यति *m.* <sup>1</sup> The ocean. <sup>2</sup> A name of VARUNA. See अप्यति. E. अपाम् genitive case of अप् water, and पति master.  
 अपाम्यित *n.* Fire. E. अपाम् of water, and पित्त bile; drying it up.  
 अपाय *m.* <sup>1</sup> Destruction, annihilation, <sup>2</sup> Separation, disunion. <sup>3</sup> Loss, injury. <sup>4</sup> Departure, going away. <sup>5</sup> Retreat, flight. E. अप away, अय going.  
 अपार *n.* The opposite bank of a river. *mfn.* Unbounded, boundless, interminable. E. अ neg. पार shore.  
 अपार्थ *mfn.* <sup>1</sup> Useless, unprofitable. <sup>2</sup> Unmeaning. E. अप without, अर्थ object; also with कन् added अपार्थक.  
 अपार्थकरण *n.* A false plea in a law suit. E. अपार्थ, and करण making.  
 अपावर्त्तन *n.* <sup>1</sup> Turning away or from. <sup>2</sup> Retreat, repulse. <sup>3</sup> Returning. E. अप and आङ् before वृत् to be, ल्युट् aff.  
 अपावृत्ति *f.* <sup>1</sup> Enclosing, surrounding. <sup>2</sup> Covering, screening. E. अप and आङ् before वृ to hide, क्तिन् aff.  
 अपावृत्ति *f.* <sup>1</sup> Retreat, repulse. <sup>2</sup> Returning. E. अप and आङ् before वृत् to be, क्तिन् aff.  
 अपाशय *m.* An awning spread over a

court or yard. *mfn.* Helpless, destitute. *E.* अप, and आस्ये protection.

अपासङ्ग *m.* A quiver ; also उपासङ्ग.

अपासन *n.* <sup>1</sup> Quitting, foregoing, discarding. <sup>2</sup> Killing, slaughter. *E.* अप, अस to be, and ल्युट् aff.

अपासरण *n.* Departing, departure, removal. *E.* अप and आङ् before स to go, ल्युट् aff.

अपास्त *mfn.* <sup>1</sup> Thrown off, set aside. <sup>2</sup> Driven away, expelled. <sup>3</sup> Discarded, abandoned. <sup>4</sup> Disregarded, contemned. *E.* अप and अस to throw, क्त aff.

अपि *ind.* A preposition and particle corresponding to even, though, yet, assuredly, &c. and implying. <sup>1</sup> Interrogation. <sup>2</sup> Earnest interrogation or enquiry. <sup>3</sup> Doubt. <sup>4</sup> Possibility. <sup>5</sup> Re-proof. <sup>6</sup> Conjunction. It is often an expletive. *E.* अ neg. and पि to go, with क्तिप् aff.

अपिगीर्ण *mfn.* Praised. *E.* अपि before, गीर्ण part. past, irregularly formed from ग to sound.

अपिच *ind.* Moreover, also.

अपितु *ind.* If, if indeed, yet, but yet. *E.* अपि and तु but, and, &c.

अपिधान *n.* Covering, concealment, disappearance. *E.* अपि before धा to have or hold, and ल्युट् aff. See पिधान.

अपिनद्ध *mfn.* Clothed, accoutred. *E.* अपि, and नद्ध part. past of नह् to bind.

अपीड्य *mfn.* Very handsome.

अपूप *m.* <sup>1</sup> Cake of flour, meal, &c. <sup>2</sup> Wheat. *E.* अ neg. पूय to split ; प affixed, and य dropped.

अपूप्य *m.* Flour, meal. *E.* अपूप a cake, and यत् aff.

अपूरणी *f.* The silk cotton tree.

अपूर्य्य *mfn.* <sup>1</sup> Wonderful, extraordinary. <sup>2</sup> Unprecedented, unpreceded. <sup>3</sup> Excellent, not exceeded. <sup>4</sup> Not easterly. *n.* The remote or unforeseen consequence of an act, as heaven of rel-

gious rites ; a consequence not immediately preceded by its cause. *E.* अ neg. पूर्य्य prior.

अपृक्त *mfn.* Unmixed, uncombined. *m.* An affix of a single letter. *E.* अ neg. पृक्त combined.

अपेक्ष *mfn.* Expecting. *E.* अप before ईत् to see, ययुत् aff.

अपेक्षा *f.* <sup>1</sup> Expectation, hope. <sup>2</sup> Regard, reference, consideration. <sup>3</sup> Connexion of cause and effect. <sup>4</sup> Absolute connexion, as of an individual with its species. <sup>5</sup> Necessity, need, occasion. *E.* अप, ईत् to see, अङ् and टाप् affs.

अपेक्षावुद्धि *f.* Clearness of understanding, the faculty of arranging and methodising a variety of considerations. *E.* अपेक्षा, and बुद्धि intellect.

अपेत *mfn.* <sup>1</sup> Gone, departed. <sup>2</sup> Lost. <sup>3</sup> Open, apart. *E.* अप, and हत gone.

अपोगण्ड *mfn.* <sup>1</sup> Deformed, having a limb too many or too few, &c. <sup>2</sup> Flaccid. <sup>3</sup> A child or infant. <sup>4</sup> Timid, fearful. *E.* अप before गम् to go, affix ड, deriv. irr.

अपाठ *n. fn.* <sup>1</sup> Removed, carried off. <sup>2</sup> Lost, deprived of, taken away. <sup>3</sup> Discussed, established by argument. *E.* अप, and ऊढ borne.

अपाह *m.* <sup>1</sup> The removal of doubt by the exercise of the reasoning faculty.

<sup>2</sup> Reasoning, arguing. *E.* अप reverse, ऊह to reason, and घञ् affix ; opposed to doubt or deliberation.

अपोहन *mfn.* Reasoning, exercise of reason. *E.* अप, and ऊह to reason, ल्युट् aff.

अप्तस् *n.* Sacrificing, offering oblation. *E.* आप to obtain, असुन् affix, and त inserted.

अप्तु *m.* <sup>1</sup> The body. <sup>2</sup> A limb or member. *E.* आप to obtain, and तुन् Un-  
<sup>3</sup> *ādi* aff.

अपम् *n.* Water. *E.* आप to obtain, असुन् affix, and नुम् inserted.

**अप्यति** *m.* A name of VARUṆA. *f.* अप् water, and पति lord ; regent of the water, also अपांपति.

**अप्यित** *m.* Fire, *E.* अप water, पित bile ; see अपाम्यित.

**अप्युत** *ind.* Also, indeed. *E.* अपि, and उत or.

**अप्रकृति** *f.* <sup>1</sup> Accidental property or nature, not the inherent or inseparable property. <sup>2</sup> Spiritual being. *E.* अ neg. प्रकृति nature or matter.

**अप्रतिरथ** *n.* <sup>1</sup> A march or procession. <sup>2</sup> The *Sāma Veda*. <sup>3</sup> Auspicious, well, right. *m.* A warrior. *E.* अ neg. प्रति against, रथ a car.

**अप्रतुल** *m.* Necessity, want. *E.* अ neg. प्रतुल sufficiency.

**अप्रौढ** *mfn.* <sup>1</sup> Timid, gentle. <sup>2</sup> Immature. *f.* An unmarried girl, or one very recently married, and not come to womanhood. *E.* अ neg. प्रौढ arrogant.

**अप्सरस्** *f. plur. always.* The nymphs of *Swarga*, attendants on INDRA. *E.* अप water, स to go, and असि Unādi affix : or अप्सु in the waters, and रस flavour : from their fondness for bathing, or from their being produced at the churning of the ocean.

**अप्सरा** *f.* An *Apsarā* or heavenly nymph. *E.* अप and स as before, with अच् aff.

**अव** *r. 1st cl. with an indicatory इ, अदि* To sound.

**अवद्ध** *mfn.* <sup>1</sup> Unmeaning or nonsensical discourse. <sup>2</sup> Unbound, at liberty. *E.* अ neg. and वद्ध bound, connected.

**अवध** *m.* Not killing. *f.* The segment of the base of a triangle. *E.* अ neg. वध what kills.

**अवन्थ** *mfn.* Fruitful, productive, not barren. *E.* अ neg. and वन्थ to be bound, barren.

**अवल** *mfn.* Weak, feeble, infirm. *m.* A plant *f.* A woman. *E.* अ neg. and वल strong.

**अवलाध** *mfn.* <sup>1</sup> Unobstructed, unrestrain-

ed. <sup>2</sup> Free from pain. *f.* <sup>1</sup> Segment of the base of a triangle. <sup>2</sup> Indistinctness, perplexity. *E.* अ neg. and बाध to oppose, अच् aff.

**अवल** *m.* <sup>1</sup> The moon. <sup>2</sup> A kind of tree.

<sup>3</sup> The physician of the gods. See

**धन्वन्तरि** *mn.* A conch. *n.* <sup>1</sup> A lotus.

<sup>2</sup> A large number, a million of millions. *E.* अव् for अप् water, and ज who is born ; from the situation of the things named, or their production at the churning of the ocean.

**अवलभोग** *m.* The root of a lotus. *E.* अवल, and भोग enjoyment.

**अवलयोनि** *m.* A name of BRAHMĀ. *E.* अवल, and योनि the vulva.

**अवलवाहन** *m.* A name of ŚIVA. *E.* अवल the moon, and वाहन a vehicle : carrying or wearing the moon on his forehead.

**अवलहस्त** *m.* The sun. *E.* अवल a lotus, and हस्त a hand : SŪRYA is represented holding this flower in one hand.

**अवलिनी** *f.* A multitude of lotus flowers. *r.* अवल and इनि aff.

**अवलिनीपति** *m.* The sun. *E.* अवलिनी, and पति a lord.

**अव्व** *m.* <sup>1</sup> A cloud. <sup>2</sup> A year. <sup>3</sup> A fragrant grass. <sup>4</sup> The name of a mountain. *E.* अप् water, व changed to व, and द what gives ; or अव to preserve, &c. and दन् Unādi affix ; hence the word is also written अव्व.

**अव्विक** *mfn.* Annual, yearly. *E.* अव्व and दन् aff.

**अव्वुर्ग** *n.* A fortress surrounded by a moat or lake. *E.* अप् water, and दुर्ग fort.

**अव्वि** *m.* The ocean. *E.* अव्व substituted for अप् water ; धी from धा to have, and वि aff.

**अव्विद्वीपा** *f.* The earth. *E.* अव्वि. and

द्वीप in the *fem.* form; an island surrounded by the ocean.

अब्धिनगरी *f.* A name of *Dvārakā*, the capital of KRISHṆA, see द्वारका. *E.* अब्धि, and नगरी a city: the ocean-city.

अब्धिनवनीतक *m.* The moon. *E.* अब्धि, नवनीत fresh butter, and क affix; produced by churning the ocean.

अब्धिमण्डूकी *f.* A pearl oyster. *E.* अब्धि the ocean, and मण्डूकी a female frog.

अब्धमत् *m.* A snake. *E.* अब्ध for अप् water, and मत् to eat: living upon water.

अब्ध *m.* The ocean. see अभ.

अब्धि *n.* <sup>1</sup> A baling vessel. <sup>2</sup> An iron hoe. <sup>3</sup> A stick tipped or shod with iron. see अभि.

अभ *r.* 1st *cl.* with an *indicatory* इ, अभि. To sound.

अभाव *m.* <sup>1</sup> Non-existence, annihilation. <sup>2</sup> Death. <sup>3</sup> Negation of two kinds, संसर्गाभाव universal negation, and अन्योन्याभाव relative or mutual negation. <sup>4</sup> Absence of the essential parts of poetical description of character, want of the properties or temperaments. *n.* अ *pric.* भाव being.

अभि *ind.* A preposition and particle implying, <sup>1</sup> Superiority in place, rank, or power. <sup>2</sup> Proximity. <sup>3</sup> Separation. <sup>4</sup> Wish, desire: <sup>5</sup> Conjunction, particularizing. Thus अभिक्रमिषु to overpower; अभिगन्तु to approach; अभिख्यातु to speak to; अभिभव disgrace; अभिलाष desire; अभ्यग्निं on the fire, &c. *E.* अ neg. भा to shine, and क्रि aff.

अभिक *mfn.* Lustful, libidinous. *E.* अभि, and क from क्रम to desire.

अभिकाङ्क्षा *f.* Wish, desire. *E.* अभि, and काङ्क्षा desire.

अभिक्रम *m.* Assault, attack, invasion. <sup>1</sup> Mounting, ascending. *E.* अभि before or beyond, क्रम to go, and चञ् affix; see अतिक्रम.

अभिख्या *f.* <sup>1</sup> A name or appellation.

<sup>2</sup> Calling, addressing. <sup>3</sup> Beauty.

<sup>4</sup> Fame, glory. *E.* अभि, ख्या to speak, अङ् affix, and टाप् *fem.* aff.

अभिगम *m.* Approach, proximity. *E.* अभि to, गम going.

अभिगमन *n.* Approaching, going near or to. *E.* अभि, and गमन going.

अभिग्रह *m.* <sup>1</sup> Attack, onset. <sup>2</sup> Challenge, going to fight. <sup>3</sup> Plundering, robbing.

<sup>4</sup> Celebrity. *E.* अभि before, in presence of, ग्रह to take, and अच् aff.

अभिग्रहण *n.* Robbing, seizing any thing in presence of the owner. *E.* अभि before, ग्रह to take, and ल्युट् aff.

अभिघर्षण *n.* <sup>1</sup> Rubbing, friction. <sup>2</sup> Possession by an evil spirit. *E.* अभि before घृण to pound, ल्युट् aff.

अभिघात *m.* <sup>1</sup> Striking, wounding, beating. <sup>2</sup> Touching, contact. <sup>3</sup> Pain, infliction, torture. <sup>4</sup> Remedy, removal.

*n.* The combination of the fourth letter of any class with any of the other three preceding it. *E.* अभि before हन to strike, affix चञ्.

अभिघार *m.* Ghee or clarified butter. *E.* अभि, घ to scatter, चञ् aff.

अभिचर *m.* A servant. *E.* अभि after, and चर who goes.

अभिचार *m.* Magic for a malevolent purpose, the spells and diagrams of the *Atharva Veda* and some of the *Tantras*, supposed to produce mental aberration, love, hatred, loss of feeling or paralysis, and death. *E.* अभि before चर to go, and चञ् aff.

अभिचेद्य *m.* A name of Śiśupāla. *E.* अभि over, चेद्य the people of Chedi.

अभिजन *m.* <sup>1</sup> Family, race. <sup>2</sup> Native, country. <sup>3</sup> The head or ornament of a family. <sup>4</sup> Fame, notoriety. *E.* अभि before जन who is born, from जन to be born, चञ् affix, the vowel remaining short.

अभिजात *mfn.* <sup>1</sup> Noble, well born. <sup>2</sup> Wise, learned. <sup>3</sup> Fit, proper. <sup>4</sup> Handsome.



<sup>5</sup> Respectable. E. अभि before जात produced.

अभिजित् *f.* <sup>1</sup> One of the *Nakshatras* or lunar asterisms. <sup>2</sup> The eighth *muhūrta* or hour. <sup>3</sup> An expiatory sacrifice. E. अभि, and जित् what conquers.

अभिज्ञ *mfn.* <sup>1</sup> Skilful, clever. <sup>2</sup> One who knows or understands. E. अभि, and ज्ञ who knows, from ज्ञा to know, क affix, leaving अभि; या is dropped.

अभिज्ञान *n.* <sup>1</sup> A mark, a spot or stain. <sup>2</sup> A sign, a token. <sup>3</sup> Ascertaining, knowledge. E. अभि before ज्ञा to know, and ल्युट् aff.

अभितस् *ind.* <sup>1</sup> Quickly. <sup>2</sup> Entirely. <sup>3</sup> Before, in presence of. <sup>4</sup> On both sides. <sup>5</sup> Near. E. अभि and तस् aff.

अभिद्रोह *m.* <sup>1</sup> Oppression, cruelty. <sup>2</sup> Abuse. E. अभि and द्रोह violence.

अभिधा *f.* <sup>1</sup> A name, an appellation. <sup>2</sup> The power or sense of a word. <sup>3</sup> The chief or common acceptation of a word. E. अभि before धा to have, अङ् affix.

अभिधान *n.* <sup>1</sup> A name, an appellation. <sup>2</sup> Speaking, speech. <sup>3</sup> A vocabulary, a dictionary. E. as before, ल्युट् aff.

अभिधावन *n.* Pursuit, chase. E. अभि, and धावन running.

अभिधेय *n.* <sup>1</sup> A name or appellation. <sup>2</sup> A significant word. *mfn.* To be named or mentioned, E. अभि before धा, and यत् aff.

अभिध्या *f.* <sup>1</sup> Coveting another's property. <sup>2</sup> Desire, longing for in general. E. अभि, ध्यै to think, and अङ् aff.

अभिध्यान *n.* <sup>1</sup> Coveting, desiring, longing for. <sup>2</sup> Meditation, profound thought. E. अभि before ध्यै to think of, ल्युट् affix, or ध्यान contemplation.

अभिनन्दा *f.* Wish, expectation. E. अभि and नदि to please, affixes अङ् and टाप्.

अभिनय *m.* <sup>1</sup> Indication of a passion or purpose by look, gesture, &c. <sup>2</sup> Acting,

dramatic personification. <sup>3</sup> Ornament, decoration. <sup>4</sup> Civility, kindness. E. अभि, नीञ् to guide, and अङ् aff.

अभिनव *mfn.* <sup>1</sup> New. <sup>2</sup> Young. E. अभि before नव new.

अभिनवोत्पिब् *m.* A germin, a new bud. E. अभिनव new, and उत्पिब् produced.

अभिनिर्मुक्त *m.* One asleep at sun-set. *mfn.* Left, quitted. E. अभि always, निर्मुक्त released.

अभिनियाण *n.* Invasion, march of an assailant, or march in general. E. अभि and निर् prehexed to या to go, and ल्युट् aff.

अभिनिविष्ट *mfn.* <sup>1</sup> Conversant or familiar with, studied in. <sup>2</sup> Attentive, engrossed. E. अभि, and निविष्ट entered.

अभिनियेश *m.* <sup>1</sup> Intentness, application, perseverance, determination to effect a purpose, or attain an object. <sup>2</sup> Tenacity. <sup>3</sup> Study. <sup>4</sup> Ignorant fear causing death. E. अभि and नि before विश to enter, घञ् aff.

अभिनिष्यतन *n.* Sallying, issuing, going forth. E. अभि before निष्यतन going out.

अभिनिष्यति *f.* End, termination. E. अभि and निष्यति discontinuance.

अभिनिष्ठान *m.* <sup>1</sup> The soft aspirate. <sup>2</sup> A letter of the alphabet. E. अभि and नि before ष्ठा to stay or stand, affix ल्युट्.

अभिनीत *mfn.* <sup>1</sup> Fit, proper <sup>2</sup> Friendly, kind. <sup>3</sup> Highly finished or ornamented. <sup>4</sup> Patient. <sup>5</sup> Impatient. <sup>6</sup> Passionate. E. अभि and नीञ् to guide or obtain, क्त aff.

अभिनीति *f.* <sup>1</sup> Friendship, civility, kindness. <sup>2</sup> Gesture, expressive gesticulation. E. अभि, and नीति conduct.

अभिपक्ष *mfn.* <sup>1</sup> Guilty. <sup>2</sup> Unfortunate, calamitous. <sup>3</sup> Subdued. <sup>4</sup> Flown, fugitive. <sup>5</sup> Seeking refuge. E. अभि before पद to go, in the part. past.

अभिप्रणय *m.* <sup>1</sup> Propitiation. <sup>2</sup> Affection,

favour. E. अभि and प्र before गी, affix अच्.

अभिप्राय *m.* <sup>1</sup> Meaning, intention, wish, purpose. <sup>2</sup> Meaning, a sentence, sense.

<sup>3</sup> The main purport of a book. F. अभि, and प्रिञ् to satisfy, चञ् aff.

अभिभव *m.* <sup>1</sup> Defeat, subjugation. <sup>2</sup> Humiliation, disgrace. E. अभि implying inferiority, and भव being; from भू to be, and अच् aff.

अभिभवन *n.* <sup>1</sup> Overpowering, overcoming. <sup>2</sup> Being overpowered. E. अभि, भू to be, ल्युट् aff.

अभिभूति *f.* Disrespect, disgrace, humiliation. E. अभि before भू to be, and क्तिन् *fem.* aff.

अभिमत *mfn.* <sup>1</sup> Wished, desired. <sup>2</sup> Agreed, accepted. <sup>3</sup> Admitted, assented to. E. अभि over, मत thought.

अभिमन्त्रण *n.* <sup>1</sup> Calling to, addressing, inviting. <sup>2</sup> Counselling. <sup>3</sup> Consecrating any thing by a special formula. E. अभि in presence, मन्त्र to speak, and ल्युट् aff.

अभिमन्त्र *m.* <sup>1</sup> A counsellor, a monitor. <sup>2</sup> Conscience. *mfn.* Who or what admonishes or advises. E. अभि, and मन to mind, लृच् aff.

अभिमन्यु *m.* Ophthalmia, disease of the eyes. E. अभि, and मन्यु to agitate, चञ् affix; also read अधिमन्यु.

अभिमन्यु *m.* The son of ARJUNA by SUBHADRA. E. अभि, and मन्यु wrath.

अभिमर *m.* <sup>1</sup> Killing, slaughter. <sup>2</sup> War, combat. <sup>3</sup> Binding, confinement. <sup>4</sup> Treachery, danger from one's own party or friends. E. अभि before मर from मृ to die, and अच् aff.

अभिमर्द *m.* <sup>1</sup> Rubbing, friction. <sup>2</sup> Devastation of a country, &c. by an enemy. <sup>3</sup> War, battle. E. अभि, and मर्द to tread down, चञ् aff.

अभिमाति *m.* An enemy. E. अभि against, and मा to measure, क्तिन् aff.

अभिमान *m.* <sup>1</sup> Pride, haughtiness. <sup>2</sup> Knowledge. <sup>3</sup> Affection. <sup>4</sup> Injury,

hurting, killing. <sup>5</sup> Requesting. E. अभि, and मन to know, with, चञ् affix, or मी to injure, and ल्युट् aff.

अभिमाय *mfn.* <sup>1</sup> Subdued, reduced, broken or worn down. <sup>2</sup> Stupid, ignorant. E. अभि before माया ignorance, illusion.

अभिमुख *mfn.* Present. <sup>2</sup> Near to, in front of. *n. adv.* In front or presence of. E. अभि before, and मुख the face.

अभियाति *m.* An enemy. E. अभि against, या to go, with अति affix, see अभियातिन्.

अभियातिन् *m.* An enemy. E. अभि against, यत् to strive, and णिन् affix. also अभिघातिन्.

अभियुक्त *mfn.* Attacked by an enemy, assaulted, assailed. <sup>2</sup> Diligent, intent. <sup>3</sup> Said, spoken. <sup>4</sup> Blamed, rebuked. <sup>5</sup> Charged, prosecuted, defendant. E. अभि, and युक्त joined.

अभियोक्तु *m.* A plaintiff, an accuser. *mfn.* One who assails another in any way. E. अभि before युज् to join, लृच् aff.

अभियोग *m.* <sup>1</sup> Attack, assault. <sup>2</sup> Challenging to fight. <sup>3</sup> War, battle. <sup>4</sup> Energetic effort, exertion, perseverance. <sup>5</sup> Reprimand, reproof. <sup>6</sup> Prohibition, prevention. <sup>7</sup> Contact, conjunction. <sup>8</sup> A plaint, a charge, an accusation. E. अभि, युज् to join, and चञ् affix, ज being changed into ग.

अभियोगिन् *m.* A plaintiff, a prosecutor. *mfn.* One who assails another in any way. E. अभियोग and इनि aff.

अभिरक्षा *f.* Universal protection, wide benevolence. E. अभि, and रक्षा preserving.

अभिरति *f.* <sup>1</sup> Pleasure, delight. <sup>2</sup> Practice, occupation. E. अभि and रति pleasure.

अभिराष्ट *mfn.* Propitiated. E. अभि, and राष्ट accomplished.

अभिराम *mfn.* Beautiful. E. अभि before रम to sport, and चञ् aff.

अभिरुचि *f.* <sup>1</sup> Ambition, desire of fame.

<sup>2</sup> Desire in general. <sup>3</sup> Taste, relish.

<sup>4</sup> Splendour. *E.* अभि, and रुचि light.

अभिरूप *m.* <sup>1</sup> A learned *Brāhman*, a *Pandit*. <sup>2</sup> A name of KĀMA. <sup>3</sup> Of the moon. <sup>4</sup> Of Śiva. <sup>5</sup> Also of ViṢṆU, *mfn.* <sup>1</sup> Learned, <sup>2</sup> Pleasing. <sup>3</sup> Handsome. *E.* अभि before रूप to have form, affix अच्.

अभिलाप *m.* <sup>1</sup> Speech, speaking. <sup>2</sup> Declaration of the object of a vow or religious obligation. *E.* अभि before लप to speak, घञ् aff.

अभिलाव *m.* <sup>1</sup> Reaping. <sup>2</sup> Cutting. *E.* अभि and लूच् to cut, aff घञ्.

अभिलाष *m.* Wish, desire. *E.* अभि, and लष to like, घञ् aff; also अभिलास.

अभिलाषुक *mfn.* <sup>1</sup> Covetous, greedy. <sup>2</sup> Desirous, wishing. *E.* अभि and लष to desire, उकन् affix, and the antepen. lengthened

अभिलास *m.* Wish, desire. *E.* See अभिलाष; the root being लष, or लस.

अभिलिखित *mfn.* Inserted in writing. *E.* अभि, and लिखित written.

अभिलेखन *n.* Writing or inscribing. *E.* अभि, and लेखन writing.

अभिवन्दन *n.* Saluting respectfully. *E.* अभि before यदि to praise, affix युच्.

अभिवाद् *m.* <sup>1</sup> Reverential salutation. <sup>2</sup> Opprobrious, or unfriendly speech, abuse. *E.* अभि against or adverse, and वाद् speech.

अभिवादक *mfn.* <sup>1</sup> Civil, polite. <sup>2</sup> Uncivil, abusive. *E.* अभि to, or against, वादक who speaks.

अभिवादन *n.* <sup>1</sup> Respectful salutation, a bow or prostration; including sometimes the name or title of the person so addressed, and followed by the declaration of the person's own name. Salutation of a superior or elder, by a junior or inferior, and especially of the teacher by his disciple. In general it is merely lifting the joined

hands to the forehead, and saying, अहमभिवादये I salute. *E.* अभि in presence of, and वादन speaking.

अभिवाह्य *n.* <sup>1</sup> Presentation, offering. <sup>2</sup> Conveyance, transmission. *E.* अभि and वाह्य to be borne.

अभिविनीत *mfn.* Pious, pure, devout. *E.* अभि, and विनीत well-behaved.

अभिव्याप्ति *f.* Co-extending, pervading, omnipresence. *E.* अभि every where, and व्याप्ति spreading.

अभिव्याहार *m.* An articulate and significant word or phrase. *E.* अभि, and व्याहार speech.

अभिघपन *n.* False accusation, calumny. See अभिघाप.

अभिघप्त *mfn.* <sup>1</sup> Falsely accused, calumniated. <sup>2</sup> Cursed, accursed. *E.* अभि before शप with क्त aff.

अभिघंसन *n.* <sup>1</sup> Calumny, abuse, calumniating, abusing. *E.* अभि reverse, घंस to praise, ल्युद् aff.

अभिघस्त *mfn.* <sup>1</sup> Calumniated, falsely accused. <sup>2</sup> Defamed, infamous. <sup>3</sup> Sinful, wicked. <sup>4</sup> Asked, wanted. *E.* अभि-implying opposition, घस to praise and affix of the part. past क्त; the nasal being dropped

अभिघस्ताङ्क *m.* A brand, a mark of infamy on a criminal. *E.* अभिघस्त infamous, अङ्क mark.

अभिघस्ति *f.* <sup>1</sup> Calumny, scandal, defamation. <sup>2</sup> Asking, begging. *E.* अभि before घंस to praise or ask, and क्तिन् aff.

अभिघाप *m.* <sup>1</sup> False accusation, calumny. <sup>2</sup> Charge, accusation. <sup>3</sup> Suffering from anger or passion. <sup>4</sup> Curse, imprecation. *E.* अभि, and शप to curse or swear, affix घञ्; or with ल्युद् affix अभिघापन.

अभिघापन *n.* Pronouncing a curse or malediction. *E.* अभि with शप causal form, affix ल्युद्.

अभिघङ्ग *m.* <sup>1</sup> Curse or imprecation. <sup>2</sup> An oath. <sup>3</sup> Defeat. <sup>4</sup> False accusation,

calumny. <sup>5</sup> Association, company, connexion. <sup>6</sup> Embracing. <sup>7</sup> Possession by evil spirits. <sup>8</sup> Accession of passion. E. अभि against, along with, वञ्ज to embrace, to unite, and चञ् aff.

अभिषव *m.* <sup>1</sup> Religious bathing, ablution preparatory to religious rites. <sup>2</sup> Sacrifice. <sup>3</sup> Bathing. <sup>4</sup> Drinking the juice of the acid Asclepias. <sup>5</sup> Ferment, yeast, any substance producing vinous fermentation. *n.* Sour gruel. E. अभि, and सु to mix, to stir, अप् affix; and स is changed to ल.

अभिषवण *n.* <sup>1</sup> Bathing, ablution. <sup>2</sup> Sacrificing, &c. See अभिषव. E. as before, ल्युट् aff.

अभिषेक *m.* Bathing, sprinkling. E. अभि before सिच् to sprinkle and चञ् affix; the word is often used for initiation, royal unction, &c. sprinkling with the water of the Ganges, or water in which various articles have been immersed, being an essential part of the rites: also for a religious ceremony, including the presentation of a variety of articles, fruits, gems, &c. along with water or fluid substances, for the bathing of the deity to whom worship is offered.

अभिषेचन *n.* <sup>1</sup> Initiation, inauguration. <sup>2</sup> Sprinkling. E. अभि before सिच् to sprinkle, affix ल्युट्.

अभिषेयान *n.* March to repel an enemy. E. अभि against, सेना an army, used as a verb, and ल्युट् aff.

अभिष्यन्द *m.* <sup>1</sup> Great increase or enlargement. <sup>2</sup> Oozing or flowing. <sup>3</sup> Weakness of, or running at the eyes. E. अभि before स्यन्ट् to ooze or drop as a liquid, affix चञ्.

अभिष्यन्दिरमण *n.* A suburb, a smaller city appended to a larger.

अभिसंहित *mfn.* Attached to, interested, following any object eagerly. <sup>2</sup> Agreed, contracted. E. अभि, and सम् before धा to have, क् aff.

अभिसन्ताप *m.* War, battle. E. अभि much, and सन्ताप pain, heat, &c.

अभिसन्धान *n.* <sup>1</sup> Cheating, deceiving. <sup>2</sup> Attachment or interest in any object. <sup>3</sup> Special agreement. <sup>4</sup> Making peace or alliance, E. अभि and सम् before धा to have, affix ल्युट्.

अभिसन्धि *f.* <sup>1</sup> Cheating, deceit. <sup>2</sup> Purpose, object. <sup>3</sup> Special agreement. <sup>4</sup> Making peace or alliance. <sup>5</sup> Joint, junction. E. अभि, and सन्धि agreement, &c.

अभिसम्प्रात *m.* <sup>1</sup> War, battle. <sup>2</sup> Curse, imprecation. E. अभि before सम्प्रात going or falling; from पत to fall, with सं prefix, चञ् aff.

अभिसर *m.* A companion, a follower. E. अभि after or near, and सर who goes; from स to go, and ट् aff.

अभिसर्जन *n.* <sup>1</sup> Gift, donation. <sup>2</sup> Killing. See अतिसर्जन.

अभिसायम् *ind.* About evening, at sunset. E. अभि towards, सायं evening.

अभिसार *m.* <sup>1</sup> Strength. <sup>2</sup> War, battle. <sup>3</sup> A companion, a follower. <sup>4</sup> The instrument or agent. <sup>5</sup> An assignation, an appointment, E. अभि before स to go, affix चञ्.

अभिसारण *n.* <sup>1</sup> Coming to or near, visiting, attending, following. <sup>2</sup> Importuning, haunting. E. अभि and सारण going.

अभिसारिका *f.* A woman who makes or keeps an assignation. E. अभि before स to go, ययुल् affix and टाप् *fem.* aff. also अभिसारिणी.

अभिहत *mfn.* <sup>1</sup> Humbled, subdued, broken down. <sup>2</sup> Killed. E. अभि and हत part. past of हन to kill or hurt.

अभिहार *m.* <sup>1</sup> Robbing, seizing any thing in the owner's presence. <sup>2</sup> A brisk attack. <sup>3</sup> Arming, taking up arms. E. अभि before हृ to take, and चञ् aff.

अभिहित *mfn.* Spoken, said, declared.

६. अभि before धा to have, the part. affix क्त, and हि substituted for the root.

अभीक *m.* <sup>1</sup> A poet. <sup>2</sup> A husband. *mf.* <sup>1</sup> Lustful, libidinous. <sup>2</sup> Anxious, desirous. <sup>3</sup> Cruel. <sup>4</sup> Fearless. ६. अभि before क, from कम् to desire : the क् being made long irregularly.

अभीक्ष्ण *mf.* <sup>1</sup> Repeated, frequent. <sup>2</sup> Constant, perpetual. *ind.* <sup>1</sup> Repeatedly, again and again. <sup>2</sup> Perpetually, constantly. ६. अभि before क्ष्णा to whet, डम् affix, and the क् of अभि made long.

अभीक्षित *mf.* Wished, desired. ६. अभि, आप् to obtain, in the desiderative form, and क्त affix, इद् inserted.

अभीर *m.* A cowherd. ६. अभि, and ईर to send, अच् affix ; also आभीर.

अभीशु *m.* <sup>1</sup> A ray of light. <sup>2</sup> A rein. *f.* A finger. ६. अभि before अशू to pervade ; उ affix, derivative irregular. See अभीशु.

अभीशु *m.* <sup>1</sup> A ray of light. <sup>2</sup> A rein. <sup>3</sup> Love, lust <sup>4</sup> Passion. ६. अभि before इष to desire, and उ affix or अश to pervade, &c. whence, अभीशु.

अभीष्ट *mf.* Wished, desired. *f.* A perfume called रेणुका. ६. अभि repeatedly, and इष्ट, wished.

अभुन *mf.* <sup>1</sup> Straight, not bent. <sup>2</sup> Well, free from disease. ६. अ neg. भुन broken.

अभेद *m.* Identity, absence of difference or distinction. *mf.* Alike, identical. ६. अ neg. भेद distinction.

अभेद्य *n.* A diamond. *mf.* <sup>1</sup> Hard, solid, not to be broken or divided. <sup>2</sup> Not to be pierced, indivisible. <sup>3</sup> Impenetrable. ६. अ neg. and भेद्य to be broken.

अभ्यङ्ग *m.* <sup>1</sup> Rubbing the body with unctuous substances ; smearing the body with oil, inunction. <sup>2</sup> Unguent, liniment, oily application. <sup>3</sup> Applying

collyrium to the eyes. <sup>4</sup> Sediment of oil, oil cake. ६. अभि, and अञ्ज to anoint, घञ् aff.

अभ्यञ्जन *n.* <sup>1</sup> Oil. <sup>2</sup> Smearing the body with oil, inunction ; see the preceding. <sup>3</sup> Applying collyrium to the eyelashes, decorating the hair, &c., or any personal embellishment. ६. अभि अञ्ज to anoint, and ल्युद् aff.

अभ्यन्तर *n.* <sup>1</sup> Included space. <sup>2</sup> Inner part, middle. ६. अभि and अन्तर within.

अभ्यमित *mf.* Sick, diseased. ६. अभि, अम् to be sick, part. affix क्त.

अभ्यर्चन *n.* Worship, reverence. ६. अभि before अर्च to worship, affix ल्युद्.

अभ्यर्चना *f.* Respect, worship. ६. अभि, and अर्च reverence.

अभ्यर्ण *mf.* Near, proximate. ६. अभि near, and अर्ण *irr.* part. past, of अर्द to go.

अभ्यर्थना *f.* Petition, request. ६. अभि before अर्थ to ask, युच् aff.

अभ्यर्हित *mf.* Fit, proper, becoming. ६. अभि, and अर्हित proper.

अभ्यवस्कन्द *m.* <sup>1</sup> Striking so as to disable an enemy. <sup>2</sup> Facing an enemy. ६. अभि and अव before स्कन्द to go, affix घञ् ; also with ल्युद् affix, अभ्यवस्कन्दनं.

अभ्यवहरण *n.* Eating. ६. अभि and अव before हृ to take, ल्युद् aff.

अभ्यवहार *m.* Eating. ६. अभि and अव before हृ to convey, घञ् aff.

अभ्यसन *n.* Frequent repetition, use, exercise, especially of the memory, learning by rote. ६. अभि frequently, अस to throw or send, ल्युद् aff.

अभ्यसूय *mf.* Angry, vexed. *f.* Detraction. Also असूया ६. अभि before असूया envy.

अभ्यसूयक *mf.* Detracting, a detractor, a calumniator. ६. अभि before असूय to envy or detract, वुन् aff.

अभ्यस्त *mf.* <sup>1</sup> Exercised, practised.

<sup>2</sup> Learnt by heart. <sup>3</sup> Repeated as the radical syllable of a verb. *६. अभि* frequently, *अस* to throw or send, *क्त* aff.

**अभ्याकाङ्क्षित** *n.* A groundless complaint, a false accusation. *६. अभि*, and *आकाङ्क्षित* desired.

**अभ्याख्यान** *n.* A false accusation. *६. अभि*, and *आख्यान* saying.

**अभ्यागत** *m.* A guest, a visitor. *mfn.* Arrived. *६. अभि*, and *आगत* come.

**अभ्यागम** *m.* <sup>1</sup> War, battle. <sup>2</sup> Striking, killing. <sup>3</sup> Enmity. <sup>4</sup> Vicinity. <sup>5</sup> Rising, getting up. <sup>6</sup> Coming, arrival, visit. *६. अभि* near, or before, &c. *गम* to go, with *आ* prefixed, and *अच्* affixed.

**अभ्यागमन** *n.* Arrival, visitation. *६. अभि*, and *आगमन* coming.

**अभ्यागारिक** *mfn.* Diligent in supporting a family. *६. अभि* before *आगार* a house, *ठक्* aff.

**अभ्याघात** *m.* Assault, attack. *६. अभि*, and *आघात* assailing.

**अभ्यादान** *n.* <sup>1</sup> Beginning, commencement. <sup>2</sup> First beginning. *६. अभि*, and *आदान* taking.

**अभ्यापात** *m.* Calamity, misfortune. *६. अभि* and *आद्* before *पत* to go, *घञ्* aff.

**अभ्यामर्द** *m.* War, battle. *६. अभि* and *आ* before *मर्द* to tread down, *घञ्* aff.

**अभ्यास** *m.* <sup>1</sup> Practice, exercise. <sup>2</sup> Learning by rote. <sup>3</sup> Practising archery. <sup>4</sup> Multiplication. <sup>5</sup> The reduplicate syllable of a verb. *mfn.* Near, proximate. *६. अभि* before, *अस* to go, &c. *घञ्* aff.

**अभ्यासादन** *n.* <sup>1</sup> Striking so as to disable an enemy. <sup>2</sup> Facing an enemy. *६. अभि* and *आद्* before *सद* to go, in the causal form, and *ल्युट्* aff.

**अभ्याहार** *m.* <sup>1</sup> Robbery. See *अभिहार*. <sup>2</sup> Eating. *६. अभि* and *आद्* before *हृ* to take, *घञ्* aff.

**अभ्युक्ष** *n.* Sprinkling, wetting. *६. अभि* and *उक्ष* to moisten, *ल्युट्* aff.

**अभ्युत्थान** *n.* <sup>1</sup> Fame, reputation. <sup>2</sup> Rising from off a seat, &c. <sup>3</sup> Elevation. <sup>4</sup> Sun-rise. *६. अभि*, and *उत्* before *स्था* to stay, *ल्युट्* aff.

**अभ्युदय** *m.* <sup>1</sup> Prosperity, increase. <sup>2</sup> Accident, occurrence. <sup>3</sup> A festival, any religious celebration. *६. अभि*, and *उदय* rise, prosperity.

**अभ्युदाहरण** *n.* An example or illustration of a thing by its reverse. *६. अभि*, and *उदाहरण* example.

**अभ्युपगम** *m.* <sup>1</sup> A promise, an agreement, a contract. <sup>2</sup> Approaching, going near to. <sup>3</sup> Probable ascertainment. <sup>4</sup> Analogy, affinity. *६. अभि* and *उप* implying association or vicinity, and *गम* going.

**अभ्युपपात** *f.* <sup>1</sup> Favour, affection. <sup>2</sup> Defence, protection. <sup>3</sup> Agreement, assent. <sup>4</sup> Impregnation of a woman, as of a brother's widow, as an act of duty. *६. अभि* and *उप* before *पत* to go, affix *क्तिन्*.

**अभ्युपाय** *m.* <sup>1</sup> An agreement, a promise, an engagement. <sup>2</sup> A means, an expedient. *६. अभि* and *उप* before *इण्* to go, *अच्* aff.

**अभ्युपायन** *n.* A bribe, an inducement. *६. अभि* and *उप* before *इण्* to go in causal form, *ल्युट्* aff.

**अभ्युपेत** *mfn.* <sup>1</sup> Contracted, promised, agreed. <sup>2</sup> Approached. *६. अभि* and *उप* before *इण्* to go, *क्त* aff.

**अभ्युपेत्याशुभूषा** *f.* A head or title of law, disputes between master and servant. *६. अभ्युपेत्य* having engaged, *अ* neg. *शुभूषा* service.

**अभ्युष** *m.* <sup>1</sup> Grain, &c. half dressed, slightly scorched, or parched so as to be eaten from the hand. <sup>2</sup> Bread. *६. अभि* before, *उष* to burn, *क्* affix; the vowel may be made also long, which

gives अभ्युह, or may be changed to ओ, and form अभ्योह; some consider the root to be उह, to be sick.

अभ्युह *m.* <sup>1</sup> Discussion, reasoning. <sup>2</sup> Supplying an ellipsis. *E.* अभि, and उह to reason, क aff.

अभ्युह *m.* See अभ्युह.

अभ्याह *m.* See अभ्युह.

अभ *r.* 1st cl. To go.

अभ *n.* <sup>1</sup> The sky or atmosphere. <sup>2</sup> A cloud. <sup>3</sup> Gold. <sup>4</sup> Talc. *E.* अभ to go, or अप् water, and भ् to have, क aff.

अभलिह *m.* Wind. *mfn.* Cloud-touching, cloud-sweeping. *E.* अभ a cloud, लिह to lick, खश् aff.

अभक *n.* The mineral substance called talc. *E.* अभ the same, and कन् aff.

अभङ्ग *m.* Air, wind. *E.* अभ the sky, कश् to plough, and खच् aff.

अभपिशाच *m.* A name of RĀHU, the descending node personified. *E.* अभ the sky, and पिशाच a goblin; from the mischief he does to the moon, as the cause of its eclipse.

अभपुष्प *m.* A kind of tree or cane. See वेतस. *E.* अभ a cloud and पुष्प a flower; flowering in the cloudy or rainy season. *n.* Water. *E.* as before; put forth as a flower from the clouds.

अभमातङ्ग *m.* INDRA's elephant. *E.* अभ a cloud, and मातङ्ग an elephant. The cloud-elephant, or that of the cloud-compelling king.

अभसु *f.* The female elephant of the east. *E.* अभ neg. भ्रम to wander, and उ aff.

अभरोह *n.* The lapis-lazuli. *E.* अभ a cloud, रोह what mounts.

अभावकाश *m.* Fall of rain. *E.* अभ cloud, अवकाश occasion.

अभि *f.* A wooden scraper or shovel for cleaning a boat. *E.* अभ to go, and इन् affix, also अभी.

अभोत्थ *n.* INDRA's thunder-bolt. *E.* अभ a cloud, उत् before स्था to stand, to rise up, क aff.

अभ *r.* 1st cl. <sup>1</sup> To go, to go to or to-

wards. <sup>2</sup> To serve or honour. <sup>3</sup> To sound. 10th cl. To afflict with sickness or pain from disease.

अभ *ind.* <sup>1</sup> Quickly. <sup>2</sup> Little. *mfn.* Unripe. *m.* Sickness. *E.* अभ to go or to be sick, घञ् aff.

अभगड *m.* The castor oil tree. *E.* अभ neg. मडि to adorn, and अच् aff.

अभत *m.* <sup>1</sup> Sickness, disease. <sup>2</sup> Death. <sup>3</sup> Time. *E.* अभ to be sick, and अतच् Unádi aff.

अभति *m.* <sup>1</sup> Time. <sup>2</sup> The moon. <sup>3</sup> A cheat, a rogue. *f.* Unconsciousness, ignorance, absence of knowledge or intention. *E.* अभ to go, and अति Unádi affix, or अभ neg. मति understanding.

अभत्र *n.* A vessel, a utensil. *E.* अभ to go, अचन् Unádi aff.

अभनि *f.* A road. *E.* अभ to go, अनि Unádi aff.

अभर *m.* <sup>1</sup> A deity, an immortal. <sup>2</sup> Quick-silver. *f.* <sup>1</sup> The residence of INDRA. <sup>2</sup> A house post. <sup>3</sup> The womb. <sup>4</sup> The umbilical cord. <sup>5</sup> Bent grass. *mfn.* Immortal. *E.* अभ neg. and भर what dies, from भ् and अच् aff.

अभरलोक *n.* Heaven, the abode of the gods. *E.* अभर, and लोक world.

अभरायती *f.* The capital of INDRA. *E.* अभर a deity, and मतुप् aff.

अभर्त्य *m.* A deity. *mfn.* Immortal, divine. *E.* अभ neg. म् to die, क्स् aff.

अभर्ष *m.* <sup>1</sup> Anger, passion. <sup>2</sup> Impatience, impetuosity. *E.* अभ neg. मष् to bear with, घञ् aff.

अभर्षण *mfn.* Passionate, wrathful. *E.* as before, ल्यट् aff.

अभल *n.* Talc. *f.* <sup>1</sup> The goddess LAKSHMĪ. <sup>2</sup> Emblic myrobalan. <sup>3</sup> The umbilical cord. *mfn.* <sup>1</sup> Clean, pure. <sup>2</sup> White. *E.* अभ neg. and मल dirt.

अभस *m.* <sup>1</sup> Time. <sup>2</sup> Stupidity. <sup>3</sup> Disease. *E.* अभ to go, or to be sick, and अश् Unádi aff.

**अमा** *ind.* <sup>1</sup> With, together with. <sup>2</sup> Near.  
*f.* Day of conjunction or new moon.  
*E.* अ *neg.* माङ् to measure, क्विप्  
 affix, and टाप् *fem.* aff.  
**अमात्य** *m.* A minister, a counsellor. *E.*  
 अमा near, त्यक् aff.  
**अमानस्य** *n.* Pain. See **आमनस्य**. *E.* अ  
*neg.* मनस् the mind, and यत् aff.  
**अमामसी** *f.* The day of new moon. *E.*  
 अमा with, मस to measure, अच् affix,  
 and डीप् *fem. term.* or with घञ् affix;  
 also अमामासी.  
**अमावसी** *f.* Day of new moon. *E.* अमा  
 with, and वस to abide, अच् affix;  
 being with, or in the same quarter  
 as the sun; also अमावासी.  
**अमावास्या** *f.* Day of conjunction or new  
 moon. *E.* अमा with, वस to abide, यत्  
 affix: or with the penult. vowel  
 short, अमावस्या; also अमावसी, &c.  
**अमोघ** *n.* <sup>1</sup> Sin. <sup>2</sup> Pain.  
**अमुक** *mfn.* A certain person or thing,  
 any thing or person referred to  
 without a name. *E.* अमु for अदस् this  
 and कन् added.  
**अमुतस्** *ind.* Hence, from this. *E.* अमु  
 for अदस् and तसिन् aff.  
**अमुत्र** *ind.* In the next life. *E.* अमु from  
 अदस् this or that, and तन् aff.  
**अमुत्रत्य** *mfn.* Belonging to a future  
 state, being of the next world. *E.*  
 अमुत्र and त्य aff.  
**अमुष्यपुत्र** *mf.* <sup>1</sup> Of a good family, of  
 known origin. <sup>2</sup> The son or daughter  
 of such a one. *E.* अमुष्य the irr. gen.  
 of अदस् this, and पुत्र a son, &c.  
**अमुष्यायण** *mf.* <sup>1</sup> Of respectable birth, of  
 known origin. <sup>2</sup> The offspring of  
 such a one, of a certain person, &c.  
*E.* अमुष्य as in the last, and णक् affix,  
 also आमुष्यायण.  
**अमूढश्च** *mfn.* Of such form or kind. *E.*  
 अमू for अदस् this, and क्विप् affix;  
 also अमूढश्च and अमूढश्च.  
**अमूढश्च** See the last.

**अमूढश्च** See **अमूढश्च**.

**अमूल्य** *mfn.* Invaluable, not to be pur-  
 chased. *E.* अ *neg.* मूल्य price.

**अमृत** *n.* <sup>1</sup> The food of the gods, Ambro-  
 sia or Nectar. <sup>2</sup> Water. <sup>3</sup> Butter, rice,  
 &c. the residue of a sacrifice. <sup>4</sup> Oiled  
 butter or *ghí*. <sup>5</sup> Unsolicited alms.  
<sup>6</sup> Boiled rice. <sup>7</sup> Food. <sup>8</sup> Wealth, pro-  
 perty. <sup>9</sup> Gold. <sup>10</sup> Buttermilk. <sup>11</sup> Any  
 thing sweet, a sweetmeat. <sup>12</sup> Milk.  
<sup>13</sup> Poison. <sup>14</sup> A drug or medicament.  
<sup>15</sup> Quicksilver. <sup>16</sup> Final emancipation.  
*m.* <sup>1</sup> A god, an immortal. <sup>2</sup> DHANVAN-  
 TARI, the physician of the gods. *f.*  
<sup>1</sup> Emblic myrobalan. <sup>2</sup> Long pepper.  
<sup>3</sup> Holy basil. <sup>4</sup> Spirituous liquor. *mfn.*  
<sup>1</sup> Beloved, desired. <sup>2</sup> Beautiful. <sup>3</sup> Im-  
 mortal, imperishable. *E.* अ *neg.* मृद्  
 to die, and क् affix; what is immor-  
 tal, or what makes so; what sup-  
 ports life &c.

**अमृतरङ्गिणी** *f.* Moonlight. *E.* अमृत, and  
 तरङ्गिणी a sea.

**अमृतदीपिति** *m.* The moon. *E.* अमृत am-  
 brosia, and दीपिति a ray.

**अमृतसारज** *m.* Raw sugar, molasses. *E.*  
 अमृत ambrosia, सार essence, and ज  
 produced.

**अमृतसू** *m.* The moon, as the producer  
 of ambrosia. *f.* A *Mātri* or a divine  
 mother. *E.* अमृत the ambrosia, and  
 सू who brings forth; from सूङ् to bear,  
 and क्विप् aff.

**अमृतसोदर** *m.* A horse. *E.* अमृत, and सोदर  
 brother: born with nectar at the  
 churning of the ocean.

**अमृतान्धस्** *m.* A deity. *E.* अमृत, and  
 आन्धस् food; whose food is ambrosia.

**अमृताशन** *m.* A deity. *E.* अमृत and अशन  
 eating.

**अमोह** *m.* <sup>1</sup> Bondage, confinement. <sup>2</sup> Con-  
 finement for life. *mfn.* Unliberated,  
 unloosed. *E.* अ *neg.* मोह liberation.

**अमोघ** *mfn.* Productive, fruitful, not  
 vain or barren. *m.* The name of a



river. *f.* <sup>1</sup>Trumpet flower. <sup>2</sup>Yellow myrobalan. See **हरीतकी**. *E.* अ not, मोच vain, barren.

**अम्बु** *r.* 1st *cl.* To move, to go.

**अम्बुक** *n.* <sup>1</sup>The eye. <sup>2</sup>Copper. *E.* अम्बु to go, and **युल्** aff.

**अम्बर** *n.* <sup>1</sup>The sky or atmosphere. <sup>2</sup>Clothes, apparel. <sup>3</sup>A perfume. <sup>4</sup>Cotton. <sup>5</sup>Talc. *E.* अम्बु to go, and **अरन्** aff.

**अम्बरान्त** *m.* <sup>1</sup>The horizon. <sup>2</sup>The end of a garment. *E.* अम्बर, and **अन्त** end.

**अम्बरिष** *mn.* A frying pan. See the next.

**अम्बरीष** *mn.* <sup>1</sup>A frying pan. <sup>2</sup>War, battle. *m.* <sup>1</sup>ŚIVA. <sup>2</sup>VIṢṆU. <sup>3</sup>A young animal, a colt, a boy. <sup>4</sup>The name of a king of the solar race, celebrated as a worshipper of VIṢṆU. <sup>5</sup>A division of hell. <sup>6</sup>The sun. <sup>7</sup>Repentance. <sup>8</sup>A tree. *E.* अम्बि to sound, and **ईवन्** Upādi affix, but irregularly formed.

**अम्बराष्ट** *m.* <sup>1</sup>The name of a country, stated to be in the eastern division of India. <sup>2</sup>The offspring of a man of the *Brāhman*, and a woman of the *Vaiśya* tribe, a man of the medical caste. *E.* अम्बा a mother, **स्था** to stand, and **क** affix; what cherishes like a mother.

**अम्बा** *f.* <sup>1</sup>A mother. <sup>2</sup>A name of DURGĀ. See **अम्बिका**. *E.* अम्बि to sound, **अप्** and **टाप्** affs.

**अम्बाला** *f.* A mother. *E.* अम्बा a mother, and **ला** to have, **क** aff. and *fem. term.*

• **टाप्.**

**अम्बालिका** *f.* <sup>1</sup>A mother. <sup>2</sup>The mother of PĀNDU. *E.* अम्बाला and **कन्** added.

**अम्बिका** *f.* <sup>1</sup>A mother. <sup>2</sup>A name of PĀRVATĪ. <sup>3</sup>The mother of DHṚTARĀSHTRA. *E.* अम्बा a mother, and **कन्** affix; like a mother.

**अम्बु** *n.* Water. *E.* अम्बि to sound, and **उ** aff.

**अम्बुकिरात** *m.* An alligator. *E.* अम्बु and **किरात** a savage.

**अम्बुज** *n.* <sup>1</sup>A lotus. <sup>2</sup>The thunderbolt of INDRA. *mfn.* Aquatic, water-born. *E.* अम्बु, and **ज** what is produced water-born.

**अम्बुद** *m.* A cloud. *mfn.* Shedding or giving water. *E.* अम्बु, and **द** what gives.

**अम्बुधि** *m.* The ocean. *E.* अम्बु, and **धि** what possesses; from **धाञ्** with **वि** aff.

**अम्बुनिधि** *m.* The ocean. *E.* अम्बु, and **निधि** a treasure.

**अम्बुपद्मति** *f.* Current, stream, flow of water. *E.* अम्बु, and **पद्मति** distinction

**अम्बुभृत्** *m.* <sup>1</sup>A cloud. <sup>2</sup>The ocean. *E.* अम्बु, and **भृत्** what nourishes from **भृञ्** with **क्विप्** aff.

**अम्बुमुच** *m.* A cloud. *E.* अम्बु, and **मुच** what lets go.

**अम्बुराशि** *m.* The ocean. *E.* अम्बु, and **राशि** a heap.

**अम्बुवाह** *m.* <sup>1</sup>A cloud. <sup>2</sup>The cypress. <sup>3</sup>A water-carrier. *E.* अम्बु water, and **वाह** what bears.

**अम्बुसर्पिणी** *f.* A leech. *E.* अम्बु before **सर्प** to go, **णिनि** and **डीप्** affixes.

**अम्बुसेचनी** *f.* A vessel used for bailing water out of a boat. *E.* अम्बु, **चिच्** to sprinkle, **णिनि** aff.

**अम्बल** *m.* Sourness. *E.* अम्बु to go, and **ल** Upādi aff.

**अम्भस्** *n.* Water. *E.* अप् water, before **असुन्** Upādi affix; **नुम्** is inserted, and **प** becomes **भ**.

**अम्भसू** *m.* Smoke, cloudiness. *E.* अम्भस् water, and **सू** what produces.

**अम्भोज** *n.* A lotus. *m.* <sup>1</sup>The moon. <sup>2</sup>The *Sáras* or Indian crane. *mfn.* Aquatic, water-born. *E.* अम्भस्, and **ज** produced.

**अम्भोजिनी** *f.* An assemblage of lotus

flowers, or a place where they abound. *E.* अम्भोज a lotus, णिनि and डीप् affs.

अम्भोद *m.* A cloud. *E.* अम्भस्, and द what gives.

अम्भोधर *m.* A cloud. *E.* अम्भस् water, and धर what has.

अम्भोधि *m.* The ocean. *E.* अम्भस्, and धि what possesses, from धा with the affix कि.

अम्भोनिधि *m.* The ocean. *E.* अम्भस् and निधि a treasure.

अम्भोराशि *m.* The ocean. *E.* अम्भस्, and राशि a heap.

अम्भोवह *n.* A lotus. *E.* अम्भस्, and रुह what rises or grows, from रुह् with अच् affix; also with क्विप् affix.

अम्भय *mfn.* Watery, formed from, or consisting of water. *E.* अप् water, and मयद् affix; म is changed into प, and the *fem.* takes डीप्.

अम *m.* The mango tree. *n.* A mango. *E.* अम to eat, and र aff.

अम्ल *mfn.* Sour, acid. *m.* Sourness, acidity. *f.* Wood sorrel. *n.* Sour curds. *E.* अम to be sick, ङ्ग Unádi affix, and डीप् for the *fem.*

अम्लक *m.* A plant. *E.* अम्ल sourness, and क affix; having a sour taste.

अम्लकोशर *m.* The citron. *E.* अम्ल, and कोशर a filament.

अम्लफल *m.* The tamarind tree. *n.* Its fruit. *E.* अम्ल, and फल fruit.

अम्लवर्ग *m.* A class of plants with acid leaves or fruits, as the lime, orange, pomegranate, tamarind, wood apple, sorrel. *E.* अम्ल, and वर्ग a class.

अम्लिका *f.* <sup>1</sup> The tamarind tree. <sup>2</sup> Wood sorrel. <sup>3</sup> A sour taste in the mouth, acidity of stomach. *E.* अम्ल sour, कन् and टाप् affixes; इ being substituted for अ; also अम्लिका and आम्लिका.

अम्लीका *f.* See the preceding.

अय *r. 1st cl.* To go, to go to or towards. With प्रति to believe, to rely on. A preposition containing र sub.

stitutes ल before this root, as प्र and पर make प्लायते, पलायते to fly, to run away.

अय *m.* Good luck, favourable fortune. *E.* इष् to go, and अच् affix; happiness proceeding by it.

अयन *n.* <sup>1</sup> A road, a path. <sup>2</sup> The half year, that is, the sun's path north and south of the equator. See उत्तरायण. &c. <sup>3</sup> The equinoctial and solstitial points. <sup>4</sup> A Śāstra or inspired writing. <sup>5</sup> A house. *E.* इष् to go, and ल्युद् aff.

अयनकाल *m.* The interval between the equinoxes. *E.* अयन, and काल time.

अयनभाग *m.* See अयनांश. *E.* अयन, and भाग a part.

अयनांश *m.* The arc between the vernal equinoctial point, and the beginning of the fixed zodiac or first point of Aries. *E.* अयन, and अंश a part.

अयस् *n.* Iron. *m.* A name of VAHNI or fire. *E.* इष् to go, and असुन् Unádi aff.

अयस्कान्त *m.* A precious stone, the loadstone. *E.* अयस् and कान्त beautiful, implying a gem, after this word and others, as सूर्यस्कान्त, &c.

अयस्कार *m.* <sup>1</sup> The upper part of the thigh. <sup>2</sup> A blacksmith. *E.* अयस्, and कार an agent.

अयस्कृम्भ *m.* An iron pot or boiler. *E.* अयस् and कृम्भ a jar.

अयान *n.* <sup>1</sup> Natural disposition or temperament. <sup>2</sup> Halt, stop. *E.* अ neg. and या to go, ल्युद् affix; what never departs.

अयि *ind.* A particle of encouragement, and asking; also a vocative particle. *E.* इ to go, and इन् affix, by which one goes; what leads or calls.

अयुगार्द्धिप् *m.* Fire. *E.* अयुग uneven, अर्द्धिप् ray.

अयुत *mfn.* Disjoined, detached. *n.* Ten thousand. *E.* अ neg. and युत joined, counted.

- अयोध** *n.* <sup>1</sup> A pestle for cleaning grain. <sup>2</sup> A mace or club tipped with iron. <sup>3</sup> A hammer, a forge hammer. *E.* अयस्, and अय the end.
- अयोधन** *m.* A hammer, a forge hammer. *E.* अयस्, and धन what strikes, from हन् to kill or strike.
- अयोध्य** *mfn.* <sup>1</sup> Not to be warred against. *f.* The capital of Rāma, *Ayodhyā*, the modern *Oudh*. *E.* अ neg. युध to make war, and गयत् aff.
- अयोमय** *mfn.* Made of iron. *E.* अयस् and मयद् aff.
- अयोमल** *n.* Rust of iron. *E.* अयस्, and मल dirt.
- अयोधुदय** *mfn.* Stern. unrelenting, iron-hearted. *E.* अयस्, and धुदय the heart.
- अर** *mfn.* Swift, speedy. *n.* The spoke or radius of a wheel. *adv.* Swiftly. *E.* अ to go, अप् aff.
- अरघट्ट** *m.* <sup>1</sup> A machine for raising water from a well. <sup>2</sup> A deep well. *E.* अर quickly, and घट्ट to move, affix अच्.
- अरघट्टक** *m.* <sup>1</sup> A wheel for drawing water with. <sup>2</sup> A deep or large well. *E.* कन् added to the preceding.
- अरह्व** *m.* Factitious or made up poison. *E.* अरम् quick, and हर poison.
- अरणि** *mf.* Wood used for kindling a fire, exciting it by attrition. *m.* <sup>1</sup> The plant of which especially the wood is used for this purpose, also called गणिकारिका. <sup>2</sup> A flint. <sup>3</sup> The sun. *E.* अ to go, and अग्नि Unádi aff.
- अरय** *nf.* A forest. *m.* *Kayaphal*, a drug so named. *E.* अ to go, and अन्य Unádi aff.
- अरयानी** *f.* A large forest. *E.* अरयय, आनुक् and डोष् affs.
- अरतत्रप** *m.* A dog. *E.* अ neg. रत copulation, and त्रप ashamed.
- अरलि** *m.* <sup>1</sup> A cubit of the middle length, from the elbow to the tip of the little finger. <sup>2</sup> The elbow. *E.* अ to go, and कलि Unádi aff.
- अरम** *mfn.* Low, inferior. See अवम.
- अर** *mfn.* <sup>1</sup> A door. <sup>2</sup> A covering, a sheath. <sup>3</sup> The sheath of the shoot of a bamboo. *E.* अर from अ to go, and अरण Unádi affix, डोष् in the *fem.*
- अरि** *mn.* A door. *E.* अ to go, and अरिन् aff.
- अरि** *m.* An enemy. *E.* अ to go, अर Unádi aff.
- अरे** *ind.* A vocative particle, expressing haste.
- अरिचिन्द** *n.* <sup>1</sup> A lotus. <sup>2</sup> Copper. *E.* अर quickly, and चिन्द to obtain, अ affix; with reference to the lotus, as of quick growth.
- अरिचिन्दिनी** *f.* An assemblage of lotus flowers. *E.* अरिचिन्द, इनि and डोष् affs.
- अरति** *m.* An enemy. *E.* अ neg. and रा to give, with ति affix; who does not give pleasure.
- अराल** *mfn.* Crooked. *m.* <sup>1</sup> Resin. <sup>2</sup> An elephant in rut. <sup>3</sup> A bent or crooked arm. *f.* <sup>1</sup> A modest woman. <sup>2</sup> Disloyal or unchaste one. *E.* अर what goes, आ before ला to take or give, and क aff.
- अरि** *m.* <sup>1</sup> An enemy. <sup>2</sup> A wheel. <sup>3</sup> A species of *Khadiya* or *Mimosa*. *E.* अ to go, अच् affix, and इ substituted for अ.
- अरिक्वभाज्** *mfn.* Not entitled to a share of the property, a non-heir. *E.* अ neg. रिक्वभाज् a co-heir.
- अरिच** *n.* A rudder. *E.* अ to go, and इचन् aff.
- अरिन्दम** *mfn.* Conquering, victorious. *E.* अरि, and दम to tame, affix लच्.
- अरिष** *m.* <sup>1</sup> Disease arising from meat and drink. <sup>2</sup> A stream of water from the clouds.
- अरिष्ट** *m.* <sup>1</sup> The soap-berry plant. <sup>2</sup> Garlic. <sup>3</sup> The *Nim* tree. <sup>4</sup> A crow. <sup>5</sup> A heron. <sup>6</sup> The name of an *Asur* or infernal spirit. *n.* <sup>1</sup> A woman's apartment, the lying-in chamber. <sup>2</sup> Good fortune, happiness. <sup>3</sup> Bad or ill luck, misfortune. <sup>4</sup> Buttermilk. <sup>5</sup> Vinous

spirit. <sup>6</sup>Sign or symptom of approaching death. <sup>7</sup>A portent, some natural phenomenon considered as indicating calamity. E. अ neg. and रिष्ट bad or good fortune.

अरिष्टताति *mfn.* Auspicious, making fortunate or happy. E. अरिष्ट, तन् to spread, and ताति aff.

अरिष्टानक *n.* Consternation, defeat E. अरि, and स्थानक being in place.

अरुण *m.* <sup>1</sup>A name of the sun. <sup>2</sup>Also of his charioteer, or the dawn personified as the son of Kāśyapa by Vinatā. <sup>3</sup>The colour of the dawn, dark red, or the mixture of red and black. <sup>4</sup>Tawny. <sup>5</sup>The redness of sun-set. <sup>6</sup>A dumb man. *mfn.* Tawny, dark red, &c. E. अ to go, and उनन् Upādi aff.

अरुणायज *m.* GARUDA, the bird of Vishnu. E. अरुण, and अयज first born; having ARUṆA as his elder brother.

अरुणात्मज *m.* A name of JATĀYU, a fabulous bird: said by some to be the son of ARUṆA, but more generally of GARUDA. E. अरुण, and आत्मज the son.

अरुणोदय *m.* Break of day, dawn, the period preceding sunset. E. अरुण dawn, उदय rise.

अरुणोपल *m.* A ruby. E. अरुण dark red, and उपल a stone.

अरुनुद *mfn.* <sup>1</sup>Sharp, corrosive. <sup>2</sup>Acrimonious, sharp, sour. E. अरुम् a sore, and तुद what torments, from तुद and खश् affix; the final of अरुम् is dropped, and नुम् inserted.

अरुन्धती *f.* The daughter of KARDAMA and wife of Vāśiṣṭha, one of the seven *Rishis*; she is also one of the Pleiades. E. अ neg. रुध to confine, तन् and डीप् affixes; who does not confine or hinder good works. ARUNDHATĪ is considered as a pattern of conjugal excellence, and is invoked

at the marriage ceremony by the bridegroom.

अरुम् *mn.* A sore or wound. *m.* The sun. *ind.* A joint. E. अ to go, and उंसि Upādi aff.

अरुष *m.* <sup>1</sup>A kind of snake. <sup>2</sup>The sun. E. अ to go, ऊषन् Upādi aff.

अरे *ind.* Interjection of calling to inferiors.

अरेरे *ind.* <sup>1</sup>Interjection of calling to inferiors. <sup>2</sup>Also of calling angrily.

अरोचक *f.* Indigestion, loss of appetite. E. अ neg. रोचक digestion.

अर्क *r.* <sup>10th cl.</sup> <sup>1</sup>To praise. <sup>2</sup>To heat or warm.

अर्क *m.* <sup>1</sup>The sun. <sup>2</sup>Crystal. <sup>3</sup>Copper.

<sup>4</sup>A name of INDRA. <sup>5</sup>A *Pandit* or learned man. <sup>6</sup>An elder brother.

<sup>7</sup>Sunday. E. अर्च to worship or respect, चञ् affix; or अर्क to heat, affix अच्.

अर्कज *du. m.* The two sons of SŪRYA and Aśvinī, and physicians of *Svarga*. E. अर्क the sun, and ज who is born.

अर्कतनय *m.* The son of SŪRYA or the sun, applicable to YAMA, to ŚANU to the *Munis* VAIVASVATA and SĀVARNĪ, to REVANTA, and to KARṆA. *f* The daughter of the sun, applied to the river goddesses YAMUNĀ and TĀPATĪ. E. अर्क, and तनय a son.

अर्कबन्धु *m.* A name of BUDDHA, the founder of the BAUDDHA sect of *Hindus*. E. अर्क the sun, and बन्धु a kinsman; being of the *Sūrya Vanś*, or line of the sun.

अर्कमण्डल *n.* The disc of the sun. E. अर्क, and मण्डल a circle.

अर्कघत *n.* <sup>1</sup>Levying taxes, subjecting the people to heavy imposts, drawing their wealth as the sun evaporises water. <sup>2</sup>Periodical worship of the sun. E. अर्क the sun, and घत observance.

**अर्कोश** *m.* A digit or twelfth of the sun's disc. *E.* अर्क, and अश a part.

**अर्कन्दुसङ्गम** *m.* The instant of conjunction of the sun and moon. *E.* अर्क the sun, इन्दु the moon, and सङ्गम union.

**अर्गल** *nf.* A wooden bolt or pin for fastening a door. *mfu.* A surge or billow. *E.* अर्ज to gain, कलद् affix, ज becomes ग, and the *fem.* takes both टाप् and डीप्.

**अर्गलिका** *f.* A small door-pin, a bolt. *E.* as before, कन् affix, टाप् for the *fem.* and इ substituted for अ.

**अर्घ** *r.* 1st *cl.* To hurt or injure. *r.* 10th *cl.* To cost, to be worth.

**अर्घ** *m.* 1 Price, cost. 2 Mole of worship or reverence. 3 An oblation of various ingredients to a god or *Brāhman*. *E.* अर्घ to cost, or अर्ह to worship, ण being changed to च, affix अच्.

**अर्घाहं** *mfu.* Worthy of or requiring a respectful offering, a superior. *E.* अर्घ and अर्ह worthy.

**अर्घ्य** *mfu.* Venerable, deserving worship. *n.* A respectful oblation to gods or venerable men, of rice, *dūrva* grass, flowers, &c. with water, and of water only in a small boat-shaped vessel. *n.* Wild honey. *E.* अर्घ, and य or यत् aff.

**अर्घ** *r.* 1st *cl.* Also 1st and 10th *cls.* To worship, to honour or treat with respect: with सम् prefixed, to worship. The root and its derivatives are also read अर्घ्य, &c. doubling the consonant after र.

**अर्चक** *mfu.* A worshipper, one who worships. *E.* अर्च and वृन् aff.

**अर्चना** *mfu.* An article of worship. *nf.* Worship, the homage paid to deities and to superiors. *E.* अर्च to worship, युच् and टाप् affs.

**अर्चा** *f.* 1 Worship, see अर्चना. 2 An image. *E.* अर्च to worship, अद् and टाप् affs.

**अर्चि** *f.* Flame. *E.* अर्च to worship, इन् aff.

**अर्चिस** *m.* 1 Flame. 2 A ray of light. 3 Light, lustre. *E.* अर्च to worship, and हसि Upādi aff.

**अर्ज** *r.* 1st *cl.* To earn, to gain or acquire, 10th *cl.* 1 The same, and: 2 To work or manufacture. 3 To make or prepare. This root and its derivatives are also read अर्ज्ज, &c. doubling the consonant after र.

**अर्जन** *n.* Gain, acquisition of wealth, &c. *E.* अर्ज, and ल्युद् affix; also अर्ज्जन.

**अर्जुन** *m.* 1 The third of the *Pāṇḍavas*, the son of *INDRA* and friend of *KRISHNA*. 2 The name of a king with a thousand arms. See कर्त्तवीर्य.

3 A tree. 4 A peacock. 5 The only son of his mother. 6 White. *nf.* 1 Grass.

2 Slight inflammation of the conjunctiva or white of the eye. *f.* 1 A cow.

2 *USHÁ*, the wife of *ANIRUDDHA*.

3 The *Karatoya* river in the north of *Bengal*. 4 A procuress, a bawd. *mfu.* White. *E.* अर्ज to gain, उन्नन् Upādi affix, *fem.* डीप्; also read अर्जुन.

**अर्जुनध्वज** *m.* The monkey *HANUMÁN*. *E.* अर्जुन, and ध्वज a banner; being *ARJUNA*'s symbol.

**अर्ण** *m.* 1 The teak tree. 2 A letter. *E.* ऋ to go and न aff.

**अर्णव** *m.* The ocean. *E.* अर्णस् water, व affix, and ष is dropped: the ण in this and similar words is optionally doubled.

**अर्णवमन्दिर** *m.* *VARUṆA*, regent of the water. *E.* अर्णव the ocean, and मन्दिर a house; whose dwelling is the deep.

**अर्णस्** *n.* Water. *E.* ऋ to go, असुन् Upādi affix, and नुद् inserted.

**अर्णोद** *m.* A cloud. *E.* अर्णस्, and द what gives.

**अर्णोभव** *m.* A shell. *E.* अर्णस्, and भव being.

अर्त्तन *n.* Censure, reproach, abuse. *E.* कर्त्त to blame, (a *sautra* root,) and ल्युट् aff.

अर्त्ति *f.* 'Pain. 'The end of a bow. *E.* अर्द to hurt, and क्तिन् aff.

अर्त्तिका *f.* An elder sister. Also अर्त्तका.

अर्थ *r.* 10th *cl.* To ask or beg.

अर्थ *mfn.* 'Rich. 'Learned. *m.* 'Wealth property, substance. 'Meaning, signification. 'Thing. 'Fruit, consequence. 'Prohibition. 'A material substance or object of sense. 'Cause, origin. 'Request, asking, begging. 'Kind, sort, manner. 'Well, well being. 'A suit, an action. *E.* अ to go, and घन् उपदि aff.

अर्थतत्त्व *n.* Truth, the real object, nature or cause of any thing. *E.* अर्थ and तत्त्व truth.

अर्थद *mfn.* 'Liberal, munificent. 'Compliant, favourable. *E.* अर्थ wealth or object, and द who or what gives. Also similar compounds, as अर्थदायक, अर्थदायिन् and अर्थदातृ, &c.

अर्थदूषण *n.* Waste, profligacy, extravagance. *E.* अर्थ, and दूषण spoiling.

अर्थना *f.* Begging, asking. *E.* अर्थ to ask, and युच् aff.

अर्थपति *m.* 'Kuvera, the Hindu PLUTUS. 'A king. *E.* अर्थ wealth, and पति lord.

अर्थप्रयोग *m.* 'Application of wealth, as to trade, usury, &c. 'The profession of usury. *E.* अर्थ, and प्रयोग application

अर्थप्राप्ति *f.* 'Acquisition of wealth. 'Attainment of an object. *E.* अर्थ and प्राप्ति gaining.

अर्थभूत *mfn.* A servant who has high wages. *E.* अर्थ, and भूत maintainel.

अर्थवत् *mfn.* 'Wealthy, rich. 'Significant, having sense or meaning. 'Designed, intentional, having an object. *E.* अर्थ, and मत्पु *poss.* aff.

अर्थवाद *m.* 'Praise, eulogium. 'Declaration of purpose or object, speech

or expression, having a certain object, as स्तुत्यर्थवाद, speech implying praise, निन्दार्थवाद, speech implying censure.

'Amplification. *E.* अर्थ substance, thing, and वाद speaking.

अर्थयिज्ञान *n.* One of the six exercises of the understanding, the comprehension of meanings. *E.* अर्थ meaning, inport, and यिज्ञान knowledge.

अर्थव्ययज्ञ *mfn.* Liberal in giving and using. *E.* अर्थ wealth, व्यय expense, and ज्ञ who knows.

अर्थशास्त्र *n.* The science of polity or moral and political government. *E.* अर्थ possession, property, and शास्त्र institutes of a science.

अर्थशौच *n.* 'Honesty. 'Acquisition of wealth. *E.* अर्थ purpose or wealth, शौच purity.

अर्थसंग्रह *m.* 'Accumulation of wealth. 'A treasure. *E.* अर्थ, and संग्रह a collection.

अर्थसंस्थान *n.* 'Accumulation of wealth. 'A treasury. *E.* अर्थ, and संस्थान assemblage.

अर्थसम्बन्ध *m.* Connection of the sense with the word or sentence. *E.* अर्थ and सम्बन्ध connection.

अर्थसिद्ध *mfn.* 'Effected by wealth. 'Successful, one whose aim is accomplished. *E.* अर्थ, and सिद्ध accomplished

अर्थसिद्धि *f.* Success. *E.* अर्थ, and सिद्धि accomplishment.

अर्थहर *mfn.* 'Inheriting or taking wealth. *E.* अर्थ, and हर who takes. So अर्थहारिन्.

अर्थगम *m.* 'Receipt or collection of property. 'Acquisition of wealth. *E.* अर्थ wealth, and गम coming.

अर्थधिकार *m.* Stewardship, trusteeship, charge of money or property. *E.* अर्थ, and अधिकार superintendence.

अर्थधिकारिन् *m.* A treasurer, a pay-

master. E. अर्थ, and अधिकारिन् superintendent.

अर्थान्तर *n.* <sup>1</sup> Difference of meaning or purport. <sup>2</sup> Another or second sense. <sup>3</sup> Opposite or antithetical meaning. E. अर्थ, and अन्तर difference.

अर्थान्तरन्यास *m.* Antithesis. E. अर्थान्तर, and न्यास position.

अर्थोपपत्ति *f.* <sup>1</sup> A figure of speech, a quibble, the use of one word in a double sense. <sup>2</sup> An inference from circumstances. E. अर्थ, and आपत्ति gaining.

अर्थार्थिन् *mfn.* <sup>1</sup> One who solicits wealth. <sup>2</sup> One endeavouring to gain any object. E. अर्थ, and अर्थिन् who seeks or solicits.

अर्थिक *m.* <sup>1</sup> A crier, a watchman, a minstrel, a servant whose duty it is to announce by song or music, fixed periods of the day, or those of getting up and of repose, &c. <sup>2</sup> A beggar, a solicitor. E. अर्थि a rich man, and क from कै to call or sound.

अर्थिन् *mfn.* <sup>1</sup> One who asks or begs for any thing. <sup>2</sup> One who seeks to effect or gain a purpose or object. *m.* <sup>1</sup> A servant. <sup>2</sup> A follower, a companion or partisan. <sup>3</sup> A plaintiff, a prosecutor. <sup>4</sup> A beggar, a petitioner. E. अर्थ asking, &c. इति aff.

अर्थोपाज्जन *m.* Acquiring wealth. E. अर्थ, and उपाज्जन acquiring.

अर्थोष्मन् *n.* Wealth, the condition of being wealthy. E. अर्थ, and उष्मन् warmth. So, *anglice*, a warm man.

अर्थ्य *mfn.* <sup>1</sup> Intelligent, wise. <sup>2</sup> Wealthy. <sup>3</sup> Right, proper. <sup>4</sup> Fit to be asked or sought. *n.* Red chalk. E. अर्थ and यत् aff.

अर्द्ध *r.* 1st cl. <sup>1</sup> To ask or beg. <sup>2</sup> To go 1st and 10th cls. To kill or to hurt.

अर्द्धना *f.* <sup>1</sup> Begging, asking. <sup>2</sup> Giving pain. <sup>3</sup> Killing. <sup>4</sup> Gouging. E. अर्द्ध to ask, &c. युच् and टाप् affs.

अर्द्धनि *m.* <sup>1</sup> Fire. <sup>2</sup> Asking, begging. <sup>3</sup> Sickness, disease. E. अर्द्ध to pain, अनि aff.

अर्द्ध *mfn.* Half, halved. *m.* A part. *n.* A half. E. ऋध to increase, and घञ् aff.

अर्द्धगङ्गा *f.* The *Kāveri* river, in the peninsula. E. अर्द्ध half, and गङ्गा the *Ganges*; being a sacred stream, having half the virtues of the great *Ganges*.

अर्द्धगुच्छ *m.* A necklace of twenty-four strings. E. अर्द्ध, and गुच्छ a bundle.

अर्द्धचन्द्र *m.* <sup>1</sup> A crescent or half moon

<sup>2</sup> The hand bent into a semicircle or shape of a claw, as for the purpose of seizing or clutching any thing. <sup>3</sup> The semicircular marks on a peacock's tail. <sup>4</sup> An arrow, with a head like a crescent. <sup>5</sup> The semicircular scratch of the finger nail. *f.* A plant, vulgarly *Teori*, the black kind. E. अर्द्ध half, and चन्द्र moon, or with कन् added अर्द्धचन्द्रक.

अर्द्धबोलक *m.* A short bodice. E. अर्द्ध, and बोलक a bodice.

अर्द्धधार *n.* A knife or lancet with a single edge, the blade two inches long, the hilt six. E. अर्द्ध, and धारा an edge.

अर्द्धनिशा *f.* Midnight. E. अर्द्ध, and निशा night.

अर्द्धप्रहर *m.* Half a watch, a period of an hour and a half. E. अर्द्ध, and प्रहर a watch.

अर्द्धरथ *m.* A warrior, who fights on a car with another. E. अर्द्ध, and रथ a car, having half a car.

अर्द्धवीक्षण *n.* A side look, a glance, a leer. E. अर्द्ध, and वीक्षण looking.

अर्द्धशत *mfn.* <sup>1</sup> Fifty. <sup>2</sup> One hundred and fifty. E. अर्द्ध, and शत a hundred, in the second sense it is more usually सार्द्धशत, &c. So अर्द्धपञ्चाशत्, अर्द्धसहस्र, &c.

**अर्द्धसीरिन्** *m.* A cultivator, a ploughman who takes half the crop for his labour. E. अर्द्ध, and सीर a plough, इनि aff.  
**अर्द्धासन** *n.* <sup>1</sup>Exemption from censure. <sup>2</sup>Greeting kindly or with respect, placing on the same seat. E. अर्द्ध, and आस to remain, affix ल्युट्.  
**अर्द्धेन्दु** *m.* <sup>1</sup>A half moon or crescent. <sup>2</sup>The impression of a finger nail. <sup>3</sup>The hand expanded in a semicircular form like a claw. <sup>4</sup>An arrow with a crescent-shaped head. E. अर्द्ध, and इन्दु the moon.  
**अर्द्धांति** *f.* Speaking indistinctly or incompletely, broken or interrupted speech. E. अर्द्ध, and उक्ति speech.  
**अर्पण** *nf.* <sup>1</sup>Delivering, entrusting. <sup>2</sup>Placing in or upon. E. अ to go, in the causal form, युच् aff.  
**अर्पितकर** *mf.* <sup>1</sup>Extending or giving the hand. <sup>2</sup>Married. E. अर्पित, and कर the hand.  
**अर्पिस** *m.* The heart. E. अ to go, in the causal form अर्प, and इस्न् Upádi aff.  
**अर्ख** *r.* 1st cl. <sup>1</sup>To go, to go to or towards. <sup>2</sup>To kill or hurt. See अर्ख्य.  
**अर्खुद** *mn.* <sup>1</sup>Ophthalmia. <sup>2</sup>A hundred millions. *m.* <sup>1</sup>The name of a mountain in the west of India, commonly *Abú*, a place of pilgrimage, especially to the *Jains*. <sup>2</sup>An indolent swelling. E. अर्ख to injure, उदच् affix; the root and derivative are also written with the dental letter.  
**अर्भ** *mf.* Destitute of splendour. *m.* <sup>1</sup>A child, a pupil. <sup>2</sup>Dew. <sup>3</sup>Herbs. E. अ to go, and भन् Upádi aff.  
**अर्भक** *m.* <sup>1</sup>A child, the young of any animal. <sup>2</sup>A fool, an idiot. <sup>3</sup>Small, minute. <sup>4</sup>Emaciated. <sup>5</sup>Like, similar. E. अर्भ to grow, वुन् Upádi affix, and भ substituted for च.  
**अर्घ्य** *mf.* Excellent. *m.* <sup>1</sup>A master. <sup>2</sup>A man of the third tribe, the *Vaiśya*. *f.* A woman of the third tribe. <sup>3</sup>The

wife of a *Vaiśya*. E. अ to go, यत् affix, and टाप् or डीप् for the *fem.*; डीप् is affixed, when the word is *fem.* with reference to the male.  
**अर्घ्यमन्** *m.* <sup>1</sup>The *suu*. <sup>2</sup>A class of the *Manes* or deified progenitors. E. अ to go, कनिन् Upádi affix, and माङ् inserted.  
**अर्घ्ययात्री** *f.* A multitude of women of the *Vaiśya* tribe.  
**अर्घ्याणी** *f.* A woman of the *Vaiśya* tribe. E. अर्घ्य, डीप् affix, and आनुक् inserted. See अर्घ्य.  
**अर्ख्य** *r.* 1st cl. To kill or hurt, also written अर्ख.  
**अर्ख्यट** *n.* Ashes. E. अर्ख्य or अर्ख to injure, hence the word may be also written अर्खट.  
**अर्ख्यन्** *mf.* Low, inferior, vile. *m.* <sup>1</sup>A horse. <sup>2</sup>A name of *INDRA*. <sup>3</sup>A short span. *f.* <sup>1</sup>A mare. <sup>2</sup>A bawd, a procuress. E. अ to go, and वनिप् Upádi affix; it is sometimes derived from अर्ख to go, and is then written अर्ख्यन्.  
**अर्ख्याच्** *mf.* Following, subsequent. *ind.* <sup>1</sup>After, in time. <sup>2</sup>Behind, in place. <sup>3</sup>Near. E. अवर behind, अञ्च् to go, and क्चिप् affix; the formation is irregular.  
**अर्ख्याचोन्** *mf.* <sup>1</sup>Reverse, contrary. <sup>2</sup>Recent, modern. E. अर्ख्याच् and य aff.  
**अर्श** *n.* Haemorrhoids, piles. Also अर्शस.  
**अर्शस्** *n.* Haemorrhoids, piles. E. अ to go, अस्न् Upádi affix, and शुट् inserted.  
**अर्शसान** *m.* Fire. E. अ to go, शानच् affix, and शुट् inserted.  
**अर्ह** *r.* 1st cl. <sup>1</sup>To worship or honour. <sup>2</sup>To be fit or worthy; in the first sense it is also *r.* 10th cl.  
**अर्ह** *mf.* <sup>1</sup>Proper, fit, becoming. <sup>2</sup>Deserving, entitled to, worthy. *m.* *INDRA*. *f.* Worship. E. अर्ह to worship, to be fit, अच् aff.



अर्हण *nf.* Worship, adoration, respect, courtesy, treating with veneration or respect. E. अर्ह to worship, and युच् aff.

अल *r. 1st cl. also* अलं. <sup>1</sup>To adorn. <sup>2</sup>To be competent or able. <sup>3</sup>To prevent.

अल *n.* <sup>1</sup>The sting in the tail of the scorpion. <sup>2</sup>Yellow orpiment. E. अल to adorn, and अच् aff.

अलक *mn.* A curl. *m.* A mad dog. *f.* <sup>1</sup>Alakī, the capital of Kūvera. <sup>2</sup>A young girl from eight to ten years of age. E. अल to adorn, लुन् affix, and *fon.* टाप्.

अलकनन्दा *f.* <sup>1</sup>A young girl from eight to ten years old. <sup>2</sup>A river, a stream that runs from the *Himalaya* mountains, and falls into the *Ganges* near *Śringar*; it is also a name of the terrestrial *Ganges*. E. अलका, and नन्दा who delights, the final of the first dropped.

अलक *m.* Lac, the red animal dye so called. E. अ *neg.* रक्त red, र being changed to ल; than what nothing is redder.

अलगर्द *m.* <sup>1</sup>The black variety of the Cobra. <sup>2</sup>A large black leech. E. अ *neg.* लग to be with or near, and श्विप् affix; or, अलक, अर्द to go, and अच् affix; not trailing its whole length upon the ground: also अलगर्द.

अलङ्करण *n.* Ornament, decoration. E. अलम् ornament, and करण what makes.

अलङ्करीष्णु *mfn.* <sup>1</sup>Ornament'd. <sup>2</sup>Font of ornament. E. अलम् ornament, कर from क, and ण्युच् aff.

अलङ्कर्तृ *mfn.* Ornamented, ornamenting. E. अलम् as before, and कर्तृ who makes.

अलङ्कर्माय *mfn.* Competent to act, skilful, clever. E. अलम् able, fit for, कर्मा act, business, ख aff.

अलङ्कार *m.* <sup>1</sup>Ornament, trinkets, jewels, &c. <sup>2</sup>A figure or rhetorical expression, a trope. <sup>3</sup>The art of composition. E. अलस् ornament, कार what makes.

अलङ्किया *f.* Adorning, ornamenting. E. अलम्, and क्रिया act.

अलजी *f.* Inflammation of the eye, at the edge of the cornea.

अलन्तराम् *ind.* Quite enough, amply, sufficient. E. अलं and तराम् aff.

अलम् *ind.* <sup>1</sup>Ornament. <sup>2</sup>Enough, abundance. <sup>3</sup>Able, adequate or equal to. <sup>4</sup>Prohibition, no, not <sup>5</sup>Unnecessary, no need of. It is chiefly used in composition, as अलङ्जीविक, having enough for subsistence; अलन्दत्वा, refusing to give; इत्यलम् enough; अलङ्कार ornament, &c. E. अल to adorn, &c. and अम् aff.

अलम्पुरुषाय *mfn.* Fit for a man, becoming a man. E. अलम्, पुरुष a man, and ख aff.

अलम्पुष *m.* <sup>1</sup>The palm of the hand with the fingers extended. <sup>2</sup>Vomiting, sickness. <sup>3</sup>The name of a *Rākshas* or goblin. *f.* <sup>1</sup>One of the *Apsaras* or nymphs of *Swarga*. <sup>2</sup>Madder. <sup>3</sup>A barrier, a line or any thing not to be crossed. E. अलम्, and पुष to quit affix क.

अलनं. *ind.* A word of no import, occurring in the dialect or gibberish of *Pisāchas*, a class of imps or goblins, when they are introduced in plays.

अलयाल *n.* A basin for water at the root of a tree. E. अ *neg.* लू to cut, and अलच् affix; also अलयाल.

अलस *mfn.* Lazy, idle, indolent. *m.* <sup>1</sup>Swelling of the feet in elephantiasis. <sup>2</sup>Claps between the toes. E.

अ *neg.* and लस to work, affix अच्.

अलसेवया *f.* A woman with languishing looks. E. अलस idle, and ईवया looking.

अलात *n.* A fire brand, whether burn-

ing or extinguished. E. अ neg. ला to take, and ल aff.

अलाखु *f.* A long gourd. See अलाखु.

अलाखु *f.* The bottle gourd. E. अ neg. लख to sink, ऊ Uṇādi affix; म् is dropped, and the preceding vowel lengthened; what does not sink in water; floats, &c., are made of this gourd, especially when hollowed: also अलाखु and अलाखु.

अलार *m.* A door. E. अल able, and अ to go, अच् affix; by which one may go.

अलास *m.* Inflammation and abscess at the root of the tongue. E. अ neg. लास saliva.

अलि *m.* <sup>1</sup> A large black bee. <sup>2</sup> A scorpion. <sup>3</sup> The sign Scorpio. <sup>4</sup> A crow. <sup>5</sup> The *Kokila* or Indian cuckoo. <sup>6</sup> Spirituous liquor. E. अल to be able, &c., and इन् aff.

लिक *n.* The forehead. E. अल to adorn, &c. and इक्न् affix; also अलीक.

लिगर्द्ध *m.* A snake, the black cobra. E. अलि, and गर्द्ध to sound, affix अच्; hissing like the scorpion.

लिञ्जर *m.* An earthen water jar. E. अलिम् strength, acc. of अलि and जृ to waste, अच् aff.

लिन् *m.* <sup>1</sup> A large black bee. <sup>2</sup> A scorpion. E. अल a sting, and इनि aff.

लिन्द *m.* A terrace before a house. E. अल to adorn, &c. and किन्दच् affix; also अलिन्द.

लिपक *m.* <sup>1</sup> A large black bee. <sup>2</sup> A scorpion. <sup>3</sup> A dog. Also read अलिम्यक and अलिमक.

लिप्रिय *n.* The red lotus. E. अलि a bee, and प्रिय beloved, the object of the bee's affections: the lotus especially is so described by the poets.

लिम्यक *m.* <sup>1</sup> A bee. <sup>2</sup> The *Kokila*. <sup>3</sup> A dog. <sup>4</sup> The filaments of the lotus. E. अ neg. लिपि to smear, लुन् affix; also read अलिवक and अलिम्वक.

लीक *mfn.* <sup>1</sup> False. <sup>2</sup> Unpleasing.

<sup>3</sup> Small, little. *n.* <sup>1</sup> Falsehood, untruth. <sup>2</sup> Any thing displeasing. <sup>3</sup> Heaven. <sup>4</sup> The forehead. E. अल to adorn, &c. and लीक्च् Uṇādi aff.

अलु *f.* A small water pot. E. अल् to go, and उच् affix, र becomes ल; also अलु. अले *ind.* An unmeaning word in the dialect of the demons or *Pisāchas*, when they are introduced in plays, &c. also अलले.

अलले *ind.* See the preceding word.

अलीकिक *mfn.* <sup>1</sup> Supernatural, not relating to this world. <sup>2</sup> Not common, not current in the world. <sup>3</sup> Indifferent to the world, unworldly. E. अ neg. लीकिक worldly, mundane.

अल्क *m.* <sup>1</sup> A tree. <sup>2</sup> A member of the body.

अल्प *mfn.* <sup>1</sup> Little, small. <sup>2</sup> Inferior, low. E. अल to be able, &c. प affix.

अल्पक *mfn.* Small, minute. E. अल्प and कन् added.

अल्पज्ञ *mfn.* Ignorant, shallow, superficial. E. अल्प and ज्ञ who knows.

अल्पधी *mfn.* Ignorant, foolish, of little sense. E. अल्प, and धी understanding.

अल्पमात्र *n.* <sup>1</sup> A little, a little only. <sup>2</sup> A short time, a few moments. E. अल्प, and मात्र only.

अल्पशस् *ind.* <sup>1</sup> A little. <sup>2</sup> To a few. E. अल्प and शस् aff.

अल्पायुस् *mfn.* <sup>1</sup> Short-lived. <sup>2</sup> Young, of few years. *m.* A goat. E. अल्प, and आयुस् life.

अल्पिष्ठ *mfn.* Least, smallest, very small. E. अल्प, and इष्ठच् affix of the superlative.

अल्पीयस् *mfn.* Very small. E. अल्प and ईयसुन् affix. Also अल्पिष्ठ

अल्ला *f.* A mother, (in dramatic language.) E. अल to adorn, ला to take, क and टाप् affs.

अव *r.* 1st cl. <sup>1</sup> To keep, protect or defend. <sup>2</sup> To please. <sup>3</sup> To move. <sup>4</sup> To

excite affection or to be lovely. <sup>5</sup>To satisfy <sup>6</sup>To know or apprehend. <sup>7</sup>To enter. <sup>8</sup>To be near. <sup>9</sup>To own, to have a right. <sup>10</sup>To obey. <sup>11</sup>To act. <sup>12</sup>To desire. <sup>13</sup>To shine or to be splendid. <sup>14</sup>To obtain. <sup>15</sup>To embrace <sup>16</sup>To kill or hurt. <sup>17</sup>To take. <sup>18</sup>To be. <sup>19</sup>To grow. In place of 9, 17, and 18 meanings some read; <sup>9</sup>To be able. <sup>17</sup>To burn, <sup>18</sup>To divide or share.

**अव ind.** A preposition and prefix to words, corresponding to off, from, down from, out, away, &c. and implying; <sup>1</sup>Diminution. <sup>2</sup>Depreciation. <sup>3</sup>Diffusion. <sup>4</sup>Support, resting. <sup>5</sup>Commanding. <sup>6</sup>Purifying, correcting. <sup>7</sup>Knowledge. <sup>8</sup>Disrespect. <sup>9</sup>Nourishing. As अवगन्तुं To go away; अवज्ञातुं To disrespect; अवतरितुं To come down, to descend; अवस्थातुं To remain in or on; अवहर्तुं To take off or away; also अवम a low man, अवाक् reverse, behind; अवकाकिन a *koil* with a bad voice, &c.

**अवकट mfn.** <sup>1</sup>Opposite, contrary. <sup>2</sup>Backwards. <sup>3</sup>Downwards. *n.* Opposition, contrariety, reverse. *E.* अव down, and कटच् aff.

**अवकर m.** Dust or sweepings. *E.* अव spreading, and कर what makes.

**अवकलित mfn.** Seen. *E.* अव and कलित part. past of कल to sound, &c.

**अवकाश m.** <sup>1</sup>Leisure, opportunity. <sup>2</sup>Interval, space. <sup>3</sup>An open or wide space. <sup>4</sup>A receptacle, a repository, a place in which any thing is kept. <sup>5</sup>A place, a spot, a situation. *E.* अव between, &c. काश to shine, चञ्च् aff.

**अवकीर्ण mfn.** <sup>1</sup>Coarsely pounded. <sup>2</sup>Scattered. <sup>3</sup>Disregarded, violated. *E.* अव implying separation, कृ to scatter in the irregular part. past.

**अवकुञ्चन n.** Bending, curving, flexure, contraction. *E.* अव and कुञ्चन curving.

**अवकुटार mfn.** <sup>1</sup>Opposite, contrary.

<sup>2</sup>Backwards. <sup>3</sup>Downwards. *n.* Reverse, contrariety. *E.* अव and कुटार aff.

**अवकुण्ठन n.** <sup>1</sup>Investing, surrounding <sup>2</sup>Attracting. *E.* अव, before कुट, to surround, ल्युट् aff.

**अवकुण्ठित mfn.** <sup>1</sup>Affected. <sup>2</sup>Surrounded, attracted. *E.* अव, before कुट to surround, क्त aff.

**अवकृष्ट mfn.** <sup>1</sup>Expelled, turned out. <sup>2</sup>Removed, sent away, drawn aside. <sup>3</sup>Extracted <sup>4</sup>Pulled. <sup>5</sup>Inferior, low. <sup>6</sup>Degraded, outcaste. *m.* A servant who performs the lowest office, a sweeper, a waterman, &c. *E.* अव out of, and कृष्ट drawn.

**अवकेशिन mfn.** Barren. *E.* अव privative, केश properly hair, in this instance fruit, and इनि aff.

**अवक्रन्दन n.** Weeping aloud. *E.* अव, and क्रन्दन crying.

**अवक्रय m.** Price. *E.* अव, and क्री to buy, अच् aff.

**अवक्रान्ति f.** <sup>1</sup>Descent, descending. <sup>2</sup>Approaching, going near to. *E.* अव, and क्रान्ति passing.

**अवक्रिया f.** Neglect, omission, non-performance of prescribed acts. *E.* अव *priv.* क्रिया act.

**अवकुट mfn.** <sup>1</sup>Sounded ill or badly. <sup>2</sup>Reviled, abused. *E.* अव, and कुट sounded.

**अवक्रोश m.** <sup>1</sup>A disagreeable noise. <sup>2</sup>A curse, an imprecation. <sup>3</sup>Abuse. *E.* अव and क्रोश to sound, चञ्च् aff.

**अवक्रेदन n.** Trickling, falling as dew or moisture. *E.* अव and क्रेदन wetting.

**अवक्वथा m.** A discord, a false note. *E.* अव, and क्वथा a sound.

**अवक्वाथ m.** Imperfect digestion or decoction. *E.* अव and क्वाथ a decoction.

**अवक्षय m.** Loss, waste, destruction. *E.* अव, and क्षय waste.

**अवक्षेप m.** <sup>1</sup>Sarcasm, irony. <sup>2</sup>Throwing wrong or improperly. <sup>3</sup>Throwing down. *E.* अव, and क्षेप throwing.

**अवगणित** *mfn.* Disregarded, despised.  
E. अव, गण to count or reckon in the past. part.

**अवगण्ड** *m.* A boil or pimple upon the face. E. अव, गण्ड to affect the cheek, अच् aff.

**अवगति** *f.* <sup>1</sup> Knowledge in general. <sup>2</sup> Departure, removal. E. अव, गम to go, and क्तिन् aff.

**अवगाथ** *mfn.* Bathing or bathed early in the morning. E. अव, ग from गम to go, and थक् aff.

**अवगम** *m.* <sup>1</sup> Knowledge, certainty. <sup>2</sup> Removal, departure. E. अव, and गम going.

**अवगाह** *m.* <sup>1</sup> Bathing. <sup>2</sup> Bathing-place, bath. E. अव before, गाह to agitate, चञ् aff.; also वगाह.

**अवगाहन** *n.* Bathing. E. अवगाह and ल्युट् aff.

**अवगीत** *mfn.* <sup>1</sup> Reproached, abused, censured. <sup>2</sup> Wicked, vile. <sup>3</sup> Sung depreciatingly, satirised in song. <sup>4</sup> Sung badly. *n.* <sup>1</sup> Reproach, blame. <sup>2</sup> Satire in song. <sup>3</sup> Bad singing. E. अव bad &c. गीत sounded, sung.

**अवगुण्ठन** *n.* <sup>1</sup> A veil. <sup>2</sup> Sweeping. <sup>3</sup> Hiding, veiling. E. गुठि to enclose, with अव prefixed, and ल्युट् aff.

**अवगारा** *n.* Assaulting with weapons, assaulting with intent to kill. E. अव, गुर or गूर to assault, ल्युट् aff.

**अवग्रह** *m.* <sup>1</sup> Taking, acceptance. <sup>2</sup> Taking off or away, seizure. <sup>3</sup> Disrespect. <sup>4</sup> Drought. <sup>5</sup> Obstacle, impediment. <sup>6</sup> An elephant's forehead. <sup>7</sup> A herd of elephants. <sup>8</sup> Nature, original temperament. <sup>9</sup> A sort of knowledge, a false idea. <sup>10</sup> An imprecation or term of abuse. E. अव before, ग्रह to take or seize, चञ् affix; also अवगाह.

**अवग्रहण** *n.* <sup>1</sup> Obstacle, impediment. <sup>2</sup> Disrespect. E. अव, ग्रह to take, and ल्युट् aff.

**अवग्रह** *m.* <sup>1</sup> An imprecation or term of

abuse, as अवग्रहस्ते स्यात्, may disappointment befall you. <sup>2</sup> Drought.

<sup>3</sup> Disgrace, discomfiture: see अवग्रह. E. as before, and चञ् aff.

**अवग्रह** *n.* An inflection, an inflective termination. E. अव before ग्रह to take, क्ण् aff.

**अवघट्ट** *m.* A hole in the ground, a cave, a cavern. E. अव down, low, घट्ट to move, अच् aff.

**अवघात** *m.* <sup>1</sup> Threshing corn, by bruising it with a wooden pestle in a mortar of the same material. <sup>2</sup> Sudden or violent death. <sup>3</sup> Striking, killing. <sup>4</sup> A violent or fatal blow. E. अव, and घात struck

**अवघूर्ण** *m.* <sup>1</sup> A whirling round. <sup>2</sup> A whirlpool. E. अव before घूर्ण to roll round, अच् aff.

**अवचय** *m.* Gathering, especially flowers, fruits, &c. E. अव, and चय collecting; also अवचाय.

**अवचूड** *m.* The crest or ornamented top of a standard, hanging downwards. E. अव, चूडा a crest; also अवचूडक and अवचूल.

**अवचूल** *m.* <sup>1</sup> The ornamented head of a standard, when the ornaments, streamers, peacocks' tails, &c. hang downward. <sup>2</sup> A *chauri*. E. अव inferior, and चूडा crest, ड changed into ल.

**अवचूलक** *n.* A *chauri* or brush formed of a cow's tail, peacock's feathers, &c. for fanning off flies. E. कन् affixed to the preceding.

**अवच्छिन्न** *mfn.* <sup>1</sup> Cut off. <sup>2</sup> Divided, separated, detached. <sup>3</sup> (In logic,) predicated. *i. e.* separated from every thing else by the properties especially predicated of any thing. <sup>4</sup> Bounded. E. अव and छिन्न cut.

**अवच्छेद** *m.* <sup>1</sup> A predicate, the property of a thing by which it is distinguished from every other. <sup>2</sup> A part, a portion. <sup>3</sup> A boundary, a barrier. <sup>4</sup> Ampu-

tation, exension. E. अव off, छेद cutting. Also अवच्छेदक.

अवच्छेदन *n.* <sup>1</sup> Cutting off. <sup>2</sup> Separating, dividing. <sup>3</sup> Discriminating, distinguishing. E. अव, and छेदन cutting.

अवच्छेदावच्छेद *m.* Generalising, removing distinctions. E. अवच्छेद a distinction, and अवच्छेद cutting off.

अवज्ञा *f.* Disrespect. E. अव, ज्ञा to know, अङ् affix, and टाप् for the fem.; also अवज्ञता.

अवज्ञान *n.* Disrespect. E. अव before ज्ञान knowledge.

अवट *m.* <sup>1</sup> A hole, a vacuity. <sup>2</sup> A hole in the ground, a chasm, a pit. <sup>3</sup> Any depressed part of the body, a cavity, a fosse, a sinus. <sup>4</sup> A well. <sup>5</sup> A juggler. E. अव to preserve, अटन् aff.

अवटङ्क *m.* A mart; also अवटङ्ग.

अवटि *m.* <sup>1</sup> A hole in the ground. <sup>2</sup> (In anatomy), a sinus, a hollow, a cavity. E. as of अवट, अटिन् being aff.

अवटु *f.* <sup>1</sup> The back of the neck. <sup>2</sup> A hole in the ground. <sup>3</sup> A well. E. अव down, and टिक to go, irregular affix डु or अ neg. वट to surround, and उ aff.

अवटज *m.* A hind curl, the hair on the back of the head. E. अवटु, and ज horn.

अवहीन *n.* The flight of a bird, flying down. E. अव down, and हीन flying; also प्रहीन, उड्डीन, &c.

अवतंस *mn.* <sup>1</sup> An ear-ring. <sup>2</sup> A crest. E. अव, तंस (a *Sautra* root) to adorn, अच् aff.

अवतति *f.* Stretching, extending. E. अव, and तन to spread, क्तिन् aff.

अवतमस *n.* Slight darkness, obscurity. E. अव implying deficiency, and तमस् darkness, अच् aff.

अवतरण *n.* <sup>1</sup> Descending, alighting. <sup>2</sup> Crossing. <sup>3</sup> Translating. <sup>4</sup> Quoting, citing. E. अव down, तृ to cross, ल्युट् aff.

अवतान *m.* Stretching, extension. E. अव before तन to stretch, affix ण.

अवतार *n.* <sup>1</sup> Descent, especially of deity from heaven; the appearance of any deity upon earth, but more particularly the incarnations of Vishṇu in ten principal forms which are well known, viz. <sup>1</sup> The fish. <sup>2</sup> The tortoise. <sup>3</sup> The boar. <sup>4</sup> The man-lion. <sup>5</sup> The dwarf. <sup>6</sup>, <sup>7</sup> The two RĀMAS. <sup>8</sup> KRISHṆA. <sup>9</sup> BUDDHA. and <sup>10</sup> KĀLKI. <sup>2</sup> A pious or distinguished person, in the language of respect or flattery, is also called an *Avatār*, a descent or incarnation of the deity. <sup>3</sup> A *Tīrtha* or sacred place. <sup>4</sup> Translation, translating. <sup>5</sup> Descent. <sup>6</sup> Crossing. E. अव before तृ to cross, affix घञ्.

अवतारण *n.* <sup>1</sup> Possession by an evil spirit. <sup>2</sup> The ends or border of a garment. <sup>3</sup> Worship, adoration. <sup>4</sup> Taking out. E. अव, तृ to pass, in the causal form, and ल्युट् aff.

अवदंश *m.* A relish, or what excites thirst. E. अव, दंश to bite, to be pungent, घञ् aff.

अवदात *mf/n.* <sup>1</sup> White. <sup>2</sup> Yellow. <sup>3</sup> Clear. <sup>4</sup> Beautiful. *m.* White colour. E. अव, दे to cleanse, क्त affix of the part. past.

अवदान *n.* <sup>1</sup> Approved occupation. <sup>2</sup> An act accomplished. <sup>3</sup> Achievement, a great or glorious act. <sup>4</sup> Breaking, dividing. <sup>5</sup> An oblation. E. अव, दे to cleanse, to purify, or दा to give, and ल्युट् aff.

अवदारण *n.* <sup>1</sup> A spade or hoe. <sup>2</sup> Tearing, dividing. E. अव down, दृ to tear or rend, ल्युट् aff.

अवदोह *m.* Milk. E. अव, दुह to milk, घञ् aff.

अवद्य *mf/n.* <sup>1</sup> Low, inferior. <sup>2</sup> Disagreeable, disliked. *n.* Sin, vice. E. अ neg. द to speak, and यत् affix of the part. future; not to be spoken.

अवदङ्क *m.* A market or fair.

**अवधान** *n.* <sup>1</sup> Attention, attentiveness, intentness. <sup>2</sup> Care, carefulness. *E.* अव, धा to have or hold, ल्युट् aff.  
**अवधारण** *n.* <sup>1</sup> Determining, certainty, ascertainment. <sup>2</sup> Emphasis. *E.* अव before धा to hold, ल्युट् aff.  
**अवधावन** *n.* <sup>1</sup> Running after, pursuing. <sup>2</sup> Taking, seizure. <sup>3</sup> Cleaning. *E.* अव, धाव to run, affix ल्युट्.  
**अवधि** *m.* <sup>1</sup> Limit, division. <sup>2</sup> Period, time. <sup>3</sup> A hole, a pit. <sup>4</sup> Agreement, engagement. <sup>5</sup> Conclusion, termination. <sup>6</sup> Attention, application. <sup>7</sup> Care. *E.* अव, धा to have, क् aff.  
**अवधीर** *r.* 10th *cl.* To disregard, to disrespect.  
**अवधीरण** *n.* Treating with disrespect. *E.* अवधीर and ल्युट् aff.  
**अवधूनन** *n.* <sup>1</sup> Shaking, causing to shake. <sup>2</sup> Expelling. <sup>3</sup> Being in agitation, trembling. <sup>4</sup> Trampling on, treading on. *E.* अव before धूनन shaking.  
**अवध्वंस** *m.* <sup>1</sup> Censure, blame. <sup>2</sup> Abandoning, quitting. <sup>3</sup> Pounding, grinding. *E.* अव before ध्वंस to go, चञ् aff.  
**अवन** *n.* <sup>1</sup> Satisfaction. <sup>2</sup> Preserving, protecting. <sup>3</sup> Kindness. <sup>4</sup> Speed. <sup>5</sup> Going. <sup>6</sup> Obtaining. <sup>7</sup> Asking. <sup>8</sup> Seizing. <sup>9</sup> Killing. <sup>10</sup> Strength, power. <sup>11</sup> Increase. <sup>12</sup> Existence, being. <sup>13</sup> Doing. <sup>14</sup> Desire. <sup>15</sup> Beautifying, adorning. <sup>16</sup> Embracing. <sup>17</sup> Bearing. <sup>18</sup> Entrance. *E.* अव to go, to preserve, &c. ल्युट् aff.  
**अवनति** *f.* <sup>1</sup> Bowing, stooping. <sup>2</sup> Setting. *E.* अव, and नति bowing.  
**अवनय** *m.* Causing to descend, throwing down. *E.* अव down, नय for नाय causing to get : see अवनाय.  
**अवनाट** *mfn.* Flat-nosed. *E.* अव flatness, नाटच् affix, in this sense.  
**अवनाम** *m.* Causing to bend, bending, bowing. *E.* अव before नम to bow, चञ् aff.  
**अवनाय** *m.* Causing to descend, throwing down, precipitating. *E.* अव down,

नीञ् to obtain, in the causal form, चञ् aff.  
**अवनाह** *m.* Binding, girding, putting on. *E.* अव before नह to bind, चञ् aff.  
**अवनि** *f.* The earth. *E.* अव to preserve, अनि Upádi affix; also अवनी.  
**अवनी** *f.* The earth: see अवनि.  
**अवनेजन** *n.* Washing. *E.* अव, and नेजन ablution.  
**अवन्ति** *m.* <sup>1</sup> The name of a city, the modern *Oujein*. <sup>2</sup> The name of a river. *E.* अव to preserve, Upádi affix भिच्; the derivative is irregular. *Avanti*, is one of the seven sacred cities of the *Hindus*, to die at which secures eternal happiness: the word is also written अवन्ती and अवन्तिका.  
**अवपतन** *n.* Alighting, descending. *E.* अव down, पतन falling.  
**अवपात** *m.* <sup>1</sup> A hole or pit for catching, game in. <sup>2</sup> Descent, descending. *E.* अव below, पत to go or fall, चञ् aff.  
**अवपातन** *n.* Felling, knocking or cutting down. *E.* अव down, पातन causing to fall.  
**अवबधा** *f.* Segment of the base of a triangle. *E.* अव, and बधा what kills.  
**अवबोध** *m.* <sup>1</sup> Judgment, discrimination, knowledge. <sup>2</sup> Waking, awake. <sup>3</sup> Teaching. *E.* अव, and बोध knowledge.  
**अवबोधक** *m.* <sup>1</sup> A teacher. <sup>2</sup> An awakener. *E.* अव before the causal form of बुध to be wise, लुन् aff.  
**अवभास** *m.* <sup>1</sup> Light. <sup>2</sup> Manifestation. *E.* अव, and भास light.  
**अवभट** *mfn.* Flat-nosed. *E.* अव and भटच् aff.  
**अवम** *mfn.* Low, vile, inferior, base. *n.* A lunar day, exactly coinciding with a solar one. *E.* अव to preserve, &c. अवम Upádi aff.  
**अवमति** *m.* A master, an owner. *f.* <sup>1</sup> Aversion, dislike. <sup>2</sup> Disregard, con-

tempt. E. अव, मन to heed, and क्तिन् aff.

अवमन्तु *mfn.* Proud, contemptuous, disrespectful. E. अव before मन, with तुच् aff.

अवमर्द m. <sup>1</sup> Devastation, inflicting pain or punishment on an enemy, by laying his country waste, &c. <sup>2</sup> Giving pain. E. अव, मर्द to tread down, घञ् aff.

अवमर्षण n. <sup>1</sup> Intolerance, impatience. <sup>2</sup> Effacing, obliterating. <sup>3</sup> Banishing from recollection. E. अव away, &c. मर्ष to endure, ल्युट् aff.

अवमान n. Disrespect, contempt. E. अव before मान respect.

अवमानना f. Disrespect. E. अव before मन to mind, युच् affix and टाप् fem. term.

अवमूर्च्छशय *mfn.* Prostrate. E. अव down, मूर्च्छन् the forehead, शय who sleeps.

अवयव m. <sup>1</sup> A limb, a member. <sup>2</sup> A part, a portion. <sup>3</sup> Division of a logical argument or syllogism. E. अव, यु to join, अच् aff.

अवयविन् *mfn.* <sup>1</sup> Limbed, having limbs. <sup>2</sup> Having portions or subdivisions. m. A syllogism, a logical argument. E. अवयव and इनि aff.

अवर *mfn.* <sup>1</sup> Posterior, hinder, last. <sup>2</sup> Younger. <sup>3</sup> Inferior. n. The hind thigh of an elephant. f. DURGĀ. E. अ neg. and वर preferable; not the best, or than which nothing is better.

अवरति f. Stopping, ceasing, cessation; end. E. अव bad, &c. रम to play, and क्तिन् aff.

अवरत्न m. The sun. E. अ neg. वर best; than what nought is better, and वत्न worship: whose worship is of the first importance.

अवरस्तात् *ind.* Hinder, posterior. E. अवर and अस्तात् aff.

अवरोध m. <sup>1</sup> The seraglio of a palace, the queen's apartment. <sup>2</sup> A queen. <sup>3</sup> A palace. <sup>4</sup> A covering. <sup>5</sup> Hindrance, ob-

struction. <sup>6</sup> A fence, a pen, an inclosure, confinement. <sup>7</sup> Restraint. r

अव, रुध to inclose or shut up, घञ् aff.

अवरोधक *mfn.* What impedes or obstructs. m. A guard. f. A female of the harem. n. A barrier, a fence. r अव before रोधक what opposes.

अवरोधन n. <sup>1</sup> The inner or women's apartments in a royal palace. <sup>2</sup> Hindering, obstructing. <sup>3</sup> Obstacle, impediment. E. अव, रुध to enclose, ल्युट् aff.

अवरोधायन n. A seraglio. E. अवरोध hindrance, and अयन going.

अवरोपण n. <sup>1</sup> Taking away, depriving. <sup>2</sup> Descending. <sup>3</sup> Setting. E. अव prefixed to रोपण placing.

अवरोह m. <sup>1</sup> Mounting, ascending. <sup>2</sup> Descending, passing from or over. <sup>3</sup> The growth of a creeping plant or vine. <sup>4</sup> A pendent branch, one that strikes fresh root into the earth, as those of the Indian fig tree. <sup>5</sup> Heaven. E. अव up or down, &c. रुह to mount, घञ् aff.

अवरोहण n. <sup>1</sup> Alighting, descending. <sup>2</sup> Mounting. E. अव before रुह to mount, ल्युट् aff.

अवलत्त m. or *attributively*, *mfn.* White. E. अव and लत्त to mark, affix घञ्.

अवलग्न mn. The waist. *mfn.* Placed continuously, impressed, attached. E. अव, and लग्न part. past of लग् to be near or with.

अवलम्ब m. <sup>1</sup> Asylum, dependence, support. <sup>2</sup> Depending, hanging on or from. <sup>3</sup> A prop, a stay. <sup>4</sup> A suspender. <sup>5</sup> A perpendicular. E. अव before लब्धि to go, &c. घञ् affix; also अव-लम्बन.

अवलम्बन n. <sup>1</sup> Depending upon, dependence. <sup>2</sup> Hanging on or from. <sup>3</sup> A prop. E. अव before लब्धि and ल्युट् aff.

अवलिप्त *mfn.* <sup>1</sup> Anointed, plastered, smeared. <sup>2</sup> Proud, arrogant. E. अव before लिप्त smeared.

अवलीला *f.* Sport, play. *E.* अव, and लीला sport.

अवलुञ्चन *n.* Tearing or cutting off. *E.* अव, and लुच to separate, affix ल्युट्.

अवलुगठन *n.* Rolling on the ground. *E.* अव, and लुगठन rolling.

अवलंप *m.* <sup>1</sup> Pride. <sup>2</sup> Smearing, anointing. <sup>3</sup> Ornament. <sup>4</sup> Union, association. *E.* अव, and लिप to smear, &c. घञ् aff.

अवलेपन *n.* <sup>1</sup> Daring, proud or arrogant purpose. <sup>2</sup> Anointing. *E.* अव, लिप and ल्युट् aff.

अवलेह *m.* An extract, an electuary, confection. *E.* अव, and लेह licking; what is to be licked with the tongue, not masticated or drunk.

अवलेहन *n.* Licking with the tongue. *E.* अव, and लेहन licking.

अवलोकन *n.* Sight, seeing. *E.* अव, लोक to see, ल्युट् aff.

अववाद *m.* <sup>1</sup> A command, an order. <sup>2</sup> Censure, reproach. <sup>3</sup> Trust, confidence. *E.* अव, implying disrespect, and वाद speech.

अवग्र *mfn.* <sup>1</sup> Independent, unsubjected, unrestrained. <sup>2</sup> Necessary, certain. *E.* अ neg. वग्र subjection.

अवशिष्ट *mfn.* Left, rest, remainder. *E.* अव, and शिष्ट left.

अवशीन *m.* A scorpion. *E.* अव before श्ये to go, णि aff.

अवशेष *m.* <sup>1</sup> Leavings, remainder. <sup>2</sup> End, close, termination. *E.* अव, and शेष remainder.

अवश्य *mfn.* Untameable, ungovernable. *ind.* Certainly, necessarily. *E.* अव श्ये to go, डम् affix; irregularly formed: it occurs in composition with or without the nasal, as अवश्यङ्कारी, who does what is necessary, अवश्यपाच्य, to be necessarily cooked, &c. *E.* अ neg. वश to subdue, affix यत्.

अवश्या *f.* A fog or mist. *E.* अव, श्ये to go, ड affix and fem. टाप्.

अवश्याय *m.* <sup>1</sup> Frost. <sup>2</sup> Pride. *E.* अव, श्ये to go, and ण aff.

अवष्टब्ध *mfn.* <sup>1</sup> Near. <sup>2</sup> Protected, supported. <sup>3</sup> Surpassed, overcome. <sup>4</sup> Bound, tied. <sup>5</sup> Opposed. <sup>6</sup> Wrapped up, enfolded. <sup>7</sup> Hanging from or upon. <sup>8</sup> Stopped, stayed. <sup>9</sup> Paralysed. *E.* अव, स्तम्भि to stop, to stand, in the part. past

अवष्टम्भन *n.* <sup>1</sup> Supporting, protecting. <sup>2</sup> A pillar, a post. <sup>3</sup> Stopping, staying. <sup>4</sup> Paralysing. *E.* अव before स्तम्भि to stay, ल्युट् aff.

अवष्टम्भ *m.* <sup>1</sup> Gold. <sup>2</sup> Commencement, beginning. <sup>3</sup> A post or pillar. <sup>4</sup> Excellence. <sup>5</sup> Impediment. <sup>6</sup> Support, stay. <sup>7</sup> Paralysis. *E.* अव, स्तम्भि to stay or stop, अच् aff.

अवष्ट्याग *n.* Eating. *E.* अव, स्वन to sound, घञ् aff.

अवस *ind.* Without, on the outside. *m.* <sup>1</sup> A king. <sup>2</sup> The sun. *n.* Preserving, protecting. *E.* अव to preserve, &c. असच् Upādh aff.

अवसथ *m.* <sup>1</sup> A village. <sup>2</sup> A college, a school. *n.* A house. *E.* अ neg. वस to dwell, and अवन् affix; than which there is no other or better abode.

अवसथ्य *m.* A college, a school. *E.* see the preceding.

अवसर *m.* <sup>1</sup> Occasion, opportunity. <sup>2</sup> Rain, raining. <sup>3</sup> Consultation in private. <sup>4</sup> A year. <sup>5</sup> A moment. *E.* अव, स to go, अप् aff.

अवसर्ग *m.* Following one's own inclinations. *E.* अव, सृज् to create, घञ् affix; ज becomes ग.

अवसर्प *m.* A spy, a secret emissary: also अपसर्प. *E.* अव, सृप् to go, अच् aff.

अवसथ्य *mfn.* Right. *E.* अव reverse, सथ्य left; also अपसथ्य.

अवसाद *m.* <sup>1</sup> Lassitude, want of energy or spirit, especially as proceeding from doubtful or successful love. <sup>2</sup> Exhaustion, fatigue. <sup>3</sup> (In law,) bad-



ness of a cause. <sup>4</sup> End, termination. E. अव. वट् to go, to sink, चञ् aff.

अवसादन *n.* <sup>1</sup> Finishing. <sup>2</sup> An escharotic. <sup>3</sup> Removing proud flesh by escharotic applications. E. अव before वट् to go, ल्युट् aff.

अवसान *n.* <sup>1</sup> Conclusion, termination, cessation. <sup>2</sup> Death. <sup>3</sup> Boundary, limit. <sup>4</sup> (In grammar,) disjunction of letters. E. अव, वो to finish, ल्युट् affix; ओ is changed into आ.

अवसाय *m.* <sup>1</sup> End, conclusion. <sup>2</sup> Termination, completion. <sup>3</sup> Certainty, ascertainment. E. अव, वो to finish, affix या and युक् inserted.

अवसारण *n.* Removing, causing to move. E. अव before सट् to go, causal form, ल्युट् aff.

अवसक *m.* Sprinkling. E. अव, विच् to sprinkle, चञ् aff.

अवसेचन *n.* <sup>1</sup> Sprinkling. <sup>2</sup> Bleeding. E. अव before विच् to sprinkle, affix ल्युट्.

अवस्कन्द *m.* <sup>1</sup> A camp. <sup>2</sup> Assault, attack, storm. <sup>3</sup> Bathing. <sup>4</sup> Going down, descending. E. अव against, &c. स्कन्ट् to go, चञ् aff.

अवस्कन्दन *m.* <sup>1</sup> Attacking, assaulting, storm. <sup>2</sup> Bathing. <sup>3</sup> Descending. E. अव before स्कन्दन going.

अवस्कर *m.* <sup>1</sup> A privy, a part to be concealed. <sup>2</sup> Oriure, feces. <sup>3</sup> Dirt. <sup>4</sup> Sweepings. E. अव down, away, &c. कृ to throw, अप् affix, स prefixed to कर.

अवस्करक *m.* <sup>1</sup> A sweeper. <sup>2</sup> A brush, broom, &c. E. अवस्कर and कुन् aff.

अवस्तात् *ind.* <sup>1</sup> Posterior, latter. <sup>2</sup> Finally. E. अव and स्तात् aff.

अवस्तार *m.* A screen or wall of cloth surrounding a tent, &c. E. अव round, स्तृ to spread, चञ् aff.

अवस्था *f.* State, condition, situation, circumstance of age or position. E. अव, स्था to stand or stay, अङ् and टाप् affix.

अवस्थावतुष्टय *n.* The four periods of human life, viz: childhood, youth, manhood, and old age. E. अवस्था, and वतुष्टय four-fold.

अवस्थाद्वय *n.* Two states of life, viz: happiness and misery. E. अवस्था, and द्वय two.

अवस्थान *n.* Situation, station, abode, place or period of abiding or staying. E. अव before स्था to stay, affix ल्युट्.

अवस्थापन *n.* Fixing, settling. E. अव, स्था to stay, causal form, ल्युट् aff.

अवस्थिति *f.* <sup>1</sup> Abiding. <sup>2</sup> A residence. <sup>3</sup> Following, practising. E. अव, and स्थिति staying.

अवहरण *n.* <sup>1</sup> Redeeming, taking back. <sup>2</sup> Fencing, muleting. <sup>3</sup> Taking away, stealing, plundering. E. अव, and हरण taking.

अवहस्त *m.* The back of the hand. E. अव reverse, &c. and हस्त the hand.

अवहार *m.* <sup>1</sup> A shark. <sup>2</sup> A water elephant. <sup>3</sup> A thief. <sup>4</sup> Truce, suspension or cessation of gambling, fighting, &c. <sup>5</sup> Summoning, inviting. <sup>6</sup> An approximate object, fit or able to be brought near. <sup>7</sup> Apostacy, abandoning a sect or caste. <sup>8</sup> Re-delivery. E. अव, हृ to take or convey, चञ् or ण aff.

अवहारक *mfn.* One who stops fighting, &c. *m.* A shark, a marine monster. E. अवहार, कन् aff.

अवहानिका *f.* A wall, a bond, hedge.

अवहित्य *vf.* Dissimulation. E. अव neg. वहिर् outer, स्था to stand; an irregular form: what does not shew outwardly.

अवहेल *vf.* Disrespect. E. अव, हेल् to despise, चञ् affix; उ becomes ल.

अवहेलन *n.* Disrespect. E. as अवहेल, affix ल्युट्.

अवध *mfn.* Who protects or defends, a guardian, a keeper. E. अव under, and धति the eye, अ final.

अवाय *mfn.* Stooping, bending, bowed.  
 E. अव reverse, and अप front.  
 अवाह्ण *mfn.* Downlooked, headlong. E.  
 अवाच् and मुख the face.  
 अवाच् *mfn.* Dumb. E. अ *priv.* वाच्  
 speech.  
 अवाच् or अवाञ्च् *mfn.* <sup>1</sup> Downlooked,  
 headlong. <sup>2</sup> South. *ind.* <sup>1</sup> South, sou-  
 thern. <sup>2</sup> Downwards. *f.* <sup>1</sup> The south  
 quarter. <sup>2</sup> The lower regions. E. अव  
 down, downwards, अञ्च् to go, क्तिप्  
 affix; the south being considered as  
 below.  
 अवाधीन *mfn.* <sup>1</sup> South, southern. <sup>2</sup> Down-  
 looked, headlong. <sup>3</sup> Descended, gone  
 down. E. अवाच् and ख aff.  
 अवाध्य *mfn.* <sup>1</sup> Vile, bad. <sup>2</sup> Improper to  
 be uttered. <sup>3</sup> Southern, southerly. E.  
 अ neg. and वाध्य to be spoken, or  
 अवाच् and यत् added.  
 अवान्तर *mfn.* Included, involved. E.  
 अव, and अन्तर inner.  
 अवप्ति *f.* Obtaining, getting, rece.ving.  
 E. अव, and आप् to attain, क्तिन् aff.  
 अवार *n.* The near bank of a river. E.  
 अव down, अ to go, चञ् aff.  
 अवारपार *m.* The ocean. E. अवार the  
 near and पार the opposite bank.  
 अवावट *m.* The son of a woman by any  
 other man than her first husband.  
 अवायन् *m.* A thief. E. आण to take  
 away, वनिप् aff.  
 अवि *m.* <sup>1</sup> The sun. <sup>2</sup> A mountain.  
<sup>3</sup> A sheep. <sup>4</sup> A master. <sup>5</sup> A blanket.  
<sup>6</sup> A rat. <sup>7</sup> A wall or enclosure. <sup>8</sup> Air,  
 wind. <sup>9</sup> The shawl goat. *f.* A woman  
 in her courses; also अवो. E. अव to  
 go, to preserve, &c. हन् aff.  
 अविक्र *n.* A diamond. E. अवि the sun,  
 &c. कन aff.  
 अविकट *m.* A flock of sheep. E. अवि a  
 sheep, कटच् aff.  
 अविचालित *mfn.* <sup>1</sup> Victorious, triumphant.  
<sup>2</sup> Unmoved. E. अ neg. विचालित shak-  
 en, resisted.

अवित्यज *mfn.* Quicksilver.  
 अवित्य *mfn.* Fit for or suited to a sheep.  
 E. अवि and व्यन् a.f.  
 अवित्य *mfn.* <sup>1</sup> Foolish, unwise. <sup>2</sup> Not  
 relating to knowledge. *f.* <sup>1</sup> Ignorance.  
<sup>2</sup> Spiritual ignorance. <sup>3</sup> Illusion. <sup>4</sup> Per-  
 sonified illusion or *Māyā*. E. अ *priv.*  
 and विद्या knowledge.  
 अविनय *mfn.* Indecorous, ill-behaved. *m.*  
<sup>1</sup> Indecorum, impropriety, fault. <sup>2</sup> In-  
 civility, disrespect. <sup>3</sup> Offence, crime.  
 E. अ and विनय modest behaviour.  
 अविरत *adj. mfn.* <sup>1</sup> Eternal, continual,  
 uninterrupted. <sup>2</sup> Abandoned. *adv.*  
*n.* Eternal, continual. E. अ neg.  
 विरत stopping.  
 अविरल *mfn.* <sup>1</sup> Coarse, gross, substantial.  
<sup>2</sup> Close, contiguous. <sup>3</sup> Uninterrupted.  
 E. अ neg. and विरल fine.  
 अविला *f.* A sheep, a ewe. E. अ neg.  
 विल to break, अच् and टाप् affixes;  
 not able to wound, &c. having no  
 horns.  
 अविलास *mfn.* Faithful, constant. E. अ  
 neg. विलास sport, caprice.  
 अविव *mfn.* Anti-venomous, antidote,  
 not poisonous. E. अ neg. विष poison.  
*m.* <sup>1</sup> The ocean. <sup>2</sup> The sky. *f.* <sup>1</sup> A river.  
<sup>2</sup> The earth. <sup>3</sup> Heaven. E. अव to go,  
 &c. टिप्च् *Uṇāli* aff.  
 अविस *m.* An extender or enlarger.  
 अवो *f.* A woman in her courses: see  
 अवि.  
 अवोचि *m.* A hell. *mfn.* Waveless. E. अ  
 neg. वोचि a wave.  
 अवोच्चिमय *m.* A hell, the place of pun-  
 ishment for liars. E. अवोचि without  
 waves, मयद् aff.  
 अवेलन *n.* <sup>1</sup> Seeing. <sup>2</sup> Attention, obser-  
 vation. E. अव and ईलण seeing.  
 अवेल्ला *f.* <sup>1</sup> Attention, observation. <sup>2</sup> Seeing,  
 looking at. <sup>3</sup> Agreement, engagement.  
 E. अव upon or to, ईल to see, अ affix,  
 and टाप् feminine term.  
 अवेल *m.* Denial or concealment of

knowledge. *f.* Chewed betel. *E.* अव and इना speech.  
 अवोद *mfn.* Wet, moist. *E.* अव ill, उन्द to moisten, and क aff.  
 अव्व *m.* <sup>1</sup>A cloud. <sup>2</sup>A year. *E.* अव to preserve, दन् Upádi affix; also अव्व.  
 अव्यक्त *mfn.* <sup>1</sup>Indistinct, unapparent, invisible, imperceptible. (<sup>2</sup>In algebra,) unknown quantity or number. *m.* <sup>1</sup>VISHṆU. <sup>2</sup>ŚIVA. <sup>3</sup>KANDARPA or CUPID. <sup>4</sup>A fool. *n.* <sup>1</sup>The Supreme Being or universal spirit. <sup>2</sup>Any invisible principle according to the *Sāṅkhya* philosophy. <sup>3</sup>The soul. <sup>4</sup>Nature, temperament. *E.* अव neg. व्यक्त evident, distinct.  
 अव्यक्तक्रिया *f.* <sup>1</sup>Algebraic calculation. <sup>2</sup>Any act of an indistinct character or aim. *E.* अव्यक्त and क्रिया act.  
 अव्यक्तराग *m.* Dark-red, the colour of the dawn. *E.* अव्यक्त indistinct, and राग colour.  
 अव्यक्तराशि *f.* An unknown number or indistinct quantity. *E.* अव्यक्त and राशि quantity.  
 अव्यक्तसाम्य *n.* Equation of unknown quantities. *E.* अव्यक्त and साम्य equality.  
 अव्ययिणी *m.* <sup>1</sup>The earth. <sup>2</sup>Night.  
 अव्ययिष *m.* <sup>1</sup>The ocean. <sup>2</sup>The sun. *f.* <sup>1</sup>The earth. <sup>2</sup>Midnight. *E.* अव neg. व्यय to suffer pain, and टिप्प् Upádi aff.  
 अव्यय *mfn.* <sup>1</sup>Economical, parsimonious. <sup>2</sup>Unexpended, unwasted. <sup>3</sup>Imperishable, immutable, eternal. *m.* VISHṆU. *mn.* An indeclinable word, a particle. *E.* अव neg. and व्यय expenditure.  
 अव्ययीभाव *m.* <sup>1</sup>Imperishableness. <sup>2</sup>An indeclinable compound. *E.* अव्यय and भाव disposition, with च्चि inserted.  
 अव्यय *r.* 5th cl. अव्यय. <sup>1</sup>To pervade or occupy. <sup>2</sup>To heap or crowd. *r.* 9th cl. To eat, to eat hungrily. With च्च prefixed, to begin to eat.  
 अव्यय्य *mfn.* <sup>1</sup>Impossible, impracticable. <sup>2</sup>Not to be made. *E.* अव neg. शक्य possible.

अशन *n.* <sup>1</sup>Food, <sup>2</sup>Eating; also असन. *E.* अश to eat, ल्युट् aff.  
 अशनाया *f.* Hunger. *E.* अशन food, अश affix, अ and टाप् added, and the penultimate made long: wishing for food.  
 अशनि *mf.* INDRA's thunderbolt. *E.* अश to eat, अनि Upádi affix; what eats or consumes rocks, &c.  
 अशित्र *m.* A thief. *E.* अशू to pervade, इत्त Upádi aff.  
 अशियिल *mfn.* Firm, tight, hard. *E.* अव neg. शियिल loose.  
 अशिर *m.* <sup>1</sup>A name of the sun. <sup>2</sup>Fire. <sup>3</sup>A goblin or demon. *f.* The wife of a goblin. *n.* A diamond. *E.* अश to eat, and इर affix; what eats sacrifices, &c.  
 अशीति *f. sing. always.* Eighty. *du.* Two eighties. *pl.* Many eighties.  
 अशीतिक *mfn.* Octagenarian, of eighty years of age, &c. *E.* अशीति and कन् added.  
 अशुभ *n.* <sup>1</sup>Sm. <sup>2</sup>Misfortune. *mfn.* Unlucky. *E.* अव priv. शुभ good.  
 अशेष *mfn.* <sup>1</sup>Entire, all, the whole. <sup>2</sup>Infinite, endless. *E.* अव neg. and शेष remainder.  
 अशोक *m.* Cheerful, not sorrowful. *m.* A kind of tree. *n.* Quicksilver. *f.* <sup>1</sup>A medicinal plant, called कटुकी. *E.* अव neg. and शोक sorrow.  
 अशीच *n.* <sup>1</sup>Foulness, impurity. <sup>2</sup>Legal impurity, contamination, defilement contracted by the death of a relation, the commission of prohibited acts, &c. *E.* अव neg. शीच purification.  
 अशम *m.* <sup>1</sup>A mountain, a rock. <sup>2</sup>A cloud. See अशमन्.  
 अशमगर्भ *m.* An emerald. *E.* अशमन् a stone, and गर्भ the womb; the primary stone.  
 अशमगर्भज *n.* An emerald. *E.* अशम and गर्भ before ज produced.

अश्मज *n.* <sup>1</sup> Red-chalk. <sup>2</sup> Iron. *E.* अश्मन् a stone, &c. and ज produced.

अश्मन् *m.* A stone or rock. *E.* अश् to spread, &c. मनिन् Upādi aff.

अश्मन्त *mfn.* <sup>1</sup> Unbounded, unlimited.

<sup>2</sup> Inauspicious, unlucky. *n.* <sup>1</sup> A fire-place. <sup>2</sup> Death. <sup>3</sup> A field, a plain.

*E.* अश्मन् a stone, &c. and अन्त the end; it is also written अश्मन्त and अश्मन्त.

अश्मन्तक *n.* <sup>1</sup> A fire-place. <sup>2</sup> A shade for a lamp. *E.* कन् added to the preceding.

अश्मभाल *m.* A mortar of stone or iron. *E.* अश्मन् a stone, and भाल the skull.

अश्मयोनि *m.* An emerald. *E.* See अश्मगर्भ.

अश्मर *mfn.* Stony, rocky, appertaining to stone or rock. *E.* अश्मन् and र aff.

अश्मरी *f.* <sup>1</sup> Strangury. <sup>2</sup> Stone or gravel (the disease). *E.* अश्मर stony, and ईप् *fem.* aff.

अश्मसार *mn.* Iron. *E.* अश्मन् a stone, and सार essence, &c.; the hardest stone.

अश्मीर *mn.* Stone or gravel (the disease). *E.* अश्मन् a stone, ईर aff.

अश्र *n.* <sup>1</sup> A tear. <sup>2</sup> Blood. *E.* अश्रु to spread &c., and रक् affix - see अश्रु and अश्र.

अश्रप *m.* A fiend, a cannibal. *E.* अश्र blood, and प who drinks.

अश्रि *f.* <sup>1</sup> The edge of a sword. <sup>2</sup> A corner, the angle of a room or house. *E.* अश्रि to serve, अश्रि prefix, अश्र becomes अ; also अश्रयो and अश्रिय.

अश्रु *n.* A tear. *E.* अश्र *neg.* अश्रि to serve, डुन् Upādi affix; also अश्र.

अश्रलील *mfn.* <sup>1</sup> Coarse, vulgar. <sup>2</sup> Abusive, blackguard. *n.* <sup>1</sup> Rustic language.

<sup>2</sup> Untruth. <sup>3</sup> Low abuse. *E.* अश्र *neg.* श्रलील elegant.

अश्रलेष *f.* <sup>1</sup> The ninth *Nakshatra* or lunar mansion, containing five stars.

<sup>2</sup> Disunion, disjunction. *E.* अश्र *neg.* and श्रलेष union.

अश्रय *m.* <sup>1</sup> A horse. <sup>2</sup> A set or caste of

men horse-like in strength. *f.* A mare. *E.* अश्रु to pervade, क्वन् Upādi affix, and टाप् *fem.* aff.

अश्रयक *mfn.* Horse-like, acting like a horse, &c. *m.* <sup>1</sup> A bad horse, a hack.

<sup>2</sup> A stray horse, one whose owner is not known. <sup>3</sup> Any horse. *E.* अश्रय and कन् added in different senses.

अश्रवगोयुग *n.* A pair of horses. *E.* अश्रव, and गोयुगच् affix implying a pair, a brace, &c.

अश्रवगोष्ठ *n.* A stable. *E.* अश्रव, and गोष्ठ abode, place.

अश्रवधीव *m.* The name of a demon, more commonly named *Nagaprīa*. *E.* अश्रव and धीवा a neck; horse-necked.

अश्रवचिकित्सक *m.* A farrier. *E.* अश्रव and चिकित्सक who heals.

अश्रवचिकित्सा *f.* Farriery. *E.* अश्रव and चिकित्सा medical treatment.

अश्रवतर *mfn.* Swift, speedy. *mj.* A mule.

*m.* <sup>1</sup> One of the chiefs of the *Nāgas* or serpent race, inhabiting the regions under the earth. <sup>2</sup> A *Gandharva* or celestial quirister. <sup>3</sup> A male calf. *E.* अश्रव and तर from तृ to pass, to go, affix अप्, or ट्ठरच् diminutive aff.

अश्रवत्य *m.* <sup>1</sup> The holy fig-tree. <sup>2</sup> The fruit of the tree. <sup>3</sup> The time at which it bears. *f.* Day of full moon. *E.* अश्र *neg.* श्रव a future period, and य from स्या to remain; of less duration than the *Vāṭa* or *Indian fig*.

अश्रवत्यामन् *m.* The name of a saint and warrior, the son of *Drona*. *E.* अश्रव स्या to stand or stay, and मनिन् affix; the story is that at his birth he made a noise like a horse; also अश्रवत्याम.

अश्रवन्त *m.* <sup>1</sup> Death. <sup>2</sup> Termination, limit. <sup>3</sup> A fire place. <sup>4</sup> A field. <sup>5</sup> Unlucky, inauspicious. *E.* अश्रु vital and अन्त end; also अश्मन्त.

अश्रवपाल *m.* A groom. *E.* अश्रव, and पाल who takes care of.

अश्वभा *f.* Lightning.

अश्वमहिषिका *f.* The natural enmity of a horse and a buffalo. E. अश्व, महिष a buffalo, युन् affix of enmity.

अश्वमुख *m.* A *Kinnara* or celestial quirister. E. अश्व and मुख a face ; this kind of demigod being represented with a horse's head

अश्वमेध *m.* The actual or emblematic sacrifice of a horse. E. अश्व and मेध sacrifice ; this sacrifice is one of the highest order, and if performed a hundred times, entitles the sacrificer to the dominion of *Swarga* or paradise : it appears to have been originally typical, the horse, and other animals being simply bound during the performance of certain ceremonies, the actual sacrifice is an introduction of a later period.

अश्वरत्न *m.* The keeper or rider of a horse. E. अश्व and रत्न who preserves.

अश्ववह *m.* A horseman. F. अश्व and वह what bears ; whom a horse carries.

अश्ववार *m.* A horseman. F. अश्व and वृत्त to nourish, अण् aff

अश्ववेद्य *m.* A farrier, a horse-doctor. F. अश्व and वेद्य physician.

अश्वशाला *f.* <sup>1</sup> A stable. <sup>2</sup> A riding house. E. अश्व and शाला a hall

अश्वशाय *m.* A foal, a colt. E. अश्व and शाय young.

अश्वसटिन् *m.* A horseman, a rider, a horse-soldier. E. अश्व and सटिन् who goes.

अश्वराह *mfn.* Ruling or carried on a horse. *m.* A horseman. E. अश्व and आराह what mounts.

अश्विनी *f.* <sup>1</sup> The first of the twenty-eight *Nakshatras* or constellations in the moon's path, hence considered its mansions. <sup>2</sup> In mythology, a nymph, the asterism personified. <sup>3</sup> The wife of SÚRYA, who concealed herself in the form of a mare. E. अश्व a horse,

इन् and डीप् affixes ; the symbol of the *Nakshatra* is a horse's head, figured by three stars in the head of ARIES

अश्विनीकुमार *m. du.* The twin sons of SÚRYA, the sun, by his wife SANJYÁ transformed to a mare ; they are endowed with perpetual youth and beauty, and are the physicians of the gods. E. अश्विनी the wife of SÚRYA, and कुमार a youth.

अश्विसालाक्य *n.* The heaven or station of the *Asvins*, to which the giver of a horse is raised. E. अश्विन् and सालाक्य interview.

अष्ट *v.* 1st *cl.* <sup>1</sup> To go or move. <sup>2</sup> To take or receive. <sup>3</sup> To shine : See अस्.

अष्टक्षेत्रीय *m.* A secret. E. अष्ट neg. षट् six, अक्षि an eye, and य्व affix ; what is not seen by six eyes, that is, known or determined by two persons to the exclusion of a third.

अष्टाढ *mfn.* Produced or occurring in the month *Āshādha m.* <sup>1</sup> The month *Āshādha*, commencing with the sun's entrance into Gemini. <sup>2</sup> A student's staff *f.* A name common to the twenty-tieth and twenty-first lunar mansions. see पृथ्व्याषाढा and उत्तराषाढा. E. See आषाढ, the initial being made short.

अष्टक *mfn.* <sup>1</sup> Eight. <sup>2</sup> Eighth. *n.* The eight sections of PĀNINI'S Grammar. *m.* <sup>1</sup> The formulæ of the *Rig Veda* as collected into eight portions, thence called *Aṣṭakas*. <sup>2</sup> One acquainted with PĀNINI'S rules or the formulæ of the *Veda*. F. कन् added to अष्ट.

अष्टकर्ण *m.* A name of BRAHMÁ. E. अष्ट eight, and कर्ण an ear ; eight-eared, being four-headed.

अष्टकाङ्ग *m.* A kind of board or cloth for playing with dice on. E. अष्टक eight, and अङ्ग body ; having eight divisions.

अष्टकोण *m.* An octagon. *E.* अष्ट and कोण angle.

अष्टगुण *mfn.* Eight fold. *E.* अष्ट eight, गुण number.

अष्टदिक्पाल *m. plu.* The regents of the cardinal points, as INDRA of the East ; VAHNI of the S. E. ; YAMA of the South ; NAIRRIT of the S. W. ; VARUNA of the West ; MARUT of the N. W. ; KUEVA of the North, and ISHA of the N. E. *E.* अष्टदिग् the eight points, and पाल who protects.

अष्टन् *mfn. plu. only.* Eight. *E.* अष्ट to pervade, कनिन् Unāch affix, and तुद् inserted.

अष्टम *mfn.* Eighth. *f.* <sup>1</sup>The eighth day of the fortnight. *E.* अष्टन् with उद् affix and मद् augment.

अष्टमूर्ति *m.* A name of ŚIVA. *E.* अष्ट eight, and मूर्ति form: evident in the earth, water, &c

अष्टमूर्तिधर *m.* A name of ŚIVA. *E.* अष्टमूर्ति an assemblage of eight forms and धर who has, being identical with the five elements and with the mind, individuality and crude matter

अष्टश्रवस् *m.* A name of BRAHMĀ. *E.* अष्ट and श्रवस् an ear; eight-eared.

अष्टाङ्ग *n.* <sup>1</sup> Eight parts of the body, the hands, breast, forehead, eyes, throat and middle of the back; or four first, with the knees and feet, or these six, with the words and mind. <sup>2</sup> Any whole consisting of eight parts or members. <sup>3</sup> The eight parts of a court, or the law, the judge, assessors, scribe, astrologer, gold, fire and water. <sup>4</sup> A die, dice. *E.* अष्ट eight, and अङ्ग a limb.

अष्टाङ्गपात *m.* Prostration as in reverence. *E.* अष्टाङ्ग eight members, and पात falling, touching the ground with the hands, knees, feet, forehead and breast.

अष्टाङ्गप्रणाम *m.* Profound reverence, prostration with the hands, feet, thighs, breast, eyes, head, words and mind. *E.* अष्टाङ्ग and प्रणाम bowing.

अष्टादशन् *mfn. plu. only.* Eighteen. *E.* अष्ट eight, and दशन् ten.

अष्टाष्ट *mn.* <sup>1</sup> A kind of chequered cloth or board for drafts, dice, &c. <sup>2</sup> Gold. *m.* <sup>1</sup> A spider. <sup>2</sup> A fabulous animal with eight legs, the *Sarabha*. <sup>3</sup> The mountain *Kailāsa* or abode of KUEVA. <sup>4</sup> A worm. <sup>5</sup> A pin or bolt. *E.* अष्ट eight and षट् a quarter, place, foot, &c. अ being made long.

अष्टास *n.* An octagon. *E.* अष्ट and अस् angle

अष्टासय *mfn.* Octangular.

अष्टि *f.* A kernel, a stone. *E.* अ नेङ स्या to remain, इन् aff.

अष्टीना *f.* <sup>1</sup> A round pebble or stone

<sup>2</sup> A globular swelling below the navel, produced by wind. <sup>3</sup> Confusion. *E.*

अस्मि a bone, ना to bring, क aff.

अष्टीवत् *mn.* The knee. *E.* अस्मि a bone, and मत्सु *poss.* aff.

अष्टीनिका *f.* A pebble. *E.* कन् added to the last, *fem.* form.

अस *v. 1st cl.* <sup>1</sup> To go or move. <sup>2</sup> To take or receive. <sup>3</sup> To shine. *v. 2d cl.* To be. *v. 4th cl.* To throw or direct. With अनु prefixed, to sit down: with अर्प, to quit or abandon: with नि to deposit: with निर, to expel: with परि and उप, to sit around: with प्र to throw away to reject, to confute: with वि, to divide. with वि and आङ् to class, to arrange: with म् and नि, to abandon the world: with स्म, to collect, to combine or compound.

असकृत् *ind.* Repeatedly, again and again. *E.* अ नेङ and सकृत् once.

असङ्ख्य *mfn.* Innumerable, exceedingly numerous. *E.* अ नेङ, and सङ्ख्य to be numbered.

असन *m.* A tree. *n.* Throwing, sending

*E. अस* to expel, to send, to throw, ल्यट् aff.  
**असम्य** *mfn.* <sup>1</sup> Unfit for an assembly.  
<sup>2</sup> Vulgar, low. *E. अस* neg. **सम्य** belonging to a company.  
**असम** *mfn.* <sup>1</sup> Unequalled, individual, without a fellow or equal. <sup>2</sup> Uneven, unequal either in surface or number.  
*E. अस* neg. and **सम** like, same.  
**असमञ्जस** *mfn.* Unequal, unlike. *n.* Unconformity, disparity, difference.  
*E. अस* neg. **समञ्जस** equal.  
**असमवायिकारण** *n.* Incidental cause, as the simple conjunction of two different objects. *E. असमवायि* and **कारण** cause.  
**असमवायिन्** *mfn.* Accidental, not inherent and inseparable. *E. अस* neg. **समवायि** intimate union, इनि aff.  
**असमर्थ** *mfn.* <sup>1</sup> Unable, incompetent. <sup>2</sup> Feeble, weak. *E. अस* neg. **समर्थ** able.  
**असम्भव** *mfn.* <sup>1</sup> Improbable, unlikely, inconsistent. <sup>2</sup> Non-existent. *mf.* <sup>1</sup> Any extraordinary event. <sup>2</sup> Non-existence.  
*E. अस* neg. **सम्भव** production.  
**असम्भावना** *f.* Difficulty or impossibility of conceiving or comprehending. *E. अस* neg. **सम्भावना** conception.  
**असल** *n.* <sup>1</sup> Iron. <sup>2</sup> Arms. <sup>3</sup> A *mantra*. *E. अस* to be, लच् aff.  
**असाधारण** *mfn.* Special, specific, not common. *n.* <sup>1</sup> Speciality, species. <sup>2</sup> Special property. *E. अस* neg. **साधारण** common.  
**असाध्य** *mfn.* <sup>1</sup> Not to be effected, not proper or able to be accomplished. <sup>2</sup> Incurable, irremediable. <sup>3</sup> Not susceptible of proof. *E. अस* neg. **साध्य** to be done.  
**असाम्यतम्** *ind.* Unfitly, improperly, inopportunist. *E. अस* *priv.* and **साम्यतम्** fitly, &c.  
**असार** *mfn.* <sup>1</sup> Sapless, pithless. <sup>2</sup> Vain, unprofitable. <sup>3</sup> Weak, feeble. *n.* The

castor-oil tree. *E. अस* *priv.* and **सार** juice, sap, &c.  
**असि** *m.* A sword, a scymitar. *E. अस* to cast, and इन् *Upādi* aff.  
**असिकिका** *f.* A woman servant: see **असिकी**.  
**असिकी** *f.* <sup>1</sup> A girl attending upon the inner or women's apartments. <sup>2</sup> A river. *E. अस* neg. and **सित** white; because her hair is not whitened by age: **क** is substituted for **त**, and the affix is इीप्.  
**असिगण्ड** *m.* A small pillow.  
**असित** *mfn.* Black or dark blue. *m.* <sup>1</sup> Black. <sup>2</sup> A name of the planet Saturn. <sup>3</sup> The dark fortnight of a lunar month. *f.* <sup>1</sup> The indigo plant. *E. अस* neg. and **सित** white.  
**असिताश्मन्** *n.* <sup>1</sup> The lapis lazuli. <sup>2</sup> Any black or dark blue stone. *E. असित* black, and **अश्मन्** a stone.  
**असिदंष्ट्र** *m.* A marine monster, *Makara*, considered as the emblem of KĪMA DEVA. *E. असि* and **दंष्ट्र** a tooth; sword-toothed.  
**असिदन्त** *m.* A crocodile; see **मकर**.  
**असिद्ध** *mfn.* <sup>1</sup> Unripe. <sup>2</sup> Imperfect, incomplete. <sup>3</sup> Unaccomplished, uneffected. <sup>4</sup> Not proved. *E. अस* neg. and **सिद्ध** perfect.  
**असिद्धि** *f.* <sup>1</sup> Failure, imperfect or incomplete accomplishment. <sup>2</sup> Want of proof, conclusion not warranted by the premises. *E. अस* neg. **सिद्धि** completion.  
**असिधाव** *m.* An armourer, a furbisher, a sword or tool cleaner. *E. असि* and **धाव** who polishes; **धाव** to clean, अण् aff.  
**असिधावक** *m.* See the preceding. *E. कन्* added to the above.  
**असिधेनु** *f.* A knife. *E. असि* and **धेनु** a bow; the sword-like bow.  
**असिधेनुका** *f.* See the preceding.  
**असिपत्र** *m.* <sup>1</sup> The sugar cane. <sup>2</sup> A hell

paved with swords. *n.* <sup>1</sup>A sheath, a scabbard. <sup>2</sup>The blade of a sword. *E.* असि and पत्र a leaf; sharp as a sword, or enclosing it.

असिपत्रक *m.* The sugar cane. *E.* कन added to the preceding.

असिपत्रवन *n.* A hell where the trees have leaves as sharp as swords. *E.* असि and पत्र a leaf, वन a wood.

असिपुच्छक *m.* The gangetic porpoise. *E.* असि, पुच्छ a tail, and कन् affix; sword tailed.

असिपुत्रिका *f.* A knife. *E.* असि and पुत्रिका a daughter, an infant sword; from its smallness.

असिपुत्री *f.* A knife. *E.* See the preceding.

असिहेति *m.* A swordsman or a soldier armed with a sword. *E.* असि and हेति a weapon.

असु *m.* *pl. always.* The five vital breaths or airs of the body. *n.* <sup>1</sup>Reflection, thought, or the heart as the seat of it. <sup>2</sup>Affliction. *E.* अस to be, &c. and उ Unādh aff.

असुधारण *n.* Life, existence. *E.* असु vital air, and धारण possession.

असुर *mf.* A demon; one of the children of Diti by Kaśyapa; they are demons of the first order, and in perpetual hostility with the gods. *m.* The sun. *f.* <sup>1</sup>Night. <sup>2</sup>A zodiacal sign. <sup>3</sup>A prostitute. *f.* <sup>1</sup>Black mustard. <sup>2</sup>The wife of an *Asura*. *E.* अ neg. and सुर a deity; or अस् to send, to cast, &c. and उरन् Unāli affix, टाप् and डीप् for the *fem.*; or अ neg. and सुरा. spirituous liquor, personified as a damsel produced at the churning of the ocean, who was rejected by the demons and received by the gods.

सुराह्व *n.* Bell metal. *E.* असुर and आह्व a name: named after an *Asur*;

struck at seasons of worship, and deterring his approach.

असुसम *mfn.* Dearly beloved. *m.* <sup>1</sup>A husband. <sup>2</sup>A lover. *E.* असु life, सम equal to.

असूक *mfn.* Calumnious, scandalous, detracting, depreciating. *E.* असूज् to calumniate, चुन् aff.

असूक्ष्ण *n.* Disrespect. *E.* अ implying modification, सूक्ष् to disrespect, अत्थ ल्युट्, the र is rejected; it is also written असूक्ष्ण and असूक्ष्ण.

असूति *f.* <sup>1</sup>Non-production, obstruction, removal. <sup>2</sup>Barrenness. *E.* अ neg. सूति bringing forth.

असूयन *n.* Calumny, detraction. *E.* असूय to detract from, ल्युट् aff.

असूया *f.* Calumny, detraction. *f.* The wife of the sage Atri. *E.* असूज् to detract from, a nominal root, and यक् aff.

असूयु *m.* Calumny. *E.* असूय to calumniate उ aff.

असूक्ष्ण See असूक्ष्ण;

असूधरा *f.* The skin. *E.* असूज् and धरा what contains, blood-containing.

असूधारा *f.* <sup>1</sup>The skin. <sup>2</sup>A stream of blood. *E.* असूज् and धारा a stream.

असूयवहा *f.* A blood vessel. *E.* असूज् and वह what bears.

असूज् *n.* Blood. *E.* अ neg. सूज् to create, क्तिप् aff.

अस्कर *mfn.* Permanent, durable. *E.* अ neg. स्कर to flow, affix क्.

अस्खलित *mfn.* <sup>1</sup>Firm, permanent, unshaken, unyielding. <sup>2</sup>Not slipping or fallen. <sup>3</sup>Undeviating. *E.* अ neg. स्खलित slipped.

अस्त *Sautra root.* 10th *cl.* To obscure or eclipse.

अस्त *mfn.* <sup>1</sup>Thrown, cast. <sup>2</sup>Sent, despatched. <sup>3</sup>Set, obscured. <sup>4</sup>Removed, set aside. *m.* <sup>1</sup>The western mountain, behind which the sun is sup-



posed to set. <sup>2</sup> Sun set. *n.* Death, end. *E.* अस्त to obscure, or eclipse, अन् affix; or अस् to throw &c. and क्त aff.

अस्तक *m.* Beatitude, eternal felicity. *E.* अस्तम् disappearance, and कन् aff.

अस्तगिरि *m.* The western mountain. *E.* अस्त and गिरि a mountain.

अस्तम् *ind.* Disappearance, setting, vanishing. *E.* अस् to send or cast. तम् aff.

अस्तव्यस्त *mfn.* Confused, disordered, irrelevant. *E.* अस्त and व्यस्त scattered.

अस्ताघ *mfn.* Very deep: see अस्थाघ

अस्ताक्षल *m.* The western mountain. *E.* अस्त and अक्षल a mountain.

अस्ताद्रि *m.* The western mountain. *E.* अस्त and अद्रि a mountain.

अस्तावनम्बन *n.* The resting of a heavenly body on the western part of the horizon. *E.* अस्त and अवनम्बन depending.

अस्तावलिम्बन् *mfn.* Setting as the sun, on the point of setting. *E.* अस्त and अवलिम्बन् impending.

अस्ति *ind.* Now being, existent, present. *E.* अस् to be, and क्तिन् affix, or the third person *sing.* present tense, *it is*, used as a particle.

अस्तिनास्ति *ind.* <sup>1</sup> Doubtful. <sup>2</sup> Partly, true and partly not. *E.* अस्ति and नास्ति *it is not*.

अस्तिमत् *mfn.* Wealthy, opulent. *E.* अस्ति what is, and मतुप् *poss.* aff.

अस्तु *ind.* Be it so, let it be, implying assent, also reluctance and pain. *E.* अस् to be, तुम् affix or the third person *sing.* imperative used as a particle.

अस्तेन *n.* Honesty. *E.* अ neg. स्तेन theft.

अस्तेय *n.* Honesty. *E.* अ neg. स्तेय theft.

अस्थान *n.* Reproach, blame. *E.* अ deteriorative, and स्थे to sound, ल्युट् aff.

अस्त्र *n.* <sup>1</sup> A weapon in general. <sup>2</sup> A sword. <sup>3</sup> A bow. <sup>4</sup> A missile weapon. *E.* अस् to throw, छद्न् Upādi aff.

अस्त्रकण्टक *m.* An arrow. *E.* अस्त्र and कण्टक a thorn, a thorn-like weapon.

अस्त्रकारक *m.* An armourer. *E.* अस्त्र and कारक who makes: so अस्त्रकार and अस्त्रकारिन् *m.*

अस्त्रचिकित्सक *m.* A surgeon. *E.* अस्त्र and चिकित्सक healing; who uses instruments as means of cure.

अस्त्रचिकित्सा *f.* Surgery. *E.* अस्त्र a knife a lancet, and चिकित्सा healing.

अस्त्रजीव *m.* A soldier, a warrior. *E.* अस्त्र a weapon, and जीव who lives by

अस्त्रधारिन् *m.* A soldier. *E.* अस्त्र and धारिन् who bears; also अस्त्रधारक *m.*

अस्त्रमार्ज्ज *m.* An armourer, a sword or tool cleaner. *E.* अस्त्र and मार्ज्ज who cleans, from मज्ज and अण् affix; also अस्त्रमार्ज्जक *m.*

अस्त्रयुद्ध *m.* Fighting with weapons. *E.* अस्त्र and युद्ध battle.

अस्त्रविद्या *f.* The military science. *E.* अस्त्र and विद्या knowledge.

अस्त्रवेद *n.* The science of arms and war. *E.* अस्त्र a weapon, and वेद a scripture.

अस्त्रमायक *m.* An iron arrow. *E.* अस्त्र वेदा to destroy, युन् affix; what destroys all other weapons.

अस्त्रागार *m.* An arsenal, an armoury. *E.* अस्त्र and आगार house.

अस्थाय *mfn.* Very deep. *E.* अ neg. स्था to stand, with क्विप् affix, and ग from गम to go; where there is no proceeding to end; it is also written अस्ताग, अस्थाघ, अस्थान and अस्थार.

अस्थाघ *mfn.* See the preceding. *E.* अ before, with घ, from हन् to kill or hurt, and अप् aff.

अस्थान *mfn.* See अस्थाय. *n.* A place where there is no firm footing. *acc.*

Unsuitably, unseasonably. E. अ neg. and स्थान stopping.

अस्थाय *mfn.* See अस्थाय; also अस्थाय and अस्थाय.

अस्थाय *mfn.* See अस्थाय. E. अस्था as above, and र from रा to obtain.

अस्थाय *mfn.* <sup>1</sup> Moveable, moving, not fixed. <sup>2</sup> (In law) personal, money, cattle, &c. opposed to land. E. अ neg. स्थावर stable.

अस्थि *n.* A bone. E. अस् to throw, &c. and क्थिन् aff.

अस्थिक A bone. E. कन् added to the last

अस्थिकत् *mfn.* Marrow. E. अस्थि a bone, and कत् what makes.

अस्थिज *m.* Marrow. E. अस्थि and ज what is produced.

अस्थिज *m.* Marrow. E. अस्थि and ज what knows.

अस्थितुण्ड *mfn.* A bird. r. अस्थि and तुण्ड a mouth, whose mouth or beak is of bone

अस्थिपञ्जर *m.* A skeleton. r. अस्थि and पञ्जर a cage.

अस्थिभक्ष *m.* A dog. E. अस्थि and भक्ष who eats

अस्थिभुज *m.* A dog. E. अस्थि a bone, भुज who eats.

अस्थिसंहारक *m.* The adjutant bird. E. अस्थि and संहारक who seizes.

अस्थिमार *m.* Marrow. E. अस्थि bone, and सार essence.

अस्थिसूय *m.* The body, or that of which the bones are the supporters. E. अस्थि and सूय a post.

अस्मद् *The first person pronoun.* E. अस् to be, and मदिक् Unādi aff.

अस्मन्त *n.* A furnace or fire-place; see अश्मन्त.

अस्थन्त *mfn.* <sup>1</sup> Ending ill, leading to or having an unfavourable close. <sup>2</sup> Approaching the end of life. *m.* A fire-

place: see अश्वन्त. E. अ neg. and सु good, or अस् breath, and अन्त end.

अस्यम् *m.* A deity. E. अ neg. and स्थम् sleep; who never sleeps

अस *m.* <sup>1</sup> A corner, an angle. <sup>2</sup> Hair. *n.* <sup>1</sup> Blood. <sup>2</sup> A tear. E. अस to cast or throw, &c. affix रक्.

असकण्ठ *m.* An arrow. E. अस and कण्ठ throat

असज *n.* Flesh. F अस blood, and ज produced

असप *mfn.* A Rākshasa or goblin. *f.* A leech. E. अस blood, and प who drinks.

असि *f.* Ten millions.

असु *n.* A tear. E. अस to cast or reject, and रु aff.

अह *r.* 5th *cl.* To pervade or occupy.

अहि *r.* 1st *cl.* To go or move, also 10th *cl.* To shine.

अह *ind.* A particle and interjection implying, <sup>1</sup> Commendation, <sup>2</sup> Rejecting, sending; <sup>3</sup> Deviation from custom. <sup>4</sup> Certainty, ascertainment. E. अ neg. ह from हन् to hurt, affix ड.

अहंयु *mfn.* Proud. *m.* A warrior. E. अहम् I, and युम् affix: self-opinioned.

अहःपति *m.* The sun. E. अहन् a day and पति a master.

अहङ्कार *m.* <sup>1</sup> Pride. <sup>2</sup> Individuality, sense of self. <sup>3</sup> One of the elements of creation, consciousness, individualisation. E. अहम् I, and कार what makes, thinking highly of one's self

अहङ्कारिन् *mfn.* Proud, self-important. E. अहङ्कार and इनि *poss.* aff.

अहङ्कृत *mfn.* Proud. E. अहम् I, and कृत made: see अहङ्कार.

अहङ्कृति *f.* Pride. E. अहम् and कृति action. see अहङ्कार.

अहन् *m.* A day. E. अ neg. हा to leave, and कानिन् Unādi aff.

अहमहमिका *f.* <sup>1</sup> Military or religious section or conceit of superiority,

boasting, egotism. E. अहम् I, reiterated, क and टाप् affixes.

अहमूर्धिका f. <sup>1</sup>Emulative onset, the running forward of soldiers with emulation. <sup>2</sup>Conceit, vaunting. E. अहं I, पूर्व first, affixes as in the last; I will be foremost, &c.

अहमति f. <sup>1</sup>Spiritual ignorance. <sup>2</sup>Conceit. <sup>3</sup>Self-love. E. अहम् and मति understanding; self-love, or worldly-mindedness, opposed to abstract meditation on the deity.

अहर्मास m. <sup>1</sup>A month. <sup>2</sup>Any calculated term. E. अहन् a day, and मास a number or class.

अहर्निशम् ind. Day and night. E. अहन् day, निशा night.

अहर्षति m. The sun. E. अहन् and पति a master; also अहर्षति.

अहर्षान्धय m. The sun. E. अहन् and बान्धव a friend.

अहर्षणि m. The sun. E. अहन् and मणि a gem.

अहर्मुख n. Morning, the dawn. E. अहन् and मुख the commencement.

अहम्कर m. The sun. E. अहन् and कर who makes.

अहर्षति m. <sup>1</sup>The sun. E. अहन् and पति master.

अहह ind. A particle or interjection, as ah! aba! &c. implying: <sup>1</sup>Surprise: <sup>2</sup>Fatigue: <sup>3</sup>Pain: <sup>4</sup>Pleasure: <sup>5</sup>Calling. E. अह from अहम् I, and ह from हा to abandon: self or pride-abandonment; also अहहा.

अहहा ind. See the preceding.

अहि m. <sup>1</sup>A snake or serpent. <sup>2</sup>The sun. <sup>3</sup>A traveller. <sup>4</sup>Lead. <sup>5</sup>The name of the demon वृत्रासुर. <sup>6</sup>Ráhu, the ascending node. E. आङ् prefixed to हन् to hurt, डिन् Unádi affix; injuring all or every thing, the आ of आङ् is made short.

अहिंसा f. Harmlessness, doing injury to

nothing, one of the cardinal virtues of most Hindu sects, but particularly of the *Bauddhas* and *Jainas*.

अ neg. हिंसा hurt.

अहिका f. The silk cotton tree. E. neg. and हा to go or abandon, हि and टाप् affs.

अहिकान्त m. Air, wind. E. अहि a serpent, and कान्त beloved; snakes being supposed to feed upon air.

अहितुण्डिक m. A snake-catcher or ex-biter. E. अहि and तुण्ड face, डकन्:

अहिद्विप् m. <sup>1</sup>INDRA. <sup>2</sup>GARUDA the bird of VISHNU. <sup>3</sup>A peacock. <sup>4</sup>Ichneumon. E. अहि and द्विप् hates, from द्विष्य to hate, वीक्षिप् affix; serpent-hater or enemy.

अहिनकुलिका f. The natural enmity subsisting between a snake and ichneumon. E. अहि, नकुल a mongoose युन् aff.

अहिनिर्मोक m. The slough of a snake. E. अहि and निर्मोक the same.

अहिफेन n. <sup>1</sup>Opium. <sup>2</sup>The saliva-venom of a snake. E. अहि a snake and फेन foam.

अहिभय n. Mistrust or apprehension, treachery. E. अहि and भय fear, fear of a lurking snake as it were.

अहिभुज् m. <sup>1</sup>GARUDA, the bird of Vishnu. <sup>2</sup>A peacock. E. अहि and भुज् who eats from भुज् and विष्य affix; snake-eater.

अहेप्रणि m. A kind of snake, said to be two-headed. E. अहि, हर to move, अणि aff.

अहे ind. A particle implying. <sup>1</sup>Rejection. <sup>2</sup>Separation.

अहो ind. A particle and interjection: <sup>1</sup>Reproach. <sup>2</sup>Compassion. <sup>3</sup>Regret. <sup>4</sup>Calling. <sup>5</sup>Praise, flattery, approbation. <sup>6</sup>Fatigue, weariness. <sup>7</sup>Surprise. <sup>8</sup>Doubt, deliberation. <sup>9</sup>Contempt, sneering. <sup>10</sup>An expletive. E. अ neg. हा to go, and हो aff.

**अहोरात्र** *m.* A day of twenty-four hours or thirty *Muhurtas*, from sun-rise to sun-rise. *n.* or *ind.* Day and night, continually, always. *E.* अहन् a day, and रात्रि a night.

**अहोयत** *ind.* <sup>1</sup> A particle of calling ; <sup>2</sup> Of compassion ; <sup>3</sup> Of fatigue.

**अहोही** *ind.* In a variegated or wonderful manner.

**अह्वय** *ind.* Soon, instantly. *E.* अ neg. ह्वय from हु to take away or secrete, with घञ् affix, and य substituted for the ख to which the radical त is changed.

## आ

**आ** *ind.* <sup>1</sup> A particle of reminiscence. <sup>2</sup> A disjunctive conjunction. <sup>3</sup> A particle of compassion. <sup>4</sup> A copulative conjunction.

**आ** or **आङ्** A particle, and a prefix implying : <sup>1</sup> Diminution. <sup>2</sup> Inceptive limit. <sup>3</sup> Conclusive limit. <sup>4</sup> prefixed to verbs it extends or reverses their meaning, as रुह् to rise, आरुह् to ascend, to mount, and गम् to go, आगम् to come. <sup>5</sup> In composition with nouns it forms indeclinables, either crude, as आजानु to the knee, or with the terminations of the objective or ablative case, as आसमुद्रं or आसमुद्रात् as far as the ocean. <sup>6</sup> A particle of menace or of pain, which is more correctly written आम्. *E.* आप् to pervade, to obtain, and डाङ् affix, य is dropped.

**आ** *m.* A name of MAHĀDEVA.

**आ** *ind.* A particle of assent, yes, verily. *E.* आम् to go, क्विप् affix, अ becomes आ.

**आकम्पन** *n.* Shaking, trembling. *E.* आङ् before कपि to tremble, ल्युट् aff.

**आकम्प** *mfn.* Trembling, shaking, agitated. *E.* आङ् before कपि to shake, रक् aff.

**आकर** *m.* <sup>1</sup> A mine. <sup>2</sup> A multitude. <sup>3</sup> Best, excellent. *E.* आङ् prefix, कृ to make, &c. अप् aff.

**आकर्णन** *n.* Hearing. *E.* आङ् before कर्ण to hear, ल्युट् aff.

**आकर्ष** *m.* <sup>1</sup> Pulling, hauling. <sup>2</sup> Pulling to or towards, dragging, attracting. <sup>3</sup> Attraction, fascination. <sup>4</sup> Magnetic attraction. <sup>5</sup> A magnet, a loadstone. <sup>6</sup> A die or dice. <sup>7</sup> Playing with dice. <sup>8</sup> A board for such a game. <sup>9</sup> Drawing the bow. <sup>10</sup> An organ of sense. <sup>11</sup> Spasm. *E.* आङ्, कृप् to draw or make furrows, घञ् aff.

**आकर्षक** *mfn.* Attractive, what draws or attracts. *m.* A magnet or loadstone. *E.* आकर्ष attraction, and वुन् aff.

**आकर्षण** *n.* Pulling, drawing, attracting. *f.* <sup>1</sup> A crooked stick, for pulling down fruit. <sup>2</sup> Any instrument for pulling. *E.* आङ् before कृप् to pull, ल्युट् aff.

**आकलन** *n.* <sup>1</sup> Wish, desire. <sup>2</sup> Counting, reckoning. <sup>3</sup> Confinement, binding. <sup>4</sup> Laying hold of. *E.* आङ्, कल् to count, sound, &c. and ल्युट् aff.

**आकल्प** *m.* <sup>1</sup> Ornament, decoration. <sup>2</sup> Increasing, adding to, improving. <sup>3</sup> Sickness, disease. *E.* आङ्, before कृप् to be able, to be weak, &c. घञ् aff.

**आकल्पक** *m.* <sup>1</sup> Remembering with regret, missing. <sup>2</sup> Fainting, loss of sense or perception. <sup>3</sup> Darkness. <sup>4</sup> A knot or joint. *E.* आङ्, कल्प from कृप् to be able, to be weak, &c. and ल्युट् aff.

**आकष** A touchstone. *E.* आङ्, कष to injure, and अच् aff.

**आकषक** *mfn.* Touching, assaying. *E.* वुन् added to the last.

**आकस्मिक** *mfn.* Sudden, unexpected, causeless. *E.* अकस्मात् and ठञ् aff.

**आकाङ्क्षा** *f.* <sup>1</sup> Wish, desire. <sup>2</sup> Purpose, intention. <sup>3</sup> Looking at, or towards. <sup>4</sup> Enquiry, asking. <sup>5</sup> The presence of a word in a sentence indispensable to the sense. <sup>6</sup> The significancy of

word. E. आङ् prefixed to कान्ति to desire, अच् and टाप् affix.

आकाश *m.* <sup>1</sup> A funeral pile. <sup>2</sup> Abode, residence. E. आङ् before चि to collect, घञ् affix, च changed to क.

आकार *m.* <sup>1</sup> Hint, sign, token. <sup>2</sup> Form. E. आङ्, कृ to make, affix घञ्.

आकारण *mf.* Calling, a call or summons.

E. आङ्, कृ to make or do in the causal form, and ल्यु affix, fem. affix, टाप्; sometimes written आकरण.

आकाश *mn.* <sup>1</sup> The fifth element, aether, the sky or atmosphere. <sup>2</sup> *Brahm* as identical with aether. <sup>3</sup> Space, vacuum. E. आङ् and काश् to shine, घञ् affix; every where shining, *Ākāś* is the subtle and aethereal fluid, supposed to fill and pervade the universe, and to be the peculiar vehicle of life and sound.

आकाशकला *f.* The horizon. E. आकाश and कला grille.

आकाशजननिन् *m.* A loophole, a casement, an embrasure. E. आकाश and जननिन् what generates, giving air and light

आकाशदीप *m.* <sup>1</sup> A lamp or torch lighted in honour of LAKSHMĪ or VISHNUP, and elevated on a pole in the open air at the *Dīvalī* festival, in the month of *Kārtik*. <sup>2</sup> A beacon, a lantern on a pole. E. आकाश and दीप a lamp; also आकाशप्रदीप.

आकाशरक्षिन् *m.* A ward, a watchman on the outer battlements. E. आकाश and रक्षिन् a guard.

आकाशवर्त्मन् *n.* The atmosphere, the firmament, the air. E. आकाश and वर्त्मन् a road.

आकाशवाणी *f.* A voice from heaven. E. आकाश and वाणी speech.

आकाशेश *m.* <sup>1</sup> INDIA, as ruler of the firmament. <sup>2</sup> A helpless person, as a child, a woman, a pauper or an invalid. E. आकाश and ईश lord.

आकुञ्चन *n.* <sup>1</sup> Compression, contraction shrinking. <sup>2</sup> Collecting, heaping. <sup>3</sup> Curving, flexure. <sup>4</sup> Contortion.

आङ् before कुचि to contract, ल्युट् aff.

आकुल *mf.* <sup>1</sup> Confounded, confused, flurried. <sup>2</sup> Disordered. <sup>3</sup> Incoherent contradictory. E. आङ्, कुल to accumulate, and क affix; not self possessed.

आकृत *n.* <sup>1</sup> Meaning, intention. <sup>2</sup> Wish desire. E. आङ्, कृङ् to cry, affix क्त.

आकृति *f.* <sup>1</sup> Form, figure. <sup>2</sup> The body. <sup>3</sup> Tribe, species. E. आङ् before कृ to make or do, क्तिन् aff.

आकर्षि *f.* <sup>1</sup> Pulling, dragging. <sup>2</sup> Drawing, attraction. E. आङ् before कृ to drag, affix क्तिन्.

आकिकर *m.* The constellation Capricornus.

आक्रन्द *mf.* Who checks or restrains

*m.* <sup>1</sup> Crying, crying out. <sup>2</sup> Calling

<sup>3</sup> Weeping, sobbing. <sup>4</sup> Sound. <sup>5</sup> Violence. <sup>6</sup> Furious or violent combat

<sup>7</sup> A friend. <sup>8</sup> A brother. <sup>9</sup> A king, a lord. <sup>10</sup> An usurper. <sup>11</sup> A king who prevents an ally from aiding another

E. आङ्, क्रन्द to cry, to sound, &c.

अच् aff.

आक्रम *m.* <sup>1</sup> Going over or beyond. <sup>2</sup> Surpassing. <sup>3</sup> Spreading over or upon.

<sup>4</sup> Overloading. <sup>5</sup> Attaining, overcoming, obtaining. <sup>6</sup> Invading, attacking, falling upon. <sup>7</sup> Might, valour. E. आङ्

before क्रम to go, to mount, ascend, surpass, &c. affix अच्.

आक्रमण *n.* <sup>1</sup> Going over or beyond. <sup>2</sup> Overpowering, subduing. <sup>3</sup> Spreading or extending over or upon. <sup>4</sup> Attacking, marching against, invading.

E. आङ् before क्रम to go, ल्युट् aff.

आक्रान्ति *f.* <sup>1</sup> Going over or beyond. <sup>2</sup> Overpowering. <sup>3</sup> Might, valour. E. आङ् before क्रम to go, affix क्तिन्: see आक्रम.

प्राक्रीड *m.* <sup>1</sup> A royal garden. <sup>2</sup> Sport, pleasure. E. आइ, क्रीड to play, घञ् aff.

प्राक्रीडन *n.* Sporting, taking pleasure. E. आक्रीड to sport, affix ल्युट्.

प्राक्रोश *m.* <sup>1</sup> Abuse, censuring, a curse or oath. <sup>2</sup> Vociferousness, calling aloud. E. आइ, क्रुश to call, घञ् aff.

प्राक्रोशन *n.* Curse, imprecation. E. आइ क्रुश to call, ल्युट् aff.

प्राक्षपण *n.* Fasting, or purification by fasting. E. आइ before क्षप to endure, ल्युट् aff.

प्राक्षपाटिक *m.* A judge. E. अक्ष a law suit, पट to go, causal form, उक् affix.

प्राक्षपाद *m.* A logician. E. अक्ष dispute, पाद a division, अण् affix; also अक्षपाद

प्राक्षर *m.* Accusation, calumny. E. आइ before क्षर to go, affix घञ्.

प्राक्षरण *m.* <sup>1</sup> Calumnious accusation. <sup>2</sup> Abuse, reviling. E. आइ, क्षर to go, with युच् aff.

प्राक्षिक *mfn.* <sup>1</sup> Relating or belonging to a die, to gambling, &c. <sup>2</sup> Won at dice. *n.* A gambling debt, money lost at play. E. अक्ष a die and ठञ् aff.

प्राक्षिकपण *m.* A stake, a wager, a bet. E. प्राक्षिक and पण a wager.

प्राक्षि *m.* <sup>1</sup> Throw, toss. <sup>2</sup> Abuse, reviling. <sup>3</sup> Censure, blame, reproach. <sup>4</sup> Attraction. <sup>5</sup> The figure of urguy. E. आइ, क्षिप to throw or send, घञ् aff.

प्राक्षिक *m.* <sup>1</sup> Sickness, disease. <sup>2</sup> Convulsion, spasm. <sup>3</sup> A detractor, a calumniator or accuser. <sup>4</sup> A thrower. E. आइ before क्षिप to toss, श्नुल् aff.

प्राक्षोट *m.* A tree; in *Hindi*, it implies the walnut.

प्राक्षोट. See प्राक्षोट.

प्राक्षोदन *n.* Hunting.

प्राख *m.* A spade, a hoe. E. आइ, खन to dig, ड aff.

प्राखडल *m.* A name of *INDRA*. E. आइ and खयड to break, अलच् affix; mountain-breaking, foe-destroying.

प्राखन *m.* <sup>1</sup> A spade. <sup>2</sup> A digger. E. आइ, खन to dig, घ aff.

प्राखनिक *m.* <sup>1</sup> A thief. <sup>2</sup> A rat. <sup>3</sup> A hog. <sup>4</sup> A spade. <sup>5</sup> A digger, a ditcher, a miner. E. आइ, खन to dig, and डक्न् Upādi aff.

प्राखनिकवक् *m.* <sup>1</sup> A spade. <sup>2</sup> A digger. E. आइ, before खन to dig, डक्विक aff.

प्राखर *m.* <sup>1</sup> A spade. <sup>2</sup> A digger. E. आइ, खन to dig, डर aff.

प्राख्यात *mn.* A natural pond: see अखात.

प्राखान *m.* <sup>1</sup> A spade. <sup>2</sup> A digger. E. आइ, खन to dig, घञ् aff.

प्राखु *m.* <sup>1</sup> A rat, a mouse. <sup>2</sup> A hog. <sup>3</sup> A thief. E. आइ, खन to dig, and कु Upādi aff.

प्राखेट *m.* <sup>1</sup> Chase, hunting. <sup>2</sup> Terror, fright. E. आइ, खिट to alarm, घञ् aff.

प्राखेटक *mfn.* <sup>1</sup> Hunting, a hunter. <sup>2</sup> Frightening, frightful. *n.* Hunting. E. आखेट and कन् pleonastic affix, or आइ with खिट and श्नुल् aff.

प्राखेटगोपक *n.* A cavern, a mine. E. आखेट terrifying, and गोप the head or principal क affix very gloomy and terrifying.

प्राखेटिक *mfn.* <sup>1</sup> Who or what hunts. <sup>2</sup> Terrible, frightful. *m.* <sup>3</sup> A bound. <sup>4</sup> A hunter. E. आखेट chase, and ठक् aff.

प्राख्या *f.* A name or appellation. E. ख्या to say, आइ prefix, अइ and टाप् *fem.* affs.

प्राख्यान *n.* <sup>1</sup> A tale, a legend. <sup>2</sup> Saying, declaring. E. आइ before ख्या to tell, affix ल्युट्.

प्राख्यायक *m.* A messenger, a teller, an announcer or relater. *f.* A tale, a true or probable story. *n.* प्राख्या to say, श्नुल् affix, य inserted.

प्रागन्तु *mfn.* <sup>1</sup> Coming, arriving. <sup>2</sup> Incidental, adventitious. *m.* <sup>3</sup> A guest. <sup>4</sup> A stranger, a new comer. <sup>5</sup> An accident, any accidental hurt or wound. E. आइ before गम् to go, to

come, तु affix; म becomes न; also आगन्तु and आगन्तुक.

आगन्तुक *mfn.* कन् added to the preceding.

आगम *m.* <sup>1</sup> Arrival, coming, approach.

<sup>2</sup> A *Śāstra*, or work on sacred science in general, supposed to be of divine origin. <sup>3</sup> A *Tantra*. <sup>4</sup> A grammatical augment, syllable or letter inserted in any part of the radical word. <sup>5</sup> Record, title, deed, legal title, a voucher or written testimony, &c. E. आङ् before गम to go, to come, अच् aff.

आगमन *n.* Arriving, coming. E. आङ् before गम to go, ल्युट् aff.

आगमनिरपेक्ष *mfn.* Independent of a written voucher or title. E. आगम and निरपेक्षा disregard.

आगस् *n.* <sup>1</sup> Sin. <sup>2</sup> Transgression, offence, fault. E. आग substituted for इण् to go, असुन् Upādi aff.

आगन्तु *mfn.* A guest: see आगन्तु.

आगमिन् *mfn.* <sup>1</sup> Arriving, coming. <sup>2</sup> Future. E. आङ् before गम to go, णिनि aff.

आगार *n.* A house, a dwelling. E. आङ् prefixed to गृ and गञ् aff.

आगुर *f.* An agreement: see आगू.

आगू *f.* An agreement. E. आगम to come, ड् affix, or आङ् prefixed to गू to come and अच् affix; also आगुर.

आग्नीध्र *n.* The place where a sacrificial fire is kindled. E. अग्नि fire, and दृन्ध to kindle; also अग्नीध्र.

आग्नेय *mfn.* Belonging or relating to fire or its deity. *n.* <sup>1</sup> The name of a city. <sup>2</sup> Blood. <sup>3</sup> Ghee or boiled butter. *m.* The saint AGASTI. *f.* <sup>1</sup> The wife of AGNI. <sup>2</sup> The south-east quarter, of which AGNI is the regent. E. अग्नि fire or its deity ढक् affix which leaves इय.

आग्रह *m.* <sup>1</sup> Favour, patronage. <sup>2</sup> Seizing, taking. <sup>3</sup> Surpassing, surmounting.

<sup>4</sup> Power, ability. E. आङ्, ग्रह to take, अप् aff.

आग्रहायण *m.* A month so called, the first of the *Hindu* year according to some systems. E. अग्र beginning and हायन a year; also अग्रहायण, the अ being unchanged.

आघटन *n.* <sup>1</sup> Friction, rubbing, contact. <sup>2</sup> Shaking. E. आङ् before घट् to move, ल्युट् aff.

आघर्ष *m.* Rubbing, friction. E. आङ् before घष to rub, affix घञ्.

आघर्षण *n.* Rubbing, friction. *f.* A brush, a rubber. E. आङ् before घष to rub, affix ल्युट्.

आघाट *m.* <sup>1</sup> A limit, a boundary. E. आङ् घट् to endeavour, घञ् aff.

आघात *m.* <sup>1</sup> Killing, striking. <sup>2</sup> A blow, a wound. <sup>3</sup> A slaughter-house, a place for killing animals or victims. E. आङ्, हन to kill or injure, in the participial form; घ is substituted for ह.

आघातन *n.* <sup>1</sup> Striking, killing. <sup>2</sup> A slaughter-house. E. आहन्, ल्युट् aff.

आधार *m.* <sup>1</sup> Ghee or boiled butter. <sup>2</sup> Sprinkling. <sup>3</sup> Sprinkling ghee at certain sacrifices. E. आङ्, घृ to sprinkle, घञ् aff.

आघूर्णन *m.* <sup>1</sup> Rolling, tossing. <sup>2</sup> Whirling. E. आङ् before घूर्ण to roll, affix ल्युट्.

आघोषण *n.* A crying or proclaiming. E. आङ् before घुष to sound, affix ल्युट्.

आघ्राण *m.* <sup>1</sup> Smelling. <sup>2</sup> Satisfaction, satiety. E. आङ्, घ्रा to smell, ल्युट् aff.

आङ्गार *n.* A multitude of firebrands. E. अङ्गार a torch, अण् aff.

आचक्षुस् *m.* A learned man, a *Pandit*. E. आङ्, चक्ष to speak, उत्ति Upādi aff.

आचम *n.* Rinsing the mouth: see the next.

आचमन *n.* <sup>1</sup> Rinsing the mouth, sipping water before religious ceremonies, meals, &c. from the palm of the hand, and spitting it out again; the

ceremony also includes touching the body in various parts. <sup>2</sup>Gargling the throat, &c. E. आङ् before चम् to eat, युच् aff.

आचमनक *m.* A spitting pot. E. आचमन्, वुन् aff.

आचरण *n.* <sup>1</sup> Following, observing, usage, practice. <sup>2</sup> An instituted rite or rule of conduct. E. आङ् before चर to go, ल्युट् aff.

आचाम *m.* Sipping water, rinsing the mouth. E. आङ्, चम् to eat, affix घञ्.

आचार *m.* <sup>1</sup> An established rule of conduct, an ordinance, an institute, a precept. <sup>2</sup> Custom, practice, usage. E. आङ्, चर to go, घञ् aff.

आचारिन् *mfn.* Following established rites or practice. E. आचार and इनि aff.

आचार्य *m.* <sup>1</sup> A spiritual guide or teacher; he who invests the student with the sacrificial thread, and instructs him in the *Vedas*, the law of sacrifice, and religious mysteries. <sup>2</sup> DROŪA, the teacher of the *Pāṇḍus*. *f.* A spiritual preceptress. *f.* The wife of an *Āchārya* or holy teacher. E. आङ्, चर to go, गयन् affix, in the *fem.* टाप् or डीप् with आनुक् inserted.

आचार्यमित्र *mfn.* Venerable, honourable.

आच्छ *r.* 1st cl. आच्छि To lengthen or stretch.

आच्छाद *m.* Cloth, clothes. E. आङ्, छेद to cover, घञ् aff.

आच्छादन *n.* <sup>1</sup> Cloth, clothes. <sup>2</sup> Covering, disappearance. <sup>3</sup> A covering, a sheath, mantle, cloak. E. See the last, affix ल्युट्.

आच्छेद *m.* Cutting, cutting off, excision. E. आङ् before छिद to cut, घञ् aff.

आच्छेदन *n.* Excision. E. आङ्, छिद to cut, ल्युट् aff.

आच्छेदन *n.* Hunting, the chase. E. आङ्,

लुट् to command, with ल्युट् affix, च becomes छ्.

आज *n.* Oiled butter. E. आङ्, अज to go, अच् aff.

आजक *n.* A flock of goats. E. अज a goat, and कुञ् aff.

आजगव *n.* The bow of ŚIVA. E. See अजकाय.

आजि *f.* <sup>1</sup> War, battle. <sup>2</sup> Level ground. <sup>3</sup> An instant. <sup>1</sup> Abuse reviling <sup>3</sup> Going. E. अज to go, इन् Upādhi affix, and आङ् prefixed or अज with इण् aff.

आजीव *m.* Livelihood, subsistence. E. आङ्, जीव to live, घञ् aff.

आजीवन *n.* Livelihood. E. आङ् before जीव to live, ल्युट् aff.

आजुर् *f.* Working without wages. E. आङ्, जुर् to become old, क्विप् affix.

आजु *f.* See the preceding. E. आङ्, जु to be quick, क्विप् affix, and the final lengthened.

आज्ञा *f.* An order, a command. E. आङ्, ज्ञा to know, and अङ् aff.

आज्ञाकर *mfn.* Obeying, obedient, performing an order. *m.* A servant. E. आज्ञा and कर who makes.

आज्ञाकारिन् *mfn.* Obedient, one who obeys or executes orders. E. आज्ञा and कारिन् who acts.

आज्ञापक *mfn.* Giving orders, a commander, commanding. E. आङ् before ज्ञा to know, causal form, वुन् aff.

आज्ञापत्र *n.* An edict, a written order. E. आज्ञा and पत्र a page.

आज्ञापन *n.* Ordering, commanding. E. आङ् before ज्ञा to know, causal form, ल्युट् aff.

आज्ञाभङ्ग *m.* Disobedience; insubordination, disloyalty. E. आज्ञा and भङ्ग breaking.

आज्ञावह *mfn.* Obedient, subject, mimstrant. E. आज्ञा and वह who bears.

आटविक *m.* A wood-man. E. आटवी a wood, and ठञ् aff.

आटोप *m.* <sup>1</sup> Pride. <sup>2</sup> Flatulence. E. आङ्,



before **दुप** a *Sautra* root to be proud, and **घञ्** aff.

**आडम्बर** *m.* <sup>1</sup> Charge sounded by musical instruments. <sup>2</sup> The roaring of elephants. <sup>3</sup> A drum used in battle. <sup>4</sup> Commencement. <sup>5</sup> The eyelid. <sup>6</sup> Pride, arrogance. <sup>7</sup> Anger, passion. <sup>8</sup> Happiness, pleasure. *n.* Rubbing and moulding the body. *E.* **आङ्**, **दम** to tame or subdue, **घञ्** affix; **ड** is changed to **ड**.

**आडू** *m.* A raft, a float. *E.* **अ** neg. **अण्** to sound, **ड** and **ऊ** Unādi affixes.

**आढक** *mfn.* A measure of grain containing nearly 7 lbs. 11 oz avoirdupois. *m Bengal an* *Araka* is equal to two *mans* or 16 lbs. avds. *E.* **आङ्**, **ढाक** to go, irregularly **अच्**, *fem.* **ढीप्** or **टाप्** with **इक्** inserted.

**आढ्य** *mfn.* <sup>1</sup> Opulent, wealthy, rich. <sup>2</sup> Abounding *m.* productive. <sup>3</sup> Having, being possessed of. *E.* **आङ्**, **ध्** to consider, to meditate, **क** irregular aff.

**आढ्यचर** *mfn.* Formerly opulent. *E.* **आढ्य** and **चरट्** aff.

**आणक** *mfn.* Low, inferior. See **अणक**.

**आणि** *mf.* <sup>1</sup> The edge of a sword. <sup>2</sup> The pin of the axle of a cart. <sup>3</sup> A limit, a boundary. *E.* **अन** to sound, **इन्** affix; the pen. long; also **अणि**.

**आतङ्क** *m.* <sup>1</sup> Fear, apprehension. <sup>2</sup> Disease, sickness. <sup>3</sup> Affliction, pain. <sup>4</sup> Fever. <sup>5</sup> The sound of a drum or tabor. *E.* **आङ्**, **तकि** to live in distress, **घञ्** aff.

**आतञ्जन** *n.* <sup>1</sup> Calaming, adding a powder or flux to metals in fusion. <sup>2</sup> The flux so used. <sup>3</sup> Casting any thing into another to effect some change. <sup>4</sup> Casting away, destroying. <sup>5</sup> Danger, calamity. <sup>6</sup> Speed, velocity. <sup>7</sup> Gratifying, satisfying. *E.* **आङ्**, **तञ्जु** to go, and **ल्युट्** aff.

**आतत** *mfn.* Spread, extended. *E.* **आङ्** before **तन** to spread, **क्त** aff.

**आततायिन्** *mfn.* A felon, a thief, a murderer, incendiary, ravisher, &c. *E.* **आङ्** extended, **ई** to go, and **णिनि** aff.

**आतन** *n.* <sup>1</sup> Sight, view. <sup>2</sup> Spreading, expanding. *E.* **आङ्** before **तन** to spread, **अच्** aff.

**आतप** *m.* Sunshine. *E.* **आङ्**, **तप** to heat to shine, **अच्** aff.

**आतपत्र** *n.* A large umbrella of silk leaves, used in the east as a parasol. *E.* **आतप** sun-shine, **त्र** what preserve

**आतपवारण** *n.* An *Indian* parasol. *E.* **आतप** sun-shine, and **वारण** prevention.

**आतर** *m.* Fare, freight. *E.* **आङ्**, **तृ** to cross or pass over, **अप्** aff.

**आतर्पण** *n.* <sup>1</sup> Satisfying, satisfaction. <sup>2</sup> Whitenning the wall or floor or sea on festival occasions. *E.* **आङ्**, **तृप** to satisfy or to be satisfied, **ल्युट्** aff.

**आतापिन्** *m.* A kite. *E.* See the next.

**आतायिन्** *m.* A kite. *E.* **आङ्** before **ता** to spread, **णिनि** affix; it is also read **आतापिन्** from **तप** to be warm.

**आतार** *m.* Fare, freight. *E.* **आङ्**, **तृ** to cross, affix **घञ्**.

**आति** *m.* <sup>1</sup> A bird. <sup>2</sup> Going. *E.* **अत** to go, **इण्** affix; or Unādi affix **इन्**.

**आतु** *n.* A raft, a float. *E.* **आङ्**, **तृ** to cross, and **डु** aff.

**आतुर** *mfn.* Diseased. *E.* **आङ्** before **तु** to hasten, **क** aff.

**आतोद्य** *n.* A musical instrument. *E.* **आङ्**, **तुद** to torment, **ग्यत्** aff.

**आत्मगत** *ind.* Apart, to one's self. *E.* **आत्मन्** and **गत** gone.

**आत्मग्राहिन्** *mfn.* Selfish, greedy, taking care of one's self, taking for one's self. *E.* **आत्मन्** and **ग्राहिन्** who seizes.

**आत्मघात** *m.* <sup>1</sup> Suicide. <sup>2</sup> Heresy, schism. *E.* **आत्मन्** and **घात** killing.

**आत्मघातिन्** *mfn.* <sup>1</sup> A suicide. <sup>2</sup> A heretic, a schismatic. *E.* **आत्मन्** and **घातिन्** who kills.

**आत्मघोष** *m.* <sup>1</sup> A crow. <sup>2</sup> A cock. *E.* **आत्मन्**, **घुषि** to sound, and **अण्** aff.

प्रात्मज *m.* A son. *f.* <sup>1</sup> A daughter. <sup>2</sup> The understanding. *E.* आत्मन् the body or soul, and ज born, produced.

प्रात्मजन्मन् *m.* A son. *E.* आत्मन् and जन्मन् birth.

प्रात्मज्ञ *m.* A sage, one who knows his own nature and that of spirit. *E.* आत्मन् and ज्ञ who knows.

प्रात्मज्ञान *n.* Spiritual knowledge, true wisdom. *E.* आत्मन् and ज्ञान knowledge.

प्रात्मत्यागिन् *m.* <sup>1</sup> A suicide. <sup>2</sup> A heretic, an unbeliever. *E.* आत्मन् and त्यागिन् who deserts.

प्रात्मदर्श *m.* A mirror. *E.* आत्मन् and दर्श sight, seeing.

प्रात्मदर्शन *n.* Knowledge of man's real nature, spiritual knowledge. *E.* आत्मन् and दर्शन seeing.

प्रात्मटोहिन् *mfn.* Self-tormenting, fretful, miserable. *E.* आत्मन् and टोहिन् who torments.

प्रात्मन् *m.* <sup>1</sup> The soul <sup>2</sup> The natural temperament or disposition <sup>3</sup> BRAHMA, the supreme deity and soul of the universe, or more usually in this sense परमात्मा. <sup>4</sup> Life, spirit, the vivifying soul in opposition to the sentient, जीवात्मा. <sup>5</sup> Body. <sup>6</sup> Care, effort, pains. <sup>7</sup> Firmness. <sup>8</sup> The understanding, the intellect. <sup>9</sup> The mind or faculty of reason <sup>10</sup> The sun. <sup>11</sup> Fire. <sup>12</sup> Wind, air <sup>13</sup> A son. <sup>14</sup> The self, the abstract individual. *E.* आत्. अत् to go, मनिन् Upāhi aff.

प्रात्मनीन् *mfn.* <sup>1</sup> Existent, sentient. <sup>2</sup> Appropriate, fit for. <sup>3</sup> Suitable. *m.* <sup>4</sup> A son. <sup>5</sup> A wife's brother. <sup>6</sup> A jester. *E.* आत्मन् and ख aff.

प्रात्मनेपद *n.* The middle voice, the proper form of the verb. *E.* आत्मने to one's self पद inflected word.

प्रात्मन्धु *m.* One's own kinsman, a first cousin or father's sister's son, mo-

ther's brother's son, mother's sister's son. *E.* आत्मन् own, and धन्धु relative.

प्रात्मबोध *m.* Spiritual instruction. *E.* आत्मन् and बोध causing to know.

प्रात्मभाव *m.* Proper or peculiar nature. *E.* आत्मन् own, and भाव disposition.

प्रात्मभू *mfn.* Self-born, self-existent. *m.*

<sup>1</sup> BRAHMĀ. <sup>2</sup> KĀMADEVA. <sup>3</sup> VIṢṆU.

<sup>4</sup> ŚIVA. *E.* आत्मन् self, and भू being.

प्रात्मभूत *mfn.* <sup>1</sup> Self-produced. <sup>2</sup> Own, peculiar, belonging to. <sup>3</sup> Attached to, faithful. *E.* आत्मन् and भूत become.

प्रात्मभरि *mfn.* Selfish, greedy. *E.* आत्मन् self, and भरि who nourishes, from भृ to nourish, with रि aff.

प्रात्मयोनि *m.* <sup>1</sup> BRAHMĀ. <sup>2</sup> ŚIVA. <sup>3</sup> VIṢṆU.

<sup>4</sup> KĀMADEVA. *E.* आत्मन् self, and योनि the place of birth. See प्रात्मभू.

प्रात्मलोमन् *n.* <sup>1</sup> The beard. <sup>2</sup> The hair of the body. *E.* आत्मन् and लोमन् hair.

प्रात्मवत् *mfn.* <sup>1</sup> Prudent, considerate <sup>2</sup> Self-possessed, composed, calm. *E.*

आत्मन् and मत्तुप् aff.

प्रात्मविद् *m.* <sup>1</sup> A sensible man, one who knows himself. <sup>2</sup> A wise man, a sage, one who knows the nature of the soul or spirit. *E.* आत्मन् and विद् who knows.

प्रात्मविद्या *f.* Spiritual knowledge. *E.* आत्मन् and विद्या science.

प्रात्मवीर *mfn.* <sup>1</sup> Existent, sentient. <sup>2</sup> Appropriate, good for one's self <sup>3</sup> Suitable. *m.* <sup>4</sup> A wife's brother. <sup>5</sup> A jester. *E.* आत्मन् and वीर heroic, strong.

प्रात्मसम्भव *m.* A son. *E.* आत्मन् and सम्भव birth.

प्रात्मसात् *ind.* One's own. *E.* आत्मन् and सात् aff.

प्रात्महत्या *f.* Suicide, self-destruction. *E.* आत्मन् and हत्या killing.

प्रात्महन् *m.* <sup>1</sup> A suicide, a self-murderer.

<sup>2</sup> A heretic, an unbeliever. <sup>3</sup> A priest in a temple, a servant or attendant upon an idol. *E.* आत्मन् and हन् who kills or destroys, self-destroying; the

priest subsisting by appropriating to himself offerings to deities, for which future punishment is assigned.

**आत्मादिष्ट** *mfn.* Self-counselled. *m.* A treaty dictated by the party wishing it himself. *E.* आत्मन् and आदिष्ट directed.

**आत्माधीन** *mfn.* Sentient, existent. *m.* <sup>1</sup> A wife's brother. <sup>2</sup> A censorious man. <sup>3</sup> A son. *E.* आत्मन् and अधीन dependent.

**आत्मापहारक** *m.* An imposter, one who pretends to belong to a higher class than his own. *E.* आत्मन् and अपहारक a plunderer : who steals himself.

**आत्माशिन** *m.* A fish. *E.* आत्मन्, अश to eat. शिनि affix ; supposed to eat its young

**आत्माश्रय** *m.* <sup>1</sup> Self-dependence. <sup>2</sup> Innate idea, abstract knowledge, independent of the thing to be known. *E.* आत्मन् self, and आश्रय asylum.

**आत्मीय** *m.* <sup>1</sup> Cognate, related, of kin. <sup>2</sup> Own. *E.* आत्मन् and ढण् aff.

**आत्मोपजीविन्** *mfn.* <sup>1</sup> A public performer, actor, singer, dancer, &c. <sup>2</sup> A day labourer. *E.* आत्मन् self, उपजीविन् who subsists who lives by his own exertions.

**आत्यन्तिक** *mfn.* <sup>1</sup> Supreme. <sup>2</sup> Excessive, abundant. <sup>3</sup> Infinite. *E.* अत्यन्त exceeding, ठक् aff.

**आत्ययिक** *mfn.* <sup>1</sup> Ill-omened, unpropitious. <sup>2</sup> Destructive. <sup>3</sup> Disastrous. <sup>4</sup> Distressing, painful. *E.* अत्यय destruction, ठञ् aff.

**आदर** *m.* <sup>1</sup> Respect, reverence. <sup>2</sup> Commencement, beginning. *E.* आङ्, दृ to have, अप् aff.

**आदर्श** *m.* <sup>1</sup> A mirror. <sup>2</sup> A commentary. <sup>3</sup> The original manuscript from which a copy is taken. *E.* आङ्, दृशि to see, घञ् aff.

**आदर्शन** <sup>1</sup> Showing, making apparent or

seen. <sup>2</sup> A mirror. *E.* आङ् before दृश to see, causal form, ल्युट् aff.

**आदान** *n.* <sup>1</sup> Taking, receipt, acceptance. <sup>2</sup> A horse's trappings. <sup>3</sup> A symptom. *E.* आङ्, reversing the sense, and दा to give, ल्युट् affix, *fem.* डीप्.

**आदि** *m.* <sup>1</sup> First, prior. <sup>2</sup> First, pre-eminent. *ind.* Other, et cetera. *E.* आङ् before दा to give, and कि aff.

**आदिकर** *m.* BRAHMÁ, the creator. *E.* आदि and कर who makes.

**आदिकर्तु** *m.* BRAHMÁ, as the creator. *E.* आदि and कर्तु who makes.

**आदिकवि** *m.* <sup>1</sup> A name of BRAHMÁ. <sup>2</sup> A name of VÁLMÍKI, the first mortal poet. *E.* आदि the first, and कवि a poet.

**आदिकारण** *n.* A primary cause. *E.* आदि and कारण a cause.

**आदितेय** *m.* A deity, a divinity. *E.* आदिति the mother of the gods, and ठक् derivative aff.

**आदित्य** *m.* <sup>1</sup> A deity. <sup>2</sup> A deity of a particular class : the ÁDITYAS are twelve in number, they are forms of SÚRYA or the sun, and appear to represent him as distinct in each month of the year. <sup>3</sup> The sun. *E.* आदिति the mother of the gods and घञ् derivative aff.

**आदिदेव** *m.* Name of VISHṆU or NÁRÁYAṆA. *E.* आदि the first, and देव a god, the first god, the creator.

**आदिपुरुष** *m.* The first male, usually applied to VISHṆU. *E.* आदि the first, and पुरुष a man.

**आदिम** *mfn.* First, prior. *E.* आदि and डिमच् aff.

**आदिराज** *m.* The name of the king एयु. *E.* आदि and राजन् a king, the first king ; he was a form of VISHṆU, and husband of Prithví or the earth

**आदिवराह** *m.* A name of VISHṆU. *E.* आदि and वराह a boar ; the first boat, alluding to VISHṆU's *avatára*, or incarnation in that form ; also similar

compounds, as आदिशूकर, आद्यकाल.  
आदीनव *m.* <sup>1</sup> Distress, pain, uneasiness.

<sup>2</sup> Fault, transgression. <sup>3</sup> An inflictor of distress. E. आइ दीइ to decay, deriv. irr.

आदीपन *n.* <sup>1</sup> Whitening the wall, floor, or seat, &c. upon festival occasions. <sup>2</sup> Embellishing. <sup>3</sup> Inflaming, exciting.

E. आइ, दीप to beautify, ल्युट् aff.

आदेवक *mfn.* One who sports or plays. E. आइ, दिव् to sport, वृज् aff.

आदेश *m.* <sup>1</sup> An order, a command. <sup>2</sup> Advice, instruction. <sup>3</sup> A substitute. <sup>4</sup> Event, result. E. आइ, दिश to point or shew, घञ् aff.

आदेशन् *m.* <sup>1</sup> A commander, a director. <sup>2</sup> An astrologer, a fortune-teller. E. आइ, दिश to point or shew, and णिनि aff.

आदेष्टु *m.* <sup>1</sup> An adviser, a director, a commander. <sup>2</sup> An employer of priests. E. आइ, दिश to shew, तृच् aff.

आद्य *mfn.* <sup>1</sup> First, in tial. <sup>2</sup> Edible, what is to be or may be eaten. *n.* <sup>1</sup> Grain. <sup>2</sup> Fool. f. A name of DURGA. E. आदि and गयत् affix, fem. टाप्.

आद्यकवि *m.* A name of VAIŚIKI, author of the Rāmāyaṇa. E. आद्य first, and कवि a poet, being the first who wrote Sanskrit verse.

आद्यन्त *mfn.* From the beginning to the end. *n.* Beginning and end, first and last. E. आदि first, and अन्त last.

आद्यन् *mfn.* <sup>1</sup> Shamelessly voracious. <sup>2</sup> Without the beginning. E. आइ, दिव् to play or enjoy in the part. past, or आदि first, and ऊन minus.

आद्योपान्त *adv.* From first to last. E. आद्य and उप near, अन्त end.

आधमन *n.* A pledge. E. आइ before धा to have, aff. कसनन्.

आधर्वण *n.* <sup>1</sup> Conviction. <sup>2</sup> Sentence, refutation. <sup>3</sup> Injuring, annoying. E. आइ before धृव् to be bold, ल्युट् aff.

आधान *n.* <sup>1</sup> Taking, having. <sup>2</sup> Receiv-

ing, recovering. <sup>3</sup> A ceremony performed with consecrated fire. <sup>4</sup> A pledge, a deposit. <sup>5</sup> A surety. <sup>6</sup> A ceremony performed previous to conception.

E. आइ, धा to have, affix ल्युट्.

आधार *m.* <sup>1</sup> Support, prop, stay. <sup>2</sup> Receptacle. <sup>3</sup> Comprehension, location, the sense of the locative, in or on. <sup>4</sup> A dike, a canal. <sup>5</sup> A basin round the foot of a tree. E. आइ and धृ to hold or contain, घञ् aff.

आधाराधेयभाव *m.* The influence or action of the support or recipient upon the thing received or supported. E. आधार support, आधेय what is to be held, and भाव quality.

आधि *m.* <sup>1</sup> Mental agony, anxiety. <sup>2</sup> Expectation. <sup>3</sup> Definition. <sup>4</sup> A pledge, a pawn, a mortgage. <sup>5</sup> Location, fixing, site, &c. <sup>6</sup> Engagement. E. आइ, ध्ये to reflect, and कि aff.

आधिदैविक *mfn.* Relating to a tutelary or presiding deity. E. आधिदैव and ठञ् aff.

आधिभाग *m.* Usufruct, enjoyment or use of a deposit, use of a horse, cow, &c. pledged. E. आधि a pledge, and भाग enjoyment.

आधिभौतिक *mfn.* Elementary, derived or produced from the primitive elements. E. आधिभूत a material cause, ठञ् aff.

आधिमन्य *m.* Feverish heat or burning. E. आधि and मन्यु distress, अण् aff.

आधिर्वेदनिक *mfn.* Property, &c. given to a first wife upon marrying a second. E. आधि before विद to know, and ल्युट् affix, आधिर्वेदन, ठञ् aff.

आधीकरणा *n.* <sup>1</sup> Pledging, mortgaging. <sup>2</sup> A pledge. E. आधि and करण making, &c. with च्चि inserted.

आधुनिक *mfn.* New, recent. E. अधुना now, and ठञ् aff.

आधेय *mfn.* <sup>1</sup> Placed, deposited or to be deposited. <sup>2</sup> To be received or sup-

ported. <sup>3</sup> To be pledged or mortgaged. E. आङ्, धा to have or hold, and यत् aff.

आधारेण *m.* The rider or driver of an elephant. E. आङ्, धार to move well, ल्युट् aff.

आध्मात् *mfn.* <sup>1</sup> Sounded, sounding. <sup>2</sup> Inflated. <sup>3</sup> Burnt. *m.* <sup>1</sup> Flatulence, borborygmi, swelling of the abdomen with noise. <sup>2</sup> War, battle. E. आङ् before ध्मा to blow, affix क्.

आध्मान *n.* <sup>1</sup> Blowing, inflation. <sup>2</sup> A bel-lows. <sup>3</sup> Intumescence, swelling of the belly, dropsy. E. आङ् before ध्मा to blow, and ल्युट् aff.

आध्या *f.* Recollection, remembering, especially with regret. E. आङ् before ध्ये to reflect, अच् affix, and टाप् *fem.*

आध्यात्मिक *mfn.* Relating to the supreme spirit, spiritual, holy. E. आध्यात्म the soul, and टञ् aff.

आध्यान *n.* Remembering, pensive or sorrowful recollection, dwelling or meditating upon, &c. E. आङ्, ध्ये to consider, and ल्युट् aff.

आध्यापक *m.* A teacher, a scriptural preceptor. E. आङ्, prefixed to the causal of अधी to peruse, affix वुन्.

आधुपभोग *m.* Usufruct of a pledge. E. आधि and उपभोग enjoyment.

आन *m.* Breath inspired. E. आन् to be, अण् affix; existing by it.

आनक *m.* <sup>1</sup> A large military drum, beaten at one end. <sup>2</sup> A double drum. <sup>3</sup> A small drum or tabor. <sup>4</sup> A thunder cloud, or a cloud to which the noise of the thunder is ascribed. E. आङ्, आन् to sound, and वुन् aff.

आनद्ध *mfn.* <sup>1</sup> Bound, tied. <sup>2</sup> Costive. *n.* <sup>1</sup> A drum; also अयनद्ध. <sup>2</sup> Dressing, putting on clothes or ornaments. E. आङ्, नह् to bind, and क् aff.

आनन *n.* The mouth, the face. E. आङ् before आन् to live or breathe, ल्युट् aff.

आनन्द *m.* <sup>1</sup> Happiness, joy. *n.* God,

Supreme Spirit, according to the *Vedānta*. E. आङ्, नदि to be or make happy, घञ् aff.

आनन्दयु *mfn.* Happy, joyful. *m.* Happiness, joy. E. आङ्, नदि to be happy and अयुच् aff.

आनन्दन *n.* <sup>1</sup> Civility, courtesy, the treatment of a friend or guest at a meeting and parting. <sup>2</sup> Delighting making happy. <sup>3</sup> What gives or occasions delight. E. आङ् before नदि to make happy, and ल्युट् aff.

आनन्दप्रभव *m.* The seminal fluid. *n.* आनन्द pleasure, and प्रभव what is manifest.

आनन्दमय *mfn.* Blissful, made up or consisting of happiness. *n.* The Supreme Spirit. E. आनन्द and मयट् aff.

आनन्दमयकोष *m.* The innermost case of the body, or causal frame enshrining the soul. E. आनन्दमय and कोष sheath.

आनन्दि *m.* Happiness, pleasure; also आनन्दी *f.* E. आङ्, नदि to be happy, and कि aff.

आनम *mfn.* Bowing, stooping, bent, bowed down. E. आङ् before नम् to bow, रक् aff.

आनय *m.* <sup>1</sup> Bringing. <sup>2</sup> Investiture with the sacred thread. E. आङ्, गीञ् to obtain, अच् aff.

आनयन *n.* <sup>1</sup> Bringing. <sup>2</sup> Investiture with the sacred thread. E. आङ् before गी to get, affix ल्युट्.

आनर्त्त *m.* <sup>1</sup> A country on the north of the *Malabar Coast*. <sup>2</sup> A stage, a theatre. <sup>3</sup> War. <sup>4</sup> Water. <sup>5</sup> An inhabitant of *Ānarta*. E. आङ् before नर्त्त to dance, aff घञ्.

आनाय *m.* A net. E. आङ् before गीञ् to obtain, घञ् aff.

आनाह *m.* <sup>1</sup> Epistasis, suppression of urine, constipation. <sup>2</sup> Length, especially of cloth. E. आङ्, नह् to bind, affix घञ्.

**आनुगत्य** *n.* Acquaintance, familiarity. *E.* अनुगत followed, व्यञ्ज aff.  
**आनुपूर्व्य** *mf.* <sup>1</sup> Order, series, succession. <sup>2</sup> Direct order of the castes. <sup>3</sup> A conclusion, regularly or syllogistically deduced. *E.* अनु subsequent, पूर्व्य first, अण् affix; also आनुपूर्व्य.  
**आनुविधित्वा** *f.* Ingratitude. *E.* अनु and वि before धा to have, desiderative form, affixes अङ् and टाप्.  
**आनुपङ्गिक** *mf.* <sup>1</sup> Proportionate, like, analogous, relative. <sup>2</sup> Necessary. <sup>3</sup> Connected, concomitant with, adherent, inherent. <sup>4</sup> Elliptical, including or agreeing with words not comprised in the sentence. *E.* अनुपङ्ग relation or connexion, ठञ् aff.  
**आन्तिका** *f.* An elder sister; see अन्तिका.  
**आन्दोल** *r.* 10th *cl.* To swing.  
**आन्दोल** *m.* Swinging. *E.* आन्दोल and घञ् aff.  
**आन्दोलन** *n.* <sup>1</sup> Swinging. <sup>2</sup> A swing. <sup>3</sup> Trembling, oscillation. *E.* आन्दोल to swing, ल्युट् aff.  
**आन्वसिक** *m.* A cook. *E.* आन्वस् boiled rice, and टक् aff.  
**आन्वयिक** *mf.* <sup>1</sup> Of a good family, well born. <sup>2</sup> Orderly, according to order. *E.* आन्वय race, टक् aff.  
**आन्वयित्वा** *f.* Logical philosophy, metaphysics. *E.* अनु, ईत्त to see, ठक् aff.  
**आप** *r.* 1st 5th and 10th *cls.* आप्. <sup>1</sup> To pervade or occupy. <sup>2</sup> To obtain, to gain. In the first sense it is usually employed with वि prefixed, and in the second with अय or प्र; also with अभि and वि prefixed, to spread from one place to another; with परि and वि or सं and वि, to obtain completely; with सं and प्र, to meet with, to light upon or fall into; with उप, सं and प्र, to arrive at, to enter.  
**आपगा** *f.* A river, stream. *E.* आप् quantity of water, the ocean, and गा fem. derivative from गम् to go.

**आपण** *m.* <sup>1</sup> A market. <sup>2</sup> A shop. *E.* आङ् and ण to trade, affix अच्.  
**आपणिक** *mf.* Mercantile, relating to traffic, to a market, &c. *m.* <sup>1</sup> A merchant, a dealer, a shop-keeper. <sup>2</sup> Tax on markets or shops. <sup>3</sup> Assize, market rate. *E.* आङ्, णि to negotiate, इकण् Upādi affix; or आपण and ठक् aff.  
**आपतन** *n.* <sup>1</sup> Coming, approaching. <sup>2</sup> Descending, alighting. <sup>3</sup> Happening. *E.* आङ् before पत to go, affix ल्युट्.  
**आपतिक** *mf.* Accidental, unforeseen, sent from heaven. *m.* A hawk, a falcon. *E.* आङ्, पत to go, to fall, इकण् Upādi aff.  
**आपत्ति** *f.* <sup>1</sup> Misfortune, calamity. <sup>2</sup> Obtaining, procuring. <sup>3</sup> Fault, transgression. <sup>4</sup> Remonstrance, expostulation. *E.* आङ्, पद to go, क्तिन् aff.  
**आपद्** *f.* Misfortune, calamity. *E.* आङ्, पद to go, क्तिष् aff.  
**आपदा** *f.* Misfortune, calamity. *E.* आङ्, पद to go, अङ् and टाप्; also आपद्.  
**आपन** *n.* <sup>1</sup> Obtaining. <sup>2</sup> Pepper. *E.* आप to obtain, ल्युट् aff.  
**आपनिक** *m.* <sup>1</sup> An emerald. <sup>2</sup> A barbarian. *E.* आङ्, पन to praise, and इकण् Upādi aff.  
**आपन्न** *mf.* <sup>1</sup> Unfortunate, afflicted. <sup>2</sup> Gained, obtained, acquired. *E.* आङ्, पद to go, क्त participial aff.  
**आपन्नसत्व** *mf.* Impregnated, pregnant. *f.* A pregnant woman. *E.* आपन्न obtained, सत्व thing, substance, टाप् aff.  
**आपमित्य** *n.* Property, &c. obtained by barter. *E.* आपमित्य having changed, ककण् aff.  
**आपस्** *n.* <sup>1</sup> Water. <sup>2</sup> Sin. *E.* आप to obtain, असुन् aff.  
**आपस्कार** *n.* The root or extremity of the trunk or body. *E.* अपस्कार filth, अण् aff.  
**आपाक** *m.* <sup>1</sup> A potter's kiln. <sup>2</sup> A baking oven. *E.* आङ्, पच् to bake, घञ् aff.

**आपात** *m.* <sup>1</sup> Throwing down, causing to descend. <sup>2</sup> Falling, descending. <sup>3</sup> The instant, the current moment. *E.* आङ्, पत to go, to fall, घञ् aff.

**आपान** *m.* A tavern, a liquor shop, a place for drinking in society. *E.* आङ्, पा to drink, ल्युट् aff.

**आपालि** *m.* A louse. *E.* आङ्, पल to go, हुन् affix ; the pen. lengthened.

**आपी** *f.* The twentieth *Nakshatra*.

**आपीड** *m.* <sup>1</sup> Squeezing, compressing. <sup>2</sup> Giving pain, hurting. <sup>3</sup> A chaplet. *E.* आङ् before पीड to pain, अच् aff.

**आपीडन** *n.* <sup>1</sup> Squeezing, compressing, tying or drawing tightly. <sup>2</sup> Embracing, clasping. <sup>3</sup> Giving pain, hurting. *E.* आङ् before पीड to pain, affix ल्युट्.

**आपीन** *mfn.* Stout, fat. *m.* A well. *n.* An udder. *E.* आङ् and पीन fat, large.

**आपूपिक** *mfn.* <sup>1</sup> A baker. <sup>2</sup> A confectioner. <sup>3</sup> One who eats cakes. *n.* A multitude of cakes. *E.* आपूप a cake, ठक् or ठञ् aff.

**आपूय** *m.* Flour, meal. *E.* आपूप a cake, यञ् aff.

**आपूर्ति** *f.* <sup>1</sup> Filling. <sup>2</sup> Satisfaction, fullness. *E.* आङ् before पूर्ति fullness.

**आपूष** *n.* Tim.

**आपृच्छा** *f.* Conversation, speaking. *E.* आङ्, प्रच्छ to ask, अङ् and टाप् affs.

**आप्त** *mfn.* <sup>1</sup> Trusted, confidential. <sup>2</sup> Gained, obtained. <sup>3</sup> True. <sup>4</sup> Apt, fit. <sup>5</sup> A friend. <sup>6</sup> Appointed. <sup>7</sup> Authentic. <sup>8</sup> Accused, prosecuted. *f.* A twisted band or lock of hair. *n.* <sup>1</sup> Quotient. <sup>2</sup> Equation of a degree. *E.* आप् to obtain, क्त aff.

**आप्तवचन** *n.* A received text, an authority. *E.* आप्त and वचन text.

**आप्त** *f.* Gain, acquisition. <sup>2</sup> Binding, joining. <sup>3</sup> Connexion, relation. <sup>4</sup> Fitness, aptitude. *E.* आप् to obtain, क्तिन् aff.

**आप्तेति** *f.* <sup>1</sup> An augment or affix. <sup>2</sup> A word of received acceptation, and

established by usage only. *E.* आप्त received, उक्ति speech.

**आप्य** *m.* The sign Aquarius.

**आप्यायन** *n.* <sup>1</sup> Pleasing, satisfying. <sup>2</sup> Satiety, satisfaction. <sup>3</sup> Advancing. <sup>4</sup> Copulency, growing or being fat or stout. *E.* आङ् before स्फाय to increase, ल्युट् aff.

**आप्रच्छन** *n.* Civility upon receiving or parting with a visitor, welcome adieu, &c. *E.* आङ्, प्रच्छ to ask, ल्युट् aff.

**आप्लव** *m.* <sup>1</sup> Bathing. <sup>2</sup> Sprinkling with water. *E.* आङ्, प्लु to swim, अप् aff.

**आप्लवन** *n.* <sup>1</sup> Sprinkling with water <sup>2</sup> Bathing. *E.* आङ् before प्लु to swim affix ल्युट्.

**आप्लाव** *m.* <sup>1</sup> Bathing. <sup>2</sup> Sprinkling wetting. <sup>3</sup> A submerging. <sup>4</sup> A flood an inundation. *E.* आङ्, प्लुङ् to swim घञ् aff.

**आप्यन्** *m.* Air, wind. *E.* आप् to obtain, युन् Unádi aff.

**आबद्ध** *mfn.* Tied, bound. *m.* <sup>1</sup> A binding. <sup>2</sup> A yoke. <sup>3</sup> Ornament. <sup>4</sup> Affection. *E.* आङ् before बद्ध bound.

**आबन्ध** *mfn.* Bound or tied firmly. *n.* <sup>1</sup> The tie of a yoke ; that which fastens the ox to the yoke, or the latter to the plough. <sup>2</sup> Affection. <sup>3</sup> Ornament, decoration. <sup>4</sup> A tie or bond. *E.* आङ्, बन्ध a binding.

**आबाधा** *f.* Segment of the base of a triangle. *E.* आङ् before बाध to check and अङ् aff.

**आसुत** *m.* A sister's husband. *E.* आप् to obtain, क्विप्, उत् and तन् to stretch affix, ष is changed to ख.

**आबोधन** *n.* <sup>1</sup> Knowledge, understanding <sup>2</sup> Instructing, informing. *E.* आङ्, बु to know, causal form, ल्युट् aff.

**आभरण** *n.* <sup>1</sup> Ornament, decoration <sup>2</sup> Nourishing. *E.* आङ्, भृञ् to fill or nourish, ल्युट् aff.

**आभा** *f.* <sup>1</sup> Light. <sup>2</sup> Splendour. <sup>3</sup> Beauty.

E. आङ् before भा to shine, अङ् and टाप् affs.

आभाति *f.* <sup>1</sup> Shade. <sup>2</sup> Light. E. आङ् before भा to shine, affix क्तिन्.

आभाष *m.* Introduction, preface. E. आङ् before भाष to speak, affix अच्.

आभाषण *n.* Addressing, speaking to. E. आङ्, भाष to speak, ल्युट् aff.

आभास *m.* <sup>1</sup> Light. <sup>2</sup> Reflection. <sup>3</sup> Intention, purpose. <sup>4</sup> Fallacy, semblance of a reason, an argument that is erroneous though plausible. E. आङ् before भास shining.

आभीक्ष्ण *adj. mfn. or adv. n.* <sup>1</sup> Much, exceeding. <sup>2</sup> Eternal, eternally. E. अभीक्ष्ण frequent, and अण् aff.

आभीर *m.* A cowherd, sprung from a *Brāhman* and female of the medical tribe. *f.* A cowherd's wife. E.

आङ्, अभि and ईर to send, affix अच् and *fem.* डीष्.

आभील *mfn.* <sup>1</sup> Formidable, fearful. <sup>2</sup> Suffering pain. *n.* Bodily pain. E. अभि before ल् to sleep, क् affix; अ is made long.

आभेरी *f.* One of the *Rāginis* or modes of music, personified. E. आङ्, भेरी a drum.

आभोग *m.* <sup>1</sup> Completion, fulness. <sup>2</sup> Enjoyment. <sup>3</sup> Effort, pains. <sup>4</sup> The expanded hood of the Cobra used by VARUṆA as his umbrella. E. आङ्, भुज to eat, छञ् aff.

आम *mfn.* <sup>1</sup> Raw, undressed, unripe. <sup>2</sup> Unbaked. *m.* <sup>1</sup> Sickness, disease. <sup>2</sup> Constipation, passing hard and unhealthy excretions. <sup>3</sup> Grain freed from the chaff. E. आम to be sick, घञ् aff.

आमण्ड *m.* The castor-oil plant. E. आङ् dim. मङ् to adorn, अच् aff.

आमन्त्रण *nf.* <sup>1</sup> Calling. <sup>2</sup> Courtesy, welcome, adieu. <sup>3</sup> Inviting. invitation. <sup>4</sup> Interrogation. <sup>5</sup> The vocative case.

आङ्, मन्त्रि to consult, affix युच्.

आमय *m.* Sickness, disease. *n.* A grass.

E. आम to be sick, घञ् affix; आम, and य, from या to obtain.

आमरक्त *m.* Dysentery. E. आम and रक्त blood.

आमर्श *m.* Advice, counsel. E. आङ् before मर्श to advise, affix घञ्.

आमर्ष *m.* <sup>1</sup> Wrath or rage. <sup>2</sup> Impatience. E. अ before मर्ष to bear, affix घञ्, the prefix made long; also अमर्ष.

आमर्षण *n.* <sup>1</sup> Rubbing, wiping. <sup>2</sup> Anger. E. आङ् before मर्ष to rub, &c. युच् aff.

आमवात *m.* Constipation of the bowels, with flatulences and intumescence. E. आम and वात wind, the wind being chiefly affected.

आमशूल *m.* The cholic, pain arising from indigestion.

आमातिसार *m.* Dysentery, the excretion being mixed with hard and foetid matter. E. आम and अतिसार dysentery.

आमात्य *m.* <sup>1</sup> A minister, an adviser. <sup>2</sup> A general. E. See अमात्य.

आमालक *mn.* Land near a mountain.

आमाशय *m.* The stomach. E. आम hardness of the feces, and आशय a station.

आमिष *mn.* <sup>1</sup> Flesh. <sup>2</sup> Enjoyment. <sup>3</sup> An object of enjoyment, a pleasing or beautiful object. <sup>4</sup> A bribe. <sup>5</sup> Coveting, longing for. <sup>6</sup> Form. <sup>7</sup> Lust, desire. <sup>8</sup> Food. E. आम to be sick, to go, णिच् Upādi affix and the antepen. lengthened.

आमुष्यायण *mfn.* Of an illustrious family, well descended. E. अमुष्य the genitive of अमस् this, and णक् aff.

आमोद *m.* <sup>1</sup> A fragrant, a diffusive perfume. <sup>2</sup> Strong smell. <sup>3</sup> Pleasure. E. आङ्, मुद to be pleased, घञ् aff.

आश्वाय *m.* <sup>1</sup> A *Veda*; or the *Vedas*. <sup>2</sup> Received doctrine, traditional and right. <sup>3</sup> Traditional usage, family or national customs. <sup>4</sup> Advice, instruction in past



and present usage. <sup>5</sup> *Tantra*. <sup>6</sup> An element of being, a property of substance. E. आङ्, स्म to learn, to remember, घञ् and युक् affs.

**आम** *m*. The mango tree. E. अम to be sick, रक् Unadi affix, and अ made आ. **आमेडन** *n*. Tautology, reiteration of words or sounds. E. आङ् before मेड to be mad, ल्युट् aff.

**आम्ल** *mfn*. The tamarind tree. *n*. Sourness, acidity. E. अम्ल sour, with आङ् prefixed, or अम्ल sour and अण् aff.

**आय** *m*. <sup>1</sup> Income, revenue. <sup>2</sup> Gam, profit. <sup>3</sup> The guard of the women's apartments. E. आङ् before या to obtain, ड aff.

**आयःशूलिक** *mfn*. Active, diligent, indefatigable. E. अयस् iron, शूल a sharp weapon, affix ठञ्.

**आयत** *mfn*. <sup>1</sup> Long. <sup>2</sup> Diffuse, prolix. *m*. An oblong figure. E. आङ् before यम to cease, affix क्त.

**आयतच्छदा** *f*. The plantain tree. E. आयत long, and छद a leaf, long-leaved.

**आयितस्तू** *m*. A panegyrist. E. आयत diffuse, टृ to praise, and स्त्रियप् aff.

**आयतन** *n*. <sup>1</sup> Abode, house. <sup>2</sup> An altar, a shed for sacrifices. <sup>3</sup> A ground plot, the site of a house. <sup>4</sup> The cause of disease. E. आयत nominal root, to lengthen, affix ल्युट्.

**आयति** *f*. <sup>1</sup> Future time. <sup>2</sup> Majesty, dignity. <sup>3</sup> Restraint of mind. <sup>4</sup> Length. <sup>5</sup> Meeting, junction. <sup>6</sup> Obtaining. E. आङ्, यम to cease, affix क्तिन्.

**आयत्त** *mfn*. Docile, tractable, dependent. E. आङ्, यम to restrain, and क्त aff.

**आयत्ति** *f*. <sup>1</sup> A day. <sup>2</sup> Affection. <sup>3</sup> Subjection, subjecting. <sup>4</sup> A boundary, a limit. <sup>5</sup> Power, strength. <sup>6</sup> Continuance in the right way, steadiness of conduct. <sup>7</sup> Sleeping. <sup>8</sup> Length. <sup>9</sup> Majesty, <sup>10</sup> dignity. <sup>10</sup> Future time. E. आङ्, यति to endeavour, and क्तिन् aff.

**आयव्यय** *m*. Receipt and disbursement,

income and expenditure. E. आय an व्यय expense.

**आयल्लक** *n*. Missing, regretting.

**आयागभूत** *mfn*. Obtained by sacrifice. <sup>1</sup> आङ् before याग sacrifice, भूत become

**आयान** *n*. <sup>1</sup> The natural temperament or disposition. <sup>2</sup> Coming, arrival. E. आङ् या to obtain affix ल्युट्.

**आयाम** *m*. <sup>1</sup> Length. <sup>2</sup> Breadth. <sup>3</sup> Restraint. E. आङ् before यम to cease, घञ् aff.

**आयाम** *m*. <sup>1</sup> Fatigue, weariness. <sup>2</sup> Effort exertion. <sup>3</sup> Trouble, labour. E. आङ् before यम to endeavour, to exert and घञ् aff.

**आयु** *mn*. Age, duration of life. E. आ to go, Unadi affix डु.

**आयुक्त** *m*. A minister, an agent or deputy. E. आङ्, युज् to join, and क्त aff.

**आयुध** *m*. A weapon, in general. E. आङ्, युध् to fight, क aff.

**आयुधागार** *n*. An arsenal, an armoury. E. आयुध and आगार a house.

**आयुर्वेद** *m*. <sup>1</sup> The science of medicine. <sup>2</sup> The collective writings of authority on medical *Sāstra*. E. आयुस् life and वेद a *Veda*.

**आयुष्मत्** *mfn*. <sup>1</sup> Alive, living. <sup>2</sup> Long lived. *m*. One of the twenty-seven *Yogas* or divisions of the ecliptic. E. आयुस् age, and मतुप् *possessive* aff.

**आयुष्य** *mfn*. Vital, for the sake of life relating to it. E. आयुस् and यत् aff.

**आयुस्** *m*. Age, duration of life. E. इ to go, उस् Unadi affix, the pen lengthened.

**आये** *ind*. An interjection of calling expressive of affection.

**आयोग** *m*. <sup>1</sup> Presenting or offering flowers, perfumes, &c. <sup>2</sup> Action, the performance of an act. <sup>3</sup> A shore or bank. E. आङ्, युज् to join, घञ् aff.

**आयोजन** *n*. Effort, exertion. <sup>2</sup> Taking, seizing. <sup>3</sup> Collecting. E. आङ् before युज् to join, ल्युट् aff.

आयोधन *n.* <sup>1</sup> War, battle, slaughter. *E.* आङ्, युध to make war, affix ल्युट्.

आङ्, युध to make war, affix ल्युट्.

आर *m.* <sup>1</sup> MARS. <sup>2</sup> SATURN. *n.* <sup>1</sup> An angle, a corner. <sup>2</sup> End, extremity. <sup>3</sup> Brass. <sup>4</sup> Oxide of iron. *f.* <sup>1</sup> A shoe-maker's awl or knife. <sup>2</sup> A probe. *E.* ऋ to go, affix घञ्.

आरकूट *mn.* Brass. *E.* आर what goes, and कूट a heap; composed of various materials.

आरक्ष *mfn.* <sup>1</sup> Preserved, defended. <sup>2</sup> Proper or worthy to be preserved. *m.* <sup>1</sup> Protection, guard, preservation. <sup>2</sup> The junction of the frontal sinuses of an elephant. *E.* आङ्, रक्ष to preserve, &c. घञ् aff.

आरक्षक *mfn.* Who or what protects. *m.* <sup>1</sup> A watchman, a patrol. <sup>2</sup> A village or police magistrate. *E.* आङ् before रक्ष to preserve, वुन् aff.

आरणि *m.* An eddy. *E.* आङ्, ऋ to go, अणिच् aff.

आरति *f.* <sup>1</sup> Stopping, ceasing. <sup>2</sup> Waving lights before an image. *E.* आङ्, रम् to play, क्तिन् aff.

आरम्भ *m.* <sup>1</sup> A beginning, a thing begun. <sup>2</sup> Haste, speed. <sup>3</sup> Effort, exertion. <sup>4</sup> Pride. <sup>5</sup> Killing, slaughter. <sup>6</sup> An introduction, a prologue. *E.* आङ्, रम्भ to commence, घञ् aff.

आरव *m.* Sound. *E.* आङ्, रु to sound, अप् aff.

आरात् *ind.* <sup>1</sup> Near. <sup>2</sup> Distant, far from. *E.* आङ् before रा to get, आत् aff.

आराति *m.* An enemy. *E.* आङ् before रा to take or receive, आति aff.

आरात्रिक *n.* Waving lamps at night before an image. *E.* आङ् before रात्रि night, कन् added.

आराधक *mfn.* Who or what worships, a worshipper. *E.* आङ् before राध and वुन् aff.

आराधन *n.* <sup>1</sup> Accomplishment. <sup>2</sup> Acquirement, attainment. <sup>3</sup> Gratifying, propitiating. <sup>4</sup> Worshipping. <sup>5</sup> Cooking. *f.* <sup>1</sup> Service. <sup>2</sup> Worship, adoration, propiti-

ation of the deities. *E.* आङ्, राध to finish, ल्युट् aff.

आराम *m.* A garden, a grove. *E.* आङ्, रम् to please, घञ् aff.

आरानिक *mfn.* A cook. *E.* आरान crooked, ठक् affix; always bending over the dishes, &c.

आराय *m.* Sound. *E.* आङ्, रु to sound, affix घञ्; also आरव.

आरु *m.* <sup>1</sup> The name of a tree. <sup>2</sup> A crab. <sup>3</sup> A hog. <sup>4</sup> A pitcher. *E.* ऋ to go, उण् affix; the pen. made long.

आराग्य *n.* Health. *E.* आङ् reverse, रुञ् to be sick, यञ् aff.

आराप *m.* <sup>1</sup> Placing in or on. <sup>2</sup> Assigning or attributing to. *E.* आङ् before रुह to mount, causal form, घञ् aff.

आरोपण *n.* <sup>1</sup> Trusting, delivering. <sup>2</sup> Placing or fixing in or on. <sup>3</sup> Elevating. <sup>4</sup> Planting. <sup>5</sup> The bending of a bow.

<sup>1</sup> *E.* आङ् before रुह to ascend, causal form, ल्युट् aff.

आरोह *m.* <sup>1</sup> Length. <sup>2</sup> A woman's waist.

<sup>3</sup> Ascent, rising, creeping up. <sup>4</sup> Mounting, riding. <sup>5</sup> The rider of a horse or elephant. <sup>6</sup> Weight. <sup>7</sup> A measure. <sup>8</sup> The buttocks. <sup>9</sup> A mine. *E.* आङ्, रुह to rise, to mount, affix घञ्.

आरोहण *n.* <sup>1</sup> Rising, ascending. <sup>2</sup> The rising or growing of new shoots. <sup>3</sup> A ladder, a staircase. <sup>4</sup> Riding on.

*E.* आङ्, रुह to ascend, affix ल्युट्.

आर्त्त *mfn.* Stellar, regulated by the stars or constellations. *E.* ऋत्त and अण् aff.

आर्जव *n.* <sup>1</sup> Straightness. <sup>2</sup> Rectitude, propriety of act or observance. <sup>3</sup> Sincerity. *E.* ऋजु, straight, अण् aff.

आर्त्त *mfn.* <sup>1</sup> Pained, afflicted. <sup>2</sup> Disturbed. *E.* ऋत्त to hate, to move, affix क्त.

आर्त्तव *mfn.* <sup>1</sup> Menstrual, relating to or produced by this discharge. <sup>2</sup> Seasonable, produced in season. *n.* <sup>1</sup> The menstrual discharge. <sup>2</sup> A flower. *f.* A mare. *E.* ऋत्तु the menses or a season, अण् aff.

आर्त्ति *f.* <sup>1</sup> Pain. <sup>2</sup> Sickness. <sup>3</sup> The end of a bow. *E.* आङ् before ऋत to move क्तिन् affix; also अर्त्ति.

आर्थिक *mfu.* <sup>1</sup> Wise. <sup>2</sup> Rich. <sup>3</sup> Significant. *E.* अर्थे and ठञ् aff.

आर्द्र *mfu.* <sup>1</sup> Wet, moist, damp. <sup>2</sup> Fresh, not dry. <sup>3</sup> Loose, flaccid. <sup>4</sup> Tender, soft. *f.* The sixth *Nakshatra* or lunar mansion. *E.* अर्दे to go, रक् Un-ādi affix, and the pen. lengthened.

आर्द्रक *n.* Ginger in the undried state. *E.* आर्द्र moist, and युन् aff.

आर्द्रानुल्यक *m.* The dragon's tail or descending node. *E.* आर्द्रा the lunar mansion, and लुल्यक who desires.

आर्द्धधातुक *mfu.* Belonging to a part of a verb. *E.* अर्द्धे and धातु a root, ठक् aff.

आर्द्धिक *mfu.* <sup>1</sup> Sharing half, an equal partner. <sup>2</sup> Relating to half. *m.* One who ploughs the ground for half the crop. *E.* अर्द्ध half, ठञ् aff.

आर्य *mfu.* <sup>1</sup> Of a good family. <sup>2</sup> Respectable, venerable. <sup>3</sup> Apposite, proper. <sup>4</sup> To be sought or obtained. *m.* <sup>1</sup> A master, an owner. <sup>2</sup> A name of BUDDHA. <sup>3</sup> A friend. *f.* <sup>1</sup> A name of PÁRVATÍ. <sup>2</sup> A kind of metre, measured by feet, each foot being equal to four short syllables, or two long and two short, there are seven and a half feet in each verse of the couplet, equal to thirty and to twenty-seven syllabic instants (In the latter line the 6th foot consists of one syllable only): the regular form consists of alternate long and short verses, but it admits of eighty principal variations. *E.* ऋ to go, ययत् affix; also आर्य.

आर्यक *m.* <sup>1</sup> A grandfather. <sup>2</sup> Any respectable man. *n.* The vessel, used in sacrifices made to the manes. *f.* A respectable woman. *E.* आर्य respectable, &c. and कन् aff.

आर्यपुत्र *m.* <sup>1</sup> A husband. <sup>2</sup> The son of a spiritual preceptor. *E.* आर्य a respectable person and पुत्र a son.

आर्यमित्र *mfu.* Distinguished, respectable. *m.* A gentleman, a man of consequence. *E.* आर्य and मित्र m ed, joined.

आर्यरूप *mfu.* A hypocrite, an impostor. *E.* आर्य and रूप semblance.

आर्यलिङ्गिन् *mfu.* A hypocrite, an impostor; a Śūdra, wearing the dress of a Brāhman, &c. *E.* आर्य and लिङ् who bears insignia.

आर्यावर्त्त *m.* The holy land, the country extending from the eastern to the western sea, and bounded on the north and south, by the *Himāla*, and *Vindhya* mountains. *E.* आ venerable, आवर्त्त abode.

आर्य *mfu.* Relating or derived from *Rishi*. *n.* The Vedas. *E.* ऋषि and आ aff.

आल *mfu.* Large, extensive. *n.* Yellow pigment. *E.* आल to adorn, in the causal form, आच् aff.

आलम्भ *m.* <sup>1</sup> Slaughter, killing. <sup>2</sup> Embellishment. *E.* आङ्, लभि to kill, affix घञ्

आलम्ब *m.* <sup>1</sup> A receptacle, a prop, an asylum or support. <sup>2</sup> Depending on or from. <sup>3</sup> A perpendicular. *E.* आ before लम्बि to go, affix घञ्.

आलम्बन *n.* <sup>1</sup> Depending on or resting upon, hanging from. <sup>2</sup> The natural and necessary connexion of feeling with the cause by which it is excited. <sup>3</sup> Supporting, sustaining. *E.* आङ् and लयि to go, ल्युट् aff.

आलय *m.* A house, a dwelling, an asylum. *E.* आङ्, लोङ् to enfold, घ aff.

आलवाल *n.* A basin for water round the root of a tree. *E.* आङ् before to cut or dig, and आलच् aff.

आलस *mfu.* Idle, slothful, lazy. *E.* आल idle, आस affix.

आलस्य *mfu.* Idle, slothful, apathetic. *n.* Idleness, sloth. *E.* आलस idle, and यञ् aff.

**आलात** *n.* A firebrand, a coal. *E.* **आलात** and **अग्** aff.

**आलान** *n.* <sup>1</sup>The post to which an elephant is tied. <sup>2</sup>The rope that ties him. <sup>3</sup>A fetter, a tie. <sup>4</sup>Tying, binding. <sup>5</sup>A rope or string. *E.* **आङ्** before **ला** to take, affix **ल्युट्**.

**आलाप** *m.* <sup>1</sup>Speaking to, addressing, conversation. <sup>2</sup>Enumeration of the questions in an arithmetical or algebraic sum. *E.* **आङ्**, **लप** to speak, affix **घञ्**.

**आलाबु** *f.* A pumpkin gourd : also **आलाबू**, **आलाबु** and **आलाबू**.

**आलावत्** *n.* A fan made of cloth. *E.* **आल** orpiment, and **आवर्त** abode ; stained or painted with some such substance.

**आलास्य** *m.* A crocodile. *E.* **आल** wide, large, and **आस्य** a mouth.

**आलि** *mfn.* <sup>1</sup>Pure, honest, sincere. <sup>2</sup>Useless, idle, unmeaning. *f.* <sup>1</sup>A woman's female friend. <sup>2</sup>A row or range, a continuous line. <sup>3</sup>A ridge or mound of earth, crossing ditches, dividing fields, &c. <sup>4</sup>A line, a race or family. *m.* <sup>1</sup>A scorpion. <sup>2</sup>A bee : also **आलि**. *E.* **अल** to adorn, to be able, &c. affix **इष्** and the pen. made long ; also **आली**, affix **ङीप्**.

**आलिङ्गन** *n.* Embracing, an embrace. *E.* **आङ्**, **लिङ्गि** to approach, **ल्युट्** aff.

**आलिन्द** *m.* <sup>1</sup>A terrace before a house. <sup>2</sup>A raised place or terrace for sleeping upon. *E.* **अलिन्द** the same, and **अष्** affix : also **अलिन्द** and **आलिन्दक**.

**आलिम्यन** *m.* Whitening or painting the floor, wall, &c. on festival occasions. *E.* **आङ्**, **लिपि** to plaster, and **ल्युट्** aff.

**आली** *f.* <sup>1</sup>A female friend. <sup>2</sup>A row or range. <sup>3</sup>A field, boundary or mound : see **आलि**.

**आलु** *f.* A pitcher, a small water jar. *mn.* <sup>1</sup>An esculent root. <sup>2</sup>A raft, a float. *m.* An owl. *E.* **आ** to go, and

**उष्** affix, **आरु** what goes, the initial is lengthened, and **र** is changed to **ल**.

**आलेखन** *n.* <sup>1</sup>Writing. <sup>2</sup>Painting. *f.* A brush, a pencil. *E.* **आङ्** before **लिख** to write, affix **ल्युट्**.

**आलेख्य** *mfn.* <sup>1</sup>To be written. <sup>2</sup>To be delineated or painted. *n.* <sup>1</sup>A painting. <sup>2</sup>A writing. *E.* **आङ्** before **लिख** to write, **यत्** aff.

**आलेख्यशेष** *mfn.* Dead, deceased. *E.* **आलेख्य** painting, writing and **शेष** final.

**आलेप** *m.* <sup>1</sup>Smearing, plastering, anointing. <sup>2</sup>Liniment. *E.* **आङ्** before **लिपि** to anoint, **घञ्** aff.

**आलेपन** *n.* <sup>1</sup>Smearing, plastering. <sup>2</sup>Liniment. *E.* **आङ्**, before **लिप** to smear **ल्युट्** aff.

**आलाक** *m.* <sup>1</sup>Sight, seeing, looking. <sup>2</sup>Light. <sup>3</sup>Flattery, complimentary language, panegyric. *E.* **आङ्** before **लोक** to see, **घञ्** aff.

**आलोकन** *n.* Sight, seeing, looking. *E.* **आङ्**, **लोक** to see, **ल्युट्** aff.

**आलोकक** *n.* The faculty of vision or the cause of sight. *E.* **आङ्** before **लौचि** and **घञ्** aff.

**आलाचन** *nf.* Sight, seeing. *E.* **आङ्** before **लौच** to see, **ल्युट्** aff.

**आलाइन** *n.* <sup>1</sup>Mixing, blending. <sup>2</sup>Stirring, shaking, agitating. *E.* **आङ्** and **लुड** to stir, affix **ल्युट्**.

**आलोल** *mfn.* Shaken, agitated. *m.* Trembling, agitation. *E.* **आङ्** before **लुड** to shake, affix **घञ्**, **ड** changed to **ल**.

**आवरक** *mfn.* A cover, a veil. *E.* **आङ्**, before **वृ** with **वृन्** aff.

**आवरण** *n.* <sup>1</sup>Covering. <sup>2</sup>A garment. <sup>3</sup>A shield. <sup>4</sup>An outer bar or a fence, a wall. <sup>5</sup>An obstruction. <sup>6</sup>Mental blindness. *E.* **आङ्**, **वृ** to screen, **ल्युट्** aff.

**आवरणशक्ति** *f.* The power of illusion, that which veils the real nature of things. *E.* **आवरण** and **शक्ति** power.

**आवर्त** *m.* <sup>1</sup>Revolving, turning round

<sup>2</sup> A whirlpool. <sup>1</sup> A lock of hair that curls backwards, especially on a horse. <sup>4</sup> Deliberation, revolving. <sup>5</sup> A mineral substance, pyrites, marcasite. E. आङ्, घृत् to be, घञ् aff.

**आवर्त्तक** <sup>1</sup> A revolution, a whirl. <sup>2</sup> A whirlpool. <sup>3</sup> A curl of hair, especially on a horse. <sup>4</sup> Revolution of the mind from the influence of the senses. <sup>5</sup> The depression above the frontal ridge or over the eyebrows. E. कन् added the last.

**आवर्त्तन** *n.* <sup>1</sup> Turning, turning round. <sup>2</sup> Churning. <sup>3</sup> Stirring any thing in fusion. <sup>4</sup> Melting metals together, alligation. <sup>5</sup> The time when shadows are cast in an opposite direction. <sup>6</sup> Repeating. <sup>7</sup> Study, practising. *f.* A crucible. E. आवर्त्त. ल्युट् affix; and डीप् for the *fem.*

**आवर्त्तन** *f.* <sup>1</sup> A row, a range, a continuous line. <sup>2</sup> A series, dynasty, a lineage. E. आङ्, वल् to move, डन् affix; also आवर्त्तनी, taking डीप्.

**आवश्यक** *n.* Necessity, inevitable act or conclusion. E. अवश्य and अण्.

**आवश्यक** *n.* Necessity, inevitable act or conclusion. E. अवश्य certain, affixes अण् and कर्न्.

**आवसथ** *mn.* <sup>1</sup> A house. <sup>2</sup> A fire temple or place where sacrificial fire is preserved. *m.* <sup>1</sup> A treatise on the poetical metre called *Āryā*. <sup>2</sup> A particular religious observance. E. आङ् before वस् to dwell, अथ Upādi aff.

**आवसित** *mfn.* <sup>1</sup> Stored. <sup>2</sup> Winnowed. <sup>3</sup> Ripe, full grown. E. आङ् and अव reverse, and षे to destroy, affix क्त.

**आवह** *mfn.* What bears or conveys. *m.* One of the seven winds. E. आङ् before वह् to bear, अच् aff.

**आवाधा** *f.* <sup>1</sup> Pain. <sup>2</sup> Distress. <sup>3</sup> Segment of the base of a triangle. E. आङ् before वाधा the same.

**आवाप** *m.* <sup>1</sup> A basin for water round

the root of a tree. <sup>2</sup> A bracelet. <sup>3</sup> Host purpose, intention of going to war. <sup>4</sup> Throwing, casting, directing. <sup>5</sup> Sowing seed. <sup>6</sup> Throwing additional ingredients into any compound, course of preparation. <sup>7</sup> Mixing, inseminating. <sup>8</sup> Uneven ground. <sup>9</sup> A vessel. <sup>10</sup> Principal sacrifice with fire. E. आ वप् to sow, घञ् aff.

**आवापन** *n.* <sup>1</sup> A loom, an implement for weaving. <sup>2</sup> A reel or frame for winding thread. E. आङ्, वप् to weave, ल्युट् aff.

**आवारि** *m.* A shop, a stall. E. आङ् before वृ to nourish, in the causal form, aff.

**आवाल** *n.* A basin for water round the foot of a tree. E. आङ् before वल् to move, घञ् affix; also आलवाल.

**आवाम** *m.* A house, a dwelling. E. आवस् to dwell, affix घञ्.

**आवाहन** *n.* <sup>1</sup> Calling. <sup>2</sup> Inviting. <sup>3</sup> Offering oblations with fire. E. आङ् before वह् to bear, causal form, ल्युट् aff.

**आविध** *m.* An awl, a drill, a kind of gumbel worked by a string. E. आविध्य to pierce, घञ् or क् aff.

**आविर्भाव** *m.* Manifestation, presence becoming visible. E. आविस् manifestly, and भाव condition.

**आविल** *mfn.* Foul, turbid. E. आङ् before वि to break, and क् aff.

**आविष्करण** *n.* Manifestation, making visible. E. आविस् and करण making

**आविष्कार** *m.* Becoming or making visible. E. आविस् and कार making.

**आविष्ट** *mfn.* <sup>1</sup> Entered. <sup>2</sup> Possessed, engrossed. E. आविष् to enter, affix क्त.

**आविस्** *ind.* Manifest, evident. E. आविष् to sound, इच् aff.

**आवी** *f.* Pain of child-birth.

**आवूक** *m.* A father. E. अव् to preserve, उक्न् affix, and the initial lengthener

**आवृत्** *f.* Order, method. E. आङ् before वृत् to choose, affix क्विप्.

**वृत्ति** *f.* <sup>1</sup> Reversion, turning back or from. <sup>2</sup> Flight, retreat. <sup>3</sup> Revolving, going round. <sup>4</sup> Worldly existence, the revolution of births. <sup>5</sup> Use, application. E. आङ् before वृत्, क्तिन् aff.

**वेग** *m.* <sup>1</sup> Hurry, haste. <sup>2</sup> Flurry, agitation. E. आङ् before विज् to be alarmed, घञ् and डोष् affs.

**वेदक** *mfn.* One who makes known. *m.* <sup>1</sup> An appellant, a suitor. <sup>2</sup> An informer. E. आङ् before विद् to know, causal form, युन् aff.

**वेदन** *n.* Representing, addressing. E. आङ् and वेदन informing.

**विश** *m.* <sup>1</sup> Entrance, entering. <sup>2</sup> Pride, arrogance. <sup>3</sup> Indistinctness of idea, apoplectic or epileptic giddiness. <sup>4</sup> Absorption of the faculties in one wish or idea, devotedness to an object. <sup>5</sup> Demoniac frenzy. E. आङ् before विश् to enter, घञ् aff.

**विशन** *n.* <sup>1</sup> Entrance, entering. <sup>2</sup> A house in which work is carried on, workshop, manufactory. <sup>3</sup> Possession by devils, &c. <sup>4</sup> Passion, fury. <sup>5</sup> The disc of the sun. E. आङ्, विश् to enter, ल्युट् aff.

**विशिक** *mfn.* <sup>1</sup> A guest, a visitor. <sup>2</sup> Entering into. <sup>3</sup> Own, peculiar, unparticipated. <sup>4</sup> Inherent. E. आङ्, विश् to enter, ठक् aff.

**वेष्टक** *m.* A wall, a fence, an enclosure. E. आङ्, वेष्ट् to surround, युन् aff.

**वेष्टन** *n.* <sup>1</sup> Wrapping round, binding, tying. <sup>2</sup> A wrapper, an envelope, a bandage. <sup>3</sup> An inclosure. E. आङ् before वेष्ट् to surround, ल्युट् aff.

**विशन्** *n.* <sup>1</sup> Expecting, wishing. <sup>2</sup> Declaring, asserting. E. आङ् before शिस् to wish, &c. ल्युट् aff.

**विश** *f.* <sup>1</sup> Wish, desire. <sup>2</sup> Speech, declaration. E. आङ्, शिस् to desire, अङ् and टाप् aff.

**आशङ्का** *f.* <sup>1</sup> Fear, apprehension. <sup>2</sup> Doubt, uncertainty. E. आङ्, शङ्क to doubt, अच् and टाप् affs.

**आशय** *m.* <sup>1</sup> Meaning, intention. <sup>2</sup> Free will or pleasure. <sup>3</sup> An asylum, an abode or retreat. <sup>4</sup> A receptacle, a recipient. <sup>5</sup> Any recipient or containing vessel or viscous of the body, as रक्ताशय the heart, आमाशय the stomach. <sup>6</sup> The stomach in particular. <sup>7</sup> The mind. <sup>8</sup> Property, possessions. <sup>9</sup> A miser, a niggard. <sup>10</sup> Virtue and vice. <sup>11</sup> Fate. <sup>12</sup> The *Jack*, a kind of bread-fruit tree. E. आङ्, शोङ् to rest, अच् aff.

**आशर** *n.* <sup>1</sup> Fire. <sup>2</sup> An imp, a goblin. E. आङ् before श् to injure, अप् affix.

**आशव** *n.* A spirit distilled from molasses : see आसव.

**आशा** *f.* <sup>1</sup> Hope, desire. <sup>2</sup> Length. <sup>3</sup> A quarter, a region. E. आङ् before अशू to expand, अच् and टाप् affs.

**आशिञ्जित** *mfn.* Tinkling, applied to the ornaments worn on the hands and feet. E. आङ् before शिञ्जि to tinkle, क्त aff.

**आशिर** *m.* <sup>1</sup> Fire. <sup>2</sup> A goblin or imp. E. आङ् before अश् to eat, किरच् Upāh aff.

**आशिस्** *f.* <sup>1</sup> Blessing, benediction, bestowing or wishing a blessing upon others. <sup>2</sup> A serpent's fang. E. आङ् before शास् to rule, क्त्रिप् affix, and आ is changed to इ.

**आशी** *f.* <sup>1</sup> Wishing or bestowing a blessing. <sup>2</sup> A serpent's fang. <sup>3</sup> A kind of venom, the venom of a snake. E. आङ् before अश् to eat, अच् and डोष् affixes : see the preceding.

**आशीर्वचन** *n.* A blessing, a benediction. E. आशिस् and वचन speech.

**आशीर्वाद** *m.* A blessing, a benediction. E. आशिस् and वाद् speech.

**आशु** *mfn.* Going quickly, fleet, fast. *mn.* Rice ripening in the rainy season. *n.*

*adv.* Quickly. E. आशु to pervade, उग aff.

आशुग *mfn.* Going or moving quickly, swift, fleet. *m.* <sup>1</sup> The wind. <sup>2</sup> An arrow. E. आशु quick, and ग who goes.

आशुयुक्त्या *m.* <sup>1</sup> Fire. <sup>2</sup> Wind, air. E. आशु before शुभ to dry, in the reiterative form, and अनि Unádi aff.

आशुकुटिन् *m.* A mountain.

आश्चर्य्य *mfn.* Astonishing, wonderful. *m.* Surprise, astonishment. E. आश् before चर to go, deriv. irregular.

आश्रम *m.* <sup>1</sup> A religious order, of which there are four kinds 1st, that of the student or *Brahmachári*; 2nd, that of the householder or *Grihastha*; 3rd, that of the anchorite or *Vānaprastha*; and 4th, that of the beggar or *Bhikshu*. <sup>2</sup> A college, a school. <sup>3</sup> A hermitage, the abode of retired saints or sages. <sup>4</sup> A wood or thicket. E. आश् before श्रम to perform religious austerities, affix घञ्.

आश्रय *m.* Being inclined or addicted to, following, practising. <sup>2</sup> A recipient, the person or thing in which any quality or article is inherent, retained or received. <sup>3</sup> An asylum, a place of refuge. <sup>4</sup> A patron, a protector. <sup>5</sup> Having recourse to a protector or asylum. <sup>6</sup> A dwelling. <sup>7</sup> Contiguity, vicinity. <sup>8</sup> Source, origin. <sup>9</sup> A plea, an excuse. <sup>10</sup> Appropriate act, one consistent with the character of the agent. E. आश् before श्रि to serve, अच् aff.

आश्रयण *n.* Refuge, asylum, means of protection or security. E. आश् before श्रि to serve, ल्युट् aff.

आश्रय *mfn.* Compliant, obedient. *m.* <sup>1</sup> A promise, an engagement. <sup>2</sup> Distress, fatigue. <sup>3</sup> Fault, transgression. E. आश्, श्रु to hear, अच् aff.

आश्रि *f.* The edge of a sword: see अश्रि.

आश्रित *mfn.* <sup>1</sup> Inhabiting, dwelling in,

resorting to, as a retreat or asylum

<sup>2</sup> Following, practising, observing

<sup>3</sup> Using, employing, having recourse to.

<sup>4</sup> Receiving any thing, as an inherent or integral part. <sup>5</sup> Taking one's station at or on, as at a window or a seat, &c. <sup>6</sup> A dependent. E. आ before श्रि to serve, त्त aff.

आश्रुत *mfn.* <sup>1</sup> Promised, agreed. <sup>2</sup> Hear. E. आश् before श्रु to hear, त्त aff.

आश्रलेष *m.* <sup>1</sup> Embracing, an embrace <sup>2</sup> Site of any act. <sup>3</sup> Intimate connexion. E. आश्, श्रिलष to fold, घञ् aff.

आश्रय *mfn.* Relating to a horse, drawn by horses, equestrian. *n.* <sup>1</sup> A number of horses. <sup>2</sup> A chariot drawn by horses. E. आश्रय a horse, and अण् aff.

आश्रवलक्षिक *m.* A farrier, a groom. E. आश्रव, लक्षणा a mark, ठक् aff.

आश्रवलायन *m.* The name of a sage and legislator, &c. E. आश्रवलायन and आश्रव patronymic aff.

आश्रवास *m.* <sup>1</sup> Completion, cessation. <sup>2</sup> chapter or section, the division of book. <sup>3</sup> A probable story. <sup>4</sup> Breathing. E. आश्, श्रवस to breathe, to live, घञ् aff.

आश्रवासक *m.* Clothing. *mfn.* Consoling, comforting. E. आश् before श्रवस to breathe, causal form, वुन् aff.

आश्रवाशन *n.* Consoling, encouraging, reviving. E. आश् before श्रवस to breathe, causal form, ल्युट् aff.

आश्रविन *m.* The month *Āśvin*. E. आश्रवि the constellation, अण् deriv. affix when the moon is in *Āśviní*.

आश्रवीन *mfn.* A day's journey for horse. E. आश्रय a horse, and खञ्ज् aff.

आश्रवीय *n.* A number of horses. E. आश्रय a horse, and क् aff.

आश्रवाढ *m.* <sup>1</sup> The name of a month. <sup>2</sup> staff of the wood of the *Palāś* carried by an ascetic in the month *Āśhāḍha*. <sup>3</sup> The *Malaya* mountain. E. आश्रवाढा the constellation, and अश् affix. *f.* The day of full moon in the

month *Āshāḍha*. *f.* The twenty-first and twenty-second lunar mansions; it is most commonly compounded with पूर्व्य and उत्तर as पूर्व्याषाढा and उत्तराषाढा. *E.* अ neg. सह to bear, अण् and टाप् affs.

आद् *n.* Ether, the atmosphere. *F.* अस to throw, to send, षद् *Unādi* aff.

आस *r. 2nd cl.* <sup>1</sup> To sit. <sup>2</sup> To be present.

<sup>3</sup> To be or to exist. With अधि prefixed;

<sup>1</sup> To inhabit, to dwell in. <sup>2</sup> To sit over or upon. <sup>3</sup> To make or err by taking one thing for another from similarity of appearance. With अभि, to sit or apply to, to study, to learn. With उत्. <sup>1</sup> To leave, to abandon. <sup>2</sup> To shake, to agitate. With उप, to worship, to do homage. With निर, to expel. With प्र and निर, to reject, to refute, to invalidate.

आस *ind.* An interjection. ah! oh! &c. implying, <sup>1</sup> Recollection. <sup>2</sup> Anger. <sup>3</sup> Menace. <sup>4</sup> Pain. <sup>5</sup> Affliction.

आस *m.* A bow. *E.* अस to send or throw, affix घञ्.

आसक्त *mfn.* <sup>1</sup> Zealously following, or pursuing, strongly attached to. <sup>2</sup> Trusting to, confiding in. <sup>3</sup> Eternal.

*adv. n.* Eternally. *E.* आङ्, वञ्ज to embrace, to move, participial affix क्त.

आसक्ति *f.* Attachment to one object or pursuit, diligence, application. *E.* आङ् before वञ्ज to embrace, क्तिन् aff.

आसङ्ग *m.* <sup>1</sup> Attachment to any object. <sup>2</sup> Association, connexion. <sup>3</sup> Proximity, contact. *adv. n.* Eternally. *adj. mfn.* Eternal. *E.* आङ् always, वञ्ज to move, अञ् aff.

आसङ्गनी *f.* A whirlwind. *E.* आसङ्ग eternal, हनि and डीप् affs.

आसक्ज *n.* Putting on dress, armour, ornaments, &c. *E.* आङ् before वञ्ज to dress, लुट् aff.

आसक्ति *f.* <sup>1</sup> Intimate union, meeting, junction. <sup>2</sup> Gain, acquirement. <sup>3</sup> In

logic, relation between two or more proximate terms and the sense they convey. *E.* आङ्, वद to go, affix क्तिन्.

आसन *n.* <sup>1</sup> A stool, a seat. <sup>2</sup> Maintaining a post against an enemy. <sup>3</sup> The withers of an elephant, the part where the driver sits. <sup>4</sup> Halting, stopping. <sup>5</sup> Sitting in some peculiar posture. *m.* A tree; also असन. *f.* Stay, abiding, sitting. <sup>1</sup> A shop, a stall.

<sup>2</sup> A small seat, a stool. *E.* आस to abide, and, युच् or लुट् aff.

आसन्न *mfn.* Near, proximate. *m.* A setting sun. *E.* आङ्, वद to go, and क्त aff.

आसन्नकाल *m.* Hour of death. *E.* आसन्न and काल time.

आसव *n.* <sup>1</sup> Rum, spirit distilled from sugar or molasses. <sup>2</sup> Spiritous liquor in general. *E.* आङ्, वृज् to be generated, and अप् aff.

आसादन *n.* <sup>1</sup> Obtaining, attaining. <sup>2</sup> Accomplishing. <sup>3</sup> Going to or toward. *E.* आङ् before वद to go, causal form, लुट् aff.

आसार *m.* <sup>1</sup> A hard shower. <sup>2</sup> Surrounding an enemy. <sup>3</sup> The army of an ally, or of a king whose dominions are separated by other intervening states. *E.* आङ्, सु to go, घञ् aff.

आसिक *m.* A swordsman. *E.* आसि a sword, and ठक् aff.

आसिक *mfn.* One who sits. *E.* आस to sit, यवुल् aff.

आसित *mfn.* <sup>1</sup> Sat down. <sup>2</sup> Who sits or is seated. *n.* <sup>1</sup> Place of abode, a city.

<sup>2</sup> A seat. *E.* आस to sit, क्त aff.

आसीन *mfn.* Sitting, seated. *E.* आस to sit, शानच् affix, form. irr.

आसीनप्रचलायित *mfn.* Nodding, rocking as seated, falling asleep. *E.* आसीन and प्रचलायित set in motion.

आसुति *m.* Distilling, distillation. *E.* आङ्, वृज् to produce, affix क्तिन्.



**आसुर** *mfn.* Infernal, demoniac. *m.*

<sup>1</sup> An *Asur* or demon. <sup>2</sup> A form of marriage, in which the bridegroom gives to the bride, her father and paternal kinsmen, as much as he can afford. *f.* <sup>1</sup> A division of medicine, surgery. <sup>2</sup> Mustard. *E.* **आसुर** a demon, **अण्** aff and in the *fem.* **डीप्**.

**आसेक** *m.* Sprinkling. *E.* **आङ्** before **षिच** to sprinkle, affix **घञ्**.

**आसेचन** *n.* Sprinkling. *mfn.* Beloved, desired. *E.* **आङ्** **षिच** to sprinkle, **ल्युट्** affix; also **आसेचनक**.

**आसेध** *m.* Arrest, legal restraint of four kinds; **कालासेध** limit of time, **स्यानासेध** confinement to a place, **प्रवाससेध** prohibition against removal or departure, **कर्मासेध** restriction from employment. *E.* **आङ्** before **विध** to go, **घञ्** aff.

**आस्कन्दन** *m.* <sup>1</sup> Going, going to, approaching. <sup>2</sup> Effacing, destroying. <sup>3</sup> Reproach, abuse. <sup>4</sup> War, battle. <sup>5</sup> Drying. *E.* **आङ्** before **स्कन्द** to go, **ल्युट्** aff.

**आस्तर** *m.* <sup>1</sup> A covering, a blanket thrown over the back of a horse or elephant. <sup>2</sup> Spreading clothes. <sup>3</sup> A carpet, a bed. *E.* **आङ्**, **स्तृञ्** to spread, and **अप्** aff.

**आस्तरण** *n.* <sup>1</sup> A carpet, a rug, bed clothes. <sup>2</sup> A bed. <sup>3</sup> A layer of sacred grass spread out at a sacrifice. <sup>4</sup> An elephant's housings, a painted cloth or blanket worn on his back. *E.* as the preceding, affix **ल्युट्**.

**आस्तिक** *m.* The name of a *Muni* or saint. *E.* **अस्ति** who is, and **युञ्** affix; from an expression of his father, pronouncing his conception to have taken place before there were any external indications of it. *mfn.* A believer, pious, faithful. *E.* **अस्ति** as before, saying that there is a God. and **ठक्** aff.

**आस्तिक** *m.* The name of a *Muni* **आस्तिक**. *E.* **अस्ति** and **ठक्** aff.

**आस्या** *f.* <sup>1</sup> Prop, place or means of staying. <sup>2</sup> An assembly. <sup>3</sup> Effort, <sup>4</sup> Consideration, regard. *E.* **आङ्** before **स्या** to stay, to stand, **अङ्** and affs.

**आस्यान** *nf.* An assembly. *n.* <sup>1</sup> Place, <sup>2</sup> Staying, abiding. <sup>3</sup> Pains, cure. **आङ्**, **स्या** to stay **ल्युट्** and **डीप्** aff. **आस्यापन** *n.* <sup>1</sup> Placing, fixing, causing stay or remain. <sup>2</sup> An enema of ghee, &c. *E.* **आङ्** before **स्या** to st causal form, **ल्युट्** aff.

**आस्थित** *mfn.* <sup>1</sup> Stayed, dwelt, abode. <sup>2</sup> Applied to, having recourse to. <sup>3</sup> Occupied, engrossed by, engaged. *m.* <sup>4</sup> Spread, overspread. <sup>5</sup> Obtained. <sup>6</sup> Observing, adhering, practising. **आङ्** before **स्या** and **क्त** aff.

**आस्यद** *n.* <sup>1</sup> Business, affair. <sup>2</sup> Office, ration station. <sup>3</sup> Dignity. <sup>4</sup> Authority. <sup>5</sup> Place. *E.* **आङ्** before **पद** to go, **चाल** and **सुट्** augment.

**आस्यन्दन** *n.* Trembling, throbbing. **आङ्** before **स्यदि** to shake, **ल्युट्** aff.

**आस्कान** *m.* Striking, rubbing, causing to move gently. <sup>2</sup> Flapping, clapping. <sup>3</sup> The flapping motion of an elephant ear. *E.* **आङ्**, **स्कल** to move, causal form, **घञ्** aff.

**आस्कालन** *n.* <sup>1</sup> Pride, arrogance. <sup>2</sup> Rubbing, moving gently. *E.* **आङ्** before **स्कल** to move, causal form, affix **ल्युट्**.

**आस्फुजित्** *m.* A name of ŚUKRA, regent of the planet VENUS.

**आस्फोट** *m.* <sup>1</sup> The sound of striking of the arms, as made by combatants or wrestlers. *E.* **आङ्**, **स्फुट्** to expand, and **अच्** affix; also **आस्फोट** and **आस्फोत**.

**आस्फोटन** *n.* <sup>1</sup> Blowing, expanding. <sup>2</sup> Contracting, closing. <sup>3</sup> Slapping the arms, or the noise made by it. *f.* **अ**.

gimlet or auger. *v.* आङ्, स्फुट to blow or expand, and ल्युट् aff.

आस्य *n.* <sup>1</sup> The face. <sup>2</sup> The mouth. *mfn.* Belonging to the mouth or face. *v.* अस to throw or direct, and गयत् affix, or आङ् before स्यन्द् to go, and ड् affix; to which food goes or is directed. *f.* Stay, resting. *v.* आस to sit, and गयत् aff.

आस्यपत्र *n.* A lotus. *v.* आस्य a face, and पत्र a leaf; this flower is commonly compared to a beautiful face.

आस्यलाङ्गल *m.* A hog, a boar. *v.* आस्य and लाङ्गल a plough; whose face is like a plough.

आस्यलोमन् *n.* The beard. *v.* आस्य and लोमन् hair; the hair of the face.

आस्यस्रव *m.* Spit, saliva. *v.* आस्य the mouth, आस्रव liquor.

आसप *m.* The nineteenth lunar mansion. *v.* आसप a *Rākshasa* or goblin, and अण् aff. one of this race being the deity of the asterism.

आसव *m.* <sup>1</sup> Distress, pain, affliction. <sup>2</sup> Flow, running, discharge. *v.* आङ्, सु to go, and अप् aff.

आस्याद *m.* <sup>1</sup> Tasting, eating. <sup>2</sup> Enjoying. <sup>3</sup> Flavour. *v.* आङ् before छद to taste, affix घञ्.

आस्यादन *n.* <sup>1</sup> Tasting, eating. <sup>2</sup> Enjoying. *v.* आङ् before छद and ल्युट् aff.

आह *ind.* An interjection, aha! ah! implying, <sup>1</sup> Casting, sending. <sup>2</sup> Severity, reproof. <sup>3</sup> Commanding.

आहर *m.* <sup>1</sup> Breath inspired, inspiration. <sup>2</sup> Taking, seizing. *v.* आङ् before हृ to take, अच् aff.

आहरण *n.* <sup>1</sup> Taking, seizing. <sup>2</sup> Causing, inducing. <sup>3</sup> Extracting, removing. *v.* आङ् before हृ to take, affix ल्युट्.

आहव *m.* <sup>1</sup> War, battle. <sup>2</sup> Sacrificing. *v.* आङ् before हु to sacrifice or ह्वञ् to call, and अप् aff.

आहवन *n.* Sacrifice, offering sacrifice. *v.* आङ् before हु to sacrifice, ल्युट् aff.

आहार *m.* <sup>1</sup> Food. <sup>2</sup> Taking, conveying. *v.* आङ्, हृ to convey, घञ् aff.

आहाव *m.* <sup>1</sup> A trough near a well for watering cattle. <sup>2</sup> War, battle. <sup>3</sup> Calling. *v.* आङ् before ह्वे to call, घञ् affix, deriv. irr.

आहिक *m.* <sup>1</sup> A name of the inspired grammarian PĀṆINI. <sup>2</sup> The descending node. *v.* अहि a snake, or the constellation *Aślēśhā*, and टक् aff.

आहितुगिडक *m.* A juggler, a snake-catcher. *v.* अहि a snake, तुगड a mouth, and टक् affix; playing with the mouth of a snake, the poisonous fangs being extracted, the snakes are suffered to bite their exhibitors.

आहुति *f.* <sup>1</sup> Offering oblations with fire to the deities. <sup>2</sup> Any solemn rite accompanied with oblations. *v.* आङ् before हु to offer, affix क्तिन्.

आहूतप्रपलायिन् *m.* A defendant or witness absconding. *v.* आहूत called and प्रपलायिन् who runs away.

आहुति *f.* Calling. *v.* आङ्, ह्वे to call, affix क्तिन्; *ग* is dropped, and *घ* is changed to its analogous vowel *उ*.

आहो *ind.* <sup>1</sup> An interjection of doubt; <sup>2</sup> Of asking. *v.* आङ्, हन to kill and डे aff.

आहोपुरुषिका *f.* Boasting, military vaunting. *v.* आहो, पुरुष a man, and affix कन्; doubting another's manhood, &c.

आहोस्वित् *ind.* A particle implying doubt. *v.* आहो and स्वित् aff.

आह *n.* Many days. *v.* अहन् a day, and अण् aff.

आहिक *mfn.* Daily, diurnal, of or belonging to a day. *n.* <sup>1</sup> Constant occupation, daily work. <sup>2</sup> The division or section of a book. <sup>3</sup> Food. *v.* अहन् a day, and टञ् aff.

आहाद *m.* Joy, delight. *v.* आङ् before हृट् to be pleased, affix घञ्.

आहु *m.* A crier, who or what calls. *f.* <sup>1</sup> A name, an appellation. <sup>2</sup> A call, a summons. *v.* आङ्, ह्वे to call, क् aff.

**आहूय** *m.* <sup>1</sup> A name or appellation. <sup>2</sup> A lawsuit arising from a dispute about games with animals, as cockfighting, &c. *E.* आहू, हूँ to call, अहू aff.

**आह्वान** *n.* <sup>1</sup> Calling, a call or summons. <sup>2</sup> Legal summons. <sup>3</sup> A name, an appellation. <sup>4</sup> Invocation, invitation. *E.*

आहू, हूँ to call, लुट् aff.

**आह्वानदर्शन** *n.* Day of trial. *E.* आह्वान summons, and दर्शन seeing, investigating.

**आहूय** *m.* <sup>1</sup> A name. <sup>2</sup> A summons. *E.* आहू, हूँ to call, घ aff.

**आहूयक** *m.* A messenger, a courier. *E.* आहू, हूँ to call, गयुन् aff.

## ह

**ह** *m.* A name of KÁMADEVA. *Ind.* An interjection, <sup>1</sup> Of anger. <sup>2</sup> Of calling. <sup>3</sup> Of sorrow or distress. <sup>4</sup> Of compassion. *E.* ह to go, ह्विष् aff.

**ह** *r.* 1st *cl.* To go, to go to or towards : with उत् prefixed, to rise or ascend, as the sun, &c., with अभि and उत् the same, or to rise in the world, to prosper. हङ् and अधि always prefixed  
**अधोह** *r.* 2nd *cl.* To study, to learn, to read over or through. हङ् and अधि prefixed *r.* 2nd *cl.* To remember, to think of. हण् *r.* 2nd *cl.* To go. This root takes many prefixes, implying with अति, <sup>1</sup> To surpass, to surmount. <sup>2</sup> To pass, to spend time or to elapse as time. With अनु, <sup>1</sup> To go after, to follow. <sup>2</sup> To go like, to imitate in going. <sup>3</sup> To succeed. With अभि, <sup>1</sup> To obtain, to get. <sup>2</sup> To proceed, to go on. <sup>3</sup> To go. <sup>4</sup> To approach. <sup>5</sup> To serve or worship. With अप, <sup>1</sup> To go away, to depart. <sup>2</sup> To perish. With अभि and उप, <sup>1</sup> To arrive. With उप, <sup>1</sup> To receive. <sup>2</sup> To aid or to assist. <sup>3</sup> To approach or go near to. With नि, to go forth or out from. With प्रति.

<sup>1</sup> To trust, to confide. <sup>2</sup> To follow, to be added or subjoined to. <sup>3</sup> To become evident or manifest. With वि To expend, to waste, to depart. With सम and उप, to obtain, &c.

**हलव** *m.* The sugar cane.

**हलु** *m.* The sugar cane. *E.* हलु to desire and कसु affix or ईह to see, असु affix and ई made short.

**हलुयन्त्र** *n.* A sugar mill. *E.* हलु and यन् a machine.

**हव्याकु** *m.* The son of the *Manu* VASWATA, the son of SÚRYA or the sun and first prince of the solar dynasty he reigned at *Ayodhyá* in the commencement of the second *Yuga* or age. *E.* हलु and अक to obtain, and उण् aff.

**हल** *r.* 1st *cl.* हलि. To go.

**हग** *r.* 1st *cl.* हगि. <sup>1</sup> To go, to go to or towards. <sup>2</sup> To move or agitate.

**हङ्ग** *mfn.* <sup>1</sup> Moveable, locomotive. <sup>2</sup> Surprising, wonderful. *m.* <sup>1</sup> A hint or sign, an indication of sentiment by gesture, &c. <sup>2</sup> Knowledge. *E.* हगि to go, affix क.

**हङ्गित** *n.* <sup>1</sup> Hint, sign, gesture. <sup>2</sup> Commotion. <sup>3</sup> Intention, purpose. *E.* हङ्गि to go, affix क.

**हङ्क** *mfn.* <sup>1</sup> Wishing, desirous. <sup>2</sup> Citron. <sup>3</sup> Demand, the sum sought. *E.* हङ्का wish, and लुन् aff.

**हङ्का** *f.* Wish, desire. *E.* हङ्का to desire affixes श and टाप्.

**हङ्कावसु** *m.* A name of KÚVERA. *E.* हङ्का and वसु wealth.

**हङ्कु** *mfn.* Wishing, desiring. *E.* हङ्कु wish, and उस् affix, deriv. irr.

**हङ्कुक्** *mfn.* Wishing, desirous. *E.* हङ्कु added to the last, or हङ्क and उस् aff.

**हण्य** *mfn.* A teacher. *m.* VRIHASPATI the teacher or *Guru* of the gods. *f.* <sup>1</sup> A gift, a donation. <sup>2</sup> Sacrifice making offerings to the gods.

manes. <sup>3</sup>Worship, reverence. <sup>4</sup>Meeting, union. <sup>5</sup>A cow. <sup>6</sup>A bawd or procurer. E. यज् to sacrifice, &c. क्यप् aff.

गट् *r. 1st cl.* To go, to go towards.

गृध्र *m.* A bull or steer allowed to go at liberty. E. गृष् to wish, क्विप् affix, and ग्र who goes, going at will.

गङ्गा *f.* <sup>1</sup>The wife of BUDDHA, daughter of IKSHVĀKU. <sup>2</sup>The earth. <sup>3</sup>A cow. <sup>4</sup>Speed. <sup>5</sup>A tubular vessel, one of the principal channels of the vital spirit, on the left side of the body. <sup>6</sup>Heaven. <sup>7</sup>The goddess of speech. E. गङ् to direct or send, क् affix, and टाप् *fem.* ल and ड are interchangeable: see इला.

गणिका *f.* A wasp. E. गडा the earth, ग्र to go, and ञन् aff.

गङ्गा *f.* The earth. E. गङ् to direct, and ञन् affix; ल becomes ड.

गङ्गा *m.* A wild goat. *r.* गङ्क् an imitative sound, and क् who utters, from के, affix ड.

गृध्र *m.* A bull fit to be let at liberty. E. गृष् to wish, affix क्विप्, and वृ to choose, अप् affix.

गणिक *m.* A knife.

तत् *ind.* A grammatical term, implying a letter in the inflective particles, that is to be rejected.

तर *mfn.* <sup>1</sup>Other, different. <sup>2</sup>Low, vile. E. तृ desire, तृ to pass over, and अप् aff.

तरया *ind.* In another manner, differently. E. या added to इतर.

तरेतर *mfn.* <sup>1</sup>Mutual, one with another. <sup>2</sup>Respective, several. E. इतर repeated.

तरेत्युस् *ind.* Another or different day. E. इतर and एत्युस् aff.

तत् *ind.* Hence, from hence. E. Irr. deriv. from इदम् this, with तसिप् aff.

ति *ind.* A particle implying. <sup>1</sup>Cause. <sup>2</sup>Manifestation. <sup>3</sup>Something additional. <sup>4</sup>The meanings of एव. <sup>5</sup>Conclusion, enough. <sup>6</sup>Reference. <sup>7</sup>Order, arrangement. <sup>8</sup>Identity. <sup>9</sup>A gram-

matical copulative, indicating a preceding sound or sense, to be again intended. E. इ to go, तिप् aff.

इतिकथ *mfn.* <sup>1</sup>Unworthy of trust, not fit to be credited. <sup>2</sup>Wicked, lost. *f.* Unmeaning or nonsensical discourse. E. इति this, so, and कथा a saying.

इतिह *ind.* Traditional instruction, advice, &c., mutually imparted. E. इति so, thus, and ह tidings.

इतिहास *m.* History, traditional accounts of former events, heroic history. *r.* इतिह traditional instruction, अस to be, and घञ् aff.

इत्थम् *ind.* Thus. E. इदम् this, deriv. irr. with यमु aff.

इत् *mfn.* To be gone to or towards. *f.* A litter, a palanquin. E. इत् to go, क्यप् aff.

इत्यादि *ind.* Et cetera, and so forth.

इत्थर *mfn.* <sup>1</sup>Low, vile. <sup>2</sup>Cruel, harsh. <sup>3</sup>A traveller. <sup>4</sup>Poor, indigent. <sup>5</sup>Going, moving, what goes. *f.* An unchaste woman. E. इत् and इत्थरप् aff.

इद *r. 1st cl.* To have supreme power and superhuman faculties.

इदम् *pron. mfn.* This. E. इन्द् to have power, क्मिन् Upādi affix, and the radical न rejected.

इदानीन्तन *mfn.* Present, momentary. E. इदानीम् and न् aff.

इदानीम् *ind.* <sup>1</sup>Now, at present. <sup>2</sup>An expletive, affecting however slightly the sense. E. Irr. deriv. from इदम् this, दानीम् aff.

इध् *n.* Fuel. E. इन्धो to kindle, to burn, मक् Upādi aff.

इध्मप्रवञ्चन *m.* A hatchet, an axe. E. इध्म and प्रवञ्चन what cuts.

इन् *m.* <sup>1</sup>The sun. <sup>2</sup>A master, a lord. <sup>3</sup>A king. <sup>4</sup>The asterism *Ilasta*. E. इण् to go, नक् Upādi aff.

इन्दिरा *f.* A name of LAKSHMĪ. E. इदि as above, and रा who gives.

इन्दिरालय *n.* The lotus. E. इन्दिरा LAK-

śīmī, and आलय an abode; this goddess issued at the creation from the petals of the flower.

इन्दिरावर *n.* The blue lotus. *E.* इन्दिरा the goddess, and वर what is best; a flower beloved by LAKSHMĪ.

इन्दुकलिका *f.* The *Ketaki* flower. *E.* इन्दु and कलिका a bud.

इन्दुजा *f.* The *Narmadā* or commonly *Nerbudda* river in the *Deccan*. *E.* इन्दु and जा born; the daughter of the moon.

इन्दुमण्डल *n.* The orb or disc of the moon. *E.* इन्दु and मण्डल sphere.

इन्दुमती *f.* <sup>1</sup> Day of full moon. <sup>2</sup> Name of a princess married to AJA the son of RAGHU. *E.* इन्दु and मत्पु *poss.* affix, *fem.* इीप्.

इन्दुर *m.* A rat. *E.* उन्द to moisten, उरच् affix, the initial is changed to इ.

इन्दुरत्न *n.* A pearl. *E.* इन्दु and रत्न a gem.

इन्दुलोहक *n.* Silver. *E.* इन्दु and लोह iron, कन् added.

इन्द्र *m.* <sup>1</sup> The deity presiding over *Swarga* and the secondary divinities; he is also regent of the east quarter, and is more particularly the deity of the atmosphere, corresponding in many respects with the *Grecian Jove*.

<sup>2</sup> The Supreme Being, or the deity INDRA in that capacity. <sup>3</sup> Supremacy, supreme power or authority. <sup>4</sup> An *Āditya*, one of the twelve demigods so called. <sup>5</sup> One of the *Yogas*, or divisions of a circle on the plane of the ecliptic. <sup>6</sup> The human or animal soul, the portion of spirit residing in the body. <sup>7</sup> Night. <sup>8</sup> An organ of sense. <sup>9</sup> Best, excellent.

<sup>10</sup> The 14th lunation of the month *Jyeshtha*. <sup>11</sup> One of the nine divisions of *Jambu Dwīpa*, or the known continent. *E.* इन्द्रि to possess supreme power, and रन् Unādi aff.

इन्द्रक *n.* An assembly-room, a hall. *E.* इन्द्र excellent, and क what sounds.

इन्द्रकील *m.* The mountain *Mandara*, a fabulous mountain with which the ocean was churned. *E.* इन्द्र and कील a pin or bolt.

इन्द्रकोष *m.* <sup>1</sup> A platform, a scaffold. <sup>2</sup> A projection of the roof of a house, forming a kind of balcony or terrace. <sup>3</sup> A bracket projecting from the wall. *E.* इन्द्र best, and कोष a place.

इन्द्रजाल *n.* <sup>1</sup> Conjuring, juggling. <sup>2</sup> Deception, cheating. <sup>3</sup> Trick or strata gem in war. *E.* इन्द्र an organ of sense, and जाल a net.

इन्द्रजालिक *mfn.* <sup>1</sup> A juggler, a conjuror. <sup>2</sup> Deceptive, unreal. *E.* इन्द्रजाल illusion, and ठक् aff.

इन्द्रजित् *m.* The son of RĀVANA. *E.* इन्द्र and जित् who conquers: the conqueror of INDRA.

इन्द्रनील *m.* A sapphire. *E.* इन्द्र best, and नील blue.

इन्द्रपुरोहिता *f.* The asterism *Pushya*. *E.* इन्द्र and पुरोहिता priest; INDRA presiding over it.

इन्द्रप्रस्य *m.* Ancient *Delhi*. *E.* इन्द्र the deity, and प्रस्य who presides.

इन्द्रभेषज *n.* Dried ginger. *E.* इन्द्र best, and भेषज medicament.

इन्द्रमहकामुक *m.* A dog. *E.* इन्द्रमह sacrifice, and कामुक desirous.

इन्द्रव्रत *n.* One of the duties of a king, to distribute gratification, as INDRA pours down rain. *E.* इन्द्र and व्रत observance.

इन्द्रसार्वर्षि *m.* The last of the fourteen *Manus*. *E.* इन्द्र and सार्वर्षि the son of the sun.

इन्द्रसुत *m.* The monkey king BĀLI. *E.* इन्द्र and सुत a son; the son of INDRA: the epithet is also applied to ARJUNA and JAYANTA.

इन्द्राणी *f.* <sup>1</sup> The wife of INDRA. *E.* इन्द्र, इीप् affix, and आन्क् augment.

इन्द्रायुध *m.* The rainbow. *E.* इन्द्र and आयुध a weapon; INDRA's weapon.

इन्द्रिय *n.* <sup>1</sup> An organ of sense divided into three classes, *Jñānendriya*, *Karmendriya* and *Antarindriya*, organs of perception and action, and the internal organs; the first are the eye, ear, nose, tongue, and skin; the second, the organ of speech or larynx, hand, foot, anus, and parts of generation; the last are, *Manas* the mind or organ of thought; *Buddhi* the organ of apprehension; *Ahankāra* the organ of selfishness; and *Chitta* the heart or organ of feeling. <sup>2</sup> Semen virile. *mfn.* Done, seen, given, by INDRA. *E.* इन्द्र the soul or self, and इयच् affix, deriv. *itr.*; what is with difficulty restrained by the soul, or इन्द्र the deity, and च aff.

इन्द्रियार्थ *m.* An object of sense, as sound, smell, &c. *E.* इन्द्रिय and अर्थ an object.

इन्ध *r.* 7th *cl.* ज्जिह्वी <sup>1</sup> To shine. <sup>2</sup> To kindle.

इन्धन *n.* Fuel; wood, grass &c. used for that purpose. *E.* इन्ध to kindle and ल्युट् aff.

इन्धिका *f. plu.* Stars in the head of Orion. *E.* इन्ध to please, क्युन् affix.

इभ *r.* 10th *cl.* इभि To collect or accumulate.

इभ *m.* <sup>1</sup> An elephant. <sup>2</sup> Best. *E.* इण to go, भन् Upādi aff.

इयत् *mfn.* So much, thus much. *E.* इदम् this, and यतुप् aff.

रण *mfn.* <sup>1</sup> Desert. <sup>2</sup> Salt or barren.

रम्भद *m.* <sup>1</sup> A flash of lightning, or the fire attending the fall of a thunderbolt. <sup>2</sup> Submarine fire. *E.* इरा water, or watery clouds, and मद what plays or shines.

रा *f.* <sup>1</sup> The earth. <sup>2</sup> Water. <sup>3</sup> Speech. <sup>4</sup> The goddess of speech, &c. <sup>5</sup> Ardent spirits, *E.* इण to go, and रन् Upādi affix, *fem.* affix टाप्.

इरावर *m.* Hail. *mfn.* <sup>1</sup> Earth-born, terrestrial. <sup>2</sup> Aquatic. *E.* इरा water, &c. and चर what goes.

इरायत् *m.* <sup>1</sup> The ocean. <sup>2</sup> A cloud. <sup>3</sup> A king. *mfn.* Watery, having or yielding water, &c. *E.* इरा and मतुप् aff.

इरिण *n.* <sup>1</sup> A desert, an inhospitable region. <sup>2</sup> Salt or barren soil. *E.* इ to go, इन्न् Upādi affix, and the initial changed to इ.

इरु *m.* Seed.

इल *r.* 6th *cl.* <sup>1</sup> To sleep. <sup>2</sup> To 'go. <sup>3</sup> To throw, send or direct: in this sense, it is also *r.* 10th *cl.*

इलविला *f.* The mother of KURERA.

इला *f.* <sup>1</sup> The wife of BUDDHA, and daughter of IKSHVĀKU. <sup>2</sup> The earth. <sup>3</sup> A cow. <sup>4</sup> Speech. *E.* इल to send, क and टाप् affixes; also इडा.

इलागोल *n.* The earth, the globe. *E.* इला and गोल a sphere.

इलातल *n.* <sup>1</sup> The fourth place in the circle of the zodiac. <sup>2</sup> The surface of the earth. *E.* इला and तल below.

इलायत् *n.* One of the nine *Varshas* or divisions of the known world, comprehending the highest and most central part of the old continent. *E.* इला the earth, and आयत् chosen: the fairest part of the globe.

इलिका *f.* The earth. *E.* इल to go, कन् and टाप् affixes.

इली *f.* See ईली.

इल्यका *f. plu.* See इन्वल.

इल्यड *m.* See the next.

इल्यल *m.* <sup>1</sup> The name of a demon. <sup>2</sup> Of a fish. *f. plu.* Stars in Orion's head. *E.* इल to send or go, and यल Upādi affix.

इव *r.* 1st *cl.* इवि <sup>1</sup> To pervade. <sup>2</sup> To please. <sup>3</sup> To be satisfied.

इव *ind.* So, even, as, like, in the same manner.

इव *r.* 4th *cl.* To go. *r.* 6th *cl.* <sup>1</sup> To wish, to desire. <sup>2</sup> To accept, to receive.

With **अमि**, to desire: with **प्रति**, to engage, to promise. *r. 9th cl.* To repeat an act, to do any thing again and again. With **अनु** prefixed, to search after, to investigate or enquire.

**हव** *m.* The month *Āśvīn*. *E.* **हव** to go, क affix; also **हँव**.

**हविर** *m.* Fire. *E.* **हव** to go, किरच् aff.

**हवीका** *f.* 'An elephant's eye-ball. 'A painter's brush, &c. also **हविका**. *E.*

**हव** to go, **हँकन्** Unádi aff.

**हवु** *mf.* 'An arrow. 'A versed sine. *E.* **हव** to go, and उ Unádi aff.

**हवुधि** *mf.* A quiver. *E.* **हवु** and धि what holds, from धा root, and कि aff.

**हवटकर्मन्** *n.* Rule of supposition, operation with an assumed number. *E.* **हव** wished, and कर्मन् act.

**हवटका** *f.* A brick; also **हवटिका**. *E.* **हव** to wish, लकाच् Unádi aff.

**हवटदेव** *m.* A tutelary deity, one particularly worshipped. *E.* **हवट** and देव a deity.

**हवटदेवता** *f.* A person's chosen or tutelary divinity. *E.* **हवट** and देवता divinity.

**हवटि** *f.* 'Wish, desire. 'A sacrifice, any sacrificial rite. 'A compendious verse easily committed to memory. *E.* **हव** to wish, or हव substituted for यज, to sacrifice, affix क्तिन्.

**हवटिका** *f.* See **हवटका**.

**हवटु** *f.* Desire, wish. *E.* **हव** to wish, तु aff.

**हव्य** *m.* 'Love or the deity *Kāma*. 'Spring. *E.* **हव** to desire, and मक् Unádi aff.

**हव्य** *m.* The spring season. *E.* **हव** to wish, and कच् aff.

**हव्य** *m.* A spiritual preceptor. *E.* **हव** to wish, वन् Unádi aff.

**हव्यास** *mf.* A thrower of arrows. *m.* 'A bow. 'An archer, a warrior. *E.* **हवु** an arrow, and आस who throws.

**हस्** *ind.* An interjection of anger, pain or sorrow.

**हव** *ind.* 'Here, in this place. 'Now, at this time.

**हवलोक** *m.* This life, this world. *E.* **हव** and लोक world.

**हवामून** *ind.* Here and there, in this world and in the next. *E.* **हव** here, अमून there or in that.

हँ

**हँ** *m.* A name of *KANDARPA*. *f.* A name of *LAkSHMĪ*. *Ind.* An interjection of, 'Pain. 'Anger. 'Consciousness or perception. 'Consideration. 'Compassion.

**हँ** *r. 2nd cl.* 'To go. 'To pervade. 'To conceive. 'To desire. 'To throw or direct. 'To eat. 'This root is not generally admitted, though it occurs in composition, as with उत्, to appear. *r. 4th cl.* **हँड** To go.

**हँत** *r. 1st cl.* To see. It most usually occurs compounded with a preposition, as with अप, to expect; with अमि, to gaze at; with अय, to inspect; with उत् or उप, to expect or await; with उप, to abandon; with निद्, to see; with परि, to try, to test, to assay; with प्र, to see, to resemble, or look like; with वि, to inspect; with प्रति. 'To look for, to expect. 'To venerate; with सम, to compare, to contrast, to select; with प्रति and उत्, to look up at.

**हँतया** *n.* 'Sight, seeing. 'An eye. *E.* **हँत** to see, ल्युट् aff.

**हँतयािका** *f.* A female fortune-teller. *E.* **हँतया** seeing, लुन् aff.

**हँत** *r. 1st cl.* To go; also **हँति**.

**हँत** *r. 1st cl.* 'To go. 'To blame or censure; also **हँतिज्**.

**हँत** *r. 2nd cl.* also 10th cl. To praise.

**हँतया** *n.* Praising. *E.* **हँत** and ल्युट् aff.

**हँता** *f.* Praise. *E.* **हँत** to praise, क and टाप् affs.

**हँत** *r. 1st cl.* **हँति**. To bind.

इति *f.* <sup>1</sup> Calamity of season, as drought, excessive rain, rats, foreign invasion, &c. <sup>2</sup> Travelling in foreign countries, sojourning. <sup>3</sup> An affray. *E.* ईड to go, affix क्तिन्.

ईदृक् *mfn.* Such. *E.* ई for इदम्, this, दृक् to see, क्तिन् aff.

ईदृश् *mfn.* Such, so like. *E.* ई for इदम् this, दृश् with क्तिप् aff.

ईदृश *mfn.* Such, so like. *E.* as the last, with कञ् aff.

ईर *r.* <sup>2nd cl.</sup> <sup>1</sup> To go. <sup>2</sup> To shake. *r.* <sup>1st and 10th cls.</sup> <sup>1</sup> To go. <sup>2</sup> To throw or direct, to drive or force on; with उत् prefixed, to say or speak; with प्र, to send, to make to go; with सम् to go like the wind.

ईरिण *mfn.* <sup>1</sup> Desert. <sup>2</sup> Saline and barren. *E.* च्छ to go, and इरन् aff.

ईरित *mfn.* <sup>1</sup> Sent, despatched. <sup>2</sup> Said, uttered. <sup>3</sup> Gone. <sup>4</sup> Made. *E.* ईर to send, affix क्त.

ईर्य *r.* <sup>1st cl.</sup> To envy, to feel impatient at another's prosperity.

ईर्ये *n.* A sore or wound. *E.* ईर to send, and मक् aff.

ईर्या *f.* Wandering about as a religious mendicant. *E.* ईर to go, affix क्वाप्.

ईर्याह *m.* A cucumber. Also ईर्यालु and ईर्याह, &c.

ईर्या *f.* Impatience, envy of another's success; more properly read ईर्या.

ईर्यालु *mfn.* Impatient of another's success, envious. *E.* ईर्या and आलुच् affix: see ईर्यालु.

ईर्य *r.* <sup>1st cl.</sup> To envy.

ईर्य *mfn.* Envious, envying. *f.* <sup>1</sup> Envy or impatience of another's success. <sup>2</sup> Spite, malice. *E.* ईर्य to envy, and अच् and टाप् affixes.

ईर्यक *mfn.* Envious, envying. *E.* ईर्य and लुन् aff.

ईर्यालु *mfn.* Envious. *E.* ईर्य and आलुच् affix; also written ईर्यालु.

ईरी *f.* A weapon, sometimes consider-

ed as a cudgel, and sometimes as a short sword, or a stick shaped like a sword. *E.* ईर to go, &c. क and डीप् affixes, and र changed to ल; also इली.

ईश *r.* <sup>2nd cl.</sup> ईशद्. To possess power, property, or authority.

ईश *m.* <sup>1</sup> A name of ŚIVA. <sup>2</sup> Also of the same deity as regent of the north-east quarter. <sup>3</sup> A ruler, a master. *f.* The shaft of a plough. *E.* ईश to rule, क aff.

ईशान *m.* <sup>1</sup> A name of ŚIVA. <sup>2</sup> Also of the same as regent of the north-east quarter. <sup>3</sup> One of the Rudras. <sup>4</sup> The sun as a form of ŚIVA. *mf.* The silk cotton tree. *n.* Light, splendour. *f.* A name of DURGĀ. *E.* ईश a master, &c. and आनच् affix, and fem. डीप्.

ईश्वर *m.* <sup>1</sup> The supreme ruler of the universe, God; it is therefore applied to all the different divinities, but mostly designates ŚIVA, in mythological and popular acceptance. According to the Sāṅkhyas, Īśvara is the liberated spirit; finite, according to KAPILA; infinite, according to PĀTANJALI. In the Nyāya system, Īśvara is also a finite spirit endowed with attributes. In the Vedānta, Īśvara is infinite and universal spirit, the cause and substance of creation. <sup>2</sup> A name of ŚIVA, especially in a compound, when the form of the deity implied is a Linga, as, Viṣṇuśvara, Someśvara, Rāmeśvara. <sup>3</sup> KĀMADEVA. *mfn.* <sup>1</sup> An owner, a proprietor, a chief or head. <sup>2</sup> Able, competent. *f.* <sup>1</sup> A name of DURGĀ. <sup>2</sup> Of LAKSHMĪ, or of any other of the Śaktis or female energies of the deities. *E.* ईश to rule, and वरद् or वरच् affix, consequently डीप् or टाप् for the feminine.

ईश्वरभाव *m.* Royal or imperial nature. *E.* ईश्वर a sovereign, and भाव disposition.



ईष *r. 1st. cl.* ईषड्. <sup>1</sup> To go or move.

<sup>2</sup> To kill or hurt. <sup>3</sup> To see. <sup>4</sup> To give.

ईषु. To glean.

ईष *m.* The month *Áśvini* : see दृष.

ईषत् *ind.* A little. *E.* ईष to go, अत् aff.

ईषा *f.* The pole or shaft of a plough.

*E.* ईष to go, affixes क and टाप् ; also

ईशा.

ईषादण्ड *m.* The handle of a plough.

*E.* ईषा the staff, and दण्ड a stick.

ईषिका *f.* <sup>1</sup> An elephant's eye-ball :

see इषीका. <sup>2</sup> A painter's brush, see

ईषीका. <sup>3</sup> A weapon, a dart or an

arrow. *E.* ईष to hurt, किकन् aff.

ईषिर *m.* Fire. *E.* ईष to injure, and

किरच् aff.

ईषीका *f.* <sup>1</sup> A painter's brush, a fibrous

stick used as one. <sup>2</sup> An ingot mould.

<sup>3</sup> A dipping-rod, or something cast

into a crucible to examine if the metal

it contains is in fusion. *E.* ईष

to go, ईकन् Unádi aff.

ईष्म *m.* <sup>1</sup> KÁMADEVA. <sup>2</sup> Spring : see इष्म.

ईष्ट. *r. 1st. cl.* ईष्टड्. To endeavour, to

aim or attempt. With सम् prefixed,

to wish, to desire.

ईहा *f.* <sup>1</sup> Wish, desire. <sup>2</sup> Effort, exer-

tion. *E.* ईह to desire, अङ् and टाप्

affs.

ईहामग *m.* <sup>1</sup> A wolf. <sup>2</sup> A division of

the drama. *E.* ईहा wish, and मग a

deer.

## उ

उ *r. 1st. cl.* उड्. To sound, to make a particular sound or noise.

उ *ind.* An interjection, <sup>1</sup> of assent ;

<sup>2</sup> of calling ; <sup>3</sup> of compassion ; <sup>4</sup> of anger ;

and <sup>5</sup> of command. <sup>6</sup> An expletive.

*m.* <sup>1</sup> A name of ŚIVA. <sup>2</sup> BRAHMA :

उकुण *m.* A bug. Also उत्कुण.

उक्ति *f.* Speech, speaking. *E.* उच to

speak, and क्तिन् aff.

उक्थ *n.* The second or *Sáma Veda*. *f.* A

kind of metre, a stanza of four lines

of one syllable each, the syllable

may be one long or two short in quantity. *E.* उच to speak, and थक् Unádi aff.

उत्त *r. 1st. cl.* <sup>1</sup> To sprinkle or wet.

<sup>2</sup> To clean.

उत्त *mfn.* <sup>1</sup> Cleansed, washed. <sup>2</sup> Wet,

moist. *E.* उत्त to wet, affix अप्.

उत्तन् *m.* An ox or bull. *E.* उत्त to

sprinkle, and कनिन् Unádi aff.

उत्तान *mfn.* <sup>1</sup> Swift. <sup>2</sup> Excellent. <sup>3</sup> Ter-

rible. <sup>4</sup> High. <sup>5</sup> Much. *m.* A monkey.

उत्तर *r. 1st. cl.* उत्ति <sup>1</sup> To go, to move

or approach. <sup>2</sup> To dry, to wither.

<sup>3</sup> To adorn. The first retains the

diphthong with a prefix ending in

अ, as अत्त and ओत्तति makes ओत्तति.

उत्ता *f.* A pot or saucepan, &c. *E.* उत्त

to go, क्त्त affx, and टाप्. Also उचा.

उत्त *mfn.* <sup>1</sup> Angry, wrathful. <sup>2</sup> Hot

sharp, pungent, acrid. <sup>3</sup> Formidable,

terrible. <sup>4</sup> Cruel, fierce, savage. *m.*

<sup>1</sup> A name of ŚIVA. <sup>2</sup> A name of a

mixed tribe, from a *Kshatriya* father

and *Súdra* mother : the employment

of this caste, according to MANU,

is the killing or catching of animals

that live in holes, as a snake-catcher,

&c. ; according to the *Tantras*, the

*Ugra* is an encomiast or bard. <sup>3</sup> A

tree. <sup>4</sup> A class of asterisms, *Maghá,*

*Bharani, Púrváphálguni, Púrváshá-*

*há, Púrvábhádrapada.* *n.* Wrath,

anger. *E.* उत्त to accumulate, रन् Un-

ádi affix, च्त्त is changed to ण्.

उत्तय *m.* Desire. *E.* उत्त fierce, चय a

heap.

उत्तसेन *m.* <sup>1</sup> The name of a prince, the

father of DEVAKÍ and KANŚA, and

king of *Mathurá*. <sup>2</sup> The name of an-

other prince, the son of PARÍKSHIT.

*E.* उत्त fierce, and सेना an army.

उत्त *r. 4th. cl.* To be gathered or assem-

bled together, to unite or associate

with.

**उचित** *mfn.* <sup>1</sup> Proper, suitable, convenient. <sup>2</sup> Receivable, fit or right to be taken. <sup>3</sup> Known, understood. <sup>4</sup> In-trusted, deposited. <sup>5</sup> Measured, ad-justed, accurate. E. **वच** to speak, and **कितच्** Upādi aff.

**उच्च** *mfn.* High, tall. *m.* The apex of the orbit of a planet. E. **उत्** up-wards, **चि** to gather, and **ड** aff.

**उच्चैस्** *ind.* Excessively lofty, tall, loud, &c. E. **उच्च** high, **कैस्** aff.

**उच्चयन** *n.* Laughter in the mind, not expressed in the countenance.

**उच्छटा** *f.* <sup>1</sup> Pride, arrogance. <sup>2</sup> Habit, usage. <sup>3</sup> A kind of garlic. E. **उत्** and **चट** to injure, **अच्** and **टाप्** affs.

**उच्छग** *mfn.* <sup>1</sup> Quick, expeditious. <sup>2</sup> Pas-sionate, violent. E. **उत्** implying ex-cess, **चडि** to be angry, and **अच्** aff.

**उच्छन्द** *m.* The end of the night, the last watch of the night. E. **उत्** *priv.* and **चन्द्र** the moon; moonset.

**उच्छय** *m.* <sup>1</sup> The knot of the string or of the cloth which fastens the lower garments round the loins tied in front. <sup>2</sup> The opposite leg of a triangle. E. **उत्** up, **चि** to gather, **अच्** aff.

**उच्छरण** *n.* <sup>1</sup> Uttering, articulating. <sup>2</sup> Go-ing up or out. E. **उत्** before **चर** to go, **ल्युट्** aff.

**उच्छल** *n.* The mind, the understanding. E. **उत्** above, and **चल** what goes.

**उच्छलन** *n.* Going off or out. E. **उत्** be-fore **चल** to go, **ल्युट्** aff.

**उच्छाटन** *n.* <sup>1</sup> Eradicating. <sup>2</sup> Ruining. <sup>3</sup> Causing a person's ruin by magical incantations. E. **उच्छ** up, and **अटन** going.

**उच्छार** *m.* <sup>1</sup> Faeces, excrement. <sup>2</sup> Pro-nunciation, utterance. E. **उत्**, **चर** to go, and **चञ्** aff.

**उच्छारण** *n.* Articulating, enunciation. E. **उत्** before **चर** to go, causal form, **ल्युट्** aff.

**उच्छ्रावच** *mfn.* <sup>1</sup> Various, multiform.

<sup>2</sup> Uneven, irregular, undulating.

<sup>3</sup> High and low. E. **उदक्** upper, and **अदक्** lower, great and small &c.; the compound is irregular.

**उच्छूल** *m.* The flag or pennon of a ban-ner. E. **उत्** above, and **बूड** to be high; **ल** is substituted for **ड**.

**उच्छैःश्रवस्** *m.* The horse of INDRA. E. **उच्छैस्** high, and **श्रवस्** an ear; long-eared; it is sometimes written with a final vowel.

**उच्छैस्** *ind.* High, loud, much. E. **उत्** much. **चि** to collect, **डैस्** Upādi aff.

**उच्छ** *r.* 1st and 6th cls. **उच्छि** <sup>1</sup> To glean. <sup>2</sup> To gather little by little. **उच्छी** or usually with **वि** prefixed. <sup>1</sup> To end or terminate, to leave off. <sup>2</sup> To finish or conclude. <sup>3</sup> To pass or quit. <sup>4</sup> To bind. With **प्र**, to wipe off.

**उच्छलन** *n.* <sup>1</sup> Going upon. <sup>2</sup> Having over, or above, or against. E. **उद** be-fore **शल**, **ल्युट्** aff.

**उच्छादन** *n.* Cleaning with perfumes. E. **उत्**, **दद** to cover, in the causal form, and **ल्युट्** aff.

**उच्छिन्न** *n.* Breathing through the nos-trils, snuffing, snoring. E. **उत्** and **शिचि** to smell, **ल्युट्** aff.

**उच्छिलीन्ध** *n.* A mushroom. E. **उत्** and **शिलीन्ध**.

**उच्छिष्ट** *mfn.* <sup>1</sup> Left, rejected as food. <sup>2</sup> Left, abandoned. E. **उत्** up, **शिष** to leave as a residue, and **क्त** aff.

**उच्छीर्षक** *n.* A pillow. E. **उत्** upon, and **शीर्षक** the head; on which rests the head.

**उच्छूडा** *f.* The head of a banner or part above the flag with erect ornaments. E. **उत्** up, **बूडा** crest.

**उच्छेद** *m.* <sup>1</sup> Cutting off or out. <sup>2</sup> Destroy-ing, destruction. <sup>3</sup> Cutting short, putting an end to. <sup>4</sup> Excision. E. **उद्** and **छेद** cutting.

उच्छेद्य *n.* <sup>1</sup> Rest, remainder. <sup>2</sup> Leavings.  
E. उत् and शेष remaining.

उच्छेद्य *mfn.* What dries up or withers.  
*n.* Drying up, parching. E. उद् and शेष drying.

उच्छ्रय *m.* <sup>1</sup> Height, elevation of a tree, mountain, &c. <sup>2</sup> Rising of a planet.  
<sup>3</sup> Upright side of a triangle. E. उत् up, चिह्न to serve, व्यच् aff.

उच्छ्राय *m.* Height, elevation. E. उत् before चि to serve, चच् aff.

उच्छ्रित *mfn.* <sup>1</sup> Born, produced. <sup>2</sup> High, tall. <sup>3</sup> Lifted up, raised. <sup>4</sup> Prosperous, advancing, increasing, rising. <sup>5</sup> Left, abandoned. <sup>6</sup> Increased in size or bulk. E. उत्, चिह्न to serve, क्त aff.

उच्छ्रिति *f.* <sup>1</sup> Height, elevation. <sup>2</sup> The upright side of a triangle. E. उत् before चि to serve, क्तिन् aff.

उच्छ्वसन *n.* <sup>1</sup> Breathing. <sup>2</sup> Sighing. E. उत् before श्वस to breathe, affix ल्युद्.

उच्छ्वास *m.* <sup>1</sup> Breath, breathing, inspiration. <sup>2</sup> A sigh. <sup>3</sup> Consolation, encouragement. <sup>4</sup> Division of a book. E. उत् up, and श्वस to breathe, चच् aff.

उज्जयिनी *f.* A city in *Málava*, formerly the capital of *VIKRAMADITYA*. It is one of the seven sacred cities of the *Hindus*, and the first meridian of their geographers: the modern *Oujein* is about a mile south of the ancient city. E. उत् much, जयनी victorious or place of victory; from the military character of its people; also श्रवन्ती and उज्जयिनी.

उज्ज्वासन *n.* Killing, slaughter. E. उत्, जस to kill, and ल्युद् aff.

उज्ज्वल *mfn.* <sup>1</sup> Blown, expanded. <sup>2</sup> Open, apart. E. उत् up, and ज्वलि to gape, अप् aff.

उज्ज्वल *mfn.* <sup>1</sup> Luminous, splendid, light. <sup>2</sup> Lovely, beautiful. <sup>3</sup> Clean, clear. <sup>4</sup> Blown, expanded. <sup>5</sup> Burning, blazing. *m.* Love, passion. *n.* Gold. E. उत् much, ज्वल to shine, जच् aff.

उज्ज्वलन *m.* Burning or shining. E. before ज्वल to shine, aff. ल्युद्.

उज्ज *n.* Gathering grains. E. उति glean, and चच् aff.

उज्जन *n.* Gathering grains of corn market places, &c., gleaning. E. to glean, ल्युद् aff.

उज्ज *r. 6th cl.* To quit or abate. Also उद्भृ. With प्र, to escape or a

उज्ज *m.* Abandoning, leaving. E. and क्क aff.

उट *m.* Leaves, grass, &c. used making huts, thatches, &c.

उटज *m.* <sup>1</sup> A hut made of leaves, residence of hermits or saints. house. E. उट thatch, and ज *n*

उट *r. 1st cl.* To strike or knock down also उठ.

उडु *fn.* A lunar mansion or constellation in the moon's path. *n.* W. E. उत् above, डीङ् to go or fly, उ

उडुप *mn.* A raft or float. *m.* The *n* E. उडु as above, and प from प preserve, affix ड.

उडुयन *n.* Flying, soaring. E. उत् b डी to fly, affix ल्युद्.

उडुमर *mfn.* Excellent, respectable rank or consequence.

उडुग *m.* <sup>1</sup> A work so called, containing charms and incantations. name of Śiva. E. उत् up, and उ fly, उपादि affix ण.

उडुहरेक *m.* A ball of flour, a roll, a

उडु *m.* <sup>1</sup> Water. <sup>2</sup> The *China* rose.

उत् *ind.* An interjection of, <sup>1</sup> as <sup>2</sup> of deliberation. <sup>3</sup> of extreme doubt <sup>4</sup> up, above, on, upon; see उद्.

उत् *mfn.* Sewn, woven. E. ऊय to affix क्त. *Ind.* A particle of, <sup>1</sup> of

<sup>2</sup> of interrogation, <sup>3</sup> of connection

<sup>4</sup> of deliberation, <sup>5</sup> it is also an optative. E. उह to sound, क्त aff.

उतायो *ind.* A particle implying. <sup>1</sup> liberation. <sup>2</sup> Asking. E. उत् and य

उताहोस्वित् *ind.* A particle of doubt or deliberation.

उत्क *mfn.* <sup>1</sup> Regretting, sad, sorrowful.

<sup>2</sup> Absent, thinking of something else.

<sup>3</sup> Wishing for, desirous of. *m.* Opportunity, occasion. *E.* उत् up, away, and क्न् aff.

उत्कट *mfn.* <sup>1</sup> Much, excessive. <sup>2</sup> Drunk, mad, furious. <sup>3</sup> Proud, haughty. <sup>4</sup> Uneven. <sup>5</sup> Difficult. <sup>6</sup> Superior, high. *m.* <sup>1</sup> Intoxication, pride. <sup>2</sup> An elephant in rut. *E.* उत् high, कटच् aff.

उत्कण्ठा *f.* Regretting, missing any thing or person. *E.* उत् much, कठि to be sad, क्ण् and टाप् affs.

उत्कर *mfn.* <sup>1</sup> What lifts or raises. <sup>2</sup> What piles or heaps, what makes up. *m.* A heap, a pile, a stack, &c. *E.* उत् up, and कर what makes, from क् and ट or णप् aff.

उत्कर्त्तन *n.* <sup>1</sup> Cutting over or on. <sup>2</sup> Cutting to pieces. <sup>3</sup> Cutting off. *E.* उद्, क्त to cut, ल्युट् aff.

उत्कर्ष *mfn.* <sup>1</sup> Superior, eminent. <sup>2</sup> Much, excessive. <sup>3</sup> Attractive, drawing. *m.* <sup>1</sup> Excellence, eminence. <sup>2</sup> Excess. <sup>3</sup> Increase. <sup>4</sup> Pulling, pulling up or to. *E.* उत् much, कृष् to mark, चञ् aff.

उत्कल *mfn.* A porter, one who travels with a burden or load. *m.* <sup>1</sup> A country, part of *Orissa*. <sup>2</sup> A fowler, a bird-catcher. *E.* उत् and कल to go, कृच् aff.

उत्कालिका *f.* <sup>1</sup> Regretting, missing any thing or person. <sup>2</sup> A bud, an unblown flower. <sup>3</sup> A wave. <sup>4</sup> Wanton sportfulness, dalliance. *E.* उत्, कल to go, वुन् and टाप् affs.

उत्कार *m.* <sup>1</sup> Winnowing corn. <sup>2</sup> Piling it up. *E.* उत् up, and कृ to scatter, चञ् aff.

उत्कारिका *f.* A poultice. *E.* उत् before क् to make, causal form, वुन् aff.

उत्कासन *n.* Hemming, clearing the throat of mucus. *E.* उत् up, and कासन coughing.

उत्कुट *n.* Sleeping with the head erect. *E.* उत् neg. and कुट to be crooked, क् aff.

उत्कुण *m.* A bug. *E.* उत् high, loud, and कुण to call, क् affix ; also उकुण.

उत्कूट *m.* An umbrella or parasol. *E.* उत् priv. कूट to heat, क् aff.

उत्कृति *f.* <sup>1</sup> Cutting up. *E.* उत् and कृति.

उत्कृष्ट *mfn.* <sup>1</sup> Excellent, eminent. <sup>2</sup> Superior, best. <sup>3</sup> Much, most, excessive. <sup>4</sup> Drawn, attracted. *E.* उत् before कृष् to drag, क् aff.

उत्क्रोच *mfn.* A bribe. *E.* उत्, कुच to be crooked, क् aff.

उत्क्रोचक *m.* <sup>1</sup> The receiver of a bribe. <sup>2</sup> A bribe. *E.* उद्, कुच् to be crooked वुन् affix or क्न् added to the last.

उत्क्रम <sup>1</sup> Going up or out. <sup>2</sup> Progressive increase. <sup>3</sup> Going astray, acting improperly, deviation, transgression. *E.* उत् before क्रम् to go, कृच् aff.

उत्क्रमण *n.* <sup>1</sup> Going up or out. <sup>2</sup> Surpassing, exceeding. *E.* उत् before क्रम् to go, ल्युट् aff.

उत्क्राम *m.* <sup>1</sup> Opposition, contrariety. <sup>2</sup> Going, going above, surpassing. <sup>3</sup> Going from or out. <sup>4</sup> Deviating from propriety, transgressing. *E.* उत् out, क्रम् to go, चञ् aff.

उत्क्रोश *m.* <sup>1</sup> An osprey. <sup>2</sup> Clamour, proclamation. *E.* उत् loud, कुश to cry, affix चञ्.

उत्क्षेप *m.* <sup>1</sup> Throwing or tossing up. <sup>2</sup> Throwing away. <sup>3</sup> Sending, dispatching. <sup>4</sup> Bringing up, vomiting. *E.* उत् before क्षिपि to throw, चञ् aff.

उत्क्षेपण *n.* <sup>1</sup> A fan. <sup>2</sup> A kind of basket for cleaning corn. <sup>3</sup> Throwing upwards, tossing. <sup>4</sup> Sending, sending away. <sup>5</sup> Vomiting. <sup>6</sup> Taking up. <sup>7</sup> A measure of sixteen *Paṇas*. *E.* उत् up, क्षिपि to throw or send, ल्युट् aff.

उत्स *mn.* <sup>1</sup> An earring. <sup>2</sup> A crest. *E.* उत् much, and त्सि a *Sauṭra* root, to ornament, affix चञ्.

उत्तम *mfn.* <sup>1</sup> Chief, best. <sup>2</sup> Greatest, highest. *m.* The third *Manu*, son of PRIYAVRATA. <sup>3</sup> The best kind of lover or hero. *f.* An excellent woman. *E.*

उत् much, तम to desire, affix अच्.

उत्तमपुरुष *m.* <sup>1</sup> The first person. <sup>2</sup> An excellent man. *E.* उत्तम and पुरुष *man.*

उत्तमर्ण *mfn.* A creditor. *E.* उत्तम chief, and ऋण a debt.

उत्तमर्णिक *m.* A creditor. *E.* उत्तम, ऋण a debt, and ठक् aff.

उत्तमर्णिन् *m.* A creditor. *E.* उत्तम, ऋण a debt, इनि aff.

उत्तमसाहस *n.* <sup>1</sup> The highest of the three fixed mullets or fines; a fine of 1,000 or of 80,000 *Panas*. <sup>2</sup> Capital punishment, branding, banishment, confiscation, mutilation and death. *E.* उत्तम the best or greatest, साहस infliction.

उत्तमाङ्ग *n.* The head. *E.* उत्तम chief, and अङ्ग member.

उत्तमन *n.* <sup>1</sup> Upholding, supporting, staying. <sup>2</sup> Stopping, arresting. *E.* उद् before ष्मि to stop, ल्युट् aff.

उत्तर *mfn.* <sup>1</sup> Superior, high, lofty. <sup>2</sup> Northern. <sup>3</sup> Best, excellent. <sup>4</sup> Fit, appertaining to. <sup>5</sup> Subsequent, posterior. *॥* <sup>1</sup> An answer, a reply. <sup>2</sup> A defence. <sup>3</sup> A consequence, a result. <sup>4</sup> Remainder, difference. *m.* <sup>1</sup> The north. *E.* उत् above, तृ to pass, affix अप्.

उत्तरक्रिया *f.* Obsequial ceremonies. *E.* उत्तर last, क्रिया rite.

उत्तरज्या *f.* The versed sine of an arc. *E.* उत्तर and ज्या an arc.

उत्तरण *n.* <sup>1</sup> Crossing rivers, &c. <sup>2</sup> Coming forth or out of, landing. *E.* उत् over, तरण passing.

उत्तरत्र *ind.* <sup>1</sup> After, subsequent. <sup>2</sup> Northward. *E.* उत्तर and त्रल् aff.

उत्तरपक्ष *m.* <sup>1</sup> A demonstrated truth, a direct conclusion. <sup>2</sup> Course of argument, according to established truths. <sup>3</sup> Second part of an argument, reply,

refutation. <sup>4</sup> The minor proposition in a syllogism. *E.* उत्तर subsequent, and पक्ष subject of an inference.

उत्तरपाद *m.* A division of legal practice, that part which relates to the defence. *E.* उत्तर a reply, and पाद a quarter; four divisions being admitted in every suit.

उत्तरप्रच्छद *m.* A coverlid, a quilt. *E.* उत्तर and प्रच्छद what covers.

उत्तरफाल्गुनी *f.* The twelfth lunar mansion containing two stars, figured by a bed. *E.* उत्तर subsequent, and फाल्गुनी or फल्गुनी an asterism; hence it also occurs उत्तरफल्गुनी.

उत्तरभाद्रपद *f.* The twenty-seventh lunar mansion, figured by a couch, and comprehending two stars, of which one is a *Andromedæ*. *E.* उत्तर subsequent, and भाद्रपद properly the constellation; also उत्तरभाद्रपदा.

उत्तरवादिन् *m.* A defendant, a replicant. *E.* उत्तर a reply, and वादिन् who speaks.

उत्तरसाविन् *m.* Witness for the defence. *E.* उत्तर reply, and साविन् a witness.

उत्तरसाधक *mfn.* <sup>1</sup> Befriending, assisting, a help, a friend. <sup>2</sup> Who or what establishes a reply. *E.* उत्तर and साधक what accomplishes.

उत्तरा *ind.* North, northerly, northward. *E.* उत्तर and आच् aff.

उत्तरात् *ind.* Northward. *E.* उत्तर and आति aff.

उत्तराधिकार *m.* Right to property, &c. in succession to another person, heirship, inheritance. *E.* उत्तर and अधिकार right.

उत्तराभास *m.* A false, indirect, or prevaricating reply. *E.* उत्तर a defence, and आभास what resembles.

उत्तरायण *n.* The period of the sun's progress to the north of the equator, the summer-solstice. *E.* उत्तर the north, and अयन going, progress.

उत्तराषाढ *f.* The twenty-first of the lunar mansions, figured by an elephant's tooth or a bed, and containing two stars one of which is in Sagittarius. *E.* उत्तर subsequent, and आषाढी the constellation.

उत्तराहि *ind.* Northerly, from the north. *E.* उत्तर and आहिच् aff.

उत्तरेण *ind.* Northward, posterior, subsequent. *E.* उत्तर with एनप् aff.

उत्तरेद्यम् *ind.* A subsequent day, a day following to-morrow. *E.* उत्तर subsequent, and एद्यम् aff.

उत्तरात्तर *mfn.* More and more, further and further. *n.* <sup>1</sup> A rejoinder, a reply to an answer. <sup>2</sup> Excess, exceeding in quantity or degree. <sup>3</sup> Succession, gradation, descending. *E.* उत्तर repeated.

उत्तान *mfn.* <sup>1</sup> Shallow. <sup>2</sup> Sleeping supinely or with the face upwards. <sup>3</sup> Upright <sup>4</sup> Concave. *E.* उत् upwards, तन to stretch, and घञ् aff.

उत्तानपाद *m.* <sup>1</sup> A prince, son of SWAYAMBHŪ the Manu. <sup>2</sup> One of the stars of the little bear.

उत्ताप *m.* <sup>1</sup> Great heat. <sup>2</sup> Affliction, distress. <sup>3</sup> Anxiety, excitement. <sup>4</sup> Effort, energy. *E.* उत् before तप to be hot, घञ् aff.

उत्तार *mfn.* Excellent, pre-eminent. *m.* <sup>1</sup> Vomiting. <sup>2</sup> Passing away, instability. <sup>3</sup> Ejecting, getting rid of. *E.* उत् above, and तार who passes, from तृ and घञ् aff.

उत्ताल *mfn.* <sup>1</sup> Best, excellent. <sup>2</sup> Arduous, difficult. <sup>3</sup> Formidable. <sup>4</sup> Swift, speedy <sup>5</sup> Lofty, tall. *m.* An ape. *E.* उत् before तल् to fix, affix घञ्.

उत्तुष *m.* Fried grain. *E.* उत् *priv.* and तुष husk.

उत्तेजन *nf.* <sup>1</sup> Sending, despatching. <sup>2</sup> Urging, driving. <sup>3</sup> Whetting, sharpening, polishing. <sup>4</sup> Exciting, animating. <sup>5</sup> An inspiring or exciting speech. *E.* उत् and तेजन giving light or energy.

उत्तोलन *n.* Lifting up, raising, elevating.

*E.* उत् and तोलन weighing.

उत्थ *mfn.* Standing or being up. *E.* उत् and स्था to stay, क aff.

उत्थान *n.* <sup>1</sup> Effort, exertion. <sup>2</sup> Manhood, manly exertion. <sup>3</sup> An army. <sup>4</sup> War, battle. <sup>5</sup> A book. <sup>6</sup> Joy, pleasure. <sup>7</sup> Rising, getting up. <sup>8</sup> A court, yard. <sup>9</sup> A shed where sacrifices are made. <sup>10</sup> A term, a limit. <sup>11</sup> Evacuating by stool. <sup>12</sup> Business of a family or realm, as the care of subjects or dependents. <sup>13</sup> Reflexion. <sup>14</sup> Proximate cause of disease. *E.* उत् above, स्था to stand, and ल्युट् affix, स is dropped.

उत्थानिकादशी *f.* The eleventh lunation of the light half of Kārtik or Agra-hāyaṇ, when Viṣṇu rises from his sleep. *E.* उत्थान rising, एकादशी eleventh day.

उत्थापक *mfn.* <sup>1</sup> Lifting, causing to get up, who or what raises, &c. <sup>2</sup> Exciting, animating. *E.* उत् before स्था to stay, causal form, घुन् aff.

उत्थापन *n.* <sup>1</sup> Raising, elevating. <sup>2</sup> Causing to rise or get up. <sup>3</sup> Exciting, instigating. <sup>4</sup> Substitution of a value. *E.* उत् and स्था causal form, affix ल्युट्.

उत्थिति *f.* Elevation, rising <sup>1</sup> up. *E.* उत् before स्था to stay, क्तिन् aff.

उत्थत *m.* <sup>1</sup> A bird. <sup>2</sup> Going upwards, or up. *E.* उत् up, and पत who goes, from पत to go, and अच् aff.

उत्थतन *n.* <sup>1</sup> Birth, production. <sup>2</sup> Going up, rising, ascending. *E.* उत्, पत to go, and ल्युट् aff.

उत्थत्ति *f.* <sup>1</sup> Birth, production. *E.* उत् up, पद् to go, and क्तिन् aff.

उत्थत्तिप्रयोग *m.* <sup>1</sup> Purport, meaning. <sup>2</sup> Production by the joint operation of cause and effect. *E.* उत्थत्ति and प्रयोग act.

उत्पथ *m.* Error, bad way, evil. *E.* उत् from, पथ for पथिन् a path.

उत्पद्यम् *ind.* Astray, on the wrong road.  
E. उत् from, पथिन् a path, अ aff.

उत्पल *mfn* Thin. *n.* <sup>1</sup> A blue lotus. <sup>2</sup> A water lily. <sup>3</sup> A flower. E. उत् up, पल to go or grow, अच् affix, and *fem.* टाप् or होप्.

उत्पल्लिनी *f.* An assemblage of lotus flowers.  
E. उत्पल a lotus, इनि affix, and होप्.

उत्पाट *m.* <sup>1</sup> Pulling up by the roots.  
<sup>2</sup> Destroying. E. उत् up, पट to go, causal form, चञ् aff.

उत्पाटन *n.* <sup>1</sup> Eradicating, pulling up by the roots. <sup>2</sup> Destroying. E. उत् before पट to go, causal form, ल्युट् aff.

उत्पात *m.* <sup>1</sup> A portent, some prodigy or phenomenon. <sup>2</sup> Any public calamity, as an eclipse, a meteor, an earthquake. E. उत् accidentally, पत to happen, चञ् aff.

उत्पातवात *m.* A whirlwind, a hurricane.  
E. उत्पात a portent, and वात wind.

उत्पादक *mfn.* <sup>1</sup> A producer, a generator.  
*n.* Origin, cause. E. उत् much, पद a foot, or पद to go, in the causal, and वुन् aff.

उत्पादन *n.* Producing, generating, begetting. E. उत् before पद to go, causal form, ल्युट् aff.

उत्पाली *f.* Health. E. उत् before, पल to preserve, चञ् and होप् affs.

उत्पीड *m.* Froth. E. उत् on, पीड to go, क aff.

उत्पासन *n.* <sup>1</sup> Ridicule, derision. <sup>2</sup> Hurling, throwing afar. *n.* उत् and अ before अस् to throw, affix ल्युट्.

उत्प्रेक्षा *f.* <sup>1</sup> Indifference, carelessness.  
<sup>2</sup> Ironical comparison. <sup>3</sup> Comparison, poetical or rhetorical. E. उत् and प्र prefixed to ईक्ष to see, अच् and टाप् affs.

उत्प्लवन *n.* Jumping, springing upon.  
E. उत् over, प्लवन jumping, &c.

उत्प्लवा *f.* A boat. E. उत् over, प्लु to go, अच् and टाप् affs.

उत्फाल *m.* A jump, a leap. E. उत् and फल to move, affix चञ्; the vowel and final changed.

उत्फुल *m.* A fountain, a spring. E. उन्ड to wet, and रु Upādi aff.

उत्फुल्ल *m.* <sup>1</sup> The haunch or part above the hip. <sup>2</sup> The acclivity or slope of a hill. <sup>3</sup> Association, union. <sup>4</sup> Embrace.  
E. उत्, फञ्ज to embrace, affix चञ्.

उत्सर्ग *m.* <sup>1</sup> Abandoning, quitting. <sup>2</sup> Resigning, retiring from. <sup>3</sup> Giving, donation. <sup>4</sup> Any precept or rule. <sup>5</sup> Presentation of any thing promised to a god or *Brāhman*, with suitable ceremonies. <sup>6</sup> Dejection, excretion. E. उत् before सञ्ज to quit, to leave, चञ् aff.

उत्सर्जन *n.* <sup>1</sup> Gift, donation. <sup>2</sup> Abandoning, leaving, &c. E. उत् before सञ्ज to leave, and ल्युट् affix.

उत्सर्ध *m.* <sup>1</sup> Going or gliding upwards. <sup>2</sup> Swelling, heaving. E. उत् before सप to go, चञ् aff.

उत्सर्ध्या *n.* <sup>1</sup> Gliding upward. <sup>2</sup> Swelling, heaving. E. उत् before सप to go gently, ल्युट् aff.

उत्सर्ध्या *f.* A cow fit to take the bull.  
E. उत्, स to go, and सयत् aff.

उत्सव *m.* <sup>1</sup> A festival, a jubilee. <sup>2</sup> Height, elevation. <sup>3</sup> Impatience. <sup>4</sup> Wish. <sup>5</sup> Passion, wrath. E. उत्, वृ to bear, to bring forth, affix अच्; happiness, &c is produced by it.

उत्सादन *n.* <sup>1</sup> Going up, ascending, rising. <sup>2</sup> Raising, elevating. <sup>3</sup> Destroying, overturning. <sup>4</sup> Cleaning the person with perfumes. <sup>5</sup> Rubbing or chafing the limbs. <sup>6</sup> Ploughing a field thoroughly. <sup>7</sup> Healing a sore, causing it to fill up. E. उत् much, द to destroy, in the causal form, affix ल्युट्.

उत्सारक *m.* <sup>1</sup> A doorkeeper, a porter. <sup>2</sup> A guard, a guardian. E. उत्, स to go, in the causal, and वुन् aff.

उत्सारण *n.* Removing, keeping at a distance. <sup>2</sup> Moving, causing to move. E. उत्, स to go, causal form, ल्युट् aff.

उत्साह *m*. <sup>1</sup> Effort, perseverance. <sup>2</sup> A thread. <sup>3</sup> Happiness. <sup>4</sup> Firmness, fortitude. *E.* उत् much, सह to bear, to be able, affix चङ्.

उत्सुक *mfn*. <sup>1</sup> Haughty, proud, rude. <sup>2</sup> Elevated, raised. <sup>3</sup> Enlarged, increased. <sup>4</sup> Sprinkled. <sup>5</sup> Disordered, disturbed. *m.* A king's wrestler. *E.* उत्, चिच to sprinkle, and क्त aff.

उत्सुक *mfn*. <sup>1</sup> Zealously active, making exertions for a gratifying object. <sup>2</sup> Regretting, missing. <sup>3</sup> Fond of, attached to. *E.* उत् much, सु to produce, क्विप् and कन् affs.

उत्सृज *mfn*. <sup>1</sup> Loose, detached, unstrung. <sup>2</sup> Irregular, out of rule. *E.* उत् before सूत्र a thread, &c.

उत्सृज *m.* Evening, twilight. *E.* उत् *priv.* सूर the sun; sunset.

उत्सृज *m.* <sup>1</sup> Increase, enlargement. <sup>2</sup> Pride, haughtiness. <sup>3</sup> Casting water &c. on any thing, sprinkling. <sup>4</sup> Flying out or up, foaming or spouting over, showering. *E.* उत् on, चिच to sprinkle चङ् aff.

उत्सेदन *n*. <sup>1</sup> Showering or spouting upwards. <sup>2</sup> Boiling or foaming over. *E.* उत् and सेचन sprinkling.

उत्सेध *m*. <sup>1</sup> Height, elevation. <sup>2</sup> The body. <sup>3</sup> Fatness, obesity. <sup>4</sup> Intumescence. <sup>5</sup> Thickness. *n.* Killing, slaughter. *E.* उत् up, चिच to go, affix चङ्.

उद् or उत् *ind.* A particle and prefix to words implying, <sup>1</sup> Superiority in degree. <sup>2</sup> In place. <sup>3</sup> Pride. <sup>4</sup> Publicity. <sup>5</sup> Power. <sup>6</sup> Separation. disjunction. <sup>7</sup> Emancipation. <sup>8</sup> Binding. <sup>9</sup> Helplessness, weakness.

उद् *n.* Water. *E.* उद् to wet, deriv. irr.: see उदक.

उदक *ind.* Northern, upper, subsequent. see उदङ्.

उदक *n.* Water. *E.* उद् to wet, यमुत् aff. उदका *f.* A woman in her courses. *E.*

उदक water, and यत् affix of fitness : requiring water for purification.

उदगति *m.* The *Himālaya* mountains on the north of *Hindustan*. *E.* उदक् north, and गति a mountain.

उदगयन *n.* The sun's progress north of the equator : see उत्तरायण. *E.* उदक् north, and गयन going.

उदग *mfn*. <sup>1</sup> High, tall. <sup>2</sup> Large, vast. <sup>3</sup> Projecting. <sup>4</sup> Pointing upwards. <sup>5</sup> Fierce, intense. *E.* उत् up, and गय end, point.

उदङ् or उदङ्क् *mfn*. <sup>1</sup> North, northern. <sup>2</sup> Upper, upwards. <sup>3</sup> Subsequent, posterior. *f.* The north. *E.* उद् up, गय to go, affix क्विप्; the neuter is used as a particle : see उदङ्; the noun is irregular.

उदञ्चन *n*. <sup>1</sup> A lid or cover. <sup>2</sup> Directing or throwing upwards. <sup>3</sup> Rising, ascending. *E.* उद् above, गय to go, and लुद् aff.

उदधि *m*. <sup>1</sup> The ocean. <sup>2</sup> A water jar. <sup>3</sup> A cloud. *E.* उद् water, and धि having, from धा, with कि aff.

उदधिक्रम *m*. A voyager, a mariner. *E.* उदधि, क्रम to go, विद् aff.

उदधिमेखला *f.* The earth. *E.* उदधि and मेखला a girdle.

उदन्त *m*. <sup>1</sup> A pure and virtuous man. <sup>2</sup> Tidings, intelligence. <sup>3</sup> One who gets a livelihood by a trade, &c. *E.* उद् disjunctive, and अन्त end, term.

उदन्तक *m*. News, tidings, intelligence. *E.* कन् added to the preceding.

उदन्तिका *f.* Satisfaction, satiety. *E.* उद् complete, अन्त end, कन् aff.

उदन्या *f.* Thirst. *E.* उदक् water, क्विप् affix, the final क is changed to न.

उदन्वत् *m*. The ocean. *E.* उद् water, and मत्प् possessive aff.

उदपान *mn*. A well. *E.* उद् water, पा to drink, and लुद् affix; the place where water is drunk.

उदपेष *n*. A paste, any thing ground with water. *E.* उद् and पेष grinding.



**उदभार** *m.* <sup>1</sup> A cloud. <sup>2</sup> A water carrier. E. उद and भार a load.

**उदमन्य** *m.* Barley water. E. उद and मन्य scum; also, उदकमन्य.

**उदय** *m.* <sup>1</sup> The rising of the sun and planets in general. <sup>2</sup> The eastern mountain, behind which the sun is supposed to rise. <sup>3</sup> Rising, ascending. <sup>4</sup> Light, splendour. <sup>5</sup> Prosperity, good fortune. <sup>6</sup> Creation, the rising of the world. <sup>7</sup> Income. E. उद् up, इण to go, and अच् aff.

**उदयन** *n.* Rising, ascending. *m.* <sup>1</sup> A name of AGASTYA : see अगस्त्य. <sup>2</sup> The name of a sovereign, king of *Kaśāmbī*, and hero of the *Vāsavadattā*, a romance; also, of part of the *Vrihat Kathā*. E. उद् above, इण to go, and ल्युट् aff.

**उदर** *n.* <sup>1</sup> The belly. <sup>2</sup> War. E. उद् up, ऊ to go, अप् affix; what goes up or swells with food, slaughter, &c. or उद् prefixed to ब्रू to burst, and अच् or अल् Upādi aff.

**उदरपन्थि** *m.* The spleen. E. उदर abdomen, and पन्थि a knot.

**उदरयि** *m.* <sup>1</sup> The ocean. <sup>2</sup> The sun. E. उद् freely, ऊ to go, and अयिर् Upādi aff.

**उदरपिशाच** *mfn.* A glutton, voracious. E. उदर and पिशाच a demon.

**उदरावर्त्त** *m.* The navel. E. उदर and आवर्त्त whirl.

**उदरिल** *mfn.* Fat, corpulent. E. उदर the belly, and इलच् aff.

**उदकं** *m.* <sup>1</sup> Future or remote consequence. <sup>2</sup> Future time. E. उद् much, ऊच् to praise, affix घञ्.

**उदर्विस्** *mfn.* Luminous and ascending. *m.* <sup>1</sup> A name of VAHNI or fire. <sup>2</sup> ŚIVA. <sup>3</sup> KANDARPA. E. उद् upwards, and अर्विस् flame.

**उदवज्ज** *m.* A thunderbolt of water, a water spout. E. उद् and वज्ज a thunderbolt.

**उदवास** *n.* <sup>1</sup> A house in the margin of a stream or pond. <sup>2</sup> A marine grotto. &c. E. उद् and वास abode.

**उदवाहन** *m.* <sup>1</sup> A cloud. <sup>2</sup> Any water vessel. E. उद् and वाहन vehicle.

**उदशिवत्** *n.* Buttermilk. E. उद् water, चिच् to increase, affixes चिच् and तुच्.

**उदस्थाली** *f.* A caldron, a kettle. E. उद् and स्थाली a pot.

**उदाज्ज** *m.* Commanding, directing bodies of men. E. उद् before अज्ज to go, घञ् aff.

**उदात्त** *mfn.* <sup>1</sup> Generous, gentle and bountiful. <sup>2</sup> Giving, a donor. <sup>3</sup> Great, illustrious. <sup>4</sup> Dear, beloved. <sup>5</sup> Accented. *m.* <sup>1</sup> The acute accent, a high or sharp tone. <sup>2</sup> Gift, donation. E. उद् high, up, and आत्त pronounced, sounded; or from दा, to give or have, with आद् prefixed, affix क्त.

**उदान** *m.* <sup>1</sup> One of the five vital airs, that which rises up the throat and passes into the head. <sup>2</sup> The navel. <sup>3</sup> A snake. <sup>4</sup> An eye-lash. E. उद् above, आद् prefixed to अण् to breathe, to be, affix घञ्.

**उदार** *mfn.* <sup>1</sup> Generous, liberal, munificent. <sup>2</sup> Great. <sup>3</sup> Unperplexed. <sup>4</sup> Gentle. <sup>5</sup> Upright, honest, sincere. <sup>6</sup> Eloquent. <sup>7</sup> Proper, right. E. उद् well, आद् prefixed to ऊ to go, and अप् affixed.

**उदावत्सर** *m.* A year, one of the five sorts of years, astrologically considered. E. उद् and आवत् before वत्सर a year.

**उदास** *m.* <sup>1</sup> Throwing or directing upwards. <sup>2</sup> Elevation, being above or over. <sup>3</sup> A stoic, a philosopher. <sup>4</sup> Stoicism. *mfn.* Indifferent, unconcerned, apathetic. E. उद् and आस who casts.

**उदासीन** *mfn.* <sup>1</sup> Indifferent, free from affection. <sup>2</sup> One not involved in the dispute. *m.* A stranger, a neutral, a common acquaintance, a person neither a friend nor a foe. E. उद् above, आसीन seated.

उदास्थित *m.* <sup>1</sup>A spy, an emissary. <sup>2</sup>A doorkeeper. <sup>3</sup>A superintendent. *mfn.* Set over. *E.* उद् over, आद् before स्था to stay, affix क्त.

उदाहरण *n.* <sup>1</sup>An example or illustration, an apposite argument, one of five modes of logical reasoning. <sup>2</sup>Declaring, saying. *E.* उद् over, आद् before हृ to convey, and ल्युद् affix, or with चञ् affix उदाहार.

उदीचि *f.* The north: see उदच.

उदीचीन *mfn.* Northern. *E.* उदच north, ख aff.

उदीच्य *m.* The country to the north and west of the river *Saraswati*, the northern region. *E.* उदीची the north, and यत् aff.

उदीरण *n.* Speaking, saying. *E.* उद् up, out, ईर to go, and ल्युद् aff.

उदीर्ण *mfn.* <sup>1</sup>Generous, great, excellent. <sup>2</sup>Intense. *E.* उद् above, अ to go, affix क्त deriv. irr.

उदुम्बर *m.* <sup>1</sup>The glomerous fig tree. <sup>2</sup>A kind of leprosy. <sup>3</sup>A threshold. <sup>4</sup>A eunuch. *n.* Copper; also ऊदुम्बर.

उदूढ *mfn.* <sup>1</sup>Married. <sup>2</sup>Coarse, gross, heavy. <sup>3</sup>Material, substantial. <sup>4</sup>Much, exceeding. *E.* उद् up, वह to bear, and क्त affix, deriv. irr.

उद् *r.* 6th *cl.* To cast off or quit.

उद्गति *f.* <sup>1</sup>Going up, rising, ascending. <sup>2</sup>Bringing up, vomiting. *E.* उद् and गति going.

उद्गम *m.* <sup>1</sup>Going up, rising, ascending. <sup>2</sup>Bringing up, vomiting; also उद्गमन. *E.* उद् up, गम or गमन going.

उद्गता *n. adv. or adj. mfn.* Much, excessive. *E.* उद् excess, and गाढ much.

उद्गातृ *m.* A reciter of the prayers, &c., of the *Sāma Veda*. *E.* उद् up, and गातृ who sings, from गी to sing, and लृच् aff.

उद्गार *m.* <sup>1</sup>Vomiting. <sup>2</sup>Ejecting any thing from the mouth. <sup>3</sup>Sound.

<sup>4</sup>Speaking in the throat. *E.* उद् up, गृ to vomit, &c. चञ् aff.

उद्गिरण *n.* <sup>1</sup>Vomiting. <sup>2</sup>Ejecting any thing, as saliva, &c. from the mouth. *E.* उद् before गृ to vomit, ल्युद् affix; also उद्गारण.

उद्ग्रहण *n.* Taking up, lifting up. *E.* उद् and ग्रहण taking.

उद्ग्रह *m.* <sup>1</sup>Taking up. <sup>2</sup>Replying in argument. *E.* उद् up, ग्रह to take, and चञ् aff.

उद्गम *m.* Excellence, happiness. *E.* उद् much, घण to shine, affix ड or उद् before हन to strike, अप् aff. and the final rejected.

उद्गमन *m.* A carpenter's work-bench, a plank on which he works. *E.* उद् above, हन to injure, अप् affix, ह changed to च.

उद्घटन *n.* Opening, opening up as a lid. *E.* उद् up, and घटन fastening.

उद्घस *n.* Flesh. *E.* उद्, घस substituted for अद् to eat, affix अप्; what is eaten.

उद्घाट *m.* A watch or guard house. *E.* उद् up, घट to endeavour, &c. चञ् aff.

उद्घाटक *mn.* <sup>1</sup>A key. <sup>2</sup>A bucket, &c. see the next. <sup>3</sup>An opener, the instrument or agent of opening any thing.

उद्घाटन *n.* <sup>1</sup>The rope and bucket of a well, a leather bucket used for drawing water. <sup>2</sup>Opening, unlocking. <sup>3</sup>An opener, the instrument or means of opening, a key, &c. <sup>4</sup>Hoisting, raising, lifting up. *E.* उद् up, घट to strive, affix ल्युद्; also with मुञ् affix उद्घाटक.

उद्घात *m.* <sup>1</sup>A beginning, a thing begun.

<sup>2</sup>A weapon. <sup>3</sup>A club, a mallet. <sup>4</sup>Striking, wounding, inflicting a hurt. <sup>5</sup>A wound, a blow. <sup>6</sup>The division of a book, a chapter, a section. <sup>7</sup>Breathing through the nostrils as a religious exercise. <sup>8</sup>Slipping, tripping. <sup>9</sup>High, tall. *E.* उद् before हन to kill or des-

troy, and चञ् affix, त is substituted for न.

उद्ग *r.* 6th cl. To be straight.

उद्ग *r.* 6th cl. See उद्ग.

उद्ग *m.* A bug. *E.* उद् much, and दंश who bites, from दश and चञ् aff.

उद्ग *n.* <sup>1</sup> Binding, confinement. <sup>2</sup> Taming, subduing. <sup>3</sup> A fire place. <sup>4</sup> Submarine fire. <sup>5</sup> The middle, the waist. <sup>6</sup> The entrance of the sun into a sign of the zodiac. *E.* उद् reverse, and दा to give, affix लुद्.

उद्ग *mfn.* <sup>1</sup> Set free, unbound. <sup>2</sup> Unconstrained, self-willed. <sup>3</sup> Large, great. <sup>4</sup> Proud, haughty. *m.* A name of VARUNA. *E.* उद् priv. दम to tame, and चञ् aff.

उद्ग *n.* <sup>1</sup> Mid-day. <sup>2</sup> Every day. *E.* उद् and दिन day.

उद्ग *mf.* <sup>1</sup> Mentioned, particularised, described. <sup>2</sup> Promised. *E.* उद् before दिश to show, affix क.

उद्ग *n.* A gummy and resinous substance, *Bdellium*. *m.* <sup>1</sup> Inflaming, lighting. <sup>2</sup> An inflamer. <sup>3</sup> Animating, who or what animates. *E.* उद् दीप to shine, क aff.

उद्ग *mfn.* <sup>1</sup> Exciting, inflaming, rendering more intense. <sup>2</sup> Lighting, setting a light. *E.* उद् and दीपक what lights.

उद्ग <sup>1</sup> Exciting, inflaming as passion. <sup>2</sup> Illuminating. <sup>3</sup> Burning of a body, &c. <sup>4</sup> Any aggravating thing or circumstance, calculated to give poignancy to feeling or passion. *E.* उद् much, दीप to inflame, लुद् aff.

उद्ग *n.* *Bdellium*. *E.* उद् before दीप to shine, रञ् aff.

उद्ग *m.* <sup>1</sup> Illustration, explanation, exemplification. <sup>2</sup> Search, enquiry. <sup>3</sup> Stipulation, bargain. <sup>4</sup> An object, a motive. *mfn.* Relative to. *E.* उद् and देय showing.

उद्ग *mf.* What explains or shows, illustrative, explanatory. *m.* <sup>1</sup> An

illustration, an example. <sup>2</sup> An illustrator. <sup>3</sup> A guide. *E.* उद् before दिश to show, लुद् aff.

उद्ग *mfn.* To be illustrated or explained. *E.* उद्, दिश to show, ययत् aff.

उद्ग *m.* <sup>1</sup> Flight, retreat. <sup>2</sup> Going upwards. *E.* उद् up, दृ to run, and चञ् aff.

उद्ग *mfn.* <sup>1</sup> Rude, ill-behaved. <sup>2</sup> Haughty, vain, puffed up. <sup>3</sup> Raised, elevated. <sup>4</sup> Excited, intense. *m.* A king's wrestler. *E.* उद् above, हन to hurt or injure, affix क; ह becomes च.

उद्ग *f.* <sup>1</sup> Pride, haughtiness. <sup>2</sup> Elevation. *E.* उद् before हन to strike, affix क्तिन्.

उद्ग *n.* <sup>1</sup> Raising or lifting any thing. <sup>2</sup> Eradicating a tree, &c. <sup>3</sup> Exterminating, destroying. <sup>4</sup> Taking a part or share. <sup>5</sup> Vomiting, bringing up. <sup>6</sup> Final emancipation. *E.* उद् up, हृ to take and लुद् aff.

उद्ग *m.* <sup>1</sup> A festival, especially religious. <sup>2</sup> Great joy. *E.* उद् much, हर्ष happiness.

उद्ग *n.* Erection of the hair of the body. *E.* उद् much, हृष to be happy, and लुद् affix; occasioned by great pleasure.

उद्ग *m.* <sup>1</sup> A festival, a holiday. <sup>2</sup> Sacrificial fire. <sup>3</sup> The name of a person, the friend and councillor of KRISHNA. *E.* उद् reverse, धु to feel pain, चञ् aff.

उद्ग *mfn.* <sup>1</sup> Gone up, ascended. <sup>2</sup> Vomited. *n.* A furnace or fire place. *E.* उद्, धा to have or hold, लुद् aff.

उद्ग *m.* Raising, elevating, lifting up. <sup>2</sup> Debt, especially a debt not bearing interest. <sup>3</sup> A portion, a share. <sup>4</sup> A deduction, a part to be set aside. <sup>5</sup> Recovering property. <sup>6</sup> Extracting, quoting. *n.* A fire place. *E.* उद् up, धृ to have, चञ् aff.

उद्ग *n.* <sup>1</sup> Raising, elevating. <sup>2</sup> Sharing, dividing. *E.* उद् before धृ to have, causal form, लुद् aff.

उद्धारविभाग *m.* Partition, division of shares. *E.* उद्धार and विभाग dividing.

उद्दुर *mfn.* <sup>1</sup> Heavy. <sup>2</sup> Thick, gross. <sup>3</sup> Firm. *E.* उद् and धुर a burden.

उद्दृषण *n.* Horripilation. *E.* उद् up, धूष to shine, ल्युट् aff.

उद्ग *m.* A river. *E.* उद्ग to go, क्यप् affix, deriv. irr.

उद्घान *n.* A furnace or fire-place. *E.* उद्. ध्वा to blow, and ल्युट् aff.

उद्बुद्ध *mfn.* <sup>1</sup> Blown, budded. <sup>2</sup> Reminded, made to think of or recalled. <sup>3</sup> Awakened. *E.* उद् forth, up, and बुद्ध known.

उद्बुद्धसंस्कार *m.* Association of ideas recalling any thing to remembrance. *E.* उद्बुद्ध and संस्कार faculty.

उद्बोध *m.* Incipient knowledge. <sup>2</sup> Awakening. <sup>3</sup> Reminding. *E.* उद् and बोध knowledge.

उद्बोधन *n.* <sup>1</sup> Recalling, reminding. <sup>2</sup> Awakening, arousing. *E.* उद् before बुध to know, causal form, ल्युट् aff.

उद्भट *mfn.* <sup>1</sup> Excellent. <sup>2</sup> Ealted, magnanimous. *m.* <sup>1</sup> A tortoise. <sup>2</sup> The sun. *E.* उद् lofty, भट to desire, and अच् affix; high-minded.

उद्भव *m.* Birth, production. *E.* उद् forth, भू to be or become, अच् aff.

उद्भाव *m.* <sup>1</sup> Production, generation. <sup>2</sup> Magnanimity. *E.* उद्, भाव causing to be, &c.

उद्भावन *n.* <sup>1</sup> Inattention, neglect, disregard. <sup>2</sup> Saying, speaking. *E.* उद् away or up, भावन observing.

उद्भिज्ज *mfn.* Sprouting, germinating. *E.* उद्भिद् a vegetable, and ज produced; also उद्भिज्ज उद्भिद.

उद्भ्रम *n.* <sup>1</sup> Regret. <sup>2</sup> Whirling. *E.* उद् much, भ्रम to wander, घञ् aff.

उद्य *m.* A river. *E.* उद् water, and य what goes, from या to go, and इ aff.

उद्यत *mfn.* <sup>1</sup> Raised, held up. <sup>2</sup> Active, persevering, labouring diligently and incessantly. <sup>3</sup> Trained, exercised, dis-

ciplined. *m.* A section, a chapter. *E.* उद् before यम to cease, affix क्त.

उद्यम *m.* <sup>1</sup> Strenuous and continued effort, exertion, perseverance. <sup>2</sup> Taking or lifting up. *E.* उद् reverse, यम to cease, affix घञ्.

उद्यान *n.* <sup>1</sup> A garden. <sup>2</sup> A royal garden, a park. <sup>3</sup> Going forth, exit. <sup>4</sup> Purpose, motive. *E.* उद् up, या to go, affix ल्युट्.

उद्यानपाल *m.* A gardener. <sup>2</sup> The master or owner of a garden. *E.* उद्यान and पाल who takes care of.

उद्याय *m.* Mixing, joining. *E.* उद् before यु to mix, affix घञ्.

उद्योग *m.* Exertion, perseverance, strenuous and continued endeavour. *E.* उद्, युज् to join, घञ् aff.

उद *m.* An otter. *E.* उन्दी to wet, and रक् Upādi aff.

उदङ्ग *m.* An imaginary city, one floating in the air. *E.* उद् above, and दङ्ग a town, one द rejected; also उदङ्ग, and हरिश्चन्द्रपूर.

उदथ *m.* <sup>1</sup> The pin of the axle of a carriage. <sup>2</sup> A cook. *E.* उद् up, and रथ a carriage.

उदाय *m.* A loud noise. *E.* उद् before क् to cry, affix घञ्.

उदित *mfn.* <sup>1</sup> Distinct, evident. <sup>2</sup> Increased, augmented. *E.* उद्, रिच् to flow, affix क्त.

उदुज्ज *mfn.* Destroying, breaking down. *E.* उद् on, रुज् to injure, क् aff.

उद्रेक *m.* <sup>1</sup> Commencement <sup>2</sup> Increase. <sup>3</sup> Excess. *E.* उद्, रिच् to flow, घञ् aff.

उद्वर्त्त *mfn.* <sup>1</sup> Abundant, plentiful. <sup>2</sup> Left over. *m.* A remainder, a surplus. *E.* उद् much, वृत् to be, घञ् aff.

उद्वर्त्तक *mfn.* <sup>1</sup> Rubbing and cleaning the body <sup>2</sup> Causing increase. *m.* An assumed quantity. *E.* उद् over, वृत् to be, मयुल् aff.

उद्वर्त्तन *n.* <sup>1</sup> Going up, rising. <sup>2</sup> Grinding, pounding <sup>3</sup> Rubbing or kneading the body. <sup>4</sup> Rubbing and cleaning it with

fragrant unguents. <sup>5</sup> Unguents used for that purpose, or to relieve pains in the limbs, &c. <sup>6</sup> Prosperity, elevation. <sup>7</sup> Misbehaving. <sup>8</sup> Drawing out metal, laminating, wire drawing, &c. E. उद् up, and वत्तन abiding, &c.

उद्ग mf. A son or a daughter. m. <sup>1</sup> The vital air that conveys nourishment, &c. upwards. <sup>2</sup> A chief, a leader, the head of a family or force. mfn. <sup>1</sup> Who or what takes up or away. <sup>2</sup> Best, most eminent. E. उद् further, वह what bears.

उद्गप m. Non-existence of a subsequent consequent on the absence of an antecedent. E. उद् before वप to sow, affix घञ्.

उद्गस m. <sup>1</sup> Abandoning, letting loose or free. <sup>2</sup> Exile. <sup>3</sup> Killing. E. उद् away, वस to abide, causal form, घञ् aff.

उद्गसन n. <sup>1</sup> Quitting, abandoning. <sup>2</sup> Expelling, banishing. <sup>3</sup> Killing, slaughter. E. उत् forth, out, वस to abide, in the causal form, and ल्युट् aff.

उद्गह m. Marriage. E. उत् up, वह to bear, घञ् aff.

उद्गहन n. <sup>1</sup> Marriage. <sup>2</sup> Ploughing a field twice. <sup>3</sup> Anxiety, anxious regret. f. The small shell used as a coin, a Cover. E. उत् up, वाह to endeavour, ल्युट् affix, and डीप् for the fem.

उद्गिन mfn. Sorrowful, anxious, grieving for an absent lover, &c. E. उत्, विज् to shake, क्त aff.

उद्गम mfn. <sup>1</sup> One going swiftly, a runner, a courier. <sup>2</sup> Steady, composed, tranquil. m. <sup>1</sup> Regret. <sup>2</sup> Fear. <sup>3</sup> Anxiety, agitation. <sup>4</sup> Distress occasioned by separation from a beloved object. <sup>5</sup> Admiration, astonishment. <sup>6</sup> Ascending, mounting, going up. E. उत् up, विज् to fear, to shake, &c. घञ् aff.

उद्गजन n. <sup>1</sup> Anxiety, distress, regret, sorrowing for one absent. <sup>2</sup> Corporal infliction, mutilation, torture. E. उत् before विज् to shake, affix ल्युट्.

उद्गष्टन n. <sup>1</sup> Surrounding. <sup>2</sup> An enlo-

sure. <sup>3</sup> Pain in the buttocks. E. उद् before वेष्ट to surround, ल्युट् aff.

उधस n. An udder: also ऊधस.

उधस् r. 9th cl. r. 10th cl. <sup>1</sup> To glean or gather by little at a time. <sup>2</sup> To throw or cast upwards.

उन्द r. 7th cl. उन्दी. <sup>1</sup> To wet or moisten. <sup>2</sup> To be or become wet.

उन्दुरु m. A rat. E. उन्दी to wet, and उर affix; also उन्दर, उन्दर, and उन्दुरु.

उन्न mfn. <sup>1</sup> Wet, moist. <sup>2</sup> Kind, humane. E. उन्द to be moist, क्त aff.

उन्नत mfn. <sup>1</sup> High, tall. <sup>2</sup> Raised, held or lifted up. <sup>3</sup> Plump, full. <sup>4</sup> Great, eminent. E. उत् high, नत bent.

उन्नति f. <sup>1</sup> Increase, prosperity. <sup>2</sup> Rising, ascending. <sup>3</sup> The wife of Garud. E. उत् up, नम to bend, क्त aff.

उन्नमन n. Raising, lifting up. E. उन्न before नम to bow, ल्युट् aff.

उन्नम mfn. Lofty, high, elevated. E. उन्न before नम to bow, रक्त aff.

उन्नय m. <sup>1</sup> Raising, elevating, hoisting. <sup>2</sup> Analogy, resemblance. E. उत् up, नी to obtain, and अच् aff.

उन्नयन n. <sup>1</sup> Deliberation, discussion, logic, reasoning. <sup>2</sup> Inference. <sup>3</sup> Raising, elevating, lifting up. E. उत् up, नी to obtain, affix ल्युट्.

उन्नम m. Raising, lifting up. E. उद् and नम to bow, घञ् aff.

उन्नय m. Raising. E. See उन्नय, affix घञ्.

उन्नित mfn. <sup>1</sup> Awake. <sup>2</sup> Blown, expanded. E. उद्. priv. and निद्रा sleep.

उन्मत्त mfn. <sup>1</sup> Insane, mad. <sup>2</sup> Drunk, intoxicated, m. <sup>1</sup> The thorn apple. E. उत् much, मत्त drunk or mad.

उन्मद mfn. <sup>1</sup> Mad, furious, intoxicated. m. Insanity, intoxication, ecstasy. E. उत् very, मद to be mad, अच् aff.

उन्मनस् mfn. Regretting, missing. E. उत् up, disturbed, and मनस् the mind.

उन्मन्यन n. <sup>1</sup> Shaking, agitating. <sup>2</sup> Hurt-

ing, killing. E. उद् before मथि to hurt, ल्युट् aff.

उन्माथ *m.* <sup>1</sup> A snare or trap. <sup>2</sup> Killing, slaughter. <sup>3</sup> A killer. <sup>4</sup> Pride, disdain. E. उत्, मथ to agitate, and घञ् aff.

उन्माद *mfn.* Mad, insane. *m.* Madness, extravagance. E. उद् much, मद to be mad, affix घञ्.

उन्मादन *m.* <sup>1</sup> Maddening, exciting, intoxicating. E. उत्, मद to be mad or intoxicated, causal form, ल्युट् aff.

उन्मार्ग *m.* <sup>1</sup> A wrong road. <sup>2</sup> Improper conduct, an evil course, error. E. उद् and मार्ग way.

उन्मीलन *n.* <sup>1</sup> Winking, twinkling of the eye. <sup>2</sup> Blowing, expanding. E. उद् and मील to twinkle, affix ल्युट्.

उन्मुख *mfn.* Looking upwards. E. उद् up, मुख the face.

उन्मुद *mfn.* <sup>1</sup> Blown as a flower. <sup>2</sup> Unsealed, opened. E. उद् up, open, and मुदा a seal.

उन्मेदा *f.* Corpulency, fatness. E. उद् much, मिद to anoint, अच् and टाप् affs.

उन्मेघ *m.* <sup>1</sup> Winking, twinkling of the eye-lids. <sup>2</sup> Opening the eye, looking at. E. उद् up, मिघ to scatter, affix घञ्.

उप *ind.* A particle and prefix to verbs and other words implying, <sup>1</sup> Excess. <sup>2</sup> Vicinity or assemblage. <sup>3</sup> Inferiority. <sup>4</sup> Likeness, resemblance. <sup>5</sup> Disease, extinction. <sup>6</sup> Ornament. <sup>7</sup> Command. <sup>8</sup> Reproof. <sup>9</sup> Astonishing. <sup>10</sup> Giving. <sup>11</sup> Killing. <sup>12</sup> Diffusion. <sup>13</sup> Wish, desire. <sup>14</sup> Effort, exertion, &c.

उपकण्ठ *mfn.* Near, proximate. *n.* <sup>1</sup> Space near a village or its boundary. E. उप near, कण्ठ the neck.

उपकरण *n.* <sup>1</sup> Apparatus. <sup>2</sup> Implements, machines. <sup>3</sup> The insignia of royalty. <sup>4</sup> Sauces, condiments. <sup>5</sup> Helping, assisting. <sup>6</sup> Object of art or science, fabricating, composing, &c. <sup>7</sup> Means

of subsistence, any thing supporting life. E. उप implying command or help, क् to make, ल्युट् aff.

उपकल्पन *n.* <sup>1</sup> Preparing articles of food, medicine, &c. <sup>2</sup> Fabricating. <sup>3</sup> Substituting. E. उप and कल्पन making.

उपकार *m.* <sup>1</sup> Favour, protection, help, assistance. <sup>2</sup> Use, advantage. <sup>3</sup> A flower, &c. full blown. <sup>4</sup> Garlands suspended, at gateways, as an embellishment on festivals. E. उप near or over, क् to make, घञ् aff.

उपकारक *mfn.* A friend, a protector. E. उप and क् to do, यवृत् aff.

उपकारिका *f.* <sup>1</sup> A protectress, a governess. <sup>2</sup> A palace, a caravansera. E. the *fem.* of उपकारक.

उपकारी *f.* A palace, a caravansera. E. उपकार aid, asylum, अण् and ङीष् affs.

उपकुल्या *f.* <sup>1</sup> A canal, a trench, a ditch. <sup>2</sup> Long pepper. E. उप near, कुल to accumulate, and क्यप् affix, *fem.* टाप्.

उपकृति *f.* Aid, assistance, <sup>1</sup> kindness. E. उप and क् to do, क्तिन् aff.

उपक्रम *m.* <sup>1</sup> Deliberate commencement or undertaking; providing means, and anticipating consequences. <sup>2</sup> A beginning. <sup>3</sup> A stratagem. <sup>4</sup> A means, an expedient. <sup>5</sup> Trying the fidelity of a counsellor or friend. <sup>6</sup> Valour. <sup>7</sup> Practice of medicine. <sup>8</sup> Flight, retreat. <sup>9</sup> Approach. E. उप over, &c. क्रम to go, affix घञ्.

उपक्रोश *m.* Censure, reproach. E. उप reproach, inferiority, क्रुश to cry, to sound, affix घञ्.

उपक्रोष्ट *m.* <sup>1</sup> An ass. <sup>2</sup> A reviler, a reprover. E. उप implying censure, क्रुश to cry, लृट् aff.

उपक्षेप *m.* Poetical or figurative style or composition. E. उप and क्षेप to throw, affix घञ्.

उपगम *m.* <sup>1</sup> Agreement, promise. <sup>2</sup> Approach, approximation. <sup>3</sup> Suffering, feeling. <sup>4</sup> Acquaintance, society, inter-

course. <sup>5</sup> Getting, having, obtaining.

६. उप near, गम to go, and अच् aff.

**उपगीति** *f.* A variety of the *Āryā* metre, a stanza of four lines, containing 12—15 and 12—15 syllabic instants.

**उपगृह्ण** *n.* <sup>1</sup> An embrace, embracing. <sup>2</sup> Astonishment, surprise. ६. उप near,

गृह् to hide, affix ल्युट्.

**उपग्रह** *n.* <sup>1</sup> A prisoner, a man or animal in confinement. <sup>2</sup> Favour, encouragement. <sup>3</sup> Assistance. <sup>4</sup> Peace purchased by the cession of every thing. <sup>5</sup> Seizure. <sup>6</sup> The presiding spirit or cause directing a planet's motion <sup>7</sup> A planet or any heavenly body of a secondary kind, as a comet, a meteor, a falling star, &c. ६. उप near, ग्रह to take, अफ् affix or उप and ग्रह a planet.

**उपग्रहण** *n.* <sup>1</sup> Taking, seizing. <sup>2</sup> Holy study, reading the *Vedas*. ६. उप much, ग्रह to take, affix ल्युट्.

**उपग्राह्य** *m.* A present, an offering to a king or great man, a *Nazar*. ६. उप much, &c. ग्रह to take, affix ग्यत्.

**उपघात** *m.* <sup>1</sup> Disense, sickness. <sup>2</sup> Touch, contact, especially with an intent to injure. <sup>3</sup> Personal violence, assault. ६. उप much, हन to injure, घञ् aff.

**उपघ्न** *m.* <sup>1</sup> Contiguous support. <sup>2</sup> Support, stay, protection. <sup>3</sup> What rests upon or is supported by. ६. उप near, हन to destroy, and अफ् aff.

**उपघ्न्य** *m.* <sup>1</sup> Quantity, heap. <sup>2</sup> Elevation. <sup>3</sup> Prosperity. <sup>4</sup> Excess. <sup>5</sup> The third, sixth, tenth, and eleventh degrees from the first of a zodiacal sign. ६. उप above, घ् to collect, अच् aff.

**उपचार** *m.* <sup>1</sup> Service, attendance. <sup>2</sup> The practice of medicine. <sup>3</sup> Practice, profession, usage. <sup>4</sup> A present, a bribe. <sup>5</sup> Presenting delicacies or necessities, water, betel, &c. <sup>6</sup> Tending the sick, nursing. <sup>7</sup> Solicitation, request. <sup>8</sup> Incomplete act. <sup>9</sup> A form of speech, a

phrase that leaves something to be inferred, ellipsis. ६. उप well, much, चर to go, घञ् aff.

**उपजाति** *f.* A metre or stanza of four lines, with eleven syllables in each

**उपजाप** *m.* <sup>1</sup> Disunion, separation. <sup>2</sup> Treason, treachery. ६. उप separation, जप to meditate, ण aff.

**उपजापक** *mfn.* <sup>1</sup> A mischief-maker, one who foment quarrels. <sup>2</sup> A traitor, treacherous. ६. उप before जप to meditate, ग्युल् aff.

**उपजीवक** *n.* <sup>1</sup> Act, object. <sup>2</sup> Means of subsistence. ६. उप before जीव to live, वुन् aff.

**उपजीविका** *f.* Subsistence, livelihood. ६. उप and जीविका the same.

**उपजीवन** *n.* Subsistence, means of living. ६. उप and जीवन living.

**उपजापम** *ind.* An expression indicative of joy. ६. उप much, जप to be kind and अम् affix; also उपयोगम्.

**उपज्ञा** *f.* Untaught knowledge. ६. ज्ञ near, with ज्ञा knowledge, from ज्ञा to know, अह् and टाप् affs.

**उपदीकन** *n.* A respectful offering of present, a *Nazar*. ६. उप and दीकन seeking.

**उपताप** *m.* <sup>1</sup> Disease. <sup>2</sup> Haste, hurry. <sup>3</sup> Heat. <sup>4</sup> Pain. <sup>5</sup> Misfortune. ६. तप much, तप to heat, घञ् aff.

**उपत्यका** *f.* Land near the foot of a hill or mountain. ६. उप near, त्यक् aff.

**उपदेश** *n.* <sup>1</sup> A relish, or something to promote drinking. <sup>2</sup> The venereal disease, chancre. <sup>3</sup> Biting, stinging. ६. उप much, &c. देश biting.

**उपदर्शक** *m.* <sup>1</sup> A doorkeeper. <sup>2</sup> A guide. ६. उप and दर्शक who shews.

**उपदा** *f.* A present, an offering to a king or great man. ६. उप, दा a gift, from दा to give, अह् and टाप् affs.

**उपदेश** *m.* Advice, information, instruction. <sup>3</sup> Plea, pretext. <sup>4</sup> Specification. <sup>5</sup> Initiation, communication of the

initatory *Mantra* or formula. <sup>6</sup> An elementary term. E. उप before दिश to shew, affix घञ्.

उपदेशक *mfn.* Giving instruction, instructing, instructive. *m.* An instructor, a guide, specially a spiritual guide.

E. उप before दिश to shew, यङ् aff.

उपदेशन *n.* Advising, instructing. E. उप before दिश to shew, affix ल्युट्.

उपदेह *m.* <sup>1</sup> Liniment, ointment. <sup>2</sup> A minor or secondary body. E. उप and दिह plaster, or देह the body.

उपद्रव *m.* <sup>1</sup> Tyranny, oppression. <sup>2</sup> National distress, whether the act of the seasons or the king, famine, exaction, &c. <sup>3</sup> National commotion, rebellion. <sup>4</sup> Violence. <sup>5</sup> A disease brought on whilst a person labours under another. E. उप, टु to go, अच् aff.

उपधा *f.* <sup>1</sup> A false pretence. <sup>2</sup> Trial or test of honesty, &c. of four kinds, of loyalty, disinterestedness, continence and courage. <sup>3</sup> A penultimate letter. E. उप, धा having, from धा to have, with अङ् and टाप् affs.

उपधातु *m.* <sup>1</sup> An inferior mineral, a semi-metal : seven are specified : pyrites, sulphate of copper, tale, antimony, red orpiment, yellow orpiment, and calx of brass. <sup>2</sup> Secondary secretion, as the milk, menses, adeps, sweat, teeth, hair, and lymph. E. उप minor, and धातु mineral, &c.

उपधान *n.* <sup>1</sup> A pillow. <sup>2</sup> Kindness, affection. <sup>3</sup> Poison. <sup>4</sup> Religious observance, or obligation. <sup>5</sup> Excellence, excellent quality. <sup>6</sup> Resting or placing upon. E. उप, धा to have or hold, ल्युट् aff.

उपधाशुचि *mfn.* Approved, tried, of approved loyalty, &c E. उपधा and शुचि pure.

उपधि *m.* <sup>1</sup> Fraud, circumvention. <sup>2</sup> The wheel of a carriage. <sup>3</sup> Fear, terror. E. उप, धा to have, and क्रि aff.

उपधिक *m.* <sup>1</sup> A cheat, a knave. <sup>2</sup> Fraud.

E. उपधि and कृ to make, ड aff. or कन् pleonasm.

उपधति *f.* A ray of light. E. उप much, धृ to have, क्तिन् affix.

उपनय *m.* <sup>1</sup> The initiation of first three classes ; investiture with a peculiar thread or cord worn over the left shoulder, and under the right : the cord of the *Brahman*, is of cotton, *Manja*, or *Kusa* ; of the *Kshatriya*, of flax ; and of the *Vaisya*, of wool. <sup>2</sup> (In Logic) application. *n.* <sup>1</sup> Attaining, gaining. <sup>2</sup> Bringing to. E. उप over, नीज् to obtain, अच् affix ; also उपनाय, उपनयन.

उपनाह *m.* <sup>1</sup> A plaster, an unguent.

<sup>2</sup> The tie of a lute. <sup>3</sup> Inflammation of the ciliary glands, styte. E. उप, नहृ to bind, घञ् aff.

उपनाहन *n.* Uction, anointing, plastering. E. उप before नहृ to tie, ल्युट् aff.

उपनिक्षेप *m.* A deposit, sealed or in a cover, so that the contents are unknown. E. उप and निक्षेप the same.

उपनिधान *n.* See the next. E. उप, नि before धा to have, ल्युट् aff.

उपनिधि *m.* A deposit, a pledge. E. उप and नि before धा to have, क्रि affix.

उपनिषद् *f.* <sup>1</sup> A portion of the religious writings of the Hindus, the theological part, and the *Vedānta*, or argumentative part of the *Vedas*. <sup>2</sup> Virtue, moral merit. <sup>3</sup> Truth as the principle of divine being. <sup>4</sup> A neighbouring mansion. <sup>5</sup> A lonely place. E. उप and नि prefixed to षट् to go, affix क्विप् ; in which abide the essential parts of religion, &c.

उपनिष्कर *n.* <sup>1</sup> A street. <sup>2</sup> A principal or royal road. E. उप and नि before कृ to make, affix अप्, and स inserted.

उपनिष्क्रमण *n.* <sup>1</sup> A main or royal road. <sup>2</sup> Going forth. E. उप and नि before क्रम to go, affix ल्युट्, and स inserted.

उपन्यास *m.* <sup>1</sup> A pledge, a pawn, a hos



tage. <sup>2</sup> An introduction. <sup>3</sup> A precept, a law. <sup>4</sup> Giving, imparting. <sup>5</sup> Juxtaposition. <sup>6</sup> A suggestion, a hint. E. उप and नि prefixed to अस, to throw or send, affix घञ्.

उपपति *m.* A paramour, a gallant. E. उप in place of, पति a husband.

उपपत्ति *f.* <sup>1</sup> Birth, production. <sup>2</sup> Association, connexion. <sup>3</sup> Fitness, propriety. <sup>4</sup> Cessation, end. <sup>5</sup> Possessing, having. <sup>6</sup> Ascertained or demonstrated conclusion. <sup>7</sup> Cause, reason. <sup>8</sup> Effecting, doing. <sup>9</sup> Religious abstraction. <sup>10</sup> Proof, demonstration. E. उप before पद to go, क्तिन् aff.

उपपद *n.* <sup>1</sup> Small, diminutive. <sup>2</sup> The subsidiary term in a compound word. <sup>3</sup> The first member of a compound word. <sup>4</sup> An aptote, a word sometimes used as an adverb and sometimes as an inflected noun. <sup>5</sup> A secondary noun in a sentence in conjunction or apposition. E. उप before पद a foot, or an inflected word.

उपपातक *n.* A great crime, as killing a cow, selling a daughter, atheism, &c. E. उप much and पातक a crime.

उपपादन *n.* <sup>1</sup> Effecting, doing. <sup>2</sup> Giving, delivering, presenting. <sup>3</sup> Proving or establishing by argument. E. उप before पद to go, causal form, ल्युट् aff.

उपपादुक *mfn.* Shod. *m.* <sup>1</sup> A superhuman being, a god, a demon. <sup>2</sup> Hell. E. उप, पद to go, उक्कञ् aff.

उपपाप *m.* A heinous crime, as killing a cow, &c. E. उप excess, and पाप sin.

उपपुराण *n.* A *Purāṇa*, not included in the eighteen principal ones: they are <sup>1</sup> *Ādi*. <sup>2</sup> *Nṛisīṇha*. <sup>3</sup> *Vāyu*. <sup>4</sup> *Śivadharmā*. <sup>5</sup> *Durvasā*. <sup>6</sup> *Nārada*. <sup>7</sup> *Nandikeśvara*. <sup>8</sup> *Uśanas*. <sup>9</sup> *Kapila*. <sup>10</sup> *Varuṇa*. <sup>11</sup> *Sāmba*. <sup>12</sup> *Kālīka*. <sup>13</sup> *Maheśvara*. <sup>14</sup> *Padma*. <sup>15</sup> *Deva*. <sup>16</sup> *Parāśara*. <sup>17</sup> *Marīcha*. <sup>18</sup> *Bhāṣkara*. E. उप minor, and पुराण.

उपपुष्पिका *f.* Yawning, gaping. E. उप much, पुष्प to open as a flower, घञ् aff.

उपप्रदान *n.* A bribe. E. उप for assistance, प्रदा to give, affix ल्युट्.

उपप्लव *m.* <sup>1</sup> *Rāhu*, the ascending node.

<sup>2</sup> A portent or natural phenomenon.

<sup>3</sup> An affray or assault, a conflict without weapons. <sup>4</sup> Eclipse. <sup>5</sup> Misfortune. E.

उप over &c. प्लु to go, अप् aff.

उपभोग *m.* <sup>1</sup> Pleasure, satisfaction. <sup>2</sup> Enjoyment, use. <sup>3</sup> Cohabitation. <sup>4</sup> Use, usufruct. E. उप excess, भुञ्ज् to eat, &c. affix घञ्.

उपमर्द *m.* <sup>1</sup> Reproach, abuse. <sup>2</sup> Refuting a charge. E. उप, मर्द to tread down, अच् aff.

उपम *mfn.* Like. *f.* <sup>1</sup> Resemblance. <sup>2</sup> A simile. E. उप like, मा to measure affixes, अद् and टाप्; also उपमान.

उपमातृ *mfn.* An image maker, a portrait painter. E. उप before मा to measure, तृच् affix. *f.* <sup>1</sup> A wet nurse. <sup>2</sup> A near female relative. E. उप like, मातृ a mother.

उपमान *n.* See उपमा.

उपमिति *f.* <sup>1</sup> Resemblance, comparison, a likeness, a picture, image, &c. <sup>2</sup> Analogy. <sup>3</sup> Knowledge of things derived from analogy or resemblances. E. उप like, मा to measure, क्तिन् aff.

उपमेय *mfn.* To be compared with or to. *n.* The subject of a comparison, as the face is of the moon. E. उप before मा to measure, य aff.

उपयन्तृ *m.* A husband, a master. E. उप, यम to cease, तृच् aff.

उपयन्त्र *n.* <sup>1</sup> A small instrument or implement. <sup>2</sup> An application of a similar nature, as actual cautery, escharotics, &c. E. उप and यन्त्र instrument.

उपयम *m.* Marriage. E. उप and यम to stop, affix अप्.

उपयाम *m.* Marriage. E. उप, यम to restrain, affix घञ्.

उपयुक्त *mfn.* <sup>1</sup> Proper, right. <sup>2</sup> Suitable, useful. <sup>3</sup> Touched by. <sup>4</sup> Taken. <sup>5</sup> Eaten.

ए. उप before युज् to join, affix क्त.

उपयोग *m.* <sup>1</sup> Good conduct. <sup>2</sup> Any act tending to effect a desired object. <sup>3</sup> Fitness, suitableness. <sup>4</sup> Service, utility. <sup>5</sup> Use, application. <sup>6</sup> Contact, proximity. <sup>7</sup> Administration of medicines. <sup>8</sup> Preparation of them. ए. उप before युज् to join, घञ् aff.

उपयोषम् *ind.* A word expressing great pleasure.

उपरि *f.* <sup>1</sup> Stopping, ceasing. <sup>2</sup> Refraining from sensual enjoyment. <sup>3</sup> Abstaining from prescribed acts. <sup>4</sup> Great or exquisite pleasure. <sup>5</sup> Death. ए. उप reverse or excess, रप् to please, क्तिन् affix ; also उपरम् and उपराम्.

उपरमण *n.* Abstaining from ceremonial acts or from the pleasures of sense. <sup>2</sup> Ceasing, discontinuance. ए. उप before रप् to please, affix ल्युट्.

उपरस *m.* <sup>1</sup> A secondary mineral, as red chalk, bitumen, &c. <sup>2</sup> A secondary passion. <sup>3</sup> A subordinate flavour. ए. उप minor, रप् flavour, &c.

उपराग *m.* <sup>1</sup> An eclipse of the sun or moon. <sup>2</sup> *Rāhu* or the ascending node. <sup>3</sup> Calamity, affliction. <sup>4</sup> Misbehaviour, ill conduct. <sup>5</sup> Reproach, abuse. ए. उप, रञ्ज् to colour, घञ् aff.

उपरि *ind.* On, upon, above. ए. उप and रि aff.

उपरिष्ठात् *ind.* Up, above. ए. उप and रिष्ठात् aff.

उपरोध *m.* <sup>1</sup> Impediment, check. <sup>2</sup> Favour, protection. <sup>3</sup> Surrounding, blockading. <sup>4</sup> Binding, tying. <sup>5</sup> Taking hold of. ए. उप before रुध् to hinder, affix घञ्.

उपरोधक *n.* An inner room, a private apartment. ए. उप near, रुध् to enclose, वुन् aff.

उपल *m.* A stone, a precious stone or

jewel. *f.* Refined or candied sugar. ए.

उप near, ला to give or take, affix ङ.

उपलब्ध *mfn.* Inferable. *m.* <sup>1</sup> A prop, an asylum. <sup>2</sup> An inference. ए. उप near, लब्ध् to be marked or sought.

उपलक्षण *n.* <sup>1</sup> Designating or implying any analogous object where only one is specified, using a term in a generic sense. <sup>2</sup> Metaphorical or elliptical expression. ए. उप comprehensive, लक्षण a mark or designation.

उपलब्धि *f.* <sup>1</sup> Mind, understanding.

<sup>2</sup> Knowledge, especially religious.

<sup>3</sup> Gain, acquisition. <sup>4</sup> Perceptibility,

appearance. ए. उप, लभ् to obtain, क्तिन् aff.

उपलम्भ *m.* Apprehension, conception. ए.

उप near, लभ् to obtain, घञ् aff.

उपलालिका *f.* <sup>1</sup> Thirst. <sup>2</sup> Oppression.

उपलिङ्ग *m.* A portent. ए. उप over, लिङ्ग to go, affix घञ्.

उपलेप *m.* Plastering, anointing. ए. उप, लिप् to smear, affix घञ्.

उपलेपन *n.* Smearing, plastering. ए. उप, लिप् to smear, ल्युट् aff.

उपवन *n.* A garden, a grove. ए. उप like and वन a wood.

उपवर्णन *n.* Minute description. ए. उप, and वर्णन describing.

उपवर्त्तन *n.* <sup>1</sup> A country. <sup>2</sup> An uninhabited country. <sup>3</sup> A division, 'a district. <sup>4</sup> A kingdom. ए. उप, वृत् to abide, ल्युट् aff.

उपवर्ह *m.* A pillow. ए. उप over, वर्ह् to excel, &c. घञ् aff.

उपवसथ *m.* A village. ए. उप, वस to abide, थक् Upādi aff.

उपवस्त *n.* A fast, fasting. ए. उप, वस to abide, क्त affix ; also उपवास.

उपवास *n.* <sup>1</sup> A fast, fasting. <sup>2</sup> A fire-altar. ए. उप before वस to abide, घञ् aff.

उपवाह *m.* <sup>1</sup> A king's elephant. <sup>2</sup> Any royal vehicle. ए. उप above, वह् to bear, गयत् aff.

उपवीत *n.* The thread worn by the three

first classes of *Hindus*. E. उप much, वी to shine, affix क्; see उपनय.

उपवेद *m.* A minor *Veda*, of which four are reckoned, treating of the military art, medicine, music, and mechanics. E. उप and वेद a *Veda*.

उपवेश *m.* <sup>1</sup> Sitting, resting. <sup>2</sup> A seat. <sup>3</sup> Voiding by stool. E. उप before विश to enter, affix चञ्.

उपवेशन *n.* <sup>1</sup> Sitting, resting. <sup>2</sup> Voiding by stool. E. उप before विश to enter, active or causal form, ल्युट् aff.

उपशय *mfn.* Productive of happiness or rest. *m.* <sup>1</sup> Ascertainment of disease or diagnosis by the effect of certain articles of food or medicine. <sup>2</sup> Allaying disease by diet, regimen, &c. E. उप before शी to sleep, अञ् aff.

उपशय्य *n.* A space near a village. E. उप near, शक् to go, यत् aff.

उपशाय *m.* Watching and sleeping alternately. E. उप alternately, शी to sleep, घञ् aff.

उपश्रुति *f.* <sup>1</sup> Promise, assent. <sup>2</sup> Judicial astrology, aspect of the stars, fortune-telling. E. उप, श्रु to hear, क्तिन् aff.

उपसंख्यान *n.* A substitute in form or sense, a consignant term or affix. E. उप near, संख्या to number, ल्युट् aff.

उपसंग्रह *m.* Obeisance, civil address, respectful salutation of a person by name. <sup>2</sup> Taking, holding. E. उप near, सम् with, ग्रह to take, affix चञ्, or with ल्युट् affix उपसंग्रहण.

उपसंव्यान *n.* A lower garment. E. उप and सं before वीज् to cover, ल्युट् affix.

उपसंहरण *n.* <sup>1</sup> Refusing, withholding. <sup>2</sup> Excluding. <sup>3</sup> Taking away. <sup>4</sup> Attacking, invading. E. उप and सम् before हरण taking.

उपसंहार *m.* <sup>1</sup> Withholding, refusing. <sup>2</sup> Taking away. <sup>3</sup> Excepting, excluding. <sup>4</sup> Destruction, death, end. <sup>5</sup> Collection, assemblage. <sup>6</sup> A compendium.

<sup>7</sup> Brevity, conciseness. <sup>8</sup> Attacking, invasion. <sup>9</sup> Refutation. E. उप and सम् before हृ to take, घञ् aff.

उपसंहृति *f.* <sup>1</sup> A compound expressive of various meanings. <sup>2</sup> Comprehension. <sup>3</sup> Seizing, taking. E. उप and सम् before हृ to take, क्तिन् aff.

उपसति *f.* <sup>1</sup> Meeting, union. <sup>2</sup> Service. <sup>3</sup> Gift, donation. E. उप, पद to go, &c. क्तिन् aff.

उपसद *mfn.* Who goes near to. *m.* <sup>1</sup> Gift, donation. <sup>2</sup> Approach. E. उप and पद to go, affix अच्.

उपसमाधान *n.* Placing, putting in or on. E. उप and सम् with आह् before धा to have, ल्युट् aff.

उपसम्पन्न *mfn.* <sup>1</sup> Dressed, cooked. <sup>2</sup> Immolated, sacrificed. <sup>3</sup> Dead, deceased. <sup>4</sup> Gained, obtained. <sup>5</sup> Enough, sufficient. <sup>6</sup> Perfected, finished. E. उप and सम् prefixed to पद to go, affix क्.

उपसर *mfn.* <sup>1</sup> The first pregnancy of a cow, &c. <sup>2</sup> Who or what approaches. E. उप, स to go, and अप् aff.

उपसर्ग *m.* <sup>1</sup> A portent, a natural phenomenon supposed to announce future evil, an eclipse, &c. <sup>2</sup> A particle prefixed to roots, &c. a preposition. <sup>3</sup> A disease, possession by an evil spirit. <sup>4</sup> Indication or symptom of death. E. उप near or with, सर्ज to go, घञ् aff.

उपसर्जन *n.* <sup>1</sup> A representative, a substitute, any person or thing subordinate or subsidiary. <sup>2</sup> Portent, eclipse. <sup>3</sup> Approaching. E. उप inferior, सर्ज to go, ल्युट् affix. In the first sense, though used as an attributive, it is always neuter.

उपसर्था *f.* A cow. E. उप, स to go, प् affix; deriv. irr.

उपसूर्यक *n.* The disc of the sun or moon. E. उप near, or with, सूर्य the sun, क्त् affix of identity.

**पस्कर** *m.* <sup>1</sup> A condiment, a spice or seasoning, mustard, pepper, &c. <sup>2</sup> An article of household use, as a broom, a basket, &c. <sup>3</sup> Blame, censure. *E.* उप complete, and कर what makes, स inserted.

**पस्तम्भ** *m.* Support of life, as food, sleep, and government of the passions. *E.* उप, स्तम्भ to stop, घञ् aff.

**पत्नी** *f.* A concubine. *E.* उप and स्त्री a female, a wife.

**पस्य** *mfn.* Near, proximate. *m.* <sup>1</sup> The male or female organs of generation. <sup>2</sup> The haunch or hip. <sup>3</sup> The anus. *E.* उप near, and स्य what is or stays.

**पस्यातु** *mfn.* A servant. *E.* उप, स्या to remain, लृच् aff.

**पस्थान** *n.* <sup>1</sup> Proximity, nearness. <sup>2</sup> Obtaining, getting. <sup>3</sup> An assembly. *E.* उप near, स्या to stay, लुट् aff.

**पस्थिति** *f.* <sup>1</sup> Proximity. <sup>2</sup> Obtaining, getting. <sup>3</sup> Effecting, accomplishing. <sup>4</sup> Arrival. <sup>5</sup> Knowledge. *E.* उप before स्या to be, affix क्तिन्.

**पस्पर्श** *m.* <sup>1</sup> Touching, contact. <sup>2</sup> Bathing, ablation. <sup>3</sup> Rinsing the mouth, sipping water and ejecting it. *E.* उप like, स्पर्श touch, from स्पृग् to touch and अच् affix; also उपस्पर्शन.

**उपसृत्त्व** *n.* Revenue, profit. *E.* उप and सृत्त्व ownership.

**उपहरण** *n.* <sup>1</sup> Offering gifts to superiors. <sup>2</sup> Presenting victims. <sup>3</sup> Distributing or serving out food. <sup>4</sup> Taking, seizing. *E.* उप and हृ to take, लुट् aff.

**उपह्व** *m.* <sup>1</sup> Calling to. <sup>2</sup> Summoning, invoking. *E.* उप, हु to call, अच् aff.

**उपहार** *m.* <sup>1</sup> A complimentary gift, a present to a superior, &c. <sup>2</sup> A victim, an offering to a deity. <sup>3</sup> Tribute, indemnification, presents as the price of peace. <sup>4</sup> Food distributed to guests, &c. *E.* उप, हु to convey, घञ् aff.

**उपहास** *m.* Ridicule, laughing at any one. *E.* उप and हास to laugh, affix घञ्.

**उपहित** *mfn.* <sup>1</sup> Placed, deposited, placed in or upon. <sup>2</sup> Laid aside. <sup>3</sup> Joined. <sup>4</sup> Mixed. *E.* उप before हा to quit, क्ति aff.

**उपहृ** *n.* <sup>1</sup> Solitary, private. <sup>2</sup> Near. *m.* A car, a carriage. *E.* उप, हृ to bend, अच् aff.

**उपासु** *m.* Muttering prayers, reciting them in a low voice so as not to be overheard. *ind.* <sup>1</sup> Solitary, private. <sup>2</sup> Secretly, in a whisper. *E.* उप, अङ्गु a ray.

**उपाख्यान** *n.* <sup>1</sup> A tale, a narrative. <sup>2</sup> Telling, narration. *E.* उप and आख्यान a tale.

**उपागम** *m.* <sup>1</sup> Promise, agreement. <sup>2</sup> Approach. <sup>3</sup> Occurrence, arrival. <sup>4</sup> Feeling, suffering. *E.* उप near, आङ् before गम to come, अच् aff.

**उपाङ्ग** *m.* <sup>1</sup> The sectarian mark made with *Sandal*, &c. on the forehead. <sup>2</sup> Any minor limb or member. <sup>3</sup> Secondary portion of science. *E.* उप and अङ्ग the body.

**उपाञ्जन** *m.* Plastering the ground with cow dung, &c. *E.* उप and अञ्जन appointing.

**उपात** *mfn.* Taken, received, gained, got. *m.* An elephant out of rut. *E.* उप near, आत taken, seized.

**उपात्यय** *m.* <sup>1</sup> Neglect or disobedience of ordinances or customs. <sup>2</sup> Disorder or disorderly behaviour. *E.* उप and अति prefixed to हण् to go, अच् aff.

**उपादान** *n.* <sup>1</sup> Taking away, abduction, taking. <sup>2</sup> Abstraction, restraining the organs of sense and perception. <sup>3</sup> Cause, motive. <sup>4</sup> Immediate or proximate cause. <sup>5</sup> The formal or distinct form, the material cause. <sup>6</sup> A double meaning, an ambiguous expression. <sup>7</sup> Saying, speaking. *E.* उप near, आदा, to take, लुट् aff.

**उपादानकारण** *n.* A proximate cause. *E.* उपादान and कारण cause.

**उपादेय** *mfn.* <sup>1</sup> Acceptable, admissible, to be taken or received. <sup>2</sup> Excellent, admirable. *E.* उप and आङ् before दा to give, यत् aff.

**उपाधि** *m.* <sup>1</sup> Virtuous reflection. <sup>2</sup> A discriminative or distinguishing property, an attribute. <sup>3</sup> Deception, disguise. <sup>4</sup> A title, a discriminative appellation, a nickname. <sup>5</sup> Careful or diligent for the support of a family. <sup>6</sup> A purpose, an occasion, an object. <sup>7</sup> (In logic.) A special cause for a general effect. <sup>8</sup> (In rhetoric.) The natural character of species, quality, or action. *E.* उप and आङ् before धा to have, affix क्रि.

**उपाध्याय** *m.* A spiritual preceptor. *f.* A female preceptor. *f.* (यो or यानी) The wife of a teacher. *E.* उप and अधि before इष् to go, घञ् affix, for the *fem.* टाप् affix in the first instance, in the second डीप् with or without अनुक् inserted.

**उपानह** *f.* A shoe. *E.* उप and आङ् before नह to bind, affix क्विप्.

**उपान्त** *mfn.* Near. *m.* The angle of the eye. *E.* उप near, अन्त end.

**उपाय** *m.* <sup>1</sup> A means, an expedient, a way. <sup>2</sup> A means of success against an enemy, four are usually enumerated, viz :—sowing dissension, chastisement, conciliation and gifts. <sup>3</sup> Approaching, approach. *E.* उप and आङ् before इष् to go, affix घञ्.

**उपायन** *n.* <sup>1</sup> A present, a complimentary or respectful gift. <sup>2</sup> Approaching, going near to. <sup>3</sup> Engaging in a religious observance. *E.* उप, अय to go, ल्युट् aff.

**उपाज्जन** *n.* Acquiring property, earning. *E.* उप and अज्जन gaining.

**उपारम** *m.* <sup>1</sup> Engaging in. <sup>2</sup> Going to or in. *E.* उप and आङ् before रम to sport, affix अच्.

**उपालम्भ** *m.* <sup>1</sup> Abuse, reviling. <sup>2</sup> Deferring, delaying. *E.* उप and आङ्, लभि to injure, अच् aff.

**उपावर्जन** *n.* <sup>1</sup> Turning round, revolving.

<sup>2</sup> Ceasing. <sup>3</sup> Turning back, returning.

<sup>4</sup> Approaching. *E.* उप and आङ् before घृत् to be, ल्युट् aff.

**उपासक** *mfn.* <sup>1</sup> Worshipping, a worshipper. <sup>2</sup> Serving, a servant. <sup>3</sup> A *Sūdra*. *E.* उप before अस to be, ल्युट् aff.

**उपासङ्ग** *m.* A quiver. *E.* उप and आङ् before षञ्ज to embrace, घञ् aff.

**उपासन** *n.* <sup>1</sup> Archery. <sup>2</sup> Service. <sup>3</sup> A seat.

<sup>4</sup> Assembling. <sup>5</sup> Injuring, hurting.

*f.* <sup>1</sup> Service. <sup>2</sup> Worship, adoration. *E.*

उप, आस to sit, or आङ् before अस to throw or send, affix युच् and *fem.*

टाप्.

**उपास्ति** *f.* Service, especially of a deity, worship. *E.* उप and आस to sit, क्तिन् aff.

**उपेक्ष** *n.* <sup>1</sup> Leaving, abandoning. <sup>2</sup> Disregarding, neglecting, disclaiming. *E.* उप and ईक्ष seeing.

**उपेक्षा** *f.* <sup>1</sup> Trick, deceit, one of the minor expedients in war. <sup>2</sup> Abandoning, leaving. <sup>3</sup> Dissent. <sup>4</sup> Negligence, neglect. <sup>5</sup> Endurance, patience. <sup>6</sup> Contempt, disclaim. *E.* उप, ईक्ष to see, अङ् and टाप् affs.

**उपेत** *mfn.* <sup>1</sup> Endowed with, possessed of, having, possessing. <sup>2</sup> Arrived at, come to, come near to. <sup>3</sup> Invested. *E.* उप and इत् gone.

**उपेन्द्र** *m.* A name of VISHNU or KRISHNA. *E.* उप after, इन्द्र INDRA : born subsequently to INDRA.

**उपेन्द्रवज्र** *f.* A species of the *Trishtubh* metre.

**उपोढ** *mfn.* <sup>1</sup> Near, proximate. <sup>2</sup> Married. <sup>3</sup> Arrayed, arranged. *E.* उप before, वह to bear, affix क्त.

**उपोद्गात** *m.* <sup>1</sup> A beginning, a thing begun. <sup>2</sup> An introduction, a preface. <sup>3</sup> An example, an apposite argument or illustration. <sup>4</sup> Analysis, the ascertainment of the elements of which

a thing consists. E उप before हन to injure, affix घञ्.

उपोषण n. A fast, fasting. E. उप, वस to abide, affix ल्यट्.

उर्षि f. Sowing seeds. E. वष to sow, क्तिन् aff.

उल्ल r. 6th cl. To be straight : with नि to be crooked : also उल्ल and उदञ्.

उम r. 6th cl. To fill ; also उम्म.

उम pron. m. and dual only. Both.

उमय pron. Both. E. उम and य from या to obtain, affix ड.

उमयतस् ind. On both sides. E. उमय both, and तसि aff.

उमयन् ind. In both places, on both sides. E. उमय and नल् aff.

उमयथा ind. In both ways. E. उमय and थाल् aff.

उमयद्युस् ind. Both days, the day past and to come. E. उमय both, द्युस् affix ; or with यद्युस् affix, उमयेद्युस्.

उम् ind. An interjection, <sup>1</sup> Of anger.

<sup>2</sup> Interrogation. <sup>3</sup> Promise or assent ; and <sup>4</sup> Of cordiality or pacification.

उम m. <sup>1</sup> A city, a town. <sup>2</sup> A wharf, a landing place. f. <sup>1</sup> PÁRVATÍ or DURGÁ. <sup>2</sup> Light, splendour. <sup>3</sup> Fame, reputation. <sup>4</sup> Turmeric. <sup>5</sup> Flax. <sup>6</sup> Quiet, tranquillity. E. उ particle of calling, and मा prohibition : i. e. " Practise not austerities," the exclamation addressed to DURGÁ by her mother : in the other senses it may be derived from मा to measure, or मा lustre.

उम् r. 6th cl. To fill ; also उम.

उम्य n. A field of linseed. E. उमा flax, and यत् affix ; also श्रीमीन.

उम्यर m. The upper-timber of a door frame. E. उद् up, र् to screen, अप् aff.

उम्यौ f. The stalks of wheat or barley fried over a fire of wet grass, considered as a tonic.

उर Sautra root. To go.

उरा m. A snake. E. उरस् the breast, and ग who goes, from गम् to go, affix ड ; also उरङ्ग and उरङ्गम.

उरगारि m. <sup>1</sup> GARUDA the bird of VISHNU.

<sup>2</sup> A large crane. E. उराग a snake, and गरि the enemy.

उरण m. <sup>1</sup> A ram. <sup>2</sup> A cloud. f. A ewe. E. ऋ to go, क्ण् affix.

उरभ m. A ram. E. उर much, भम् to wander, ड affix, and the final of उर dropped.

उररी ind. A particle implying. <sup>1</sup> Assent.

<sup>2</sup> Expansion. E. वे to weave, ररीक् aff.

उररीकार m. A promise, an agreement. E. उररी, कार what makes.

उरश्चक्र m. Armour, mail. E. उरस् the breast, and चक्र a covering.

उरस् mfn. Best, excellent. n. The breast, the bosom. E. ऋ to go, Unádi affix असुन्, the pen. changed to उ ; also उर a Sautra root, to go, and असुन्.

उरसिज m. The female breast. E. उरस् the breast, in the 7th case, ज pro-  
<sup>1</sup> duced.

उरसिल mfn. Broad-chested, having a full or broad breast. E. उरस् and लल् aff.

उरस्त्राण n. Mail, the breastplate or cuirass. E. उरस्, त्रे to preserve, affix ल्यट्.

उरस्य mfn. From the breast. mf. A legitimate son or daughter. E. उरस् the breast, and यत् aff.

उरी ind. A particle, implying. <sup>1</sup> Promise, assent. <sup>2</sup> Expansion ; also उररी and उरी.

उरीकार m. <sup>1</sup> Promise. <sup>2</sup> Extension. E. उरी, and कार what makes.

उरु mfn. <sup>1</sup> Large, great. <sup>2</sup> Much, excessive. <sup>3</sup> Long. <sup>4</sup> Valuable, precious. E. ऊर्णु to cover, कु Unádi affix ; ऊ is made short.

उररी ind. See उररी.

उरुख्यचस् m. A malignant spirit, an imp or goblin. E. उर much, ख्यच् to deceive, असुन् Unádi aff.

उराज *m.* The female breast. *E.* उरस् the breast, and ज produced.

उर्यानाभ *m.* A spider. *E.* उर्य wool, नाभि a navel, affix इ.

उर्द *r.* 1st *cl.* <sup>1</sup> To measure. <sup>2</sup> To play. <sup>3</sup> To be easy or cheerful.

उर्द *m.* An otter. *E.* उर्द to play, रन् aff.

उर्व *r.* 1st *cl.* To kill or hurt.

उर्वट *m.* A year. *E.* उर much, and अट to go, अच् aff.

उर्वरा *f.* <sup>1</sup> Fertile soil, yielding every kind of crop. <sup>2</sup> Land in general. *E.* उर much, र to go, अच् and टाच् affs.

उर्वरा *f.* The name of one of the countessens of *Swarga* or *INDRA*'s heaven. *E.* उर great, वरा to tame, अच् and डीष् affixes; also उर्वसी and ऊर्वसी.

उर्व *f.* The earth. *E.* उर great, डीष् aff. उन *Sautra* root. To burn.

उलुप *m.* A spreading creeper. *m.* A reed. *E.* उल to be strong, उपच् affix; also उलप and उलूप.

उलूक *m.* <sup>1</sup> An owl. <sup>2</sup> A name of *INDRA*. <sup>3</sup> One of the heroes of the *Mahābhārat*. *E.* उल to be strong, उक aff.

उलूखन *n.* <sup>1</sup> A wooden mortar used for cleaning rice. <sup>2</sup> *Bdellium*, a gummy substance. *E.* उद् up, ख empty, and ल what takes: or उद् for उद्, and खल what goes; द is changed to ल: also उद्दूखन.

उल्का *f.* <sup>1</sup> A firebrand. <sup>2</sup> Fire falling from heaven, a meteor, &c. <sup>3</sup> Flame. <sup>4</sup> Fire. *E.* उष् to burn, कक् *Upādi* affix, ल substituted for ष; or the root is a *Sautra* root, उल to burn.

उल्कामुख *m.* A ghost or goblin, with a face of fire. *f.* A fox. *E.* उल्का a flame, मुख a mouth, डीष् affix.

उल्मुक <sup>1</sup> A firebrand, wood burning or burnt as charcoal. *E.* उ to burn, मुक् *Upādi* affix, च is changed to ल.

उल्लकसन *n.* Horripilation, erection of

the hair of the body. *E.* उद् up, लप to injure, लुद् affix, and क inserted.

उल्लङ्घन *n.* <sup>1</sup> Leaping or passing over or beyond. <sup>2</sup> Exceeding, transgression. *E.* उद् before लघि to go, लुद् aff.

उल्लस *mfn.* <sup>1</sup> Bright, shining. <sup>2</sup> Sporting, merry, happy. <sup>3</sup> Going out, issuing. *E.* उद् before लस to shine, अच् aff.

उल्लाघ *mfn.* <sup>1</sup> Recovered from sickness, convalescent. <sup>2</sup> Dexterous, clever, intelligent. <sup>3</sup> Pure. <sup>4</sup> Happy, delighted. *E.* उद् much, लाघ to be able, अच् aff.

उल्लाप *m.* Change of voice in grief, sickness, &c. *E.* उद् implying alteration, लप to speak, घञ् aff.

उल्लास *m.* <sup>1</sup> Joy, happiness. <sup>2</sup> Light, splendour. <sup>3</sup> Increase. <sup>4</sup> The division of a book, a chapter, a section. *E.* उद् much, लस to shine, &c. घञ् aff.

उल्लेख *m.* <sup>1</sup> Utterance, pronunciation. <sup>2</sup> Speaking. *E.* उद् before लिख to write, घञ् aff.

उल्लेखन *n.* <sup>1</sup> Raising up, elevating. <sup>2</sup> Vomiting. <sup>3</sup> Digging. <sup>4</sup> Scraping, paring. <sup>5</sup> Uttering, utterance. <sup>6</sup> Writing, painting. *E.* उद्, लिख to write &c. लुद् aff.

उल्लोच *m.* An awning, a canopy. *E.* उद् above, लोच to see, अच् aff.

उल्लोल *m.* A surge, a large wave or billow. *E.* उद् up, लोड to be furious, अच् affix, and ड becomes ल.

उल्व *n.* <sup>1</sup> The womb. <sup>2</sup> The embryo. <sup>3</sup> The membranes investing the fetus. <sup>4</sup> A cavity. *E.* उच् to accumulate, कन् *Upādi* affix, and च becomes ल.

उल्वण *mfn.* <sup>1</sup> Apparent, evident. <sup>2</sup> Much, exceeding. *n.* An excess of one of the humours of the body, bile, phlegm or wind. *E.* उद् up, ल्वी to join, deriv. irr.

उज्ज *r.* 6th *cl.* To be straight: see उज्ज.

उशनस् *m.* A name of *ŚUKRA*, regent of the planet Venus. *E.* वश to wish, कनसि *Upādi* aff.

श्रिज् *m.* <sup>1</sup> Fire. <sup>2</sup> Ghee or boiled butter.  
E. वश् to wish, Upādi affix इज्, and  
व changed to उ.

उशी *f.* Wish, desire. E. वश् to wish, ई  
Upādi aff.

उशीनर *m.* <sup>1</sup> The name of a country.  
<sup>2</sup> A king, the father of Śivi. E. उशी  
desire, नर a man.

उष *r.* 1st *cl.* To burn. To kill or  
injure: with प्र prefixed, this root  
makes प्रोषति, &c.

उष *m.* <sup>1</sup> Early, morning, dawn, day-break.  
A libidinous man. <sup>3</sup> Bdelium. <sup>4</sup> Sa-  
line earth. *f.* <sup>1</sup> A cow. <sup>2</sup> Burning,  
scorching. <sup>3</sup> The wife of ANIRUDDHA.  
<sup>4</sup> Night. <sup>5</sup> A pot. Also उखा. *ind.* The  
end of night or day-break. E. उष to  
burn, क affix and fem. टाप्.

उषण *n.* Black pepper. *f.* <sup>1</sup> Long pepper.  
<sup>2</sup> Dried ginger. E. उष to burn, कनच् aff.

उषम *m.* <sup>1</sup> The sun. <sup>2</sup> Fire. E. उष to burn,  
पच् aff.

उषध *m.* Fire. E. उषस् dawn, बुध to  
know, क aff.

उषस् *n.* <sup>1</sup> The dawn, morning. *f.* The  
end of the day, twilight. E. उष to  
burn, असि Upādi aff.

उषाकन *m.* A cock. E. उषा dawn, कन to  
sound, अच् aff.

उष्ट *m.* <sup>1</sup> A camel. <sup>2</sup> A cart, a vehicle of  
burthen. *f.* An earthen vessel. <sup>2</sup> Ashe-  
camel. E. उष to burn, and ष्टन् Up-  
ādi affix, fem. affix डीष् or टाप् with  
इक् inserted.

उष्ण *mfn.* <sup>1</sup> Hot, warm. <sup>2</sup> Pungent, acrid.  
<sup>3</sup> Sharp, active. <sup>4</sup> Impetuous, warm,  
passionate. *m.* <sup>1</sup> The hot season.  
<sup>2</sup> Heat, warmth. <sup>3</sup> Sunshine. <sup>4</sup> An  
onion. <sup>5</sup> A sigh. *f.* <sup>1</sup> Consumption.  
<sup>2</sup> Bile. E. उष to burn, णक् aff.

उष्णवारण *mn.* An umbrella or parasol.  
E. उष्ण heat, and वृ to screen, affix  
लुट्.

उष्णालु *mfn.* Suffering from heat. E. उष्ण  
and आलु aff.

उष्णिह् *f.* A verse of four lines, each  
line being of seven syllables :  
used chiefly in the Vedas. E. उत्,  
ष्णिह् to be unctuous or bland, क्विन्  
aff.

उष्णीष *mn.* <sup>1</sup> A turban. <sup>2</sup> A diadem. <sup>3</sup> A  
distinguishing cognate mark. E. उष्ण  
heat, ईष् to oppose or injure, क  
aff.

उष्म *m.* <sup>1</sup> The hot season. <sup>2</sup> Spring.  
<sup>3</sup> Heat. <sup>4</sup> Anger, warmth of temper.  
<sup>5</sup> Ardour, eagerness. E. उष to burn,  
मक् affix.

उष्मन् *m.* <sup>1</sup> The hot season. <sup>2</sup> Heat. E.  
उष to burn, and मनिन् aff.

उस *m.* <sup>1</sup> A bull. <sup>2</sup> A ray of light. *f.*  
A cow. E. वस to dwell, रक् Upādi  
aff.

उह *r.* 1st *cl.* उहिर् or उहि. <sup>1</sup> To hurt  
or give pain. <sup>2</sup> To kill, to destroy.  
With वि and अप् to destroy, to  
remove.

## ऊ.

ऊ *ind.* <sup>1</sup> An incipient particle. <sup>2</sup> An in-  
terjection of compassion. <sup>3</sup> Of re-  
gard. *m.* The moon. E. अय to go,  
क्विप् affix, य becomes ऊ.

ऊति *f.* <sup>1</sup> Preserving, protecting. <sup>2</sup> Sew-  
ing, weaving. <sup>3</sup> Distilling. <sup>4</sup> Speed.  
<sup>5</sup> Sport, play. E. यञ् to weave, &c.  
affix क्तिन्.

ऊधन्य *mfn.* Produced from the udder,  
milk, &c. E. ऊधस्, यत् affix, and न  
substituted for म.

ऊधस् *n.* An udder. E. वह् to bear, असि  
affix; deriv. irr.

ऊधस्य *n.* Milk. E. ऊधस् and यत् aff.

ऊन *r.* 10th *cl.* ऊनत् <sup>1</sup> To deduct or  
lessen. <sup>2</sup> To mete out in small  
quantities. <sup>3</sup> To measure.

ऊन *mfn.* Less in number, size or de-  
gree, as fewer, smaller, inferior, &c.  
E. ऊन to deduct, &c. affix क.

ऊम *ind.* An interjection of, <sup>1</sup> Interro-  
gation. <sup>2</sup> Anger. <sup>3</sup> Reproach, abuse.



‘Arrogance. *n.* A city. *E.* श्रव to preserve, &c. मन् Unádi aff.

उय *r. 1st cl.* ऊयी. To sew, to weave.

उररी *ind.* <sup>1</sup> A particle of assent. <sup>2</sup> Of expansion. *E.* उय to sew, &c. ररीक् affix: see उररी.

उरव्य *m.* A man of the third caste or tribe, the merchant or husbandman, the *Vaiśya*. *E.* ऊर a thigh, and यत् affix; being born from the thighs of BRAHMÁ.

उरी *ind.* A particle of, <sup>1</sup> Assent. <sup>2</sup> Of expansion: see उरी.

ऊरु *m.* The thigh. *E.* ऊर्णु to cover, क् aff.

ऊरुज *m.* A *Vaiśya* or man of the third tribe. *E.* ऊरु and ज born; from the thigh of BRAHMÁ.

ऊरुदग्र *mfn.* As high as the thigh. *E.* ऊरु and दग्रच् affix; also ऊरुदृष्य and ऊरुमात्र, with दृष्यच् and मात्रच् affs.

ऊरूरी *ind.* A particle of, <sup>1</sup> Promise. <sup>2</sup> Of expansion: see उररी.

ऊर्ज *f.* Strength, vigour. *E.* ऊर्ज to be strong, क्विप् aff.

ऊर्ज *r. 10th cl.* <sup>1</sup> To be strong. <sup>2</sup> To live.

ऊर्ज *m.* <sup>1</sup> The month *Kārtik*. <sup>2</sup> Effort, exertion. <sup>3</sup> Power, strength. <sup>4</sup> Breath, breathing. <sup>5</sup> Procreative power. *n.* Water. *E.* ऊर्ज to live, क् aff.

ऊर्णनाभ *m.* A spider. *E.* ऊर्ण wool, नाभि the navel, इ affix, also ऊर्णनाभि.

ऊर्णा *f.* <sup>1</sup> Wool, felt, &c. the hair of sheep, deer, camels, &c. *E.* ऊर्णु to cover, इ and टाप् affs.

ऊर्णायु *m.* <sup>1</sup> A woollen blanket. <sup>2</sup> A ram.

<sup>3</sup> A spider. *E.* ऊर्णा wool, युच् aff.

ऊर्णु *r. 2nd cl.* ऊर्णुज. To cover, hide, conceal, &c. With प्र prefixed प्रोर्णति.

ऊर्वर *m.* <sup>1</sup> A hero, a champion. <sup>2</sup> A *Rākshasa*, a goblin or fiend. *E.* ऊर्ज to be strong, दरल् Unádi affix; ज is dropped.

ऊर्ध्व *mfn.* <sup>1</sup> Above, upper. <sup>2</sup> High, elevated. <sup>3</sup> Abandoned: see ऊर्ध्व.

ऊर्ध्व *mfn.* <sup>1</sup> Above, superior, upper.

<sup>2</sup> High. <sup>3</sup> Abandoned. <sup>4</sup> After, subse-

quent. *E.* ऊर् substituted for उ above, हा to leave, and उ affix, or with इ only ऊर्ध्व. -

ऊर्ध्वचरण *mfn.* Supine, heels upwards. *E.* ऊर्ध्व and चरण the foot.

ऊर्ध्वपुण्ड्र *m.* A perpendicular line on the forehead made with *Sandal*, &c. a *Vaiśṇava* mark. *E.* ऊर्ध्व above, पुण्ड्र a similar mark.

ऊर्ध्वबाहु *n.* An ascetic, one who holds his arms above his head constantly till they are fixed in that position. *E.* ऊर्ध्व and बाहु the arm.

ऊर्ध्वरेतस् *m.* <sup>1</sup> ŚIVA. <sup>2</sup> BHĪSHMA. <sup>3</sup> A description of saint, one who lives in perpetual chastity. *E.* ऊर्ध्व up, above, and रेतस् semen virile.

ऊर्ध्वस्थिति *f.* <sup>1</sup> A horse's back, the part where the rider sits. <sup>2</sup> Elevation, superiority. *E.* ऊर्ध्व above, and स्थिति being, staying.

ऊर्मि *mf. or f. only.* <sup>1</sup> A wave. <sup>2</sup> A current, the flowing of water. <sup>3</sup> A fold in a garment. <sup>4</sup> Light, manifestation. <sup>5</sup> Speed, velocity. <sup>6</sup> Mental suffering, distress, uneasiness. <sup>7</sup> Pain. <sup>8</sup> Missing, regretting. <sup>9</sup> Human misery, as grief, illusion, hunger, thirst, decay, death. <sup>10</sup> Association. <sup>11</sup> Number, quantity. *E.* ऊ to go, मि Unádi affix, ऊ substituted for the initial letter.

ऊर्मिका *f.* <sup>1</sup> A finger-ring. <sup>2</sup> A fold in a garment. <sup>3</sup> A wave. <sup>4</sup> Regret. <sup>5</sup> The buzzing of a bee. *E.* As the preceding, कन् &c. added.

ऊर्वरा *f.* Fertile soil, land bearing any and every crop: see उर्वरा.

ऊर्वङ्ग *n.* A mushroom. *E.* ऊर्व for उर्व the earth, and ङ्ग body: earth-born.

ऊष *r. 1st cl.* To be diseased or disordered.

स्र म. Salt ground, soil impregnated with saline particles. n. Dawn, day-break. f. The wife of ANIRUDDHA. E.

ऊष to be or to make sick, क affix, fem. टाप् : see उष.

स्र मfn. A spot with saline soil. E. ऊष such soil, रच् aff.

स्र r. 1st cl. To reason, to apprehend and infer: with प्र and वि, to intermit; with वि, to array in order of battle; with सम् prefixed, to assemble or be assembled.

स्र मfn. <sup>1</sup> Reasoning. <sup>2</sup> Completing a defective sentence or verse, supplying an ellipsis. E. स्र to deliberate, घञ affix, or with ल्युट् affix, ऊहन.

स्रन् n. Reasoning, inferring, concluding. E. स्र and ल्युट् aff.

स्रवी f. A broom. E. वह to carry, ल्युट् and डीप् affs; व is changed to ऊ.

## स्र

स्र f. ADITI, the mother of the gods. ind. <sup>1</sup> An expression of abuse. <sup>2</sup> An articulate sound. <sup>3</sup> An expression of laughter.

स्र r. 1st cl. <sup>1</sup> To go, to approach. <sup>2</sup> To gain, to acquire; r. 3rd cl. To go; r. 5th cl. To kill, to injure; also रि.

स्रय m. <sup>1</sup> Wealth, property. <sup>2</sup> Gold. E. स्र to praise, यक् Unádi aff.

स्रयभाग m. <sup>1</sup> Division of property, inheritance, partition. <sup>2</sup> A share. E. स्रय and भाग division.

स्रयभागिन् mfn. An heir, a coheir, inheriting or sharing property. E. स्रय and भागिन् who shares.

स्रयहर mfn. An heir, a coheir. E. स्रय and हर who takes.

स्र r. 5th cl. To kill, to hurt or seek to hurt.

स्र mfn. Pierced, cut, divided. mn. A star, a constellation. m. <sup>1</sup> A mountain in the peninsula, the temporary residence of RÁMA. <sup>2</sup> A bear. E. स्र to go, Unádi affix स.

स्रवर n. A shower, a stream. m. A family priest. E. स्र to go, and सर Unádi affix: see the derivation of स्र.

स्रवेद m. The first of the four Vedas. E. स्रच् and वेद a Veda.

स्र r. 6th cl. <sup>1</sup> To praise. <sup>2</sup> To cover, to screen.

स्रच् f. <sup>1</sup> Rík or Ríg Veda, one of the four principal religious books of the Hindus. <sup>2</sup> A stanza of a prayer or hymn of the Ríg Veda. <sup>3</sup> A mantra, a magical invocation, a mystical prayer. E. स्र to praise, affix क्विप्, celebrating the praises of the gods.

स्रच् r. 6th cl. <sup>1</sup> To go, to move. <sup>2</sup> To fail in faculties. <sup>3</sup> To become hard or stiff, to congeal. <sup>4</sup> To incur.

स्रच्चा f. A harlot, a courtesan. E. स्रच् to go, अर Unádi affix, and fem. टाप्.

स्रज r. 1st cl. <sup>1</sup> To go. <sup>2</sup> To stand or be firm. <sup>3</sup> To be strong. <sup>4</sup> To acquire, to gain or earn. <sup>5</sup> To live. स्रजि To fry.

स्रजीक m. <sup>1</sup> INDRA. <sup>2</sup> Smoke. E. स्रज and कीकन् Unádi aff.

स्रजु mfn. <sup>1</sup> Straight. <sup>2</sup> Straight metaphorically, as in morals, upright, honest. E. स्रज to go, affix क्.

स्रज m. A leader. E. स्रज to go, रन् Unádi aff.

स्रज्जसान m. A cloud. E. स्रजि to go, शानच् Unádi aff.

स्रण r. 8th cl. स्रण. To go; according to some it is स्रन्.

स्रण n. <sup>1</sup> Debt. <sup>2</sup> A fort, a strong-hold. <sup>3</sup> (In algebra.) Negative quantity, minus. E. स्र to go, क् affix, deriv. irr.

स्रणमत्कुण m. A security, a bail. E. स्रण debt, मत्कुण an insect.

स्रणमार्गण m. A security. E. स्रण, मग to cleanse, in the causal, and ल्युट् aff.

स्रणान्तक m. The planet MARS. E. स्रण, अन्त end, and क affix of agency: being the patron of debtors.

स्रणिन् mfn. <sup>1</sup> Indebted. <sup>2</sup> Of or belonging to a debt. m. A debtor. E. स्रण and ङिन् aff.

अत *r.* 6th *cl.* <sup>1</sup> To go. <sup>2</sup> To have power. <sup>3</sup> To domineer. <sup>4</sup> To hate.

अत *mfu.* <sup>1</sup> Gone. <sup>2</sup> Enlightened, luminous. <sup>3</sup> Worshipped, respected. <sup>4</sup> True. *n.* <sup>1</sup> Gleaning. <sup>2</sup> Water. <sup>3</sup> Truth. *E.*

अ to go, affix क

अतय *mfu.* Seasonable, in season, relating to a season. *E.* अतु and यत् aff.

अति *f.* <sup>1</sup> Prosperity, felicity. <sup>2</sup> A road, a way. <sup>3</sup> Abuse, censure, reproach. <sup>4</sup> Envy, emulation. <sup>5</sup> Going, motion. <sup>6</sup> Ill fortune. *E.* अ and क्तिन् aff.

अतोया *f.* <sup>1</sup> Censure, reproach. <sup>2</sup> Shame. *E.* अत *Sautra* root, to abuse, ईयच् affix, *fem.* टाय्.

अतु *m.* <sup>1</sup> A season. <sup>2</sup> The menses. <sup>3</sup> A month. <sup>4</sup> Light. *E.* अ to go, तु Upādi aff.

अतुकाल *m.* <sup>1</sup> The duration of a season. <sup>2</sup> The period of menstruation. <sup>3</sup> The period favourable for procreation, sixteen days in each month. *E.* अतु and काल time.

अतुवृत्ति *m.* A year. *E.* अतु a season, वृत्ति being.

अतुराज *m.* Spring. *E.* अतु and राजा king.

अतुसन्धि *f.* The interval or junction between two seasons : the last seven days of one season and the first seven of the next. *E.* अतु and सन्धि union.

अतुसात्य *n.* Diet, &c. suited to the season. *E.* अतु and सात्य suitableness.

अतुस्नान *n.* Bathing after menstruation. *E.* अतु and स्नान bathing.

अते *ind.* Besides, except. *E.* अत *Sautra* root, to except, के aff.

अत्विज *m.* <sup>1</sup> A domestic chaplain, a family priest. *E.* अतु a season, यज् to worship, affix क्तिन् deriv. irr.

अद् *mfu.* Prosperous, thriving, rising. *n.* <sup>1</sup> Stored grain. <sup>2</sup> A demonstrated conclusion, a distinct result. *E.* अद् to grow, &c. affix क्.

अद्धि *f.* <sup>1</sup> Increase, growth. <sup>2</sup> Fortune, prosperity. *E.* अद् to grow, aff. क्तिन्.

अद् *r.* 4th *cl.* To increase, to grow, to flourish, to prosper. *r.* 5th *cl.* <sup>1</sup> To increase. <sup>2</sup> To augment. <sup>3</sup> To please.

अफ *r.* 6th *cl.* To injure, to kill ; also रिफ.

अभु *m.* <sup>1</sup> A deity, a divinity. <sup>2</sup> A divinity of a particular order. *E.* अ the mother of the gods, भू to be, डु affix ; also रिभु.

अभुध *m.* <sup>1</sup> A name of INDRA. <sup>2</sup> INDRA's heaven or paradise. <sup>3</sup> The thunder bolt of INDRA. *E.* अभु a deity, धि to waste, to go, डु aff.

अप्प *r.* 6th *cl.* To injure, to kill ; also रिप्प.

अप् *r.* 1st *cl.* To take, to receive, to choose, अप्ते. *r.* 6th *cl.* To go, to approach.

अप्प *m.* <sup>1</sup> Best, excellent. <sup>2</sup> A bull. *f.* <sup>1</sup> A masculine woman, a woman with a beard, &c. <sup>2</sup> A widow. <sup>3</sup> Cowach. *E.*

अप् to go, अपच् Upādi aff.

अपि *m.* <sup>1</sup> A sanctified personage so called ; there are seven orders of these saints, as the *Srutarshi*, *Kādarshi*, *Paramarshi*, *Maharshi*, *Rājārshi*, *Brahmarshi* and *Devarshi*. <sup>2</sup> A *Veda*. <sup>3</sup> A ray of light. *E.* अपि to go, इन् Upādi affix.

अपि *f.* A sword. *E.* अपि to go, affix क्तिन्.

अप्यमूक *m.* A mountain in the Deccan, the temporary abode of RĀMA with the monkey chief Sugrīva. *E.* अप्य a deer, मूक dumb.

## अ

अ *r.* 9th *cl.* To go or to move.

अ *f.* The mother of the gods. <sup>2</sup> Also of the demons. <sup>3</sup> Recollection. *m.* <sup>1</sup> A name of BHĀRAVA. <sup>2</sup> An *Asur* or demon. <sup>3</sup> The breast. <sup>4</sup> Motion, going. *ind.* <sup>1</sup> Incipient particle. <sup>2</sup> An interjection of compassion. <sup>3</sup> Of reproach. <sup>4</sup> Of terror. <sup>5</sup> A mystical letter, used in the *Tantras*.

## ल

*apote.* <sup>1</sup> The divine nature. <sup>2</sup> The earth. <sup>3</sup> A mountain. *ind.* A mystical letter.

## लृ

*apote.* <sup>1</sup> A divine female. <sup>2</sup> The female nature. <sup>3</sup> A mother. *m.* A name of Śiva. *f.* <sup>1</sup> The mother of the demons. <sup>2</sup> The mother of the all-bestowing cow. *ind.* A mystical letter used in many *Mantras* or mystical formulae. The letters लृ and लृ have apparently no signification, but are personified and invested with marvellous properties in the *Tantras*.

## ए

*ind.* An interjection of, <sup>1</sup> Remembering. <sup>2</sup> Censure or contempt. <sup>3</sup> Compassion, (ah!) <sup>4</sup> Addressing, (eh! hey.) <sup>5</sup> Calling, (hey, ho.) *m.* Viṣṇu.

*क मfn.* <sup>1</sup> One. <sup>2</sup> Alone, solitary. <sup>3</sup> Other, different. <sup>4</sup> Chief, pre-eminent. *E.*

एण् to go, Unádi affix कन्.

*ककालीन mfn.* Coeval, contemporary. *E.* एक and कालीन relating to time.

*कचर mfn.* <sup>1</sup> Solitary, alone. <sup>2</sup> Having one follower. *m.* A rhinoceros. *E.* एक alone, and चर who goes.

*कजम्बन् m.* <sup>1</sup> A king, a sovereign. <sup>2</sup> A Śūdra. *E.* एक best or one, जम्बन् birth.

*कज्या f.* <sup>1</sup> The chord of an arc. <sup>2</sup> Sine of 30° or of the radius. *E.* एक and ज्या a cord.

*कञ्च ind.* Together, in one, in one place. *E.* एक and चञ्च् aff.

*कदन्त m.* Gaṇeśa. *E.* एक and दन्त a tooth.

*कदा ind.* At the same time, at once. *E.* एक and दाच् aff.

*कदेश m.* A part, a portion, a division. *E.* एक and देश place.

*कथा ind.* In one way. *E.* एक and थाच् aff.

*एकनट m.* The principal actor in a drama, the manager. *E.* एक chief, and नट an actor.

*एकपक्ष mfn.* An associate, a firm ally or partisan. *E.* एक one, पक्ष part: of the same side or party.

*एकपत्नी f.* <sup>1</sup> A faithful wife, one devoted to her husband. <sup>2</sup> The wife of a man who has no other wives. *E.* एक one or excellent, पति a husband, होप् aff.

*एकपद adv. n.* Then, at that time, at once. *m.* A single inflection of a verb or noun. *f.* A road, a path, a way. *E.* एक one, पद a foot, fem. affix होप्.

*एकपरि ind.* One over, a term at dice. *E.* एक and परि over, against.

*एकपात mfn.* Sudden, rapid, coming suddenly. *E.* एक and पात falling upon.

*एकपिण्ड mfn.* Related, near, of kin, united by the offering of the funeral cake. *E.* एक and पिण्ड a funeral cake.

*एकवद्भाव m.* An aggregate of many, as in grammar, the formation of a compound noun of several nouns. *E.*

एक, वत् like, भाव property.

*एकवर्णसमीकरण n.* Simple equation. *E.* एकवर्ण and समीकरण equation.

*एकशफ m.* <sup>1</sup> A horse. <sup>2</sup> Any animal whose hoof is not cloven. *E.* एक one, uniform, and शफ a hoof.

*एकसर्ग mfn.* Closely attentive, having the mind intent upon one object. *E.* एक one, and सर्ज to create, चञ्च् aff.

*एकस्थ mfn.* Collected, assembled, conjoined, in one site or place. *E.* एक and स्थ what stays.

*एकाकिन् mfn.* Alone, solitary. *E.* एक and आकिनिच् aff.

*एकान्द mfn.* One-eyed. *m.* A crow. *E.* एक an इन्द्रि an eye.

*एकान्तर n.* A monosyllable, especially the sacred monosyllable *Om*. *E.* एक and अन्तर a letter.

**एकाग्र** *mfn.* <sup>1</sup> Intent, closely attentive. fixed on one object. <sup>2</sup> Undisturbed, unperplexed. <sup>3</sup> Known, celebrated. <sup>4</sup> Single-pointed. *m.* The whole of a long line which is subdivided. *E.* एक and अग्र chief, &c.

**एकादश** *mfn.* Eleven, eleventh. *f.* The eleventh day of the half month : it is especially sacred to Viṣṇu, and fasting on it is considered most efficacious. *E.* एकादशन् eleven, affix ड.

**एकादशन्** *plur. mfn.* Eleven. *E.* एक one, दशन् ten, with आद् inserted.

**एकान्त** *mfn.* <sup>1</sup> Excessive. <sup>2</sup> Solitary, lonely, retired. <sup>3</sup> Aside, apart. *adv. n.* <sup>1</sup> Much, excessive. <sup>2</sup> Apart. *E.* एक one and अन्त end.

**एकान्तस्** *ind.* <sup>1</sup> Alone, apart, privately. <sup>2</sup> Much, exceedingly. *E.* एकान्त and तस् aff.

**एकान्तर** *mfn.* Next but one. *E.* एक and अन्तर between.

**एकाग्र** *mfn.* Closely attentive, intent. *E.* एक, अग्र्य going.

**एकार्थ** *mfn.* <sup>1</sup> Having one sense or meaning. <sup>2</sup> Having one or the same object. *E.* एक and अर्थ meaning.

**एकाग्रितगुण** *m.* A simple attribute or predicate, as form, taste, smell, &c. *E.* एक one, आग्रित invested, गुण property.

**एकीभाव** *m.* Common nature or property. *E.* एक with च्छि augment, and भाव nature.

**एकीय** *mfn.* A companion, a partisan or associate. *E.* एक one, and कृण affix.

**एकीक** *mfn.* Singly, one by one. *r.* एक repeated.

**एकीकशस्** *ind.* One by one, severally. *E.* एक repeated, with शस् aff.

**एकीकृष्ट** *n.* The Śrāddha or funeral rite offered to one person only. *E.* एक and उकृष्ट addressed to.

**यज** *r. 1st cl.* (यजते &c.) To shine. (यजति &c.) To quake or tremble.

**यजन** *n.* Shaking, trembling. *E.* यज and ल्युट् aff.

**यठ** *r. 1st cl.* To annoy, to resist or oppose.

**यड** *mfn.* Deaf. *E.* ईड to praise, आड prefixed, अड् or घड् affs.

**यडक** *m.* <sup>1</sup> A ram. <sup>2</sup> A wild goat. *f.* A ewe. *E.* ईल to go, यडल् affix ; and न changed to ड.

**यडमूक** *mfn.* <sup>1</sup> Deaf and dumb. <sup>2</sup> Wicked, perverse. *E.* यड deaf, and मूक dumb.

**यण** *mfn.* A kind of deer or antelope, described as being of a black colour, with beautiful eyes, and short legs. *E.* इण् to go, ण aff.

**यत** *mfn.* <sup>1</sup> Of a variegated colour. <sup>2</sup> Arrived, come. *m.* A deer or antelope. <sup>3</sup> A variegated colour. *E.* इण् to go, तन् affix.

**यतद्** *pron. mfn.* This. *E.* यत derived from इण् to go, and तद् Upādi aff.

**यतन** *m.* Expiration, breathing out, discharging air from the lungs. *E.* इण् to go, तनन् aff.

**यतर्हि** *ind.* Now, at this time. *E.* यत substituted for इदम्, and हिन् aff.

**यतश** *m.* A Brāhman. *E.* इण् to go, and तश Upādi aff.

**यतादृश** *mfn.* Such, such like. *E.* यत this, दृश to see, क्विप् aff ; also यतादृश the affix being कञ्.

**यतायत्** *mfn.* So many, so much, so far. *ind.* So far, thus far, so much, &c. *E.* यतद् and मतुप् or यति aff.

**यध** *r. 1st cl.* To grow or increase.

**यध** *m.* Fuel, as wood, grass, &c. *E.* यध to increase, घञ् aff.

**यधतु** *mfn.* Increased, grown. *m.* <sup>1</sup> Man. <sup>2</sup> Fire. *E.* यध to increase, तु Upādi aff.

**यनस्** *n.* <sup>1</sup> Sin, fault, offence. <sup>2</sup> Censure, blame. *E.* इण् to go, अमुन् Upādi affix, and नुस् inserted.

**यनपड** *m.* The castor-oil plant. *f.* Long pepper. *E.* हर to go, &c. आड prefixed, अणडल् affix, fem. affix डीप्.

एलियल *m.* A name of KUVĒRA.

एला *f.* Cardamoms: the seed of the Elettaria cardamomum, or Alpina Cardamomum: it applies to both the large and small cardamom, but commonly to the former. *E.*

इल to send, &c. अच् aff.

एव *mfn.* Going, moving. *ind.* As, like. *E.* इण् to go, Unádi affix वन्: see the next.

एवम् *ind.* A particle implying, 'Likeness. 'Assent, (yes, verily.) 'Sameness of manner, (thus, in this way.) 'Certainly, (indeed, assuredly, even so.) 'Command (so, thus, &c.) 'An expletive. *E.* इण् to go, वम् affix.

एव *r.* 1st *cl.* एष्ट To go or approach.

एवण *m.* An iron arrow. *f.* 'A goldsmith's balance, assay scales. 'An iron or steel probe. *E.* एष to go, ल्युट् and डीष् affix.

एवणका *f.* A goldsmith's balance. *E.* as before, with कन् and टाप् added.

एषा *f.* Desire. *E.* इष to wish, अड् and टाप् affix.

## ऐ

ऐ *ind.* An interjection of, 'Remembering, (aye, ha.) 'Calling, summoning, (hola, ho, heigh.)

ऐ *m.* A name of ŚIVA.

ऐक्य *n.* Singleness of time or occurrence. *E.* एक, and ध्यमुञ् aff.

ऐकमत्य *n.* Consent, concurrence, sameness of doctrine or opinion. *E.* एक one, मत minded, व्यञ् aff.

ऐकागारिक *mfn.* 'A thief, a robber. 'The possessor of one residence. *E.* एक one, आगार a house, affix ठक्.

ऐक्य *n.* 'Unity, oneness. 'A whole of various parts, an aggregate, a total. *E.* एक and व्यञ् aff.

ऐच्छिक *mfn.* Optional, voluntary, at will. *E.* इच्छा wish, ठञ् aff.

ऐतरेयोपनिषद् *f.* One of the Upanishads of the Vedas.

ऐतिह्य *n.* 'Traditional instruction. *E.*

इतिहा tradition, अच् aff.

ऐन्द्रजालिक *mfn.* Deceptive, illusory. *m.*

A juggler. *E.* इन्द्रजाल deception, and ठक् aff.

ऐन्द्रि *m.* 'The patronymic of JAYANTA, the son of INDRA. 'A name of the monkey BĀLI. 'ARJUNA. 'A crow. *E.*

इन्द्र, इञ् patronymic aff.

ऐरावत *m.* 'INDRA's elephant. 'The same, considered as the elephant of the north quarter. 'An orange. 'A fruit. 'A serpent, one of the chiefs of the Nāga or serpent race, inhabiting the infernal regions. *f.* 'Lightning. 'The female of INDRA's elephant. 'The Rāvi river in the Panjāb. *n.* INDRA's bow unbent, the rainbow.

*E.* इरावत् water-having; that is, the ocean, a cloud, &c. अण् affix implying origin or descent; born from the ocean, (the elephant,) proceeding from watery clouds, (lightning, &c.)

ऐरिण *n.* Fossil or rock salt. *E.* हरिन् earthy, अण् aff.

ऐश्वर्य *n.* 'Super-human power, the divine faculties of omnipresence, omnipotence, invisibility, &c. 'Supremacy, dominion, sway, power, might. *E.* ईश्वर a master, a deity, and व्यञ् aff.

ऐषमस् *ind.* The present year. *E.* इवम् this, समसण् aff.

ऐहिक *mfn.* Worldly, local, of this world. *E.* इह here, and ठञ् aff.

## ओ

ओ *ind.* 'A vocative particle, (oh) 'An interjection of calling, (ho, hola.) 'Of reminiscence, (oh, ah.) 'Of compassionating, (ah, oh.)

ओ *m.* BRAHMĀ.

ओं *ind.* The mystical monosyllable Om: see ओम्.

ओक *m.* 'A house. 'An asylum, a re-

fuge: see श्रीकम्. <sup>1</sup> A bird. E. उच्च to assemble, क aff.

श्रीकण m. A bug; also श्रीकण.

श्रीकम् n. <sup>1</sup> An asylum, a place of refuge. <sup>2</sup> A house. E. उच्च to collect, असुन् Unáli affix, च becomes क.

श्रीकौदनी f. A bug. E. श्रीकम् a house and अदन eating.

श्रीख r. 1st cl. <sup>1</sup> To be dry. To adorn. <sup>2</sup> To be able or competent, to suffice. <sup>3</sup> To refuse or prevent.

श्रीघ m. <sup>1</sup> A heap or quantity, flock or multitude. <sup>2</sup> A stream, a torrent, a rapid flow of water, an inundation. <sup>3</sup> Quick time in music. <sup>4</sup> Tradition. <sup>5</sup> Advice, instruction. E. उच्च to collect, घञ् affix, and च is changed to घ.

श्रीङ्कार m. The mysterious name of the deity: see श्रीम्. f. E. श्रीम्, and कार affix implying a letter, otherwise श्रीम् signifying assent, and कार who makes, what complies with our wishes.

श्रीज r. 1st cl. <sup>1</sup> To live, to have the vital faculties and organs. <sup>2</sup> To be strong or able.

श्रीज m. See the following.

श्रीजम् n. <sup>1</sup> Light, splendour. <sup>2</sup> Manifestation, appearance. <sup>3</sup> Strength. <sup>4</sup> Support, staff. <sup>5</sup> Metallic lustre. <sup>6</sup> Vitality. <sup>7</sup> Virility, the generative faculty. <sup>8</sup> Elaborate style, abounding in compounds. <sup>9</sup> (In astrology) Each alternate sign of the zodiac, first, third, &c. E. श्रीज to live, and असुन् affix; or with अच् affix श्रीज.

श्रीण r. 1st cl. To remove, to take away or abstract.

श्रीतु m. A cat. E. अच् to go, &c. and तु Unáli affix, the radical is changed to श्री.

श्रीदम mn. Boiled rice. E. उन्ध to be wet, ल्युट् Unáli affix, and न dropped.

श्रीदम् m. Wetting, moistening. E. उन्ध to be wet, मस् aff.

श्रीम् ind. <sup>1</sup> The mystic name of the deity, prefacing all the prayers and most of the writings of the *Hindus*. E. श्री a name of VISHNU, उ ŚIVA and म of BRAHMÁ; it implies the *Indian triad*, and expresses *the three in one*. <sup>2</sup> A particle of command or injunction. <sup>3</sup> Of assent, (verily, amen.) <sup>4</sup> Of auspiciousness. <sup>5</sup> Of removal, (away,) and, <sup>6</sup> It is an inceptive particle. E. अच् to go, to preserve, &c. मन् Unáli affix, the radical being converted into श्री.

श्रील mfn. Wet, damp; also श्रील्ल. E. ल or लल् to destroy, अच् affix, च changed to श्री.

श्रीलङ् r. 1st and 10th cls. श्रीलङि. To dart or throw up.

श्रीय m. Burning, combustion. E. उच् to burn, घञ् aff.

श्रीयण m. Pungency, pungent taste or flavour. E. उच् to burn, and ल्युट् aff.

श्रीयधि f. An annual plant or herb, one that dies after becoming ripe. E. श्रीय heat, and धा to have, कि affix; or with डीप्, श्रीयधी; or with हञ् affix श्रीयधि.

श्रीयधीपति m. The moon. E. श्रीयधी and पति lord: presiding over annual plants.

श्रीष्ट m. The lip, especially the upper. E. उच् to burn, यन् Unáli affix.

श्रीष्टयल्लव n. A lip or the lips. E. श्रीष्ट and यल्लव a new shoot.

## श्री

श्री ind. An interjection of, <sup>1</sup> Calling. (ho! hola.) <sup>2</sup> Of addressing. <sup>3</sup> A particle of prohibition, and <sup>4</sup> Of asseveration.

श्री m. The serpent ANANTA. f. The earth.

श्रीं ind. The mystical prefix proper for *Súdras*; see श्रीम्.

श्राजसिक *m.* A hero. *E.* श्राजस् strength, ठक् aff.

श्राजसिक *m.* A passenger, one going in a raft or boat. *E.* उडुप, and ठक् aff.

श्राजसि *m.* The third MENU. *E.* उत्तम, and इज् patronymic aff.

श्रादनिक *m.* A cook. *E.* श्रादन boiled rice and ठक् aff.

श्रादरिक *mfn.* Selfishly voracious. *E.* उदर the belly, and ठक् aff.

श्रादरारिक *mfn.* Heritable, portionable, belonging to a share or portion. *n.* A portion or inheritance. *E.* उदरार a share, ठक् aff.

श्रापकार्या *f.* A booth, a residence.

श्रापधेय *n.* The wheel of a carriage. *E.* उपधि and ठक् pleonasm.

श्रापनिधिक *mfn.* Relating to a deposit. *n.* A deposit, the thing pledged or deposited. *E.* उपनिधि, and ठक् aff.

श्रापयस्त *n.* Fasting, a fast. *E.* उपयस्त, and अण् aff.

श्रापस्थ *n.* Cohabitation, sexual enjoyment. *E.* उपस्थ, and यज् aff.

श्रास *mfn.* A legitimate child. *E.* उरस् the best, and अण् affix; the best of the twelve sons; also उरस्य and श्रास्य.

श्राद्धदेहिक *mfn.* Obsequial, funeral. *n.* Obsequies of a deceased person; whatever is given or performed on a person's decease, as burning, offering cakes, giving alms, &c. *E.* ऊर्ध्व or ऊर्ध्व above, देह the body, and ठक् affix; hence also श्राद्धदेहिक.

श्राव्य *m.* Submarine fire. *E.* उर्व a saint so named, from whose thighs sprang a being of flame, which was received by the ocean; the affix is अण्.

श्रावुक *n.* A flock of owls. *E.* उलूक, and अण् aff.

श्रावुक्य *m.* A follower of the *Vaiśeṣika* doctrine. *E.* उलूक an owl, and यज् affix; like an owl: this etymology, and perhaps the word, owe their origin probably to controversial animosity.

श्राग्री *mn.* <sup>1</sup> The cow's tail used as a fan, the *Chouri*. <sup>2</sup> A stick, or according to some, the handle to the preceding. <sup>3</sup> A bed. <sup>4</sup> A seat, a chair or stool. <sup>5</sup> The root of a fragrant grass. *E.* उगीर the root of the *Anthropogon muricatum*, अण् aff.

श्रावध *n.* A medicament, a drug, any herb, mineral, &c. used in medicine.

*E.* श्रावधि an annual plant, and अण् aff.

श्रावधि *n.* See श्रावध.

श्रावर *n.* <sup>1</sup> Fossile salt. <sup>2</sup> Iron stone. *E.* ऊवरा desert soil, अण् affix.

श्रावृक *n.* A herd of camels. *E.* उवृ a camel, and वृज् aff.

## क

क *m.* <sup>1</sup> BRAHMĀ. <sup>2</sup> VISHṆU. <sup>3</sup> KĀMADEVA. <sup>4</sup> Fire. <sup>5</sup> Air or wind. <sup>6</sup> A title of YAMA. <sup>7</sup> The sun. <sup>8</sup> The soul. <sup>9</sup> A clever or dexterous man. <sup>10</sup> A king, a prince. <sup>11</sup> A knot or joint. <sup>12</sup> A peacock. <sup>13</sup> The mind. <sup>14</sup> The body. <sup>15</sup> Time. <sup>16</sup> Wealth, property. <sup>17</sup> Sound. <sup>18</sup> Light, splendour. *n.* <sup>19</sup> The head. <sup>20</sup> Water. <sup>21</sup> Pleasure, happiness. <sup>22</sup> Hair. <sup>23</sup> A head of hair. *E.* कै to sound, or कच to shine, &c. affix ड.

कय्य *mfn.* Happy. *E.* कं happiness, यस् aff.

कय्यु *mfn.* Happy, prosperous. *E.* कं, and युस् aff.

कंस *m.* A king of *Mathurā* the uncle and enemy of KRISHṆ, by whom he was slain *mn.* <sup>1</sup> A goblet, a drinking vessel; also कंग and कांस्य. <sup>2</sup> A metal, white copper; also bell metal. <sup>3</sup> A measure *E.* कसु to desire, स Unādi aff.

कंसकार *m.* A worker in pewter or white brass. *E.* कंस and कार who makes.

कक *r. 1st cl.* <sup>1</sup> To be proud. <sup>2</sup> To be unsteady. <sup>3</sup> To be thirsty. ककि To go.

कक *r. 1st cl.* To laugh to laugh at or deride see कक.



**ककुन्द** *m.* Gold. *E.* कनी to shine, affix द, and the initial repeated.

**ककुञ्जल** *m.* A bird, the *Chátaka*.

**ककुत्स्य** *m.* A prince, the grandson of IKSHWÁKU. *E.* ककुद् an emblem of royalty, and स्य who resides.

**ककुद्** *f.* or **ककुद** *mn.* <sup>1</sup> The hump on the shoulders of the *Indian* bull.

<sup>2</sup> An ensign or symbol of royalty.

<sup>3</sup> Chief, pre-eminent. <sup>4</sup> The peak or summit of a mountain. *E.* क happiness, कु to sound, affs. कियप् and तुक्.

**ककुन्दर** *n.* The cavities of the loins.

**ककुम्** *f.* <sup>1</sup> Space, region or quarter.

<sup>2</sup> Beauty, splendour. <sup>3</sup> Unornamented hair, or the hair hanging down as a tail. <sup>4</sup> A wreath of Champaka flowers.

<sup>5</sup> A *Rágini* or personified mode of music, <sup>6</sup> A *Sástra* or sacred treatise.

*E.* क wind, स्कुम् to spread, कियप् affix and the स is dropped, or कक to be proud, उम् aff. Also ककुम्.

**कक्क** *r.* 1st *cl.* To laugh.

**कक्क** *r.* 1st *cl.* To laugh, to laugh at, to deride.

**कक्कट** *mfn.* Hard, solid. *f.* Chalk. *E.*

कक्क to deride, अटन् affix, *fem.* affixes टाप् and ङीष्; also खक्कट.

**कक्क** *r.* 1st *cl.* To laugh.

**कक्त** *m.* <sup>1</sup> The armpit. <sup>2</sup> A spreading creeper, a climbing plant. <sup>3</sup> Grass.

<sup>4</sup> Dry grass. <sup>5</sup> A wood, a forest. <sup>6</sup> A

forest of dead trees, a dry wood. <sup>7</sup> A private or inner chamber or part of a house. <sup>8</sup> Sin. <sup>9</sup> A buffalo. <sup>10</sup> The side or flank. <sup>11</sup> The orbit of a planet.

<sup>12</sup> A gate. *mfn.* <sup>1</sup> A wall. *f.* <sup>1</sup> An

elephant's rope, the string round his neck, also his girth. <sup>2</sup> A woman's girdle or zone. <sup>3</sup> An enclosure, a part

or division of an edifice. <sup>4</sup> A part of

a car. <sup>5</sup> Objection or reply in argu-

ment. <sup>6</sup> Similarity, parity. <sup>7</sup> Emula-

tion, rivalry. <sup>8</sup> The jeweller's weight,

the *Ratti*. <sup>9</sup> Painful boils in the arm-

pit, side, shoulder, &c. *n.* A constel-  
lation, a star: also कक्ष्या, कक्क, कक्षि,  
&c. *E.* कक्ष to hurt or kill, स Unádi,  
affix, *fem.* टाप्.

**कक्षशाय** *m.* A dog. *E.* कक्ष an inner room,  
शाय who sleeps.

**कक्षापट** *m.* A cloth passed between the  
legs to cover the privities. *E.* कक्षा a  
girdle, and पट a cloth.

**कक्षावेक्षक** *m.* <sup>1</sup> A doorkeeper. <sup>2</sup> A guard  
of the queen's apartments. <sup>3</sup> Keeper  
of a royal garden. <sup>4</sup> A painter. <sup>5</sup> A  
poet. <sup>6</sup> A debauchee. <sup>7</sup> Eagerness of  
feeling, strength of sentiment. *E.*  
कक्षा an enclosure, and अवेक्ष to see,  
तुन् aff.

**कख** *r.* 1st *cl.* कखे. To laugh, to laugh  
at or deride; also कक्ख and खक्ख.

**कङ्क** *m.* <sup>1</sup> A heron. <sup>2</sup> YAMA or death. <sup>3</sup> A  
false or pretended *Bráhma*n. <sup>4</sup> A title  
of YUDHISHTHIRA, from his assuming  
the disguise of a *Bráhma*n. <sup>5</sup> A man  
of the second or military tribe. <sup>6</sup> One  
of the eighteen divisions of the con-  
tinent. <sup>7</sup> The brother of KANSA  
*E.* ककि to go, अच् aff.

**कङ्कट** *m.* Mail, defensive armour. *E.*  
ककि to go, Unádi affix अटन्.

**कङ्कटेरी** *f.* Turmeric.

**कङ्कण** *mn.* <sup>1</sup> A bracelet or ornament of  
the wrist. <sup>2</sup> A string or ribband tied  
round the wrist. <sup>3</sup> An ornament or  
trinket. <sup>4</sup> A crest. *f.* A small bell or  
tinkling ornament; also कङ्कणी and  
कङ्कणीका. *E.* कं happily, agreeably,  
कण to sound, or the reiterative form  
of कण and अच् affix, *fem.* affix ङीष्.

**कङ्कत** *mfn.* A comb, an instrument for  
cleaning the hair. *m.* A tree. *r.* ककि  
to go, अतच् affix.

**कङ्कपत्र** *m.* An arrow. *E.* कङ्क, and पत्र  
leaf, (feather.)

**कङ्कमाला** *f.* Beating time by clapping  
the hands: see करताली.

**कङ्कमुख** *m.* A pair of tongs. *n.* A sort

of forceps. E. कङ्कुर, and मुख the mouth; heron-mouthed.

कङ्कुर *mfn.* Vile, bad. *n.* Buttermilk mixed with water. E. कङ्कुर implying bad, or कङ्कुर water, कर what does or makes.

कङ्कुराय *m.* A dog. E. कङ्कुर a heron, and शाय sleeping, sleeping like a heron.

कङ्कुरा *f.* Scent of the lotus.

कङ्कुराल *m.* The skeleton. E. कङ्कुर to go, कालच् aff.

कङ्कुर *m.* Enjoyment, fruition. E. कङ्कुर to deride, अच् aff.

कङ्कुर *f.* A kind of Panic seed. E. कङ्कुर water, अगि to go, कु affix; also with ऊङ् affix कङ्कुर and with कन् added कङ्कुरा.

कङ्कुरी *f.* A sort of Panic: see the last.

कङ्कुर *m.* The hand.

कङ्कुर *r.* 1st. cl. <sup>1</sup> To bind. <sup>2</sup> To shine.

<sup>3</sup> To sound. कङ्कुर *r.* 1st. cl. <sup>1</sup> To shine.

<sup>2</sup> To bind; also कङ्कुरि.

कङ्कुर *m.* <sup>1</sup> The hair. <sup>2</sup> The son of VRIHASPATI. <sup>3</sup> Binding. <sup>4</sup> A cicatrix, a dry or healed sore. <sup>5</sup> A cloud. *f.* <sup>1</sup> A female elephant. <sup>2</sup> Beauty, brilliance. E. कङ्कुर to bind, &c. अच् affix, *fem.*

टाप्.

कङ्कुरन *n.* A free market, a place of sale that pays no duty or custom.

कङ्कुरल *m.* The ocean. E. कङ्कुर a cloud, अङ्कुर the body, and ल what takes.

कङ्कुर *m.* <sup>1</sup> Grass. <sup>2</sup> A leaf. E. कङ्कुर a cloud, and प what drinks.

कङ्कुरमाल *m.* Smoke. E. कङ्कुर a cloud, and माला a necklace, ड affix; also खतमाल.

कङ्कुरा *mfn.* <sup>1</sup> Ill disposed, wicked. <sup>2</sup> Intolerable, difficult to be borne. *m.* A snake.

कङ्कुर *mfn.* <sup>1</sup> Dirty, foul. <sup>2</sup> Soiled, spoiled by dirt. <sup>3</sup> Vile, wicked, bad. *n.* Buttermilk diluted with water. E. कुत् bad, vile, चर what goes or is, from चर with अच् affix; कुत् is substituted for कुत्, and the त changed.

कङ्कुरि *ind.* <sup>1</sup> A particle implying wish

or desire, (may it be so;) also introducing a kind enquiry, (I hope that it is so, &c.) <sup>2</sup> A particle implying an alternative, whether, whether or not.

E. कङ्कुर for कुत् bad, and चित् aff.

कङ्कुर *mfn.* Contiguous to water. *m.*

<sup>1</sup> Marshy ground, a marsh, a morass.

<sup>2</sup> Ground bordering water or watery soil, as the bank of a river, the margin of a lake or tank, a mound or causeway, &c. <sup>3</sup> Level land skirting mountains. <sup>4</sup> A cricket. E. कङ्कुर water, डो to cut or break, कङ्कुर affix; or कङ्कुर to bind, ड् aff.

कङ्कुर *m.* <sup>1</sup> A turtle, a tortoise. <sup>2</sup> One of KURERA's *Nidhis* or treasures. <sup>3</sup> An attitude in wrestling. *f.* <sup>1</sup> A female tortoise, also a small one. <sup>2</sup> A kind of lute, also that of SARASWATĪ. <sup>3</sup> A cutaneous disease, wart or blotch. E. कङ्कुर a morass, and प who cherishes, who inhabits watery places: the lute, &c. are so named from being similar in shape to the tortoise.

कङ्कुरिका *f.* <sup>1</sup> A pimple, a blotch or wart. <sup>2</sup> A wart accompanying gonorrhœa. E. कङ्कुर a tortoise, कन् added, in *fem.* form.

कङ्कुर *f.* Itch, formation of watery pustules on the hands, &c. E. कङ्कुर to hurt, उ affix; also कङ्कुर.

कङ्कुर *mfn.* <sup>1</sup> Scabby, itchy. <sup>2</sup> Unchaste, libidinous. *f.* <sup>1</sup> Cowach. E. कङ्कुर itch or scab, and र aff.

कङ्कुर *f.* Scab or itch. E. कङ्कुर to injure, ऊ Unādi affix, and ड् substituted for ड.

कङ्कुरमती *f.* Cowach. E. कङ्कुर itch, and मतुप् affix; producing an itching upon application to the skin.

कङ्कुरटिका *f.* The fastening of the lower garment: also कङ्कुरटिका.

कङ्कुरी *f.* An esculent root, also कङ्कुर.

कङ्कुर *r.* 1st. cl. To be disturbed or confused with joy, pride, or sorrow.

कङ्कुर *mfn.* Watery, aquatic, produced in

or by water. *n.* A lotus. *E.* क water, and ज born.

**कञ्जाल** *m.* 'A cloud. *n.* Lamp-black, considered as a collyrium, being applied upon the eyelashes or eyelids; also sulphuret of lead or antimony, when so used. *f.* Sulphuret of mercury, Æthiop's mineral. *f.* A kind of fish, one peculiar to stagnant waters. *E.* कत् for कुत् bad, and जल water or juice, as the moisture of the collyrium, &c.

**कञ्जल** *n.* Lamp-black. See the preceding. *E.* कत् bad, and जल flame.

**कञ्जलरोचक** *mn.* The wooden stand or tripod on which the lamp is placed, a candlestick. *E.* कञ्जल and रुच to shine; affixes चञ् and कन्.

**कञ्जल** *m.* The sun. *E.* कं heaven, and जर to go, affix अण्.

**कञ्जिका** *f.* 'The branch of a bamboo. 'A small boil.

**कञ्जुक** *m.* 'The skin of a snake. 'Armour, mail. 'A bodice or jacket. 'Cloth, clothes. 'A kind of short breeches. *E.* कञ्चि to bind or shine, affix उकन्.

**कञ्चुकिन्** *m.* 'An attendant on the women's apartments. 'A libidinous man, a debauchee. 'A serpent. 'Agallochum. 'Barley. 'A sort of pulse. *E.* कञ्चुक armour, &c. इनि aff.

**कञ्चुलिका** *f.* A bodice or jacket.

**कञ्ज** *mfn.* Produced in or from water. *m.* 'A name of BRAHMĀ. 'The hair. *n.* 'Nectar, the food of the immortals. 'A lotus. *E.* कं happiness, water, &c. and ज what is born.

**कञ्जक** *m.* A kind of bird, the *Maina*: see कञ्जन.

**कञ्जज** *m.* A name of BRAHMĀ. *E.* कञ्ज a lotus, and ज born.

**कञ्जन** *m.* 'The bird *Maina*. 'A name of KANDARPA, the deity of love. *E.* कञ्चि to go, युच् aff.

**कञ्जर** *m.* 'A name of BRAHMĀ. 'The sun. 'The belly. 'An elephant. *E.* कञ्ज a lotus, &c. ज्ञ to hate or injure, अच् or चञ् affix कञ्जार, the pen, made short.

**कञ्जल** *m.* The *Maina*: see कञ्जन.

**कञ्जार** *m.* 'A *Muni* or holy sage. 'BRAHMĀ, &c. see कञ्जर.

**कट** *r.* 1st *cl.* 'To go, to move. 'To live with difficulty. कटि To go. कटे. 'To rain. 'To encompass, to cover or screen. कटी. To go or approach: with प्र prefixed, verb 10th *cl.* To appear, to become apparent or manifest.

**कट** *mfn.* An agent in any action. *mj.* 'The hip. 'The hollow above the hip or the loins, also the hip and loins. *m.* 'The temples of the elephant. 'A mat. 'A twist of straw or grass. 'A screen of the same. 'A corpse. 'A time or season. 'Much, excessive. 'Grass. 'A place where dead bodies are burnt or buried. 'A hearse, a bier, a bed, &c. used for conveying a dead body. 'An annual plant. 'A thin piece of wood, a plank. *f.* Long pepper. *E.* कट to rain or encompass अच् affix, *fem.* डीष्; also कटि.

**कटक** *mn.* 'The side or ridge of a hill or mountain. 'Table-land. 'Sea salt 'A ring placed as an ornament upon an elephant's tusk. 'A bracelet of gold, shell, &c. 'A zone. 'A royal metropolis. 'A city or town. 'A village. 'A house or dwelling. 'A camp. 'An army. 'A circle. 'A wheel. *E.* कट to encompass, कन् Unādi aff.

**कटकिन्** *m.* A mountain. *E.* कटक land on a hill, &c. and इनि aff.

**कटकोल** *m.* A spitting vessel.

**कटखादक** *mfn.* An eater, one who eats voraciously. *m.* 'A glass vessel, a tumbler or bowl. 'A crow. 'A jackall. *E.* कट much, or a corpse, खाद to eat, affix युच्.

कटङ्कट *m.* A name of GAṆEŚA. E. कट a mat &c. कट who goes, खच् aff.

कटन *n.* Roof or thatch of a house.

कटपूटन *m.* A kind of goblin.

कटपू *m.* <sup>1</sup> A name of MAHÁDEVA. <sup>2</sup> A kind of demigod, one of the class of *Vidyádharas*. <sup>3</sup> *Rákshasa*, an imp or demon. <sup>4</sup> Gambling, playing with dice. <sup>5</sup> A worm. E. कट much, प्र to go, क्विप् affix, and the final is made long.

कटप्रोथ *m.* The buttocks : see कटिप्रोथ.

कटभङ्ग *m.* <sup>1</sup> Gleaning, plucking or gathering corn by the hand. <sup>2</sup> Royal misfortune, as deposeure, defeat, &c. E. कट, &c. भञ्ज to break, अच् aff.

कटमालिनो *f.* Wine or any various liquor.

कटम्ब *m.* <sup>1</sup> A kind of musical instrument. <sup>2</sup> An arrow. E. कट to go, and अम्ब Upádi aff.

कटस्थल *n.* <sup>1</sup> The hip and loins. <sup>2</sup> An elephant's temples. E. कट and स्थल place ; also कटभू, &c.

कटाक्ष *m.* A bird. E. कट to go, काक् Upádi aff.

कटाक्ष *m.* A leer, a glance or side look. E. कट to go, and अक्षि the eye.

कटार *m.* A libidinous man, a lecher.

कटाह *m.* <sup>1</sup> A shallow boiler for oil or butter. <sup>2</sup> A frying pan. <sup>3</sup> A winnowing basket. <sup>4</sup> A turtle's shell. <sup>5</sup> A young buffalo whose horns are just appearing. <sup>6</sup> A *Dwīpa* or division of the known continent, so called. <sup>7</sup> Hell, the infernal regions. <sup>8</sup> A well. E. कट much, &c. हन to destroy, with आङ् prefixed, and ड aff.

कटि *mf.* <sup>1</sup> The hip. <sup>2</sup> The buttocks. <sup>3</sup> An elephant's cheek. E. कट to go, कि affix, fem. डीच्.

कटिप्रोथ *m.* The buttocks. E. कटि the hip or loins, and प्रोथ to be equal to ; also कटप्रोथ, कटीप्रोथ.

कटिशङ्खला *f.* A girdle of small bells. E. कटि the loins, and शङ्खला a chain.

कटिसूत्र *n.* A female zone or waist-band. E. कटि the loins, and सूत्र a thread.

कटीतल *m.* A crooked sword, a sabre or scymitar.

कटीर *mu.* <sup>1</sup> The cavity of the loins. *m.* <sup>1</sup> Mons veneris. <sup>2</sup> A cave. E. कट to go, and ईरन् Upádi aff.

कटु *mfu.* <sup>1</sup> Pungent. <sup>2</sup> Envious. <sup>3</sup> Fierce, impetuous, hot. <sup>4</sup> Fragrant. <sup>5</sup> Bad scented, ill smelling. <sup>6</sup> Displeasing, disagreeable. *m.* <sup>1</sup> Pungency or a pungent taste. <sup>2</sup> Camphor. *n.* <sup>1</sup> An improper action. <sup>2</sup> Blaming, reviling, scandal. <sup>3</sup> Mustard. E. कट to go, &c. and उ Upádi aff.

कटुर *n.* Buttermilk. E. कटु, and रा to give, affix ड.

कटुरय *n.* A frog. E. कटु, and रय sound.

कटुबीजा *f.* Long pepper. E. कटु, and बीज seed.

कटोरा *f.* A shallow cup.

कटार *m.* A weapon, a dagger.

कट्यर *n.* <sup>1</sup> Sauce, condiment. <sup>2</sup> Buttermilk. <sup>3</sup> The skim or whey of curds. E. कट to rain, &c. यरच् aff.

कठ *r.* 1st cl. To live in distress. कठि *r.* 1st and 10th cls. <sup>1</sup> To grieve. <sup>2</sup> To recollect. With उद् prefixed, to regret or miss, to lament, to bewail.

कठ *m.* <sup>1</sup> The name of a *Muni* or saint. <sup>2</sup> A note or simple sound. <sup>3</sup> A portion of the *Yajur Veda*. <sup>4</sup> A *Mantra* or mystical prayer. <sup>5</sup> A *Bráhma*n. <sup>6</sup> A Brahman versed in the *Vedas*, especially in the *Rig Veda*. <sup>7</sup> A student of the same. <sup>8</sup> Trouble, distress. E. कठ to be confused, and अप् aff.

कठमर्क *m.* A name of Śiva. E. कठ distress, मर्क who dissipates.

कठर *mfu.* Hard. E. कठ trouble, and र from रा to take or give, affix ड.

कठिका *f.* <sup>1</sup> Chalk. <sup>2</sup> The *Tulasi*.

कठिन *mfu.* <sup>1</sup> Hard, solid. <sup>2</sup> Unkind, severe. <sup>3</sup> Paralysed, rendered stiff or rigid. <sup>4</sup> Difficult, obscure. *nf.* An earthen vessel. *f.* Chalk. E. कठ to

be confounded, and इनच् Unádi affix, fem. affixes टाप् and डीप्.

कठिनपृष्ठ *m.* A tortoise. *E.* कठिन, and पृष्ठ back; also कठिनपृष्ठक.

कठोर *m.* A needy or distressed man, a pauper. *E.* कठ to be distressed, and गरक् Unádi aff.

कठोर *mfn.* <sup>1</sup> Hard, solid. <sup>2</sup> Severe, cruel. <sup>3</sup> Full, complete, full-grown. *E.* कठ distressed, &c. श्रारन् Unádi affix; also कठोल.

कड *r.* 1st and 6th *cls.* To be confused or disturbed by pleasure or pain, to be proud or mad. कडि *r.* 1st *cl.* The same as the preceding; also *r.* 1st and 10th *cls.* <sup>1</sup> To break off a part, to tear, to separate or detach. <sup>2</sup> To remove the chaff or husk of grain, &c. <sup>3</sup> To preserve.

कड *mfn.* Ignorant, stupid. *E.* कड to be perplexed, अच् aff.

कडङ्गर *m.* Straw, chaff. *E.* कड, रक् affix, अङ्गच् inserted.

कडार *mfn.* Tawny. *m.* <sup>1</sup> Tawny, (the colour.) <sup>2</sup> A servant. *E.* कड to be confused, श्रारण aff.

कडितुल *m.* A sword, a seymitar, sacrificial knife.

कडु *r.* 1st *cl.* To be rough, to be harsh or severe: the pen. is originally द.

कण *r.* 1st *cl.* <sup>1</sup> To sound. <sup>2</sup> To cry as in distress. To go or approach. *r.* 10th *cl.* To wink, to cover the eye with the lids or lashes.

कण *mfn.* <sup>1</sup> Small, minute. <sup>2</sup> An atom, a minute particle. *m.* <sup>1</sup> An eye of corn. <sup>2</sup> The spark of a gem. <sup>3</sup> A spark of fire. <sup>4</sup> A drop of water, &c. *f.* <sup>1</sup> Cummin seed. <sup>2</sup> Long pepper. *E.* कण to contract, अच् affix fem. टाप् or डीप्.

कणलाभ *m.* A whirlpool.

कणाटीन *m.* A wagtail. *E.* कण little, अट to go, and ईनच् aff.

कणाटीर *m.* A wagtail; also कणाटीरक.

कण्यद *n.* <sup>1</sup> The name of a *Muni*, also called *Kaśyapa*: the author of the *Vaiśeṣika* philosophy. <sup>2</sup> A goldsmith. *E.* कण्य a little, and अट to eat, referring to the abstemiousness of the saint; or आदा to take alluding to the proverbial dishonesty of the artificer.

कणिक *m.* <sup>1</sup> A small particle, as a crystal, an eye of corn, &c. <sup>2</sup> An enemy. <sup>3</sup> Whirling round a set of lamps at sacrificial ceremonies. <sup>4</sup> The heart of wheat, commonly *Suji*. *f.* <sup>1</sup> An atom, a small particle. <sup>2</sup> Small, minute: see कण. *E.* कण small, युन् affix, and इट inserted, fem. affix टाप्.

कणेश *n.* An ear or spike of corn. *E.* कण small, &c. affix श.

कणीयस् *mfn.* <sup>1</sup> Very small. <sup>2</sup> Younger. *E.* कण small, and ईयस् superlative affix; also कनीयस्.

कणेश *f.* <sup>1</sup> A courtesan. <sup>2</sup> A she-elephant. *E.* कण to go, एर affix. also कणेश.

कण्टक *mn.* <sup>1</sup> A thorn. <sup>2</sup> A jaltrey foe. <sup>3</sup> A fish bone. <sup>4</sup> Horripilation. <sup>5</sup> Any annoyance or source of vexation. <sup>6</sup> A term in the *Nyāya* philosophy, implying refutation of argument, detection of error, &c. *m.* <sup>1</sup> A workshop, a manufactory. <sup>2</sup> Fault, defect. <sup>3</sup> The point of a pin or needle. <sup>4</sup> A fish or marine monster, the symbol of *Kīmadēva*: see मकर. <sup>5</sup> A bamboo. *E.* कटि to divide, युन् aff.

कण्टकद्रुम *m.* The *Sālmali* or silk cotton tree. *E.* कण्टक, and द्रुम a tree.

कण्टकभुज *m.* A camel. *E.* कण्टक, and भुज who cats.

कण्टकश्रेणी *f.* A porcupine. *E.* कण्टक, and श्रेणी a row.

कण्टकागार *m.* A porcupine. *E.* कण्टक, and आगार a house.

कण्ट *mfn.* <sup>1</sup> The throat. <sup>2</sup> Sound, especially guttural sound. <sup>3</sup> Near, proximate. *f.* <sup>1</sup> A rope or leather round

the neck of a horse. <sup>2</sup> A necklace, a collar. E. कण्ठ to sound, ठ Upādi affix, fem. affix टाप् or डीप्.

कण्ठकूणिका f. The *Vina* or *Indian* lute.

E. कण्ठ the throat, कूण to sound, and ठक् affix; sounding like the larynx.

कण्ठनीडक m. A kite.

कण्ठनीलक m. A torch, a whisp of lighted straw, &c.

कण्ठपाशक m. <sup>1</sup> A halter. <sup>2</sup> A rope passing round an elephant's neck. E. कण्ठ, and पाशक a fetter.

कण्ठभूषा f. A collar or short necklace. E. कण्ठ the throat, and भूषा an ornament.

कण्ठलता f. <sup>1</sup> A collar. <sup>2</sup> A horse's halter. E. कण्ठ and लता a creeper.

कण्ठस्थ mfn. <sup>1</sup> Sticking in the throat. <sup>2</sup> Being in or upon the throat. <sup>3</sup> Guttural. <sup>4</sup> Having by rote, ready to repeat. E. कण्ठ and स्थ what stays.

कण्ठाल m. <sup>1</sup> A boat. <sup>2</sup> A hoe, a spade. <sup>3</sup> War. <sup>4</sup> An esculent root. <sup>5</sup> A camel. f. A churning vessel. E. कण्ठ the throat, अल to ornament, &c. अच् aff.

कण्ठिका f. A necklace of one string or row. E. कण्ठी and कन् aff.

कण्ठीरव m. <sup>1</sup> A lion. <sup>2</sup> An elephant in rut. <sup>3</sup> A pigeon. E. कण्ठ the throat and रव sound.

कण्ठकाल m. *SIVA*. E. कण्ठे in the throat, काल black, black-necked; see नीलकण्ठ.

कण्ठ mfn. Guttural, belonging to the throat, pronounced from the throat, &c. E. कण्ठ and यत् aff.

कण्डन n. Threshing, separating the chaff from grain. f. A wooden bowl or mortar, in which the cleaning or threshing of grain is performed. E.

कण्डि to divide, ल्युट् affix, fem. डीप्.

कण्डरा f. A principal vessel of the body, a large artery, vein, &c. E. कण्डि to divide, अरन् aff.

कण्डु f. see कण्डू.

कण्डू n. कण्डून् *Sautra* root. <sup>1</sup> To itch. <sup>2</sup> To scratch.

कण्डू f. <sup>1</sup> The itch, itching. <sup>2</sup> Scratching. E. कण्डून् to itch, affix क्यप्; also with the final short, कण्डू.

कण्डूकरी f. Cowach. E. कण्डू itching, and कर what makes, डीप् aff.

कण्डूति f. <sup>1</sup> Itching, the itch. <sup>2</sup> Scratching. E. कण्डू and क्तिन् affix; also कण्डू, कण्डूयन्, &c.

कण्डूया f. <sup>1</sup> Itching. <sup>2</sup> Scratching. E. कण्डू to itch, affixes यक् and टाप्.

कण्डूल mfn. Itchy, having the itch. m. An esculent root. E. कण्डू and ला to have, ड aff.

कण्डोल m. <sup>1</sup> A basket, any place in which provisions are kept. <sup>2</sup> A camel. E. कण्डि to divide, ओलच् Upādi affix.

कण्डाच m. A caterpillar. E. कण्डू itching, and ओच an abode.

कण्व m. The name of a celebrated *Muni* or saint. n. Sin. E. कण्ठ to sound, क्वन् Upādi aff.

कन्तम mfn. Which. (of many.) E. किम् and इतमच् aff.

कन्तर mfn. Which, (of two.) whether. E. किम् and इतरच् aff.

कन्ति mfn. <sup>1</sup> How many. <sup>2</sup> How much. E. किम् what, and इति aff.

कन्तिचित् ind. <sup>1</sup> In any way, in some way. <sup>2</sup> For some time. E. कन्ति how many, and चित् aff.

कन्तिथ mfn. What, how much. E. युक् added to कन्ति.

कन्तिपय mfn. <sup>1</sup> How many. <sup>2</sup> A certain number, so many.

कन्तिपयथ mfn. What, how much. E. यक् added to कन्तिपय.

कन्त्य r. 1st cl. <sup>1</sup> To praise or celebrate. <sup>2</sup> To flatter or coax. <sup>3</sup> To boast.

कन्त्र r. 10th cl. To loosen, to slacken, to remove.

कन्तस्वर n. The shoulder, the shoulder blade.

कन्थ r. 10th cl. To speak, to tell.

कन्थक mfn. <sup>1</sup> A narrator, a relator. mf. The speaker of a prologue or a mono-

logue. <sup>2</sup> A professional story-teller.

क. कथ to speak, to relate, युन् aff.

कथक्कथिक *mfn.* An interrogant, one who asks or questions. E. कथम् how, कथ to speak, ठक् aff.

कथक्कथित *m.* An interrogant, one who questions. E. कथम् how, कथित said.

कथञ्चन *ind.* In some way, in any way, by any means. E. कथम् and चन aff.

कथञ्चित् *ind.* In any way, by some means or other. E. कथम् and चित् aff.

कथन *mfn.* Talkative. *n.* Saying, narrating, relating. E. कथ to say, &c. युच् or ल्युट् aff.

कथन्ता *f.* Enquiry, question, demand. E. कथ to speak, भण् aff.

कथम् *ind.* <sup>1</sup> A particle of interrogation, (how, what.) <sup>2</sup> Also implying mode. (how, in what manner.) <sup>3</sup> A particle of amazement or surprise. <sup>4</sup> Of pleasure. <sup>5</sup> Of abuse. <sup>6</sup> Of interrogation, implying doubt. E. किम् what, and यमु aff.

कथा *f.* A feigned story, a tale or fable. E. कथ to tell, &c. अद् and टाप् affs.

कथाप्रसङ्ग *mfn.* <sup>1</sup> Talkative, taking much and foolishly. <sup>2</sup> Half-witted, foolish. <sup>3</sup> A conjuror, a dealer in antidotes, &c. *m.* <sup>1</sup> Talking, conversation, speaking to or with. <sup>2</sup> Rumour, report. E. कथा a fable, and प्रसङ्ग who relates.

कथाप्राण *m.* <sup>1</sup> An actor, the speaker of a prologue or monologue, the introducer of a drama. <sup>2</sup> A professed story-teller. E. कथा, and प्राण life, livelihood.

कथिक *mfn.* A story-teller by profession, a narrator, a relator. E. कथा a tale, and ठक् aff.

कथोद्घात *m.* The opening of a drama. E. कथा, and उद्घात beginning.

कथोपकथन *m.* <sup>1</sup> Conversation, conference. <sup>2</sup> Narration. E. कथा, and उपकथन speaking.

कट or कदि, *r. 1st cl.* <sup>1</sup> To be confused, to suffer mentally, to grieve. <sup>2</sup> To con-

found. <sup>3</sup> To kill or hurt; also कदि,

<sup>1</sup> To call. <sup>2</sup> To cry or shed tears.

कट *m.* A cloud. E. क water, and ट what gives.

कटक *m.* An awning. E. कट a cloud and क what makes; yielding a shade as a cloud; also *fem.* कटका and कटकी.

कटतर *n.* A bad letter. E. कत् for कुत् and अतर a letter.

कटध्यन् *m.* A bad road. E. कत् for कुत् bad, and अध्यन् a road.

कटन *n.* <sup>1</sup> Killing, destroying. <sup>2</sup> Sin. <sup>3</sup> War. E. कट to kill or injure, affix ल्युट्.

कटव *n.* Bad food. E. कत् for कुत् bad, अच food.

कटम्ब *m.* <sup>1</sup> A plant, commonly *Kadambar.* <sup>2</sup> The mustard seed plant.

<sup>3</sup> Turmeric. *n.* A multitude, an assemblage or collection. E. कट to con found, &c. अम्बच् Unádi affix; also with कन् added कटम्बक.

कटम *m.* <sup>1</sup> A white sort of mimosa. <sup>2</sup> A corn, a callosity. <sup>3</sup> A saw. <sup>4</sup> An iron goad for an elephant. *n.* Coagulated milk. E. क water, &c. टु to tear, अच् aff.

कटयं <sup>1</sup> Useless. <sup>2</sup> Unmeaning. E. कत् for कुत्, and अयं object.

कटय्य *mfn.* <sup>1</sup> Avaricious, miserly. <sup>2</sup> Little, insignificant, mean. <sup>3</sup> Bad, disagreeable. *m.* A miser. E. कत् bad, vile, and अय्य possessor.

कटल *mf.* <sup>1</sup> The plantain tree. <sup>2</sup> Another plant. *f.* The silk cotton tree; also (ली-लिका.) <sup>1</sup> A kind of deer, the hide of which is used as a seat, &c. <sup>2</sup> A flag, a banner. <sup>3</sup> A flag carried by an elephant. E. क water, air, &c. दल to pierce, to divide, &c. affix अच् and टाप् or ङीष् *fem.* affs.

कदा *ind.* When, at what time. E. किं what, दा aff.

कदाचन *ind.* Sometime or other, ever ;  
नकदाचन never.

कदाचित् *ind.* Sometimes, at sometime or  
other, ever ; नकदाचित् never.

कदापि *ind.* Sometimes, now and then.  
E. कदा when, अपि certainly.

कदुष्ण *mfn.* Tepid, warm. *n.* Warmth,  
gentle warmth. E. कत् instead of कुत्  
bad, inferior, उष्ण heat.

कदु *mfn.* Tawny. *f.* The wife of Kāś-  
yapa the saint, and mother of the  
Nāgas or the serpent race, inhabit-  
ing the regions below the earth. *m.*  
Tawny (the colour.) E. कम् to desire,  
दु affix, and र inserted ; the final of  
the radical is irregularly changed  
to द ; *fem.* affix ऊञ्.

कद्वद *mfn.* <sup>1</sup> Speaking ill, inaccurately,  
indistinctly, &c. <sup>2</sup> Vile, base, con-  
temptible, E. कत् for कुत् bad, and  
वद who speaks.

कन, जिकनी *r.* 1st *cl.* <sup>1</sup> To shine. <sup>2</sup> To  
desire or love. <sup>3</sup> To go or approach.

कनक *n.* Gold. *m.* <sup>1</sup> The name of a tree  
which bears red flowers, called पलाय,  
<sup>2</sup> Thorn apple. <sup>3</sup> Mountain ebony. E.  
कन to shine, अक Upādi aff.

कनकरस *m.* Yellow ornament. E. कनक,  
and रस juice.

कनन *mfn.* One-eyed, E. कन to shine, युञ्  
aff.

कनिष्ठ *mfn.* <sup>1</sup> Small, little. <sup>2</sup> Younger,  
younger born. <sup>3</sup> Young. *f.* The little  
finger. E. कन् to shine, &c. and कृष्टञ्  
affix, or कण small, the ण being  
changed, or कन substituted for युयन्  
and अन्य.

कनी *f.* A girl, a maiden. E. कन to shine  
अच् and डीष् affs.

कनीक *mfn.* Very small : see कणिक.

कनीचि *f.* <sup>1</sup> A creeping plant which bears  
flowers. <sup>2</sup> The *Gunjā*, a shrub bearing  
a red and black berry, <sup>3</sup> A cart. E. कनी  
to shine, ईचि Upādi affix ; also ac-  
cording to some कणीचि.

कनीनक *m.* <sup>1</sup> The pupil of the eye.

<sup>2</sup> The little finger. E. कन to shine.  
ईकन् affix. कन adled, also with डीष्  
only कनीनी.

कनीनी *f.* <sup>1</sup> The little finger. <sup>2</sup> The pupil  
of the eye.

कनीयस् *mfn.* <sup>1</sup> Very young, youngest.

<sup>2</sup> Very small, least. <sup>3</sup> Younger born,  
a younger brother or sister. E.  
कण small, ईयसुन् affix, the ण being  
changed ; or कन to shine, &c. ; or कन  
substituted for युयन् and अन्य.

कनीयस *n.* Copper. E. कन to shine, ईय-  
सच् aff.

कनेर *f.* <sup>1</sup> A female elephant. <sup>2</sup> A harlot.

कन्त *mfn.* Happy. E. कं and त aff.

कन्ति *mfn.* Happy E. कस् and ति aff.

कन्तु *mfn.* Happy. *m.* <sup>1</sup> KĀMADEVA, the  
deity of love. <sup>2</sup> The heart, as the seat  
or faculty of perception and feeling.  
E. कम् to desire, तु Upādi affix ; or  
<sup>1</sup> कं and तु possessive aff.

कन्या *f.* <sup>1</sup> A rag, a patched cloth or  
garment, a quilt of grass. <sup>2</sup> A wall.

कन्द *mn.* <sup>1</sup> A bulbous or tuberous root.  
<sup>2</sup> Garlic. *m.* <sup>1</sup> A cloud. E. कदि to wet,  
&c. अच् affix, or कं water, and दा to  
give.

कन्दमूल *n.* A radish. E. कन्द, and मूल  
root.

कन्दर *mfn.* <sup>1</sup> An artificial or natural  
cave. <sup>2</sup> A glen, a defile, a valley. *m.*  
A hook for driving an elephant with.  
*n.* Dry ginger. E. क water, or the  
head, and दृ divide, to pierce, अच्  
aff.

कन्दर्प *m.* A. name of the deity KĀMA,  
the CUPID of the *Hindu* mythology.  
E. कं BRAHMĀ, दर्प to inflame, अच्  
affix, the inflamer even of the first of  
the gods, corresponding in this res-  
pect with his *Grecian* prototype.

कन्दस *mfn.* <sup>1</sup> The cheek, or the cheek  
and temple. <sup>2</sup> A portent, a natural  
phenomenon supposed to announce



evil. <sup>3</sup> A new shoot or sprig. <sup>4</sup> A low minute tone. <sup>5</sup> Reproach, censure. *m.*

<sup>1</sup> Gold. <sup>2</sup> War, battle. *f.* A flag. *६.* कन्द a root, &c. and ल from ला to take *fem.* affix डीप्.

कन्दु *mfn.* <sup>1</sup> A boiler, a saucepan or other cooking utensil of iron. <sup>2</sup> An oven or vessel serving for one. *६.* स्कन्द to go, उ Unádi affix, and the initial स rejected.

कन्दुक *m.* A ball of wood or pith for playing with. *n.* A germ. *६.* कदि to cry, to call, &c. उ affix, and कन् added.

कन्ध *m.* A cloud. *६.* कं water, and ध from धा to have.

कन्धर *mf.* The neck. *m.* A cloud. *६.* कं water or the head, and धर having, from धृञ्, affix खच्.

कन्धि *m.* The ocean. *f.* The neck. *६.* क water or the head, धा to have, कि aff.

कच *n.* Fainting, falling in a fit or state of insensibility : in some places this word is read कचन.

कन्यका *f.* <sup>1</sup> A girl, a maiden. <sup>2</sup> A daughter. *६.* कन्या a girl, कन् pleonastic affix. *fem.* affix, टाप्.

कन्यस *m.* <sup>1</sup> A younger brother. *f.* The little finger : see कनिष्ठ.

कन्या *f.* <sup>1</sup> A girl nine years old, a virgin. <sup>2</sup> A name of DURGÁ. <sup>3</sup> The sign of the zodiac, *Virgo*. <sup>4</sup> Large cardamoms. <sup>5</sup> A species of metre of four lines, with four syllables in each. *६.* कन to shine, Unádi affix यक्, *fem.* टाप्.

कन्याकुब्ज *m.* *Kanyákubja* or *Kannauj*, an ancient city of great note, in the north of *Hindustan*. known in classical geography as *Canogyza* : the name also applies to its dependencies or the surrounding district ; also कन्यकुब्ज. *६.* कन्या a girl, and कुब्ज round-shouldered, crooked ; the etymology alludes to a legend relating to the one hun-

dred daughters of KUSANÁDHA the king of this city, who were all rendered crooked by *Váyu*, for non-compliance with his licentious desires.

कन्याट *m.* The middle of a house, the inner or private apartments. *६.* कन्या a girl, अट to go, and अच् aff.

कन्यादान *n.* <sup>1</sup> Giving a girl in marriage. <sup>2</sup> Receiving the same. *६.* कन्या, and दान gift, or आदान acceptance.

कप, कपि *r.* 1st *cl.* To shake, to tremble ; with अनु prefixed, to feel tenderness or compassion, to pity.

कपट *mn.* Fraud, deceit, cheating, circumvention. *६.* क BRAHMÁ, पट to go, अच् affix ; what extends even to BRAHMÁ ; or क the head, and पट a covering, screening the head as it were. *f.* A measure equal to the capacity of the hollows of the two hands joined.

कपटलेख्य *n.* A forged document, a false or fraudulent statement. *६.* कपट, and लेख्य a writing.

कपटं *m.* <sup>1</sup> The braided hair of ŚIVA. <sup>2</sup> A small shell used as a coin, a *Coin*. <sup>3</sup> A name of ŚIVA. *६.* क water, प् in the deriv. form, nourishing, and ट from दा to give ; or क happiness, &c. which will apply to both senses.

कपटिन् *m.* A name of ŚIVA. *६.* कपटं his braided hair, and इनि aff.

कपाट *mfn.* A door, the leaf or pannel of a door. *६.* क the head or wind, पट to go, अण् affix ; also कषाट.

कपाटघ्न *m.* A thief, a house-breaker. *n.* कपाट, and घ्न who breaks.

कपाटसन्धि *m.* <sup>1</sup> The junction of the leaves of a door. <sup>2</sup> A mode of multiplying (in arithmetic.) *६.* कपाट, and सन्धि junction.

कपाल *m.* <sup>1</sup> The skull, the cranium. <sup>2</sup> Either half of a water jar. <sup>3</sup> Any flat bone. <sup>4</sup> A beggar's bowl. <sup>5</sup> Multitude, assemblage, collection. <sup>6</sup> A species of leprosy. <sup>7</sup> A treaty of

peace on equal terms. E. कपि to tremble, and कालन् Unádi affix; or क the head, and पाल what cherishes or protects.

कपालभत् *m.* A name of MAHÁDEVA. E.

कपाल a skull, and भत् who cherishes; being represented with a necklace of skulls.

कपालसन्धि *f.* Treaty of peace on equal terms. E. कपाल, and सन्धि peace.

कपालिन् *m.* <sup>1</sup> A title of ŚIVA. <sup>2</sup> A man of low caste, from a Bráhmaṇ mother and fisherman father. *f.* The goddess DURGA. E. कपाल a skull, इनि affix; and डीष् *fem.* aff.

कपि *m.* <sup>1</sup> An ape or monkey. <sup>2</sup> The monkey HANUMÁN. <sup>3</sup> A title of VISHṆU or KRISHṆA. <sup>4</sup> Incense, storax or impure benzoin. E. कपि to tremble, इ Unádi affix, the nasal rejected.

कपिकन्दुक *n.* The skull, the cranium. E. कपि, and कन्दुक a ball.

कपित्थ *m.* The elephant or wood apple. E. कपि, and त्थ from स्या to stay or abide; the residence of apes.

कपिध्वज *m.* A name of ARJUNA. E. कपि a monkey, and ध्वज a sign; having a monkey as his symbol, his ensign or arms.

कपिल *mfn.* Tawny. *m.* <sup>1</sup> KAPILA, a celebrated Muni or saint, the founder of the Sāṅkya system of philosophy: the son of KARDAMA by DEVAHŪTI, and according to some, an *avatár* of VISHṆU. <sup>2</sup> A dog. <sup>3</sup> Tawny, (the colour) *f.* <sup>1</sup> The female elephant of the south-east. <sup>2</sup> The common leech. E. कम to desire, इलच् Unádi affix, and प substituted for म; or कपि a monkey, and ल to take, &c. being of such a colour.

कपिश *mfn.* Brown, of a brown colour.

*m.* <sup>1</sup> Brown, (the colour,) a compound of black and yellow. <sup>2</sup> Incense, storax or coarse benzoin. *f.* A spirit, a sort of rum. *f.* The mother of the

demons called *Pisáchas*. E. कपि an ape, and शः affix; of the colour of an ape.

कपिशायन *m.* <sup>1</sup> A deity. <sup>2</sup> A sort of spirit or rum. E. कपिशा, affix फक्.

कपुच्छल *n.* Hair hanging down to the ground. E. क the head, पुच्छ a tail, and ल what resembles.

कपोत *m.* <sup>1</sup> A dove or pigeon, especially the spotted necked pigeon. <sup>2</sup> A bird in general. E. कप् to tinge, to be of various hues, आतच् Unádi affix, ख changed to प.

कपोतपालिका *f.* A dove-cot, an aviary or pigeon house. E. कपोत a bird, &c. पाल to nourish, and वुन् affix, *fem.* termination टाप्.

कपोतसार *n.* Antimony. E. कपोत, and सार essence.

कपोल *m.* A cheek. *f.* The forepart of the knee, the knee-cap or pan. E. <sup>1</sup> कपि to quiver, and ओलच् Unádi aff.

कप्याख्य *m.* Incense. E. कपि, and आख्या aff.

कफ *m.* <sup>1</sup> Phlegm, one of the three humours of the body. <sup>2</sup> Watery froth or foam in general. E. क water, and फल to bud or flower, ड aff.

कफकूर्चिका *f.* Saliva, spittle. E. कफ, and कूर्चिका cream.

कफाग *mf.* The elbow. E. क pleasure, फण् to go, इन् and डीष् affixes; also कफोणि.

कफारि *m.* Ginger. E. कफ, and अरि foe. कफिन् *mfn.* Phlegmatic. *m.* An elephant. E. कफ and इनि aff.

कफोणि *mf.* The elbow. E. क pleasure, स्फुर to go, &c. इन् and डीष् affixes; the form is irregular: see कफाग.

कव *r. 1st cl.* <sup>1</sup> To colour, to tinge with various hues. <sup>2</sup> To praise.

कबन्ध *mn.* A headless trunk, especially retaining vitality. *n.* Water. *m.* <sup>1</sup> A name of RÁHU. <sup>2</sup> Also of a demon destroyed by RÁMA. <sup>3</sup> The belly. E.

कं the head, and कथ to injure, to lop, affix अच्; also कं water, and कथ binding attaching.

कम् *r.* 1st cl. To desire: this root is irregular.

कम् *ind.* 1 Water. 2 The head. 3 Happiness or happily. 4 An expletive. E. कम to desire, विच् aff.

कमठ *mn.* 1 A water-jar, especially one made of a hollow gourd or cocoanut, and used by ascetics. *m.* 1 A turtle, a tortoise. 2 A bamboo. 3 A porcupine. E कम to desire, &c. अठन् Un-ādi affix, fem. affix डीप्.

कमण्डलु *mn.* An earthen or wooden water pot, use by the ascetic and religious student. 2 The waved-leaf fig tree called प्लव. E. क BRAHMĀ or water, and मण्ड ornament or essence, ल from ला to get or give, and डु aff.

कमन *mfn.* 1 Libidinous, desirous. 2 Beautiful, desirable. *m.* 1 A name of BRAHMĀ. 2 KĀMA or love. E. कम to desire, affix युच् or लुट्.

कमनीय *mfn.* Pleasing, beautiful, desirable. E. कम and अनीयर् affix of the future participle, to be desired.

कमर *mfn.* Desirous, lustful. E. कम and अरन् Unādi aff.

कमल *n.* 1 A lotus. 2 Water. 3 Copper. 4 A medicament, a drug. 5 The bladder. *m.* A species of deer. *f.* 1 A name of LAKSHMĪ 2 An excellent woman. E. कम् water, and अल what adorns, or कम to desire, with कलच् aff.

कमलियनी *f.* A number of lotus flowers, or a place abounding with them. E.

कमल, इनि and डीप् affs.

कमा *f.* Beauty, radiance. E. कम to desire, अइ and टाप् affs.

कम्प *m.* Tremor, trembling, shaking. E. कपि to shake, and अच् affix also कम्पन्, &c.

कम्पय *mfn.* Trembling, unsteady, shaken. *n.* Trembling, quivering. *m.* The

dewy season. (Nov.—Dec.) E. कपि tremble, and युच् or लुट् aff.

कम्पलक्षन् *m.* Air, wind. E. कम्प trembling, and लक्षन् mark or sign.

कम्पाक *m.* Wind, air. E. काकुन् affix to कपि.

कम्प *mfn.* Trembling, shaken. E. कपि and र: aff.

कम्प *r.* 1st cl. To go, to move.

कम्पर *mfn.* Variegated.

कम्पलकारक *m.* Woollen cloth manufacturer. E. कम्पल, and कारक who makes.

काम्य *f.* 1 A ladle or spoon. 2 A shoot, a branch or joint of a bamboo. E. कम to desire, विन् affix, or with डीप् added, कम्यी.

कम्बु *mfn.* Speckled, variegated. *mn.*

1 A couch, a shell. *m.* 2 A bracelet, a ring. 3 A bivalve shell. 4 An elephant. 5 The neck. 6 A vein or tubular vessel of the body, &c. E. कम्ब to go, उ affix, or कम to desire; the form is irr.

कम्बुक *mfn.* A mean person. *m.* A conch. E. कन् addel to the last.

कम्बू *mfn.* A thief, a plunderer. *m.* A bracelet. E. कम to desire, ऊ Unādi affix, and लुक् inserted.

कम्बोज *m.* 1 The name of a country in the north of India, Camboja or Camboya. 2 A kind of shell. 3 A description of elephant: also काम्बोज.

कम्प *mfn.* 1 Desirous, cupidinous. 2 Beautiful, desirable. E. कम to desire रन् aff.

कर *mfn.* Who or what does, makes, or causes. *m.* 1 A ray of light, a sunbeam or moonbeam. 2 Royal revenue, toll, tax, impost, &c. 3 The hand. 4 Hail. 5 An elephant's trunk. E. कृज् to do, &c. ट or अप् aff.

करक *mf.* Hail. *mn.* 1 The water pot of the student or ascetic. 2 The shell of the cocoanut hollowed to form a vessel. *m.* 1 The pomegranate tree. 2 Toll,

tax. **क**. **कन्** added to the preceding or **कृ** to injure, &c. and **कुन्** aff.

**करकलश** *m.* The hand hollowed to receive water. **क**. **कर**, and **कलश** a ewer.

**करकुटुमल** *n.* A finger. **क**. **कर**, and **कुटुमल** a bud.

**करकोष** *m.* The hollow of the hand. **क**. **कर**, and **कोष** receptacle.

**करपट्ट** *m.* <sup>1</sup> Marriage. <sup>2</sup> Levying or gathering a tax. <sup>3</sup> A tax gatherer. <sup>4</sup> Taking the hand. **क**. **कर**, and **पट्ट** taking.

**करपट्टण** *n.* <sup>1</sup> Levying or gathering a tax. <sup>2</sup> Taking the hand. <sup>3</sup> Marriage. **क**. **कर**, and **पट्टण** taking.

**करचर्षण** *m.* The churning stick. *n.* Rubbing the hands together. **क**. **कर** the hand, and **चर्षण** rubbing.

**करकू** *m.* <sup>1</sup> The head. <sup>2</sup> A cocoanut hollowed so as to form a cup or vessel. <sup>3</sup> Any bone of the body. **क**. **कृ** to send or throw, &c. **कृक** aff.

**करकूण** *n.* A market or fair. **क**. **कर** tax, and **गूण** collection, &c.

**करज** *mfn.* Produced in or from a hand, a ray, &c. *m.* <sup>1</sup> A finger nail. **क**. **कर** the hand, and **ज** produced; or **कं** pleasure, **रज्ज** to colour, &c. **अच्** affix.

**करज्ज** *m.* The name of a plant. **क**. **क** water, and **रज्ज** to colour, **अच्** affix.

**करट** *m.* <sup>1</sup> A crow. <sup>2</sup> An elephant's cheek. <sup>3</sup> Safflower. <sup>4</sup> A man of a low or degraded profession. <sup>5</sup> The first *Śrāddha* or ceremony performed in honour of a deceased relation. <sup>6</sup> An atheist, an unbeliever, an oppugner of the doctrines of the *Vedas*. <sup>7</sup> A musical instrument. *f.* A cow difficult to be milked. **क**. **क** pleasure &c. **रट** to sound, and **अच्** affix; or **कृ** to do, and **अटन्** *Unādi* aff.

**करण** *n.* <sup>1</sup> An instrument or means of action. <sup>2</sup> Making, doing. <sup>3</sup> Action, act. <sup>4</sup> Cause, motive. <sup>5</sup> Business, occupation, as trade, &c. <sup>6</sup> An organ of sense. <sup>7</sup> The body. <sup>8</sup> The mind or

heart. <sup>9</sup> A field. <sup>10</sup> Grain. <sup>11</sup> The posture, abstinence, &c. of an ascetic.

<sup>12</sup> Copulation. <sup>13</sup> The usage or practice of the writer caste. <sup>14</sup> Acting, dramatic action. <sup>15</sup> Song, singing. <sup>16</sup> The particular business of any tribe or caste. <sup>17</sup> Plastering, spreading any thing with the hand. <sup>18</sup> An astrological division of time; the *Karaṇas* are eleven; 7 moveable and 4 fixed, and two are equal to a lunar day; or the time during which the moon's motion from the sun amounts to 6°. <sup>19</sup> The instrumental case, or noun in that case. *m.* A man of a mixed class, the son of a *Śūdra* woman by a *Vaiśya*; or, of an outcaste *Kṣatriya*, by a *Kṣatriya* female; the occupation of this class is writing, accounts, &c. a writer, a scribe. *f.* <sup>1</sup> A woman of the same caste. <sup>2</sup> (In prithmetic, &c.) A surd or irrational quantity. **क**. **कृ** to do, to act, &c. **कृद** aff.

**करणत्राय** *n.* The head. **क**. **करण** an organ of sense, and **त्राय** preserving.

**करणि** *f.* Doing, making, effecting. **क**. **कृ** to do, **अनि** affix.

**करपट** *m.* <sup>1</sup> A basket or covered box of bamboo wicker work. <sup>2</sup> A bee-hive, a honey-comb. <sup>3</sup> A sword. **क**. **कृ** to do, **अपटन्** *Unādi* aff.

**करताल** *n.* The palm of the hand. **क**. **कर**, and **ताल** lower part.

**करताल** *nf.* <sup>1</sup> A musical instrument, a cymbal. <sup>2</sup> Beating time by clapping the hands. **क**. **कर** the hand, **ताल** musical time, and **डीष्** aff.

**करतोया** *f.* A river in the north-east of *Bengal*. **क**. **कर** the hand, and **तोय** water: at the wedding of *Śiva* and *Pārvatī*, the water which had been poured into the hands of the former, constituted, upon its being thrown on the ground, the source of this river

**करपत्र** *n.* <sup>1</sup> A saw. <sup>2</sup> Splashing water about while bathing, playing or gum-bolling in water. *E.* कर, and पत्र a leaf; being in the hand as a leaf.

**करपल्लव** *m.* A finger. *E.* कर, and पल्लव a shoot.

**करपाल** *m.* A sword, a scymitar. *E.* कर hand, and पाल protecting, or with दल to be strong, करपाल.

**करपालिका** *f.* <sup>1</sup> A cudgel, a short club or wooden sword. <sup>2</sup> A sword or one-edged knife. *E.* कर the hand, पाल to nourish, गुबुल् affix, and *fem.* term.

**करबान** *n.* See करपाल.

**करभ** *m.* <sup>1</sup> The metacarpus, the hand from the wrist to the root of the fingers. <sup>2</sup> A young camel or any young animal. <sup>3</sup> A young elephant.

<sup>4</sup> A she camel. *E.* कृ to reject, अभच उपधि affix; see कलभ.

**करभोर** *m.* A lion. *E.* करभ a young animal, and होर who destroys.

**करमरिन्** *m.* A prisoner, a captive.

**करम्भ** *m.* A cake, flour or meal mixed with curds. *E.* क water, and रभि to send, &c. अच् affix; also करम्भक, also with रवि to sound &c.

**करवीर** *m.* <sup>1</sup> A fragrant plant. <sup>2</sup> A sword or scymitar. <sup>3</sup> A cemetery, a place for burning or interring the dead. *f.* Red arsenic. <sup>4</sup> A name of Aditi, the mother of the gods. <sup>5</sup> A good cow. <sup>6</sup> A woman who has borne a son, a mother. *E.* कर here said to mean a foot, वीर to become evident, and अच् affix; or कर hand, वि prefixed to वीर to go, &c. affix क.

**करगूक** *m.* A finger nail. *E.* कर the hand, and गूक the beard of corn.

**करराट** *m.* A finger ring. *E.* कर the hand, रट to shine, with आङ् prefixed, affix अच्.

**करान** *mfn.* <sup>1</sup> Great, large. <sup>2</sup> High, lofty.

<sup>3</sup> Formidable, terrible. <sup>4</sup> Having projecting teeth. *m.* Rosin, pitch. *n.* A

dark kind of Tulasi or Basil.

**कर** the hand, &c. ला with आङ् prefixed to take, and क affix; or अ and अन to be able, &c. affix अ *fem.* term टापु or डोष

**करिन्** *m.* An elephant. *E.* कर the p

boscis of this animal, and इनि aff. **करिमाचल** *m.* A lion. *E.* करि, मा splendour, and चल to go; the lion being considered as the natural enemy a destroyer of the elephant.

**करियादस्** *n.* A water elephant, a hippopotamus. *E.* करि, and यादस् aquatic animal.

**करिष्ठ** *mfn.* Doing much. *E.* कर who does इष्ठन् aff.

**करीयस्** *mfn.* Who does much. *E.* who does, ईयस् aff.

**करीय** *mn.* Dry cowdung. *E.* कृ to the sand, &c. and ईयन् उपधि aff.

**करीयङ्गुषा** *f.* A strong wind, a gale. *E.* करीय, कष to disturb, ग्वच् aff.

**करुण** *mf.* Tenderness, pity, compassion the feeling or sentiment: *adv.* Fully, in distress. *m.* <sup>1</sup> Sorrow, affliction, one of the eight sentiments. *E.* कृ to send or cast, उनन् उपधि

**करुणामय** *mfn.* Gentle, compassionate. *E.* करुणा and मयद् aff.

**करुणाविप्रलम्भ** *m.* Grief of separation with the uncertainty of meeting again, fears occurring in absence. **करुणा** sorrow, and **विप्रलम्भ** separation.

**करंट** *m.* A finger nail, *E.* कर, and to go, अच् aff.

**करण** *mf.* A male or female elephant. *m.* A plant. *E.* कृ to do, &c. एण् उपधि affix; also करण.

**कराट** *mf.* The bones of the head, skull. *E.* क the head, रट to oppose to defend, &c. affixes अच् and इ डोष.

**करात्कर** *m.* <sup>1</sup> A bundle of rags. heavy tax. *E.* कर, and उत्कर

**कर्क** *mfn.* <sup>1</sup> White. <sup>2</sup> Good, excellent.  
*m.* <sup>1</sup> A white horse. <sup>2</sup> A mirror. <sup>3</sup> A  
water jar. <sup>4</sup> A crab. <sup>5</sup> A sign of the  
zodiac, cancer (♋). <sup>6</sup> Fire. <sup>7</sup> A long  
gourd. <sup>8</sup> Beauty. *E.* कृ to do, &c. कः  
Upādi aff.

**कर्कट** *m.* <sup>1</sup> A crab. <sup>2</sup> A sign of the  
zodiac, (Cancer.) <sup>3</sup> A long gourd.  
<sup>4</sup> A compass. <sup>5</sup> The radius of a  
circle. *f.* <sup>1</sup> A kind of cucumber. <sup>2</sup> A  
snake. <sup>3</sup> A water jar. *E.* कर्क a  
*Sautra* root, to laugh or smile, and  
अटन् affix, *fem.* affix टाप् or डीष्.

**कर्कण** *m.* See the next.

**कर्कण** *m.* The jujube. *E.* कर्क excellent,  
धा to have, and कु Upādi affix, *fem.*  
affix ऊञ्.

**कर्क** *mfn.* Hard, firm. *n.* Stone, lime-  
stone. *m.* A mirror. *E.* कर्क beauty,  
from कर्क to smile, र from रा to give,  
affix जीष्.

**कर्करा** *m.* A wagtail. *E.* कर्करा a mirror,  
and अट् an eye : bright-eyed.

**कर्कराट** *m.* A glance, a side look.

**कर्करान्दक** *m.* A blind well, one of which  
the mouth is overgrown with grass,  
&c. so as to be hidden.

**कर्कश** *mfn.* <sup>1</sup> Violent. <sup>2</sup> Hard. <sup>3</sup> Intan-  
gible. <sup>4</sup> Cruel. <sup>5</sup> Unfeeling, unmerciful.  
<sup>6</sup> Harsh, unkind. <sup>7</sup> Miserly. *m.* <sup>1</sup> Su-  
gar cane. <sup>2</sup> A sword, a scymitar. *E.*  
कृ to injure, विच् affix, कश् with the  
same meaning, and अच्, highly in-  
jurious : or कर्क a *Sautra* root, and  
शस् aff.

**कर्क** *r. 1st cl.* To go, to move.

**कर्क** *m.* A plant. *n.* Gold.

**कर्क** *r. 1st cl.* To pain or make uneasy.

**कर्क** *r. 10th cl.* To pierce or bore : with  
the prefix आङ्, समा or उप्, to hear  
or listen.

**कर्क** *m.* <sup>1</sup> The ear. <sup>2</sup> A prince, the  
sovereign of *Angadeśa*, and elder  
brother, by the mother's side, to the  
*Pāṇḍu* princes, being the son of

*SŪRYA* by *KUNTI*, before her marriage  
with *Pāṇḍu*. <sup>3</sup> The helm or rudder of  
a vessel. <sup>4</sup> (In prosody.) A spondee, a  
foot of two long syllables. <sup>5</sup> The  
hypotenuse of a triangle. *E.* कर्क  
to hear, घञ् affix ; or कृ do, &c. न  
Upādi aff.

**कर्कशाह** *m.* A helmsman. *E.* कर्क, and  
शाह who holds.

**कर्कजप** *m.* An informer. *E.* कर्क, and जप  
whispers ; also कर्कजप.

**कर्कधार** *m.* A pilot, a helmsman. *E.* कर्क  
the helm, धृञ् to have or hold, and  
अण् aff.

**कर्कमल** *m.* The excretion or wax of  
the ear. *E.* कर्क, and मल dirt.

**कर्कवेध** *m.* <sup>1</sup> Boring the ears : as a reli-  
gious ceremony. <sup>2</sup> Piercing the ear  
in general. *E.* कर्क, and वेध piercing

**कर्कट** *m.* A country, whence the modern  
*Karnatic* : the name however was  
anciently applied to the central dis-  
tricts of the peninsula, including  
*Mysore*. *f.* <sup>1</sup> One of the *Rāgins* or  
female personifications of the musi-  
cal modes, the bride of the *Rāga*  
*MĀLAVA*. <sup>2</sup> A plant. *E.* कर्क the  
ear, a prince, &c. and अट् to go, affix  
अच्.

**कर्कजप** *mfn.* An informer, a tal-  
bearer. *E.* कर्क in the ear, and जप to recite  
in a low voice, अच् aff.

**कर्क** *r. 10th cl.* To slacken or unloose,  
to remove ; also कञ् and कर्क.

**कर्क** *n.* <sup>1</sup> Cutting, cutting off or in  
pieces. <sup>2</sup> Spinning cotton or thread.  
*f.* Scissors. *E.* कृ to cut, ल्युट् aff.

**कर्करिका** *f.* <sup>1</sup> A knife. <sup>2</sup> A small sword  
or cutlass. <sup>3</sup> A hunter's knife or sword  
a *couteau de chasse*. <sup>4</sup> A scissors. *E.*  
कर्करि, and कन् added.

**कर्करी** *f.* <sup>1</sup> A scissors or shears. <sup>2</sup> A  
knife. <sup>3</sup> A small sword. *E.* कृ to cut,  
अरन् affix, and डीप् *fem.* term.

**कर्कट** *mfn.* <sup>1</sup> An agent, a doer, a maker.

<sup>2</sup> One who practises what he knows.

*m.* <sup>1</sup> A name of BRAHMĀ. <sup>2</sup> (In grammar.) The active noun, the nominative case. *E.* कृ to do, and नृच् affix.

कृतवाच्य *m.* (In grammar.) The active voice. *E.* कृत agent, and वाच्य to be said.

कर्त्रे *r.* 10th *cl.* See कर्त्त.

कर्त्रे *f.* A scissors. *E.* कृत to cut, नृच् and डीष् affs.

कर्द *r.* 1st *cl.* To grumble, as the bowels; to caw as a crow; or to make any such noise.

कर्द *m.* Mud, clay. *E.* कर्द to sound ill, अच् aff.

कर्दट *m.* <sup>1</sup> The fibrous root of the lotus. <sup>2</sup> Mud, dirt. <sup>3</sup> Any aquatic weed. *E.*

कर्द mud, and अट what goes.

कर्दन *n.* Grumbling of the bowels, borborygmi. *E.* कर्द to make such a noise and ल्युट् aff.

कर्दम *m.* <sup>1</sup> Mud, mire, clay. <sup>2</sup> Sin. <sup>3</sup> A *Iraṇapāti*, the son of BRAHMĀ, by CHHĀYĀ, and the father of *Kapila*. *n.* Flesh. *E.* कर्द to sound badly, and अम Unādi aff.

कर्पट *m.* Old and parched or ragged garments. *E.* कृप to be able, and अटन् aff.

कर्पूर *m.* <sup>1</sup> The skull, the cranium. <sup>2</sup> An iron saucepan, or frying-pan. <sup>3</sup> A kind of weapon. *E.* कृप to be able, अरन् aff.

कर्पराश *m.* Sand, gravel, a sandy soil.

कर्पास *mn.* Cotton. *f.* The cotton tree; also कर्पासी. *E.* कृ to do, &c. पास Unādi aff.

कर्पूर *mn.* Camphor. *E.* कृप to be able, ऊरः Unādi aff.

कर्पूर *m.* A mirror,

कर्ष *r.* 1st *cl.* To go, to move or approach.

कर्षुर *mfn.* Variegated, of a spotted or variegated color. *f.* <sup>1</sup> Trumpet flower.

<sup>2</sup> A sort of basil. *n.* <sup>1</sup> Gold. <sup>2</sup> Water.

<sup>3</sup> *Dhātūra*. *m.* <sup>1</sup> A demon, an imp or

goblin. <sup>2</sup> Variegated colour. <sup>3</sup> Sin. <sup>4</sup> Rice growing amidst inundation. *E.* कर्ष to tinge or die, उरच् Unādi affix and र inserted, or कर्ष to go, &c. and उरच् affix.

कर्म *mn.* Act, action; see कर्मन्.

कर्मकर *mfn.* <sup>1</sup> A hired labourer. <sup>2</sup> A servant of any kind. <sup>3</sup> An agent, any one who does work or business. *m.* A name of YAMA, regent of the dead. *E.* कर्म work, act, and कार who does or performs; also कर्मकार.

कर्मकार *mfn.* <sup>1</sup> A worker, one who does any business, an artisan, a mechanic. <sup>2</sup> One who performs any act. *m.* <sup>3</sup> Blacksmith, one of the progeny of the divine artist Viśwakarmā. <sup>4</sup> A bull. *E.* कर्म an act, कृत् to perform, अच् अण्.

कर्मकीलक *m.* A washerman.

कर्मकृतवत् *m.* The director of a religious rite, the reciter of the *Mantra* or formula. *E.* कर्म, and कृतवत् doing.

कर्मज्ञ *mfn.* <sup>1</sup> Skilled in any work. <sup>2</sup> Acquainted with religious rites. <sup>3</sup> कर्म, and ज्ञ who knows.

कर्मठ *mfn.* <sup>1</sup> Finishing carefully. <sup>2</sup> Accomplishing any rite. *m.* The director and performer of a sacrifice. *E.* कर्म and ठच् aff.

कर्मणिवाच्य *m.* The passive voice, (In grammar.) *E.* कर्मणि in the act object, and वाच्य to be said.

कर्मण्य *mfn.* Proper to any act, suitable to or fit for it. *f.* Wages, hire. *n.* Energy, activity. *E.* कर्मन् and ण् aff.

कर्मन् *mn.* <sup>1</sup> Action in general. <sup>2</sup> The object of an action. <sup>3</sup> The subject of an action in grammar, considered three kinds, प्राय्य or व्याय्य when it is simple, as ग्रामं गच्छति, he goes to the village; विस्मय्य when change of for

is implied, as सुवर्णं कुण्डलं करोति, gold forms the ear-ring ; and निर्वस्य when some new product is evolved, as कटं करोति, he makes a mat ; पुत्रं प्रसूते, she bears a son. ' The objective noun. ' Specific action, moral duty, the obligation imposed by peculiarities of tribe, occupation, &c. ' Natural, active property, as maturity, of heat ; support, of earth ; dispersion, of wind, &c. ' Religious action, as sacrifice, ablution, &c. especially as originating in the hope of future recompense, and as opposed to speculative religion or knowledge of spirit. \* (In Logic.) Substantial action or motion of five kinds, upwards, downwards, extension, contraction, and going in general. ' Action or act involving retribution or reward, virtue, vice, &c. ' Fate, the certain consequence of previous acts. E. कर्त्तुं to do, मन्ति aff. -

मन्दि *m.* The beggar, the religious mendicant, the member of the fourth order ; see आश्रम, &c. E. कर्म work, श्रन्तु to abandon, or कर्मन्तु the name of a saint, the founder of the sect, and इति aff. -

फल *n.* Pain, pleasure, &c. considered as the consequence or fruit of human actions. E. कर्म, and फल fruit.

भूमि *f.* *Āryavarta* or the central part of *India*, *Bhārata Varsha*, the whole of *India*, or any similar place considered as holy land. E. कर्म, and भूमि earth : where men perform the ceremonies of the *Hindu* faith.

मूल *n.* *Kuśa* or sacrificial grass. E. कर्म, and मूल a root : it being used in many religious and essential *Karmas* or sacred rites.

युग *m.* The fourth and present age of the world, the iron age, the *Kali-yuga*. E. कर्म, and युग an age.

कर्मवज्र *m.* A *Sūdra*. E. कर्म, and वज्र the thunderbolt.

कर्मवाटी *f.* A lunar day, or the 30th division of a lunar month. E. कर्म, and वाटी a road, &c. regulating all ceremonies and observances, &c.

कर्मविपर्यय *m.* ' Succession of office or employment, revolving or alternating duty. ' Contrariety or reverse of any act or business. E. कर्म, and विपर्यय contrariety.

कर्मविपाक *m.* ' Future reward or punishment, the consequence of human acts in a subsequent birth. ' A work on this subject, explaining expiatory rites to be performed in cases of disease, &c. supposed to be the punishment of offences in a previous existence. E. कर्म, and विपाक, maturity.

कर्मशील *mfn.* ' Assiduous, laborious.

<sup>2</sup> One who perseveres in his duties without looking forward to their reward. E. कर्म, and शील attached.

कर्मशुद्ध *n.* Approved occupation. E. कर्म, and शुद्ध pure, correct.

कर्मशूर *mfn.* Assiduous, laborious. E. कर्म, and शूर dexterous, able.

कर्मशैच *m.* Humility. E. कर्म and शैच purity.

कर्मसंग्रह *m.* Collective acts, comprising the act, its performance, and the performer. E. कर्म, and संग्रह assemblage.

कर्मसचिव *m.* A minister, a subordinate, one employed upon active duties, as a judge, a deputy, &c. E. कर्म, and सचिव an adviser, a friend.

कर्मसाक्षिन् *m.* The sun. E. कर्म, and साक्षिन् an evidence ; who beholds all deeds.

कर्मान्त *m.* ' Tilled or cultivated land.

<sup>2</sup> The end or abandonment of ritual acts. <sup>3</sup> The end of any task or act. E. कर्म, and अन्त an end or limit.

कर्मार *m.* ' An artificer, a mechanic, a



blacksmith, a brazier, a carpenter, &c.

<sup>2</sup> A bamboo. <sup>3</sup> An acid fruit. E. कर्म, aff. to go, घञ् aff.

कर्मिष्ठ *mfn.* Active, assiduous, diligent. E. कर्म, and इच्छन् aff.

कर्मोन्द्रिय *n.* An organ of action; five are reckoned, the hand, the foot, the larynx or organ of the voice, the organ of generation, and that of feculent excretion. E. कर्म, and इन्द्रिय an organ of sense.

कर्त्तव्य *r.* 1st *cl.* To be proud, to boast.

कर्त्तव्य *m.* <sup>1</sup> Love, desire. <sup>2</sup> A rat. E. कृ to injure, and व् उपदी aff.

कर्ष्यट *m.* <sup>1</sup> The capital of a district, in a pleasant site and of handsome construction, a market town, &c. *n.* A city. E. कर्ष्य to be proud, and अटच् aff.

कर्ष्यर *m.* <sup>1</sup> A demon or imp. <sup>2</sup> A tiger. *f.* <sup>1</sup> Durgā. <sup>2</sup> The leaf of the assafetida plant. E. कृ to injure, कर्षच् उपदी affix.

कर्ष्य *mn.* A weight of gold or silver, equal to sixteen Māshas. *m.* <sup>1</sup> Drawing, dragging, pulling. <sup>2</sup> Ploughing. <sup>3</sup> Attracting. E. कृष्य to plough, अच् अट्.

कर्षक *mfn.* <sup>1</sup> A cultivator of the soil, one who lives by tillage. <sup>2</sup> What draws or drags. <sup>3</sup> Attractive, what attracts. E. कृष्य to plough, लुन् aff.

कर्षण *n.* <sup>1</sup> Ploughing, cultivating the ground. <sup>2</sup> Pulling, dragging. <sup>3</sup> Attracting. E. कृष्य to plough, ल्युट् aff.

कर्षण *f.* A dishonest woman. E. कृष्य and अनि aff.

कर्षाण *n.* A Tola, a weight of sixteen Māshas. E. कर्ष्य, and आण्य appellations.

कर्षु *m.* <sup>1</sup> A fire of dried cowdung. <sup>2</sup> Agriculture, cultivation. <sup>3</sup> Livelihood. *f.* <sup>1</sup> A river. <sup>2</sup> A canal. E. कृष्य to plough, &c. उपदी affix कृ.

कर्हि *ind.* When, at what time.

कर्हिचित् *ind.* Sometimes, occasionally, ever: नकर्हिचित् never.

कल *r.* 1st *cl.* To sound. 1st and 10th

*cls.* <sup>1</sup> To throw or cast, to send. <sup>2</sup> go. <sup>3</sup> To count or reckon: with कृ prefixed. <sup>1</sup> To take. <sup>2</sup> To bind or with परि. To keep in mind, to think or remember; with वि. To maintain, separate a part, to make defect with सम. To sum up, to add.

कल *mfn.* <sup>1</sup> Crude, undigested. <sup>2</sup> W. *m.* <sup>1</sup> A low or soft tone, as humming, buzzing, &c. <sup>2</sup> The Sāl tree.

कल *n.* <sup>1</sup> Semen virile. <sup>2</sup> jujube. *f.* <sup>1</sup> A small part of thing. <sup>2</sup> A digit or one sixteenth

the moon's diameter. <sup>3</sup> A divise time, equal to thirty Kashthas

about eight seconds. <sup>4</sup> The 60th of one thirtieth of a zodiacal

a minute of a degree. <sup>5</sup> Interest a capital. <sup>6</sup> Any practical art, mechanical or fine, sixty-four such

enumerated, as carpentering, architecture, jewellery, farriery, ac

dancing, music, medicine, poetry

<sup>7</sup> The menstrual discharge. <sup>8</sup> A

<sup>9</sup> Fraud, deceit. E. कल to sound count, &c. अच् affix; or कृष्य

and ल what gives, from ला to be

कलकण्ठ *m.* <sup>1</sup> A low murmuring <sup>2</sup> The Indian cuckoo. <sup>3</sup> A dove

pigeon. <sup>4</sup> A goose. E. कल a low and कण्ठ the throat; in whose it is made.

कलकल *m.* <sup>1</sup> A confused noise, the murmuring or buzz of a crowd. <sup>2</sup> pitch. E. कल to sound, reiterate

कलकूजिका *f.* A wanton, a lascivious woman. E. कल, and कूज *t.*

affix क्युन्.

कलघोष *m.* The Kokila or Indian *c.* E. कल, घोष to sound, and घञ्

कलङ्क *m.* <sup>1</sup> A spot or mark. <sup>2</sup> Diction, abuse. <sup>3</sup> The rust of iron

BRAHMÁ, water, &c. लङ्कित to and घञ् aff.

लङ्गुर *m.* An eddy, a whirlpool. *॥* कल a sound, and कुर to emit sound, क affix, and the termination of the 2nd case retained.

लज्ज *n.* <sup>1</sup> The hip and loins. <sup>2</sup> A wife. <sup>3</sup> A royal citadel, a stronghold or fastness. *॥* गड् to distil, &c. अत्रच् affix, क is substituted for ग, and ड and ल are interchangeable; also कडञ्; or कल weak, feeble, and ल, from ल् to preserve, affix ड.

लघूत *n.* <sup>1</sup> Gold. <sup>2</sup> Silver: see the next. लघात <sup>1</sup> Gold. <sup>2</sup> Silver. <sup>3</sup> A low or pleasing tone; also कलकृत.

लघ्वनि *m.* <sup>1</sup> The turtle dove <sup>2</sup> The Indian cuckoo. <sup>3</sup> A peacock. <sup>4</sup> A low sweet tone. *॥* कल, and घनि a sound.

लन *n.* <sup>1</sup> A spot, a stain. <sup>2</sup> An offence, fault, defect. <sup>3</sup> Murmuring, sounding. <sup>4</sup> An embryo or the first vestige of the foetus. *m.* A sort of cane. *f.* <sup>1</sup> Subjection, submission. <sup>2</sup> Chattering, talking. <sup>3</sup> Shedding, emitting. *॥* कल to count, ल्युट् aff.

लन्दर *m.* A man of a mixed caste.

लन्दिका *f.* Knowledge, intelligence, wisdom in general.

लभ *m.* <sup>1</sup> A young elephant. <sup>2</sup> The *Dhatura* plant. *॥* कल to cast, अभच् Unádi affix; or क to cast, अभच् affix, making करभ, and र changed to-ल.

लभ *m.* <sup>1</sup> Rice which is sown in May and June, and ripens in December or January; a white rice growing in deep water called शालि. <sup>2</sup> A pen, a reed for writing with. <sup>3</sup> A thief, a rogue. *॥* कल to count, &c. and अभः Unádi aff.

लम्बुट *m.* Fresh butter.

लविक *m.* <sup>1</sup> A sparrow. <sup>2</sup> A plant. <sup>3</sup> A spot, a stain. <sup>4</sup> A white *Chauri*. *॥* कल a low tone, chirping, &c. वकि to go, &c. अक् affix, the deriv. is irr; also कलविकृक्.

कलश *mfn.* An earthen water pot; also कलस, कलशि, &c. *॥* क water, लश to labour, क aff.

कलस *mfn.* A water jar: see कलश. *m.* <sup>1</sup> A measure, a *Drona*. <sup>2</sup> A rounded pinnacle on the top of a temple.

कलह *mn.* <sup>1</sup> War, battle. <sup>2</sup> Strife, contention. *m.* <sup>1</sup> The sheath of a sword, a scabbard. <sup>2</sup> A road, a way. <sup>3</sup> Deceit, falsehood. <sup>4</sup> Violence without murderous weapons, abuse, beating, kicking, &c. *॥* कल a pleasing sound, and ह what destroys, from हन with ड aff.

कलहंस *m.* <sup>1</sup> A drake, or a teal. <sup>2</sup> A gander. <sup>3</sup> Another bird. <sup>4</sup> BRAH्म or the Supreme Being. <sup>5</sup> An emperor. <sup>6</sup> A species of the *Atijagati* metre. *॥* कल pleasing sound, and हंस a goose.

कलहान्तरिता *f.* An appeased wife, one who has been angry and is sorry for it. *॥* कलह strife, अन्तरित covered, &c. *fem.* affix टाप्.

कलाचिका *f.* The fore-arm, the arm below the elbow; also कलाचो.

कलाचो *f.* See the preceding.

कलाद *m.* A goldsmith: see कगाद. *॥* कला an art, and दा to give, ड aff.

कलानिधि *m.* The moon. *॥* कला a digit, निधि a treasure; containing many digits.

कलान्तर *n.* Interest, profit. *॥* कला a part, अन्तर over.

कलाप *m.* <sup>1</sup> An ornament in general. <sup>2</sup> A zone, a string of bells worn by women round the waist. <sup>3</sup> A peacock's tail. <sup>4</sup> Assemblage, multitude. <sup>5</sup> A quiver. <sup>6</sup> The moon. <sup>7</sup> A clever and intelligent man. <sup>8</sup> The name of a *Sanskrit* grammar ascribed to KĀRTIKEYA. <sup>9</sup> A village where the destroyer KALKI is to be born. <sup>10</sup> A poem written in one metre. *॥* कला an art, a division of time, &c. आप् to obtain, and अण् aff.

**कलापक** *m.* A rope on an elephant's neck. *n.* <sup>1</sup> A number of verses in one metre. <sup>2</sup> A series of four stanzas on one subject. <sup>3</sup> A loan to be repaid when the peacocks spread their tails. *E.* कलाप and वुन् aff.

**कलापिन** *m.* <sup>1</sup> A peacock. <sup>2</sup> The Indian cuckoo. <sup>3</sup> Waved leaf fig tree. <sup>4</sup> The author of the *Kalāpa* grammar. *f.* <sup>1</sup> The moon. <sup>2</sup> A species of cyperus. *E.* कलाप a peacock's tail, &c. इनि aff.

**कलाभत्** *m.* <sup>1</sup> The moon. <sup>2</sup> An artist, a mechanic, &c. *E.* कला a digit, &c. and भत् who cherishes.

**कलाम्बि** *f.* See the next.

**कलाम्बिका** *f.* Lending, a loan. *E.* कल a part, and अम्ब to go, वुन् aff.

**कलायन** *m.* A tumbler, a dancer, but especially one who dances or walks on a sharp edge, as the edge of a sword, &c. *E.* कला a part, and अयन going.

**कलि** *m.* <sup>1</sup> The fourth age of the world, according to the *Hindus*; the iron age, or that of vice: its commencement is placed 3,101 years anterior to the *Christian* æra, so that in A. D. 1869, the *Kali* year is 4,970, the number of its years is 432,000, at the expiration of which, the world is to be destroyed. <sup>2</sup> The age personified. <sup>3</sup> War, battle. <sup>4</sup> Strife, dissension. <sup>5</sup> An arrow. <sup>6</sup> Beleric myrobalan. *f.* An unblown flower: see कलिका. *E.* कल to count or reckon, इन् Unādi aff.

**कलिका** *f.* <sup>1</sup> An unblown flower. <sup>2</sup> The bottom or peg of a lute. *E.* कल to count, इन् affix कलि, कन् pleonastic affix, and टाप *fem.* term.

**कलिकापूर्व** *n.* Acts leading to future consequences, not connected with those of a previous birth. *E.* कलिका a bud, अपूर्व not preceding.

**कलिञ्ज** *m.* A mat, a screen of grass, a *tatti*, &c.

**कलिन्द** *m.* <sup>1</sup> The sun. <sup>2</sup> A mountain. *E.* कलि strife, दा to give, खश् aff.

**कलिल** *mfn.* <sup>1</sup> Impervious, impenetrable. <sup>2</sup> Mixed, blended. *E.* कल to count &c. इलच् Unādi aff.

**कलुष** *mfn.* <sup>1</sup> Turbid, foul, muddy. <sup>2</sup> Wicked, bad. *mf.* A buffalo. *n.* <sup>1</sup> Sin. <sup>2</sup> Wrath. *E.* कल to go, &c. उपन् Unādi aff.

**कलखर** *n.* The body. *E.* कल semen, and खर best; formed from the seminal fluid; the termination of the locative is retained.

**कल्क** *mfn.* Sinful, wicked. *mn.* <sup>1</sup> Sediment, the deposit of oil, ghee, &c. <sup>2</sup> Dirt, filth. <sup>3</sup> Ordure, fæces. <sup>4</sup> Sin. <sup>5</sup> Hypocrisy. <sup>6</sup> Pride. <sup>7</sup> The beleric myrobalan. <sup>8</sup> The wax of the ear. *E.* कल to count, &c. क Unādi aff.

**कल्कफल** *m.* The pomegranate plant.

**कल्कि** *m.* A name of *VISHṆU*, in his future capacity of destroyer of the world, the tenth and last *Avatār* or descent of the deity, in the four ages or *Kalpa*. *E.* कल to count, क्ति aff.

**कल्किन** *mfn.* <sup>1</sup> Foul, turbid, having sediment. <sup>2</sup> Dirty. <sup>3</sup> Wicked. *m.* The last descent of *VISHṆU*: see the preceding. *E.* कल्क and इनि aff.

**कल्प** *mfn.* *In composition*; Like, but with a degree of inferiority. *m.* <sup>1</sup> A *Śāstra* or sacred work; one of the six *Vedāngas*, comprehending the description of religious rites. <sup>2</sup> A day and night of *BRAHMĀ*, a period of 4,320,000,000 solar-sidereal-years measuring the duration of the world, and as many, the interval of its annihilation. <sup>3</sup> A destruction of the world. <sup>4</sup> A sacred precept, practice prescribed by the *Vedas* for effecting certain consequences. <sup>5</sup> Propriety, fitness. <sup>6</sup> Optionality, alternative, doubt. <sup>7</sup> Resolve, purpose, any act of determination. <sup>8</sup> One of the trees

of INDRA's paradise E. कृप to be able, घ affix, कृ is changed to अन्.

कल्पक *m.* A barber. E. कृप to cut, कृन् aff.

कल्पक्षय *m.* The destruction of all things, the end of the world. E. कल्प, and क्षय destruction.

कल्पद्रुम *m.* A fabulous tree, one granting every thing desired. E. कल्प purpose, and द्रुम a tree; also कल्पद्रु, कल्पद्रुक्ष, &c.

कल्पन *n.* <sup>1</sup> Cutting. <sup>2</sup> Making, manufacturing. <sup>3</sup> Making as a poem or tale, inventing, composing. *nf.* <sup>1</sup> Inference. <sup>2</sup> Invention, fabrication. <sup>3</sup> Comparisioning or decorating an elephant. <sup>4</sup> A scissors or shears. E. कृप to be able, &c. ल्यु or ल्युट् affix टाप् or डीप् *fem.* term.

कल्मष *mfn.* Dirty, foul. *m.* A kind of hell, a division of the infernal regions. *n.* <sup>1</sup> Sin. <sup>2</sup> The hand below the wrist. E. कर्म virtuous or pious action, षो to destroy and क् affix; form. irr.

कल्माष *mfn.* Of a mixed or variegated colour. *m.* <sup>1</sup> A variegated colour. <sup>2</sup> A mixture of black and white. <sup>3</sup> Black. <sup>4</sup> A demon or goblin. *f.* The spotted cow of *Jamadagni*, the giver of all desires. E. कल् to go, &c. क्विप् affix, or कल्, मष to injure, अण् affix माष; what injures or triumphs over other colours.

कल्प *mfn.* <sup>1</sup> Ready, prepared, armed. <sup>2</sup> Healthy, free from sickness. <sup>3</sup> Clever, dexterous. <sup>4</sup> Deaf and dumb. <sup>5</sup> Auspicious. <sup>6</sup> Counselling, monitory. <sup>7</sup> Sound, perfect, free from mental or bodily imperfections. *n.* <sup>1</sup> The dawn or break of day. <sup>2</sup> Yesterday. <sup>3</sup> Tomorrow. *nf.* <sup>1</sup> Spirituous liquor. <sup>2</sup> Congratulation, good wishes, annunciation of good tidings. *f.* Emblic myrobalar. E. कल् to count, &c. यक् aff.

कल्याण *mfn.* Happy, well, right, pros-

perous, lucky. *f.* <sup>1</sup> A cow. <sup>2</sup> A leguminous shrub. *n.* <sup>1</sup> Good fortune, happiness, prosperity. <sup>2</sup> Gold. E. कल्प healthy, अ to be, to sound, अण् aff.

कल्याणपञ्चमीक *m.* A fortnight which has the fifth lunation lucky. E. कल्याण पञ्चमी the fifth, and कन् added.

कल्ल *r.* <sup>1st cl.</sup> <sup>1</sup> To sound ill or indistinctly. <sup>2</sup> To sound. <sup>3</sup> To be mute.

कल्ल *mfn.* Deaf. E. कल्ल to sound indistinctly, affix अच्.

कल्लि *ind.* To-morrow.

कल्लोल *mfn.* An enemy, hostile, inimical. *m.* <sup>1</sup> A surge, a billow. <sup>2</sup> Joy, happiness, pleasure. E. कल् to sound, श्रोलच् aff.

कव, कवट *r.* <sup>1st cl.</sup> <sup>1</sup> To describe, <sup>2</sup> To paint, to picture; also कव.

कवक *m.* <sup>1</sup> A mouthful. <sup>2</sup> A fungus, a mushroom, &c. E. कु to sound, अक् aff.

कवच *mn.* <sup>1</sup> Armour, mail. <sup>2</sup> A drum used in battle, a kettle-drum. <sup>3</sup> An amulet, a charm. <sup>4</sup> The mystical syllable *Hum*, forming part of a *Mantra*, and considered as a preservative like armour; it is also inscribed on a Birch leaf, &c. and worn as an amulet; see the next. E. कु to sound, अच् Upádi aff.

कवचपत्र *n.* The Birch tree, commonly *Bhojpatra*. E. कवच an amulet, and पत्र a leaf: see the last.

कवचहर *mfn.* Wearing armour or amulets. *m.* A boy, a child. E. कवच, and हृ to take, अच् or ट् aff.

कवटी *f.* A door: see कवाट.

कवर *sub. mfn.* A braid or fillet of hair. *adj.* <sup>1</sup> Mixed, intermingled, blended.

<sup>2</sup> Set, inlaid. *mn.* <sup>1</sup> Salt. <sup>2</sup> Sourness or acidity. E. क the head, &c. वृ to screen, अच् affix, *fem.* टाप् or डीप्.

कवरकी *f.* A captive, a prisoner: see वन्दी.

कवरीभार *m.* A fine head of hair. E. कवरी and भार a load; also कवरीभार.

कवल *m.* <sup>1</sup> A mouthful. <sup>2</sup> An astringent

wash for cleaning the mouth, a gargle. **क** the head, water, &c. and **ल** to be strong. **अच्** aff.

**कयलिका** *f.* A piece of cloth over a sore, a bandage.

**कयस** *m.* Armour, mail. **क** कु to sound, and **अस** Upādi affix; also **कयच**.

**कवाट** *sub. mfn.* A door, the leaf or pannel of the door. **क** wind, **वट** to exclude, and **अण्** affix; also **कपाट**.

**कयार** *m.* <sup>1</sup> A lotus. <sup>2</sup> A bird. **क** water, **वर** to prefer, **अण्** aff.

**कवि** *mfn.* Learned, wise. *m.* <sup>1</sup> A poet. <sup>2</sup> The sun. <sup>3</sup> ŚUKRA, the regent of the planet Venus, and preceptor of the demons. <sup>4</sup> A name of VĀLMĪKI, the author of Rāmāyaṇa, the inventor of poesy. <sup>5</sup> A name of BRAHMĀ. *f.* The bit of a bridle, or the reins altogether; also **कविका**. **क** कु to sound, to celebrate, and **इन्** Upādi aff.

**कविता** *f.* <sup>1</sup> Poesy, poetical style or composition. <sup>2</sup> A poem. **क** कवि, and **तल** affix; also with **त्व** affix, **कवित्व**.

**कयेन** *n.* A lotus. **क** water, **यिन** to send, &c. **घञ्** aff.

**कवोष्ण** *mfn.* Slightly warm, tepid. *n.* A slight warmth. **क** कु indifferent, and **उष्ण** warm.

**कय्य** *n.* An oblation or offering of food to deceased ancestors. **क** कु to sound or praise, **यत्** aff.

**कय्यवाहन** *m.* Fire. **कय्य**, and **वाहन** vehicle; also **कय्यवाह**.

**कय** *r. 1st cl.* To kill. to hurt.

**कया** *f.* <sup>1</sup> A whip. <sup>2</sup> Whipping, flogging. **क** कय to hurt, **अच्** and **टाप्** affixes; also **कय**.

**कशिपु** *m.* <sup>1</sup> Food. <sup>2</sup> Clothing. *du. m.* Food and clothing. **क** कय to injure, to remove, **पु** affix, the form is irr.

**कशेरु** *mn.* The back bone. *f.* A kind of grass. *m.* One of the nine divisions of Jambu Dwīpa. **क** क sound, **य**

to harm, **ऊ** or **उ** Upādi affix, and **यङ्** substituted for the radical vowel.

**कश्चन** *ind.* Some body, a certain person; the first member of the compound is declinable, as **कश्चन**, **कस्यचन**, &c.

**कश्चित्** *ind.* Some body. Some one, a certain one; the first member of the compound is declinable, as **कश्चित्**, **कस्मैचित्** &c.

**कश्मल** *mfn.* Foul, dirty. *m.* <sup>1</sup> Fainting, syncope. <sup>2</sup> Sin. **क** कश् to go, **कलच्** aff.

**कश्मीर** *m.* The name of a country Cashmere. **क** कश् to go, **ईरन्** Upādi affix and **मुद्** inserted: see **काश्मीर**.

**कश्यप** *m.* <sup>1</sup> The name of a Muni the son of MARICHI, and father of the gods, demons, animals, fishes, reptiles, &c. by the seventeen daughters of DAKṢHA. **क** कश्य a kind of spirituous liquour and **प** from **पा** to drink and **क** aff.

**कश्** *r. 1st cl. 10th cl.* <sup>1</sup> To injure, to hurt, to destroy, to kill. <sup>2</sup> To try, to test: with **नि**, to try metals.

**कप** *m.* The touchstone. *f.* A whip; also **कया**. **क** कप to hurt, to test or try, **अच्** and **टाप्** affs.

**कषण** *mfn.* Unripe, immature. *n.* <sup>1</sup> Test of gold by the touchstone. <sup>2</sup> Rubbing marking. **क** कश् to hurt, affix **युच्**.

**कषपायाय** *m.* A touchstone. **क** कप and **पायाय** a stone.

**कषाकु** *m.* <sup>1</sup> The sun. <sup>2</sup> Fire. **क** कप to injure, **आकु** Upādi aff.

**कषाय** *mfn.* <sup>1</sup> Astringent. <sup>2</sup> Fragrant *mn.* <sup>1</sup> An astringent flavour. <sup>2</sup> A decoction or infusion. <sup>3</sup> Gum, resin, extract, exudation from a tree, &c. <sup>4</sup> Plastering, anointing. <sup>5</sup> Colouring of perfuming the person. <sup>6</sup> Attachment to worldly objects. *m.* <sup>1</sup> Passion, emotion. *f.* **क** कश् to injure, **आय** aff.

**कषि** *mfn.* Injurious, mischievous. **क** कश् to hurt, and **इन्** aff.

कविका *f.* A bird in general. *E.* कव to hurt, and हक्न् *Upādi* aff.  
 कयेरुका *f.* The back bone, the spine.  
 कष्ट *mfn.* <sup>1</sup> Pained, suffering pain. <sup>2</sup> Impervious, impenetrable. *n.* Bodily pain or uneasiness. *ind.* An exclamation of regret or sorrow, ah, alas!  
*E.* कव to hurt, participial affix क्त.  
 कष्ट *f.* <sup>1</sup> Test, trial. <sup>2</sup> Pain, trouble. *E.* कव to hurt, क्तिन् aff.  
 कस *r. 1st cl.* To move, to go or approach: with वि prefixed, to open or expand as a flower, to blow. कसि *r. 2nd cl.* <sup>1</sup> To go. <sup>2</sup> To command. <sup>3</sup> To destroy: also कस or कशि.  
 कस *m.* A touchstone. See कव. *f.* A whip.  
 कसिपु *m.* Food, boiled rice.  
 कस्तोर *n.* Tin. *E.* कस to go deriv. irr.  
 कस्तुरिका *f.* Musk; also कस्तूरी and कस्तूरिका.  
 कस्तूरमल्लिका *f.* The musk bag.  
 कस्तूरिका *f.* See कस्तूरी.  
 कस्तूरी *f.* Musk, the animal perfume so called, as brought from *Cashmere*, *Nepal*, and western *Assam* or *Bhotan*.  
*E.* कस to go, and तूरच् affix; its scent going or spreading; the deriv. is irr.; also कस्तूरिका and कस्तुरिका as above.  
 कसल *n.* <sup>1</sup> Fainting, syncope. <sup>2</sup> Sin- see कश्मल.  
 कस्वर *mfn.* Who or what goes or moves.  
*E.* कस to go, वरच् aff.  
 कस्तार *n.* The white esculent water lily.  
*E.* क water, हार a necklace or ornament, and ल irregularly inserted.  
 कांस्य *mn.* A goblet, a drinking vessel.  
*n.* <sup>1</sup> White copper or brass, queen's-metal, any amalgamation of zinc and copper. <sup>2</sup> A measure. See कंस, &c.  
*E.* कसि to injure, ययन् aff.  
 कांस्यकार *m.* A brazier, a pewterer, a worker in white or bell-metal. *E.* कांस्य, and कार a workman.  
 काक *m.* <sup>1</sup> A crow. <sup>2</sup> A lame man, a cripple, one whose legs are wanting

or useless. <sup>3</sup> One of the divisions of the world or *Dwīpas*. <sup>4</sup> A measure.  
<sup>5</sup> Washing the head, bathing by dipping the head only into the water.  
<sup>6</sup> A sectarial mark. <sup>7</sup> Shameless, arrogant. *n.* <sup>1</sup> Modus coeundi. <sup>2</sup> A multitude or assemblage of crows. *E.* क to sound, *Unādi* affix कन्; or क for कु bad, ill, and क्क to go, &c.  
 काकद्वद *m.* <sup>1</sup> A wagtail. <sup>2</sup> Side locks of the head of hair. *E.* काक a crow, and द्वद plumage.  
 काकद्विर्चि *m.* <sup>1</sup> A wagtail. <sup>2</sup> What is ejected by a crow. *E.* काक and द्विर्चि vomiting  
 काकतानीय *mfn.* Accidental, unexpected, opportune. *E.* काक a and तानी the fruit of the palm: it alludes to a story of the fruit of the palm falling in the way of a crow.  
 ककितालुकिन् *mfn.* Contemptible, vile. *E.* काक, तालु palat, कन् affix of multitude, and इनि aff.  
 काकध्वज *m.* Submarine fire, a personage in *Hindu* mythology called आर्ध्व. *E.* काक, and ध्वज a banner; whose symbol is a crow.  
 काकपत्र *m.* The side locks of the head of hair; three or five on each side left when the head is first shaved, and which may be allowed to remain, especially in persons of the military caste. *E.* काक and पत्र a feather, a wing a crow's wing; the word is also used as an epithet of a warrior, a name of RĀMA, &c.  
 काकपुच्छ *m.* The *Kokila* or *Indian* cuckoo. *E.* काक, and पुच्छ a tail; crow tailed.  
 काकपुट *m.* The *Koil* or *Kokil*, as before. *E.* काक, and पुट nourished; this bird, like the *English* cuckoo, being said to leave its eggs in the nests of other birds, as in that of the crow, &c.

**काकधन्या** *f.* A woman that bears only one child.

**काकभीरु** *m.* An owl. *E.* काक, and भीरु fearful; afraid of the crows.

**काकशुक्ल** *mfn.* <sup>1</sup> Naked. <sup>2</sup> Timid, fearful.

<sup>3</sup> Poor, indigent. *m.* <sup>1</sup> Fraud, deceit.

<sup>2</sup> An owl. <sup>3</sup> A henpecked husband.

**काकलीख** *m.* The *Kokila*. *E.* काकली a sweet tone, and ख sound.

**काकर** *mfn.* Scattering water. *E.* क water, क to scatter. with आङ् prefixed, and अण् aff.

**काकाल** *m.* A raven. *E.* काक, and अल to be able, affix अच्.

**काकिणी** *f.* <sup>1</sup> A cubit, the fourth part of a *Danda* or short pole. <sup>2</sup> The quarter of a *Paṇa*, a weight or a tale of shells equal to twenty *Cowries*. <sup>3</sup> A quarter of a *Māsha*, a weight of silver or gold. <sup>4</sup> A *Ratti* or small seed used as a weight. <sup>5</sup> A *Cowri* or shell used as a coin. *E.* कक to be unsteady, ल्युद् and डीप् affixes; deriv. irr; also the dental न being substituted, काकिनी.

**काकु** *f.* <sup>1</sup> Change of voice in fear, grief, &c. <sup>2</sup> Muttering, murmuring. <sup>3</sup> The tongue. *E.* कक to deride, उण् affix, deriv. irr.

**काकुत्स्थ** *m.* A name of RĀMA. <sup>2</sup> The name of a sovereign, also *Puranjaya*. *E.* ककुद् pre-eminent, अण् affix, and स्थ who stays or is.

**काकट** *m.* The palate. *E.* ककुद् the head, and अण् aff.

**काकोदर** *m.* A snake. *E.* काक going ill or tortuously, and उदर the belly.

**काकोल** *mn.* A poisonous substance of a black colour, or the colour of a raven, most probably the berry of *Cocculus Indicus*, whence its name. *n.* A division of the infernal regions or hell. <sup>1</sup> A raven. <sup>2</sup> A potter. <sup>3</sup> A snake. <sup>4</sup> A boar. *E.* काक to be unsteady, &c., and आलच् affix, deriv. irr.

**काकोलूकिका** *f.* The natural enmity of the owl and crow. *E.* काक a crow,

उलूक an owl, युन् affix, implying enmity in this and similar compounds.

**कात्** *r.* 1st *cl.* कान्ति. To desire; most frequently used with आङ्. prefix.

**कात्** *mfn.* Frowning, looking scornfully or in displeasure. *m.* A glance, a wink or leer. *n.* A frown, a look of displeasure, *E.* का for कु diminutive, or deprecative, and अन्ति the eye.

**काग** *m.* A crow. *E.* का an imitative sound, and ग who sings, from ई with ड or क aff.

**काङ्क्षा** *f.* Wish, inclination, desire. *E.* कान्ति to wish, अच् and टाप् affs.

**काच** *r.* 1st *cl.* <sup>1</sup> To shine. <sup>2</sup> To bind.

**काच** *m.* Alkaline ashes, any salt of potash or soda in a glassy or crystalline state. <sup>2</sup> Crystal, quartz or glass, used as a jewel or ornament. <sup>4</sup> A loop, a swinging shelf, a strug so contrived as to hold or support burthens, &c. <sup>5</sup> A disease of the eyes, affection of the optic nerve or gutta serena. *n.* <sup>1</sup> Alkaline salt, black salt. <sup>2</sup> Wax. *E.* कच to shine or bind, घञ् aff.

**काचन** *n.* An enclosure, a string or tape which ties a parcel or bundle of papers, &c. *E.* कच to tie, ल्युद् affix.

**काचनिकन्** *m.* A writing, a written paper. *E.* काचनक a binding, and इनि aff.

**काचिघ** *m.* <sup>1</sup> A legume. <sup>2</sup> A rat. <sup>3</sup> Gold.

**काञ्चन** *mfn.* Golden, of gold. *n.* <sup>1</sup> Gold.

<sup>2</sup> Wealth. <sup>3</sup> A filament of the lotus. *m.*

<sup>1</sup> Mountain ebony, <sup>2</sup> A fragrant flower.

<sup>3</sup> Another plant. <sup>4</sup> Glomerous fig-tree.

<sup>5</sup> Common thorn-apple. *f.* <sup>1</sup> Turmeric

<sup>2</sup> A yellow pigment. *E.* कचि to shine &c. ल्युद् affix, the radical vowel lengthened.

**काञ्चनसन्धि** *f.* A treaty of friendship between two parties on equal terms. *E.* काञ्चन, and सन्धि alliance.

**काञ्ची** *f.* <sup>1</sup> A woman's zone or girdle

<sup>2</sup>The name of an ancient city situated in the peninsula, and one of the seven sacred cities of the *Hindus*. <sup>3</sup>A plant, called गुञ्जा. E. कचि to bind or shine, इन or डीष् affixes; whence also केचि.

काट *m.* A stone, a rock. E. कट् to be hard, &c. अण् affix.

काण *mfn.* One-eyed, monocular. *m.* A crow. E. कण् to sound, अण् aff.

काणूक *m.* A crow. E. कण् to sound, &c. and ऊकन् Upádi aff.

कायेर *mfn.* One-eyed. E. काण्, and टक् aff.

कायड *mn.* <sup>1</sup>A stalk or stem. <sup>2</sup>The part of the trunk of a tree whence the branches proceed. <sup>3</sup>A cluster, a clump. <sup>4</sup>An arrow. <sup>5</sup>Opportunity, season. <sup>6</sup>Water. <sup>7</sup>A kind of reed. <sup>8</sup>A multitude, a heap, a quantity. <sup>9</sup>A horse. <sup>10</sup>A chapter, a section. <sup>11</sup>The part in a sacrifice appropriated to different objects, as the gods or manes. <sup>12</sup>A long bone, a bone of the extremities. <sup>13</sup>Praise, flattery. <sup>14</sup>Private, privacy. <sup>15</sup>Low, vile, bad. <sup>16</sup>Sinful, wicked. E. कन् to shine, &c. ड् Upádi affix and the radical vowel made long.

कायडपट *m.* An outer tent, a screen surrounding a tent. E. कायड a stem, &c. पट् a cloth.

कायडपृष्ठ *mfn.* Of the military profession, a soldier. *m.* <sup>1</sup>The husband of a *śiśya* female. <sup>2</sup>An adopted or any other than the natural son. *n.* The bow of KÁMA. E. कायड an arrow, and पृष्ठ the back.

ठसृष्ट *mfn.* Of the military profession, living by arms, a soldier. E. तायड an arrow, &c. सृष् to touch, and ण् aff.

र *mfn.* <sup>1</sup>Confused, perplexed, disordered. <sup>2</sup>Timid, gentle. *m.* A large kind of fish. E. का a little or badly and तर what crosses.

कात्य *m.* The name of the saint, कात्यायन. E. क्त a proper name, and यञ् affix implying descent or lineage.

कात्यायन *m.* <sup>1</sup>The name of a celebrated lawgiver and divine sage. <sup>2</sup>An appellation of VARARUCHI, a poet. E. कात्य, and क्क pleonastic affix. *f.* <sup>1</sup>DURGÁ. <sup>2</sup>A middle-aged widow. E. डीष् added to कात्यायन; the daughter of the saint KÁTYÁYANA, or resembling the wife of a sage in dress and austerity.

कादम्बिनी *f.* A long line of clouds. E. कादम्ब the Kádamba flower, इनि and डीष् affixes, implying a multitude; the clouds being compared with the large white flowers of the Nauclea cadamba.

कादाचित्क *mfn.* Produced sometimes, occasional, incidental. E. कदाचित् 'sometimes, with कन् added, and अण् aff.

कानन *nf.* <sup>1</sup>A forest, a grove. <sup>2</sup>The face of BRAHMÁ. <sup>3</sup>A house. E. कनि to shine, in the causal form, and न्युट् affix, or क BRAHMÁ, and आनन a face.

कानीन *mf.* The son or daughter of a young and unmarried woman. *m.* A name of VyÁSA. <sup>2</sup>Also of KARṢA. E. कन्या a virgin or young girl, changed to कनीन् and अण् aff.

कान्त *mfn.* <sup>1</sup>Pleasing, agreeable. <sup>2</sup>Lovely, beautiful. <sup>3</sup>Dear, beloved. *m.* <sup>1</sup>A name of KRISHṆA. <sup>2</sup>The moon. <sup>3</sup>A husband. <sup>4</sup>Spring. <sup>5</sup>A precious stone; in which case it is compounded with सूर्य, चन्द्र or अयम् as सूर्यकान्त &c. *f.* <sup>1</sup>A wife, a mistress, any beloved or lovely woman. *n.* <sup>1</sup>Iron. <sup>2</sup>Saffron. E. कम् to desire, affix ण्.

कान्तपक्षिन् *m.* A peacock. E. कान्त beautiful, पक्षिन् a bird.

कान्तार *mn.* <sup>1</sup>A bad or difficult road. <sup>2</sup>A wood, a forest. <sup>3</sup>A hole, a cavity.



*m.* <sup>1</sup> A red variety of the sugar cane  
<sup>2</sup> A bamboo. <sup>3</sup> Mountain ebony. *n.*  
<sup>4</sup> A lotus. *E.* क pleasure, &c. अन्त end,  
 and ऋ to go, अण् aff.  
 कान्ति *f.* <sup>1</sup> Beauty, splendour, light.  
<sup>2</sup> Female beauty. <sup>3</sup> Wish, desire. <sup>4</sup> A  
 lovely or desirable woman. <sup>5</sup> Personal  
 decoration or embellishment. *E.* कम  
 to desire or be desired, त्तिन् aff.  
 कान्दय *mfn.* Roasted or baked. *E.* कन्दु  
 and अण् aff.  
 कान्दविक *m.* A baker. *E.* कान्दव baked  
 bread, and ठक् aff.  
 कान्दशीक *mfn.* Flying, running away,  
 put to flight. *E.* कदि to fear, घञ् and  
 हन् affixed, कन्दि; शीक to go, to ooze,  
 घञ् affix, कन्दिशीक; and again, अण्  
 affix, कान्दिशीक.  
 कान्यकुब्ज *m.* A country, the modern  
*Kanauj*; See कन्याकुब्ज.  
 काप्यकर *m.* A penitent, one who ac-  
 knowldges his faults. *E.* का for कु  
 bad, आप्य having obtained, and कर  
 who does; from क्ष and अच्.  
 काप्यकार *m.* <sup>1</sup> Avowal or confession of  
 sin. <sup>2</sup> A penitent, one who confesses a  
 crime. *E.* as before, affix अण्.  
 काम *m.* <sup>1</sup> KÁMA the *Hindu* Cupid or  
 deity of love. <sup>2</sup> Wish, desire. <sup>3</sup> BALA-  
 RÁMA the brother of KRISHNA. <sup>4</sup> The  
 mango tree. *f.* Love, desire. *n.*  
<sup>1</sup> Semen virile. <sup>2</sup> An object of desire.  
<sup>3</sup> Willingly, voluntarily. <sup>4</sup> A particle  
 of assent or agreement. see कामम्  
*ind.* Following one's own desire, as  
 कामवाद speaking what one lists.  
*E.* कम to desire, घञ् aff.  
 कामकला *f.* Rati the wife of KÁMA. *E.*  
 काम, and कला a part.  
 कामकूट *m.* <sup>1</sup> The paramour of a harlot,  
 a cully. <sup>2</sup> Wanton caresses, harlotry.  
*E.* काम desire, and कूट a peak or  
 summit.  
 कामकलि *mfn.* Libidinous, wanton. *m.*

<sup>1</sup> Copulation. <sup>2</sup> Amorous sport. *E.* काय  
 love, desire, केलि play, sport.  
 कामगुण *m.* <sup>1</sup> Passion, affection. <sup>2</sup> An ob-  
 ject of sense. <sup>3</sup> Completion, satiety,  
 perfect enjoyment. *E.* काम desire, and  
 गुण a quality or property.  
 कामदुधा *f.* The cow of plenty. *E.* काम,  
 and दुह to yield milk, affix कप्.  
 कामदूतो *f.* <sup>1</sup> Trumpet flower, <sup>2</sup> The female  
*koti.* *E.* काम desire, and दूतो a mes-  
 senger; also कामदूति and कामदूतिका.  
 कामन *mfn.* Lustful, libidinous, desirous.  
*f.* Wish, desire, *E.* काम to desire, and  
 युच् aff.  
 कामन्यमिन् *m.* A brazier. *E.* काम wil-  
 lingly, ध्मा to blow. णिन् aff.  
 कामपाल *m.* A name of BALARÁMA, the  
 brother of KRISHNA. *E.* काम KÁMA  
 and पाल who cherishes; being by one  
 legend the paternal uncle of that  
 deity.  
 कामम् *ind.* A particle, <sup>1</sup> Of reluctant  
 assent, (well, very well) of assent,  
 (willingly, readily.) <sup>2</sup> Of agreement,  
 (very well, so be it.) <sup>3</sup> Of contempt  
 or invidious remark. <sup>4</sup> Agreeably to  
 desire, following the inclination  
 see काम.  
 कामरेखा *f.* A harlot, a courtesan :  
 काम desire, and रेखा a line.  
 कामन *mfn.* Libidinous, cupidinous *mfn.*  
 Jaundice, excessive secretion or ob-  
 struction of bile. *m.* <sup>1</sup> Spring. <sup>2</sup> A dry  
 sterile soil. *m.* काम desire, ला to bring,  
 ड aff.  
 कामसख *m.* <sup>1</sup> Spring. <sup>2</sup> The mango. *E.*  
 काम and सखि a friend.  
 कामाग्नि *m.* Passion, lust, violent desire.  
*E.* काम, and अग्नि fire.  
 कामाङ्गु *m.* <sup>1</sup> A finger nail. <sup>2</sup> Membrum  
 virile. *E.* काम, and अङ्गु shoot.  
 कामाङ्ग *m.* The mango tree, *E.* काम, and  
 अङ्ग the body or form.  
 कामि *m.* A libidinous man, a lecher. *f.*

A name of RATI the wife of KÁMA. E. कम to desire, कि affix; the pen. becomes long.

कामिन *mfn.* <sup>1</sup> Impassioned, fond, loving, wanton. <sup>2</sup> Cupidinous, desirous. *m.* <sup>1</sup> The moon. <sup>2</sup> A lover, an uxorious husband. <sup>3</sup> The ruddy goose. <sup>4</sup> A pigeon. <sup>5</sup> A sparrow. *f.* <sup>1</sup> A loving or affectionate woman. <sup>2</sup> A timid woman. <sup>3</sup> A woman in general. <sup>4</sup> Spirituous liquor. <sup>5</sup> A climbing plant. E. कम to desire, and णि aff.

कामुक *mfn.* Cupidinous, desirous, lustful, libidinous. *m.* <sup>1</sup> The plant, *Asoka*, <sup>2</sup> A creeping plant, <sup>3</sup> A sparrow. <sup>4</sup> A bow. *f.* <sup>1</sup> A woman desirous of wealth, food, &c. <sup>2</sup> A woman libidinous or lustful. E. कम to desire, उक्त् affix, *fem.*

टाप् or डोप्.

कामेदक *n.* Oblation of water to deceased friends, &c. exclusive of those for whom it is directed by law. E. काम will, and उदक water; being given according to the inclination of the giver.

कामिल *m.* <sup>1</sup> *Sunda Rôchanî*, a perfume and drug so called. <sup>2</sup> The name of a country said to be in the north-west of India. E. कपि to tremble or shake, इल्ल affix; also काम्यिल or काम्योल, काम्यिल्य &c.

काम्यविक *m.* A dealer in shells, a vender of ornaments made of them, &c. E. कम्बु a shell, ठक् aff.

काम्य *mfn.* <sup>1</sup> Agreeable, desirable, amiable. <sup>2</sup> Performed through the desire of some advantage. <sup>3</sup> Optional, supererogatory, performed for some particular object, and opposed to the नित्यकर्म or fixed and indispensable observance. <sup>4</sup> Relating to desire, will, &c. <sup>5</sup> Done through lust or passion. E. काम desire, love, &c. and यत् aff.

काम *mfn.* Slightly acid, acidulous. E. का dimin. क्काम sour.

काय *mn.* The body. *n.* <sup>1</sup> Part of the hand sacred to the creator; the root of the little finger. <sup>2</sup> Clarified butter or any oblation to BRAHMÁ. *m.* <sup>1</sup> One of the eight modes of marriage. the same as प्राजापत्य. <sup>2</sup> Assemblage, collection. <sup>3</sup> A butt or mark, an object to be hit or attained. <sup>4</sup> Natural temperament of any thing or being. <sup>5</sup> A house, a habitation. <sup>6</sup> Principal, capital. E. क a name of BRAHMÁ, and ण्य deriv. affix, इ is added to क, and अय is substituted for the short vowel; proceeding from or relating to BRAHMÁ, &c.

कायमान *n.* A hut of grass or thatch. E. कै to sound, and गानच् aff.

कायस्य *m.* <sup>1</sup> The Supreme Being. <sup>2</sup> A caste or tribe, or man of that tribe; the *Kayeth* or writer caste, proceeding from a *Kshattriya* father and *Sûdra* mother. *f.* <sup>1</sup> Yellow myrobalan called हरीतकी. <sup>2</sup> Emblem myrobalan. <sup>3</sup> A drug, commonly *Kákoli* E. काय the body or house, and स्य who stays, or resides.

कार *mfn.* Who or what does any act, (but used chiefly in composition with other words :) the agent, a maker or doer; as कुम्भकार a potter, a maker of earthen vessels, स्वर्णकार a goldsmith, &c. *m.* <sup>1</sup> Act, action. <sup>2</sup> Killing, slaughter. <sup>3</sup> Certainty. <sup>4</sup> Effort, exertion. <sup>5</sup> Religious austerity. <sup>6</sup> A heap of snow, or a mountain covered with it. <sup>7</sup> Tax, toll, royal revenue. <sup>8</sup> A master, a lord. *f.* <sup>1</sup> A prison. <sup>2</sup> Binding, confinement. <sup>3</sup> A female messenger. <sup>4</sup> The part of a lute below the neck. <sup>5</sup> A female worker in gold. <sup>6</sup> Pain, affliction. E. कृत् to make, to do, with घञ् or ण्य affix, in the latter case the *fem.* affix is डोप्.

कारक *mfn.* An agent, acting, doing, who or what does, acts, makes, &c.

*m.* A noun of action. *n.* <sup>1</sup> Action, especially in grammar. <sup>2</sup> That part of grammar comprising all nouns which imply the agent, object, instrument, &c. or any thing except the simple and radical idea ; it also includes the use and government of the cases or syntax. *E.* कृत् to do, and कृत् affix of agency.

**कारण** *n.* Cause, motive, origin, principle : in logic, cause is of three kinds ; *Samavāyī*, inherent or direct ; *Asamavāyī*, proximate or indirect ; and *Nimitta*, instrumental or incidental. <sup>2</sup> Action, agency. <sup>3</sup> Killing, injuring. <sup>4</sup> An organ of sense. <sup>5</sup> An instrument or means. <sup>6</sup> An element, elementary matter. <sup>7</sup> A deity, as the remote or proximate cause of creation. <sup>8</sup> A number of scribes. <sup>9</sup> A kind of musical instrument. <sup>10</sup> A sort of song, &c. see कण. <sup>11</sup> The origin of a story. *f.* <sup>1</sup> Pain, agony. <sup>2</sup> Casting into hell. <sup>3</sup> An astronomical period. *E.* कृत् to do or act, in the causal form, and कृत् or कृद् affix, or कारण and अण् added.

**कारणगुण** *m.* An elementary or causal property. *E.* कारण, and गुण property.

**कारणगुणोद्भवगुण** *m.* A secondary or derivative property, as form, taste, smell, &c. produced by combinations of elementary or causal particles. *E.* कारणगुण, and उद्भवगुण produced property.

**कारणवादिन्** *m.* A complainant, a plaintiff. *E.* कारण the cause, and वादिन् who declares.

**कारणशरीर** *n.* The inner rudiment of the body or causal frame, the seat of the soul. *E.* कारण, and शरीर body.

**कारणाभाव** *m.* Absence of cause. *E.* कारण, and अभाव nonentity.

**कारणोत्तर** *n.* Special plea, denial of the cause of complaint, admission of the

charge generally, but denial of the issue ; as to a demand of debt, a knowledge that it was incurred but assertion that the loan has been repaid, &c. *E.* कारण the cause, and उत्तर answer.

**कारन्धमिन्** *m.* <sup>1</sup> A brazier, a worker mixed or white metal. <sup>2</sup> A miner, a gist, an assayer. *E.* कारं work, and धमिन् who blows ; from ध्मा to blow and इनि aff.

**कारागार** *n.* A jail, a place of confinement. *E.* कारा confinement, and आगार a house.

**कारागुप्त** *mfn.* Captive, imprisoned, confined, a prisoner. *E.* कारा confinement, and गुप्त concealed.

**कारि** *mfn.* An artist, an artificer. *f.* tion, act, agency. *E.* कृत् to do, and इन् Upādi aff.

**कारिका** *f.* <sup>1</sup> An actress, a dancing man. <sup>2</sup> Action, agency. <sup>3</sup> Comm. gloss. <sup>4</sup> An art, a profession. <sup>5</sup> Sh. pain. <sup>6</sup> Interest at any stipulated rate. *E.* कृत् to do, and कृत् affix, termination टाप्, and इ substitute for the penultimate vowel.

**कारि** *mfn.* <sup>1</sup> An artist, an artificer, agent, a maker, a doer. *m.* A name of Viśvakarma, the artist of the gods. <sup>2</sup> An art, a science. *E.* कृत् to do, and उण् Upādi aff.

**कारुण्य** *m.* One who commits burglary. **कारुणिक** *mfn.* Compassionate, tender kind. *E.* कृणा compassion, and अण् aff.

**कारुण्य** *n.* Compassion, tenderness. *E.* कृणा compassion, &c. यण् aff.

**कारोत्तम** *m.* Yeast, barm, froth. *E.* action, and उत्तम first, best, cho.

**कारोत्तर** *m.* <sup>1</sup> Barm, yeast : see the preceding. <sup>2</sup> A well. *E.* as before, best, instead of उत्तम.

**कार्त्तस्वर** *n.* <sup>1</sup> Gold. <sup>2</sup> Thorn-apple. **कस्तस्वर** a kind of mine, and अण्

implying production : or कृतस्थर a reader of the *Vedas*, to whom gold is given as a reward.

**कार्तिक** *m.* Astrologer. *E.* कृतान्त fortune, luck, and ठक् affix; acquainted with the fates.

**कार्तिक** *m.* <sup>1</sup> The name of a month in which the moon is full near the Pleiades. (Oct. Nov.) <sup>2</sup> The deity KÁRTIKEYA. *E.* कृतिका the Pleiades, अण् aff.

**कार्तिक** *m.* The deity of war and son of Śiva. *E.* कृतिका the personified Pleiades, and ठक् affix: having been fostered and brought up by the nymphs so called.

**कार्तिक** *n.* The whole, all, entire. *E.* कृत्य, and अण् aff.

**कार्तिक** *n.* The whole, all, entire. *E.* कृत्य, and यञ् aff.

**कार्तिक** *m.* <sup>1</sup> Lac, the animal dye. <sup>2</sup> A petitioner, a suitor. &c.

**कार्तिक** *m.* <sup>1</sup> A parasite. <sup>2</sup> A pilgrim, one who spends his life in pilgrimage, or who subsists by carrying water from holy rivers. *E.* कृप to be able, अटन् affix, ठञ् added.

**कार्तिक** *n.* <sup>1</sup> Poverty, indigence. <sup>2</sup> Poverty of spirit, weakness, imbecility. *E.* कृपण poor, ययत् aff.

**कार्तिक** *mfn.* Laborious, industrious, occupied *E.* कर्म an act, and अण् aff.

**कार्तिक** *mfn.* Finishing a work, doing it well or completely. *n.* Magic, performing any thing by means of magical incantations. *E.* कर्मन् work, act, अण् aff.

**कार्तिक** *mfn.* <sup>1</sup> Manufactured, made. <sup>2</sup> Worked, embroidered, intermixed with coloured thread. *E.* कर्म work, art, affix ठक्.

**कार्तिक** *mfn.* Finishing a work, doing it well or completely. *mn.* A bamboo.

*n.* A bow. *E.* कर्म act, action, and उक्ञ् aff.

**कार्य** *mfn.* <sup>1</sup> To be done. <sup>2</sup> What ought to be done, fit, right. *n.* <sup>1</sup> Cause, origin. <sup>2</sup> Motive, object. <sup>3</sup> Effect, result of a cause. <sup>4</sup> Affair, business. <sup>5</sup> Law-suit, dispute. <sup>6</sup> The denouement of a drama. <sup>7</sup> (In grammar,) an adjunct, either as an affix, augment or substitute. *E.* कृञ् to do, and ययत् aff.

**कार्यकारण** *n.* Special or incidental cause, originating in some act or occasion. *E.* कार्य, and कारण cause.

**कार्यपुट** *m.* <sup>1</sup> An impudent or shameless fellow. <sup>2</sup> An idler, one who follows unprofitable pursuits. <sup>3</sup> A madman, a crazy man. *E.* कार्य object, cause, &c. पुट to rub, to destroy, क् aff.

**कार्यनव** *mfn.* Fiery, hot, glaring, relating to fire. *E.* कृशानु fire, अण् aff.

**कार्यक** *m.* A husbandman. *E.* कृष to draw furrows, क्वन् Unádi affix, and the vowel made long.

**कार्य** *f.* <sup>1</sup> Ploughing, cultivation. <sup>2</sup> Drawing, attracting. *E.* कृष to draw, इन् affix, and the vowel made long.

**कार्य** *m.* A name of KÁMADEVA. *E.* कृष्ण the deity KRISHNA, and इञ् affix; the son of KRISHNA.

**काल** *r.* 10th *cl.* To count time.

**काल** *mfn.* Black, of a dark colour, dark blue. *m.* <sup>1</sup> Time. <sup>2</sup> YAMA, regent of the dead. <sup>3</sup> A black colour. <sup>4</sup> Death.

<sup>5</sup> A form of Śiva. <sup>6</sup> The planet Saturn.

<sup>7</sup> The *Koil*. <sup>8</sup> Cassia fistula. <sup>9</sup> Resin. *n.*

<sup>1</sup> Iron. *f.* <sup>1</sup> Indigo. <sup>2</sup> Madder. <sup>3</sup> DURGÁ,

the wife of Śiva. <sup>4</sup> The wife of SANTANU a king. <sup>5</sup> One of the *Mātris* or

divine mothers. <sup>6</sup> A row or succession

of clouds. <sup>7</sup> Ink or blacking. <sup>8</sup> A worm

or animalcule generated in the acetous

fermentation of milk. <sup>9</sup> Abuse,

censure, defamation. <sup>10</sup> Night. <sup>11</sup> One

of the seven tongues or flames of fire.

*E.* कल to count or reckon, &c. in the

causal form, अच् affix, *fem.* affix टाप्

or टोष्.

कालकर्षिका *f.* Misfortune, misery ; also कालकर्षि.

कालकूट *mn.* A kind of poison. *E.* काल YAMA, कूट to destroy, अण् affix ; destroying even the regent of death.

कालकृत् *m.* The sun. *E.* काल time, and कृत् who makes ; who marks the time ; also कालकृत.

कालकृत *mfn.* <sup>1</sup> Fixed, appointed, (as to time.) <sup>2</sup> Lent or deposited by a giver.

<sup>3</sup> Produced or effected by the time.

*m.* <sup>1</sup> The sun : see the preceding.

<sup>2</sup> Time. *E.* काल, and कृत done.

कालक्षेप *m.* Spending or passing time.

*E.* काल, and क्षेप throwing away ; also कालक्षेपन्.

कालखञ्जन *n.* The liver. *E.* काल black, and खजि to go, पुच् aff.

कालखण्ड *n.* The liver. *E.* काल black, and खण्ड part.

कालयन्त्रि *m.* A year. *E.* काल time, and यन्त्रि a knot or joint.

कालचक्र *n.* A cycle, a given revolution of time. *E.* काल and चक्र.

कालज्ञ *mfn.* One who knows times or seasons. *m.* <sup>1</sup> An astrologer. <sup>2</sup> A cock. *E.* काल, and ज्ञ who knows.

कालधर्म *m.* <sup>1</sup> Death, dying. <sup>2</sup> Influence of time, seasonableness, effects proper to the time or season. *E.* काल time, and धर्म virtue, property.

कालनियोग *m.* Fate, destiny. *E.* काल, and नियोग will.

कालपुरुष *m.* <sup>1</sup> One of YAMA's attendants or ministers. <sup>2</sup> An astrological figure of a man, with the positions of the constellations, &c. inscribed on different parts of the body for the purpose of predicting his fortunes ; also कालनर, &c. *E.* काल black, and पुरुष a man.

कालपृष्ठ *n.* <sup>1</sup> The bow of KARṢA. <sup>2</sup> A bow in general. *m.* <sup>1</sup> The black antelope. <sup>2</sup> A heron. *E.* काल black, and पृष्ठ the back, black-backed.

कालप्रभात *n.* The autumn, the 11 months following the rainy season. *E.* काल time, and प्रभात shining.

कालयधन *m.* An Asura, the enemy of KRISHNA, destroyed by him by stratagem. *E.* काल black, यधन a Yavana

कालयाप *m.* <sup>1</sup> Procrastination, putting off, delaying. <sup>2</sup> Passing away time. *E.* काल, and या to go, causal form, यण् affix ; also with ल्युट्, कालयापन.

कालरात्रि *m.* <sup>1</sup> The night, which occurs on the 7th day of the 7th month of every 77th year ; after such a period of life, a man is exempt from attention to the usual ordinances. <sup>2</sup> The last night of a Kalpa. <sup>3</sup> A dark night. <sup>4</sup> A form of Śakti or DURGA. *E.* काल black, time, and रात्रि a night

कालवृद्धि *f.* Periodical interest, payable monthly, &c. *E.* काल, and वृद्धि interest.

कालवेला *f.* A season at which any act is improper, half a watch in every day. *E.* काल and वेला time.

कालशेय *n.* Buttermilk. *E.* कालशो a jar, and ठक् affix ; produced in a jar or pitcher by churning ; also कालशेय.

कालसंरोध *m.* Lapse of a long period of time. *E.* काल time, संरोध impediment.

कालसंशय *n.* Buttermilk : see कालशेय.

कालाक्षरिक *mfn.* A scholar, a pupil. *E.* काल time, अक्षर a letter, and ठक् aff.

कालाग्नि *m.* The fire that is to destroy the world. *E.* काल, and अग्नि fire.

कालानुनादिन् *m.* <sup>1</sup> A large black bee. <sup>2</sup> A sparrow. <sup>3</sup> The francoline partridge. *E.* काल season, and अनुनादिन् who sings or sounds.

कालान्तक *m.* YAMA, death. *E.* काल, and अन्तक destroyer.

कालाप *m.* <sup>1</sup> A serpent's hood. <sup>2</sup> A demon, an imp or goblin. <sup>3</sup> A student of the Kalāpa grammar. *E.* काल, and अण् aff.

कालिदास *m.* The name of a celebrated poet, author of the two dramas, &c.

*kuntalā, Vikramorvaśi*, and of the poems *Megha Dūta, Rāghu Vanśa, Nalōdaya* &c.; he was one of the nine poets or *gems* of VIKRAMĀDITYA'S court, and is supposed to have flourished in the century before the *Christian* æra; the name is however applied to many persons and seems, in some measure, to have been used as an honorary title; the works attributed to this author are amongst the most elegant compositions in the *Sanskrit* language. E. काली the goddess DURGA, and दास a slave, the final of काली being made short.

कालिनी f. One of the lunar mansions - see आर्द्रा. E. काल time, affixes इनि and डीष्.

कालिन्दक n. The water-melon.

कालिन्दी f. The JUMNA river. E. कैलिन्दी that part of the *Himālaya* which is the seat of the river's source, अप् aff.

कालिमन् m. Blackness. E. काल black, इमनिच् aff.

कालीची f. The court of judgment of YAMA, regent and judge of the dead.

कालोत्तम m. A buffalo. E. काली the goddess, and तमय a son: i. e. a favourite.

काल्य mfn. Timely, seasonable. n. Dawn, daybreak. f. <sup>1</sup> A cow fit for the bull.

<sup>2</sup> Pleasant or auspicious discourse. E. काल time, and यत् aff.

कायरक mfn. Fearful, henpecked. m. An owl.

कायक m. <sup>1</sup> A gallinaceous fowl. <sup>2</sup> The ruddy goose. <sup>3</sup> A small singing bird. E. क water, or क for कु bad, आङ्, before व् to cover, and कक् aff.

कावेरि n. Saffron. f. <sup>1</sup> The river *Cāveri*. <sup>2</sup> A courtesan, a harlot. <sup>3</sup> Turmeric.

E. कय to colour, हरक् affix, and the radical vowel made long, fem. affix डीष्.

काव्य m. A name of ŚUKRĀCHĀRYA,

the preceptor of the demons. f.

<sup>1</sup> Understanding, intelligence. <sup>2</sup> A female fiend, called पूतना. <sup>3</sup> A *Pūri* of a particular order, the son of KAVI or ŚUKRA. n. A poem, poetical composition. E. कवि a poet, &c. उपत् derivative or pleonastic aff.

काव्यचोर m. A plagiarist. E. काव्य a poem, and चोर a thief.

काश काय. r. 1st cl. also r. 4th cl. <sup>1</sup> To shine. With निर् prefixed, <sup>1</sup> To expel. <sup>2</sup> To hide or obscure; with प्र, To make or become manifest.

काश m. <sup>1</sup> Cough, catarrh: see कास.

<sup>2</sup> Sneezing. n. <sup>1</sup> A species of grass.

<sup>2</sup> Irritation in the throat. f. Benares.

E. कश् to sound, in the causal form, अच् affix; or काश् to shine, अच् and डीष् fem. aff.

काशी f. A celebrated city and place <sup>1</sup> of pilgrimage, the modern Benares.

E. काश् to shine, to be beautiful or renowned, and इन् Unādi affix; also काशी.

काष्ठ n. Wood. f. <sup>1</sup> A quarter or region of the world, space, tract. <sup>2</sup> Place, site. <sup>3</sup> Limit, boundary. <sup>4</sup> A measure of time, the thirtieth part of a *Kalā*, or eighteen twinklings of the eye. <sup>5</sup> Excellence, superiority. E. काश् to shine, Unādi affix क्यन्.

काष्ठमठी f. A funeral pile. E. काष्ठ wood, and मठी a pile, an edifice.

काष्ठमल्ल m. A bier, a plank, &c. on which dead bodies are carried. E. काष्ठ wood, and मल्ल a vessel.

कास r. 1st cl. <sup>1</sup> To make a bad sound, or one indicating disease; to cough. <sup>2</sup> To shine see काश.

कास m. <sup>1</sup> Cough, catarrh. <sup>2</sup> A species of long grass. E. कास to cough; to make an unpleasant sound, अच् affix.

कासर m. A buffalo. i. क water, and आङ् prefixed to व् to go. affix अप्;

who frequents water; this animal being partial to marshy places.

**कासार** *m.* A pond, a pool. *E.* क water, स to go, आह prefix, and चञ् affix, or कास to shine, आरन् Unádi aff.

**कासीस** *n.* Green vitriol, green sulphate of iron. *E.* कास to go, ईसण् aff.

**कामू** *f.* <sup>1</sup> Indistinct speech. <sup>2</sup> Speech in general. <sup>3</sup> Understanding. <sup>4</sup> Devotion. <sup>5</sup> Light, luster. <sup>6</sup> A sort of spear or lance. *E.* कस to go, to shine, or कास to make a bad sound, क Unádi aff.

**कामूतरी** *f.* A short spear, a javelin. *E.* कामू and टरच् diminutive aff.

**काहल** *mju.* <sup>1</sup> Dry, withered. <sup>2</sup> Mischievous. <sup>3</sup> Large, excessive. *f.* <sup>1</sup> One of the *Apsarasas* or courtesans of INDRA'S heaven. <sup>2</sup> The sound of any tube, pipe or musical instrument. <sup>3</sup> A young woman. *mf.* A horn. *m.* <sup>1</sup> A cock. <sup>2</sup> Sound in general. <sup>3</sup> A cat *n.* Indistinct speech. *adv.* Much, excessively. *E.* क pleasure, the head, &c. हल to plough or divide, with आह् prefix, affix अच्.

**कि** *r.* 3rd cl. To know: with निर् prefixed, to attain certainly, to ascertain positively.

किं See किम्.

**किंशारु** *m.* <sup>1</sup> The beard of corn. <sup>2</sup> An arrow. <sup>3</sup> A heron. *E.* किं what, or sometimes, श् to injure, &c. रुण् Unádi aff.

**किंशुक** *m.* A tree bearing beautiful red blossoms, also पलाश. *E.* किं what, something, शुक a parrot; its red flowers being of the colour of a parrot's beak.

**किंखि** *m.* A monkey, an ape. *f.* A small jackal, a fox. *E.* कु to sound, डिखि aff.

**किङ्कर** *mju.* A servant. *E.* किं what or something, and कर who does.

**किङ्किणि** *f.* <sup>1</sup> A girdle of small bells, or

any tinkling ornament. <sup>2</sup> An acid sort of grape. *E.* किं some, and किण an imitative sound, affix क, with इन् or डीष् *fem.* affix; also किङ्किणीका.

**किङ्किर** *m.* <sup>1</sup> The Indian cuckoo, the *Koel* or *Kokila*. <sup>2</sup> A large black bee <sup>3</sup> A horse. <sup>4</sup> KÁMADEVA. *f.* Blood. *n.* The frontal sinus of an elephant. *f.* किं something, कृ to scatter, क aff.

**किङ्किरात** *m.* <sup>1</sup> A name of KÁMADEVA. <sup>2</sup> A parrot. <sup>3</sup> The *Koel* or *Indian cuckoo*. <sup>4</sup> A tree. *E.* किङ्कर as above, and आ who goes or is.

**किञ्च** *ind.* <sup>1</sup> An inceptive or continuative particle, (moreover, further again) <sup>2</sup> A particle of comprehension. *E.* किं what, च and.

**किञ्चन** *ind.* Somewhat, something. *E.* किं what and चन aff.

**किञ्चित्** *ind.* <sup>1</sup> Something, somewhat. <sup>2</sup> A part, a little. *E.* किं what, चि affix.

**किञ्जल्क** *m.* The filament of a loom. *E.* किञ्चित् somewhat, जक to hide cover, क affix, and the form in.

**किट** *r.* 1st cl. <sup>1</sup> To go or approach. <sup>2</sup> alarm or terrify. <sup>3</sup> To dread, to fear. *m.* A hog. *E.* किट to go, and affix.

**किटिभ** *m.* A bug. *E.* किटि a hog who resembles, from भा to sh affix ड.

**किट्ट** *n.* Excrement, excretion, dirt. *किट* to go, here implying to go of, and क्क aff.

**किट्टाल** *m.* <sup>1</sup> A copper vessel. <sup>2</sup> Sea rust of iron, &c. *E.* किट्ट dirt, आ be able, अच् aff.

**किण** *m.* <sup>1</sup> A wart, a mole. <sup>2</sup> A scar. corn, a callosity. <sup>4</sup> An insect fo in wood. *E.* कण to go, अच् aff.

**किणय** *n.* Sin. *E.* कण to sound, &c. Unádi affix.

**कित** *r.* 1st cl. <sup>1</sup> To cure, to admonish

remedies, to practise physic. <sup>2</sup>To remove, to destroy. <sup>3</sup>To chastise. <sup>4</sup>To doubt. *r. 3rd cl.* To know. *r. 10th cl.* <sup>1</sup>To dwell. <sup>2</sup>To desire.

**क्तव** *mf.* <sup>1</sup>A gamester, a gambler. <sup>2</sup>A cheat, cheating, fraudulent. <sup>3</sup>Mad, crazy. <sup>4</sup>Mischievous, malicious. *m.* <sup>1</sup>Thorn-apple. *E.* कि and क्त aff. or कित, वा to blow, क्त aff.

**कन्तमाम्** *ind.* Whether, either of any. *E.* किं, and तन्मप् with आमु added.

**कन्तराम्** *ind.* Whether, either of two. *E.* किं, and तरप् with आमु added.

**कन्तु** *ind.* <sup>1</sup>But. <sup>2</sup>Moreover, further. *E.* A compound particle of किं and तु disjunctive particle.

**कचर** *m.* <sup>1</sup>A demigod attached to the service of KURERA, a celestial quinsler or musician. *f.* A female Kinnara. *E.* किं what, used contemptuously, नर a man: the Kinnara having, with the human figure, the head of a horse.

**कचु** *ind.* <sup>1</sup>A particle of interrogation, (what ?) <sup>2</sup>Doubt, (how, what ?) <sup>3</sup>Comparison, (thus, as, like) <sup>4</sup>Conjunction, (again, further.) <sup>5</sup>Place. location. <sup>6</sup>Agency. *E.* किम्, and तु conjoined.

**कम्** *ind.* <sup>1</sup>What, how. <sup>2</sup>Either, or; a particle of doubt or interrogation. <sup>3</sup>A particle of contempt. <sup>4</sup>The relative pronoun. *mf.* What, who, which, expressing, <sup>1</sup>Doubt. <sup>2</sup>Interrogation. <sup>3</sup>Disdain. <sup>4</sup>Reproach, (as in *English*, Who are you, &c.) <sup>5</sup>Kind, sort. *E.* कै to sound, डिमि Unádi aff.

**कमु** *ind.* Either, or, whether, implying doubt or discrimination: see किम्.

**कमुत** *ind.* <sup>1</sup>Either, or, whether, implying. <sup>2</sup>Doubt or discrimination. <sup>3</sup>Much, exceeding; a particle of magnitude or quantity. <sup>4</sup>An interrogative, how, what &c. see किम्. *E.* किम्. and the particle उत.

**किम्पच** *mf.* Miserly, avaricious. *E.* किम् what, पच who cooks.

**किम्पचान** *mf.* Miserly, niggardly, avaricious. *E.* किं what, used contemptuously, पच to cook, and शानच् affix, or with अच् only, किम्पच.

**किम्पाक** *mf.* Mother-led, infantine, childish. *E.* किं depreciative, and पाक what is ripe or mature.

**किम्पुरुष** *f.* <sup>1</sup>A heavenly musician: see किचर. <sup>2</sup>One of the nine portions into which the world is divided, the country between the Himáchala and Hemakúta mountains. <sup>3</sup>A despicable or low man. *E.* किम् what, contemptuously, and पुरुष a man; also किम्पुरुष.

**किम्भूत** *mf.* or *n.* only. How, in what manner or degree, like what. *E.* किम्, and भूत become.

**किम्बुत्** *mf.* Poor, mean, insignificant. *E.* किं a little, मनुष्य possessive aff.

**किम्बदन्ति** *f.* Rumour, report. *E.* किम् what, वद to say, and भिच् Unádi affix, or with भक् and डीप् affixes किम्बदन्ती.

**किम्वा** *ind.* Or, else, moreover. *E.* किम् what, वा or.

**कियत्** *mf.* <sup>1</sup>How much, how many. *ind.* A little. *E.* किम् and वतुप् affix, and य is substituted for the व.

**कियदेतिका** *f.* Effort, vigorous and persevering exertions. *E.* कियत् used contemptuously, and इति from इदम् this, affix ठक्; the word is also written कियदेहिका.

**किर** *m.* A hog. *E.* कृ to scatter, क affix; also किरि.

**किरक** *m.* A scribe. *E.* कृ to scatter, चुन aff.

**किरण** *m.* <sup>1</sup>A ray of light, a sun or moon beam. <sup>2</sup>The sun. *E.* कृ to scatter, and कु Unádi aff.

**किरात** *m.* <sup>1</sup>A savage, one of the barbarous tribes who inhabit woods and



mountains and live by the chase, the *Indiade* of *Arrian*. <sup>2</sup> *SIVA* as a mountaineer opposed to *ARJUNA*, the account of which is the subject of the poem, the *Kirātārjuniya*. <sup>3</sup> A pigmy, a dwarf. <sup>4</sup> A groom, a horseman. *f.* <sup>1</sup> The river *GANGES* or its goddess. <sup>2</sup> A name of *DURGĀ*. <sup>3</sup> A bawd, a procuress. <sup>4</sup> The celestial *GANGES* or river of *Swarya*. *E.* कृ to scatter, and अत who goes.

किरि *m.* A hog. *E.* कृ to scatter, and इ *Upādi* aff.

किरीट *mn.* A crest, a diadem. *E.* कृ to scatter, and कीटन् *Upādi* aff.

किरीटिन् *mfn.* Crested, crowned. *m.* <sup>1</sup> A king. <sup>2</sup> A name of *ARJUNA*. *E.* किरीट a crest, and इति aff.

किर्माँ *f.* The *Palāsa* tree. <sup>2</sup> A hall, a building, an apartment. <sup>3</sup> An image of gold. <sup>4</sup> Figure of iron. *E.* कृ to make, मन् and होष् affixes, deriv. irr.

किर्माँरि *mfn.* Variegated. *m.* <sup>1</sup> The orange tree. <sup>2</sup> The name of a *Rākshasa*. <sup>3</sup> A variegated colour. *E.* कृ to scatter, ईरन् affix, and मुट inserted.

किल *r.* 6th *cl.* <sup>1</sup> To be or become white. <sup>2</sup> To play. *r.* 10th *cl.* To send, to throw or cast.

किल *ind.* An aptote signifying, <sup>1</sup> News.

<sup>2</sup> Likelihood, (probably, possibly)

<sup>3</sup> Conciliatory expression. <sup>4</sup> Assertion, certainty, (indeed, assuredly.) <sup>5</sup> Falsehood, inaccuracy. *E.* किल to send or order, affix क.

किलकिञ्चित् *n.* Amorous agitation, weeping laughing, being angry, being pleased, &c. in the society of a lover. *E.* किल play, sport, किं what, some, and चित collected.

किलकिला *f.* Sound expressing joy, or the expression of pleasure by any sound or cry. *E.* किल play, sport, repeated.

किल्बिष *n.* <sup>1</sup> Sin. <sup>2</sup> Fault, offence. <sup>3</sup> Disease, sickness. *E.* किल to play or sport, टिप्पन् *Upādi* affix, and युक् inserted.

किशन *mn.* See किसल.

किशलय *mn.* See किसलय.

किशोर *mfn.* Young, infantine. *m.* <sup>1</sup> A colt. <sup>2</sup> The sun. <sup>3</sup> A youth, a lad, one from his birth to the end of his fifteenth year : a minor in law. *श्रजातव्ययहार*, becoming, after his fifteenth year, subject to suits at law or *जातव्ययहार*. *E.* किम् what, used contemptuously, श्र to go, and श्रोन् *Upādi* affix; also कन् added किशारक

किष्क *r.* 10th *cl.* To kill, to injure

किष्कन्ध *m.* A mountain in the south of *India*, in *Mysore*, the residence of the monkey prince *BĀLI*. *f.* A cave in the mountain; also किष्कन्ध.

किष्कु *mfn.* Vile, bad, contemptible. *mj* <sup>1</sup> A cubit. <sup>2</sup> A span. <sup>3</sup> The fore-arm. *E.* कृ to sound, डिष्कु aff.

किष्कुपर्ध्वन् *m.* <sup>1</sup> Sugar-cane, <sup>2</sup> A bamboo. <sup>3</sup> A reel. *E.* किष्कु a span or cubit, and पर्ध्वन् a joint.

किसल *mn.* A sprout or shoot, the extremity of a branch bearing new leaves. *E.* किं diminutive, सन् to go. *श्रच्* affix; also किशल and किसलय.

किसलय *m.* A sprout, a young shoot see the preceding. *E.* as before, affix कयञ्; also किशलय.

कीकट *mfn.* <sup>1</sup> Miserly, avaricious. <sup>2</sup> Poor, needy. <sup>3</sup> A horse. *E.* किक to go, श्रट् affix, deriv. irr.

कीकस *mfn.* Hard, firm. *n.* A bone. *m.* A worm, an insect. *E.* की derived from किम् what, a depreciating particle, before कस to go, affix शच्.

कीकसाय *m.* A bird in general. *E.* कीक a bone, and आय face or mouth; alluding to the osseous structure of the beak.

कीचक *m.* <sup>1</sup> A bamboo whistling or rattling

thing in the wind. <sup>2</sup> Any hollow bamboo. <sup>3</sup> A reed. <sup>4</sup> A *Daitya* or infernal demon so named. <sup>5</sup> A particular *Rākshasa* or goblin. <sup>6</sup> A prince, the son of *KEKAYA*. E. **कीक** to touch, to sound, **युन्** Upādi affix, and the radical consonants transposed.

**तेट** *r.* 10th *cl.* <sup>1</sup> To tinge or colour. <sup>2</sup> To bind.

**तीट** *m.* A worm, an insect. E. **कीट** to colour or dye, **क** aff.

**तीटक** *mfn.* Harsh, hard, unfeeling. *m.* <sup>1</sup> A worm, an insect. <sup>2</sup> A bard, a panegyrist, descended from a *Kshatriya* father and *Vaiśya* mother. E. **कीट** a worm, and **कन्** aff.

**कीटघ्न** *m.* Sulphur. E. **कीट** a worm, and **घ्न** what destroys.

**कीटज** *m.* Silk. *f.* Lac, an animal dye of red colour. E. **कीट** a worm, and **ज** born.

**कीदृश्** *mfn.* Who or what like. E. **किम्** what, **दृश्** to see, and **क्विन्** affix; also with **कञ्** affix, **कीदृश्** *mfn.*

**कीनाश** *mfn.* <sup>1</sup> A labourer or cultivator of the soil. <sup>2</sup> Small, little. <sup>3</sup> Covetous, niggardly. <sup>4</sup> A slayer of cattle. *m.* A name of *YAMA*. E. **की** for **का** or **कु** bad, vile, **नाश** who destroys.

**कीर** *m.* <sup>1</sup> A parrot. <sup>2</sup> *Cashmere*. *n.* Flesh. E. **की** bad, vile, **ईर** to send or order, **क** aff.

**कीर्षि** *f.* <sup>1</sup> Scattering, throwing. <sup>2</sup> Covering, concealing. E. **कृ** to scatter, **क्तिन्** aff.

**कीर्त्तन** *n.* <sup>1</sup> Saying, telling. <sup>2</sup> Repeating. <sup>3</sup> Celebrating, praising. *f.* Fame, glory. E. **कृत** to praise or celebrate, **युच्** aff.

**कीर्त्ति** *f.* <sup>1</sup> Fame, renown, glory. <sup>2</sup> Favour, approbation. <sup>3</sup> Sound. <sup>4</sup> Light, lustre. <sup>5</sup> Mud, dirt. <sup>6</sup> Diffusing, expansion. <sup>7</sup> One of the *Mātrikās* or personified divine energies of *KRISHNA*. E. **कृत** to celebrate, **क्तिन्** aff.

**कीर्त्तिशेष** *m.* Death, dying. E. **कीर्त्ति** fame, and **शेष** end.

**कील** *r.* 10th *cl.* To bind, to fasten, to stake, to pin.

**कील** *mfn.* <sup>1</sup> Flame, lambent flame. <sup>2</sup> Small, minute. *m.* <sup>1</sup> A stake, a pin, a bolt, a wedge, &c. <sup>2</sup> A lance, a pike. <sup>3</sup> A gnomon. <sup>4</sup> A weapon. <sup>5</sup> A post, a pillar. <sup>6</sup> The elbow. <sup>7</sup> A blow or punch with the elbow. <sup>8</sup> A blow, a thump. <sup>9</sup> A post in a cow-house. E. **कील** to bind, and **क** aff.

**कीलाल** *n.* <sup>1</sup> Water. <sup>2</sup> Blood. <sup>3</sup> *Ambrosia*, the food of the gods. <sup>4</sup> Honey. E. **कील** flame, and **अल** what opposes, &c. or **कील** a stake, &c. and **अल** what adorns; from **अल्** with **अय्** aff.

**कीश** *mfn.* Naked. *m.* <sup>1</sup> A monkey, an ape. <sup>2</sup> The sun. E. **क** air, water, &c., **ईश** who has power over, and **क** aff.

**कु** *r.* 1st *cl.* **कुङ्** *r.* 2nd *cl.* **टुकु** *r.* 6th *cl.* **कुश्रि** *r.* 9th *cl.* **कुञ्ज**. <sup>1</sup> To sound, to sound indistinctly, to moan, to groan. <sup>2</sup> To cry as a bird, to coo, to hum, &c.

**कु** *f.* The earth. *ind.* A particle of depreciation, and implying. <sup>1</sup> Sin, guilt. <sup>2</sup> Reproach, contempt. <sup>3</sup> Diminution, littleness. <sup>4</sup> Prevention, hindrance. E. **कु** to sound, **क्विप्** affix, or **कुङ्** to sound, with the affix **ङ**.

**कुक्** *r.* 1st *cl.* To take, to accept.

**कुक्** *mfn.* Taking, accepting. E. **कुक्** and **क** aff.

**कुक्कुल** *n.* A hole filled with stakes. <sup>2</sup> Conflagration of chaff. <sup>3</sup> Armour, mail. E. **कु** the earth, and **कूल** a bank, &c.

**कुक्कुट** *m.* <sup>1</sup> A cock. <sup>2</sup> A wild cock. <sup>3</sup> The offspring of a *Sūdra* by a *Chāṇḍāla* woman. <sup>4</sup> A whip of lighted straw, a firebrand. <sup>5</sup> A spark of fire. *f.* Hypocrisy, interested observance of religious duties. *f.* <sup>1</sup> A hen. <sup>2</sup> A small house-lizard. <sup>3</sup> The silk-cotton tree. E. **कुक्** taking, from **कुक्** with **क्विप्** affix, and **कुट** to cut or scratch, with

क affix; scratching up the earth, &c. or कु had, कुट to cut, &c. and क inserted.

कुक्कुर *m.* A dog. *f.* A bitch. *E.* कुक to take, उरन् Unádi affix, and क inserted; also कुकुर.

कुक्ष *m.* The belly. *E.* कुष to extract, and सः affix; by which the faeces are excreted; also कुक्षि.

कुक्षि *m.* The belly, the cavity of the abdomen. *E.* कुषि to extract, and क्ति affix; see the preceding.

कुक्षिरन्ध्र *m.* A reed. *E.* कुक्षि, and रन्ध्र a hole.

कुङ्कुम *m.* Saffron. *E.* कुकि to take, and उमक् aff.

कुञ्च *r.* 1st *cl.* 1 To sound high, to utter aloud, to shrill. 2 To go. 3 To polish. 4 To touch. 5 To furrow or mark with lines. 6 To be crooked. 7 To write. 8 To oppose. 9 To contend. 10 To be restricted or confined, to contract. *r.* 6th *cl.* यिक्च or with सं *pre fixed.* 1 To straiten, to narrow or contract. 2 To be straitened, to shrink, to contract. With उत् to bribe; with वि, and आ, to expand.

कुच *m.* A breast, a pap. *E.* कुच to bind or confine, क aff.

कुचकुम्भ *m.* The female breast. *E.* कुच and कुम्भ vase.

कुचतटाय *n.* A nipple. *E.* कुचतट, and अग्र tip.

कुचफल *m.* The pomegranate, *E.* कुच, and फल fruit of the shape of the breast.

कुक्षर *mfn.* 1 Censorious, detracting. 2 Following evil practices, low, vile, wicked. *E.* कु vile, and चर who goes.

कुचर्या *f.* Impropropriety, wickedness. *E.* कु bad, चर्या practice.

कुचाग्र *n.* A nipple. *E.* कुच a breast, and अग्र point, end.

कुचित *mf.* 1 Closed, contracted. 2 Measured. *E.* कुच to contract, कितच् Unádi aff.

कुञ्ज *r.* 1st *cl.* कुञ्ज 1 To steal or rob. कुञ्ज To sound inarticulately.

कुञ्ज *m.* 1 The planet MARS. 2 A demon, called *Naraka.* 3 A tree. *f.* 1 A name of DURGÁ. 2 Of SÍTÁ. *E.* 3 the earth, and ज born, earth-born.

कुजम्भल *mfn.* A housebreaker; also कुजम्भल.

कुजम्भल *mfn.* A thief, a housebreaker also कुजम्भल and कुजम्भर.

कुजम्भटि *f.* A fog or mist. *E.* कु the earth and भट to be entangled, affix वि

कुजम्भटिका *f.* A fog or mist: see the preceding.

कुञ्च *r.* 1st *cl.* 1 To go, to go to or towards. 2 To move crookedly. 3 To make crooked. 4 To be crooked. 5 To lessen, to make small. 6 To be or become small, to shrink as a substance. 7 To contract or draw in.

कुञ्चन *n.* 1 Curving, bending. 2 Contracting. 3 Contraction of the eyelids.

कुञ्च to go crookedly, लुट् aff.

कुञ्जि *f.* A measure of quantity equal to eight handfuls. *E.* कुञ्च to be curved, इन् aff.

कुञ्जिका *f.* 1 A plant bearing a red or black seed, used as a weight, called गुञ्जा. 2 The branch or shoot of bamboo. 3 A key. *E.* कुञ्च to be crookedly, &c. क्युन् affix, with the *je* termination.

कुञ्ज *mn.* 1 A place overgrown with creeping plants, a bower, an arbour. 2 An elephant's tusk or ivory. 3 The lower jaw. *E.* कु the earth, and produced, स inserted.

कुञ्जर *m.* 1 An elephant. 2 (In comparison,) Pre-eminent, as पुण्ड्रकुञ्जर excellent man. 3 Hair. 4 A count. *f.* 1 A female elephant. 2 A plant. shrub. *E.* कुञ्ज a tusk, an arbour, and र what forms or possesses.

कुट *r.* 6th *cl.* 1 To make crooked. 2 To be or become crooked. 3 To be

honest, to cheat or deceive. **कुटि**. <sup>1</sup>To be stopped or obstructed, to be prevented from moving. <sup>2</sup>To confound or disorder from pain or grief: see **कुडि** *r.* 10th *cl.* <sup>1</sup>To cut: see **वुट**. <sup>2</sup>To heat: see **कुट**.

**कुट** *mn.* <sup>1</sup>A water pot. *mf.* A house; also **कुटि**. *m.* <sup>1</sup>A fort, a strong hold. <sup>2</sup>A tree: see **कुट**. <sup>3</sup>A hammer, a mallet for breaking small stones. <sup>4</sup>A mountain. *f.* <sup>1</sup>A bawd, a procuress or go-between. <sup>2</sup>A nosegay, a bundle or tuft of flowers or vegetables. *E.* **कुट** to go crookedly, &c. **क**: aff.

**कुटक** *m.* A roof, a thatch. *E.* **कुट** a house, and **क** what makes.

**कुटक** <sup>1</sup>An arbour formed by creeping plants overrunning a tree. <sup>2</sup>A roof or thatch. <sup>3</sup>A house, a small house, a hut or cottage.

**कुट** *m.* A medicinal plant used as a vermifuge. <sup>2</sup>A name of the saint AGASTYA. <sup>3</sup>Also of DROṆA. *E.* **कूट** a mountain peak, and **ज** what is produced; the vowel of **कूट** being made short.

**टप** *m.* <sup>1</sup>A saint, a divine sage or Muni. <sup>2</sup>A garden or grove near a house. <sup>3</sup>A measure of grain. A lotus. *E.* **कुट** a house, and **प** what nourishes.

**टर** *n.* A tent, a house of cloth or canvas. *E.* **कुट** to be crooked, **अरु** *Upādi* aff.

**टहारिका** *f.* A female slave or servant. *E.* **कुट** a water-pot, and **हारिका** who carries.

**टि** *f.* A house. *m.* <sup>1</sup>A tree. <sup>2</sup>The body. <sup>3</sup>Curvature, a curve. *E.* **कुट** to be crooked, **इ** *Upādi* aff.

**टिचर** *m.* A porpoise. *E.* **कुटि** a curve, **चर** who goes.

**टिर** *n.* A hut, a cottage. *E.* **कुटि** a house, **रा** to be like, **इ** aff.

**कुटिल** *mfn.* <sup>1</sup>Crooked, bent. <sup>2</sup>Dishonest, fraudulent. *n.* Tin. *E.* **कुट** to be crooked, **किलच्** *Upādi* aff.

**कुटिलका** *f.* <sup>1</sup>A blacksmith's forge. <sup>2</sup>Crouching, coming stealthily as a hunter on his prey. *E.* **कुटिल**, and **इकन्** aff.

**कुटीर** *m.* A small house, a hut, a hovel. *E.* **कुटी** a house, and **र** aff.

**कुटङ्क** *m.* <sup>1</sup>An arbour or bower, formed of creeping plants. <sup>2</sup>A thatch, a roof. <sup>3</sup>A hut, a cottage. <sup>4</sup>A creeper winding round a tree. *E.* **कुट** to be crooked, **क** affix, **कुट** and **अङ्क** the body, with **कन्** added; the form is irr.; also **कुटङ्क**.

**कुटुम्ब** *r.* 10th *cl.* To support a family.

**कुटुम्ब** *m.* <sup>1</sup>A name. <sup>2</sup>A kinsman, a relation by descent. <sup>3</sup>A connection. <sup>4</sup>Offspring, progeny. <sup>5</sup>Family race. *E.* **कुटुम्ब** to support a family, and **अच्** aff.

**कुटुम्बिन** *mfn.* <sup>1</sup>A peasant, a cultivator of the soil. <sup>2</sup>One who supports or has a family. *m.* A house-holder, a pater-familias. *f.* <sup>1</sup>The wife of a householder, and mother of a family, a matron. *E.* **कुटुम्ब** kindred, &c. and **इनि** *poss.* aff.

**कुटेर** *m.* A hut, a cottage. *E.* **कुट** to be crooked, **एरक्** *Upādi* aff.

**कुट** *r.* 10th *cl.* <sup>1</sup>To cut, to divide. <sup>2</sup>To grind or pound. <sup>3</sup>To censure. 1st and 10th *cl.* To beat, also read

**कुट**

**कुटुक** *mfn.* <sup>1</sup>What cuts. <sup>2</sup>What pounds or grinds. *m.* <sup>1</sup>A power in arithmetic or algebra, a quantity such, that a given number being multiplied by it, and the product added to a given quantity, the sum may be divisible without remainder by a given divisor.

<sup>2</sup>A kingfisher. *E.* **कुटु** to pound, **वुन** aff.

**कुटुन** <sup>1</sup>Pounding, grinding, cutting

dividing. <sup>2</sup> Abusing. *f.* A bawd, a procuress, a go-between. *E.* कुट् to cut ल्युट् and डीष् affs.  
 कुट्टाक *mfn.* What cuts or divides. *E.* कुट् to cut, बाकन् aff.  
 कुट्टार *m.* A mountain. *n.* <sup>1</sup> Pleasure. <sup>2</sup> A blanket. *adv.* Only, merely.  
 कुट्टिन् *mfn.* What cuts or pounds. *f.* A bawd, a procuress. *E.* कुट् cutting, इनि aff.  
 कुट्टिम *mn.* <sup>1</sup> A jewel name. <sup>2</sup> Ground smoothed and plastered. <sup>3</sup> Ground prepared for the site of a mansion. <sup>4</sup> A hut, a cottage. <sup>5</sup> The pomegranate. *E.* कुट् to cut or pierce, and इमच् aff.  
 कुट्मल *mn.* An opening bud. *E.* कुट् to be curved, and कलच् Upādi affix, or कल affix, with सुट् inserted.  
 कुट्, कुठि *1st cl.* To be idle. *r.* 10th *cl.* To surround; अच् is usually prefixed.  
 कुठ *m.* A tree. *E.* कु the earth, and स्या to abide, ड affix; earth-abiding  
 कुठाकु *m.* A bird; the woodpecker. *E.* कुठ for कुट् to cut, and आकुः Upādi aff.  
 कुठार *mj.* <sup>1</sup> An axe. <sup>2</sup> A sort of hoe or spade. *m.* A tree. *E.* कुठ a tree, and आ to go, affix अच्.  
 कुठारु *m.* <sup>1</sup> A tree. <sup>2</sup> A monkey, an ape. <sup>3</sup> An armourer. *E.* कुठ a tree, आ to go, affix जुण्.  
 कुठि *m.* <sup>1</sup> A mountain. <sup>2</sup> A tree. *E.* कुठ to surround, and इः Upādi aff.  
 कुठेर *m.* <sup>1</sup> A name of fire. <sup>2</sup> Basil. *E.* कुठ to surround, यरक् Upādi aff.  
 कुड *r.* 6th *cl.* <sup>1</sup> To play or act as a child, to trifle. <sup>2</sup> To eat. <sup>3</sup> To heap.  
 कुडि *r.* 1st *cl.* <sup>1</sup> To confound or disorder with grief or pain. <sup>2</sup> To form, to make. <sup>3</sup> To burn, to heat. *r.* 1st and 10th *cls.* To preserve.  
 कुडव *m.* A measure of grain, wood, iron, &c.  $\frac{1}{4}$  of a *Prastha*. *E.* कुड to heap, कवन् affix; also कुडय and कुटय.

कुडि *m.* The body. *E.* कुड to burn, Unādi aff.  
 कुड्मल *m.* A new bud; see कुट्मल.  
 कुडालित *mfn.* <sup>1</sup> Budded, blossomed. <sup>2</sup> Cheerful, smiling. *E.* कुड्मल at इतच् aff.  
 कुड्य *n.* <sup>1</sup> A wall. <sup>2</sup> Anointing, plasting. <sup>3</sup> Eagerness, curiosity. *E.* कु sound, and ड्यन् affix, or कुड to heap &c. and क्यप् affix; also कूड्य.  
 कुण *r.* 6th *cl.* <sup>1</sup> To sound. <sup>2</sup> To cherish, support or aid with gifts, &c. <sup>3</sup> To be in pain. *r.* 10th *cl.* <sup>1</sup> To converse with to speak to or address. <sup>2</sup> To counsel or advise.  
 कुणय *mn.* Foul smelling, stinking. <sup>1</sup> A dead body, a corpse. *m.* <sup>1</sup> A stinking smell. <sup>2</sup> A spear. *f.* A small bird, a kind of *Maina*. *E.* क्यण sound, क्यन् affix, य is changed to कुण *m.* <sup>1</sup> A cripple with a crooked withered arm, or without a hand finger; कूण. <sup>2</sup> The *Tūn* tree. whitlow. *E.* कुण to sound, कि aff.  
 कुणिन्द *m.* Sound, sounding. *E.* क्यण sound, किन्दच् aff.  
 कुण्टक *mfn.* Fat, corpulent. *E.* कुटि be crooked, क्वन् aff.  
 कुण्ट *mfn.* <sup>1</sup> Indolent, lazy, slow. <sup>2</sup> Spid, foolish, a fool. *E.* कुटि to slothful, &c. affix अच्.  
 कुण्ड *m.* A son born in adultery. <sup>1</sup> A hole in the ground for receiving and preserving consecrated fire. pool, a well, a spring or basin of water, especially consecrated to a holy purpose or person. <sup>3</sup> A measure. *mfn.* A pitcher. *f.* A student's water pot, made of a hollow coconut, *E.* कुडि to preserve, ड aff.  
 कुण्डल *m.* An harbour, a bower. *E.* कुडि to preserve, अङ्गच् aff.  
 कुण्डल *n.* <sup>1</sup> An ear-ring. <sup>2</sup> A bracelet. <sup>3</sup> A fetter, a tie, a collar. *f.* Mountain ebony. <sup>2</sup> *Guruchi*, a plant. <sup>3</sup> Cov. *E.* कुडि to preserve, कलच् aff.

वहनि *mfn.* Having an ear-ring. *m.* <sup>1</sup> VARUNA, regent of the water. <sup>2</sup> A snake. <sup>3</sup> A peacock. <sup>4</sup> The spotted or painted deer. *f.* <sup>1</sup> A Śakti or form of DURGĀ, worshipped by the *Tāntrikas*.

*E.* कुण्डल an ear-ring, and इनि affix.

वहनि *m.* <sup>1</sup> A pander, a pimp. <sup>2</sup> One who is supported by a bastard. *E.* कुण्ड, अश्च to eat, and इनि aff.

विहनि *n.* A city; also *Vidarbha*, the capital of *Vidarbha* the father-in-law of *Nala Rājā*, apparently the modern *Condavir*. *E.* कुडि to preserve, इन्च् *Unādi* aff.

हिर *mfn.* Able, powerful. *m.* A man. *प्रचन्* *ind.* Anywhere, somewhere. *E.* चन् added to कुत्स्.

चिचत् *ind.* Somewhere or other. *E.* चित् added to कुत्स्.

त् *ind.* Implying interrogation. <sup>1</sup> How, what. <sup>2</sup> How, in what way, implying denial or concealment of knowledge. <sup>3</sup> Whence, from what place. *E.* कु for किम् what, and तसिन् aff.

रस्य *mfn.* Whence come, how happened. *E.* स्यप् added to the last.

सुक *n.* <sup>1</sup> Eagerness, vehemence. <sup>2</sup> Desire, inclination. <sup>3</sup> Curiosity. *E.* कुत् a particular sound, कै to emit sound, इ affix; also कौसुक.

तू *f.* A leathern oil bottle. *E.* कु bad, and तन to spread, दु affix, and the final lengthened.

तूहल *mfn.* <sup>1</sup> Excellent, best, praised, celebrated. <sup>2</sup> Surprising, wonderful. *n.* Eagerness, vehemence, impetuosity. <sup>3</sup> Desire, inclination. <sup>4</sup> Curiosity. *E.* कु bad, तूल to send forth, क affix, and ह inserted; or कु the earth, and तूद to vex or tease; also कौतूहल.

व *ind.* Where, wherein, in what place. *E.* कु substituted for किं what, and चल् aff.

चिचत् *ind.* Somewhere. *E.* चित् added to कुत्.

कुत्रापि *ind.* Wherever, somewhere. *E.* कुत्र, and अपि certainly.

कुत्स *r.* 10th *cl.* To despise, to abuse, to revile.

कुत्सन *n.* Abuse, contempt, reproach, reviling. *E.* कुत्स to revile, ल्युट् aff.

कुत्सना *f.* The indigo plant.

कुत्सा *f.* Reproach, contempt, censure. *E.* कुत्स to despise, अद् and टाप् affs.

कुत्सित *mfn.* Low, vile, contemptible, contemned, reviled, &c. *E.* कुत्स to reproach, &c., and क्त aff.

कुय *r.* 4th *cl.* To stink. *r.* 9th *cl.* <sup>1</sup> To be distressed: see कुन्य. कुय *r.* 1st *cl.* <sup>1</sup> To hurt or kill. <sup>2</sup> To afflict, to give pain. <sup>3</sup> To be afflicted, to suffer pain.

कुय *mf.* A painted or variegated cloth or blanket, serving as an elephant's housings. *m.* Sacrificial grass. *E.* कुय् to be connected, &c. अच् aff.

कुद *r.* 10th *cl.* To lie, to speak falsely.

कुदृष्टि *mfn.* Having bad eyes. *f.* <sup>1</sup> Heterodox doctrine. <sup>2</sup> Weak sight. <sup>3</sup> Evil eye. *E.* कु bad, दृष्टि sight.

कुदाल *m.* <sup>1</sup> Mountain ebony. <sup>2</sup> A kind of spade or hoe. *E.* कु the earth, and दल to divide, with उत् prefixed, and अण् affix, or with दृ to divide, कुद्वार; also कुदाल, &c.

कुदमल *n.* An opening bud: see कुडमल.

कुद *r.* 10th *cl.* To speak falsely, to lie.

कुनाभि *m.* <sup>1</sup> A whirlwind. <sup>2</sup> KURERA'S aggregate treasure: see निधि. *E.* कु the world, and नाभि the navel.

कुन्त *mf.* <sup>1</sup> A bearded dart, a lance. *m.* <sup>1</sup> A species of grain. <sup>2</sup> A small animal, an insect. <sup>3</sup> Passionateness. *f.* <sup>1</sup> The wife of PĀṆPU, and mother of the three elder PĀṆDAVAS by three gods. *E.* क bad, and अन्त end, destroying ill, enemies, &c., or क the head, and उन्त to give pain, त substituted for द, fem. affix इन् or डीङ्.

कुन्तल *m.* <sup>1</sup> Hair. <sup>2</sup> A drinking cup. <sup>3</sup> Barley. <sup>4</sup> A plough. *E.* कुन्त a dart, and ला to bring or gain, क aff.

कुन्ध *r. 9th cl.* <sup>1</sup>To cling to, to twine round or be connected with. <sup>2</sup>To be distressed. <sup>3</sup>To suffer pain or want.

कुन्द *mn.* A kind of jasmīn. <sup>1</sup>A turner's lathe. <sup>2</sup>One of KUVĒRA's nine treasures. *E.* कु to sound, दन् उपदी affix, and नुम् inserted; or कु the earth, उन्ध to hurt, and अण् affix.

कुन्दम *m.* A cat. *E.* कु vile, and दम् who tames.

कुन्दु *f.* Frankincense. *m.* A rat, a mouse. *E.* कु the earth, and दु to tear or divide, डु aff.

कुप *r. 4th cl.* To be angry, to be flushed with wrath. With कु to be very much enraged. *r. 10th cl.* <sup>1</sup>To shine. <sup>2</sup>To speak. *r. 1st and 10th cls.* <sup>1</sup>To spread. <sup>2</sup>To remember.

कुपत *ind.* Excellently,

कुपथ *n.* <sup>1</sup>A bad road. <sup>2</sup>Immorality, profligacy. <sup>3</sup>Heterodox doctrine. *E.* कु bad, and पथिन् a road; also कापथ.

कुपिन्द *m.* A weaver. *E.* कुप or कुय to spread out, किन्दच् उपदी affix; also कुपिन्द.

कुपूय *mfn.* Inferior, low, vile. *E.* कु bad, and पूय to divide, अच् aff.

कुप्य *n.* Base metal, copper, brass, &c. or any metal except gold and silver. *E.* गुप to conceal or preserve, क्वाप् affix; ग is changed irregularly to क.

कुप्य *r. 1st and 10th cls.* कुवि. To cover, to hide, to clothe, to screen, &c.

कुप्य *mfn.* Hump-backed, crooked. *E.* कु the earth, or कु ill, badly, and उञ्ज to be straight, affix अच्.

कुप्य *n.* <sup>1</sup>A forest. <sup>2</sup>A hole for sacrificial fire. <sup>3</sup>An ear-ring. <sup>4</sup>A thread. <sup>5</sup>A cart. *E.* कुवि to hide, रक् उपदी aff.

कुप *r. 10th cl.* कुभि. To cover, to clothe to veil or hide: see कुब.

कुमार *r. 10th cl.* To play, especially as a child; also कुमाल.

कुमार *m.* <sup>1</sup>A boy, one under five years of age. <sup>2</sup>A name of KĀRTIKEYA. <sup>3</sup>A

prince, the heir apparent. <sup>4</sup>A horse, man, a cavalier. *n.* Puro gold. *f.* <sup>1</sup>A young girl, one from ten to twelve years old, a virgin; or in the *Tantra*, any virgin till the time of menstruation. <sup>2</sup>The central part of the universe according to *Hindu* geography, *Jambu Dwīpa* or *India*. <sup>3</sup>The most southerly of the nine portions of the known continent, or of *Jambu Dwīpa*, the southern extremity of the peninsula, whence *Cape Comorin* or *Kumārī*. <sup>5</sup>Double jasmīn. <sup>6</sup>The *Sycaë* bird. *E.* कुमार to play as a child, affix अच् *fem.* affix डीष्.

कुमार्यु *m.* A prince. *E.* कुमार a prince, या to go or be, and उ उपदी aff.

कुमाल *r. 10th cl.* To play as a child.

कुमुद *mfn.* <sup>1</sup>Niggardly, avaricious. <sup>2</sup>Unkind, unfriendly. *n.* <sup>1</sup>The esculent white water-lily. <sup>2</sup>The red lotus. *E.*

कु the earth or bad, vile, मुद to be pleased, and क्विप् affix; also कुमुद.

कुमुद *n.* <sup>1</sup>The white esculent water-lily.

<sup>2</sup>The red lotus. <sup>3</sup>Silver. *m.* <sup>1</sup>The elephant of the south-west quarter.

<sup>4</sup>One of the monkey heroes of the *Rāmāyana*. <sup>5</sup>One of the *Nāga* or serpent race. <sup>6</sup>A *Dānava* or infernal deity. <sup>7</sup>Camphor. *f.* <sup>1</sup>An aquatic plant. <sup>2</sup>A shrub, commonly *Kāmpil*.

*E.* कु the earth, &c. मुद to be pleased, and क् aff.

कुमुदबान्धव *m.* The moon. *E.* कुमुद a lotus, and बान्धव the friend; the white esculent lotus expanding its petals during the night, and closing them in the day time; hence also similar appellations of the moon, as कुमुदबन्धु, कुमुदपिय, &c.

कुमेरु *m.* The southern hemisphere or pole, the region of the demons and *Titans*. *E.* कु, and मेरु the mountains where the gods reside.

कुमोदक *m.* A name of *Viṣṇu*. *E.* कु the earth, मुद to delight, सुप् aff.

**र m.** <sup>1</sup> A small water jar. <sup>2</sup> The frontal globe on the upper part of the forehead of an elephant. <sup>3</sup> A sign of the zodiac, aquarius. ( ॐ ) <sup>4</sup> The paramour of a harlot, a bully. <sup>5</sup> A religious exercise, closing the nostrils and mouth, so as to suspend breathing. *f.* *Kāyaphal*, a small tree. (भा) A harlot, a whore. *E.* कु the earth, or base, vile, &c. उम्भ to fill, and अण् or अच् affix, deriv. irr.

**भक्त m.** Stopping the breath by shutting the mouth and closing both nostrils with the fingers of the right hand. *E.* कन् added to the last.

**भक्तर्ण m.** The gigantic brother of RĀVANA. *E.* कुम्भ, and कर्ण the ear.

**भक्तार m.** <sup>1</sup> A potter. <sup>2</sup> A kind of wild fowl. *f.* <sup>1</sup> A mineral substance, used as an application to strengthen the eyes and beautify the eye lashes. <sup>2</sup> Red arsenic. <sup>3</sup> The wife of a potter.

*E.* कुम्भ a jar, &c. and कार what makes, from कृ to make, and अण् aff.

**भक्ताला f.** A pottery, a potter's kiln. *E.* कुम्भ a jar, and आला a hall, a shop.

**भिन्न m.** <sup>1</sup> A thief. <sup>2</sup> A plagiarist, a paraphrast. <sup>3</sup> A wife's brother. <sup>4</sup> A fish, the gilt-head. <sup>5</sup> A child begotten at undue seasons or of an imperfect impregnation. *E.* कुम्भ as above, and इलच् aff.

**भीषाक m.** A hell. *E.* कुम्भी a pot, and पाक what cooks: in which the wicked are baked like potters' vessels.

**भीर m.** The crocodile of the Ganges, the long nosed alligator. *E.* कुम्भी an elephant, and ईर what resembles; or कुम्भी a fish, and र who seizes.

**र r.** 6th cl. To sound.

**रङ्ग m.** A deer, an antelope. *E.* कुर to sound, अङ्गच् Upādi aff.

**रङ्ग m.** A deer, an antelope.

**रिचल्ल m.** A crab.

**कुरट m.** A currier, a leather-seller, a shoe-maker. *E.* कु bad, रट to speak अच् affix; being of low occupation.

**कुरण्ड m.** Enlargement of the testicles, hydrocele, &c. *E.* कु bad, ill, रम to play, and ङ aff.

**कुरर f.** An osprey; also another species of eagle. *f.* A sheep, an ewe. <sup>2</sup> A female osprey.

**करल m.** A curl, a lock of hair. <sup>2</sup> An osprey.

**करीर n.** Copulation. *E.* कृ to do, ईरन् Upādi affix, उद् inserted.

**कुरु m.** <sup>1</sup> The most northerly of the four *Mahā Dvīpas*, or principal divisions of the known world. <sup>2</sup> A prince of the lunar race, son of SĀMVARANA by TAPATI; sovereign of the country about *Dehli*, and ancestor of both PĀNDU and DHĪTARĀSHTRA; the patronymic derived from his name is most usually applied to the sons of the latter. <sup>4</sup> A holy place: see कुरुक्षेत्र. <sup>5</sup> Boiled rice. *E.* कृ to make, क् affix, and ञ becomes उ.

**कुरुक्षेत्र n.** The country near *Dehli*, the scene of the great battle between the *Kurus* and *Pandus*. *E.* कुरु the *Kuru* race, and क्षेत्र a field.

**कुरुक्षेत्रयोग m.** A solar day, in the course of which three lunar days, three asterisms and three *Yogas* occur. *E.* कुरुक्षेत्र, and योग conjunction.

**कुरुपट f.** <sup>1</sup> A doll, a puppet. <sup>2</sup> The wife of a *Brahman* or teacher. *E.* कु bad, ङटि to shine, affix अण्.

**कुरुरी f.** A kind of bird with a warbling note.

**कुरुयक m.** <sup>1</sup> The crimson amaranth. <sup>2</sup> A purple species of *Barleria*. <sup>3</sup> Also a yellow kind. *E.* कु a little, रु to sound, क्युन् affix, and उवङ् substituted for उ.

**कुरुप्य n.** Tin. *E.* कु base, रप्य silver.

**कुर्वे r.** 1st cl. To play; also कूर्दे.



कुर्वन् *n.* Play, playing, sport : see कुर्वन्.

कुर्पर *m.* <sup>1</sup> The knee. <sup>2</sup> The elbow ; also कुर्पर.

कुल *r.* <sup>1st cl.</sup> <sup>1</sup> To accumulate. <sup>2</sup> To be of kin, to act as of kin. <sup>3</sup> To flow homogeneously. <sup>4</sup> To count. With आङ् prefixed, to be attentive ; with वि, and आङ् to be bewildered, flurried or distressed.

कुल *n.* <sup>1</sup> Family, race, tribe or caste. <sup>2</sup> A herd, or a flock of animals of the same species. <sup>3</sup> An inhabited country. <sup>4</sup> A house, an abode. <sup>5</sup> The body. <sup>6</sup> The front or fore part. *m.* An artist of celebrated descent. A wife's elder sister. *v.* कुल to accumulate, क affix, or कुङ् to sound, and लक् affix, or क् the earth, and ल who takes or possesses, from ला with ड aff.

कुलक *mfn.* <sup>1</sup> Of a good family, of eminent birth. *m.* <sup>2</sup> An artist of eminent birth. <sup>3</sup> An ant or mole hill. <sup>4</sup> A green snake *n.* The connexion of several stanzas, protraction of the government of the noun or verb through several verses, contrary to the practice of closing the sense with each verse. *v.* कन् added to the preceding, or कुल race, and क who sounds, declares, &c.

कुलट *m.* Not begotten, adopted, bought, &c. *f.* An unchaste woman. *v.* कुल race, and अट who goes.

कुलतिथि *mf.* The fourth, eighth, twelfth, or fourteenth lunar day. *v.* कुल, and तिथि a lutation ; respectable days.

कुलनायिका *f.* A girl who is worshipped at the celebration of the orgies of the left hand Śāktas. *v.* कुल society, and नायिका a female.

कुलनाश *m.* <sup>1</sup> A camel. <sup>2</sup> A reprobate, an outcaste. *v.* कुल a family, नाश who hurts or destroys.

कुलभत्या *f.* A midwife, a nurse family, and भत्या a servant.

कुलवार *m.* Tuesday or Friday. and वार a day.

कुलसन्निधि *f.* <sup>1</sup> Kindred, relations : sense of witnesses. *v.* कुल, सन्निधि proximity.

कुलाचार *m.* The proper duty or practice of a caste or family. *v.* कुल, आचार observance.

कुलाभि *m.* A treasure.

कुलाय *m.* <sup>1</sup> A nest. <sup>2</sup> A place, a spot general. *n.* The body. *v.* कुल fam and अय to go, अय् aff.

कुलाल *m.* <sup>1</sup> A potter. <sup>2</sup> A wild cock. <sup>3</sup> The wife of a potter. *v.* कुल to cumulate, and कालन् Unādi affix, कुल family, अल to adorn, &c. <sup>4</sup> डोण् or डोण् affs.

कुलि *m.* A hand. *v.* कुल to accumulate &c. कि aff.

कुलिश *mn.* <sup>1</sup> The thunderbolt of Indra. <sup>2</sup> A kind of fish. *v.* कुलि for कु bank, and श what rests, from श् to sleep, &c. and क aff.

कुलीन *mfn.* Well-born, of high or eminent descent, of a good family. <sup>1</sup> A horse of a good breed. <sup>2</sup> A *hi* man of one of the twenty-two *Bāh* divisions of the five principal tribes as established by Balāt Sen king Bengal. <sup>3</sup> A worshipper of Śākti, according to the left hand ritual. *v.* कुली a family, and ख aff.

कुलीनस *n.* Water.

कुलीर *mf.* A crab. *v.* कुल to accumulate and ईरन् affix ; also कुलिर.

कुलमल *n.* Sin. *v.* कुष to extract, क Unādi affix, and ल changed to ल.

कुल्य *mfn.* <sup>1</sup> Of a good family, well-be well descended. <sup>2</sup> Of or relating to family or race. *m.* A councillor. *f.* river in general. <sup>3</sup> A canal, a channel for irrigation. <sup>4</sup> A ditch, a dike trench. <sup>5</sup> A chaste or virtuous

मान. *n.* <sup>1</sup> A bone. <sup>2</sup> A measure of eight *Dronas*. <sup>3</sup> A winnowing basket. <sup>4</sup> Flesh. <sup>5</sup> Friendly inquiry after family affairs or domestic accidents, condolence, congratulation. *E.* कुल to accumulate, and यत् affix.

प्र *n.* A water-lily, a lotus.

वह्न *n.* Lead. *E.* कु bad, वह्न *tin*.

वज्रक *n.* Crystal, a stone resembling a diamond. *E.* कु inferior, वज्र the diamond, कन् aff.

जल *mfn.* <sup>1</sup> The jujube tree. <sup>2</sup> Its fruit.

*n.* <sup>1</sup> A water-lily. <sup>2</sup> A pearl. *E.* कु the earth, and वल to cover, affix अच्.

प्रलय *n.* <sup>1</sup> Any water-lily. <sup>2</sup> The blue lotus. *E.* कु the earth, वल to cover, and कयन् affix; also कुवल, and कुव.

प्रलयिनी *f.* A place abounding in water-lilies. *E.* कुवल, and इनि aff.

गहल *m.* A camel.

विन्द *m.* A weaver. *E.* कुष to spread, किन्दच् *Upādi* affix, and प changed to व; also कुपिन्द.

वेर *mfn.* <sup>1</sup> Deformed. monstrous.

<sup>2</sup> Slow, lazy. *m.* The son of Viśravas by Iravirāṣ, the chief of the *Yakshas*, god of wealth and regent of the north. *E.* कु vile, and वेर body, alluding to the deformity of the god, who is represented as having three legs and but eight teeth.

<sup>3</sup> *n.* A forest or wood.

ग, कुशिर *r.* 4th *cl.* <sup>1</sup> To embrace, to enfold. <sup>2</sup> To take out or from. कुशिर *r.* 1st and 10th *cl.* To shine: see कुस.

ग *mfn.* <sup>1</sup> Wicked, depraved. <sup>2</sup> Mad, inebriate. *mn.* A species of grass used in many solemn and religious observances. *m.* <sup>1</sup> The yoke of a plough.

<sup>2</sup> A proper name, one of the sons of Rāma. <sup>3</sup> One of the great *Dvīpas* or divisions of the universe, surrounded by the sea of spirituous liquor. *f.*

<sup>1</sup> A rope. *n.* Water. <sup>1</sup> A ploughshare.

<sup>2</sup> Wrought iron. *mf.* A bridle, a

horse's head-rope. *E.* कु the earth, शिज् to sleep or rest, and ड affix, or कु bad, and शो to destroy, again कुश to embrace or to enfold, and क aff.

कुशय *m.* A drinking vessel, a cup, a goblet. *E.* कुश to extract, and अय *Upādi* aff.

कुशल *mfn.* <sup>1</sup> Happy, well, right. <sup>2</sup> Expert, skilful. <sup>3</sup> Clever. <sup>4</sup> Eloquent, virtuous. *n.* <sup>1</sup> Adequacy, ability. <sup>2</sup> Virtue, action. <sup>3</sup> Well-being, happiness. *E.* कु the earth, and शल to go, affix अच्; also कषल and कुसल.

कुशलप्रश्न *m.* Salutation, greeting, friendly inquiry respecting a person's health or welfare. *E.* कुशल well-being, and प्रश्न asking.

कुशलव *du. m.* The two sons of Rāma, or Kuśa and Lava.

कुशलिन *mfn.* <sup>1</sup> Auspicious, favourable. <sup>2</sup> Virtuous, good. <sup>3</sup> Happy, prosperous. <sup>4</sup> Clever. *E.* कुशल, and इनि aff.

कुशाकर *m.* Fire. *E.* कुश the grass, &c. आकर a mine; the sacrificial fire being made upon a tuft of this grass.

कुशाक्ष *m.* A monkey, an ape.

कुशिक *mfn.* Squint-eyed. *m.* <sup>1</sup> A *Muni* or divine sage the father of Jamadagni. <sup>2</sup> A plough-share. <sup>3</sup> The *Sāl* tree. <sup>4</sup> The sediment of oil. *E.* कुश the grass, &c. इकन् aff.

कुशीलव *n.* <sup>1</sup> An actor, a dancer, a mime. <sup>2</sup> A bard, a herald. <sup>3</sup> A newsmonger.

*E.* कु bad, शील practice, and वः affix, from वा to go, &c. with क affix, *du. m.* The two sons of Rāma.

कुशूल *m.* A granary, a cupboard, a place in which rice or other grain is kept.

<sup>2</sup> Conflagration of chaff. *E.* कुश to enfold, कूल affix; also कुसूल.

कुशेशय *n.* <sup>1</sup> A lotus in general. <sup>2</sup> The *Indiān* crane. *E.* कुश water, in the seventh case, शिज् to sleep or rest, affix अच्.

कुष *r.* 9th *cl.* <sup>1</sup> To expel, to force or

draw out, to extract. <sup>2</sup> To test, to assay. <sup>3</sup> To shine. With अव, to prove, to display; with निर, to extract.

कुषाकु *mfu.* <sup>1</sup> Burning, scorching, inflaming. <sup>2</sup> Wicked, detestable. *m.* <sup>1</sup> A monkey. <sup>2</sup> The sun. <sup>3</sup> Fire. *E.* कुष to shine, काकु Upādi affix; also कषाकु. कुषित् *ind.* Excellently.

कुष्ठ *n.* <sup>1</sup> Leprosy, of which eighteen varieties are enumerated, seven severe, ones and eleven of minor importance. <sup>2</sup> A kind of costus. <sup>3</sup> A sort of poison. *E.* कुष to extract, and क्यन् Upādi affix, or कु bad, ill, and स्य being, saying.

कुष्ठिन् *mfu.* Leprous, a leper, &c. *E.* कुष्ठ, and इनि aff.

कुष्मल *n.* Cutting, dividing. *E.* कुष to extract, and कलन् Upādi aff.

कुष्माण्ड *mf.* A pumpkin gourd. *m.* <sup>1</sup> One of a class of demigods attached to Śiva. <sup>2</sup> State of the womb in gestation. *f.* <sup>1</sup> DURGĀ. <sup>2</sup> A drug. <sup>3</sup> A religious ceremony, a certain rite performed as a penance or expiation; also कुष्माण्डक.

कुस, कुसिर *r.* 4th *cl.* To embrace. कुसि *r.* 1st and 10th *cls.* <sup>1</sup> To shine. <sup>2</sup> To talk.

कुसरित् *f.* A shallow stream. *E.* कु bad, सरित् a river.

कुसित *m.* An inhabited country. *E.* कुस to shine, and इत Upādi aff.

कुसीद *n.* <sup>1</sup> Usury, the profession of usury. <sup>2</sup> Any loan or thing lent to be repaid with interest. *mfu.* <sup>1</sup> A money-lender. <sup>2</sup> Slothful, inert. *E.* कुस to embrace, ईद Upādi affix; or कु bad, and यद to go, affix अच्.

कुसुम *n.* <sup>1</sup> A flower in general. <sup>2</sup> Fruit. <sup>3</sup> The menstrual discharge. <sup>4</sup> Ophthalmia. *E.* कुस to shine, उम Upādi aff.

कुसुमाकर *m.* <sup>1</sup> Spring, the vernal season. <sup>2</sup> A quantity of flowers or place abounding with them, a garden. *E.* कुसुम, and आकर a mine.

कुसुमाल *m.* A thief.

कुसुमासव *n.* Honey. *E.* कुसुम, and आ spirit.

कुसुम्भ *n.* <sup>1</sup> Safflower. <sup>2</sup> Gold. *m.* The water pot of the student and Sanyāsī. *E.* कुस to shine, and उम्भ: Upādi aff.

कुसूल *m.* A granary, &c. see कुपुन.

कुसृति *f.* <sup>1</sup> Wickedness, depravity. <sup>2</sup> Cursing, slight-of-hand, &c. *E.* कु with स to go, क्तिन् aff.

कुस्म *r.* 10th *cl.* <sup>1</sup> To smile improperly or blamably. <sup>2</sup> To see mentally, to perceive, to imagine. It is also considered a denominative.

कुह *r.* 10th *cl.* <sup>1</sup> To surprise, to astonish to excite wonder. <sup>2</sup> To cheat, to impose upon.

कुहक *mfu.* A cheat, a rogue, a juggler. *m.* Juggling, deception, slight-of-hand &c. *E.* कुह to astonish, क्यन् aff.

कुहन *mfu.* <sup>1</sup> Envious. <sup>2</sup> Hypocritical. <sup>3</sup> A rat. <sup>4</sup> A snake. *f.* Hypocrisy, assumed and false sanctity. *n.* <sup>1</sup> A small earthen vessel. <sup>2</sup> A glass vessel. कुह to surprise, युच् aff.

कुहर *n.* <sup>1</sup> A cavity, a hollow. <sup>2</sup> A hoarse voice, a rent, &c. <sup>3</sup> The ear. <sup>4</sup> A guttural sound. <sup>5</sup> The throat or larynx. *E.* कुह the earth, &c. and हर what take &c. from हृ with the affix अच्.

कुहलि *m.* A Pān, the leaf of the Pipbetel, with small pieces of the Arjunut, and Catechu and a little honey which are chewed and eaten by the Oriental nations.

कुहू *f.* <sup>1</sup> New moon; the first day of the first quarter on which the moon rises invisible. <sup>2</sup> The cry of the Kō Indian cuckoo. *E.* कुह to astonish, affix, or with कु affix कुहु.

कुहेडिका *f.* A fog, a mist, haze, haziness. *E.* कु the earth, हेड to surround, affix; also कुहेलिक and कुहेरी.

कुहेलिका *f.* Fog, mist: see कुहेडिक

being changed to ड. कृ *r.* 6th *cl.* कृड.  
To sound, especially as if in pain, to  
moan, to groan, &c. कृज् *r.* 9th *cl.*  
To sound, &c. as before.

फ. *f.* A female *Pisácha* or goblin. *E.* कृ  
to sound, क्विप् aff.

द्विका *f.* A small brush or hair pencil.  
*E.* कुव् to be curved, and क्युन् affix,  
with the *fem.* affix टाप्.

ज *r.* 1st *cl.* To make any inarticulate  
sound, to utter a cry as a bird, to  
coo, to caw, &c. With परि to moan.

जन *n.* Cooing, moaning, uttering an  
inarticulate sound. *E.* कूज and ल्युट्  
aff.

ट *r.* 10th *cl.* (कूटयते) <sup>1</sup>To avoid or decline  
giving. <sup>2</sup>To render indistinct or un-  
intelligible, to muddle. (कूटयति) <sup>1</sup>To  
give pain. <sup>2</sup>To burn. <sup>3</sup>To call or  
invite, to counsel or advise.

ट *mf.* A house, a dwelling. *mn.* <sup>1</sup>The  
peak or summit of a mountain. <sup>2</sup>A  
water-jar. <sup>3</sup>A heap of grain, &c.  
<sup>4</sup>Uniform and elementary substance.  
<sup>5</sup>A hammer, a mallet. <sup>6</sup>A plough-  
share. <sup>7</sup>The body of a plough. <sup>8</sup>A  
trap for catching deer. <sup>9</sup>A concealed  
weapon. <sup>10</sup>Illusion. <sup>11</sup>Fraud, trick,  
deceit. <sup>12</sup>Untruth, falsehood, false,  
untrue. <sup>13</sup>Vile, low. <sup>14</sup>An ox whose  
horns are broken. *m.* The saint  
AGASTYA. *E.* कूट to confuse, to with-  
hold, अच् aff.

टक *mfu.* Unfair, fraudulent. *n.* A  
ploughshare. *m.* <sup>1</sup>A braid or tress  
of hair. <sup>2</sup>A perfume. *E.* कूट to cut,  
and क्युन् aff.

टकार *m.* <sup>1</sup>A rogue. <sup>2</sup>A cheat, a false  
witness. *E.* कूट, and कार who makes.

टकारक *m.* <sup>1</sup>A false witness. <sup>2</sup>A  
rogue, a cheat. *E.* कूट, and कारक who  
makes.

टकत् *mfu.* Fraudulent. *m.* <sup>1</sup>A name  
of SIVA. <sup>2</sup>A *Káyastha* or man of the

writer caste. *E.* कूट illusion, &c. and  
कत् who makes.

कूटशासन *n.* A forged or false grant or  
decree. *E.* कूट, and शासन a witness.

कूटस्य *mfu.* Uniform, perpetually  
and universally the same, as spirit,  
elementary matter, æther, &c. *n.*  
The soul. *E.* कूट fixed, and स्य  
what remains.

कूटस्वर्ण *n.* Alloyed or counterfeit gold.  
कूट, and स्वर्ण gold.

कूटाक्ष *m.* Loaded or false dice. *E.* कूट  
and अक्ष a die.

कूटागार *n.* An upper room, an apart-  
ment on the top of a house. *E.* कूट  
a peak, आगार a house.

कूड *r.* 6th *cl.* <sup>1</sup>To be or become firm  
or solid. <sup>2</sup>To eat. <sup>3</sup>To graze.

कूण *r.* 10th *cl.* To contract or close.

कूणिका *f.* <sup>1</sup>The horn of any animal.  
<sup>2</sup>The peg of a lute. *E.* कूण to sound  
or be crooked, युन् and टाप् affs.

कून *r.* 10th *cl.* To contract or close.

कूप *r.* 10th *cl.* <sup>1</sup>To be weak. <sup>2</sup>To weaken.

कूप *m.* <sup>1</sup>A well. <sup>2</sup>A hole, a hollow. <sup>3</sup>A  
mast. <sup>4</sup>A tree or rock in the midst  
of a river. *f.* <sup>1</sup>A small well. <sup>2</sup>The  
navel. <sup>3</sup>A flask, a bottle. *E.* कु to  
sound, and प् Unádi affix: the vowel  
is made long; also कूपक.

कूपक *m.* <sup>1</sup>The mast of a vessel. <sup>2</sup>A  
stake, &c. to which a boat is moored.  
<sup>3</sup>A leather oil vessel. <sup>4</sup>The hollow be-  
low the loins. <sup>5</sup>A funeral pile. <sup>6</sup>A  
well. <sup>7</sup>A temporary well, a hole dug  
for water in the dry bed of a rivulet.  
<sup>8</sup>A tree or rock in the middle of a  
stream. *E.* कन् added to the pre-  
ceding.

कूपमयूक *m.* A frog in a well, applied  
to a person of no enterprise, one who  
never leaves his home. *E.* कूप, and  
मयूक a frog.

कूपाङ्ग *m.* Horripilation, erection of the

hairs of the body. E. कूप a well, and अङ्ग the body.

कूपार *m.* The ocean; also कूवार, and अकूपार, &c.

कूपिका *f.* A stone or rock in the middle of a stream: see कूपक.

कूप *n.* A lake, a pool, a pond.

कूर्च *mn.* <sup>1</sup> The upper part of the nose, the part between the eye-brows.

<sup>2</sup> The beard. <sup>3</sup> Deceit, fraud, circumvention. <sup>4</sup> Hard, solid. <sup>5</sup> The tip of the thumb and middle finger brought in contact, as to pinch, &c.

<sup>6</sup> A handful of *Kusa* grass or peacock's feathers. <sup>7</sup> A bunch, a bundle <sup>8</sup> A brush. <sup>9</sup> The head. <sup>10</sup> False praise, unmerited commendation, boasting, flattery. <sup>11</sup> Hypocrisy. <sup>12</sup> The mystic syllable *Hum*. E. कूर to sound, चङ् affix, or कृ to do, उर्च affix or कूर्च

*Sautra* root, to praise, affix घञ्.

कूर्चक *n.* A brush for cleaning the teeth, &c. E. कन् added to the last.

कूर्चिका *f.* <sup>1</sup> Inspissated milk. <sup>2</sup> A key. <sup>3</sup> A bud, a blossom. <sup>4</sup> A painting brush or pencil. <sup>5</sup> A needle. E. कूर्च

to praise, &c. युन् affix, and the *jem* form.

कूर्द *r.* 1st *cl.* To play: see कूर्द.

कूर्दन *n.* Playing, sport, pastime. E. कूर्द to play, ल्युट् affix.

कूर्प *n.* The space between the eye-brows. E. कृ to scatter, &c. deriv. irr. See कूर्च.

कूर्पर *mf.* <sup>1</sup> The elbow. <sup>2</sup> The knee. E. कुर to sound, with क्तिप् affix कुर, पर

from ए to nourish, the first vowel is made long; sometimes also कूर्पर.

कूर्म *mf.* <sup>1</sup> A tortoise, a turtle. <sup>2</sup> The descent of *Vishnu* as a tortoise to support the mountain *Mandar* at the churning of the ocean. <sup>3</sup> A peculiar gesticulation with the fingers. E. कु implying reverse, कूर्मी speed, अच् aff.

कूर्मचक्र *n.* An astrological diagram, कूर्म, and चक्र circle.

कूल *r.* 1st *cl.* To cover, to hide, screen, to enclose: with अनु prefix to protect, to be kind to.

कूल *n.* <sup>1</sup> A bank, a shore. <sup>2</sup> A heap, mound. <sup>3</sup> A pond or pool. <sup>4</sup> The *ira* of an army. E. कूल to cover, अच् aff.

कूलङ्क *m.* <sup>1</sup> The ocean, the sea. <sup>2</sup> The stream or current of a river. *f.* A river. E. कूल a bank, कष to injure, affix खच्

कूपर *mf.* Beautiful, agreeable, pleasing *mn.* The pole of a carriage or wheel which the yoke is fixed. *m.* A hump backed man. *f.* A carriage covered with a cloth or blanket. E. कृ to sound and घर from चृ to cherish with अच् aff.

कूहा *f.* A fog, a mist. E. कूह to astonish अङ् and टाप् affs.

कृ *r.* 5th *cl.* कृज्. To hurt, to injure, to kill. डुकृज्. *r.* 8th *cl.* To do, to make to perform any kind of action this root admits most of the prepositions and a variety of signification as, <sup>1</sup> With अति. To exceed, to do more <sup>2</sup> With अधि. <sup>3</sup> To surpass or overcome <sup>4</sup> To superintend, to govern. <sup>5</sup> To hold right of. <sup>6</sup> To bear patient <sup>7</sup> To refrain from. <sup>8</sup> With अनु. copy, to imitate, to act like or after <sup>9</sup> With अप. <sup>10</sup> To wrong, to injure <sup>11</sup> To do evil. <sup>12</sup> With आङ्. <sup>13</sup> To take shape or form. <sup>14</sup> With उत्. <sup>15</sup> To kill or hurt dangerous <sup>16</sup> To collect, to assemble. <sup>17</sup> With and आङ्. To reproach. <sup>18</sup> With उप. befriend, to serve or assist. <sup>19</sup> With उप, and स inserted. <sup>20</sup> To alter. <sup>21</sup> To polish, to adorn. <sup>22</sup> To assemble. <sup>23</sup> To reply. <sup>24</sup> With तिरस्. To abuse revile. <sup>25</sup> With दुर्. To do evil. <sup>26</sup> With निर् and आङ्. <sup>27</sup> To make light of, to contemn. <sup>28</sup> To expel. <sup>29</sup> To annihilate.

<sup>13</sup> With परि, and स inserted. To polish, to refine, to make elegant or perfect. <sup>14</sup> With पर and आइ, To act well. <sup>15</sup> With प्र. "To begin. <sup>16</sup> To do any thing quickly. <sup>17</sup> To serve. <sup>18</sup> To allot, to portion. <sup>19</sup> To violate. <sup>20</sup> To chaunt, to recite. <sup>21</sup> With प्रति. <sup>22</sup> To counteract. <sup>23</sup> To retaliate. <sup>24</sup> To remedy. <sup>25</sup> With प्रति and उप. To requite, to return a kindness. <sup>26</sup> With वि. "To utter, to sound. <sup>27</sup> To seek, to strive for. <sup>28</sup> To alter, to change in form. <sup>29</sup> To disturb or agitate. <sup>30</sup> With वि and आइ. "To explain, to expound. <sup>31</sup> To make manifest or public. <sup>32</sup> With सम. "To polish, to perfect. <sup>33</sup> To assemble, to bring together. <sup>34</sup> With सु. To do well.

र m. The throat, the larynx. E. कृ to make, and कृन् affix, what makes or produces sound.

र m. "A name of Śiva. <sup>2</sup> One of the five vital airs, that which assists in digestion. E. कृ the throat, and र what gets or receives; or कृ imitative sound, and कर what makes. लस m. A lizard, a chameleon. E. कृ the throat, and लस to play, &c. affix अण्; also कृलाण्.

याकु m. "A cock, a gallinaceous fowl. <sup>2</sup> A peacock. <sup>3</sup> A lizard, a chameleon. E. कृ the throat, वच् to speak, Unádi affix जुण्.

हृ mfn. "Attended with pain, painful. <sup>2</sup> Wicked, sinful. mn. "Bodily pain. <sup>3</sup> Penance, expiation. <sup>4</sup> Sin. <sup>5</sup> Difficulty, labour, trouble. E. कृ to cut, रक् Unádi affix, and हृ substituted for the final.

r. 6th cl. "To be thick or coarse, to be gross, to be solid. <sup>2</sup> To eat.

म. A painter. E. कृ to do or make, रु aff.

कृती r. 6th cl. To cut, to divide. r. 7th cl. To surround, to encompass.

कृत mfn. "Done, made, performed.

<sup>2</sup> Injured, hurt. <sup>3</sup> Fit, proper. n. "The first of the four ages of the world, the Satya yuga. <sup>4</sup> Fruit, consequence. adv.

<sup>1</sup> Enough, sufficient. <sup>2</sup> Completely finished. E. कृ to do, to injure, &c. affix क्त.

कृतक mfn. "Artificial, factitious, made.

<sup>2</sup> Assumed, simulated, not natural. n. Factitious salt, produced by boiling and evaporating from saline soils. E. कृत to cut or divide, Unádi affix. अक.

कृतकृत्य mfn. "Having done or discharged any duty. <sup>2</sup> Having accomplished or attained any object. <sup>3</sup> Contented satisfied. E. कृत done, कृत्य what was to be done; also कृतकृत्य कृतकार्य, &c.

कृतघ्न mfn. "Ungrateful, not acknowledging good offices. <sup>2</sup> Defeating all previous measures. E. कृत what has been done, and घ्न killing, destroying

कृतज्ञ mfn. "Grateful, remembering former aid or favours. <sup>2</sup> Observant of propriety, correct in conduct. m. A dog. E. कृत what is done, and ज्ञ who knows.

कृततीर्थ m. "A guide to holy places, &c. one who frequents them. <sup>2</sup> A councillor, one fertile in expedients. E. कृत, तीर्थ pilgrimage, &c.

कृतदास mf. A self-engaged servant, a hired servant. E. कृत made, and दास a slave.

कृतमुख mfn. Skilled, clever, conversant. E. कृत done, and मुख chief, principal.

कृतविद्य mfn. Scientific, a philosopher. E. कृत, and विद्या knowledge.

कृतहस्त mfn. "Skilled in archery. <sup>2</sup> Clever, skilful, dexterous. E. कृत exercised, हस्त the hand, also कृतहस्तक.

कृताञ्जलि mfn. One who joins the palms of the hands, as a sign of reverence

or solicitation, respectful. E. कृत made, अञ्जलि the hand joined, &c.

कृतात्मन् *mfn.* Subdued, tranquil, of a self-governed spirit. E. कृत, and आत्मन् self.

कृतान्त *m.* <sup>1</sup> YAMA, son of SÚRYA, and regent of the dead, or death personified. <sup>2</sup> Destiny, the inevitable result of actions done in a past existence. <sup>3</sup> A demonstrated conclusion, proved or established doctrine. <sup>4</sup> Sinful or inauspicious action. <sup>5</sup> Saturday, which is considered as an unlucky day. E. कृत act, done, अन्त end, destruction.

कृतार्थ *mfn.* Successful, having attained an end, having accomplished a purpose or desire. E. कृत done, अर्थ object.

कृतानय *m.* A frog. E. कृत made, आनय abroad.

कृतावस्थ *mfn.* <sup>1</sup> Summoned, called. <sup>2</sup> Made present. <sup>3</sup> Fixed, settled. E. कृत, and अवस्था condition.

कृति *f.* <sup>1</sup> Act, action, acting, doing, &c. <sup>2</sup> Injuring, hurt, hurting. <sup>3</sup> A sort of metre, a stanza of four lines, with twenty syllables in each. E. कृ to do, to injure, क्तिन् aff.

कृतिकर *m.* A name of RÁVANA. E. कृति injuring, कृ to do, ट aff.

कृतिन् *mfn.* Wise, learned. <sup>2</sup> Clever, skillful. <sup>3</sup> Good, virtuous. <sup>4</sup> Pure, pious. <sup>5</sup> Following, obeying. E. कृत done, performed, इनि affix; by whom proper acts are done.

कृते *ind.* For, on account of.

कृति *f.* <sup>1</sup> The hide upon which the religious student sits, sleeps, &c. usually the skin of an antelope. <sup>2</sup> The skin. <sup>3</sup> The bark of the *Bhojpatra*. E. कृत to cut, क्तिन् aff.

कृत्तिका *f.* <sup>1</sup> The third of the lunar mansions, consisting of six stars, and corresponding to the Pleiades. <sup>2</sup> A

nymph; one of six, the nurses of KÁRTIKEYA. E. कृत to cut, क्तिन् and कन् affixes; the figure of the asterism is a razor or knife.

कृतिवासस् *m.* An appellation of MANU DEVA. E. कृति a skin or hide, and वासस् clothes; clothed with a tiger's skin; also कृतिवास.

कृत् *mfn.* An artist, an artificer or mechanic. E. कृ to make, कृत् Upádi aff.

कृत्य *mfn.* <sup>1</sup> To be done or performed.

<sup>2</sup> To be rendered murderous or mischievous, hired as an assassin, seduced from alliance, hostile through covetousness, &c. *f.* <sup>1</sup> Action, act. <sup>2</sup> A female deity, to whom sacrifices are offered for destructive and magical purposes. <sup>3</sup> Magic. <sup>4</sup> A pestilence. <sup>5</sup> Motive, cause. <sup>2</sup> The class of affixes in grammar forming nouns corresponding to gerunds and supines chiefly with a passive signification but sometimes active, and sometimes abstract nouns. E. कृत to injure, divide, &c. क्त्वा or यत् affixed, or कृ to injure, घृन् affix, and य inserted.

कृत्यक *m.* An injurer.

कृत्यवर्त्मन् *n.* The right way, the manner in which any object is to be effected. E. कृत्य, and वर्त्मन् a road.

कृत्रिम *mfn.* Made, factitious, artificial. <sup>1</sup> Incense olibanum. <sup>2</sup> An adoption, used for कृत्रिमपुत्र. E. कृ to make, क्तिन् Upádi affix, and मम् added.

कृत्रिमपुत्र *m.* An adopted son; one of the twelve kinds recognized in the son made. E. कृत्रिम, and पुत्र a

कृत्स् *n.* <sup>1</sup> Water. <sup>2</sup> Entire, whole. कृत to surround, and स Upádi a

कृत्स् *mfn.* All, whole, entire. *n.* <sup>1</sup> Water. <sup>2</sup> The flank or hip. E. कृत to encompass, कृत्स् Upádi aff.

कृदर *m.* A granary, a cupboard, & कृत to contain, Upádi affix अर.

कृदन्त *m.* A noun formed by the

cation of the affixes termed कृत् to the root. E. कृत, and अन्त a final.

तत्र *n.* A plough. E. कृत to divide or cut, कृत् *Upādi* affix, and नुम् inserted.

तन *n.* Cutting. E. कृति to cut, ल्युट् aff.

तनिका *f.* <sup>1</sup> A knife. <sup>2</sup> The edge of a knife. E. कन् added to the last.

१, ऊकृण्वृ *r.* 1st *cl.* To be able. 1st and 10th *cls.* <sup>1</sup> To think or imagine. <sup>2</sup> To mix. <sup>3</sup> To paint or colour. *r.* 1st *cl.* To have pity or mercy. *r.* 10th *cl.* To be weak. In the first roots ल or ऌ is substituted for ऋ.

१ *m.* <sup>1</sup> The name of a sage, the brother-in-law of Drona. <sup>2</sup> A name of Vyāsa, the compiler of the *Vedas* and *Purāṇas*. *f.* Tenderness, compassionateness. E. कृय to be able, &c. अङ् aff.

गम *mfn.* <sup>1</sup> Miserly, avaricious. <sup>2</sup> Low, vile. <sup>3</sup> Poor, feeble, miserable, pitiable. *m.* A worm. E. कृय to be able, क्त्वन् or ल्युट् aff.

गण *m.* A sword, a scimitar or sacrificial knife. *f.* <sup>1</sup> A knife. <sup>2</sup> A shears or scissors. <sup>4</sup> A dagger. E. कृपा mercy, नुट् to destroy, ड् aff.

गणु *mfn.* Compassionate, tender. E. कृपा tenderness, आनुक् aff.

पीठ *n.* <sup>1</sup> The belly. <sup>2</sup> Water. <sup>3</sup> A wood, a forest. <sup>4</sup> Wood, timber. E. कृय to be able, कीटन् *Upādi* aff.

पीठपाल *m.* <sup>1</sup> The ocean. <sup>2</sup> A rudder.

<sup>3</sup> Air, wind. E. कपीठ water, पाल what preserves, &c. अच् aff.

पट्योनि *m.* Fire. E. कपीठ water, नि source, place of origin.

*r.* 1st *cl.* or 5th *cl.* कृवि. <sup>1</sup> To kill, to hurt or injure in any way. <sup>2</sup> To act, to do. <sup>3</sup> To go, to move. <sup>4</sup> To be in sin.

१ <sup>1</sup> A worm, an insect in general. Lac, the red dye, which is in fact

an insect. <sup>3</sup> A demon. <sup>4</sup> One subject to worms. E. क्रम to go, इन् *Upādi* affix, and the corresponding vowel substituted for र; also क्रिमि.

कमिकोशोत्थ *mfn.* Silken, silk. E. कृमि a worm, कोश a ball, and उत्थ what comes or rises from.

कमिल *mfn.* Having worms, wormy. *f.* A fruitful woman, one bearing many children. E. कृमि a worm, and ला to receive, to get, affix ड्.

कवि *r.* 5th *cl.* To want to hurt or kill.

कवि *m.* A loom. E. कृ to make, and क्विन् *Upādi* aff.

कृश *r.* 4th *cl.* To make thin or small.

कृश *mfn.* <sup>1</sup> Small, thin, little, minute. <sup>2</sup> Thin, spare, emaciated. <sup>4</sup> Weak feeble. E. कृय to pare or make thin, क्त affix, derive. irr.

कृशला *f.* The hair of the head. E. कृय minute, ल what receives.

कृशाकु *m.* <sup>1</sup> Heating. <sup>2</sup> Grieving. E. कृय to make small, and काकु aff.

कृशान *m.* A spider. E. कृश, आनि eye, टच् aff.

कृशानु *m.* <sup>1</sup> A name of fire. <sup>2</sup> A plant. E. कृय to make thin, आनुक् *Upādi* aff.

कृशानुरेतस् *m.* A name of Śiva. E. कृशानु fire, and रेतस् semen virile.

कृष 1st *cl.* and 6th *cl.* <sup>1</sup> To draw or make furrows. <sup>2</sup> To plough. With अच्. <sup>1</sup> To draw down. <sup>2</sup> To debase. <sup>3</sup> To disregard. With अव. <sup>1</sup> To draw out or off. <sup>2</sup> To disregard or contemn. With आङ्. To attract, to draw to. With उत्, <sup>1</sup> To raise, to draw up. <sup>2</sup> To raise, to excite, to make high, proud, loud, &c. With सम्. To draw together. With सम् and नि. To bring near or close to.

कृषक *mfn.* <sup>1</sup> What or who makes furrows or ploughs. <sup>2</sup> Attractive, attractant. *m.* <sup>1</sup> The ploughshare. <sup>2</sup> A husbandman, a peasant. E. कृय to plough



&c. Upádi affix, क्युन्; also कृषिक.  
**कृषाण** *m.* A husbandman.  
**कृषि** *f.* <sup>1</sup> Husbandry, agriculture.  
<sup>2</sup> Ploughing, cultivating the soil. &c.  
*E.* कृष to plough, इक् Upádi aff.  
**कृषिक** *m.* <sup>1</sup> The ploughshare. <sup>2</sup> A husbandman, a cultivator. *E.* कृष to plough, Upádi affix, किकन्; also कृषक.  
**कृष्ट** *m.* A teacher, a learned man or *Pandit*. *f.* Ploughing, cultivating the soil. <sup>2</sup> Attracting, drawing. *E.* कृष to plough, to trace, ति or क्तिन्.  
**कृष्ण** *mfu.* Black or dark blue. *m.* <sup>1</sup> Black the colour, or dark blue. The most celebrated form of VISHNU: he is distinct from the ten *Avatárs* or incarnations, being identified with the deity. <sup>3</sup> VYÁSA, a sage the compiler of the *Vedas*. <sup>5</sup> A name of ARJUNA. <sup>6</sup> The *Kokila* or *Indian* cuckoo. <sup>7</sup> A fruit, *Karonda*. <sup>8</sup> The dark half of the lunar month from full to new moon. *n.* <sup>1</sup> Black pepper. <sup>2</sup> Iron. <sup>3</sup> Blue vitriol. <sup>4</sup> Black agallochum. *f.* <sup>1</sup> A name of DRAUPADÍ, wife of the PÁNDAVAS. <sup>2</sup> The indigo plant. <sup>3</sup> Long pepper. <sup>4</sup> Black mustard. <sup>5</sup> The *Krishná* river in the *Dakhin*. *E.* कृष to attract, as the minds of men, &c. नक् Upádi affix.  
**कृष्णकौटिल** *m.* A gamester, a gambler.  
**कृष्णचूर्ण** *n.* Rust of iron, filings. *E.* कृष्ण black, and चूर्ण powder, dust.  
**कृष्णतार** *m.* A deer, an antelope. *E.* कृष्ण black, and तार the pupil of the eye; black-eyed.  
**कृष्णद्वैपायन** *m.* A name of VYÁSA, the compiler of the *Vedas* and *Puráṇas*.  
*E.* A compound of the names of the sages कृष्ण, and द्वैपायन.  
**कृष्णपक्ष** *m.* The dark half of a month, the fifteen days during which the moon is in the wane. *E.* कृष्ण dark, and पक्ष fortnight or half month.  
**कृष्णलोह** *n.* The loadstone. *E.* कृष्ण what attracts, and लोह iron.

**कृष्णायतन** *m.* <sup>1</sup> Fire. <sup>2</sup> RÁHU or the personified ascending node. <sup>3</sup> A low man, an outcaste, a profligate, a black-guard. <sup>4</sup> The marking nut plant. *E.* कृष्ण black, and यतन् a path or way; whose way is darkness.  
**कृष्णशृङ्ग** *m.* A buffalo. *E.* कृष्ण black, and शृङ्ग a horn, black horned.  
**कृष्णामिश्र** *n.* Iron. *E.* कृष्ण black, and श्रामिश्र flesh, substance.  
**कृष्णामन्** *m.* Blackness. *E.* कृष्ण, and इमनिच् aff.  
**कृ** *r.* 6th *cl.* To throw, to scatter.  
*r.* 9th *cl.* गिकृञ्. To hurt, to injure.  
*r.* 10th *cl.* To know. With श्र prefixed. <sup>1</sup> To draw furrows, to make lines. <sup>2</sup> To disperse. <sup>3</sup> With श्रच्. To throw, to cast. <sup>4</sup> With श्राङ्. To fill up, to cover over. <sup>5</sup> With प्रति. To hurt, to injure. <sup>6</sup> With विच्. To throw to waste, to send, to scatter widely. <sup>7</sup> With सम्. To gather, to collect. <sup>8</sup> With अभि. In the passive voice, to be upset, overcome or overwhelmed.  
**कृत** *r.* 10th *cl.* To celebrate, to glorify to render renowned or notorious.  
**कृतकीला** *f.* Title, deed, lease of house, &c. *E.* कृत fixed, कील a nail or pin.  
**कृतिक** *mfu.* Bought, purchased.  
**कृतय** *m.* A prince of the solar race. The daughter of the preceding, as one of the wives of DAŚARATHA the mother of BHARATA.  
**केकर** *mfu.* Squint-eyed. *E.* के in the head, कृ to make, टच् affix.  
**केकल** *m.* A dancer.  
**केका** *f.* The cry of a peacock. *E.* के imitative sound, and क what sound from के to sound, affixes ड and ट.  
**केकाबल** *m.* A peacock. *E.* केका his and बलच् aff.  
**केकिन्** *m.* A peacock. *E.* केका the of the bird, and इनि aff.  
**केचन** *ind.* Some, some or certain

sous. E. के plural of किम्, and चन aff.

चित् *ind.* Some, some persons. E. see the last ; चित् aff.

छिका *f.* A tent. E. किय to cover, ययुल् aff.

त *r.* 10th *cl.* <sup>1</sup> To call or invite. <sup>2</sup> To counsel or advise.

त *m.* A house, an abode. E. कित to abide, affix घञ्.

तन *n.* <sup>1</sup> A flag, a banner. <sup>2</sup> Business, indispensable act. <sup>3</sup> Invitation. <sup>4</sup> A spot or mark, a sign, symbol. <sup>5</sup> A house, an abode. <sup>6</sup> Place, site, situation, &c. E. कित to abide, affix ल्युट्.

तु *m.* The dragon's tail or descending node ; in astronomy, the mouth of the planets ; in mythology, a demon : the body of SAINHIKEYA severed from the head (RĀHU), by VISHNU, at the churning of the ocean, but immortal, by having tasted the Amrit. <sup>2</sup> A banner, a flag. <sup>3</sup> A mark, a sign, a symbol, &c. <sup>4</sup> Light. <sup>5</sup> A comet, a falling star, &c. <sup>6</sup> Disease. E. चाय to worship, तु Upādi affix, कि substituted for the root.

दार *m.* <sup>1</sup> A field, a meadow, a plain. <sup>2</sup> A mountain. <sup>3</sup> A name of ŚIVA. <sup>4</sup> A basin for water round the root of a tree. <sup>5</sup> A bed in garden or field. E. क water, earth, &c. ट् to tear or rend, घञ् aff.

मार *m.* <sup>1</sup> The head. <sup>2</sup> The temples. <sup>3</sup> The upper part of the cheek. <sup>4</sup> A hell like a potter's kiln. E. क the head, &c. न् to guide, घञ् aff.

पात *m.* The helm, a rudder. E. क water, निपात who goes or falls.

प *n.* <sup>1</sup> The centre of a circle. <sup>2</sup> The argument of an equation. <sup>3</sup> The distance of a planet from the first point of its orbit in the fourth, seventh, or tenth degree.

केपकष *r.* 1st *cl.* <sup>1</sup> To shake or tremble.

<sup>2</sup> To go, to move or approach.

केयूर *n.* A bracelet worn on the upper arm. E. क the head, here implying the head of arm, यु to join, ऊर aff.

केरल *m.* The modern Malabar. *f.*

<sup>1</sup> Astronomical science. <sup>2</sup> An astronomical treatise. <sup>3</sup> A Hora or period of time equal to about one hour.

केल *r.* 1st *cl.* केल्. <sup>1</sup> To shake. <sup>2</sup> To go or move.

केलि *mf.* Play, sport, pastime, amusement. *f.* The earth. E. किल to sport, Upādi affix इ.

केनकीय *m.* A camel.

केलिकुञ्जिका *f.* A wife's younger sister. E. केन play, कुञ्ज to be crooked, ययुल् aff.

केलिशुषि *f.* The earth.

केव *r.* 1st *cl.* To serve.

केवल *mf.* <sup>1</sup> One, alone, only. <sup>2</sup> All, entire, whole. *m.* An envious or selfish man. *n. adv.* <sup>1</sup> Absolutely, certainly. <sup>2</sup> Only, alone. *Subst.* <sup>1</sup> A species of knowledge, that of the unity of spirit. E. केव to serve कलच् aff.

केश *m.* <sup>1</sup> Hair. <sup>2</sup> A name of VARUṆA.

<sup>3</sup> A name of VISHṆU. *f.* <sup>1</sup> A lock of hair on the crown of the head. <sup>2</sup> The indigo plant. <sup>3</sup> Indian spikenard. E. क्रिय to bind, अण् affix, and ल reject ; or क the head, and ईश् to rule, affix अच् ; again, क water or happiness, and ईश् the lord or master.

केशकीट *m.* A louse. E. केश, and कीट an insect.

केशगर्भ *m.* <sup>1</sup> A braid of hair. <sup>2</sup> Varuṇa. E. केश, and गर्भ origin.

केशट *m.* <sup>1</sup> A name of VISHṆU. <sup>2</sup> A goat.

<sup>3</sup> A louse. <sup>4</sup> A brother. <sup>5</sup> One of KĀMA's arrows. E. केश hair, अट to go, affix अच्, deriv. irr.

केशपाश *m.* Much or ornamented hair. *f.* A lock of hair on the top of the head. E. केश hair, पाश quantity.

**केशमार्जक** *m.* A comb. *३.* केश hair, मृज् to clean, ययुन् affix; also केशमार्जन.  
**केशमार्जन** *n.* <sup>1</sup> A comb. <sup>2</sup> Cleaning the hair. *३.* see the preceding, ल्युट् aff.  
**केशर** *mn.* The filament of a lotus or of any vegetable. *m.* <sup>1</sup> A plant, commonly *Nagesar*. <sup>2</sup> A lion's mane. *n.* *Asafoetida*. *३.* क water, &c. in the seventh case के, य to go, अण् affix; also with स to go केशर.  
**केशरिन्** *m.* <sup>1</sup> A lion. <sup>2</sup> A horse. <sup>3</sup> *Nagesar*.  
**केशरि** *m.* <sup>1</sup> The citron tree. *३.* केशर a mane, a filament, &c. इनि aff.  
**केशय** *mfn.* Having much or handsome hair. *m.* <sup>1</sup> A name of KRISHNA or VISHNU. *३.* क BRAHMA, and ईश SIVA, य who goes, &c. from या with ड affix; or केश hair, य who possesses; fine-haired.  
**केशयेय** *m.* A tress or fillet of hair. *३.* केश hair, and येश ornament.  
**केशहस्त** *m.* Much or ornamented hair. *३.* केश hair, and हस्त here implying much.  
**केशर** *mn.* A filament, *m.* <sup>1</sup> A lion. <sup>2</sup> A horse. <sup>3</sup> The mane of a horse or lion, &c., see केशर. *n.* *Asafoetida*. *n.* <sup>1</sup> Gold. <sup>2</sup> Sulphate of iron. *३.* के on the head, स to go, ट aff.  
**के** *r.* 1st cl. To sound.  
**कैकेयी** *f.* One of the wives of DASARATHA, the mother of BHARATA. *३.* कैकय a king, father of this lady, and टक् aff.  
**कैतय** *n.* <sup>1</sup> Deceit, fraud, cheating, roguery. <sup>2</sup> Gambling. <sup>3</sup> The lapis lazuli. *३.* कितव a cheat, &c. अण् aff.  
**कैरव** *m.* <sup>1</sup> A rogue, a cheat. <sup>2</sup> An enemy. *f.* Moonlight. *n.* <sup>1</sup> The white esculent water-lily. <sup>2</sup> Fraud, trick, *३.* कैरव here a goose, from के in water, and ड to sound, with अण् affix; again, अण् affix, liked by the geese; or किरव a cheat, &c. or कैरव a lotus, and अण् affix, implying identity or resemblance.

**कैरविणी** *f.* A place abounding in lotus flowers, or an assemblage of lotuses.  
*३.* कैरव a white lotus, इनि and डीण affs.  
**कैलास** *m.* The mountain so named. *३.* कैलास crystal, and the affix अण् implying nature or consistence; or कैल pleasure, आस to abide, अण् चञ्; the place where beings reside in bliss.  
**कैवर्त्त** *m.* A fisherman horn of a prostitute by a *Kohatriya*, or of an *Avogava* female by a *Nishada* father. *३.* कै water, in the seventh case के, and यत्त who abides; कैवर्त्त a fish, अण् affix, implying cunity.  
**कैवल्य** *mfn.* Sole, only. *n.* <sup>1</sup> Eternal emancipation, future happiness. <sup>2</sup> Exclusiveness, individuality. *३.* कैवल्य alone, free from all fetters, चञ् affix of the abstract.  
**कैशिक** *m.* Love, passion, lust. *f.* One of the four varieties of dramatic style the graceful style, suited especially to the passion of love. *n.* A quantity of hair, the head of hair. *३.* कैश having much hair, &c. affix अण्, जण् affix. डीण्.  
**कोक** *m.* <sup>1</sup> A wolf. <sup>2</sup> The ruddy goose. <sup>3</sup> A frog. <sup>4</sup> A lizard, a chamele. <sup>5</sup> The wild date tree. <sup>6</sup> A name VISHNU. *३.* कुक to seize or take, क water, उग्र to go. affix अण्.  
**कोकनद** *n.* <sup>1</sup> The red lotus. <sup>2</sup> The water lily. *३.* कोक a goose, and to sound, affix क.  
**कोकिल** *m.* <sup>1</sup> The Koil, the black Indian cuckoo, <sup>2</sup> A firebrand, a lighted coal. *३.* कुक to seize, and ट affix.  
**कोट** *n.* <sup>1</sup> A fort, a stronghold. <sup>2</sup> A hut. <sup>3</sup> Crookedness, curvature.  
**कोटक** *mfn.* Who or what curve bends. *m.* A thatcher, a builder huts, &c. *३.* कुट to be crooked, aff.

काटर *mn.* The hollow of a tree. *f.*

<sup>1</sup> DURGĀ. <sup>2</sup> A naked woman. *E.* काट and र, from रा to get, to possess, affix ड.

काटि *f.* <sup>1</sup> The edge or point of a sword.

<sup>2</sup> The end of a bow. <sup>3</sup> A number, ten millions. <sup>4</sup> Eminence, excellence.

<sup>5</sup> The upright side of a triangle. <sup>6</sup> The complement of an arc of 90°. *E.*

कुट to be crooked, and इण् Unādi affix; also काटी.

काटिज्या *f.* The cosine of an angle, in a right-angled triangle. *E.* काटि, and ज्या a sine.

काटिपात्र *m.* A rudder or large oar used as one. *E.* काटि an edge, and पात्र a plank.

काटिग्र *m.* A harrow. *E.* काटि an edge, श्रो to cut or pare, क aff.

काटीर *m.* <sup>1</sup> Long entangled hair. <sup>2</sup> A crest, a diadem. *E.* कुट to be crooked, इरन् affix.

कोट्ट *A* fort, a castle, a strong-hold. *E.* कुट्ट to cut or divide, affix घञ्.

कोट्टार *m.* <sup>1</sup> A well. <sup>2</sup> The stairs of a pond. <sup>3</sup> A fortified town, a strong-hold. <sup>4</sup> A libertine. *E.* कोट्ट a fort, &c. च्च to go, affix अच्.

कोण *m.* <sup>1</sup> A corner, an angle. <sup>2</sup> The quill or bow of a lute, a fiddle-stick, &c. <sup>3</sup> A drum-stick. <sup>4</sup> The sharp edge of a sword. <sup>5</sup> A stick, a staff, a club. <sup>6</sup> The planet MARS. <sup>7</sup> A name of the planet SATURN. <sup>8</sup> An intermediate point of the compass. *E.* कुण् to sound, &c. घञ् aff.

कोथ *mfn.* <sup>1</sup> Afflicted with pain. <sup>2</sup> Churned. *m.* <sup>1</sup> Inflammation and ulceration of the angles of the eyelids. <sup>2</sup> Gangrene. <sup>3</sup> Churning. *E.* कुथ to afflict or be afflicted, affix घञ्.

कोयड *mn.* A bow. *m.* <sup>1</sup> An eyebrow. *E.* कुण to sound, अयड Unādi affix. or कुड to speak false, अयडच् aff.

कोप *m.* <sup>1</sup> Wrath, rage. <sup>2</sup> Morbid irrita-

tion or disorder of the humours. *E.*

कुप to be angry, affix घञ्.

कोपन *mfn.* Passionate, wrathful. *f.* A passionate woman. *E.* कुप to be angry, युच् affix, fem. affix टाप्.

कोमल *mfn.* <sup>1</sup> Soft, bland. <sup>2</sup> Soft, low, sweet. <sup>3</sup> Beautiful, pleasing, agreeable. *n.* Water. *E.* कुट to be carved, कल Unādi affix, and सुड inserted, or कम to desire, कलच् affix.

कोर *m.* <sup>1</sup> Union with little or no motion, as that of the fingers with one another, amphiarthrosis. <sup>2</sup> A bud. *E.* कुर sound, घञ् aff.

कोरक *mn.* <sup>1</sup> A bud, an unbudged flower. <sup>2</sup> The fibres of the stalk of the lotus. *E.* कुर to sound, affix युन्.

कोरङ्गी *f.* Small cardamoms, called एला. *E.* कुर to sound, अङ्गच् and डोय् affs.

कोल *m.* <sup>1</sup> A hog. <sup>2</sup> A raft, a float. <sup>3</sup> The haunch, the hip or flank. <sup>4</sup> Embracing, an embrace. <sup>5</sup> The planet SATURN. <sup>6</sup> Plumbago. <sup>7</sup> An outcaste, one of a tribe degraded by SAGARA from the military order. <sup>8</sup> A man of a mixed caste. <sup>9</sup> A barbarian, a Kol, people inhabiting the hills and forests in central India. *n.* <sup>1</sup> The fruit of the jujube. <sup>2</sup> The weight of one Tola. <sup>3</sup> Black pepper. *f.* <sup>1</sup> The jujube tree. <sup>2</sup> Long pepper. *E.* कुल to accumulate, affix अच्.

कोलपुच्छ *m.* A heron. *E.* कोल a hog, पुच्छ a tail: hog-tailed.

कोलम्बक *m.* The body of a lute, the whole of it except the strings. *E.* कुल to accumulate, अम्बच् and कन् affs.

कोलाहल *m.* A loud and confused sound, an uproar, a great and indistinct noise. *E.* कोल accumulation, from कुल, with घञ्; again, हल to make or plough, आङ् prefixed, and अच् aff.

कोविद *mfn.* Wise, learned. *E.* को who sounds or teaches, विद divine knowledge, from विद to know, affix क.

कोश *m.* <sup>1</sup> An e.g. <sup>2</sup> Gold or silver plate, jewellery. <sup>3</sup> An ordeal, &c. *f.* <sup>1</sup> A shoe, a sandal. <sup>2</sup> The beard of corn. *E.* कुश or कुष to issue, घञ् affix, *fem.* affix डोष्; see कोष.

कोशल *mf.* <sup>1</sup> A name of the city *Ayodhyá* or the neighbouring district. <sup>2</sup> The name of a prince. *E.* कुश to shine, अल Upádi affix; also कोषल.

कोशलिक *n.* A bribe. *E.* कोश or कोष wealth, and ल what takes, ठक् affix; also कोषलिक.

कोशातकिन *f.* <sup>1</sup> Trade, business. <sup>2</sup> A trader, a merchant. <sup>3</sup> Submarine fire.

कोष *mn.* <sup>1</sup> A bud. <sup>2</sup> A sheath, a scabbard, &c. <sup>3</sup> A coat, a surrounding cover, any investing sheath. <sup>4</sup> Judicial trial by oath or ordeal, or by fire, water, poison, the balance, heated balls of iron, boiling oil, &c. at testing a deity, and touching or drinking water three times in which some idol has been washed. <sup>5</sup> Gold or silver, wrought or unwrought, as plate, jewellery, &c. <sup>6</sup> Wealth <sup>7</sup> Accumulated wealth, treasure <sup>8</sup> A treasury, the apartment where money or plate is kept. <sup>9</sup> The vulva, the womb. <sup>10</sup> The penis. <sup>11</sup> A testicle or the scrotum. <sup>12</sup> An egg, a ball or globe <sup>13</sup> A nutmeg. <sup>14</sup> A dictionary or vocabulary. *f.* <sup>1</sup> A shoe, a sandal. <sup>2</sup> The beard of corn: see कोश. *E.* कुश or कुष to issue, affix घञ्; hence the word is optionally कोष or कोश. The meaning may be resolved into, that from which something issues or evolves.

कोषाध्यक्ष *m.* <sup>1</sup> A treasurer. <sup>2</sup> KUVĒRA. *E.* कोष, and अध्यक्ष superintendent.

कोषिन *m.* The mango tree. *E.* कोष a sheath, and इनि aff.

कोष्ठ *mf.* Own. *m.* <sup>1</sup> A granary, a place in which grain is kept. <sup>2</sup> A treasury. <sup>3</sup> An apartment. <sup>4</sup> Any viscus, as the heart, lungs, stomach, bowels, &c. *E.* कुष to issue, घन् Upádi aff.

कोष्ठपाल *m.* <sup>1</sup> A municipal officer, a constable. <sup>2</sup> A watch, a guard. <sup>3</sup> A storekeeper, a treasurer. *E.* कोष्ठ the granary, &c. and पाल who protects, कोष्ठा *mf.* Warm, moderately warm tepid. *n.* Warmth. *E.* का diminutive and उष्ण warm.

कोत्त्रियक *m.* A sword, a scimitar. *E.* कुत्त्रि the belly, and ठक् affix.

कोटिक *mf.* <sup>1</sup> Fraudulent, dishonest. <sup>2</sup> Relating to a snare or trap. *m.* One who kills animals, and sells their flesh for his own subsistence, a hunter, a poacher, &c. *E.* कूट a trap for catching birds, &c. affix ठक्.

कोणप *m.* A *Rákshasa* or goblin. *E.* कोणप a corpse, and अण् affix.

कोण्डिन्य *m.* The name of a *Muni* or divine sage.

कोतुक *n.* <sup>1</sup> Eagerness, vehemence, impatience. <sup>2</sup> Joy, pleasure, happiness. <sup>3</sup> Sport, pastime. <sup>4</sup> A festival, festivity. <sup>5</sup> Wish, inclination. <sup>6</sup> Curiosity. <sup>7</sup> Kind or friendly greeting, civility, salutation. <sup>8</sup> The marriage thread or ring. <sup>9</sup> The enjoyment of public diversions. <sup>10</sup> Song, dance, shew or spectacle. <sup>11</sup> Season of enjoyment. *E.* कुतुक, and अण् aff.

कोतूहल *n.* <sup>1</sup> Eagerness, vehemence <sup>2</sup> Curiosity. *E.* कुतूहल and अण् pleonastic affix; also with व्यञ्, कोतूहल्य.

कोन्तिक *m.* A spearman, a soldier armed with a spear. *E.* कुन्ति a spear, affix ठक्.

कोन्तेय *m.* Either of the *Pándu* princes. *E.* कुन्ती, and ठक् affix; son of KUNTI.

कोपीन *n.* A small piece of cloth worn over the privities. <sup>2</sup> A privy, a privy part. <sup>3</sup> A wrong or improper act. <sup>4</sup> Sin. *E.* कूप a well, &c. खञ् aff.

कोमार *mf.* *adj.* <sup>1</sup> Maiden, virgin. <sup>2</sup> Juvenile. <sup>3</sup> Soft, tender. *n.* <sup>1</sup> Youth, child-

hood, from birth to the age of five.  
 \* Maidenhood to the age of sixteen.  
 E. कुमार a youth, and अञ् aff.  
 कौमुद *m.* The month *Kārtik*. *f.* <sup>1</sup> Moonlight. <sup>2</sup> A festival. E. कुमुद a white lotus, अण् and डीष् affixes.  
 कौमोदकी *f.* The club or mace of KRISHNA. E. कुमुदक what gives the earth pleasure, here said to be VISHNU or KRISHNA, affixes अण् and डीष्; also कौमुदी.  
 कौरव *m.* A descendant of KURU. E. कुरु, and अण् affix.  
 कौरव्य *m.* An ancestor or descendant of KURU. E. कुरु, and य्य aff.  
 कार्य *m.* The sign Scorpio (♏).  
 कौल *mfn.* Of a good family, well-born.  
*m.* A worshipper of *Śakti* according to the left hand ritual. *n.* The doctrine and practices of the left hand *Śaktas*. E. कुल a family, and अञ् aff.  
 कौलिक *mfn.* Ancestral, heritable in the family, belonging to it, &c *m.* <sup>1</sup> A heretic, an impostor. <sup>2</sup> A weaver. <sup>3</sup> A follower of the left hand *Śakta* ritual. E. कुल race, affix ठक्.  
 कौलीन *n.* <sup>1</sup> High birth, family descent. <sup>2</sup> Rumour, report. <sup>3</sup> Evil report, detraction. <sup>4</sup> Combat of animals, of birds, snakes, &c. <sup>5</sup> Cock-fighting, &c. as a species of gambling. <sup>6</sup> A privy, a privy part. <sup>7</sup> An improper act. *m.* The son of a female beggar. <sup>2</sup> A follower of the left hand *Śakta* ritual. E. कुलीन of a good family, affix श्यण्.  
 कौशल *nf.* <sup>1</sup> Greeting, salutation, friendly inquiry. <sup>2</sup> A respectful present. <sup>3</sup> Happiness, welfare, &c. E. कुशल good fortune, well-being, अण् and डीष् affix.  
 कौशिक <sup>1</sup> Silk, silken. <sup>2</sup> Of the family of *Kuśika*, &c. *m.* <sup>1</sup> A name of INDRA. <sup>2</sup> A fragrant substance. <sup>3</sup> An owl. <sup>4</sup> A snake-catcher. <sup>5</sup> An ichneumon. <sup>6</sup> A title of VIŚVĀMITRA. <sup>7</sup> One

skilled in dictionaries. <sup>8</sup> A dictionary compiler. <sup>9</sup> Love, the passion. <sup>10</sup> The marrow. *f.* <sup>1</sup> A river in *Behar*, the *Kuśī*. The goddess DURGĀ. *n.* Silk. E. कौश a sheath, &c. ठक् affix, and डीष् for the feminine; also कौशिक, and कौशिकी.  
 कौशिका *f.* A drinking vessel, a cup or goblet. E. कुश to surround or contain, affixes गवुल् and टाप्.  
 कौशेय *mfn.* Silken, of silk. *n.* <sup>1</sup> Silk. <sup>2</sup> A silk petticoat or trousers, a woman's lower garment of silk. E. कौश or कौष the cocoon, and ठक् affix; also कौशेय.  
 कौसीद्य *n.* <sup>1</sup> Sloth, indolence. <sup>2</sup> The practice of usury. E. कुमीद usury, &c. affix यञ्.  
 कौसतिक *mfn.* A juggler, a conjuror. E. कुसति wickedness, affix ठक्.  
 कौस्तुभ *m.* The jewel of KRISHNA suspended on his breast. E. कुस्तुभ a name of KRISHNA, and अण् aff.  
 क्रय *r.* 1st and 10th *cls* To hurt, to injure, to kill.  
 क्रम, क्रमु *r.* 4th *cl.* <sup>1</sup> To be crooked. <sup>2</sup> To shine. क्रमि *r.* 10th *cl.* To shine.  
 क्रु *r.* 9th *cl.* क्रज्. To sound; also क्रू.  
 क्रू *r.* 9th *cl.* क्रज्. To sound  
 क्रूय *r.* 1st *cl.* क्रूया. <sup>1</sup> To sound. <sup>2</sup> To be wet. <sup>3</sup> To stink.  
 क्रूर *r.* 1st *cl.* To be crooked in person or mind, to be fraudulent or crafty.  
 क्रकच *mu.* <sup>1</sup> A saw. <sup>2</sup> A thorny plant. *f.* The *Ketaki*. E. क्र an imitative sound, कच to emit sound, affix अच्.  
 क्रकचच्छद *m.* A plant with a strong smelling flower. E. क्रकच a saw, and छद a leaf; having serrated leaves.  
 क्तु *m.* <sup>1</sup> Sacrifice, offering, worship. <sup>2</sup> An *Āśvamedha* sacrifice. <sup>3</sup> The name of a *Muni*, one of the seven principal *Rishis* or saints, the offspring of BRAHMĀ, married to *Kṛiyā*. <sup>4</sup> One of the ten VIŚVĀDEVAS. E. कञ् to do, क्तु Upādi aff.

**कतुभुज** *m.* A god, a deity. *E.* कतु sacrifice, and भुज who eats.  
**कथ** *r.* 1st and 10th *cls.* To kill, to hurt or injure. *r.* 10th *cl.* To amuse, to delight repeatedly.  
**कथन** *n.* <sup>1</sup> Slaughter, killing. <sup>2</sup> Snoring, stertor. *E.* कथ to kill, affix ल्युट्.  
**कद** *r.* 1st *cl.* कदि. <sup>1</sup> To confound, to confuse. <sup>2</sup> To grieve, to be confused. <sup>3</sup> To call, to cry out. <sup>4</sup> To weep, to shed tears : see कन्द.  
**कन्द** *r.* 1st and 10th *cls.* Generally used with आङ् prefix. <sup>1</sup> To weep, to shed tears. <sup>2</sup> To call continually.  
**कन्दन** *m.* A cat. *n.* <sup>1</sup> Weeping, lamenting, sobbing. <sup>2</sup> Crying out, calling. <sup>3</sup> Mutual daring or defiance, challenging, braving. *E.* कदि to cry out, to call, sob, &c. affix ल्युट् ; also कन्दिन.  
**कप** *r.* 1st *cl.* <sup>1</sup> To compassionate, to pity. <sup>2</sup> To go or move : see कप.  
**क्रम** *r.* 1st *cl.* क्रमु. To go, to walk, to step. <sup>2</sup> To proceed uninterruptedly. <sup>3</sup> To grow or increase. <sup>4</sup> To preserve. With अति. <sup>1</sup> To go over or beyond, to leap over. <sup>2</sup> To transgress, to pass beyond the bounds of virtue. With अनु. To proceed regularly or in order. With अभि. <sup>1</sup> To overcome, to surpass. <sup>2</sup> To assail. With अप. To go away, to depart. With आङ्. <sup>1</sup> To rise as the sun, &c. <sup>2</sup> To rise, to mount, to overcome. With उत्. To transgress. With उप. <sup>1</sup> To depart. <sup>2</sup> To begin. With नि. To go forth. With परा. To display valour, to surpass or overcome. With प्र. <sup>1</sup> To depart, to go or approach. <sup>2</sup> To begin. With परि. To wander about, to ramble. With वि. <sup>1</sup> To overcome. <sup>2</sup> To mount or ascend. <sup>3</sup> To pace, to proceed by steps. With वि and आङ्. To transgress. With सम्. To remove.  
**क्रम** *m.* <sup>1</sup> Going, proceeding. <sup>2</sup> A sacred

precept or practice prescribed by the Vedas. <sup>3</sup> Order, method. <sup>4</sup> Power, strength. <sup>5</sup> Overcoming, surpassing, subduing, &c. <sup>6</sup> A foot. <sup>7</sup> Uninterrupted progress. *E.* क्रम to go, घञ् aff.  
**क्रमज्या** *f.* (In astronomy.) The sine of a planet's declination. *E.* क्रम going, and ज्या sine.  
**क्रमण** *m.* A foot. *n.* Going, proceeding. *E.* क्रम to go, affix ल्युट्.  
**क्रमेल** *m.* A camel : see the next.  
**क्रमेलक** *m.* A camel. *E.* क्रम to go, गण्य Unádi affix, and कन् added ; or क्रम order, हल to go, क affix, and कन् added.  
**क्रमोद्वेग** *m.* An ox. *E.* क्रम a foot, उद्वेग who goes.  
**क्रय** *m.* Buying, purchase. *E.* क्री to buy, श्रञ् aff.  
**क्रमलेख्य** *n.* Deed of sale, conveyance, &c. *E.* क्रय, and लेख्य writing.  
**क्रयविक्रय** *m.* Trade, traffic, buying and selling. *E.* क्रय purchase, विक्रय sale.  
**क्रयविक्रयानुशय** *m.* Rescission of sale a title of civil judicature. *E.* क्रयविक्रय, and अनुशय doubt.  
**क्रयविक्रयिक** *m.* A trader or merchant a dealer. *E.* क्रय buying, विक्रय sale, and ठन् aff.  
**क्रयाराह** *m.* A market, a fair. *E.* क्रय purchase, and रह to rise, आङ् prefix, and घञ् aff.  
**क्रयिक** *m.* <sup>1</sup> A trader, a dealer. <sup>2</sup> A purchaser, a buyer. *E.* क्री to buy, Unádi affix दकन्.  
**क्रयिन्** *mfn.* A buyer or purchaser. *E.* क्री to buy, इनि aff.  
**क्रय्य** *mfn.* Purchasable. *E.* क्री to buy, यत् affix. deriv. irr.  
**क्रय्य** *n.* <sup>1</sup> Flesh. <sup>2</sup> Raw flesh. *E.* कृप to be able, यत् affix.  
**क्रान्ति** *f.* <sup>1</sup> Going, proceeding. <sup>2</sup> Overcoming, surpassing. <sup>3</sup> The sun's course on the globe, the ecliptic. <sup>4</sup> Declination of a planet. *E.* क्रम to go, affix क्तिन्.

**क्रान्ति** *m.* The ecliptic. *E.* क्रान्ति, and कर्क गirdle.  
**क्रान्तिज्या** *f.* Sine of the declination. *E.* क्रान्ति, and ज्या sine.  
**क्रान्तिपात** *m.* The nodes of the ecliptic, or the equinoctial points. *E.* क्रान्ति, and पात going.  
**क्रान्तिपातगति** *f.* Motion of the nodes of the ecliptic, precession of the equinox. *E.* क्रान्तिपात, and गति going.  
**क्रान्तिभाग** *m.* Declination of a point of the ecliptic. *E.* क्रान्ति, and भाग division.  
**क्रान्तिमण्डल** *n.* The ecliptic. *E.* क्रान्ति, and मण्डल a circle.  
**क्रान्तिवलय** *m.* The space within the tropics. *E.* क्रान्ति, and वलय bracelet.  
**क्रानु** *m.* A bird in general. *E.* क्रम to go, युन् Upādh affix, and the pen. made long.  
**क्रिया** *f.* <sup>1</sup> An act, action, acting. <sup>2</sup> Means, expedient. <sup>3</sup> Beginning, undertaking. <sup>4</sup> Atonement. <sup>5</sup> Study. <sup>6</sup> Worship. <sup>7</sup> Disquisition. <sup>8</sup> Bodily action. <sup>9</sup> Remedying, physical treatment or practice. <sup>10</sup> Instrument, implement. <sup>11</sup> Obsequies. <sup>12</sup> Purificatory rites, as ablation, &c. <sup>13</sup> Judicial investigation, by human means, as witnesses, documents, &c. or by superhuman as ordeals of various kinds. <sup>14</sup> A verb. <sup>15</sup> A noun of action. *E.* कृ to act, to do, श affix, *fem.* aff. टाप्.  
**क्रियाद्वेषिन्** *mf.* Opposed or averse to any act. *m.* One of the five kinds of witnesses, he whose testimony is hurtful to the cause. *E.* क्रिया a suit, and द्वेषिन् injuring.  
**क्रियानिर्देश** *m.* Evidence. *E.* क्रिया, and निर्देश proof.  
**क्रियापाद** *m.* The third division of a suit at law, the proof or rejoinder of the plaintiff. *E.* क्रिया an affair, and पाद a fourth part.  
**क्रियाप्रसङ्ग** *m.* Course of proceeding. *E.* क्रिया, and प्रसङ्ग procedure.

**क्रियावादिन्** *m.* A plaintiff. *E.* क्रिया affair, and वादिन् who declares.  
**क्री, डुक्रीड** *r.* 9th *cl.* To buy, to barter or exchange; with वि prefixed, to sell.  
**क्रीड** *r.* 1st *cl.* क्रीड्. To play, to sport.  
**क्रीड** *mf.* <sup>1</sup> Sport, play, pastime, pleasure, amusement. *f.* <sup>1</sup> Playing, as a ball, &c. <sup>2</sup> Disrespect. *E.* क्रीड to play, अ affix, and *fem.* aff. टाप्.  
**क्रीडन** *n.* Play, sport, &c. *E.* क्रीड to play, affix युच्.  
**क्रीडारत्न** *n.* Copulation. *E.* क्रीडा, and रत्न a gem.  
**कुञ्च, कुञ्चु** *r.* 1st *cl.* <sup>1</sup> To go, to approach towards or arrive at. <sup>2</sup> To move crookedly. <sup>3</sup> To be crooked. <sup>4</sup> To curve or make crooked. <sup>5</sup> To become small, to shrink. <sup>6</sup> To make small, to lessen; also कुञ्च.  
**कुञ्च** *mf.* A curlew. *E.* कुञ्च to go crookedly, affix क्चिन्, *fem.* affix टाप्.  
**कुंड** *r.* 6th *cl.* To sink. <sup>2</sup> To be childish. <sup>3</sup> To eat. <sup>4</sup> To be thick.  
**कुप, आकुपल** *r.* 4th *cl.* To be wrathful, to be flushed with anger.  
**कुप** *f.* Anger, passion. *E.* कुप to be angry affix, क्चिप्.  
**कुन्य** *r.* 9th *cl.* <sup>1</sup> To be connected with, to cling or adhere to. <sup>2</sup> To be distressed, to suffer pain.  
**कुश** *r.* 1st *cl.* <sup>1</sup> To call. <sup>2</sup> To cry, to weep. With अनु prefixed, to feel for, to sympathise with. With आङ्, To revile, to abuse or censure. With उप, To reproach. With प्र. To cry aloud, to shout.  
**कुश्वन्** *m.* A jackal. *E.* कुश to cry or howl, Upādh affix क्चिनिप्.  
**क्रूर** *mf.* <sup>1</sup> Cruel, pitiless. <sup>2</sup> Hard, harsh. <sup>3</sup> Hard, solid. <sup>4</sup> Mischievous, destructive. <sup>5</sup> Formidable, terrible. <sup>6</sup> Hot, sharp. <sup>7</sup> Disagreeable. *m.* <sup>1</sup> An odd sign of the zodiac, as the first, third, fifth, &c. which are of malignant



influence. <sup>2</sup> A hawk. <sup>4</sup> A heron.  
<sup>1</sup> Red oleander. E. कृत to cut, रक्  
Upādi affix, and कृ substituted for  
कृत.

क्रीण *m.* Buying, purchase. E. क्री to  
buy, णि Upādi aff.

क्रोड *mf.* The breast, the chest. <sup>2</sup> The  
haunch, the flank, the hollow above  
the hip. *m.* <sup>1</sup> A name of Śani or  
Saturn. <sup>2</sup> A hog. E. क्रुड to be thick,  
घञ् aff.

क्रोडपाद *m.* A turtle, a tortoise. E.  
क्रोड the breast, and पाद a foot.

क्रोय *m.* Killing, slaying. E. क्रुय to kill  
or hurt, affix घञ्.

क्रोध *m.* Anger, wrath. E. क्रुध to be  
angry, affix घञ्.

क्रोधन *mfn.* Passionate, angry. *f.* E. क्रुध  
to be angry, affix युच्.

क्रोश *m.* A measure of distance, a  
league, a Kos, containing 4000 cubits;  
some double this, and make the  
Kos 8000 cubits. E. क्रुश to call, &c.  
affix घञ्.

क्रोटु *mf.* A jackal. E. क्रुश to cry or  
call, and तुन् affix.

क्रौञ्च *m.* <sup>1</sup> A kind of heron. <sup>2</sup> One of  
the *Drūpas* or principal divisions of  
the world, surrounded by the sea of  
curds. <sup>3</sup> A mountain, part of the  
*Himalaya* range, situated in the  
eastern part of the chain on the  
north of Assam. E. क्रुञ्च to go crook-  
edly, affix शण्.

क्रथ *r.* 1st *cl.* To kill or hurt.

क्रुद *r.* 1st *cl.* or क्रुदि <sup>1</sup> To be confused,  
to grieve. <sup>2</sup> To confound; also क्रुदि  
<sup>1</sup> To call. <sup>2</sup> To shed tears.

क्रथ *r.* 10th *cl.* To speak, to speak bar-  
barously.

क्रम, क्रमु *r.* 4th *cl.* To be fatigued, to be  
weary or exhausted.

क्रम *m.* Fatigue, weariness, exhaustion.  
E. क्रम to be weary, affix घञ्.

क्रमथ *m.* Fatigue, exhaustion. E. क्रम  
to be weary, Upādi affix शण्.

क्रव *r.* 1st *cl.* To fear, to be afraid वि  
is usually prefixed in this sense.

क्रान्ति *f.* Fatigue, weariness. E. क्रम to  
be weary, क्तिन् aff.

क्रिड, ल्किदि *r.* 1st *cl.* To bewail, to la-  
ment, to weep. इरिक्रिडू *r.* 4th *cl.* To  
be or become wet, damp, &c.

क्रिचान्न *mfn.* Blear-eyed. E. क्रिच wet,  
and अन्न the eye.

क्रिय, क्रिशु *r.* 4th *cl.* <sup>1</sup> To suffer distress  
<sup>2</sup> To inflict or cause distress, क्रिगु  
*r.* 9th *cl.* <sup>1</sup> To oppose. <sup>2</sup> To afflict, to  
distress.

क्रिष्टि *f.* <sup>1</sup> Calamity, distress. <sup>2</sup> Service.  
E. क्रिय to afflict, क्तिन् aff.

क्रौय, क्रौयू *r.* 1st *cl.* <sup>1</sup> To be impotent. <sup>2</sup> To  
be timorous, to be modest or un-  
suming.

क्रौय, क्रौयू *r.* 1st *cl.* <sup>1</sup> To be impotent.  
<sup>2</sup> To be timid or modest.

क्रौय *mfn.* <sup>1</sup> Weak, impotent. <sup>2</sup> Idle,  
slothful. *mn.* <sup>1</sup> The neuter gender  
<sup>2</sup> A eunuch. E. क्रौय to be weak or  
timid, affix क; also read क्रौय.

क्रुद *n.* <sup>1</sup> Wetness, dampness, moisture,  
&c. <sup>2</sup> Running, discharge from a  
sore. E. क्रुद to be wet, affix घञ्.

क्रुदन् *m.* The moon. E. क्रुद to be damp,  
कनिन् Upādi aff.

क्रुदन *n.* <sup>1</sup> Wetting, moistening. <sup>2</sup> Oozing,  
trickling. *m.* Phlegm, the phlegmatic  
or watery humour. E. क्रुद to be  
moist, ल्युट् aff.

क्रुदु *m.* <sup>1</sup> The moon. <sup>2</sup> Complication of  
disorders. E. क्रुद to be wet or damp  
उण् Upādi aff.

क्रुथ *r.* 1st *cl.* <sup>1</sup> To speak articulately  
<sup>2</sup> To distress. <sup>3</sup> To impede or obstruct  
<sup>4</sup> To kill, to strike.

क्रुथ *m.* <sup>1</sup> Pain, affliction or distress  
<sup>2</sup> Pain from disease, anguish. <sup>3</sup> World-  
ly occupation, care, trouble. <sup>4</sup> Wrath

anger. E. क्रिय to suffer or inflict pain, affix घञ्.

क्रोमन् *n.* The bladder. E. क्रु to go, कनिन् affix; also with a final vowel; क्रोम *n.*

स्व *ind.* Where, in what place or degree.

स्वञ्चित् *ind.* Somewhere.

स्वण *r. 1st cl.* To sound.

स्वण *m.* <sup>1</sup> The sound or tone of any musical instrument. <sup>2</sup> Sound in general. E. क्वण to sound, अप् affix; also क्वण.

स्वणन *n.* The sound of any musical instrument *m.* A small earthen pot or boiler. E. क्वण to sound, affix ल्युट्.

स्वय *r. 1st cl.* क्वये. To decoct, to boil, to prepare by heat, to digest.

स्वयन *n.* Boiling, decocting. E. क्वय to boil, ल्युट् aff.

स्वाय *m.* <sup>1</sup> A decoction, any solution or infusion prepared with a continued and gentle heat. <sup>2</sup> Pain, sorrow. <sup>3</sup> Calamity, distress. <sup>4</sup> The mixture of the materials for a decoction. E. क्वय to decoct, घञ् aff.

स्वेल *r. 1st cl.* क्वेल. To shake or move.

स्व *m.* <sup>1</sup> A destruction of the world. <sup>2</sup> A demon, a goblin. <sup>3</sup> The third incarnation of Viṣṇu, the *Narasimh Avatār*. <sup>4</sup> Lightning. <sup>5</sup> A field. <sup>6</sup> A peasant, a husbandman. <sup>7</sup> Loss, disappearance. E. क्षि or क्षै to waste, &c. affix क.

ज *r. 1st cl.* <sup>1</sup> To go or approach. <sup>2</sup> To give. वजि *r. 1st cl.* <sup>1</sup> To go. <sup>2</sup> To give. *r. 1st and 10th cls.* वजि. To live in distress, to live in pain or want.

जि, वजु *r. 8th cl.* To kill, to injure.

ज *m.* <sup>1</sup> A measure of time, equal to thirty *Kalās* or four minutes. <sup>2</sup> A moment. <sup>3</sup> A festival. <sup>4</sup> Vacation from work, state of being unemployed. <sup>5</sup> Leisure, opportunity. <sup>6</sup> Dependence, servitude. <sup>7</sup> The centre, the middle. *n.*

*adv.* For a moment. E. वजु to injure, affix शच्.

वजुत्वेप *m.* A short delay. E. वजु, and वेप throwing.

वजुतु *m.* A wound or sore. E. वजु to hurt, शच् aff.

वजुद *m.* An astrologer. *n.* Water. *f.* <sup>1</sup> Night. <sup>2</sup> Turmeric. E. वजु leisure, a moment, &c. and द who gives.

वजुन *n.* Killing, slaughter. E. वजु to hurt, to kill, affix ल्युट्.

वजुमात्र *adv. n.* Momentary, but for a moment. E. वजु, and मात्र only.

वजुरामिन् *m.* A pigeon. E. वजु a moment, and रम to play, affix णिनि.

वजु *mfn.* <sup>1</sup> Hit, hurt, wounded, &c. <sup>2</sup> Broken, torn, rent. <sup>3</sup> Trodden or broken down. <sup>4</sup> Impaired, diminished. <sup>5</sup> Destroyed. *n.* A wound, a sore, a hurt, E. वजु to hurt, affix क्त् deriv. irr.

वजुज *n.* <sup>1</sup> Blood. <sup>2</sup> Pus, matter. E. वजु 'a wound, and ज produced.

वजुति *f.* A wound. E. वजु to hurt, क्त् aff.

वजु *mfn.* Occupied, engaged in work. *m.* <sup>1</sup> A charioteer, a coachman. <sup>2</sup> A doorkeeper, a porter. <sup>3</sup> The son of a *Śūdra* by a *Kṣatriya* woman, whose employment is catching animals that live in holes. <sup>4</sup> The son of a female slave. <sup>5</sup> A name of *BRHMA*. <sup>6</sup> The son of a *Śūdra* man and *Vaiśya* woman. E. वद a *Sautra* root, to screen or defend, to join or mix, Upādi affix लृच्.

वजु *m.* A man of the second or military and regal class. *n.* The body. E. वद *Sautra* root, to divide or eat, Upādi affix च.

वजुनि *m.* A man of the military class. E. वजु, and इनि aff.

वजुति *mf.* A man or woman of the second or military tribe. E. वजु, affix च, *fem.* टाप् or डीष्, in one form, with श्चान्क् inserted.

वद *Sutra* *r.* 1st *cl.* <sup>1</sup> To eat. <sup>2</sup> To pull to pieces, to divide.

वदन *n.* <sup>1</sup> Eating. <sup>2</sup> Tearing, dividing. *व.* वद to eat, ल्युट् aff.

वप *r.* 10th *cl.* <sup>1</sup> To send, to throw, to cast, to direct, &c. <sup>2</sup> To bear patiently. वपि *r.* 1st and 10th *cls.* <sup>1</sup> To bear patiently, to endure. <sup>2</sup> To compassionate. <sup>3</sup> To shiue.

वपण *mfn.* Shameless, impudent. *n.* Defilement, impurity. *व.* वप to throw away, affix ल्युट्.

वपणी *f.* An oar. <sup>2</sup> A net : see वेषणि.

वपयु *m.* Offence, transgression. *व.* वप to bear, अयुच् aff.

वपा *f.* Night. *व.* वप to send or reject, अ affix, and टाप् *fem.* aff.

वम, जिहमुप *r.* 1st *cl.* To bear or endure, इरुमुभ *r.* 4th *cl.* To bear or endure.

वम *mfn.* <sup>1</sup> Patient, resigned, enduring. <sup>2</sup> Refraining from, forbearing. <sup>3</sup> Able, adequate. <sup>4</sup> Benevolent, friendly. <sup>5</sup> Fit, appropriate, suitable, proper. *f.* <sup>1</sup> Patience. <sup>2</sup> The earth. <sup>3</sup> Night. <sup>4</sup> A name of Durgā. *n.* Propriety, fitness. *व.* वम as above, affix अच्.

वप *m.* <sup>1</sup> Loss, waste, destruction, removal, &c. <sup>2</sup> A destruction of the universe. <sup>3</sup> Consumption, Phthisis pulmonalis. <sup>4</sup> A house, an abode. <sup>5</sup> Sickmess in general. <sup>6</sup> Decay, wasting away. <sup>7</sup> In algebra, negative quantity, minus. *व.* व to waste or destroy, affix अच्.

वयकास *m.* A consumptive or phthisical cough. *व.* वय, and कास cough.

वययु *m.* Cough, consumption. *व.* व to waste, अयुच् affix : some copies read this वययु, q. v.

वयपक्ष *m.* The dark fortnight, that of the moon's wane. *व.* वय, and पक्ष half month.

वयरोग *m.* Consumption. *व.* वय, and रोग disease.

वयिष्यु *mfn.* Wasting, decaying, perishing. *व.* व to perish, इष्णुच् aff.

वर *r.* 1st *cl.* <sup>1</sup> To drop or let fall. <sup>2</sup> To distil, to ooze, to trickle. With सं, To flow. With आ, *r.* of the 10th *cl.* To accuse, to abuse.

वर *m.* <sup>1</sup> A cloud. <sup>2</sup> Trickling, oozing. *n.* Water. *व.* वर to drop, and अच् aff.

वरण *n.* Trickling, running. Distilling, dropping. *व.* वर, and ल्युट् aff.

वल *r.* 1st *cl.* <sup>1</sup> To shake. <sup>2</sup> To move. *r.* 10th *cl.* To purify, to cleanse or make clean.

वव *m.* <sup>1</sup> Sneezing. <sup>2</sup> Cough, catarrh. <sup>3</sup> A species of Mustard, *व.* वु to sneeze, affix अच्.

वविका *f.* A kind of rice. <sup>2</sup> A woman.

ववयु *m.* <sup>1</sup> Cough, catarrh. <sup>2</sup> Sneezing. <sup>3</sup> Irritation of the throat, sore throat. *व.* वु to sneeze, &c. अयुच् aff.

वान्ति *f.* Patience, forbearance, endurance. *व.* वम to be patient, affix क्त.

वान्तु *mfn.* Patient, enduring. *व.* वम to bear, उपदि affix लुप्.

वाम *mfn.* <sup>1</sup> Slender, slim, emaciated. <sup>2</sup> Weak, infirm. *व.* व to waste, affix क्त, form irr.

वार *m.* <sup>1</sup> Glass. <sup>2</sup> Juice, essence. <sup>3</sup> Molasses, treacle. <sup>4</sup> Salt. <sup>5</sup> Ashes. <sup>6</sup> A rogue a cheat. <sup>7</sup> Borax, borate of soda. <sup>8</sup> Alkali, either soda or potash. <sup>9</sup> Caustic alkali, one species of cautery. *n.* <sup>1</sup> factitious or medicinal salt, commonly black salt. *व.* वर to drop, distil, affix अण.

वारक *m.* <sup>1</sup> A blossom, a new blown flower. <sup>2</sup> A cage or basket for birds or fish. <sup>3</sup> A washerman. <sup>4</sup> Juice, essence. *व.* वर to fall or drop, affix लुप्.

वारण *n.* Accusing, calumniating. <sup>1</sup> Distilling. <sup>2</sup> Converting to alkali or ashes. *व.* वार to drop, causative form, ल्युट् aff.

वारिका *f.* Hunger.

वालन *mfn.* Washing, sprinkling, cleaning with water. *व.* वास to wash, ल्युट्.

व *r. 1st cl.* <sup>1</sup>To wane or decrease.  
<sup>2</sup>To diminish, to disappear, to waste, to perish. <sup>3</sup>To rule or possess with unlimited power. *r. 5th cl.* To hurt or injure, to wound or kill. *r. 6th cl.* <sup>1</sup>To dwell. <sup>2</sup>To go or approach. *क्षिप, r. 9th cl.* To injure or kill.

व *f.* Residence, abode. <sup>2</sup>Going, moving.  
<sup>3</sup>Waste, loss, destruction. *v.* वृ to decrease, &c. क्ति aff.

वृण, वृणु *r. 8th cl.* To hurt, to injure, to kill.

वृत्ति *f.* <sup>1</sup>The earth. <sup>2</sup>An abode, a dwelling, a house. <sup>3</sup>Loss, destruction, wane. <sup>4</sup>The period of the destruction of the universe. *v.* वृत्ति to waste, to dwell, &c. क्तिन् aff.

वृत्तिज *mfn.* Earth-born, produced of or in the earth. *m.* <sup>1</sup>Mars. <sup>2</sup>The demon NARAKA. <sup>3</sup>An earth-worm. *f.* SÍTÁ. *v.* वृत्ति, and ज born.

वृत्तिमुत्त *m.* <sup>1</sup>The demon NARAKA. <sup>2</sup>Mars. *v.* वृत्ति, and मुत्त a son.

वृत्त्यन् *m.* Air, wind. *v.* वृत्ति to go, Upádi affix क्यनिष्, त inserted.

वृद *r. 1st cl.* To utter an articulate sound, to moan as in grief.

वृष, वृषति *r. 4th cl.* वृषति *r. 6th cl.* To throw or cast, to direct or send. With अधि prefix, To abuse, to censure or reproach. With अय, To throw down. With आह, <sup>1</sup>To attract <sup>2</sup>To ridicule. With उत्, To raise up, &c. With नि, To place, to deposit. With प्र, To throw far or violently. With वि, To scatter, to disperse. With वि and नि, To deliver over, to resign, to leave. With सम् and आह, To remove, to send away. With सम्, <sup>1</sup>To abridge, to compress or contract. <sup>2</sup>To disappear.

वृष *m.* <sup>1</sup>Throwing, casting. <sup>2</sup>Reveling. <sup>3</sup>One who throws, &c. *f.* <sup>1</sup>Sending, casting, throwing, &c. <sup>2</sup>Night: see वषा. *v.* वृत्ति to throw, affix क्.

वृषक *m.* A warrior, a fighter. *v.* वृत्ति throwing or directing, क् Upádi aff.

वृषण *n.* <sup>1</sup>Sending, dismissing, throwing, casting, &c. <sup>2</sup>Reveling, abusing. *v.*

वृत्ति to throw, &c. affix ल्युट्.

वृषणि *m.* A missile weapon. *f.* An oar. *v.* वृत्ति to throw or cast, Upádi affix श्रणि, and the radical vowel un- changed.

वृषणु *m.* Air, wind. *v.* वृत्ति to throw or send, to waft, Upádi affix श्रु

वृषणु *mfn.* <sup>1</sup>Fragrant, sweet-smelling.

<sup>2</sup>Diffusive, what may be sent or scattered. *m.* <sup>1</sup>The body. <sup>2</sup>Spring, the season of spring. *v.* वृत्ति to send, &c. क्युच्, Upádi affix.

वृषु *mfn.* Obstructive, throwing obstacles in the way; also वृषणु. *v.* वृत्ति to cast, &c. क्त् aff.

वृषि *f.* <sup>1</sup>Throwing. <sup>2</sup>Sending, ordering <sup>3</sup>Solving a riddle, explaining or understanding a hidden meaning *v.* वृत्ति to throw, क्तिन् aff.

वृषि *mfn.* Quickly, speedily, quick, swift. *adv. n.* Quickly. *r.* वृत्ति to send or despatch, Upádi affix रक्.

वृषि *f.* Loss, waste, destruction. *v.* वृत्ति to waste, अद् and टाप् affixes, इ substituted for the penultimate.

वृषि, वृषु *r. 1th cl.* To eject from the mouth, to vomit.

वृषी *r. 1st cl.* To hurt or injure.

वृषी *r. 1st cl.* To sound unarticulately, to sigh or groan as in distress

वृषीजन *n.* The whistling of hollow reeds or bamboos. *v.* वृषी to sound unarticulately, affix ल्युट्

वृषी *mfn.* <sup>1</sup>Thin, emaciated, feeble.

<sup>2</sup>Thin, slender. <sup>3</sup>Wasted, diminished, worn away, expended. <sup>4</sup>Destroyed, lost. <sup>5</sup>Injured, broken, torn. <sup>6</sup>Sub- dued, suppressed. <sup>7</sup>Poor, miserable. *v.* वृत्ति to waste, affix क्, deriv. म्

वृषीमध्य *mfn.* Slender-waisted. *r.* वृषी, and मध्य middle.

बीजवासिन् *mfn.* Inhabiting a destructible house. *m.* A dove or pigeon. *E.*

बीज, and वासिन् abiding.

बीज, बीज *r.* 1st *cl.* To be intoxicated.

बीज *mfn.* Drunk, intoxicated. *E.* बीज to be drunk, affix क्त, deriv. irr.

बीजता *f.* Intoxication. *E.* तत् added to the last; also with त्व, बीजत्व.

बीजमाय *mfn.* Perishing, wasting away. *E.* क्षि to perish, शानच् aff.

बीर *n.* <sup>1</sup> Water. <sup>2</sup> Milk.

बीरकण्ठ *m.* An infant, a young child. *E.* बीर milk, and कण्ठ throat; also with कन् added बीरकण्ठक.

बीरनीर *n.* Embracing, embrace. *E.* बीर milk, and नीर water; mixing like milk and water.

बीरशर *m.* Cream, the surface or skin of milk. *E.* बीर milk, and शर what goes over or on.

बीरिद *m.* The sea of milk. *E.* बीर milk, and उद water; it also implies the sea in general.

बीज, बीज *r.* 1st *cl.* <sup>1</sup> To spit or sputter, to eject from the mouth. <sup>2</sup> To be drunk: see द्विज, also बीज.

बीज *mfn.* Drunk, intoxicated. *E.* बीज, and क्त affix; also बीज

बु, टु *r.* 2d *cl.* To sneeze, to make any such sound.

बुण *mfn.* <sup>1</sup> Bruised, pounded. <sup>2</sup> Exercised, practised, skilful. <sup>3</sup> One versed in sacred science, but described as unable to explain or teach it. <sup>4</sup> Defeated, overcome. *E.* बुड to bruise, &c. affix क्त, form irr.

बुड श्री बुडि *r.* 7th *cl.* To pound, to bruise, to reduce to powder.

बुड *mfn.* <sup>1</sup> Small, little. <sup>2</sup> Mean, low. <sup>3</sup> Mean,iggardly, avaricious. <sup>4</sup> Cruel. <sup>5</sup> Poor, indigent. *f.* <sup>1</sup> A woman maimed or crippled. <sup>2</sup> A dancing girl. <sup>3</sup> A whore, a harlot. <sup>4</sup> A fly. <sup>5</sup> A bee, wasp. <sup>6</sup> A goat. <sup>7</sup> A nightshade. *E.*

बुड to bruise or pound, Unádi affix रक्.

बुडघण्टक *f.* A tinkling ornament, a girdle of small bells, &c. *E.* बुड small, घण्टा a clock or bell, affix कन् and the fem. form.

बुध, श्रीबुध *r.* 4th *cl.* To be hungry, to hunger.

बुध *f.* Hunger. *E.* बुध to be hungry, affix क्तिप्.

बुधा *f.* Hunger. *E.* बुध to be hungry, affixes श्च् and टाप्.

बुधित *mfn.* Hungered, hungry. *E.* बुध to be hungry, affix क्त.

बुधुन *m.* A savage, a barbarian. *E.* बुध to be hungry, Unádi affix उनन्.

बुध *m.* A small tree, one with short branches and roots, a bush, a shrub. *E.* बु to sound, aff. व्.

बुध *r.* 1st *cl.* <sup>1</sup> To be confused or agitated. <sup>2</sup> To stir or disturb. *r.* 4th *cl.* and 9th *cl.* To shake, to tremble, to be unsteady.

बुमा *f.* <sup>1</sup> Linseed. <sup>2</sup> A sort of flax, Beng. *San.* <sup>3</sup> The indigo plant. *E.* बु to sound, affix मक्.

बु *r.* 6th *cl.* <sup>1</sup> To cut. <sup>2</sup> To scratch, to make lines or furrows.

बु *m.* <sup>1</sup> A razor. <sup>2</sup> A horse's hoof. <sup>3</sup> The hoof. <sup>4</sup> The foot of a bedstead. *f.* (री) A knife. *E.* बु to scratch or cut, Unádi affix रन्, also खुर.

बु *m.* <sup>1</sup> A kind of arrow, one with horse shoe head. <sup>2</sup> A sort of hoe or weeding spade. *E.* बु a hoof, and प्रथ to go, ड affix; also खुर.

बुभाण्ड *n.* A razor case. *E.* बु, भाण्ड a vessel.

बुभुक्षिन् *m.* A barber. *E.* बुभु & रञ्ज and बुध to destroy, affix शिनि.

बुल्ल *mfn.* Little, small. *E.* बुड pound, affix क्तिप् or बुड powder, ल from ला to get, to be, affix also बुल्ल.

**ल्लक** *mfn.* <sup>1</sup> Little, small. <sup>2</sup> Hard. <sup>3</sup> Poor, indigent. <sup>4</sup> Low, vile. <sup>5</sup> Wicked, malicious, abandoned. <sup>6</sup> Young, youngest. <sup>7</sup> Pained, distressed. *m.* A small shell. *E.* लुल्ल as above, and कन् added; also खुल्लक.

**डि** *r.* 10th *cl.* To eat.

**डि** *m.* <sup>1</sup> Disease in the ear. <sup>2</sup> Poison.

**डि** <sup>3</sup> Sound: see ड्वेड.

**डित** *m.* Roar of a lion.

**डि** *n.* <sup>1</sup> A field. <sup>2</sup> The body. <sup>3</sup> A wife. <sup>4</sup> A pure or sacred spot, a place of pilgrimage, as *Benares*, &c. <sup>5</sup> Plane figure, geometry. <sup>6</sup> A diagram. *E.* डि to dwell, &c. affix ध्न.

**डिज** *mfn.* <sup>1</sup> Produced in a field. <sup>2</sup> Born of the body, &c. *m.* A son, the offspring of the wife by a kinsman or person duly appointed to procreate issue to the husband. *E.* क्षेत्र wife, and ज born, born of the wife only; this is one of the twelve kinds of issues in the old *Hindu* law.

**डिज** *mfn.* <sup>1</sup> Clever, dexterous, skilful. <sup>2</sup> A husbandman, &c. *m.* <sup>1</sup> The soul, the emanation of divinity residing in the body. <sup>2</sup> A libertine, a whore-monger. *E.* क्षेत्र a field, the body, &c. and ज who knows.

**डिपति** *m.* A landowner, a farmer, the master of a field. *E.* क्षेत्र, and पति master.

**डिपि** *m.* <sup>1</sup> A sage, one who possesses spiritual knowledge. <sup>2</sup> A husbandman. *E.* क्षेत्र, and विद् who knows.

**डिपि** *f.* Figurate quantity. *E.* क्षेत्र, and डिपि number.

**डिपि** *mfn.* A cultivator, a peasant. *E.* क्षेत्र a field, and डीव who lives, with आद् prefixed; who gets a livelihood by the labours of the field.

**डिक** *mfn.* Having a field, relating to a field, &c. *m.* <sup>1</sup> A farmer, a cultivator. <sup>2</sup> A husband. *E.* क्षेत्र, and ठक् aff.

**डिद** *m.* Sorrowing, moaning. *E.* डि to moan, affix घञ्.

**डिप** *m.* <sup>1</sup> Sending, dismissing. <sup>2</sup> Throwing, casting. <sup>3</sup> Pride, laughtiness. <sup>4</sup> Delay, dilatoriness. <sup>5</sup> Disrespect, contempt. <sup>6</sup> Passing away time. <sup>7</sup> Abuse, reviling. <sup>8</sup> A clump of flowers, &c. <sup>9</sup> Additive quantity, addendum. *E.* डिप to throw, affix घञ्.

**डिपक** *mfn.* <sup>1</sup> Who or what throws or sends. <sup>2</sup> Abusing, disrespectful. *E.* डिप to throw, गयुन् aff.

**डिपण** *n.* <sup>1</sup> Sending, directing. <sup>2</sup> Throwing, casting. <sup>3</sup> Passing away time. <sup>4</sup> Abusing. *E.* डिप to throw, affix न्युट्.

**डिपणि** *f.* <sup>1</sup> An ear. <sup>2</sup> A net, a fishing net. *E.* डिप to cast or throw, अण् and डीप् affs.

**डिपिमन्** *m.* Great velocity. *E.* डिपि quick, and इमनिङ् affix, deriv. irr.

**डिम** *mfn.* Happy, well, prosperous, right, &c. *mn.* <sup>1</sup> Happiness, well being. <sup>2</sup> Preserving, protecting, keeping what is acquired. <sup>3</sup> Final emancipation or eternal happiness. *E.* डि to remove, and मन् Unādi affix; what removes or destroys sorrow, &c.

**डिेव**, **डिेवु** *r.* 1st *cl.* To spit, to eject from the mouth.

**डिे** *n.* *r.* 1st *cl.* To wane, to waste or decline.

**डोड** *m.* The post to which an elephant is bound.

**डोणि** *f.* The earth. *E.* लु to sound, अणि affix.

**डोद** *m.* <sup>1</sup> Powder, pulverised substance. <sup>2</sup> A piece, particle. <sup>3</sup> The stone or slab on which any thing is ground or powdered, a mortar, &c. <sup>4</sup> Dust. *E.*

लुद् to bruise or pound, affix घञ्.

**डोम** *m.* <sup>1</sup> Agitation, emotion. <sup>2</sup> Shaking, trembling, tossing. *E.* लुम् to be agitated, घञ् aff.

**डोम** *mn.* A room on the top of a house: see लोम *n.* Wove silk. *E.*

सु to make a sound, Unáli affix मन्.  
 क्षौद्र *n.* <sup>1</sup> Honey. <sup>2</sup> Water. *m.* A flower.  
 कृष्ण *n.* a fly, &c. affix अञ्.  
 क्षौद्र *mfn.* Linen, made of linen, cover-  
 ed with it, &c. *f.* Lin or flax. *mn.*  
<sup>1</sup> An airy room on the top of a house.  
<sup>2</sup> An apartment on the top of a hall.  
<sup>3</sup> The back of an edifice. <sup>4</sup> A fortified  
 place in front of a building. <sup>5</sup> A build-  
 ing of a particular form. <sup>6</sup> Wove silk.  
<sup>7</sup> Linen cloth. *व.* क्षौद्र *q. v.* अण् added.  
 क्षौर *m.* <sup>1</sup> Shaving the head. <sup>2</sup> Shaving  
 in general. <sup>3</sup> A razor. *व.* क्षौर a razor,  
 affix अण्.  
 क्षौरिक *m.* A barber. *व.* क्षौर a razor, affix  
 ठक्.  
 क्षुण्ण *r.* <sup>2nd cl.</sup> <sup>1</sup> To whet, to sharpen.  
<sup>2</sup> To take away, to remove.  
 क्षम *f.* The earth. *व.* क्षम to bear, Un-  
 áli affix अञ्.  
 क्षमाय, क्षमायी *r.* <sup>1st cl.</sup> To shake, to make  
 tremble.  
 क्षीण *r.* <sup>1st cl.</sup> To wank or twinkle, to  
 close as the eyelids.  
 क्षिब्ध, क्षिब्धिता *r.* <sup>1st cl.</sup> To sound mar-  
 ticularly *r.* <sup>10th cl.</sup> <sup>1</sup> To be uncti-  
 ous, <sup>2</sup> to be soft or bland. <sup>3</sup> To liberate,  
 to free.  
 क्ष्येड *mfn.*, <sup>1</sup> Crooked, bent. <sup>2</sup> Wicked,  
 deprived *m.* <sup>1</sup> Venom, poison. <sup>2</sup> Sound,  
 noise. <sup>3</sup> Tingling or buzzing in the  
 ear. *f.* <sup>1</sup> A war whoop, a battle cry.  
<sup>2</sup> A bamboo rod or stake. *व.* क्ष्येड to  
 sound inarticulately, to be soft or  
 bland, &c. affix घ, and ड substituted  
 for द, or क्ष्येन to shake, &c. अञ्  
 affix, and न changed to ड.  
 क्ष्येन, क्ष्येन *r.* <sup>1st cl.</sup> <sup>1</sup> To shake, to tremble.  
<sup>2</sup> To go, to move.

## ख

ख *n.* <sup>1</sup> Heaven. <sup>2</sup> Sky or ether. <sup>3</sup> An  
 organ of sense. <sup>4</sup> Knowledge. <sup>5</sup> Happi-  
 ness, pleasure. <sup>6</sup> Vaunt. <sup>7</sup> A dot, a

cipher. <sup>8</sup> A city, a field. <sup>9</sup> Action.  
<sup>10</sup> Auspiciousness. <sup>11</sup> Talc. <sup>12</sup> The tenth  
 constellation from any given one, or  
 the sun's entrance into it. <sup>13</sup> *Brahma*,  
 the supreme spirit. *m.* The sun. *व.*  
 खन to dig, to penetrate, affix ड.  
 खकृष्य *r.* <sup>1st cl.</sup> To laugh, to laugh at  
 or deride; also कख.  
 खकृष्यट *mfn.* Hard, solid: see ककृष्यट.  
 खखाल्क *m.* The sun. *व.* ख the sky,  
 and खखाल्क a meteor, &c.  
 खग *m.* <sup>1</sup> A bird. <sup>2</sup> An arrow. <sup>3</sup> The  
 sun. <sup>4</sup> A planet. <sup>5</sup> A deity. <sup>6</sup> An  
 wind. <sup>7</sup> A grasshopper. *व.* ख the  
 sky, &c. and ग who goes.  
 खगवती *f.* The earth. *व.* खग a bird,  
 &c. मतुप् *pass.* aff.  
 खगान्तक *m.* A hawk, a falcon. *व.* खग  
 and अन्तक destroyer.  
 खगोल *m.* <sup>1</sup> The vault or circle of the  
 heavens, the planetsphere. <sup>2</sup> The sun,  
 represented artificially, the artificial  
 sphere. *व.* ख, and गोल sphere.  
 खगोलविद्या *f.* Astronomy. *व.* खगोल and  
 विद्या knowledge.  
 खङ्कुर *m.* A curl, a lock of hair.  
 खत्र *r.* <sup>1st cl.</sup> also *r.* <sup>9th cl.</sup> <sup>1</sup> To be  
 past birth. <sup>2</sup> To cause prospering.  
<sup>3</sup> To purify *r.* <sup>10th cl.</sup> To fasten,  
 bind, to set.  
 खद्यमस *m.* The moon. *व.* ख the sky,  
 द्यम to eat, and अस aff.  
 खद्यर *mfn.* Moving in the sky, flying  
 the air. *m.* <sup>1</sup> A cloud. <sup>2</sup> An æther  
 spirit. <sup>3</sup> Air, wind. <sup>4</sup> A demon. <sup>5</sup> The  
 sun. <sup>6</sup> A bird. *व.* ख the sky, and  
 य who goes, from खर to go, affix  
 see also खद्यर.  
 खज *r.* <sup>1st cl.</sup> To churn or agitate. ख  
 To limp, to halt, to walk lame.  
 खज *m.* A ladle, a spoon. *f.* <sup>1</sup> Churn-  
 stirring. <sup>2</sup> Killing, destroying. <sup>3</sup> To  
 palm with the fingers extended.  
 खज to agitate, &c. affix अञ्.

**खजक** *m.* The churning stick. *f.* A ladle or spoon. *E.* खज् to churn or agitate, affix युन्.

**खजप** *m.* Ghee or clarified butter. *E.* खज् to stir or agitate, Unádi affix अप्.

**खजल** *n.* <sup>1</sup> Frost, hoar-frost. <sup>2</sup> Dew, rain. *E.* ख the sky, and जल water.

**खजक** *mf.* A spoon, a ladle. *m.* A bird. *E.* खज् to agitate, and आक Unádi aff.

**खज्ज** *mf.* Lame, crippled, limping. *f.* A species of metre, a stanza of two lines, one of thirty two, the other of thirty feet. *E.* खजि to limp, affix अच्.

**खज्जक** *mf.* Lame, limping. *E.* खजि to limp, affix युन्.

**खज्जखेट** *m.* A wag tail. *E.* खज्ज lame and खेट who moves.

**खज्जखेल** *m.* A wag-tail. *E.* खज्ज lame, खेन to move, affix अच्.

**खज्जन** *m.* A small bird, the wag tail *f.* <sup>1</sup> A small kind of wag-tail. <sup>2</sup> Mustard. *n.* Going, moving. *E.* खजि to go lamely, affix ल्यु.

**खज्जरीट** *m.* A wag-tail. *E.* खज्ज lame, ख्ज to go, कीटन् affix, deriv. irr.

**खट** *r.* 1st *cl.* To desire, to wish, to seek, to inquire.

**खट** *m.* <sup>1</sup> Grass. <sup>2</sup> Phlegm, the phlegmatic or watery humour. <sup>3</sup> A blind well. <sup>4</sup> An axe, a hatchet. <sup>5</sup> A closed or doubled fist, as for striking. <sup>6</sup> A plough. *E.* खट् to seek, to wish, affix अच्.

**खटक** *m.* <sup>1</sup> A go-between, a man whose business it is to negotiate marriages, also घटक. <sup>2</sup> The doubled fist of wrestlers or boxers. *E.* खट् to seek, to wish, affix युन्.

**खटखाटक** *m.* <sup>1</sup> An eater. <sup>2</sup> A glass vessel. <sup>3</sup> A jackal. <sup>4</sup> An animal. <sup>5</sup> A crow.

**खटिक** *m.* The fist, the closed hand. *f.* <sup>1</sup> Chalk. <sup>2</sup> The external opening of the ear. *E.* खट् to seek or wish, युन् affix, and इद् inserted.

**खटी** *f.* Chalk. *E.* खट् to seek, अच् and डीष् affs.

**खट्ट** *r.* 10th *cl.* To cover, to screen.

**खट्टन** *mf.* Dwarfish, short of stature. *E.* खट्ट to cover or hide, affix ल्यु.

**खट्टि** *m.* A bier, the bed on which the corpse is carried to the pile; also खट्टी. *E.* खट्ट to screen, affix कि.

**खट्टिक** *mf.* A hunter, a fowler, one who lives by killing and selling game. *f.* <sup>1</sup> A small bedstead, a cot. <sup>2</sup> A bier or bed on which the corpse is carried. *E.* खट्ट to screen, इक्न् aff.

**खट्टेरक** *mf.* Dwarf, dwarfish.

**खट्ट्या** *f.* <sup>1</sup> A bedstead, a cot, a couch. <sup>2</sup> A hammock, a swing. *E.* खट्ट to hide, Unádi affix कन्.

**खट्टारुड** *mf.* <sup>1</sup> Low, vile, abandoned, iniquitous. <sup>2</sup> Erring, going wrong. <sup>3</sup> Stupid, silly. <sup>4</sup> Laid or lying on a bed. *E.* खट्टा a bed, and आरुड mounted.

**खड** *r.* 10th *cl.* खडि *r.* 1st and 10th *cls.* and खडिङ् *r.* 1st *cl.* To divide, to tear, to break off a part or piece.

**खडिक्का** *f.* A private or back door, a small or venetian door or window.

**खडिका** *f.* Chalk. *E.* खड् to break, affix युन्, fem. form.

**खडु** *m.* A bier. *E.* खड् to break, affix उ

**खड्ग** *m.* A rhinoceros. <sup>2</sup> A rhinoceros' horn. <sup>3</sup> A sword, a scimitar. <sup>4</sup> A large sacrificial knife. *n.* Iron. *E.* खड् to tear or rend, Unádi affix गन्.

**खड्गीक** *m.* A sickle, a scythe. *E.* खड्ग a scimitar, and ईक्न् aff.

**खगड** *mm.* <sup>1</sup> A piece, a part, a fragment, a portion. <sup>2</sup> A chapter, a section. <sup>3</sup> A term in an equation. *m.* <sup>1</sup> A flaw in a jewel. <sup>2</sup> Treacle or molasses partially dried or caudied. *n.* Black salt. *E.* खडि to break, and घञ् affix, or खन to tear, affix ड, and न changed to ग

**खगडधारा** *f.* Shears, scissors. *E.* खगड a part, and घृ to have or hold, in the causal form.



**खगडन** *n.* <sup>1</sup> Breaking, dividing, cutting, reducing to pieces. <sup>2</sup> Destroying, annihilating. <sup>3</sup> Refuting. <sup>4</sup> Rebellion, opposition. *E.* खगड to break, लुट् aff. **खगडपरशु** *m.* A name of ŚIVA. *E.* खगड a part, and परशु a hatchet; cutting his foes to pieces.

**खगडपाल** *m.* A confectioner, a seller of sweetmeats. *E.* खगड molasses, and पाल who cherishes.

**खगडप्रलय** *m.* Partial destruction of the universe, the destruction of the division of the terrestrial world. *E.* खगड, and प्रलय destruction.

**खगडमण्डल** *mfn.* <sup>1</sup> Gibbous, not full or round. *n.* A segment of a circle, part of a circle or of a sphere. *E.* खगड, and मण्डल sphere.

**खगडानी** *f.* <sup>1</sup> A measure for oil. <sup>2</sup> A pond. <sup>3</sup> A woman whose husband has been guilty of infidelity.

**खगडक** *m.* <sup>1</sup> Pease. <sup>2</sup> The armpit. *E.* खडि to break, डक् aff.

**खतमाल** *m.* <sup>1</sup> Smoke. <sup>2</sup> A cloud. *E.* ख the sky, तमाल a tree with dark blossoms; the ethereal *Tamāla*.

**खट** *r.* 1st cl. <sup>1</sup> To be steady or firm. <sup>2</sup> To hurt or kill. <sup>3</sup> To eat. *r.* 10th cl. To cover.

**खटिर** *m.* <sup>1</sup> A tree, the resin of which is used in medicine, *Khayar*, Catechu. <sup>2</sup> A name of INDRA. <sup>3</sup> The moon. *E.* खट to hurt, उपधा affix डरच्.

**खटुरक** *n.* A dwarf. *E.* ख, and टूर afar, कन् aff.

**खद्योत** *m.* <sup>1</sup> A fire-fly. <sup>2</sup> The sun. *E.* ख the sky, and द्योत what is luminous.

**खद्योतन** *m.* The sun. *E.* ख heaven, and द्युत to shine, affix लुट्.

**खधूप** *m.* A rocket, a fire-work. *E.* ख, and धूप incense.

**खन**, **खनु** *r.* 1st cl. <sup>1</sup> To dig or delve. <sup>2</sup> To hurt.

**खनक** *mfn.* Tearing, dividing. <sup>2</sup> Digging &c. *m.* <sup>1</sup> A rat. <sup>2</sup> A house-breaker.

<sup>3</sup> A miner. *E.* खन to dig, affix लुनु. **खनि** *f.* A mine, especially of precious stones. *E.* खन to dig, डक् affix, and डीय optionally added.

**खनित्र** *n.* A spade or hoe. *E.* खन to dig, डक् aff.

**खपूर** *m.* <sup>1</sup> The betel tree. <sup>2</sup> A fragrant grass. <sup>3</sup> Garlic. <sup>4</sup> Flatulence. *n.* <sup>1</sup> A water jar. <sup>2</sup> A city in the sky, the city of HARIŚCHANDRA. *E.* ख the heavens, &c. पृ to nourish, affix क्.

**खभान्ति** *m.* A kite. *E.* ख the sky, भन्ति to roam, affix क्तिन्.

**खमणि** *m.* The sun. *E.* ख the sky, and मणि a jewel.

**खमीलन** *n.* Lassitude, weariness, sleepiness. *E.* ख the sky, and मीलन twinkling.

**खम्य** *r.* 1st cl. To go or move.

**खर** *mfn.* <sup>1</sup> Hot. <sup>2</sup> Sharp, pungent. <sup>3</sup> Sharp-edged, cutting. <sup>4</sup> Cruel, harsh *mn.* Heat. *m.* <sup>1</sup> An ass. <sup>2</sup> A Rākṣasa, the brother of RĀVAṆA. <sup>3</sup> A *Dautya* or demon in general. <sup>4</sup> A crow. <sup>5</sup> A heron. <sup>6</sup> An osprey. *E.* ख an organ of sense, and रा to get or give, affix क्.

**खरकुटि** *f.* A barber's shop. *E.* खर heat, and कुटि a dwelling; also खरकुटि.

**खरदण्ड** *n.* A lotus. *E.* खर sharp, and दण्ड stick or stem.

**खरप्रिय** *m.* A pigeon. *E.* खर hot, and प्रिय fond, dear.

**खरिकः** *f.* Musk in powder. *E.* खर, क् added, fem. form.

**खरु** *mfn.* <sup>1</sup> White. <sup>2</sup> Desirous of improper or prohibited things. <sup>3</sup> A fool, foolish, idiotic. <sup>4</sup> Harsh, cruel. <sup>5</sup> A name of ŚIVA. <sup>6</sup> A horse. <sup>7</sup> A tooth. <sup>8</sup> Pride. <sup>9</sup> Love of the deity Kām. <sup>10</sup> White, the colour. *E.* खन to dig &c. उपधा affix कु, and र substituted for the final.

**खर्च** *r.* 10th cl. To go or move.

**खर्ज** *r.* 1st cl. <sup>1</sup> To worship, to re-

with respect or courtesy. <sup>2</sup>To pain or make uneasy. <sup>3</sup>To cleanse or make clean.

**खर्जिका** *f.* A relish, a provocative to drinking. *E.* खर्ज to pain and लुन affix, *fem.* form.

**खज्जुर** *n.* Silver: see खज्जूर.

**खज्जु** *f.* <sup>1</sup>Cutaneous, eruption, itch, scab, &c. <sup>2</sup>A worm, an insect. *E.* खर्जि to give pain, Unádi affix ऊ.

**खज्जूर** *n.* <sup>1</sup>Silver. <sup>2</sup>The fruit of the date. <sup>3</sup>Yellow orpiment. *m.* <sup>1</sup>The date tree. <sup>2</sup>A scorpion. *f.* The wild date tree. *E.* खर्ज to give pain, &c. Unádi affix ऊ.

**खर्द** *r.* 1st *cl.* To bite, to sting, to sting venomously.

**खपर** *mf.* A kind of collyrium called कपर. *m.* <sup>1</sup>A thief. <sup>2</sup>A rogue, a cheat. <sup>3</sup>A beggar's bowl or dish. <sup>4</sup>The half of a skull. <sup>5</sup>An umbrella, a parasol.

**खर्द** *r.* 1st *cl.* To go, to move.

**खर्ब** *r.* 1st *cl.* To go, to move to or towards.

**खर्व** *mf.* A dwarf, short, low, of little size or stature. *m.* One of KURVA's treasures. *n.* A large number, ten million-millions. *E.* खर्व to be small, to go, to move, affix अच; also खर्व.

**खर्म** *n.* <sup>1</sup>Virility, manliness. <sup>2</sup>Wove silk.

**खर्व** *r.* 1st *cl.* To be proud, or haughty.

**खर्व** *mf.* A dwarf, &c.: see खर्व.

**खर्वट** *mn.* <sup>1</sup>The capital of a district of four hundred villages, a market or country town. <sup>2</sup>A village at the foot of a mountain. *E.* खर्व being proud, and अट what goes or is.

**खल** *r.* 1st *cl.* <sup>1</sup>To gather. <sup>2</sup>To move.

**खल** *mf.* <sup>1</sup>Low, vile, base. <sup>2</sup>Low, inferior. <sup>3</sup>Cruel, mischievous. <sup>4</sup>Bad, wicked. *mn.* <sup>1</sup>Earth, mould or soil. <sup>2</sup>Place, site. <sup>3</sup>Sediment, deposit of oil, &c. <sup>4</sup>A granary, a threshing floor. <sup>5</sup>A mill. *m.* <sup>1</sup>The sun. <sup>2</sup>The Dhatúrā plant. *E.* खल to gather, affix अच.

**खलति** *mf.* Bald, baldheaded. *E.* खल to fall, Unádi affix अतच, इ inserted, and स rejected.

**खलपू** *mf.* A sweeper, a cleaner. *E.* खल place, and पू who cleans, from पूञ् to cleanse or purify, affix क्विप्.

**खलमूर्ति** *m.* Quicksilver. *E.* खल place, and मूर्ति form; taking the form of the place it lies in.

**खलि** *m.* Sediment of oil or oil-cake. *E.* खल to gather, इन् aff.

**खलीन** *mn.* The bit of a bridle. *E.* ख the mouth, and लीन what is fixed; also खलिन.

**खलु** *ind.* <sup>1</sup>A particle of prohibition. <sup>2</sup>An expletive. <sup>3</sup>An expression of endearment or conciliation. <sup>4</sup>An expression of asseveration or ascertainment, (certainly, indeed.) <sup>5</sup>Only, merely. *E.* खल to gather, affix उ.

**खलुज्** *m.* Darkness. *E.* ख the sky, लुक् dropped, lost, from लुज् to efface, affix क्विप्.

**खलुरिका** *f.* A parade, a place for military exercise. *E.* खडि to break, ऊरच affix, ड changed to ल, and कन् added.

**खल्ल** *m.* <sup>1</sup>A kind of cloth or clothes, leather garments. <sup>2</sup>A canal, a cut, a creek, a trench, a deep hole. <sup>3</sup>The Chátaka, a kind of cuckoo. <sup>4</sup>Leather. <sup>5</sup>A leather water bag. <sup>6</sup>A mill, a stone or vessel for grinding drugs, &c. *f.* Shooting pain in the extremities. *E.* खल collecting, &c. and ल what gets; also खल्लक. *m.*

**खल्लिट** *mf.* Bald, morbidly troubled with falling of the hair; also खल्लीट.

**खल्लीट** *mf.* Becoming morbidly bald.

**खल्वट** *m.* A severe cough.

**खय** *r.* 9th *cl.* <sup>1</sup>To be past birth. <sup>2</sup>To cause or procure prosperity. <sup>3</sup>To produce purity, to purify. <sup>4</sup>To produce or manifest wealth.

**खय** *m.* <sup>1</sup>A mountainous country to the north of India. <sup>2</sup>A native of that

ख

country, considered as a degraded *Kshatriya*.

**ख** *r.* 1st *cl.* To kill, to hurt or injure.

**खय** *n.* 1 Anger, passion. 2 Violence, oppression. *E.* **खन** to hurt, to dig, **प** Upádi affix, **न** changed to **घ**.

**खस** *m.* Itch, scab.

**खस्तनी** *f.* The earth. *E.* **ख** ether, **स्तन** a breast, affix **ङीष्**.

**खाजिक** *m.* Fried or parched gram. *E.*

**खज** to go, &c. affix **ग्युल्**.

**खाट** *mf.* 1 A bier, a cot or bedstead on which dead bodies are conveyed to the pile. *E.* **खट** to screen, affix **घञ्**.

**खाटि** *f.* 1 Caprice, whim. 2 A scar. 3 A bier. *E.* **खट** to screen, &c. **इञ्** aff.

**खाण्डव** *n.* A wood, sacred to INDRA.

**खाण्डिक** *m.* A confectioner, a seller of sweetmeats. *E.* **खण्ड** molasses or coarse sugar, and **ठक्** aff.

**खात** *mf.* 1 Dug, excavated. 2 Torn, rent. *n.* 1 A square or oblong pond. 2 Any excavation. *E.* **खन** to dig, affix **क्त**.

**खान** *n.* 1 A square or large pond. 2 A spade, a hoe. 3 A wood. 4 A thread. *E.* **खन** to dig, **घ्नन्** Upádi aff.

**खाद**, **खाट्** *r.* 1st *cl.* To eat.

**खादक** *m.* 1 A borrower, a user, (in law.)

2 A feeder, one who eats or feeds. *E.*

**खाद** to eat, affix **वुन्**.

**खादन** *m.* A tooth. *n.* 1 Eating. 2 Food, victuals. *E.* **खाद** to eat, affix **ल्युट्**.

**खादुक** *mf.* Mischievous, injurious, malignant. *E.* **खाद** to eat, **उकन्** aff.

**खानि** *mf.* A mine. *E.* **खन** to dig, **इञ्** affix, *fem.* affix **ङीष्**.

**खानिक** *n.* An opening or hole in a wall, a breach. *E.* **खन** to dig, affix **ठञ्**.

**खानोदक** *m.* A coconut. *E.* **खान** rending, and **उदक** water.

**खिखि** *f.* A fox; also **किखि** *q. v.*

**खिट** *r.* 1st *cl.* 1 To terrify, to alarm or

surprise. 2 To be terrified, to fear or dread.

**खिट** *r.* 4th and 7th *cls.* To be distressed to suffer pain or misery, **आखिट** *q. v.* 6th *cl.* To afflict or distress.

**खिदिर** *m.* The moon. 2 An ascetic, a penitent. 3 A pauper. *E.* **खिद** to suffer pain, **किरच्** Upádi aff.

**खिद** *m.* 1 Disease, sickness. 2 A pauper a poor man. *E.* **खिद** to be in pain **रक्** Upádi aff.

**खिन** *mf.* 1 Waste or unploughed land. 2 Empty, vacant. *m.* 1 A name, BRAHMÁ. 2 VISHNU. *mn.* A computation, a computation, especially hymns and prayers. *E.* **ख** vacuity, **न** what gets or possesses, affix **इ**.

**खु**, **खुड्** *r.* 1st *cl.* To sound.

**खुङ्गाह** *m.* A black horse.

**खुज** *r.* 1st *cl.* **खुजु**. To steal or rob.

**खुड** *r.* 6th *cl.* To cover. *r.* 1st and 10th *cls.* also **खुडि** *r.* 1st and 10th *cls.* break into pieces, to divide, tear, &c.

**खुडिङ्** *r.* 1st *cl.* To limp to be lame

**खुर** *r.* 6th *cl.* To cut, to scratch

**खुर** *m.* 1 A hoof. 2 A razor. 3 The foot of a bedstead; also **नुर** *E.* **खुद** cut, **रन्** Upádi affix.

**खुरप्र** *m.* An arrow with a semicircular head: see **नुरप्र**.

**खुरली** *f.* Military exercise, practice archery, &c. *E.* **खुर** to cut, **अलच्**

**खुराक** *m.* An animal in general *E.* to cut, and **आक** aff.

**खुरालिक** *m.* 1 A barber's case. 2 An arrow. 3 A pillow. *E.* **खुर** a razor **अल** to be equal to, affix **ठक्**.

**खुद** *r.* 1st *cl.* To play, to sport.

**खुल्ल** *mf.* Small, little, low, mean. *E.* **खुद** to divide, &c. and **न** from to get, the radical **द** becomes **न**

**खुल्लम** *m.* A road.

**खुर्द** *r.* 1st *cl.* To play: see **खुर्द**.

**खखीरक** *m.* A hollow or sounding or cane.

खेवर *mfn.* Aerial, moving in the air. *m.*

<sup>1</sup> A name of Śiva. <sup>2</sup> A *Vidyādhara* or a kind of demigod. <sup>3</sup> Quicksilver.

*E.* खे in heaven, and चर who goes.

खेट *r.* 1st *cl.* To alarm. *r.* 10th *cl.* To eat.

खेट *mfn.* <sup>1</sup> Vile, bad, low. <sup>2</sup> Armed, having a weapon or weapons. *mn.* Hunting, the chase; also आखेट.

<sup>1</sup> A shield. <sup>2</sup> A village, the residence of peasants or farmers. <sup>3</sup> A small town, half the town. <sup>4</sup> The club of BALARĀMA. <sup>5</sup> Phlegm, the phlegmatic or watery humour. <sup>6</sup> The ascending node or RĀHU. <sup>7</sup> A horse. *n.* Grass. *E.* खिट्ठ to terrify, affix घञ्.

खेड *r.* 10th *cl.* To eat.

खेद *m.* <sup>1</sup> Sorrow, affliction, distress. <sup>2</sup> Lassitude, depression. <sup>3</sup> Pain. <sup>4</sup> Poverty. *E.* खिद to be distressed, affix घञ्.

खेदन *n.* See the preceding.

खेल, खेल *r.* 1st *cl.* To shake, to tremble, to move.

खेनन *n.* Play, sport pastime. *f.* A piece or man at drafts, chess, &c. *E.* खेल to shake or move, affix ल्युट्.

खेला *f.* Play, pastime, sport. *E.* खेल to shake. अङ् and टाप् affs.

खेलि *f.* <sup>1</sup> A song a hymn. <sup>2</sup> An arrow. <sup>3</sup> The sun. <sup>4</sup> A bird. <sup>5</sup> Any animal. *E.*

खेल to shake, क्ति aff.

खेव, खेव *r.* 1st *cl.* To serve.

खेसर *m.* A mule. *E.* खे in air, सर who goes.

ख *r.* 1st *cl.* <sup>1</sup> To be firm or steady.

<sup>2</sup> To kill, to injure or hurt. <sup>3</sup> To dig.

<sup>4</sup> To mourn, to sorrow for.

खोट *r.* 1st *cl.* खोट्. To be lame or lamed.

*r.* 10th *cl.* <sup>1</sup> To eat. <sup>2</sup> To throw or cast.

खोड, खोड *r.* 1st *cl.* To be or become.

*r.* 10th *cl.* To throw or cast.

खोड *mfn.* Lame, limping. *E.* खोड to be lame, affix अच्.

खोर, खोर *r.* 1st *cl.* To be lame, to be prevented from moving.

खोर *mfn.* Lame. *E.* खोर to be lame, affix अच्; also खोड and खोल.

खोल, खोल *r.* 1st *cl.* To be lame, to limp, to be prevented from moving.

खोल *mfn.* Lame. *E.* खोल to be lame, affix अच्; also खोर, &c.

खोलक *m.* <sup>1</sup> A helmet. <sup>2</sup> A pot, a saucepan. <sup>3</sup> An ant-hill. <sup>4</sup> The shell of the betel nut. *E.* खुड to cover, affix खुल, ड changed to ल.

खोलि *f.* A quiver.

खोलक *m.* <sup>1</sup> A meteor. <sup>2</sup> A planet *E.* ख, and उल्का torch.

खोलक *m.* The planet MARS. *F.* ख heaven, उल्क a hot coal.

ख्या *r.* 2nd *cl.* <sup>1</sup> To relate, to recount, to say or tell. <sup>2</sup> To celebrate, to make known. With अभि prefixed, To shine or be glorious. With आ, To be famous. With वि, To celebrate. With सु, To be approved. With कु, To be infamous. With प्रति and आ, To reject, to refuse. With सम्, To count, to reckon. With सं and आ, To denominate.

ख्यात *mfn.* Famous, celebrated, notorious. *E.* ख्या to relate, affix क्त.

ख्याति *f.* Fame, celebrity. *E.* ख्या to tell, affix क्तिन्.

ख्यापन *n.* <sup>1</sup> Declaring, divulging. <sup>2</sup> Saying, avowing. <sup>3</sup> Confessing. <sup>4</sup> Explaining. *E.* ख्या causal form, ल्युट् aff.

## ग

ग *mfn.* Who or what goes, used chiefly in composition: as अग्रग a traveller, who goes a road *m.* The deity GAṆEŚA. <sup>2</sup> A *Gandharva* or celestial musician. *f.* A song. *n.* Song, singing. *E.* गम to go or गे to sing, affix ड, fem. affix टाप्.

गमण *n.* Sky, atmosphere, heaven. *E.* गम to go, Unādi affix गुच्, and the

radical final changed to ग; also गगन.

गगणध्वज *m.* <sup>1</sup> A cloud. <sup>2</sup> The sun. *E.* गगण the sky, and ध्वज a standard. गगणस्पर्शन *m.* Air, wind. *E.* गगण, and स्पर्शन who touches.

गद्य *r.* 1st *cl.* To laugh, to laugh at or deride: see घाद्य.

गङ्गा *f.* The river Ganges, or its personification as a goddess. *E.* गम् to go, Upādi affix गन् or गां the accusative of ग the earth, and ग who goes.

गङ्गाक्षेत्र *n.* The river Ganges, and two Kos on either of its banks. *E.* गङ्गा, and क्षेत्र holy place; all dying within such limits going to heaven, whatever their crimes.

गङ्गाद्वार *n.* The place where the *Gangā* enters the plains; also *Haribhair.* *E.* गङ्गा, and द्वार gate.

गङ्गापुत्र *m.* <sup>1</sup> BŪSHMA. <sup>2</sup> A man of a mixed and vile caste, employed to remove dead bodies. <sup>3</sup> A Brahman who conducts the ceremonies of pilgrimage at some places on the Ganges, especially at *Benares*. *E.* गङ्गा, and पुत्र a son.

गच्छ *m.* A tree. *E.* गम् to go, and स Upādi affix, what goes or grows; also अगच्छ.

गज *r.* 1st *cl.* To be drunk, to be confused or inebriated: *r.* 1st *cl.* and 10th *cls.* also गजि *r.* 1st *cl.* To sound.

गज *m.* <sup>1</sup> An elephant. <sup>2</sup> A measure of length, a yard, a measure of two cubits. <sup>3</sup> A mound of earth sloping on both sides, on which a house may be erected. *E.* गज to sound, roar, affix अच्.

गजस्रा *f.* A multitude of elephants. *E.* गज an elephant, स्रा aff.

गजदन्त *mfn.* As high or tall as an elephant. *E.* गज, and दन्त aff.

गजदन्त *m.* <sup>1</sup> A name of GANĒSA. <sup>2</sup> Ivory, the elephant's tooth. <sup>3</sup> A bracket or

pin projecting from the wall. *E.* गज an elephant, and दन्त a tooth; GANĒSA is represented with an elephant's head.

गजदान *n.* The liquor exuding from an elephant's temples. *E.* गज, and दान the same.

गजद्वयस *mfn.* As high as an elephant. *E.* गज, and द्वयसच् aff.

गजमात्र *mfn.* As tall as an elephant. *E.* गज, and मात्रच् aff.

गजमुक्ता *f.* A pearl, supposed to be found in the head of an elephant. *E.* गज, and मुक्ता a pearl.

गजसाहय *n.* A famous city, *Hastināpur* the capital of the KURUS. *E.* गज, स for सम् with, and साहय an appellation, named from its elephants, also गजाह, &c.

गजाह *n.* The city *Hastināpur*. *E.* गज, and आह a name.

गजाह्वय *n.* *Hastināpur*, the ancient *Dellé*: see the preceding.

गजेन्द्र *m.* <sup>1</sup> A large and excellent elephant. <sup>2</sup> INDRA's elephant. *E.* गज, and इन्द्र chief.

गज्ज *mfn. subst.* A mine, a jewel mine. *mn.* <sup>1</sup> A cow-house or station of cowherds. <sup>2</sup> A treasury, a jewel room, the place where plate, &c. is preserved. <sup>3</sup> A mart, a place where grain, &c. is stored for sale. *m.* Disrespect, contempt. *f.* <sup>1</sup> A tavern. <sup>2</sup> A drinking vessel. <sup>3</sup> A hut, a hovel, the abode of low people. <sup>4</sup> The *Ratti*. *E.* गजि to sound, अच् affix *jem.* affix टाप्.

गज्जिका *f.* A tavern. *E.* कन् added to the preceding.

गड *r.* 1st *cl.* To distil or drop, to run as a liquid; also, गल. गडि *r.* 1st *cl.* To affect the cheek.

गड *m.* <sup>1</sup> An impediment, an obstacle. <sup>2</sup> A screen, a covering, a fence. <sup>3</sup> A moat, a ditch. <sup>4</sup> A country, part 0

*Málwá, Gerha or Gera Mendela.* E. गड to drop, affix गड्.

गड्यन्त *m.* A cloud. E. गड to drop, Unádi affix गड्.

गडि *m.* <sup>1</sup> A steer. <sup>2</sup> A lazy ox. E. गड to drop, इन् aff.

गडु *mfn.* Crooked, humpbacked, &c. *m.* <sup>1</sup> A hump on the back. <sup>2</sup> Bronchocele. <sup>3</sup> A humpbacked man. <sup>4</sup> A javelin, a spear. <sup>5</sup> An earth-worm. <sup>6</sup> A water pot. E. गड to drop, Unádi affix उ.

गडुक *n.* <sup>1</sup> A water pot. <sup>2</sup> A finger ring. E. कन् added to the last.

गडुल *mfn.* Crooked, humpbacked. E. गडु hump, and लच् affix; also गडुर.

गडर *m.* A cloud. E. गड to drop and यरक् Unádi aff.

गडोल *m.* <sup>1</sup> A mouthful. <sup>2</sup> Raw sugar. E. गड to drop, ओलच् Unádi affix; also गडोल.

गण *v. 10th cl.* To count, to reckon up by numbers, to calculate.

गण *m.* <sup>1</sup> A flock, a multitude, a troop, a tribe or class, &c. <sup>2</sup> A body of troops equal to twenty-seven chariots, 27 elephants, eighty-one horses, and 135 foot. <sup>3</sup> Troops of inferior deities considered as Śiva's attendants, and under the especial superintendence of Gaṇeśa. <sup>4</sup> A name of Gaṇeśa. <sup>5</sup> A number. <sup>6</sup> A sect in philosophy or religion. <sup>7</sup> A conjugation, a class of radicals. <sup>8</sup> Series of asterisms which are classed under three heads, human, infernal, and divine. E. गण to count or reckon, affix गण्.

गणक *m.* <sup>1</sup> An astrologer, a calculator of nativities, &c. <sup>2</sup> An arithmetician. E. गण to calculate, affix क्णुन्, fem. affix ङीच्.

गणदेवता *f.* A deity of a class, as an *Āditya*, a *Vasu*, a *Rudra*, &c. E. गण, and देवता a divinity.

गणद्वय *n.* <sup>1</sup> Public property, common

stock. <sup>2</sup> A variety of articles. E. गण a class, and द्वय thing.

गणन *nf.* <sup>1</sup> Counting, enumerating. <sup>2</sup> Arithmetic. E. गण to count, युच् aff.

गणपीठक *n.* The breast or bosom. E. गण the aggregate, (of qualities,) and पीठक a seat.

गणरात्र *n.* A multitude of nights. E. गण, and रात्र night.

गणाधिप *m.* <sup>1</sup> A name of Gaṇeśa. <sup>2</sup> A title of Śiva. E. गण, and अधिप master; also गणाधिपति, and other similar epithets: see गणेश.

गणि *f.* Counting, enumerating. E. गण to count, इच् aff.

गणिका *f.* <sup>1</sup> A courtesan, a harlot. <sup>4</sup> A female elephant. <sup>5</sup> Counting, enumerating. E. गण to reckon, &c. गणुन् aff.

गणित *mfn.* Numbered, counted, reckoned, calculated. *n.* <sup>1</sup> The science of computation, comprising arithmetic, algebra, and geometry, distinguished as पाटीगणित, बीजगणित and रेखागणित. <sup>2</sup> Calculating, numbering. E. गण to count, affix ल्.

गणेरु *m.* A plant. *f.* <sup>1</sup> A harlot, a whore. <sup>2</sup> A female elephant. E. गण a number, ईर to go, &c. affix उ.

गणेरुका *f.* A bawd, a procuress. E. कन् added to the preceding. .

गणेश *m.* <sup>1</sup> A name of Śiva. <sup>2</sup> The son of Śiva and Pārvatī; he is the deity of wisdom, and remover of obstacles, whence in the commencement of all undertakings, &c. he receives the reverential homage of the *Hindus*. He is represented as a short fat man, with the head of an elephant; and the present appellation, with other similar compounds, alludes to his office as chief of the various classes of subordinate gods, who are regarded as Śiva's attendants. E. गण a troop or class (of deities attendant upon Śiva) and ईश lord or master.

गंगात्साह *m.* A rhinoceros. *E.* गगा a herd, and उत्साह tool.

गण्ड *m.* <sup>1</sup> A cheek, the who'e side of the face including the temple. <sup>2</sup> An elephant's temple or cheek. <sup>3</sup> A boil, a pimple. <sup>4</sup> A mark, a spot. <sup>5</sup> A bubble. <sup>6</sup> A knot. <sup>7</sup> A rhinoceros. <sup>8</sup> Part of a horse's trappings, a stud or button fixed as an ornament upon the harness. <sup>9</sup> A hero. <sup>10</sup> The abrupt interchange of question and answer, as one of the characteristics of the dramatic composition called *Vithi*. <sup>11</sup> The tenth *Yoga*, or one of the twenty-seven portions of a circle on the plane of the ecliptic: see योग. <sup>12</sup> An astronomical period. *E.* गडि to affect the cheek, अच् affix, or गम to go, ड Upādi aff.

गण्डक *m.* <sup>1</sup> A rhinoceros. <sup>2</sup> A mode of reckoning by fours. <sup>3</sup> An obstacle or impediment. <sup>4</sup> Separation, disjunction. <sup>5</sup> Astrological science or a part of it. *f.* The name of a river in the north of India, the *Gandaki*. *f.* A lump, a ball. *E.* गडि to affect the cheek, &c गदुन् affix, *fem.* affix डीप्.

गण्डकूप *m.* The peak or summit of a mountain

गण्डफलक *n.* The cheek. *E.* गण्ड, and फलक a layer

गण्डमाला *f.* Inflammation of the glands of the neck, &c. *r.* गण्ड a boil, and माला a necklace

गण्डु *m.f.* A pillow. *f.* A knot or joint. *E.* गडि to support the cheek, Upādi affix ड.

गण्डुप *m.f.* <sup>1</sup> A mouthful. <sup>2</sup> A handful. <sup>3</sup> Filling the mouth, rinsing it, &c. <sup>4</sup> The tip of an elephant's trunk. *E.* गड to drop, ऊपण् Upādi affix, and तुम् inserted.

गण्डोल *m.* <sup>1</sup> Raw sugar. <sup>2</sup> A mouthful. *E.* गड to drop, or गडि to affect the cheek, ओलच् affix; also गडोल. *E.* गगण to court, यत् aff.

गतादिन *n.* Yesterday. *E.* गत, and दिन day; also गतदिवस.

गतार्त्तया *f.* <sup>1</sup> A woman past child bearing. <sup>2</sup> A barren woman. *E.* गत, and आर्त्तया a woman menstruating.

गति *f.* <sup>1</sup> Going, moving, motion in general. <sup>2</sup> March, procession. <sup>3</sup> A road, a way, a path. <sup>4</sup> A period of life, age, youth, &c. <sup>5</sup> An expedient, a means of success. <sup>6</sup> Knowledge, wisdom. <sup>7</sup> A sinus, a fistular sore. <sup>8</sup> Worldly vanity or wickedness. <sup>9</sup> Course of events, fate, fortune. <sup>10</sup> Resource, refuge, asylum. <sup>11</sup> diurnal motion of a planet in its orbit. <sup>12</sup> State, mode of existence. *E.* गम to go, affix क्तिन्

गतिक *n.* <sup>1</sup> Going, motion. <sup>2</sup> Refuge, asylum. <sup>3</sup> Course. <sup>4</sup> Condition. *E.* क added to the preceding

गत्वर *m.fu.* Going, moving, locomotion. *E.* गम to go, affix स्वरप्

गद *r.* 10th cl. <sup>1</sup> To speak articulated. <sup>2</sup> To be sick. *r.* 10th cl. To thunder

गद *m.* <sup>1</sup> Disease, sickness. <sup>2</sup> Speech, speaking. <sup>3</sup> The younger brother of KRISHNA. *f.* <sup>1</sup> A mace, a club. <sup>2</sup> Trumpet flower, *E.* गद to speak, अच् aff.

गदयिन् *m.fu.* <sup>1</sup> Loquacious, talkative. <sup>2</sup> Libidinous, lustful, desirous. *m.* name of KANDARPA, the deity love. *E.* गद to speak, Upādi a डलच्, and अय inserted.

गदाध्वर *m.* A cloud. *E.* गद son अम्ध्वर the sky.

गद्वद *m.* Indistinct or convulsive utterance, as sobbing, &c. *E.* गद to speak, क्विप् affix, root repeated with अ. *E.* गद्वद *m.fu.* To be spoken or uttered. *Prose.* *E.* गद to speak, affix यत्

गन्तु *m.* A traveller, a way-farer. *E.* to go, Upādi affix तुन्

गन्त्री *f.* A cart or car drawn by oxen. *E.* गम to go, घ्न् affix, *fem.* affix

२५ *r.* 10th *cl.* <sup>1</sup>To injure, to hurt or kill. <sup>2</sup>To move, to go. <sup>3</sup>To ask or beg.

२५ *m.* <sup>1</sup>Smell, odour. <sup>2</sup>A perfume, a fragrance or fragrant substance. <sup>3</sup>A diffusive fragrance. <sup>4</sup>Sulphur. <sup>5</sup>Con-  
nexion, relationship. <sup>6</sup>A neighbour. <sup>7</sup>A plant. <sup>8</sup>Pride, arrogance. <sup>9</sup>Small, diminutive, a little, a small quantity, &c. <sup>10</sup>Pounded *Santal*. *f.* The bud of the Champaka flower. *n.* Aloe-wood. *v.* गन्ध to hurt, to move &c. affix अच्.

गन्धक *m.* <sup>1</sup>Sulphur. <sup>2</sup>The morning tree. *E.* कन् added to the preceding.

गन्धकारिका *f.* A female artisan, living in the house of another woman. *E.*

गन्ध perfume, and कारिका who makes. गन्धन *n.* <sup>1</sup>Continued effort, perseverance.

<sup>2</sup>Injury, hurting, killing. <sup>3</sup>Intima-  
tion, information. <sup>4</sup>Manifestation. *E.* गन्ध to hurt, to move, &c. affix ल्युट्.

गन्धनिलया *f.* Double jasmun. *E.* गन्ध  
smell, and निलय a house

गन्धमातृ *f.* The earth. *E.* गन्ध scent, and  
मातृ the mother.

गन्धमादन *mn.* The name of a particu-  
lar mountain, forming the division  
between *Harritta* and *Bhadraswa* or  
to the east of *Morn*. *m.* <sup>1</sup>A large black  
bee. <sup>2</sup>Sulphur. <sup>3</sup>The name of one of  
the monkey chiefs. *f.* Spirituous  
liquor. *E.* गन्ध smell, मद to inebriate,  
ल्युट् aff.

गन्धमयुन *m.* A bull. *E.* गन्ध smell, and  
मयुन copulation.

गन्धर्व *m.* <sup>1</sup>A *Gandharva* or celestial  
musician. <sup>2</sup>A horse. <sup>3</sup>A kind of deer.  
<sup>4</sup>The soul after death. and previous  
to its being born again, correspond-  
ing, in some respects, to the western  
notion of ghosts. <sup>5</sup>A singer in gene-  
ral. <sup>6</sup>The *Korl* or black cuckoo.  
<sup>7</sup>The sun. <sup>8</sup>A sage, a pious man. *E.*  
गन्ध smell, injury, &c. अर्ध्व to go,  
affix अच्.

गन्धर्वविवाह *m.* Marriage by mutual  
consent, without any ceremonies,  
allowable between persons of the  
second class. *E.* गन्धर्व, and विवाह  
marriage.

गन्धर्ववेद *m.* The science of music con-  
sidered as a branch of the *Sāma*  
*Veda*. *E.* गन्धर्व, and वेद a *Veda*.

गन्धर्वगिज्ञ *m.* Perfumer, a dealer in per-  
fumes. *E.* गन्ध, and गिज्ञ a dealer.

गन्धग्रह *mfn.* Smelling, fragrant, &c. *m.*  
The wind. *f.* The nose. *E.* गन्ध smell,  
and ग्रह what conveys, from ग्रह to  
bear, &c., and अच् aff.

गन्धवाह *m.* <sup>1</sup>The wind. <sup>2</sup>A deer, the  
musk-deer. *f.* The nose. *E.* गन्ध smell,  
वाह to convey, and अण् aff.

गन्धहार *m.* *Santal*. *E.* गन्ध, and सार  
essence.

गन्धिक *m.* Sulphur. *E.* गन्ध smell, and  
टक् affix; also गन्धिक

गन्ध्यातु *m.* The civet-cat. *E.* गन्ध smell  
and आतु a cat; also गन्ध्यातु.

गर्भास्ति *mf.* A ray of light a sun or  
moon beam. *m.* The sun. *f.* *Swānā*  
the wife of *Agni*. *r.* ग for गा the  
heaven, भम to shine, and तिच् aff.

गर्भोर *mfn.* <sup>1</sup>Deep. <sup>2</sup>Thick, impervious.  
<sup>3</sup>Profound, sagacious. <sup>4</sup>Deep in  
sound, hollow-toned. *हृ* गम to go.  
ईरन् *Uṇādi* affix.

गर्भारिका *f.* <sup>1</sup>A large drum. <sup>2</sup>A gong.  
*E.* गर्भोर deep, कन् affix.

गर्भालिक *m.* A small round pillow.

गम श्रोगम्न *r.* 1st *cl.* <sup>1</sup>To go, to move  
or approach. <sup>2</sup>To arrive at, to ac-  
complish or attain. With अन्नु pre-  
fixed, To allow, to imitate. With  
आङ् <sup>1</sup>To come, to arrive. <sup>2</sup>To go to  
or into. <sup>3</sup>To wait, to delay. With  
अधि, <sup>1</sup>To obtain, to gain or acquire.  
<sup>2</sup>To go over, as a book or set of rules,  
to peruse, to learn. <sup>3</sup>To pass over, to  
omit. With अप, To go back or away,  
to separate. With अव, To know, to



understand. With उत्, <sup>1</sup> To approach, to go near to. <sup>2</sup> To go up, to rise. With उप, <sup>1</sup> To produce. <sup>2</sup> To go near. <sup>3</sup> To consent to. With उप and आइ, To approach. With दु, To go with difficulty. With नि, To acquire knowledge. With निर, To go forth or out. With परि and उत्, To rise as from a seat, &c. With परि, <sup>1</sup> To surround. <sup>2</sup> To go away. With प्रति and आइ, To return or arrive at. With वि, To go against, as an enemy. With सम, <sup>1</sup> To go with, to accompany. <sup>2</sup> To meet, to encounter. To go to. With सम and आइ, To meet, to unite. With सम and उप, To submit to, to yield. With सु, <sup>1</sup> To go easily or well. <sup>2</sup> To arrive at.

गम *m.* <sup>1</sup> Going, moving. <sup>2</sup> March, especially the march of an assailant. <sup>3</sup> A road. <sup>4</sup> A game played with dice and men, as backgammon, &c. <sup>5</sup> Acting inconsiderately, looking at any thing hastily and superficially. <sup>6</sup> Reading lightly, hasty or careless perusal, running over a book, &c. *E.* गम to go, घञ् aff.

गमय *m.* <sup>1</sup> A road. <sup>2</sup> A traveller. *E.* गमय to go, अय Unáli aff.

गमन *n.* <sup>1</sup> Going in general. <sup>2</sup> March in general, or the march of an assailant. <sup>3</sup> Cohabitation. <sup>4</sup> Obtaining, attaining. *E.* गम to go or move, affix ल्युट्.

गमिन् *m.* A passenger. *E.* गम to go, इनि Unáli affix, otherwise with णिनि affix, गामिन्.

गम्य *r.* 1st cl. To go or move.

गम्भीर *mfn.* <sup>1</sup> Deep, <sup>2</sup> Dull, slow, *m.* A Mantra or magical incantation written in prose in the *Rig Veda*. <sup>2</sup> A lotus. <sup>3</sup> The citron. *f.* Hiccup, violent singultus. *E.* गम to go, ईरन् Unáli affix.

गम्भीरवेदिन् *m.* A restive elephant. *E.* गम्भीर dull, and विद to know, affix णिनि.

गय *m.* <sup>1</sup> A species of ox, the *Gayál* or *Bos Gaurus*. <sup>2</sup> The name of a royal or military saint. <sup>3</sup> The name of an Asura. <sup>4</sup> One of the monkey chiefs of the *Rámáyana*. *f.* *Gayá*, a city in *Behár* still so called, and a place of pilgrimage, the capital of the saint of the same name; it was made holy by the benediction of *VISHNU*, who granted its sanctity to the piety of *Gayá* the *Rájarsí*; or according to another legend to *Gaya* the *Asura*, who was overwhelmed here by the deities with rocks; sacrifices should be offered once at least in the life of every *Hindu* to his progenitors at *Gaya*. *E.* गे to sing, उप aff.

गर *mn.* <sup>1</sup> Poison. <sup>2</sup> An antidote. *n.* Sickness, disease. *n.* <sup>1</sup> Sprinkling, wetting. <sup>2</sup> The fifth of the eleven *Karāṇas*. *f.* Swallowing. *E.* गर to hurt, and अच् affix, or गृ to wet or sprinkle, or again गृ to swallow, affix अच्.

गरण *n.* <sup>1</sup> Wetting, sprinkling. <sup>2</sup> Swallowing. *E.* गृ to wet, or गृ to swallow, affix ल्युट्.

गरव्रत *m.* A peacock. *E.* गर sprinkling and व्रत religious observance.

गरभ *m.* The foetus or embryo: *s.* गर्भ. *E.* गृ to drop, &c. अभच् aff.

गरल *n.* <sup>1</sup> The venom of a snake or venom in general. <sup>2</sup> A bundle of grass, or hay. <sup>3</sup> Measure in general. *E.* गर poison, &c. and ल what goes or possesses.

गरिमन् *m.* <sup>1</sup> Weight, heaviness. <sup>2</sup> Venableness. *E.* गुरु and इमनिच् aff.

गरिष्ठ *mfn.* <sup>1</sup> Heaviest, excessively heavy. <sup>2</sup> Very venerable. *E.* गुरु heavy, इट् superlative affix, deriv. ण्.

गरीयस् *mfn.* <sup>1</sup> Heaviest, very heavy

\* Highly venerable. <sup>3</sup> Worst. *ख.* see the last, affix **ईयमुन्**.

**इ** *m.* The bird and vehicle of Viṣṇu; he is generally represented as a being something between a man and a bird, and considered as sovereign of the feathered race; he is the son of Kāśyapa and Vinatā, and younger brother of Aruṇa. *ए.* गरुत् a wing, **इ** to fly, affix **ड**, and the **त** of the noun dropped, who flies like a bird, or **य** to moisten, and **उडच्** *Unādi* aff.

**इध्वज** *m.* A name of Viṣṇu. *ख.* गरुड, and **ध्वज** a symbol.

**इरुत** *n.* A species of metre having four lines to the stanza, and sixteen syllables to each line.

**इरायज** *m.* ARUNA, the charioteer of the sun. *ए.* गरुड, and **अयज** etler born.

**इडाङ्गित** *n.* An emerald. *ए.* गरुड (GARUṢA), and **अङ्गित** marked.

**त्** *m.* A wing. *ए.* य to moisten, and **उति** *Unādi* aff.

**त्सत्** *m.* <sup>1</sup> The bird of Viṣṇu, <sup>2</sup> A bird in general. *ए.* गरुत् a wing, and **मत्सृ** *poss.* aff.

**योधिन्** *m.* A quail. *ए.* गरुत् a wing, and **योधिन्** who fights.

**ि** *m.* One of the ten principal *Munis* or saints, a son of BRAHMĀ. *f.* (गार्गी) Wife of GARGA. *ए.* य to sprinkle, **ग** *Unādi* aff.

**िर** *m.* <sup>1</sup> A kind of fish, *f.* <sup>1</sup> A churn. <sup>2</sup> A water vessel, a guglet. *ए.* गर्ग an imitative sound, a guggling, and **र** what makes.

**ि** *r.* 1st *cl.* To go or move.

**ि** *r.* 10th *cl.* To sound. *r.* 1st *cl.* To emit a deep or full sound as distant thunder, to roar as a lion, &c.

**ि** *n.* <sup>1</sup> The roaring of elephants.

<sup>2</sup> The grumbling of clouds &c. *ए.* गर्ज to roar or growl, affix **अच्**.

**िव** *n.* <sup>1</sup> Sound, noise. <sup>2</sup> Passion, wrath

<sup>3</sup> Excessive indignation. <sup>4</sup> Reproach, menace. <sup>5</sup> War, battle, conflict. <sup>6</sup> The grumbling of clouds, &c. *ए.* गर्ज to grumble or roar, affix **ल्युट्**.

**गर्जर** *n.* A carrot.

**गर्जि** *m.* The muttering of clouds or distant thunder. *ए.* गर्ज to sound as thunder, **कि** aff.

**गर्त** *m.* <sup>1</sup> A hole in general. <sup>2</sup> The hollow of the loins. *ए.* य to drop, *Unādi* affix **तन्**.

**गर्तिका** *f.* A weaver's workshop. *ए.* गर्त a hole, affix **ठन्**.

**गर्द** *r.* 1st and 10th *cls.* To sound, to roar.

**गर्दभ** *m.* <sup>1</sup> Smell, odour. <sup>2</sup> An ass. *f.* (भौ) <sup>1</sup> A she-ass. <sup>3</sup> A creeper, *n.* The white lotus. *ए.* गर्द to sound, *Unādi* affix **अभच्**.

**गर्द** *m.* <sup>1</sup> Eagerness, greediness. <sup>2</sup> The *Pārsipāl*. *n.* यध to desire, to be greedy, affix **घञ्**.

**गर्दन** *mjn.* Covetous, greedy. *ए.* यध to be greedy, affix **युच्**.

**गर्ध** *r.* 10th *cl.* To desire or covet: see **यध**.

**गर्ध** *r.* 1st *cl.* To move, to go or approach.

**गर्ध्व** *m.* Pride, haughtiness. *ए.* गर्ध्व to be proud, **अच्** affix; also read **गर्ध्व**.

**गर्भ** *m.* <sup>1</sup> A foetus or embryo. <sup>2</sup> A child.

<sup>3</sup> The belly. <sup>4</sup> The inside, the middle.

<sup>5</sup> Joining, union. <sup>6</sup> An inner apartment, a lying-in chamber. <sup>7</sup> Any interior chamber, the adytum of a temple, &c. <sup>8</sup> The bed of the Ganges, when the river is fullest. <sup>9</sup> The calyx of the lotus. <sup>10</sup> The interior or inner part of any thing. *ए.* य to drop, or य to swallow, *Unādi* affix **भन्**; also read **गर्भ**.

**गर्भक** *m.* A chaplet of flowers, &c. worn in the hair. *n.* A period of a day and two nights. *ए.* कन् added to the preceding.

गर्भरूप *mfn.* A child, an infant. *v.* गर्भ an embryo, and रूप form; also गर्भ-

रूपक.

गर्भवती *f.* A pregnant female. *v.* गर्भ a fetus, and मनुष्य poss. aff.

गर्भिणी *f.* <sup>1</sup> A pregnant woman, <sup>2</sup> A plant, *v.* गर्भ embryo, and इनि poss. affix, *fem.* affix, डीप्.

गर्भुत् *f.* <sup>1</sup> A kind of grass. <sup>2</sup> Gold. <sup>3</sup> A reed. *v.* गु to swallow, &c. उप्रादि affix.

गर्व्य *r.* 1st *cl.* To be proud or haughty; also गर्व्यङ् *r.* 10th *cl.* To grow proud.

गर्व्य *m.* Pride, arrogance. *v.* गर्व्य to be proud, affix अच् or गु swallow, &c. and घ्र उप्रादि affix; thus word is sometimes written खर्व्य.

गर्व्यर *mfn.* Proud, haughty, arrogant. *v.* गु to reject, &c. उप्रादि affix स्यरच्.

गर्व्यट *m.* A watchman, a doorkeeper, a sort of village constable, a headborough or headle. *v.* गर्व्य pride, अट to go, and अच् aff.

गर्ह *r.* 1st and 10th *cls.* To blame, to censure, to despise or condemn.

गर्हण *n.* Censuring, censure, blame, reproach. *v.* गर्ह to reprove, affix ल्युट्.

गर्हा *f.* Abuse, censure, reproach. *v.* गर्ह to revile, affixes अङ् and टाप्.

गल *r.* 1st *cl.* <sup>1</sup> To eat. <sup>2</sup> To ooze; also गलङ् *r.* 10th *cl.* To drop, to ooze or distil. With अच् prefixed, To fall, to fall down or off; With चि, <sup>1</sup> To go, to approach. <sup>2</sup> To bear or support.

गल *m.* <sup>1</sup> The throat. <sup>2</sup> A reed. <sup>3</sup> A rope. <sup>4</sup> A musical instrument. *v.* गल to eat, to drop, &c. affix अच्, or गु to swallow, with अच्, गर, and र changed to ल.

गलकम्बल *m.* A bull's dewlap. *v.* गल the neck, and कम्बल a soft substance as a blanket, &c.

गलन *n.* Melting, fusing. <sup>2</sup> Trickling, dropping, oozing. <sup>3</sup> Falling down or

off. <sup>4</sup> Leaking. *v.* गल to drop, ल्युट् aff.

गलव्रत *m.* A peacock. *v.* गल the throat, व्रत holy observance; also the same as गरव्रत *q. v.* ल being substituted for र.

गलस्तनी *f.* A she-goat. *v.* गल the throat and स्तन the breast.

गल *m.* A strong and lazy ox. *v.* गल to eat, and इन् affix.

गल्भ *r.* 1st *cl.* To be bold or confident.

गल्ल *m.* The cheek. *v.* गल to eat, and ल affix.

गल्ह *r.* 1st *cl.* To blame, to censure or despise: see गर्ह.

गवय *m.* <sup>1</sup> A species of ox, the *Gaui*. <sup>2</sup> A monkey chief: the son of *Vaivaswata*. *v.* गु to sound, and अय affix form irregular, or गो a cow, and इ from या to obtain. affix ड, resembling a cow.

गयल *m.* A wild buffalo. *n.* Buffalo horn. *v.* गु to sound, अलच् aff.

गयात् *m.* <sup>1</sup> An air hole, a loophole, round window, a *bull's eye*, &c. monkey chief; one of the sons of *Vaivaswata*. *v.* गो a ray of light अत् to spread, affix घञ्, or गो an eye and अत् an eye; ox-eyed.

गयावजाल *n.* A lattice, a jealousy, bee work. *v.* गयात्, and जाल *n.*

गयादन *n.* Pasture or meadow grass. (नी) <sup>1</sup> A hay rack, a trough for holding grass out of which cattle feed. *v.* गो a cow, अदन food, *fem.* a डीप्.

गवेय *r.* 10th *cl.* <sup>1</sup> To seek, to hunt to search or inquire. <sup>2</sup> To make effort.

गवेषण *nj.* Research, inquiry after thing, *v.* गवेय to inquire, affix लुट्.

गव्य *mfn.* <sup>1</sup> Of or belonging to a cattle. *nj.* A bowstring. *f.* (या) multitude of cows. <sup>2</sup> A meas-

two *Kōś* : see गव्युत्ति. E. गो a. cow, &c. and यत् aff.

व्युत्ति *mf.* A measure of two *Kōś*, a league measured by 2000 *Dand*s or fathoms. E. गो the earth, यु to join, क्तिन् affix, deriv. irr.

हि *r.* 10th *cl.* To be thick or impervious as a forest, &c. गह *m.* <sup>1</sup> A cave. <sup>2</sup> A forest. E. गह to be impervious, अच् aff.

हन् *mfn.* Impervious, inaccessible. *n.* <sup>1</sup> A wood, a thicket. <sup>2</sup> A cave. <sup>3</sup> Pain, distress. E. गह to tremble, &c. affix युच् and the radical vowel made short; or गह to be thick, affix as before.

गह *mf.* A cave, a cavern, a grotto, a recess in a rock or mountain, &c. *n.* <sup>1</sup> A thicket, a wood. <sup>2</sup> Hypocrisy. <sup>3</sup> Weeping, crying, but not violently. *m.* An arbour, a bower. E. गह to be agitated, and छरच् Upādi affix, the radical vowel made short.

ग *r.* 1st *cl.* गाङ्. To go, to go to or towards. *r.* 3rd *cl.* (in *Pedus*) To praise.

ग *f.* A verse or metrical composition. E. गे to sing. क and टाप् affixes : see ग.

गजिकाय *m.* A quail.

गाढ *adv. n. adj. mfn.* <sup>1</sup> Excessive, much, very much, heavy, oppressive, &c. <sup>2</sup> Firm, strong. <sup>3</sup> Hard. <sup>4</sup> Close. E. गह to agitate, affix. क्त.

गहमुष्टि *mfn.* Miserly, niggard, avaricious, closefisted. *m.* A scimitar, a large sacrificial knife. E. गाढ heavy or close, and मुष्टि gripe.

गणिका *n.* An assembly of harlots. E. गणिका a whore, यञ् aff.

गण्डीव *mn.* <sup>1</sup> The bow of ARJUNA. <sup>2</sup> Any bow. E. गण्डि what affects the cheek, from गह with हञ् affix, then व added, and ह final lengthened; or continuing short, गण्डिव.

गण्डिवन् *m.* A name of ARJUNA. E. गण्डीव ARJUNA's bow, and इनि aff.

गान् *mfn.* Angry, wrathful. *m.* <sup>1</sup> A

*Gandharva* or celestial quirister.

<sup>2</sup> The *Indian* cuckoo. <sup>3</sup> A large black bee. <sup>4</sup> A singer. E. गे to sing, Upādi affix तु.

गान् *n.* <sup>1</sup> The body. <sup>2</sup> The fore quarter of an elephant. <sup>3</sup> A limb, a member. E. गम to go, हन् Upādi affix.

गायक *m.* <sup>1</sup> A musician, a singer. <sup>2</sup> A chaunter of the *Purāṇas* or sacred poems. E. गे to sing, स्यक्न् aff.

गाया *f.* <sup>1</sup> A verse, a stanza. <sup>2</sup> Metre, rhythm. <sup>3</sup> A song, a chaunt, a verse to be sung. <sup>4</sup> *Prākṛit* or any language not *Sanskṛit*. <sup>5</sup> The same as the *Āryā* Metre, in which the verse contains sixty syllabic instants, variously arranged. E. गे to sing, यन् Upādi aff.

गथ, गाय *r.* 1st *cl.* <sup>1</sup> To stand, to stay, to remain. <sup>2</sup> To seek, to search or inquire for. <sup>3</sup> To compile, string or heap together.

गथ *mfn.* Not very deep. *m.* <sup>1</sup> Place, site. <sup>2</sup> Desire of gain, cupidity, covetousness. <sup>3</sup> Bottom, soundings. E. गथ to stand, &c. affix अच्.

गधि *m.* The name of a king, sovereign of *Kāṇyakulja*, father of Viśvāmitra.

गान *n.* <sup>1</sup> Singing, song in general. <sup>2</sup> Sound. E. गे to sing, affix ल्यट्.

गान्त् *mfn.* A goer, a traveller, one who moves. E. गम to go, Upādi affix तु.

गान्त्री *f.* A carriage drawn by oxen. E. गम to go, हन् affix, *fem.* term. डीप्, and the pen. made long; also गन्त्री.

गान्दिनी *f.* <sup>1</sup> The river Ganges, or the goddess GANĠĀ. <sup>2</sup> The mother of AKRÚRA. E. गो paradise, in the accusative case, द who gives, इनि, and डीप् affs.

गान्धार *m.* <sup>1</sup> One of the seven primary notes of music. <sup>2</sup> Red lead. <sup>3</sup> A country. *n.* Gun myrrh. *f.* <sup>1</sup> The wife of DHRITARÁSHTRA, mother of DURYODHANA. E. गान्ध the aggregate of गन्ध smell, &c. च्छ to go, and अण् affix.

गान्धिक *m.* <sup>1</sup> A scribe, a clerk. <sup>2</sup> A vender of perfumes, a perfumer. *E.* गन्ध smell, and ठञ् aff.

गामुक *mfn.* Going, locomotive. *E.* गम to go, उकञ् aff.

गायक *mfn.* Singing, one who sings. *m.* A singer. *E.* गै to sing, यलु aff.

गायत्री *f.* <sup>1</sup> A measure of verse in the *Vedas*, a stanza usually of twenty-four syllables, most commonly in three lines. <sup>2</sup> A sacred verse from the *Vedas* to be recited only mentally: this is usually personified and considered as the wife of BRAHMÁ; the metaphorical mother of the three first classes, in their capacity of twice born, investiture with the sacred string, &c. there is but one *Gáyatrī* of the *Vedas*, but according to the system of the *Tántrikas*, a number of mystical verses are called *Gáyatris*; each deity has one in particular. <sup>3</sup> A kind of mimosa, *E.* गायन् who sings, and त्रै to preserve, affixes क and डीप्; this applies especially to the mystical verse, the repetition of which is necessary for salvation; also गायत्री.

गायन *mfn.* Singing, a singer. *m.* <sup>1</sup> A singer. <sup>2</sup> A chatterer, a gossip. *n.* <sup>1</sup> Singing. <sup>2</sup> Professing or practising singing as a livelihood. *E.* गै to sing, aff. लुट्.

गारित्र *m.* Rice, grain, corn. *E.* गृ to swallow, Upádi affix यित्रन्.

गारुड *m.* <sup>1</sup> Gold. <sup>2</sup> A *Mantra* or charm against poison. <sup>3</sup> An emerald. *E.* गरुड the vehicle of VISHNU, and अण् affix.

गारुडिक *m.* A charmer, a dealer in antidotes. *E.* गारुड the charm against venom, and ठक् aff.

गारुत्मत् *n.* The emerald. *E.* गारुत्मत् GARUDA, and अण् affix.

गार्ह *mfn.* <sup>1</sup> Derived from a vulture. <sup>2</sup> Greedy. *m.* <sup>1</sup> Desire, greediness, cupidity. <sup>2</sup> An arrow. *E.* गृह greedy, affix अण्.

गर्भिण *n.* A number of pregnant women. *E.* गर्भिणी a pregnant woman and अण् aff.

गर्भिण्य *n.* An assembly of pregnant women. *E.* गर्भिणी and यञ् aff.

गार्हपत्य *m.* A sacred fire perpetually maintained by a householder, received from his father, and transmitted to his descendants, and from which fires for sacrificial purposes are lighted. *E.* गृहपति a householder, and ज्ञ referential aff.

गाल *m.* <sup>1</sup> Flowing, liquifying. <sup>2</sup> Flowing, dropping. <sup>3</sup> A flux. *E.* गल to flow, घञ् aff.

गालन *n.* <sup>1</sup> Straining fluids. <sup>2</sup> Fusing, liquifying, &c. *E.* गल to flow, causal form, affix ल्युट्.

गालय *m.* <sup>1</sup> A tree, *Lodh*. <sup>2</sup> A particular *Muni* or saint, the disciple of VISHNÚ MITRA. *E.* गाल flux, and य what prevents.

गालि *m.* A curse, execration or malediction. *E.* गल in the causal form, to cause to drop, and इन् aff.

गालाद्य *n.* The seed of the lotus.

गाह, गाहू *r.* 1st cl. <sup>1</sup> To churn, to stir or agitate. <sup>2</sup> To penetrate. <sup>3</sup> To destroy. With अय or वि prefixed, T bathe, to perform ablutions. With बि, To shake, to agitate.

गिर *f.* <sup>1</sup> Speech, speaking. <sup>2</sup> SARASWATÍ, the goddess of speech.

<sup>3</sup> Fame, celebrity. *E.* गृ to sound, affix क्तिप्.

गिरण *n.* Swallowing. *E.* गृ to swallow, ल aff.

गिरा *f.* Speech. *E.* गृ to sound, क टाप् affs.

गिरि *mfn.* Venerable, respectable, worshipful. *m.* <sup>1</sup> A mountain, a hill. <sup>2</sup> A wooden ball with which children play. *f.* <sup>1</sup> Swallowing. <sup>2</sup> A small rat, mouse. <sup>3</sup> A title given to one of the *Dāśamī Gosāins*. *E.* गृ to swallow, &c. वृ Upádi aff.

निरिकार्णिका *f.* The earth. *E.* गिरि a mountain, and कर्ण an ear, affixes

कन् and टाप् ; the mountain-eared.

रिज्वर *m.* The thunderbolt. *E.* गिरि a mountain, and ज्वर what burns.

रिधातु *m.* Red chalk. *E.* गिरि, and धातु a mineral.

रिमान *m.* A large and powerful elephant. *E.* गिरि a mountain, and मान measure ; like a mountain in bulk.

रिश *m.* A name of ŚIVA. *E.* गिरि a mountain, and शोश् to sleep, affix ड.

रिसार *m.* <sup>1</sup> The *Malaya* mountains, situated in the south of *India*. <sup>2</sup> Iron. <sup>3</sup> Tin. *E.* गिरि a mountain, and सार essence.

रीग *m.* <sup>1</sup> A name of ŚIVA. <sup>2</sup> A name of *Himālaya*, or the range personified. <sup>3</sup> A name of VRIHASPATI. *E.* गिरि a mountain, (or in the last meaning, गिर् speech,) and ईश lord.

ल *mfn.* Who or what swallows. *m.*

<sup>1</sup> The citron. <sup>2</sup> Swallowing. *E.* गु to swallow, affix क, and र changed to ल.

लन *n.* Swallowing ; also गिरण. *E.* as before ; र changed to ल.

लि *f.* <sup>1</sup> Swallowing. <sup>2</sup> Eating. *E.* see गिरि ; र being changed to ल.

ल्ल *m.* <sup>1</sup> A *Brāhman* versed in the *Sāma Veda*, a chanter of that *Veda*. <sup>2</sup> An actor, a professional singer. *E.* गे to sing, डिष्ण Unādi aff.

ति *f.* <sup>1</sup> Song, singing. <sup>2</sup> A kind of poetical metre, a form of the *Āryā* metre, in which the stanza consists of four lines of twelve and eighteen syllabic instants alternately. *E.* गे to sing, affix क्तिन्.

य *m.* A name of VRIHASPATI. *E.* गे speech, and रय a car, the conveyer of words.

श *f.* <sup>1</sup> Swallowing. <sup>2</sup> Fame, celebrity. Praise, applause. *E.* गु to swallow. *cc.* affix क्तिन्.

शण *m.* A deity, a god. *E.* गी: speech

and वाण an arrow or weapon, whose fiat or word is his weapon ; or गी with घन to desire, affix ञन्, desiring hymns, prayers, &c. also गीर्ष्याण.

गीर्ष्यति *m.* <sup>1</sup> A name of VRIHASPATI, regent of JUPITER and preceptor of the gods. <sup>2</sup> A *Paṇḍit* or learned teacher. *E.* गिर् speech, in the nominative case गी: and र्यति master, the compound is also written गी:षति, गीर्षति or गीर्ष्यति.

गु *r.* 6th *cl.* To stool, to void excrement.

गुङ् *r.* 1st *cl.* To sound articulate-ly.

गुगुलु *m.* <sup>1</sup> A fragrant gum resin, *Bdel-*

*ium*. <sup>2</sup> A species of morunga. *E.* गुञ् disease, and गुड to perfume, affixes क and उ, ड changed to ल ; also गुगुल.

गुच्छ *m.* <sup>1</sup> A cluster of blossoms. <sup>2</sup> A clump of grass. <sup>3</sup> A necklace of thirty-two strings. <sup>4</sup> A pearl necklace. <sup>5</sup> A peacock's plumage or bundle of his feathers. <sup>6</sup> A bundle. *E.* गु to sound, च्छ affix, or गुध to play, and च्छक affix, where bees, &c. sport.

गुच्छपत्र *m.* The palm tree. *E.* गुच्छ a cluster, and पत्र a leaf

गुच्छफला *m.* <sup>1</sup> The plantain. <sup>2</sup> The vine. *E.* गुच्छ a cluster, and फल fruit.

गुञ् *r.* 1st *cl.* or *r.* 6th *cl.* or गुञ्जि *r.* 1st *cl.* To sound, to sound inarticulately, to buzz, to hum, &c.

गुञ्ज *m.* A cluster of blossoms, a nose-gay. *f.* <sup>1</sup> A small shrub, bearing a red and black berry, which forms the smallest of the jeweller's weights.

<sup>2</sup> The berry which averages about 1<sup>5</sup>/<sub>16</sub> grains troy, or the weight called by this name, weighing about 2<sup>3</sup>/<sub>16</sub> grains : also रक्तिका, &c. <sup>3</sup> A kettle drum. <sup>4</sup> A low murmuring sound. <sup>5</sup> A tavern. <sup>6</sup> Reflection, meditation. *E.* गुञ्जि to sound, affix क.

गुञ्जन *n.* Sounding low and deep, <sup>24</sup>

buzzing, murmuring, &c. **गुञ्जि** to sound, and **ल्युट्** aff.

**गुटिका** *f.* <sup>1</sup> A pill, a bolus, any small globe or ball. <sup>2</sup> A small pustule. <sup>3</sup> The cocoon of the silkworm. **गुड** to surround, affix **क्युन्**. **ड** changed to **ट**.  
**गुठ**. **गुठि** *r.* 10th *cl.* To surround, to envelope or enclose : with **अव**, To veil, to screen.

**गुडि** *r.* 6th *cl.* To defend, to guard or preserve. **गुडि** *r.* 1st and 10th *cls.* <sup>1</sup> To surround, to enclose. <sup>1</sup> To pound, to grind, to reduce to powder. <sup>4</sup> To preserve.

**गुड** *mfu.* Round, globular. *m.* <sup>1</sup> A globe or ball. <sup>2</sup> Treacle, molasses, the first thickening of the juice of the cane by boiling. <sup>3</sup> An elephant's trappings or armour. <sup>4</sup> A mouthful. *f.* <sup>1</sup> Powder. **गुड्** to sound, affix **ड**.

**गुडाका** *f.* Sloth. **गुड**, aff **आक**.

**गुडाक्य** *m.* <sup>1</sup> A name of Śiva. <sup>2</sup> A title of ARJUNA. **गुडा** **अश्व** Euphorbia, and **कंश** the hair; the matted locks, resembling the leaves of the Euphorbia. **गुडाका** sloth, and **ईश** paramount; subduing indolence.

**गुडिका** *f.* A pill, a bolus. **गुड** to be round, **क्युन्** aff.

**गुडूची** *f.* A creeper, called *Gurucha*. **गुड** to preserve, **ऊचट्** affix.

**गुडेर** *m.* A mouthful. **गुड** to surround, **अरक्** Upādi aff.

**गुण** *r.* 10th *cl.* <sup>1</sup> To invite. <sup>2</sup> To advise. <sup>3</sup> To multiply.

**गुण** *m.* <sup>1</sup> A quality, attribute, or property in general. <sup>2</sup> A property of all created things; they are three, the *Sattwa*, *Rajas*, and *Tamas*, or principles of truth or existence, passion or fondness, and darkness or ignorance. <sup>3</sup> A means of defence, one of six expedients in government, as, peace, war, march, a halt, a

stratagem, and recourse to protection see **सन्धि**, &c. <sup>4</sup> Form, shape, &c. or property of the body. <sup>5</sup> Knowledge, ignorance, &c. or quality of the mind. <sup>6</sup> Heroism, valour, &c. <sup>7</sup> White, black, &c. or the attributes of colour. <sup>8</sup> An organ of sense. <sup>9</sup> A string in general. <sup>10</sup> A bow-string. <sup>11</sup> Abandoning, leaving. <sup>12</sup> A cook. <sup>13</sup> A name of Bala. <sup>14</sup> Secondary, subordinate. <sup>15</sup> Excellence, merit, freedom from fault or blemish. <sup>16</sup> The coefficient of any number or quantity. <sup>17</sup> (In geometry,) The chord of an arc. <sup>18</sup> (In grammar,) The substitution of *e*, *o*, *ar* and *al* for *i*, *u*, *ri*, *tri*. <sup>19</sup> (In the logic,) Consistency of plan, elegance of expression, &c. as the merits of a composition. <sup>20</sup> In composition with numerals, multiplication, as **द्विगुण** twice, **त्रिगुण** thrice. **गुण** to address or advise, affix **अच्** or **घञ्**.

**गुणाक** *m.* <sup>1</sup> A numerator, a reckoner

<sup>2</sup> The multiplier. **गुण** to count **क्युन्** aff.

**गुणधर्म** *m.* The virtue incident to the possession of certain qualities; clemency is the virtue of loyalty, &c. **गुण** a property, and **धर्म** virtue

**गुणन** *n.* <sup>1</sup> Describing, relating quality <sup>2</sup> Enumerating. <sup>3</sup> Multiplication.

**गुण** to number, **ल्युट्** aff.

**गुणनिका** *f.* <sup>1</sup> Dance, the science or profession of dancing, acting, &c. <sup>2</sup> Determining the reading of a manuscript &c. <sup>3</sup> A cipher. <sup>4</sup> The prologue introduction to a drama. <sup>5</sup> A necklace. **कन्** added to **गुणनी**.

**गुणनी** *f.* Examining books, studying collating, and correcting copies.

**गुण** to advise, affixes **ल्युट्**, and **गुणलयनिका** *f.* A tent. **गुण** to bind, **ल्युट्** and **ङीप्** affixes, **कन्** added; also **गुणलयनी**.

**गुणवाचक** *n.* An adjective or attribute noun. **गुण**, and **वाचक** a word.

गुणवृत्त *m.* A mast. *E.* गुण a rope and वृत्त a tree, कन् affix of similitude; also गुणवृत्त.

गामास *m.* Semblance of qualities. *E.* गुण, and आभास appearance.

गडक *m.* <sup>1</sup> Dust, powder. <sup>2</sup> Dirty meal. <sup>3</sup> An oil vessel. <sup>4</sup> A low tone. *E.* गुडि to surround, &c. affix घुन्.

गिडक *mf.* Flour, powder meal. *E.* गुडि to pound, घुन् affix, and इ inserted.

ग्ल *m.* <sup>1</sup> A cluster of blossoms, a nosegay. <sup>2</sup> A clump of grass. <sup>3</sup> A necklace of thirty-six strings. <sup>4</sup> A perfume.

<sup>5</sup> A bundle. *E.* गुध to enclose or surround, उपदी affix स; also गुत्सक, गुच्छ, &c.

गुद *r.* 1st *cl.* To play.

गुद *n.* The anus. *E.* गुद to play, affix क.

गुद *r.* 10th *cl.* गुदित्, To lie, to speak falsely.

गुध *r.* 1st *cl.* To play. *r.* 4th *cl.* To surround, to encompass. *r.* 9th *cl.* To be angry.

गुर *mf.* A protector, a defender. *E.* गुध to invest, सरक् उपदी aff.

गुर *r.* 1st *cl.* <sup>1</sup> To conceal, to hide. <sup>2</sup> To censure, to blame or despise. गुपू *r.* 1st *cl.* To guard or protect. गुपरि *r.* 4th *cl.* <sup>1</sup> To be confused or disturbed. <sup>2</sup> To disturb or perplex. गुप *r.* 10th *cl.* <sup>1</sup> To shine. <sup>2</sup> To speak.

गुल *m.* A king, a prince. *E.* गुप to protect, उपदी affix इनच्.

गुल *f.* <sup>1</sup> Concealing, hiding, concealment. <sup>2</sup> Preserving, protecting. <sup>3</sup> Restraint, check. <sup>4</sup> A hole in the ground, a cavern, a sink, a cellar, &c. <sup>5</sup> A prison. <sup>6</sup> The lower deck of a boat. <sup>7</sup> Digging a hole in the ground. <sup>8</sup> Fortification. *E.* गुप to hide, &c. affix क्तिन्.

गुल *r.* 6th *cl.* To string as a garland.

गुल *r.* 6th *cl.* To string together as a garland, &c.

गुम्फ *m.* <sup>1</sup> Tying, as a garland, &c. <sup>2</sup> A bracelet. <sup>3</sup> A whisker, a mustachio. *E.* गुम्फ to tie or string, affix अच्.

गुर *r.* 1st *cl.* *r.* 6th *cl.* To make an effort or exertion.

गुरण *n.* Effort, perseverance, great or continued exertion. *E.* गुर to make an effort, affix ल्युट्; also गोरण.

गुरू *mf.* <sup>1</sup> Heavy, weighty. <sup>2</sup> Great.

<sup>3</sup> Difficult, arduous. <sup>4</sup> Important.

<sup>5</sup> Much, excessive. <sup>6</sup> Best, excellent.

<sup>7</sup> Venerable, respectable. <sup>8</sup> Dear, valuable, highly prized. <sup>9</sup> Accented, long, (as a foot or vowel). *mn.* The long vowel, a sound equal to two *Mātras* or simple sounds. *m.* A spiritual parent.

<sup>2</sup> A religious teacher, one who explains the law and religion to his pupil, instructs him in the *Sāstras*, &c. <sup>3</sup> *VRIHASPATI*, who is considered as the preceptor of the gods. <sup>4</sup> A father or any venerable male relation. *E.* गृ to sound or speak, &c. उपदी affix कु, and उ substituted for ऋ; declaring the mode of performing the rites, &c.

गुरूत्त *n.* A topaz. *E.* गुरू valuable, रत्न a gem.

गुरूदेवत *m.* The eighth lunar constellation; also पुष्य. *E.* गुरू. and देवता deity, affix अण्; *VRIHASPATI* is the ruling deity of the constellation.

गुरूपत्र *n.* Tin. *f.* The tamarind tree. *E.* गुरू, and पत्र leaf; heavy or abundant in leaves.

गुर्वीर *m.* The name of a district, *Guzerat*, *f.* One of the *Rāginis* or female personifications of music.

गुर्व *r.* 1st *cl.* To play. *r.* 10th *cl.* <sup>1</sup> To dwell or inhabit. <sup>2</sup> To invite.

गुर्व *r.* 1st *cl.* To endeavor, to aim or strive.

गुर्विणी *f.* A pregnant woman. *E.* गर्व्य to be proud, उपदी affix इनच् and डीष् *fem.* affix, also गर्भिणी.



गुच्छी *f.* <sup>1</sup> A pregnant woman. <sup>2</sup> The wife of a *Guru* or spiritual teacher. *E.* गुह heavy, &c. and डीच् aff.

गुल *m.* Raw or unrefined sugar, molasses. *f.* <sup>1</sup> A pill, a bolus, any small globular substance. <sup>2</sup> Small-pox. *E.* गुह to surround, &c. affixes क and टाप्, or डीच्, ड changed to ल.

गुलिका *f.* A small bull. *E.* कन् added to गुली.

गुलिकाक्रीडा *f.* Playing with a ball, bat and ball, golf, &c. *E.* गुलिका, and क्रीडा play.

गुलुच्छ *m.* A cluster of blossoms; also गुलुच्छ.

गुलुच्छ *m.* A cluster of blossoms, a nosegay. *E.* गुह to preserve, affix क्तिप्, and ड changed to ल, and उच्छ or इच्छि to gather or glean, affix क; also with कन् added गुलुच्छक.

गुल्क *m.* The ankle. *E.* गल to go, affix फक्.

गुल्म *m.* <sup>1</sup> The division of an army, a body of troops, consisting of nine elephants, nine chariots, twenty-seven horses, and forty-five foot. <sup>2</sup> The spleen. <sup>3</sup> A shrub, a bush. <sup>4</sup> A clump of grass, &c. <sup>5</sup> A fort, an intrenchment. <sup>6</sup> Disciplining an army, keeping it in a posture of defence. <sup>7</sup> A wharf or stairs, a *Ghāt*. <sup>8</sup> A disease. *f.* <sup>1</sup> A tent. <sup>2</sup> Emblem myrobalan. <sup>3</sup> Small cardamoms. <sup>4</sup> A cluster or clump of trees, a multitude of thickets. *E.* गुह to surround, मक् affix, ड changed to ल.

गुल्ममूल *n.* Ginger. *E.* गुल्म and मूल a root.

गुल्य *m.* Sweetness, a sweet or saccharine taste. *E.* गुह molasses, and क्वाप् affix; ड changed to ल.

गुलाक *m.* The letel-nut tree. *E.* गु to stool, affix. आक.

गुह *r.* 1st *cl.* गुहु. To cover, to cover as with clothes, to wear.

गुह *m.* <sup>1</sup> A name of KĀRTIKĒYA.

<sup>2</sup> VISHṆU. <sup>3</sup> A swift horse. <sup>4</sup> The name of a *Nishāda*, ruler of *Sringavera*, the friend of RĀMA. <sup>5</sup> A title to persons of the writer caste. *f.* <sup>1</sup> A cave, a cavern.

<sup>2</sup> A pit, a hole in the ground. *E.* गुह to conceal, affixes अह् and टाप्.

गुहायय *m.* <sup>1</sup> A tiger. <sup>2</sup> Any animal or man living in caverns. <sup>3</sup> VISHṆU. *E.* गुहा a cave, and आयय abode.

गुहिन *n.* A wood, a thicket. *E.* गुह to hide, इनच् aff.

गुहिल *n.* Wealth, property. *E.* गुह to hide, &c. इलच् aff.

गुहोर *m.* <sup>1</sup> An ironsmith. <sup>2</sup> A guardian, a preserver. *E.* गुह to cover, एल् Upādi aff.

गुह्य *mfn.* <sup>1</sup> Secret, solitary, retired.

<sup>2</sup> Private, concealable, to be kept hidden or secret. <sup>3</sup> Mysterious, mystical. *m.* <sup>1</sup> A tortoise. <sup>2</sup> Hypocrisy.

<sup>3</sup> VISHṆU. *n.* <sup>1</sup> A privy, an organ of generation, &c. <sup>2</sup> The anus. *E.* गुह to cover, क्वाप् affix, deriv. irr.

गुह्यक *m.* A kind of demigod attendant upon KṪVERA the deity of wealth and guardian of his treasure.

गुह to preserve or conceal, affix क् and य inserted.

गुह्यदीपक *m.* The fire fly. *E.* गुह solitary place, and दीपक the illuminer.

गुह्यानिव्यन्द *m.* Urine. *E.* गुह्य, and निव्य what flows.

गुह्यभाषित *n.* <sup>1</sup> A *Mantra*, a mystic prayer or incantation. <sup>2</sup> A secret.

गुह्य secret, and भाषित spoken.

गु. आगू *r.* 6th *cl.* To void by stool; <sup>2</sup> with a short vowel, गु.

गूढ *mfn.* Hidden, concealed. *n.* <sup>1</sup> A litary or private place. <sup>2</sup> A part. <sup>3</sup> A mystery. *E.* गुह to b affix ल.

गूढनीड *m.* The wagtail, *E.* गूढ <sup>sc</sup> and नीड a nest.

गूढपथ *m.* <sup>1</sup> Mind, intellect. <sup>2</sup> A

path. E. गूढ secret, and पथ a road ; whose path is unperceived.

गूढपाद *m.* A snake. E. गूढ hidden, and पाद a foot ; also गूढपाद.

गूढमैथुन *m.* A crow, E. गूढ secret, and मैथुन copulation.

गूढसाक्षिन् *m.* A concealed witness, one placed by the plaintiff, so as to overhear what has been said by the defendant. E. गूढ, and साक्षिन् a witness.

गूढाङ्ग *m.* A tortoise. E. गूढ, अङ्ग body ; hidden in his shell.

गूढाङ्गि *m.* A snake. E. गूढ, and अङ्गि foot.

गू *m.* Fæces, ordure. E. गू to void by stool, and यक् Unádi aff.

गू *r.* 10th *cl.* <sup>1</sup> To strive, to endeavour, to make an effort or exertion. <sup>2</sup> To eat. गूरी *r.* 4th *cl.* <sup>1</sup> To hurt, to injure, as to wound, to kill, &c. <sup>2</sup> To be decayed or old.

गू *n.* Effort, exertion. E. गूर to strive, affix ल्युट् ; also गूरण.

गू *r.* 1st *cl.* To play. *r.* 10th *cl.* <sup>1</sup> To dwell or inhabit. <sup>2</sup> To invite ; also commonly गूर्द.

गूणा *f.* The eye in a peacock's tail.

गू *r.* 1st *cl.* To sprinkle, to moisten or wet.

गू *r.* 1st *cl.* also गूजि. To sound, to roar, to grumble, &c. also गर्ज.

गूजिन *n.* Poisoned flesh, the meat of an animal destroyed by poison. *m.*

<sup>1</sup> Garlic. <sup>2</sup> A turnip. <sup>3</sup> The tops of hemp chewed as an inebriating substance, the *Gánjá*. E. गूजि to sound, and ल्युट् affix.

गू *m.* A name of KANDARPA. E. गूध be desirous, and स Unádi aff.

गू *4th cl.* गूधु. To covet, to desire greedily, to be greedy.

गू *n.* <sup>1</sup> The deity KÁMA or love. <sup>2</sup> A

libidinous man, E. गूध to desire, कु Unádi aff.

गूधू *m.* <sup>1</sup> Understanding. <sup>2</sup> Air voided downwards. <sup>3</sup> Bad, wicked. E. गूध and कू Unádi aff.

गूधू *mfn.* Covetous, cupidinous, greedy. E. गूध to be greedy, कू aff.

गूध *mfn.* Desirous, greedy, covetous. *m.* A vulture. E. गूध to desire, and कन् Unádi affix.

गूह *r.* 1st *cl.* गूह also *r.* 10th *cl.* To take, to seize, to receive or accept.

गूह *n.* <sup>1</sup> A house, a mansion. <sup>2</sup> A wife. <sup>3</sup> A name, an appellation. E. गूह to receive or take, affix क.

गूहदोषि *f.* A virtuous woman. E. गूह, and दोषि light.

गूहनाशन *m.* A pigeon. E. गूह, and नाशन who injures.

गूहनोड *m.* A sparrow. E. गूह, and नोड a nest.

गूहमणि *m.* A lamp. E. गूह a house, and मणि a jewel.

गूहमाचिका *f.* A bat. E. गूह a house and माचिका a fly.

गूहमग *m.* A dog. E. गूह a house, and मग a deer.

गूहमेघिन् *m.* A householder. *f.* <sup>1</sup> A housewife, the wife of a householder. <sup>2</sup> Natural sense or intelligencē. E. गूह a house, मेघ to understand, and इनि aff.

गूहयाय *m.* The householder, the master of a house or family. E. गूह to take, आय Unádi affix, and अय inserted.

गूहयालु *mfn.* Disposed to seize or take. E. गूह to take, अय inserted, and आलुच् aff.

गूहस्थ *m.* A householder. E. गूह a house, and स्थ who stays or abides.

गूहाद *m.* A loophole, an eyelet hole, a round or oblong window. E. गूह a house, and आद for अक्षि an eye.

गूहायणिक *m.* A householder. E. गूह a

house, क्तिन् derivative affix, and कन् added.

गृहालिका *f.* A small lizard. *E.* गृह a house, आलि a scorpion, कन् affix of similitude.

गृहाययहणी *f.* The threshold, a raised ground or a terrace in front of the door. *E.* गृह a house, and अय prefixed to गृह to take, affixes ल्युट् and डीप्.

गृहाशया *f.* The betel tree, *E.* गृह a house-*&c.* आशय an asylum; growing near dwellings.

गृहिणी *f.* A wife. *E.* गृह a house, and इनि and ह्रीप् affix.

गृह्य *mfn.* <sup>1</sup> Dependent, subservient. <sup>2</sup> A partisan of or belonging to a side or party. <sup>3</sup> To be taken or seized. <sup>4</sup> To be trusted to, to be relied on. <sup>5</sup> To be acknowledged or admitted, to be adopted as faith or belief. <sup>6</sup> Domestic, of or belonging to a house. *m.* A tame or domesticated animal. *n.* <sup>1</sup> The name of a book, containing directions for religious rites. It contains rules for the performance of ceremonies. the ritual of the *Vedas*. *f.* A suburb, a village adjoining to a city, or a small village attached to a larger. *E.* गृह or गृह् to take, affix क्यप्; or गृह a house, क्त् affix; also with कन् added गृह्यक.

गृ *r.* 6th *cl.* To swallow, to eat. *r.* 9th *cl.* To sound, to sound intelligibly or articulately, to speak. *r.* 10th *cl.* <sup>1</sup> To know. <sup>2</sup> To make known, to teach. With निर् or उत् prefixed, To reject, to vomit. With सम् and उत्. <sup>1</sup> To throw up. <sup>2</sup> To cry aloud.

गेषु *m.* A ball for playing with. *E.* ग to go, affix घ्यङ्, also गेषुक.

गेप *r.* 1st *cl.* गेप्. <sup>1</sup> To shake or tremble <sup>2</sup> To move.

गेय *mfn.* <sup>1</sup> A singer. <sup>2</sup> A song or chaunt, what is to be sung or chaunted. *n.*

Song, singing. *E.* गे to sing, affix यत्. गेय *r.* 1st *cl.* गेष्ट. To serve, to gratify by service.

गेय *r.* 1st *cl.* गेप्. To seek, to search, to investigate.

गेय्य *m.* <sup>1</sup> A professional singer, an actor, a mime, *&c.* <sup>2</sup> A chaunter of the *Sāma Veda*. *E.* गे to sing, and क्यप् Upādi aff.

गेय्य *m.* See गेय्य. *E.* क्यप् being the aff.

गेह *n.* A house, a dwelling. *E.* ग a name of GANEŚA, इह to desire, affix घञ्; that deity being usually invoked up on laying the foundations of a house.

गेहनर्दिन *m.* A lazy or effeminate man, a cotquean. *E.* गेह a house, and नर्दिन who makes a noise.

गेहशूर *m.* A slothful and trifling man, one who is unfit for concerns beyond those of the house, a cotquean, a house-hero. *E.* गेह a house, and शूर a hero.

गे *r.* 1st *cl.* To sound, to sing. With उद् or प्र prefixed, To sing, to chaunt to sing out. To be sung or chaunted With चि, To assert repeatedly.

गेरिक *mfn.* Mountain, mountain-born produced. *n.* <sup>1</sup> Red chalk, red argument. <sup>2</sup> Gold. *E.* गिरि a mountain, aff

टक्.

गेरिय *mfn.* Mountain, mountain-born mountain-born. *n.* <sup>1</sup> Bitumen. <sup>2</sup> Red chalk. *E.* गिरि a mountain, affix टक्

गो *m.* <sup>1</sup> Heaven, *Śourya* or paradise <sup>2</sup> A bull. <sup>3</sup> A ray of light. <sup>4</sup> The thunderbolt. <sup>5</sup> The mooa. <sup>6</sup> The sun. <sup>7</sup> A moment of the sun's entering Taur *mn.* <sup>1</sup> The hair of the body. <sup>2</sup> Wat *f.* <sup>1</sup> A cow. <sup>2</sup> The eye. <sup>3</sup> An arm <sup>4</sup> A quarter, as the east, west, <sup>5</sup> Speech; also identified <sup>6</sup> SARASWATĪ. <sup>7</sup> The earth. <sup>8</sup> A mol *E.* गम to go, and डो Upādi aff.

कर्ण *m.* <sup>1</sup> A span from the tip of the thumb to that of the little finger. <sup>2</sup> A kind of deer. <sup>3</sup> A mule. <sup>4</sup> A class of demigods. <sup>5</sup> A snake in general. *E.* गो a cow, and कर्ण an ear, having ears like a cow, &c.

किल *m.* <sup>1</sup> A plough. <sup>2</sup> A pestle. *E.* गो the earth, and किल to go, affix क; also गोकील.

कुल *n.* <sup>1</sup> A herd of kine, a multitude of cattle. <sup>2</sup> A cow house or station. <sup>3</sup> A village or tract on the *Jumna*, the residence of *NANDA* and of *KRISHNA* during his youth. *E.* गो a cow, and कुल an assemblage.

कुलिक *mfn.* <sup>1</sup> Squint-eyed. <sup>2</sup> One who gives help to a cow in the mud. *E.* गो the eye, &c. and कुल to accumulate, affix ठक्.

गोमत *n.* Cow-dung. *E.* गो a cow, and मत made.

गोमय *m.* <sup>1</sup> Dried cow-dung. <sup>2</sup> A station for cows, a cowyard or house, &c. *E.* गो a cow, and यय to arrange, and दन् aff.

गोह *m.* Spoil, booty, capture of cattle. *E.* गो, and गह seizing.

गोघृत *n.* <sup>1</sup> Rain. <sup>2</sup> Ghee made from cow's milk. *E.* गो the earth, घृत what sprinkles, from घृ to sprinkle or wet, affix क्त.

गोचर *m.* <sup>1</sup> An object of sense, as sound, shape, colour, &c. <sup>2</sup> A country, a district. <sup>3</sup> The house or mansion of a planet, or its presence in any sign which is that of a person's nativity. <sup>4</sup> Pasturage. *E.* गो an organ of sense, &c. and चर what goes, from चर to go, च aff.

गोवर्धन *n.* <sup>1</sup> A cow's hide. <sup>2</sup> A hide of land, 300 feet long, by 10 broad, defined as the extent of land, the crop of which will support a man for a year. *E.* गो, and वर्धन् skin.

गोचारक *m.* A cowherd. *E.* गो, चर to go, causal form, चुन् aff.

गोजामरिक *m.* A prickly nightshade. *n.* Happy, fortunate, auspicious. *E.* गो the earth, जागृ to wake or to be awake, affix ठक्.

गोणी *f.* <sup>1</sup> Torn or ragged clothes. <sup>2</sup> A sack. <sup>3</sup> The measure of a *Drona*. *E.*

गुण to reckon, affixes अच् and डीष्.

गोण्ड *mfn.* A person with a prominent navel. *m.* A man of a low tribe, a mountaineer, especially inhabiting the eastern portion of the *Vindhya* range, giving name to the province of *Gondwānā*. <sup>2</sup> A prominent navel, or a lump of flesh on the navel, &c.

*E.* गुडि to enclose, &c. अच् aff.

गोतम *m.* The name of a sage; also गोतम.

गोतल्लज *m.* An excellent cow. *E.* गो a cow, तल्लज implying excellence.

गोत्र *n.* <sup>1</sup> Family, race, lineage, kin. <sup>2</sup> A name, an appellation. <sup>3</sup> A forest. <sup>4</sup> A field. <sup>5</sup> An umbrella or parasol. <sup>6</sup> A road. <sup>7</sup> Knowledge of futurity, inspiration. <sup>8</sup> Genus, a class or species. <sup>9</sup> A caste, a tribe or subdivision of it into families, as in that of the *Brāhman* twenty-four Gotras are reckoned, supposed to be sprung from and named after celebrated teachers, as *Śāṇḍilya*, *Kaśyapa*, *Gautama*, *Bharaḍwāja*, &c. <sup>10</sup> Increase. <sup>11</sup> Wealth. *f.* <sup>1</sup> The earth. <sup>2</sup> A herd of kine. *m.* <sup>1</sup> A mountain. *E.* गु to sound, and त्र Upādi affix, or गो the earth, &c. and त्र what preserves, from त्रि with क aff.

गोत्रज *m.* A relation: in law, the term is nearly equivalent to the *Gentile* of Roman law, and is applied to kindred of the same general family, who are connected by offerings of food and water, and stands opposed to the *Bandhu* or cognate kin, who do not partake in the offerings to the common ancestors: see बन्धु. *E.* गोत्र as above, ज born.

गोत्ररिख्य *n* Patrimony, inheritance. *६*. गोत्र, and रिख्य wealth.

गोद *mfn*. Who or what gives a cow. *m*. The brain. *६* गो light or a cow, and द what gives.

गोदन्त *m*. <sup>१</sup> Yellow orpiment. <sup>२</sup> A cow's tooth. <sup>३</sup> A fossile substance of a white colour. *६* गो a cow, and दन्त a tooth, a cow's tooth from its similar hardness, &c.

गोदा *f*. The *Godāvari* river. *६* गो water, and द who gives : see गोदावरी.

गोदावरी *f*. The name of a river in the peninsula. *६* गो water, and द what gives, गोद and आष्ट to cover or conceal ; affixes अष्ट and डीष्ट.

गोदाहनी *f*. A milk pail. *६* गो a cow, and दुह to milk, with ल्युट् and डीष्ट aff.

गोधन *n*. A herd of cows, *m*. A large headed arrow. *६* गो a cow, and धन wealth.

गोधा *f*. An iguana. *६* गुध to surround, affixes अङ् and टाप्.

गोधि *m*. <sup>१</sup> The forehead. <sup>२</sup> The Gangetic alligator. <sup>३</sup> An iguana. *६* गो the eye or water, and धा to possess, with क्रि aff.

गोधिका *f*. <sup>१</sup> The Gangetic alligator. <sup>२</sup> The iguana. *६* कन् with the *fem*. form added to गोधा.

गोधूम *m*. <sup>१</sup> Wheat <sup>२</sup> The orange. *६* गुध to surround, and ऊम Unādi aff.

गोधूलि *f*. A period of the day, in the hot season when the sun is half risen ; in the cold and dewy seasons, when the sun is full but mild ; and in the three other seasons, sunset. *६* गो, and धूलि dust.

गोपेर *m*. A guardian, a protector, a preserver.

गोपवर्दीय *m*. A name of the saint PĀTANJALI, the founder of the *Yoga* philosophy. *६* गो heaven, नवर्दीय to be sounded or celebrated.

गोप *mfn*. <sup>१</sup> A helper, a friend or patron.

<sup>२</sup> A preserver, a cherisher. <sup>३</sup> Who or

what hides or conceals. *m*. <sup>१</sup> Super

intendent of a district. <sup>२</sup> The head of

a cowpen. <sup>३</sup> A herdsman, a cowherd,

a milkman by caste and occupation.

<sup>४</sup> A king. <sup>५</sup> Myrrh *f*. <sup>१</sup> Nature, ele

mentary nature. *६* गो the earth, &c.

and प what preserves ; also in some

senses गुप to hide, to protect, &c.

affix चञ्, *fem*. affix टाप् or डीष्ट.

गोपति *m*. <sup>१</sup> A name of ŚIVA. <sup>२</sup> Of Iś

DRĀ. <sup>३</sup> The sun. <sup>४</sup> A king. <sup>५</sup> A bull

*६* गो the earth, &c. and पति lord or

master.

गोपन *n*. <sup>१</sup> Protecting, guarding. <sup>२</sup> Con

cealment, hiding. <sup>३</sup> Reviling, abuse.

<sup>४</sup> Flurry, hurry, alarm. <sup>५</sup> Light, lustre.

*६* गुप to hide, ल्युट् aff.

गोपीच *m*. Preserving, protecting. *n*.

A holy place, a place of pilgrimage.

गोप preserving, and चक् Unādi aff,

deriv. irr.

गोपटिक *n*. A temple or edifice conse

crated to ŚIVA's bull. *६* गो a cow

and पट to enclose, affix वकन्.

गोपुर *n*. <sup>१</sup> A town gate. <sup>२</sup> Any gate

<sup>३</sup> The ornamented gateway of a tem

ple. *६* गुप to preserve, and ऊच् अ

गोपचार *m*. Pasturage ground. *६* गो

and प्रचार going.

गोफणा *f*. A sling.

गोम *r*. 10th *cl*. To smear, to anoint.

गोमय *mn*. <sup>१</sup> Cowdung. <sup>२</sup> The proper

or nature of a cow. *६* गो a co

and मयद् affix of relation or comp

hension.

गोमयकृत्र *n*. A mushroom, a fungus.

गोमय cowdung, and कृत्र a parasol.

गोमायु *m*. <sup>१</sup> A jackal. <sup>२</sup> A kind

*Gandharba* or celestial musician

<sup>३</sup> The bile or bilious humour of a

cow. *६* गो sound, &c. मा to measu

and उण् Unādi affix, य inserted,

गो a cow, and मायु bile.

गिम्न *mfn.* Rich in herds, &c. *n.* <sup>1</sup> The owner of cattle. <sup>2</sup> A jackal. <sup>3</sup> A worshipping. *E.* गो a cow, &c. गिन्नि aff.

गुख *n.* <sup>1</sup> A house built unevenly or crookedly, viz. with angles, projections, &c. <sup>2</sup> A kind of musical instrument. <sup>3</sup> Spreading unguents, plastering, smearing. <sup>4</sup> A hole in a wall made by thieves, &c. a breach. *m.* <sup>1</sup> A shark. *nf.* A cloth-bag, containing a rosary into which the hand is thrust to count the beads. *f.* The chasm in the *Himālaya* mountain, through which the Ganges flows.

<sup>1</sup> A river in *Bengal*. *E.* गो a cow, and गुख face; having the face of a cow.

मेद *m.* A yellow gem: see the next.

मेदक *mn.* <sup>1</sup> A gem or precious stone brought from the *Himālaya* and *Indus*, described as of four sorts, white, pale yellow, red, and dark blue; perhaps varieties of agate. <sup>2</sup> Smearing the body with unguents. *E.* गो the eye, मिद to anoint, &c. affixes चञ् and कन्.

मेदसचिभ *m.* Chalcedony or opal. *E.* गोमेद, and सचिभ what resembles.

मेध *m.* The offering or sacrifice of a cow. *E.* गो a cow, and मेध sacrifice.

यान *n.* <sup>1</sup> A cart. <sup>2</sup> A carriage drawn by oxen. *E.* गो, and यान a vehicle.

रकु *m.* <sup>1</sup> A waterfowl. <sup>2</sup> A prisoner, a person or animal confined. <sup>3</sup> A naked man, a mendicant, &c. wandering about without clothes. *E.* गो water, sky, &c. रकु a kind of deer: as it were, the water deer, &c.

रण *n.* Effort, exertion. *E.* गुर to make effort, affix लुट्; also गुरण.

रस *mn.* <sup>1</sup> Milk. <sup>2</sup> Curdled or coagulated milk. <sup>3</sup> Buttermilk. *E.* गो a cow, and रस juice.

रस *n.* A measure of distance equal to two *Cros* or *Cos*.

रोच *n.* Yellow orpiment. *E.* गो, and रोच what shines.

गोर्ध *n.* The brain. *E.* गुर to endeavour, and दन् affix; also गोद.

गोल *A* circle, a ball, any thing round or globular. *m.* <sup>1</sup> A widow's bastard. <sup>2</sup> Myrrh. <sup>3</sup> A tree. <sup>4</sup> A globe, celestial or terrestrial. <sup>5</sup> Conjunction of planets, or the presence of several in one sign. *f.* <sup>1</sup> A globe, a sphere. <sup>2</sup> A wooden ball with which children play. <sup>3</sup> A woman's female friend. <sup>4</sup> The *Godāvarī* river. <sup>5</sup> A large water jar. <sup>6</sup> Ink. <sup>7</sup> Red arsenic. <sup>8</sup> A name of the goddess *DURGĀ*. *E.* गो heaven, water, &c. and ल what gets or receives; गुड to be round, &c. affix चञ् and ड changed to ल.

गोलक *m.* <sup>1</sup> A wooden ball for playing with, or any thing globular, a sphere, a globe, &c. <sup>2</sup> A widow's bastard. <sup>3</sup> A water jar. <sup>4</sup> Gum myrrh. <sup>5</sup> Pease. *n.* The heaven of *KRISHṆA*. *E.* कन् added to the preceding.

गोलाध्याय *m.* The part of mathematical science which treats of the spheres, spherics. *E.* गोल the globe, and अध्याय chapter.

गोलोक *n.* The heaven of *KRISHṆA*. *E.* गो a cow, and लोक world.

गोवर्द्धन *m.* A celebrated hill in *Vindricān* or the country about *Mathurā*; it was upheld by *KRISHṆA* upon one finger, to shelter the cowherds from a storm excited by *INDRA*, as a test of the former's divinity. *E.* गो a cow, and वर्द्धन increasing; pasturing cattle.

गोविन्द *m.* <sup>1</sup> One of the most usual appellations of *KRISHṆA*. <sup>2</sup> A name of *VRIHASPATI*, regent of *JUPITER*. <sup>3</sup> A cowkeeper, one who protects, cherishes or owns cattle. *E.* गो language here the language of the *Vedas* especially, विन्द who knows, from विद to know, with ञ् affix; also गो heaven, a cow, विद to obtain, by whom heaven is obtained, or who obtains felicity by protecting kine.

गोवृन्दारक *m.* A capital cow. *E.* गो a cow, and वृन्दारक affix of pre-eminence.

गोवृष *m.* A bull. *E.* गो a cow, and वृष best, pre-eminent.

गोदण्ड *m.* A station for cattle. *E.* गो and घण्ड a pen, a fold.

गोष्ठ *v.* 1st *cl.* To assemble, to collect, to heap together.

गोष्ठ *mn.* 1 A cowpen, a fold for cattle, any place where animals are kept.

2 A station of cowherds. *f.* 1 An assembly, a meeting. 2 Conversation, discourse, dialogue, dispute. 3 Family connexions, but especially the dependent or junior branches. 4 A dramatic composition in one act. *E.* गो a cow, and ठ from स्था to stay, with क affix; here meaning the place of abiding, or गोष्ठ to assemble, affix अच्.

गोष्ठापति *m.* 1 The chief person in an assembly, a president. 2 The master of a family. *E.* गोष्ठी, and पति master.

गोष्वद *n.* 1 A spot frequented by kine.

2 A measure, as much as a cow's foot-step will hold. 3 The mark or impression of a cow's foot. 4 A cow's foot or hoof. *E.* गो a cow, and पद for पाद a foot.

गोस *m.* 1 Gum myrrh. 2 The last watch of the night, early morning or day-break. *E.* गो water, dew, and वो to destroy, to absorb, affix ड.

गोसंख्य *m.* A herdsman, a cowherd. *E.* गो a cow, and सम prefixed to ख्या to count, affix ड.

गोसयह *n.* The inner part of a house, an inner or sleeping room, a bed-chamber.

गोसङ्ग *m.* Dawn, day-break. *E.* गो a cow, and सङ्ग meeting, junction; the herd assembling at that time.

गोसर्ग *m.* Dawn, day-break. *E.* गो a cow, and सर्ग going forth, the cattle then going forth to pasture

गोस्वामिन् *m.* 1 The master or possessor of herds. 2 A holy man, religious personage and teacher. *E.* गो kine, or an organ of sense, and स्वामिन् a lord or master.

गोहत्या *f.* Killing a cow. *E.* गो, and हत्या murder.

गोहिर *n.* The heel. *E.* गूह to cover, इत् aff.

गोडिजक *m.* A goldsmith. *E.* गुड्डी the small weight especially used by goldsmiths, and ठक् aff.

गोड *m.* The central part of Bengal, extending from Bang to Bhubaneswar in Orissa: the ruins of its capital called by the same name, are still extensive. *m. plu.* The inhabitants. *Gauṛ. f.* 1 Rum or spirit distilled from molasses. 2 One of the *Rāgins* 1, style of poetry, the bold and spint style. *E.* गुड to surround, or गुड रा sugar, and अण् affix, *fem.* affix डीच्

गोण *mfn.* 1 Having qualities or attributes. 2 Relating to multiplication or enumeration. 3 Secondary, subordinate. 4 Secondary as applied to the month, reckoned from full moon to full moon. *E.* गुण, and अण् aff.

गोतम *m.* 1 The name of a saint or sage and founder of the *Nyāya* philosophy. 2 A legislator of the same name. 3 A name of Śākya Muni, the origin Buddha or founder of the *Buddha* sect. 4 Name of a tribe or family of *Brahmans* descended from Gotama. *f.* 1 A name of Durgā, female *Rākshasa* or goblin. 2 The *dāvarī* river. *E.* गोतम a sage, and गोतम patronomic affix, &c.

गोधेय *m.* An iguana. *E.* गोधा and धेय affix.

गोधेर *m.* An iguana. *E.* गोधा, and धेर affix.

गोर *mfn.* 1 White. 2 Yellow. 3 Pale. 4 Clean, cleansed, pure. *m.* 1 White

mustard. <sup>2</sup>The moon. *n.* <sup>1</sup>The filament of a lotus. <sup>2</sup>Gold. <sup>3</sup>Saffron. *f.*  
<sup>1</sup>A name of the goddess PÁRVATÍ.  
<sup>2</sup>A young girl, eight years old.  
<sup>3</sup>Any young girl prior to menstruation, a maid, a virgin. <sup>4</sup>The earth.  
<sup>5</sup>Turmeric. *E.* गुड to sound, and रन्  
 Upádi affix; also गुरो to endeavour,  
 घञ् affix.  
 तारक *n.* <sup>1</sup>Reputation, respectability.  
<sup>2</sup>Physical weight, heaviness. *E.* गुरु  
 heavy, respectable, &c. and अण्  
 affix, implying condition of being.  
 तारास्य *m.* A black monkey with a  
 white face. *E.* गौर, and आस्य face.  
 तारिल *m.* <sup>1</sup>White mustard. <sup>2</sup>Iron or  
 steel filings or dust. *E.* गौर pale  
 white, and हलच् aff.  
 ग्रय *r.* 1st *cl.* ग्रयि. <sup>1</sup>To be crooked. <sup>2</sup>To  
 be crooked metaphorically, to be  
 wicked. <sup>3</sup>To curve, to bend or make  
 crooked. <sup>4</sup>To string together, to ar-  
 range. *r.* 10th *cl.* To bind or tie.  
 ग्रय *r.* 1st, 9th and 10th *cls.* To string,  
 to tie together, to connect or arrange  
 in a regular series. With उद् pre-  
 fixed, To untie, to loosen.  
 ग्रय *m.* <sup>3</sup>Stringing or tying together.  
<sup>2</sup>Wealth, property. <sup>3</sup>A book or com-  
 position in prose or verse. <sup>4</sup>A metre  
 or measure of thirty-two syllables.  
*E.* ग्रय to dispose or arrange, affix अच्.  
 ग्रयकार *m.* An author. *E.* ग्रय, and कार  
 who makes.  
 ग्रयकुटी *f.* An office, a study, a library.  
*E.* ग्रय a book, and कुटी a house or  
 room.  
 ग्रयन *nf.* Arranging, stringing, tying or  
 connecting together either as a chap-  
 let or a book. *E.* ग्रय to arrange,  
 affix युच्.  
 ग्रिय *m.* <sup>1</sup>The joint or knot of a reed  
 or cane, &c. <sup>2</sup>A tie, the knot of a  
 cord, &c. <sup>3</sup>A joint or articulation of  
 the body. <sup>4</sup>Crookedness, distortion.

*E.* ग्रय to connect, &c. Upádi affix ङन्.  
 ग्रयिक *m.* <sup>1</sup>An astrologer, a fortune  
 teller. <sup>2</sup>The youngest of the Páraplus.  
*E.* कन् added to the preceding, or  
 ग्रय a book, &c. and ठक् aff.  
 ग्रयिमूल *n.* Garlic. *E.* ग्रयि, a knot, and  
 मूल root.  
 ग्रयिहर *m.* A counsellor, a minister. *E.*  
 ग्रयि a knot, and हर who removes.  
 ग्रस *r.* 1st *cl.* ग्रसु. <sup>1</sup>To eat. <sup>2</sup>To swallow,  
 to devour. *r.* 1st and 10th *cls.* To take,  
 to seize.  
 ग्रसन *n.* <sup>1</sup>Swallowing, eating. <sup>2</sup>Taking,  
 seizing. *E.* ग्रस to take, लृट् aff.  
 ग्रह *r.* 1st and 10th *cls.* *r.* 9th *cl.* ग्रह्. <sup>1</sup>To  
 take, to seize, to receive or accept.  
 With अनु prefixed, To favour, to  
 shew kindness to. With अव, To op-  
 pose. With उत. To deposit, to trust.  
 With उप, To provide. <sup>2</sup>To favour.  
 With नि, <sup>1</sup>To take, to arrest. <sup>2</sup>To  
 punish. <sup>3</sup>To restrain. With परि, To  
 lay hold of, to seize. With प्रति, <sup>1</sup>To  
 assent to, to receive as a precept or  
 truth. <sup>2</sup>To embrace, to enfold, to  
 comprehend or contain. <sup>3</sup>To subdue.  
<sup>4</sup>To accept. With वि, To quarrel,  
 to fight. With सम, To collect, to  
 assemble.  
 ग्रह *m.* <sup>1</sup>Taking, whether by seizure or  
 acceptance. <sup>2</sup>An eclipse or seizure of  
 the sun or moon, by RÁHU, &c. <sup>3</sup>A  
 planet. <sup>4</sup>The place of a planet in  
 the fixed zodiac. <sup>5</sup>A moveable point  
 in the heavens. <sup>6</sup>A name of RÁHU,  
 or the ascending node. <sup>7</sup>Effort in  
 battle. <sup>8</sup>Tenacity, perseverance. <sup>9</sup>Pur-  
 pose, design. <sup>10</sup>Favour, patronage. *E.*  
 ग्रह to take, &c. aff. अप्.  
 ग्रहण *mfn.* A prisoner, captive, confined.  
*n.* <sup>1</sup>Taking, seizure. <sup>2</sup>Receiving, ac-  
 ceptance. <sup>3</sup>Assent, agreement. <sup>4</sup>Res-  
 pect. <sup>5</sup>The hand. <sup>6</sup>An eclipse. <sup>7</sup>Com-  
 prehension, the taking or receiving  
 of instruction, or the acquirement  
 of any science. <sup>8</sup>Sound. <sup>9</sup>An organ



of sense. <sup>10</sup>In grammar, exception.

ए. यह to take, affix ल्युट्.

यहनेमि *m.* The moon. E. यह a planet, and नेमि the circumference of a wheel, from its shape.

यहराज *m.* <sup>1</sup>The sun. <sup>2</sup>The moon. <sup>3</sup>The planet Jupiter or its regent. E. यह a planet, and राज a king, a chief.

याम *m.* <sup>1</sup>A village, a hamlet. <sup>2</sup>A scale in music. <sup>3</sup>A multitude. E. याम to go affix चञ् and deriv. irr. or यस to eat Unádi affix मन्.

यामलो *mfn.* <sup>1</sup>Best, excellent. <sup>2</sup>Chief, pre-eminent, superintendent. <sup>3</sup>One who only thinks of enjoyment. *m.* A barber. *f.* <sup>1</sup>A whore, a harlot. <sup>2</sup>A female peasant or villager. <sup>3</sup>The indigo plant. E. याम a village, नी to get or obtain, affix क्यप्.

यामता *f.* A multitude of villages. E. याम, and तल् affix of multitude; also यामत्व with त्व aff.

याममदुरिक *f.* <sup>1</sup>A kind of fish, <sup>2</sup>A riot, a fray, a village war, (यामयुद्ध) E. याम, and मदुर a fish, &c.

याममुख *m.* A market town, a fair, a market. E. याम a village, and मुख chief.

याममग *m.* A dog. E. याम, and मग a deer, the village deer.

यामसङ्कर *m.* The common sewer or drain of a village. E. याम, and सङ्कर a narrow place.

यामहासक *m.* A sister's husband. E. याम a village, and हास who delights, from हस to laugh, &c. and ययुल् aff.

यामाधान *n.* Hunting. E. याम a village, and आधान what supports.

यामीय *mfn.* <sup>1</sup>A villager, a rustic. <sup>2</sup>Produced in or peculiar to a village. <sup>3</sup>Vulgar, rude. <sup>4</sup>Chromatic. *m.* <sup>1</sup>A dog. <sup>2</sup>A crow. *f.* The indigo plant. E. याम, and यञ्ज aff.

यावन् *mfn.* Hard, solid. *m.* <sup>1</sup>A stone or rock. <sup>2</sup>A mountain. <sup>3</sup>A cloud. E. यह to seize, दनिप् aff.

यास *m.* A mouthful or a quantity equivalent to a mouthful, a lump of rice, &c. of the size of a peacock's egg. E. यस, to eat, affix चञ्.

यासाच्छादन *n.* Bare subsistence, food and clothing. E. यास, and आच्छादन covering.

याह *m.* <sup>1</sup>Taking, either by seizure or acceptance. <sup>2</sup>A shark; according to some, the Gangetic alligator, according to others, the water elephant. <sup>3</sup>Any large fish or marine animal. E. ह to take, affix चञ् or य.

याहक *mfn.* One who takes or seizes, one who accepts, or receives. *m.* <sup>1</sup>A hawk, a falcon. <sup>2</sup>A police officer, a constable, a bailiff. E. यह to take, ययुल् aff.

यीवा. *f.* <sup>1</sup>The neck. <sup>2</sup>The back part of the neck, the nape, the tendon of the Trapezium muscle. E. गृ to swallow, वन् Unádi affix, ईट् inserted

यीष्म *mfn.* Hot, warm. *m.* <sup>1</sup>The hot season, comprehending two months, about June-July. <sup>2</sup>Heat, warmth. *f.* Jasmin. E. यस् to take, &c. मक् Unádi affix, and the deriv. irr.

युच इर युचु *r.* 1st cl. To steal or rob.

यवेयक *n.* A collar, an ornament for the neck. E. यवा, and ठकञ् affix.

ग्लस, ग्लसु *mfn. r.* 1st cl. To eat: see यस्. ग्लह, ग्लहु *r.* 1st and 10th cl. To take, to receive or accept: see यह.

ग्लह *m.* Gaming, playing with dice. E. ग्लह to take &c. affix अच्, or it is derived irregularly from यह, with अ aff.

ग्लानि *f.* Languor, lassitude, fatigue of body or depression of mind. *f.* ग्ला or ग्ले to be weary, Unádi affix नि

ग्लुच, इर, ग्लुचु *r.* 1st cl. <sup>1</sup>To steal, rob. <sup>2</sup>To go: see युच.

ग्लुञ्च, इर, ग्लुञ्चु *r.* 1st cl. To go, to move

प, स्लेप *r.* 1st *cl.* <sup>1</sup> To be poor or dependent. <sup>2</sup> To shake, to tremble. <sup>3</sup> To move.

वृ, स्लेवृ *r.* 1st *cl.* To serve, to worship, to gratify by service or devotedness.

वृ, स्लेवृ *r.* 1st *cl.* To inquire, to search, to investigate.

*r.* 1st *cl.* To be languid or weary, to be exhausted, faded, &c. To yawn. This root is sometimes considered to be स्ला, making स्लायति as above, and in the causal form स्नपयति or स्नापयति.

*m.* <sup>1</sup> The moon. <sup>2</sup> Camphor. *E.* स्ला to be weary, Unádi affix डा.

## घ

*m.* <sup>1</sup> A bell. <sup>2</sup> A rattling or gurgling sound. *f.* <sup>1</sup> Striking, killing. <sup>2</sup> Wetting, sprinkling. *E.* हन to kill, affix ड.

घच *r.* 1st *cl.* To laugh, to laugh at or deride; also घघ and गघ.

घच *r.* 1st *cl.* To laugh or to laugh at: see the preceding.

घट *r.* 1st *cl.* To act, to strive or endeavour. *r.* 10th *cl.* <sup>1</sup> To unite or to put together. <sup>2</sup> To injure or kill. <sup>3</sup> To shine. घटि, *r.* 10th *cl.* To shine.

घट *m.* <sup>1</sup> A large earthen water jar. <sup>2</sup> The sign *Aquarius*. <sup>3</sup> A measure: see कुम्भ.

घट *m.* <sup>1</sup> An elephant's frontal sinus. <sup>2</sup> Suspending the breath as a religious exercise. <sup>3</sup> A man who makes effort or exertion. *f.* <sup>1</sup> A troop of elephants assembled for martial purposes. <sup>2</sup> Effort, endeavour. <sup>3</sup> An assembly. <sup>4</sup> A number, a collection, an assemblage. *f.* <sup>1</sup> The *Indian* clock, a plate of iron or mixed metal on which the hours are struck. <sup>2</sup> A small water jar, a ewer. *E.* घट to endeavour, &c. affix अच् or अङ्, and *fem.* affix टाप् or डीप्.

घट *m.* <sup>1</sup> A tree that produces fruit

without apparent flowers. <sup>2</sup> A match-maker, an agent who ascertains or invents genealogies, and negotiates matrimonial alliances. <sup>3</sup> A genealogist. *E.* घट to endeavour, and युच् aff.

घटदासी *f.* A hawd or procuress. *E.* घट effort, and दासी a slave or servant.

घटन *nf.* Effort, exertion. <sup>2</sup> Assembling, bringing together. <sup>3</sup> Joining, mixing,

<sup>4</sup> Occurring. *E.* घट to strive, &c. affix युच्.

घटाटाप *m.* A covering for a carriage or any article of furniture. *E.* घट, and आटाप pride.

घटिक *n.* The posteriors. *f.* <sup>1</sup> The ankle; also घुठिका. <sup>2</sup> A *Muhūrta* or thirtieth part of a day and night. <sup>3</sup> A *Danḍa* or period of twenty four minutes. *m.* A waterman. *E.* घटी a clock, &c. affixes कन् and टाप् for the feminine; otherwise घट a jar, and ठन् aff.

घटीयन्त्र *n.* The rope and bucket of a well, or any machine for raising water. *E.* घट effort, and यन्त्र machine.

घटोत्कच *m.* The son of Bṛīma by the *Rākshasi* named Hīrīmā.

घट्ट *r.* 1st and 10th *cls.* To move. With परि prefixed, To spread or diffuse. With चि, To rub gently, to scratch.

घट्ट *m.* A *Ghāt*, a quay or landing place, steps on the side of a river, &c. leading to the water's edge. *f.* A small or inferior landing place, private stairs, &c. *E.* घट्ट to go, affix अच्, and with डीप् affix, implying diminution.

घट्टना *f.* <sup>1</sup> Going, moving. <sup>2</sup> Practice, business, means of living. <sup>3</sup> Rubbing or striking together. *E.* घट्ट to go, affix युच्, *fem.* टाप्.

घण, घणु *r.* 8th *cl.* To shine.

घण्ट *f.* <sup>1</sup> A bell. *E.* हन to strike, ट affix, *fem.* टाप्.

घण्टापथ *m.* The chief road through a village, a highway. *E.* घण्टा a bell, and पथि a road, affix अ.

घण्ट *m.* Heat, light, &c. घण् to shine, Unádi affix ड्.

घण्ट *m.* A bee.

घन *mfn.* <sup>1</sup> Material, solid. <sup>2</sup> Coarse, gross. <sup>3</sup> Compact. <sup>4</sup> Hard, firm. <sup>5</sup> Full, plump. <sup>6</sup> Impenetrable. <sup>7</sup> Viscid, thick, inspissated. <sup>8</sup> Deep, (as sound.) <sup>9</sup> Very, much. <sup>10</sup> Auspicious, fortunate. <sup>11</sup> Permanent, eternal. *m.* <sup>1</sup> A cloud. <sup>2</sup> An iron club. <sup>3</sup> The body. <sup>4</sup> A fragrant grass. <sup>5</sup> A number, an assemblage or quantity. <sup>6</sup> Extension, diffusion. <sup>7</sup> Hardness. <sup>8</sup> Solidity, substance, matter. <sup>9</sup> The cube of a number, (in arithmetic.) <sup>10</sup> A solid, (in geometry.) <sup>11</sup> Phlegm. <sup>12</sup> Tale. *n.* <sup>1</sup> A cymbal, a bell, a Gong, &c. <sup>2</sup> Iron. <sup>3</sup> Skin, rind, bark, &c. *E.* हन to strike or be struck, affix श्रप्, and ह changed to घ.

घनकफ *m.* Hail. *E.* घन a cloud, and कफ phlegm.

घनज्वाला *f.* Lightning, a flash of lightning. *E.* घन a cloud, and ज्वाला flame.

घननाभि *m.* Smoke. *E.* घन a cloud, and नाभि the navel or centre.

घनपदवी *f.* The sky. *E.* घन a cloud, and पदवी station.

घनपावगड *m.* A peacock. *E.* घन a cloud, and पावगड a sectary.

घनफल *n.* The contents of a solid. *E.* घन, and फल fruit.

घनमूल *n.* Cube root. *E.* घन, and मूल root.

घनरस *mn.* Water. *m.* <sup>1</sup> Camphor. <sup>2</sup> Extract, decoction, &c. <sup>3</sup> Thick or inspissated juice. *E.* घन a cloud or a heap, and रस juice, essence.

घनवल्ली *f.* Lightning. *E.* घन, and वल्ली a creeper.

घनसार *m.* <sup>1</sup> Camphor. <sup>2</sup> Mercury, or some peculiar form of it. <sup>3</sup> Water. *E.* घन firm, &c. and सार essence.

घनाघन *mfn.* <sup>1</sup> Mischievous, cruel. <sup>2</sup> Even, uniform, without spaces or inter-

stices. *m.* <sup>1</sup> A name of INDRA. <sup>2</sup> A vicious elephant, or one in rut. <sup>3</sup> A rainy cloud. <sup>4</sup> Mutual collision. *E.* घन as above, reiterated and the final of the first made long.

घम्व *r.* 1st cl. To go, to move.

घर्वर *mfn.* One of the tones or notes in music. *m.* <sup>1</sup> The pass of a mountain. <sup>2</sup> A door, a gate. <sup>3</sup> An owl. <sup>4</sup> The name of a river, the Gogra or Ghoghra. <sup>5</sup> Sound. <sup>6</sup> Laughter, mirth. <sup>7</sup> A fire of straw or chaff. *E.* घर्घ here said to imply an inarticulate sound, *gur ling*, &c. and रा to give or take, affix ड्.

घर्व *r.* 1st cl. To go, to move.

घर्म *m.* <sup>1</sup> Heat. <sup>2</sup> The hot season. <sup>3</sup> Sun shine. <sup>4</sup> Sweat, perspiration. *E.* ह् to sprinkle, and मक् Unádi affix; what sprinkles the limbs.

घर्मचर्चिका *f.* Eruptions from suppressed perspiration. *E.* घर्म, and चर्चिका.

घर्ष *m.* Rubbing, friction. *E.* घृ to rub घञ् aff.

घर्षण *n.* <sup>1</sup> Grinding, pounding. <sup>2</sup> Rubbing friction. *f.* Turmeric. *E.* घृ to grind affix ल्यट्.

घर्षणाल *m.* A wooden roller or pest for grinding, &c. *E.* घर्षण rubbing and अल what is fit for.

घष, घषि *r.* 1st cl. To render handsome or brilliant.

घस *r.* 1st cl. To eat: this root is many tenses a substitute for श्रद्, is itself imperfect in others. घसि 1st cl. To sprinkle or drop; this *n.* is not generally admitted.

घसि *m.* Food, victuals. *E.* घस to हन् aff.

घस्मर *mfn.* Gluttonous, voracious. *E.* to eat, क्तरच् aff.

घस *mfn.* Mischievous, hurtful. *m.* day. *n.* Saffron. *E.* घस to eat, रक् aff.

घात *n.* <sup>1</sup> Striking, wounding, kill

१ A bruise, a blow. २ An arrow.  
 ३ Product (in multiplication.) E.  
 हन to kill, घञ् affix.  
 गतक *m.* A murderer, a maimer, &c.  
 E. हन as above, with गवल् aff.  
 गतन *m.* A murderer, a killer. *n.*  
 १ Killing, slaughter. २ Striking. ३ Im-  
 molating victims. E. हन to kill, युन्  
 affix, and घात substituted for the  
 radical.  
 गति *m.* १ Catching or killing birds,  
 fowling. २ Killing in general. ३ Strik-  
 ing. E. हन to kill or hurt, affix इञ्.  
 तुक *mfn.* १ Mischievous, hurtful.  
 २ Cruel, savage, violent, ferocious. E.  
 हन to kill, changed to घात, and  
 उकञ् aff.  
 गर *m.* Sprinkling, wetting. E. घ to  
 sprinkle, and घञ् aff.  
 गस *m.* Meadow or pasture grass. E.  
 घस to eat, घञ् affix.  
 गहि *m.* Fire or its deity. E. घस to  
 devour, and इन् Unádi aff.  
 घण *r.* 1st *cl.* घणित्. To take, to seize  
 or accept.  
 [ *r.* 1st *cl.* To sound.  
 ] *m.* Sound. E. घु to sound, aff. क्विप्.  
 ट *r.* 1st *cl.* १ To come back, to return.  
 २ To barter or exchange. *r.* 6th *cl.*  
 १ To strike again or retaliate, to resist  
 or oppose. २ To prevent. ३ To protect  
 or preserve.  
 ट *m.* The ancle. E. घुट to resist, and  
 क affix; also घुटि, &c.  
 ण *r.* 1st and 6th *cls.* To roll, to whirl,  
 to turn round, घुणित् *r.* 1st *cl.* To  
 take or accept.  
 ण *m.* १ An insect that is found in  
 timber. २ The pangolin or armadillo.  
 E. घुण to turn round, affix क.  
 ण्ड *m.* A large black bee. E. घुण to  
 roll, Unádi affix ड.  
 र *r.* 6th *cl.* १ To be frightful or terri-  
 ble. २ To sound.  
 र, घुरी *r.* 4th *cl.* १ To be ignorant. २ To

inquire.

घुरुर *f.* (-री) The mole cricket. *f.* (-रा)  
 Growling, as of dog or cat. E. घुर  
 imitative sound, and घुर to sound,  
 with क aff.

घुष, घुषि *r.* 1st *cl.* To render beautiful  
 or brilliant. घुषिर *r.* 1st *cl.* To do  
 any act except manifest sentiment  
 by sound. *r.* 10th *cl.* १ To manifest  
 sentiment or thought by sound, to  
 speak, to affirm, to declare or pro-  
 claim. २ To make various sounds. ३ To  
 praise. With आह् prefixed, To weep  
 incessantly.

घुद् *m.* A car, a carriage.

घुस्य *n.* Saffron. E. घुषि to beautify,  
 ऋणच् aff.

घूक *m.* An owl. E. घू an imitative  
 sound, and क who sounds, from की  
 with ड aff.

घूर, घूरी *r.* 4th *cl.* १ To kill, to hurt or  
 injure. २ To become old, to decay.

घूर्ण *r.* 1st and 6th *cls.* To roll, to whirl,  
 to turn round.

घूर्णन *n.* Revolving, whirling, turning  
 round. E. घूर्ण to whirl, ल्युट् aff.

घूर्णि *f.* Rolling, revolving, going round  
 or over. E. घूर्ण, and इन् aff.

घ *r.* 1st, 3rd and 10th *cls.* १ To sprinkle,  
 to wet or moisten. २ To drop or dis-  
 til. ३ To shine.

घण, घणु 8th *cl.* To shine. घणित् *r.* 1st  
*cl.* To take or accept.

घणा *f.* १ Reproach, blame, censure, &c.  
 २ Compassion, tenderness, pity. E. घण  
 to shine, आह् and टाप् affixes, or घ to  
 sprinkle, with णक् and टाप् affs.

घणि *m.* १ A ray of the sun or moon.  
 २ The sun. ३ Water. E. घण to shine,  
 affix इन्; or घ to sprinkle, Unádi नि.

घत *mfn.* १ Sprinkled. २ Illumined. *n.*  
 १ Ghee, clarified butter, or butter  
 which has been boiled gently, and  
 allowed to cool: it is then used for  
 culinary and religious purposes, and

is highly esteemed by the *Hindus*.  
 ² Water. E. घृ to sprinkle, Upādi  
 affix क्त.

घटाची *f.* One of the *Apsaras* or courtesans of *Swarga*. E. घत *Ghee*, अञ्च to worship, क्विप् and ङीप् affs.

घताह्म *m.* Turpentine. E. घत *ghee*, and आह्म an appellation, named from *ghee*.

घतोद *m.* The sea of *ghee* surrounding *Kuśa Dwīpa*. E. घत, and उद water.

घतोदह्म *m.* A leather vessel holding *ghee*.  
 E. घत, उद up, अञ्च to go, affix घञ्.

घष, घषु *r.* 1st *cl.* To grind or pound.

घट्टि *m.* A hog; also घट्टि. *f.* ¹ Grinding, pounding. ² Emulation, contest.  
 E. घष to grind, affix क्तिन्.

घट्टि *m.* A hog. E. घष to rub, Upādi  
 affix क्विन्.

घोटक *m.* A horse. *f.* A mare. E. घुट to strike again, अच् and कन् affixes, or without the latter affix घोट.

घोषा *f.* ¹ The nose. ² The nose or nostrils of a horse. E. घुण to roll to turn, and अच् and टाप् affs.

घोषिन् *m.* A hog. E. घोषा nose or snout, and इनि aff.

घोर *r.* 1st *cl.* To go as a horse.

घोर *mfn.* Frightful, horrible, terrific.  
*m.* A name of *Śiva*. *f.* Night. *n.* ¹ Horror, horribleness. ² Poison. E. घुर to be frightful, affix अच्; or घुर substituted for हन to injure or kill, and अच् Upādi aff.

घोल *n.* Buttermilk. E. घुर substituted for हन to strike, and अच् affix, र changed to ल.

घोष *m.* ¹ A station of herdsmen. ² A herdsman ³ Bellmetal, tutenague &c. ⁴ Low thunder or the muttering of clouds. ⁵ Sound. ⁶ A proclamation. ⁷ A gnat, a mosquito. ⁸ A term proper for the name of a *Kāyastha*. E. घुसि to shine, to sound. &c. affix घञ्.

घोषक *m.* A cryer, a proclaimer. E. कन् added to the preceding.

घोषण *nf.* ¹ Speaking loudly, making a great noise. ² Crying, proclaiming.

E. घुष to sound, affixes युच् and टाप्  
 घोषयिषु *m.* ¹ A *Brāhman*. ² The *Kol* or *Indian* cuckoo. ³ A captive. ⁴ A cryer, a herald. E. घोष sound, &c. इलुच् affix, and य inserted.

घोषयती *f.* A lute, a *Vīṇa*. E. घोष sound, and मनुप् *pass.* aff.

घ्रति *f.* The nose. E. घ्रा to smell, हति aff.

घ्रा *r.* 1st *cl.* To smell, to receive smell.

घ्राण *mfn.* Smelled. *n.* ¹ The nose. ² Smell, odour. ³ Smelling. E. घ्रा to smell, affix क्त, deriv. irr.

घ्राति *f.* ¹ The nose. ² Smelling. E. घ्रा and क्तिन् aff.

## ङ

ङ *m.* ¹ An object of sense. ² Desire wish for any sensual object. E. ङु sound, affix ङ्.

ङु *r.* 1st *cl.* To sound.

## च

च *mfn.* ¹ Seedless. ² Vile, base. *m.* ¹ name of *Śiva*. ² The moon. ³ A tile ⁴ A tortoise. *ind.* A particle and conjunction copulative or disjunctive corresponding to. ¹ And. ² Also. ³ Moreover. ⁴ Mutually. ⁵ Equally. ⁶ Otherwise. ⁷ For, on account of. ⁸ But, &c. ⁹ An expletive. E. चर go, or चि to collect, &c. च aff.

चक *r.* 1st *cl.* ¹ To repel, to resist. ² To be satiated or satisfied. ³ To shine.

चकास, चकास *r.* 2nd *cl.* To shine.

चकित *mfn.* ¹ Timid, fearful. ² Frightened at, afraid of. *n.* Timidity, groundless alarm. *f.* A species of the *As* metre. E. चक to repel, affix क्त.

चकोर *m.* The Greek partridge. E. ¹ to be satisfied, चोरन् Upādi aff.

चक्र *r.* 10th *cl.* To give or inflict pain.

चक्रस *m.* ¹ Crookedness. ² Dishonesty. E. क्रस to be crooked, अप् affix, & the root repeated.

**चक्र** *m.* <sup>1</sup>The ruddy goose. *n.* <sup>1</sup>An army, a host. <sup>2</sup>A realm, a region. <sup>3</sup>A multitude, a heap. <sup>4</sup>A wheel. <sup>5</sup>A potter's wheel. <sup>6</sup>An oil mill, &c. <sup>7</sup>A discus or sharp circular missile weapon. <sup>8</sup>A whirlpool. <sup>9</sup>A Province, a number of villages, a district. <sup>10</sup>A form of military array, a circular position. <sup>11</sup>A diagram of various sorts for calculating nativities or foretelling events. <sup>12</sup>A ring, circle or depression of the body for mystical, astrological or cheiromantic purposes. *Mulādhara*, the parts about the pubis, *Swadishkthānam* or umbilical region, *Maṇipūram* or pit of the stomach or epigastrium, *Anāhatam* the root of the nose, *Visuddham* the hollow between the frontal sinuses, and *Ajnyākhyam* the fontanelle or union of the coronal and sagittal sutures; various faculties and divinities are supposed to be present in these hollows. <sup>13</sup>A cycle, a cycle of years. <sup>14</sup>A sphere or circle. <sup>15</sup>The horizon. <sup>16</sup>The spiral marks of the *Sālagrām* or ammonite. *E.* **कृ** to do or make, with the reduplicate initial letter, affix **क**, or **चक्र** to repel, &c. with **रक** aff.  
**कृ** *m.* A logical form or proposition, arguing in a circle. *E.* **कन्** implying resemblance, added to the last.  
**दंष्ट्र** *m.* A hog. *E.* **चक्र**, and **दंष्ट्र** a tusk; having a curved tusk.  
**पणि** *m.* A name of *VISHṆU*. *E.* **चक्र** and **पणि** the hand, being always represented with a discus in one hand.  
**पाद** *m.* <sup>1</sup>A carriage. <sup>2</sup>An elephant. *E.* **चक्र** a wheel, and **पाद** a foot; also **कृपादक**.  
**गल** *m.* <sup>1</sup>Superintendent of a province. <sup>2</sup>One who carries a discus. A circle. <sup>4</sup>The horizon. *E.* **चक्र**, and **पाल** who or what protects.

**चक्रमुख** *m.* A hog. *E.* **चक्र** a discus, and **मुख** face.

**चक्रवर्तिन्** *m.* An emperor, a sovereign of the world, the ruler of a country extending from sea to sea. *E.* **चक्र** a reign, and **वृत्** to abide, affix **इनि**.

**चक्रवाक** *m.* The ruddy goose. *E.* **चक्र** an imitative sound, and **वाक** speech.

**चक्रयाट** *m.* <sup>1</sup>Limit, boundary. <sup>2</sup>A lamp stand. <sup>3</sup>Engaging in any action. *E.* **चक्र**, and **यट** to surround, affix **घञ्**.

**चक्रवात** *m.* A whirlwind, a hurricane. *E.* **चक्र** a circle, and **वात** wind.

**चक्रवाल** *m.* A range of mountains supposed to encircle the earth, and to be the limit of light and darkness. *n.* The sensible horizon. *E.* **चक्र** a region **वल** to encompass, and **अण्** affix; girding the world; or **वाड** to emerge, &c. affix **अच्**, what emerges in the shape of a wheel; **ड** changed to **न**; also **चक्रवाड**.

**चक्रव्यूह** *m.* The circular array of troops. *E.* **चक्र** and **व्यूह** array.

**चक्रवृद्धि** *f.* Compound interest. *E.* **चक्र** a wheel, **वृद्धि** increase.

**चक्रसंज्ञ** *n.* Tin. *E.* **चक्र**, and **संज्ञा** a name.

**चक्राङ्ग** *m.* <sup>1</sup>A gander. <sup>2</sup>A carriage. *f.* A goose. *E.* **चक्र** a wheel, &c. and **अङ्ग** a limb or the body.

**चक्राट** *m.* <sup>1</sup>A juggler, a snake-catcher, one who exhibits snakes and pretends to cure their bites. <sup>2</sup>A knave, a cheat, rogue. <sup>3</sup>A gold coin or certain weight of gold. *E.* **चक्र** a number of villages, and **अट** who goes, i. e. a vagabond, &c.

**चक्राण** *mfn.* <sup>1</sup>Doing. <sup>2</sup>Done. *E.* **कृ** to do **कानच्** aff.

**चक्रि** *m.* An agent, a maker, a doer. *E.* **कृ** to do, **कि** affix.

**चक्रिका** *f.* The knee.

**चक्रिन्** *mfn.* <sup>1</sup>Having or holding a discus, &c. <sup>2</sup>Wheeled, having a wheel. <sup>3</sup>Circular. *m.* <sup>1</sup>A name of *VISHṆU*. <sup>2</sup>A

potter. <sup>3</sup> The ruddy goose. <sup>4</sup> A snake.

<sup>5</sup> An informer. <sup>6</sup> A tumbler, one who exhibits tricks with a discus or a wheel. <sup>7</sup> An oil grinder. <sup>8</sup> An emperor, see चक्रवर्तिन. <sup>9</sup> One who rides in a carriage. <sup>10</sup> A crow. <sup>11</sup> An ass. <sup>12</sup> Cassia. E. चक्र a wheel, &c. and हनि poss. aff.

चक्र m. An agent, a maker, a doer. E. कृ to make or do Unádi aff. कु.

चक्ष, चक्षिह् r. 2nd cl. <sup>1</sup> To speak, to tell. <sup>2</sup> To see. <sup>3</sup> To eat.

चक्षय n. <sup>1</sup> Eating a relish to promote drinking. <sup>2</sup> Speaking, saying. E. चक्ष to speak, to eat, affix ल्युट्.

चक्षुःशब्द m. A snake. E. चक्षुस् an eye, शब्दस् an ear; whose eyes are ears.

चक्षुस् n. The eye. E. चक्ष to speak and उशि aff.

चघ r. 5th cl. To smite or slay.

चक्र m. <sup>1</sup> A car, a carriage. <sup>2</sup> A tree. n.

Any vehicle. E. चक्रि a Sautra root, to wonder, and उरच् Unádi aff.

चक्रमण mfn. Who or what goes slowly or crookedly. n. Going, proceeding, going tortuously or slowly. E. क्रम to go, युच् affix, and the root reiterated.

चक्रमा f. Going tortuously or slowly. E. क्रम to go, root repeated, अच् and टाप् affs.

चक्र mfn. <sup>1</sup> Handsome, beautiful. <sup>2</sup> Dexterous, clever. <sup>3</sup> Sound, healthy. E. च्छे the moon, and ग what goes; what resembles the moon in beauty, &c.

चक्षेयहा f. A creeper, commonly *chichirā*.

चञ्च, चञ्चु, r. 1st cl. To go, to move.

चञ्चरी f. A bee.

चञ्चरीक m. A large black bee. E. चर to go, reduplicated, नुम् inserted, ईकन् Unádi aff.

चञ्चल mfn. <sup>1</sup> Trembling, shaking, moving, unsteady. <sup>2</sup> Fickle, inconsiderate, inconstant. m. <sup>1</sup> The wind. <sup>2</sup> A lecher, a libertine, a lover. f. (ला) <sup>1</sup> Lighting. <sup>2</sup> LAKSHMÍ or the goddess of for-

tune. <sup>3</sup> Long-pepper. E. चल to go, in the reiterative form नुम् inserted.

चञ्चल f. <sup>1</sup> A mat, a stool, &c. made of reeds or basket work. <sup>2</sup> A puppet of grass or reeds, a man of straw. E. चञ्च to go, अच् aff.

चञ्चु f. A beak; also चञ्च. m. <sup>1</sup> The castor oil plant. <sup>2</sup> A deer. E. चञ्चु to go, to eat, affix उ.

चञ्चुर mfn. <sup>1</sup> Expert in, conversant with <sup>2</sup> Going to repeatedly. E. चर to go intensitive form, अच् aff.

चट r. 1st and 10th cl. <sup>1</sup> To break, pierce. <sup>2</sup> To kill, to injure.

चटक m. A sparrow. f. <sup>1</sup> A hen-sparrow

<sup>2</sup> A young hen-sparrow. E. चट break, चुन् affix; breaking corn, &c.

चटु mn. <sup>1</sup> Scream, screech. <sup>2</sup> Kind agreeable discourse. m. The bell E. चट to break, &c. Unádi affix also चाटु.

चटुल mfn. <sup>1</sup> Tremulous, trembling <sup>2</sup> Shaking, moving. <sup>3</sup> Beautiful. Lightning. E. चट to hurt, to break and उलच् Unádi aff.

चट, चटि r. 1st and 10th cls. To angry, to be wrathful or passionate

चण r. 1st cl. <sup>1</sup> To give. <sup>2</sup> To soothe <sup>3</sup> To hurt or kill.

चणक m. <sup>1</sup> Chick-pea. <sup>2</sup> The name sage. f. Linseed. E. चण to be given affix अच् and कन् added; when given to horses, &c.

चण्ड mfn. <sup>1</sup> Fierce, violent, passionate <sup>2</sup> Hot, warm. <sup>3</sup> Pungent, acrid

<sup>1</sup> The tamarind tree. <sup>2</sup> A mess of YAMA. <sup>3</sup> A Daitya, a demon

The goddess DURGA. n. <sup>1</sup> Warmth. <sup>2</sup> Passion, wrath. E. च be wrathful, ड Unádi affix, and

or डीप् affix of the feminine gender

चण्डाल m. An outcaste, a Chāṇḍāla

चण्ड angry, and अल able, or च be angry, and अलच् Unádi affix

चण्डांशु m. The sun. E. चण्ड hot, च

विहका *f.* The goddess DURGĀ. *E.* कण added to चयडी *q. v.* also चयडा and चयडी.

विहल *m.* <sup>1</sup> A barber. <sup>2</sup> A name of Śiva. *E.* चडि to be wrathful, or to cause wrath, and हलच् Unādi aff.

वहु *m.* <sup>1</sup> A rat. <sup>2</sup> A small moukey. *E.* चडि to be passionate, उ aff.

त, चते *v.* 1st *cl.* To ask, to beg, to solicit.

तुः *ind.* Four times : see चतुर्.

तुःषष्टि *f.* <sup>1</sup> The number sixty-four.

<sup>2</sup> *Rig Veda.* <sup>3</sup> Art or science collectively, supposed to comprise sixty-four branches. *E.* चतुर् four, and षष्टि sixty ; before ष, र becomes *Visarga*.

तुर् *mfn. plu.* only. Four. *E.* चत and उचन्.

तुर् *mfn.* <sup>1</sup> Dexterous, ingenious, clever. <sup>2</sup> Visible, perceptible. *m.* <sup>1</sup> A round pillow, one for the cheek. <sup>2</sup> An elephant stable. *n.* चत to ask, Unādi affix उरच्.

तुर्ङ्ग *n.* <sup>2</sup> An entire army, comprising elephants, cars, horse and foot. *E.* चतुर्, and अङ्ग a member.

तुर्ख *mfn.* Four cornered, quadrangular. *n.* A square. *E.* चतुर् four, and अख a corner.

तुर्खन *m.* A name of BRAHMĀ. *E.* चतुर् four, and खानन face ; four-faced.

तुर्गुण *mfn.* Four times, four-fold. *E.* चतुर्, and गुण multiplication.

तुर्थ *mfn.* Fourth. *f.* The fourth lunation. *E.* चतुर् four, युक् aff.

तुर्थफल *n.* (In Astronomy.) The second inequality or equation of a planet. *E.* चतुर्थ, and फल quotient.

तुर्दश *mfn.* Fourteen. *f.* The fourteenth lunation. *n.* चतुर्दश, and टच् aff.

तुर्दशन् *mfn. plur.* Fourteen. *E.* चतुर् and दशन् ten.

तुर्दाल *n.* A royal litter. *E.* चतुर् four, दोल a swing.

तुर्दा *ind.* Four times, four-fold. *E.* चतुर् and धा aff.

चतुर्भेद *n.* The aggregate of four objects of human wishes, viz. virtue, love, wealth, and final beatitude. *E.*

चतुर् four, and भेद fortunate, auspicious : see चतुर्वर्ग.

चतुर्भुज *m.* <sup>1</sup> A name of VISHṆU. <sup>2</sup> A quadrilateral. *E.* चतुर् four, and भुज an arm.

चतुर्मुख *m.* <sup>1</sup> The deity BRAHMĀ. *E.* चतुर्, and मुख a face.

चतुर्वर्ग *m.* <sup>1</sup> The four objects of human pursuit collectively : see चतुर्भेद.

<sup>2</sup> Any assemblage of four things. *E.* चतुर् four, and वर्ग class.

चतुल *mfn.* Depositing, placing, fixing.

चतुष्क *mfn.* Four. *f.* <sup>1</sup> A large four-sided pond or tank. <sup>2</sup> A bed or musquito curtain. *E.* चतुर् four कन् affix, and र is changed to द.

चतुष्कोण *mfn.* Square, quadrangular. *m.* A square, a tetragon. *E.* चतुर्, and कोण a corner.

चतुष्टय *mfn.* <sup>1</sup> Four. <sup>2</sup> Four-fold. *n.* <sup>1</sup> A square. <sup>2</sup> The centre of a circle. <sup>3</sup> The aggregate of four. *E.* चतुर्, and तयद् aff.

चतुष्यथ *m.* A Brāhman. *n.* A place where four roads meet. *E.* चतुर् four, and पथि a road, अ aff.

चतुष्यद *nf.* Verse, a metre of stanzas especially consisting of four *Padas* or lines. *m.* An animal with four legs, a quadruped. *E.* चतुर् four, and पद for पाद a foot ; also read चतुष्याद.

चतुष्याद् *mfn.* <sup>1</sup> A quadruped. <sup>2</sup> A whole of four parts or quarters. <sup>3</sup> A judicial procedure, consisting of four processes, plea, defence, rejoinder, and sentence. *E.* चतुर्, and पाद् a foot.

चत्वर *n.* <sup>1</sup> A levelled spot of ground prepared for a sacrifice. <sup>2</sup> A courtyard. *E.* चत to ask, Unādi affix वरच्.

चद *r.* 1st *cl.* चदे. To ask or beg, to solicit. चदि, <sup>1</sup> To gladden. <sup>2</sup> To shine.

चदिर *m.* <sup>1</sup> An elephant. <sup>2</sup> The moon.



<sup>3</sup> Camphor. <sup>4</sup> A snake. *६.* चत to shine, किरच् Unadi aff.

चन *r.* 1st and 10th *cls.* To hurt, to injure in any manner, to wound or kill, &c. <sup>2</sup> To believe, to confide.

<sup>3</sup> To make a sound.

चन *ind.* A particle affixed to certain words, giving them an indefinite signification, as कदा when, कदाचन some when, at sometime. *६.* चन to sound, affix अच्.

चनस् *n.* Food. *६.* च, असुन् Unadi affix.

चन्द्र *m.* The moon. *६.* चदि to shine, affix अच्; see चन्द्र.

चन्दन *mn.* Sandal. *६.* चदि to gladden, to delight, affix ल्यट्.

चन्द्र *m.* <sup>1</sup> An elephant. <sup>2</sup> The moon. *६.* चदि to shine, &c. Unadi affix किरच्.

चन्द्र *m.* <sup>1</sup> The moon considered as a planet or a deity. <sup>2</sup> Camphor. <sup>3</sup> Water.

<sup>4</sup> Gold. <sup>5</sup> The eye in the peacock's tail.

<sup>6</sup> One of the eighteen minor *Dvīpas* or divisions of the known continent.

<sup>7</sup> A pearl with a red tinge. <sup>8</sup> Any thing giving pleasure. *f.* <sup>1</sup> An awning, a canopy. <sup>2</sup> Small cardamoms. *६.* चदि to shine, Unadi affix रक्.

चन्द्रक *m.* <sup>1</sup> The moon. <sup>2</sup> A ring, a circle. <sup>3</sup> The eye in a peacock's tail. <sup>4</sup> A finger nail. <sup>5</sup> A fish. *n.* Black pepper. *६.* चन्द्र the moon, and कन् affix of resemblance.

चन्द्रकला *f.* <sup>1</sup> A digit, or one-sixteenth of the moon's orb. <sup>2</sup> A small drum. *६.* चन्द्र the moon and कला a digit.

चन्द्रकान्त *m.* A fabulous gem, the moon-stone. *mn.* <sup>1</sup> Sandal. <sup>2</sup> The white water-lily. *f.* <sup>1</sup> Night. <sup>2</sup> The wife of the moon. *६.* चन्द्र the moon, and कान्त splendid or beloved.

चन्द्रगुप्त *m.* <sup>1</sup> The registrar of YAMA's court. <sup>2</sup> SANDROKOTUS king of *Pāṭaliputra*.

चन्द्रभागा *f.* The name of a river, the

*Chenab*, in the *Punjab*.

चन्द्रमण्डल *n.* The orb or disc of the moon, the lunar sphere. *६.* चन्द्र, and मण्डल circle.

चन्द्रमस् *m.* The moon. *६.* चन्द्र camphor, मा to measure, and असि Unadi affix; rendering all objects white like camphor.

चन्द्ररेखा *f.* A digit of the moon, *६.* चन्द्र, and रेखा a line.

चन्द्ररेणु *m.* A plagiarist, a poetical thief, (काव्यचोर.) *६.* चन्द्र the moon, and रेणु dust.

चन्द्रलोक *n.* The sphere or heaven of the moon. *६.* चन्द्र, and लोक world.

चन्द्रलोह *n.* Silver. *६.* चन्द्र, and लोह metal; also चन्द्रलोहक.

चन्द्रवंश *m.* The race of the moon, the second great branch of the *Kshatriya* or royal dynasties, derived from the moon, through BUDHA his son, and Pururavas his son. *६.* चन्द्र, and वंश race.

चन्द्रवंशिन् *m.* A member of the lunar dynasty. *६.* चन्द्रवंश, and इनि aff.

चन्द्रव्रत *n.* <sup>1</sup> A regal property or virtue.

<sup>2</sup> A kind of penance called चान्द्रायण also. *६.* चन्द्र the moon, and व्रत religious observance.

चन्द्रशाला *f.* Moonlight. <sup>2</sup> An upper room, an apartment on the house top. *६.* चन्द्र the moon, and शाला a hall.

चन्द्रसंज्ञ *m.* Camphor. *६.* चन्द्र, and संज्ञ a name: having all the synonyms of the moon.

चन्द्रहास *m.* <sup>1</sup> A scimitar. <sup>2</sup> The sword of RĀVAṆA. *f.* Moon-plant, *n.* Silver. *६.* चन्द्र the moon, and हास what derides; outvying the moon in brightness.

चन्द्रातप *m.* <sup>1</sup> Moonlight. <sup>2</sup> An awning. *६.* चन्द्र the moon, and आतप shining.

चन्द्रापीड *m.* A name of ŚIVA. *६.* चन्द्र the moon, and आपीड a chapel;

who has the moon like a chaplet amidst his hair.

चिका *f.* <sup>1</sup> Moonlight. <sup>2</sup> Large cardamoms. *E.* चन्द the moon, and चुन् aff.

चिकापायिन् *m.* The *Chakora* or hill partridge. *E.* चन्द्रिका, and पायिन् who drinks.

चिल्ल *m.* <sup>1</sup> A name of Śiva. <sup>2</sup> A barber. <sup>3</sup> A potherb. *E.* चन्द्र the moon or weapon, &c. bright as the moon, and हलच् aff.

चन्द्राय *m.* <sup>1</sup> An awning, a cloth or sheet spread over the large open courts of *Hindu* houses, upon festival occasions. <sup>2</sup> Moon-rise. <sup>3</sup> A mercurial preparation used in medicine. *E.* चन्द्र the moon, and उदय rising.

च *r.* 1st *cl.* To caress, to coax, to soothe or console. *r.* 10th *cl.* To grind or pound. चयि *r.* 1st and 10th *cls.* To go, to move.

चल *mfn.* <sup>1</sup> Trembling, tremulous, shaking. <sup>2</sup> Wavering, unsteady. <sup>3</sup> Inconsiderately criminal. <sup>4</sup> Swift, expeditious; <sup>5</sup> Momentary, instantaneous. <sup>6</sup> Agitated violently, overcome with alarm, &c. *m.* <sup>1</sup> Quick-silver. <sup>2</sup> A kind of stone. <sup>3</sup> A fish. <sup>4</sup> A thief. *f.* <sup>1</sup> The goddess *Lakshmi* or fortune. <sup>2</sup> Lightning. <sup>3</sup> A whore. <sup>4</sup> Long pepper. <sup>5</sup> The tongue. <sup>6</sup> Spirituous liquor. <sup>7</sup> A species of the *Aryā* metre. *E.* चय to go, affix चलच्, or चुप to move, Upādi affix कल and the radical vowel changed.

चट *m.* The palm of the hand with the fingers extended. *E.* चय to go, affix चच्, or चय trembling, and हट what goes or is, from हट with क affix; also चपट and चर्पट.

चटिका *f.* A slap with the open hand. *E.* चपेट, and चुन् aff.

चसु *r.* 1st and 5th *cls.* To eat, to drink, to take any thing into the mouth, as food, whether solid or li-

quid. With चाङ् prefixed, To sip as water. With चि, To eat.

चमत्कार *m.* <sup>1</sup> Astonishment, surprise.

<sup>2</sup> Show, spectacle. <sup>3</sup> Row, riot, festive or angry turbulence. <sup>4</sup> Elaborate style or high poetical composition. *E.*

चमत् a sound of surprise, and कार making.

चमर *n.* <sup>1</sup> A long brush, most usually made of the tail-hairs of the *Yak* and employed to whisk off insects, flies, &c. <sup>2</sup> The name of a demon. *f.* A compound pedicle. *mf.* A kind of deer. *E.* चम to eat or be eaten, चर aff.

चमू *f.* <sup>1</sup> An army. <sup>2</sup> A squadron, a division of an army consisting of 129 elephants, as many cars, 2187 horses, and 3685 foot. *E.* चम to eat or destroy, and ऊ Upādi aff.

चमूचर *m.* A soldier, a warrior. *E.* चमू, and चर who marches.

चमूचरि *m.* A general of division, any general. *E.* चमू, and चरि master.

चमूच *m.* A kind of deer. *E.* चम to be eaten, उरच् affix, and उ final added.

चम्य *r.* 1st *cl.* To go or move.

चम्यक *m.* <sup>1</sup> A tree bearing a yellow fragrant flower. *n.* The flower of the *Champā*. <sup>2</sup> A variety of the banana. *E.* चयि to shine, &c. affix चुन्.

चम्य *f.* A work in which the same subject is continued through alternations in the composition of prose and verse. *E.* चम to eat or to be eaten, ऊ affix, and च inserted; what is relished by persons of taste.

चम्य *r.* 1st *cl.* To go, to move.

चय *r.* 1st *cl.* To go to or towards, to go, to move.

चय *m.* <sup>1</sup> An assemblage, a multitude. <sup>2</sup> A heap, a collection. <sup>3</sup> A mound of earth, raised to form the foundation of a building. <sup>4</sup> A rampart or mound of earth raised from the ditch of a fort. <sup>5</sup> The gate of a fort. <sup>6</sup> Any

edifice. <sup>7</sup> A seat, a stool. <sup>8</sup> A cover, a covering. E. चि to collect, aff. अच्.  
**चयन** *n.* Collecting, gathering. E. चि to collect, लुट् aff.

**चर** *r. 1st cl.* <sup>1</sup> To go. <sup>2</sup> To eat. <sup>3</sup> To behave or act, with अति, and आङ् prefixed, To transgress, to go astray. With अभि, <sup>1</sup> To deceive, to betray. <sup>2</sup> To conjure. <sup>3</sup> To attend. With अनु, <sup>1</sup> To follow, to attend. <sup>2</sup> To imitate. With आङ्, <sup>1</sup> To practise a duty. With उत्, <sup>1</sup> To transgress. <sup>2</sup> To expel. <sup>3</sup> To go up, to rise. With उप, <sup>1</sup> To approach. <sup>2</sup> To worship. With परि, To serve. With प्र, <sup>1</sup> To prevail as a custom. <sup>2</sup> To declare, to manifest. With वि and मि, To go astray, to act wickedly. With सम्, <sup>1</sup> To ride upon. <sup>2</sup> To accompany. With सम and आङ्, <sup>1</sup> To perform, <sup>2</sup> To announce. *r. 10th cl.* <sup>1</sup> To doubt. <sup>2</sup> To be free from doubt. With वि prefixed, To discuss, to dispute, to reason upon or respecting any doubtful points.

**चर** *mfn.* <sup>1</sup> Moveable, locomotive. <sup>2</sup> Trembling, shaking, unsteady. *m.* <sup>1</sup> A spy, a secret emissary or agent. <sup>2</sup> The planet Mars. <sup>3</sup> A game played with dice and men, similar to backgammon. <sup>4</sup> A wagtail. <sup>5</sup> A cowry. <sup>6</sup> The seventh *Karana*. <sup>7</sup> The *Karanas* collectively. *f.* A young woman. E. चर to go, affix अच् or टच्, and in the latter case the *fem.* affix is ङीप्.

**चरक** *m.* <sup>1</sup> The author of a treatise upon medicine: applied also to the work. <sup>2</sup> A spy or secret emissary, &c. E. चर to go, Upādi affix क्त्वन.

**चरट** *m.* A wagtail; also चर.

**चरण** *mn.* <sup>1</sup> A foot. <sup>2</sup> The root of a tree. <sup>3</sup> A race, a family. <sup>4</sup> A portion of the *Vedas*. <sup>5</sup> Fixed or instituted observances. <sup>6</sup> The peculiarity of condition or conduct implied by the *English* affix hood, as manhood, priesthood,

&c. <sup>7</sup> The fourth part of a stanza.

<sup>8</sup> (In Prosody,) A dactyl. *n.* <sup>1</sup> Wandering, roaming, going round or about. <sup>2</sup> Eating. E. चर to go, affix लुट्.

**चरणामृत** *n.* The water in which the feet of a venerable *Brāhman* or teacher have been washed. E. चरण, and अमृत nectar.

**चरणायुध** *m.* A cock. E. चरण the foot, and आयुध a weapon; whose foot is his weapon.

**चरपुष्ट** *m.* A mediator.

**चरम** *mfn.* <sup>1</sup> Last, ultimate, final. <sup>2</sup> West, western. E. चर to go, अम Upādi aff.

**चराचर** *mfn.* <sup>1</sup> Moveable, locomotive. <sup>2</sup> Shaking, trembling, unsteady. <sup>3</sup> Wished, desired. <sup>4</sup> Moveable and immoveable. *n.* <sup>1</sup> The world. <sup>2</sup> Sky, atmosphere. <sup>3</sup> Heaven, paradise. <sup>4</sup> The aggregate of all things, inanimate or animate. E. चर what goes, and अचर what does not go.

**चरि** *m.* An animal in general. E. चर locomotive, and इ Upādi aff.

**चरित** *mfn.* Gone, gone to, attained. *n.* Fixed institute, proper or peculiar observance: see चरण. <sup>2</sup> Story, adventures. <sup>3</sup> Practice, behaviour. <sup>4</sup> Nature. E. चर to go, affix क्त.

**चरित्र** *n.* <sup>1</sup> Instituted and peculiar observance or conduct. <sup>2</sup> Story, adventures. <sup>3</sup> Practice, habit, behaviour. <sup>4</sup> Nature, disposition. *f.* The tamārind tree. E. चर to go, इत्त Upādi aff.

**चरित्रवन्धक** *n.* A friendly pledge, one of unequal value to the loan. E. चरित्र, and वन्धक a pledge.

**चरित्र्य** *mfn.* <sup>1</sup> Moveable, locomotive. <sup>2</sup> Wandering about. E. चर to go, and इच्छ् aff.

**चर्य** *r. 1st cl.* To go or move.

**चर्च** *r. 1st and 6th cls.* <sup>1</sup> To speak or say. <sup>2</sup> To abuse, to reprove, to censure or condemn. <sup>3</sup> To injure or hurt. <sup>4</sup> To inquire. *r. 10th cl.* To read over

to peruse carefully, to study; also read **चर्व**.

**चरी** *f.* <sup>1</sup> A festival, festive sport. <sup>2</sup> A kind of song. <sup>3</sup> Striking the hands to beat time. <sup>4</sup> Curled or woolly hair. <sup>5</sup> Musical symphony or the recitation of scholars. <sup>6</sup> The noise made at festivals, &c. <sup>7</sup> Flattery, dishonest praise. *E.* **चर्व** to speak or say, to sound, &c. **रल्** and **लीष्** affs.

**चरी** *f.* <sup>1</sup> Reflexion, consideration, the exercise of judgment or deliberation. <sup>2</sup> Cleaning the person with fragrant unguents. <sup>3</sup> Inquiry, investigation. <sup>4</sup> DURGĀ. *E.* **चर्व** to read, &c. affixes **अद्** and **टाप्**; also **चर्विका**, &c. **चर्व** *r.* 1st and 10th *cls.* <sup>1</sup> To speak, to tell. <sup>2</sup> To reprove. <sup>3</sup> To study: see **चर्व**.

**चर्व** *r.* 1st *cl.* To go, to move.

**चर्म** *n.* A shield: see **चर्मन्**.

**चर्मकार** *m.* A shoe-maker, a currier or worker in leather, the offspring of a *Chāṇḍala* woman by a man of the fisherman caste, or of a *Vaideha* female by a *Nishāda*. *E.* **चर्म** skin or leather, and **कार** who does or makes. **चर्मकोल** *n.* A wart. *E.* **चर्म**, and **कोल** a bolt.

**चर्मचटका** *f.* A bat. *E.* **चर्म** leather, and **चटका** a sparrow.

**चर्मल** *mfn.* Produced by or from the skin. *n.* <sup>1</sup> Hair. <sup>2</sup> Blood. *E.* **चर्म**, and **ल** born.

**चर्मतरङ्ग** *m.* A wrinkle, a fold of skin. *E.* **चर्म**, and **तरङ्ग** a wave.

**चर्मदण्ड** *m.* A whip. *E.* **चर्म** a leather and **दण्ड** a stick.

**चर्मन्** *n.* <sup>1</sup> Skin, hide, bark, &c. <sup>2</sup> A shield. <sup>3</sup> A student's hide, usually that of an antelope. *E.* **चर** to go, to obstruct, *Upādi* affix **मनिन्**.

**चर्मपत्रा** *f.* A bat, the small house-bat. *E.* **चर्म** leather, and **पत्र** a wing, the *fem.* form implies diminutiveness.

**चर्मह** *m.* A shoe-maker, a worker in leather. *E.* **चर्म** leather, and **ह** to make a noise, affix **विच्**.

**चर्मार** *m.* A worker in leather. *E.* **चर्म**, and **आ** to go, with **अच्** aff.

**चर्मिन्** *mfn.* <sup>1</sup> Having a hide or skin.

<sup>2</sup> Leather, made of leather, &c. *m.*

<sup>1</sup> A soldier armed with a shield, a shield bearer. <sup>2</sup> A tree of which the bark is used for writing upon, &c. called **भुज**, a sort of birch. <sup>3</sup> One of Śiva's door-keepers, called **भङ्गरीट**. <sup>4</sup> A plantain. *E.* **चर्म** skin, a shield, and **इनि** aff.

**चर्व** *r.* 1st and 10th *cls.* To eat, to chew, to masticate.

**चर्वण** *n.* Chewing, masticating. *E.* **चर्व** to chew, and **ल्युट्** aff.

**चल** *r.* 1st *cl.* To tremble, to shake or totter. *r.* 6th *cl.* To sport, to play, to frolic or wanton. *r.* 10th *cl.* To cherish, to foster. To shake, to cause to shake. With **प्र**, To fall as from a seat.

**चल** *mfn.* Trembling, unsteady. *m.* Trembling, shaking. *f.* (ला) <sup>1</sup> The goddess of fortune, LAKSHMĪ. <sup>2</sup> Lightning. <sup>3</sup> Incense. *E.* **चल** to go, affix **अच्**, *fem.* affix **टाप्**.

**चलकण** *m.* The true distance of a planet from the earth. *E.* **चल**, and **कण** hypotenuse.

**चलन** *mfn.* <sup>1</sup> Who or what goes or moves. <sup>2</sup> Trembling, tremulous, shaking. *m.* <sup>4</sup> A foot. <sup>2</sup> A deer, an antelope. *n.* <sup>1</sup> Wandering, roaming. <sup>2</sup> Trembling, shaking. <sup>3</sup> Going. *E.* **चल** to go, affix **ल्युट्** or **युच्**.

**चलि** *m.* A cover, a wrapper, a surtout. also **निचोल**.

**चलु** *m.* A handful of water. *E.* **चल** to go, affix **उ**.

**चव** *r.* 1st *cl.* <sup>1</sup> To kill or hurt. <sup>2</sup> To eat.

**चवक** *mn.* <sup>1</sup> A vessel for drinking spirits with, a wine glass: &c. <sup>2</sup> Any drink-

ing vessel. <sup>2</sup> Spirituous liquor.

<sup>4</sup> Honey. E. चष to eat, चषुन् Unádi aff.

वर्धति *m.* Decay, infirmity. E. कृष to plough, ति Unádi affix.

वह *r.* 1st and 10th *cls.* <sup>1</sup> To be wicked, to commit wickedness. <sup>2</sup> To cheat.

<sup>3</sup> To be proud, &c. *r.* 10th *cl.* To grind or pound.

वाचलि *mfn.* Moving much or repeatedly. E. चल to go, intens form, लि aff.

चाट *m.* A cheat, a rogue, a peculator, one who makes away with money, &c. entrusted to him. E. चट to injure, affix ञष्.

चाटु *mn.* <sup>1</sup> Pleasing or grateful discourse. <sup>2</sup> Distinct speech. <sup>3</sup> Flattery. E. चट to break, Unádi affix जुन्; also चटु.

चाणक्य *m.* <sup>1</sup> A name of the sage VATSYĀYANA. <sup>2</sup> Name of a *Bráhmaṇ*, the reputed author of a work on polity, and minister of CHANDRAGUPTA. *n.* The work of Chāṇakya, detached stanzas original or compiled, on morals and polity. E. चाणक a saint, and यञ् affix of descent.

चातक *m.* A bird, a kind of cuckoo. E. चत to beg, affix वृत्.

चातुर *mfn.* <sup>1</sup> Perceptible, visible. <sup>2</sup> Speaking well or amiably. <sup>3</sup> Driving, one who drives, a driver, charioteer, &c. <sup>4</sup> Clever, able, ingenious. <sup>5</sup> Relating to four. *f.* Dexterity, ability, cleverness. *m.* A small round pillow for resting the cheek upon. *n.* A carriage, a cart holding four people. E. चतुर dexterous, or चतुर् four, ञष् affix.

चातुरिक *m.* A charioteer, a coachman. E. चातुर a carriage, and ठक् aff.

चान्द्र *mfn.* Lunar, relating to the moon, regulated by it, &c. *m.* <sup>1</sup> The *Chand-rakánta* or moon-gem. <sup>2</sup> A month, a lunar month. <sup>3</sup> The light fortnight or half month, during which the moon is on the increase. *n.* The

*Chándryāna* observance. *f.* (चन्द्रो) Moonlight. E. चन्द्र the moon, and ञष् affix of relation.

चाप *m.* <sup>1</sup> A bow. (In Geometry.) An arc or portion of a circle. E. चप to cast, affix चञ्.

चामर *nf.* *Chowrī*, the tail of the Yak used to whisk off flies, also as an emblem or insignia of princely rank. E. चमर the Yak and ञष् aff.

चामरिन् *m.* A horse. E. चामर a *Chowrī*, and इनि affix, either alluding to his bushy tail, or the custom of whisking off flies, &c. from the animal.

चामीकर *n.* Gold. E. चमीकर, said to mean a kind of mine, and ञष् affix implying production.

चासुवहा *f.* A name of DURGĀ. <sup>2</sup> One of the *Mātrikās*. E. च the moon, and मुख the head; having a head like the moon.

चाय *n.* Food, &c. E. चम to eat, ञष् aff.

चाय, चाय् *r.* 1st *cl.* <sup>1</sup> To worship, to revere. <sup>2</sup> To discern, to perceive.

चार *m.* <sup>1</sup> Going, motion. <sup>2</sup> A spy, a secret agent or emissary. <sup>3</sup> Binding, a binding, a fetter, &c. <sup>4</sup> A prison, a house of confinement. <sup>5</sup> Wandering about, travelling. *n.* A factitious poison. E. चर going, &c. affix ञष्.

चारक *m.* <sup>1</sup> A groom, a horseman, a cavalier. <sup>2</sup> A binding, a fetter. <sup>3</sup> An associate, a companion. E. चर to go, in the causal form, and वृत् aff.

चारकावह *n.* Ascensional difference, (in Astronomy.) E. चार and कावह part.

चारचण *mfn.* Graceful in gait or motion. E. चार and चण् aff.

चारचुञ्चु *mfn.* Remarkable in walking, of graceful carriage. E. चार, and चुञ्चु aff.

चारव्या *f.* The sine of the ascensional difference. E. चार and व्या a sine.

रह *m.* <sup>1</sup> A dancer, a mime. <sup>2</sup> An actor of note. <sup>3</sup> A reader of scripture. <sup>4</sup> A panegyrist of the gods. <sup>5</sup> A bard, a herald. *६.* चर in the causal, to cause to go, to diffuse, and ल्युट् aff.   
 रापथ *m.* A meeting of two roads. *६.* चार a passenger, and पथिन् a road, च affix, which leaves अ final.   
 रावायु *m.* Summer-air, zephyr. *६.* चार causing to go, and वायु air or wind.   
 रा *mfn.* Beautiful, elegant. *m.* A name of VRIHASPATI. *६.* चर to go, Upādi affix जुण्.   
 राक्षस *m.* A statesman, a minister or king. *६.* चार a spy, and ईक्ष्ण seeing.   
 रत्नाक *m.* A sophist, a philosopher; one acquainted with the doctrines of the schools, a sceptic in matters of *Hindu* faith, and considered by the orthodox as an atheist or materialist. *६.* चार good, beautiful, and वाक discourse.   
 रत्नी *f.* <sup>1</sup> A beautiful woman, a beauty. <sup>2</sup> The wife of KURVA. <sup>3</sup> Understanding, intellect. <sup>4</sup> Moonlight. <sup>5</sup> Light, splendour. *६.* चार beautiful, *fem.* affix डीप्.   
 रत *m.* <sup>1</sup> The thatch or roof of a house. <sup>2</sup> The blue jay. *६.* चल to go, affix शण्.   
 रत्न *m.* A restive elephant. *६.* चल to go, यणुत् aff.   
 रतन *nf.* A sieve, a strainer. *n.* <sup>1</sup> Causing to move or go. <sup>2</sup> Muscular action. *६.* चल in the causal, to make go, ल्युट् and डीप् affs.   
 र, चिञ् *r.* 1st and 10th *cls.* To collect, to gather together, to heap, to assemble, to accumulate, &c. With अप्, To lose, to squander. With उप् or सम्, To collect or acquire. With निर्, To determine. With वि and निर, To determine exactly. ईरचिण् *r.* 1st *cl.* To injure.   
 रक्षित *m.* A physician, a practiser in medicine. *६.* कित to cure, affix,

यणुत्, and the root reiterated.   
 चिकित्सा *f.* The practice of medicine, healing, curing, administering or applying remedies. *६.* कित to relieve, in the reduplicate form, affixes अ and टाप्.   
 चिकिन *mfn.* Flat-nosed. *६.* नि preposition, इन्च् affix in this sense, and नि changed to चिक्.   
 चिकिल *m.* Mud, mire. *६.* चिक to obstruct, इलच् affix, deriv. irr.   
 चिकीर्षा *f.* Desire to do any thing. *६.* क to do, in the desiderative form, अ aff.   
 चिकुर *mfn.* Rashly criminal, inconsiderately guilty. *m.* <sup>1</sup> Hair. <sup>2</sup> A mountain. <sup>3</sup> A snake. <sup>4</sup> A musk rat. *६.* चि imitative sound, and कुर to utter, affix क.   
 चिक्र *r.* 10th *cl.* To give pain.   
 चिक्र *mfn.* Flat-nosed. *m.* A musk rat. *f.* A mouse. *६.* चिक् imitative sound, and क who utters.   
 चिक्रा *mfn.* <sup>1</sup> Unctuous, greasy. <sup>2</sup> Bland, emollient. <sup>3</sup> Smooth, glossy. <sup>4</sup> Slippery. *m.* The betel-nut tree. *nf.* <sup>1</sup> The betel-nut. <sup>2</sup> A good cow. *६.* चित to think of, Upādi affix कन्, the final of the radical changed to क.   
 चिक्रस *m.* Barley meal. *६.* चिक्र to give pain, असच् aff.   
 चिक्रिद *n.* Moisture, freshness. *६.* क्रिद to be wet, क affix, root redup.   
 चिञ्वा *f.* The tamarind tree. *६.* चम to eat, affix क्विप्.   
 चिट *r.* 1st and 10th *cls.* <sup>1</sup> To be another's messenger or servant. <sup>2</sup> To order as a servant.   
 चित, चित्ती *r.* 1st *cl.* चित *r.* 10th *cl.* also चित्ति *r.* 10th *cl.* To think or reflect on, to be sensible or rational, to weigh, to remember, to consider, &c.   
 चित् *f.* Intellect, understanding. *६.* चित् to remember, affix क्विप्.   
 चित *mfn.* <sup>1</sup> Covered, veiled, concealed.

<sup>2</sup> Collected, accumulated. <sup>3</sup> Piled, heaped. *f.* <sup>1</sup> A funeral pile. <sup>2</sup> A heap, an assemblage. *n.* चि to collect, &c. affix क्त; also चित्ति and चितो.

चितावृडक *n.* A mark where a funeral pile has been, a mausoleum, a monument, &c. *E.* चिता a pile, and वृडक a crest.

चिति *f.* Collection, gathering. <sup>1</sup> A funeral pile. <sup>2</sup> A heap, a quantity. <sup>3</sup> A pile, a stack. <sup>4</sup> An oblong with quadrangular sides. *E.* चि to collect, affix क्तन्, and optionally डीप् is added.

चित्कार *m.* A cry, a scream. *E.* चित् imitative sound, and कार making.

चित्त *n.* The mind or faculty of reasoning, the heart considered as the seat of intellect. *E.* चित् to consider, and क्त aff.

चित्तवृत्ति *f.* Inward purpose, feeling, emotion. *E.* चित्त, and वृत्ति being.

चित्य *n.* A monument, or any mark of the site of a funeral pile. *E.* चिता a pile, and क्यप् affix. *f.* A funeral pile. *m.* Fire. *E.* चि to collect, ग्यत् affix.

चित्र *v.* 10th *cl.* <sup>1</sup> To paint, to delineate, to colour with various colours, &c. <sup>2</sup> To wonder. <sup>3</sup> To cause wonder or be wonderful. <sup>4</sup> To see a rare or wonderful sight.

चित्र *mfn.* <sup>1</sup> Variegated, spotted, speckled.

<sup>2</sup> Wonderful, surprising. *m.* A name of YAMA. *f.* <sup>1</sup> A star in the virgin's spike. <sup>2</sup> Illusion, worldly unreality.

<sup>3</sup> A form of metre. *n.* <sup>1</sup> Wonder, surprise. <sup>2</sup> Painting, delineation, writing, &c. <sup>3</sup> Sky, heaven. <sup>4</sup> Facetious conversation, conundrums, riddles, &c. <sup>5</sup> Writing or arrangement of verses in mathematical or other fanciful figures. *mn.* Variegated colour. *E.* चि to accumulate, Unádi affix क्त, or चित् the mind, and च what preserves, from च्चे with क् affix.

चित्रक *m.* <sup>1</sup> The *Chitra* or small hunting leopard. <sup>2</sup> A painter. <sup>3</sup> The castor-oil plant. *n.* <sup>1</sup> A mark made with *Sandal* &c. on the forehead. *E.* कन् added to the preceding.

चित्रकर *m.* A printer. *E.* चित्र colouring, and कर who makes.

चित्रकर्म्मन् *mfn.* <sup>1</sup> Astonishing, surprising, working wonders. <sup>2</sup> Painting, variegating. *m.* A magician. <sup>3</sup> A painter. <sup>4</sup> A tree. *n.* <sup>1</sup> Painting, or a painting. <sup>2</sup> Magic. *E.* चित्र surprising, and कर्म्मन् function.

चित्रकाय *m.* <sup>1</sup> A tiger. <sup>2</sup> A *Chitra*. *E.* चि speckled, and काय body.

चित्रकार *m.* A painter. *E.* चित्र, and कार who makes.

चित्रकूट *m.* The name of a mountain in *Bundelkhand*, the modern *Canpur* and first habitation of RÁMA in his exile. *E.* चित्र wonderful, and कूट peak; it is an epithet of many hills. *n.* Yellow orpiment. *E.* चि and गन्ध smell.

चित्रगुप्त *m.* <sup>1</sup> A name of YAMA, or rather one of the fourteen YAMAS. <sup>2</sup> YAMA's registrar, who records the vices and virtues of mankind. *E.* चित्र wonderful, and गुप्त preserving; or चि writing, and गुप्त as before.

चित्रभानु *m.* <sup>1</sup> Fire. <sup>2</sup> The sun. <sup>3</sup> A name of BHAIKAVA, a form of ŚIVA. <sup>4</sup> The marking-nut plant. <sup>5</sup> Gigantic swallow-wort. *E.* चित्र surprising, and भानु light.

चित्रमग *m.* The spotted antelope. *चित्र* and मग a deer.

चित्ररथ *m.* <sup>1</sup> The sun. <sup>2</sup> The chief of the *Gandharvas* or choristers of *INDRA* heaven. *E.* चित्र painted, and रथ a lord of the painted car.

चित्रलेखा *f.* <sup>1</sup> A portrait, a picture. <sup>2</sup> *Apsaras* and friend of *USHÁ*. <sup>3</sup> A form of metre.

**चित्रखण्डिन** *m. plu.* The seven sages or *Rishis*, but especially as represented in the seven principal stars of the great bear; these sages are MARÍCHI, ATBI, ANGIRAS, PULAHA, PULASTYA, KRATU, and VASÍSHṬHA. *E.* चित्र surprising, शिखण्ड a crest, and हनि affix.

**चित्रसेन** *m.* One of the judges or recorders of hell. *E.* चित्र, and सेना an army.

**चित्राक्षी** *f.* The *Maina*. *E.* चित्र variegated, अक्ष an eye, *fem.* affix ङीष्, implying diminution.

**चित्राङ्गद** *m.* <sup>1</sup> A king, the predecessor of DHITARÁSHTRA and PÁNPU, and son of SANTANU. <sup>2</sup> A judge and recorder in hell. *E.* चित्र, अङ्ग body, and द who gives.

**चित्राटीर** *m.* <sup>1</sup> The moon. <sup>2</sup> The forehead. <sup>3</sup> Spotted with the blood of a goat, slain in the worship of the demon GHANTÁKARNA. *E.* चित्र spotted, &c. and अट to go or be, and ईरन् aff.

**चिदात्मन्** *m.* The intellectual soul, spirit. *E.* चित्, and आत्मन् soul.

**चिद्रूप** *mfn.* <sup>1</sup> Amiable, good-hearted. <sup>2</sup> Wise, intelligent, of liberal or expansive mind. *n.* The Supreme Being, as identifiable with intellect or understanding. *E.* चित् mind, and रूप form.

**चिन्ता** *f.* Reflexion, consideration, recollection. *E.* चिन्ति to reflect, affixes अह and टाप्.

**चिन्तामणि** *m.* <sup>1</sup> A fabulous gem, supposed to yield its possessor whatever may be required. <sup>2</sup> A name of BRAHMÁ. *E.* चिन्ता reflexion, and मणि a jewel.

**चिन्तिया** *f.* Reflexion, consideration, thinking. *E.* चिन्ति, and ह्य aff.

**चिपिट** *mfn.* Flat-nosed. *E.* नि preposition, पिट् affix in this sense, and नि changed to चि. *m.* Rice or grain flattened. *E.* पिट to flatten, क affix, the derivative reduplicated, and च

substituted for the radical; also with कन् added चिपिटक; also the pen. becoming उ, चिपुट.

**चिमि** *m.* <sup>1</sup> A parrot. <sup>2</sup> A plant, from the fibres of which coarse cloth and rope are made, called पट्ट. *E.* चि imitative sound, and मि to utter, affix विवप्; with कन् added, चिमिक.

**चिरजीविन्** *mfn.* Long-lived. *m.* <sup>1</sup> A name of VISHṆU. <sup>2</sup> A crow. <sup>3</sup> The *Jivaka*. <sup>4</sup> An epithet applied especially to eight chiefs or saints, viz. MÁRKANDEYA, ASWATTHÁMA, BÁLÍ, VYÁSA, HANUMÁN, VIDHÍSHANA, KRIPA, and PARASÚRAMA. *E.* चिर for चिरम् long, and जीविन् living or lived; also चिर-ज्जीविन्.

**चिरयदी** *f.* <sup>1</sup> A woman married or single, who continues to reside after maturity in her father's house. <sup>2</sup> A young woman. *E.* चिरम् long or late, अट to go, affix अच्, and deriv. irr.; also विरियदी.

**चिरत्** *mfn.* Old, ancient, what has been or lasted long. *E.* चिर long, and ल aff.

**चिरन्तन** *mfn.* Old, ancient, antiquated, long lasting. *E.* चिरम् long, and तु affix, with तुद् augment.

**चिरम्** *ind.* A long time. *E.* चिर to injure, and क affix: this word, and others evidently derived from it, are now considered as particles, and have accordingly appropriate, though strained, etymologies; the derivatives however corresponding with the inflections of the singular number of nouns masculine or neuter, it may have been originally an imperfect noun of the 1st declension, thus; *nom.* चिर: or चिरं *acc.* चिरं, *1st abl.* चिरिण, *dat.* चिराय, *2nd abl.* चिरात्, *gen.* चिरस्य, *3rd abl.* चिरे.

**चिरमेदिन्** *m.* An ass. *E.* चिर a long time, and मिह to sprinkle or urinate; affix यिनि.



**चिरम्भण** *m.* A kite. *E.* चि imitative cry, and रम्भ to commence, affix ल्यट्.  
**चिरस्य** *ind.* A long time. *E.* चिर a long time, अस to be, affix यत्.  
**चिरात्** *m.* A name of GARUDA. *ind.* A long time. *E.* चिर for a long time, and अद् who eats, from अद् with क्विप् affix: or चिर and आञि aff.  
**चिराय** *ind.* A long time. *E.* चिर a long time, and आय to go, affix अय्.  
**चिरि** *r.* 5th *cl.* To hurt, to injure, to wound or kill.  
**चिरि** *m.* A parrot. *E.* चि imitative cry, and रा to utter, affix कि.  
**चिरु** *n.* The shoulder joint. *E.* चिर to hurt, affix उ.  
**चिरे** *ind.* A long time: see चिरम्.  
**चिरेण** *ind.* A long time: see चिरम्.  
**चिल** *r.* 6th *cl.* To put on clothes.  
**चिलमौलिका** *f.* <sup>1</sup> A necklace. <sup>2</sup> A fire-fly. <sup>3</sup> Lightning. *E.* चिर a long time, and र changed to ल, मौल to twinkle or glister, with क्युन् affix; and the *fem.* form.  
**चिल्ल** *r.* 1st *cl.* <sup>1</sup> To be loose, to be slack or flaccid. <sup>2</sup> To indicate one's meaning. <sup>3</sup> To act wantonly.  
**चिल्ल** *mfn.* Blear-eyed *m.* <sup>1</sup> The Bengal kite. <sup>2</sup> A bleared or sore eye. *f.* <sup>3</sup> A cricket. *E.* चिल्ल to be flaccid or loose, affix अच्: see चुल्ल, or नि preposition, लच् in the second sense and चिल् substituted for नि.  
**चिल्लाम** *m.* A petty thief, a shop-lifter, a pick-pocket, &c. *E.* चिल्ल a kite, and आम resembling, from भा to shine, with आङ् prefix and ड affix, pouncing on his prize like a kite on its prey.  
**चिचि** *m.* The chin. *E.* चीव to take, कि affix.  
**चिचु** *m.* The chin: see the next.  
**चिचुक** *n.* The chin. *E.* चीव to take or cover, कु affix, and कन् added.  
**चिह्न** *Sautra* root. 10th *cl.* To mark, to spot, to stamp.

**चिह्न** *n.* <sup>1</sup> A mark of any kind, a spot, stain, sign, symbol, &c. <sup>2</sup> A banner, a standard. <sup>3</sup> A symptom. *E.* चह to pound, affix नक्, and the radical vowel changed to ह, or चिह्न to mark, क aff.  
**चीक** *r.* 1st and 10th *cls.* <sup>1</sup> To be patient, to suffer or endure. <sup>2</sup> To be impatient. <sup>3</sup> To touch.  
**चीन** *m.* <sup>1</sup> A kind of deer. <sup>2</sup> A sort of panic. <sup>3</sup> A country, China. <sup>4</sup> A sort of cloth. <sup>5</sup> A thread. *n.* <sup>1</sup> A banner. <sup>2</sup> Lead. *E.* चि to collect, नक् affix, and the deriv. irr.  
**चीव, चीव** *r.* 1st *cl.* To take: see चीव  
**चीभ, चीभ** *r.* 1st *cl.* To coax, to commend, to flatter. <sup>2</sup> To appropriate praise, to boast, &c.: some authorities substitute चीभ for this root.  
**चीय, चीय** *r.* 1st *cl.* <sup>1</sup> To take, to receive. <sup>2</sup> To wear.  
**चीर** *n.* <sup>1</sup> Cloth, clothes. <sup>2</sup> A rag, old and torn cloth. <sup>3</sup> Bark, rind. <sup>4</sup> A crest. <sup>5</sup> A kind of garland. <sup>6</sup> Lead. <sup>7</sup> A line, a stroke. <sup>8</sup> Writing. <sup>9</sup> The dress of a Buddha priest. *f.* <sup>1</sup> A cricket. <sup>2</sup> The ends or hem of a garment. *E.* चि to collect, Unádi affix रक्, deriv. irr.  
**चीरि** *f.* An eye cloth, a veil covering the eyes. *E.* चिर to hurt, and चि affix.  
**चीर्य** *mfn.* <sup>1</sup> Conversant, learned. <sup>2</sup> Split, divided.  
**चीर्यपय** *m.* <sup>1</sup> The Neem tree. <sup>2</sup> The date tree. *E.* चीर्य divided, and पय a leaf.  
**चीव** *r.* 10th. To shine. <sup>2</sup> To speak चीव  
**चीव** *r.* 1st *cl.* <sup>1</sup> To take. <sup>2</sup> To wear.  
**चीवर** *n.* The tattered dress of a mendicant. *E.* चि to collect, &c. and खर्च Unádi aff.  
**चुक** *r.* 10th *cl.* To inflict or suffer pain.  
**चुक** *m.* <sup>1</sup> Sorrel. <sup>2</sup> Sourness. *n.* <sup>1</sup> Acid seasoning. <sup>2</sup> Vinegar made by the acetous fermentation of grain. *f.* <sup>1</sup> In

*dian* sorrel. <sup>2</sup> Hog-plum. <sup>3</sup> The tamarind. E. चक to satisfy, Unádi affix रक्, and the radical vowel changed to उ; also with कन्. चुक्क.

क्रिका f. *Indian* sorrel, E. कन् added to the preceding.

चुचि m. The female breast or bosom.

चुचक mn. A nipple. E चुच to suck, and क affix, deriv. irr, or चुचु imitative sound, and क what sounds; also चुचुक and चुचुक.

चुच, चुच्यो r. 1st cl. <sup>1</sup> To distil, to drop. <sup>2</sup> To bathe.

चुटि r. 1st cl. and 10th cl. To wane, to become small, low or shallow. r. 6th and 10th cls. To cut, to pierce or divide; चुटि r. 1st cl. To become low or shallow. r. 1st and 10th cls. To cut, &c.; also चुट्ट and चुट्ट.

चुट्ट r. 10th cl. <sup>1</sup> To become small, low or shallow, as a river, &c. <sup>2</sup> To collect.

चुट्ट, चुट्टि r. 1st cl. To become small, low or shallow. r. 10th cl. To cut, to pierce or divide.

चुट्टि r. 1st cl. <sup>1</sup> To hint one's meaning. <sup>2</sup> To dally, to wanton, to coquet, &c. <sup>3</sup> To act.

चुट्टि r. 6th cl. To cut, to pierce or divide.

चुट्टा f. A small well or reservoir near a well. E. चुट्टि to be low or shallow, affixes चक् and टाप; also चुट्टी, the fem. affix being डीय.

चुट्टिर r. 1st cl. To wet, to be wet or moist.

चुट्टि m. The anus. E. चुट्टि to be moist, affix क; also चुट्ट and चुट्टि.

चुट्टि f. The anus. E. चुट्टि to be wet, तिन् affix; also चुट्टि.

चुट्टि r. 10th cl. <sup>1</sup> To send, to direct, to throw or cast. <sup>2</sup> To ask or interrogate. चर चुट्टि r. 1st cl. To sharpen.

चुट्टी f. A procuress, a bawd. E. चुट्टि to inquire, affixes क and डीय and नुम inserted.

चुप r. 1st cl. To move slowly, to creep or steal along.

चुब, चुबि r. 1st cl. To kiss. r. 10th cl. To kill or hurt.

चुब n. The face. E. चुब to kiss, रन् Unádi aff.

चुबक m. <sup>1</sup> A kisser, a lecher. <sup>2</sup> A rogue, a cheat. <sup>3</sup> The loadstone. <sup>4</sup> A general scholar, one who knows parts in a variety of books. <sup>5</sup> The upper part or middle of a balance. E. चुबि to kiss, कन् aff.

चुबन n. <sup>1</sup> Kissing. <sup>2</sup> A kiss. E. चुबि to kiss, affix ल्यट्.

चुर r. 10th cl. To steal, to rob: according to some it is also r. 1st cl. This root gives its name to the 10th class, which is thence called चुरादि, चुरी; r. 4th cl. To burn.

चुरा f. Theft, stealing. E. चुर to steal, affix क, fem. affix टाप.

चुल r. 10th cl. <sup>1</sup> To rise, to increase. <sup>2</sup> To raise, to elevate. <sup>3</sup> To dip or dive into.

चुलक m. <sup>1</sup> Mud, mire. <sup>2</sup> A small vessel or pot, a gallipot, &c. <sup>3</sup> The hand hollowed to hold water. n. Water in which pulse has been steeped. E. चुल to dip into, affix कन्; also चुलक.

चुलकिन् m. A porpoise. E. चुलक mud, डनि aff.

चुलम्प r. 1st cl. <sup>1</sup> To cut. <sup>2</sup> To disappear, to be lost.

चुलम्प m. Fondling or nursing children, &c. f. A she-goat. E. चुलम्प to cut, चक् and टाप affs.

चुल्ल r. 1st cl. <sup>1</sup> To manifest one's meaning. <sup>2</sup> To dally, to wanton or coquet.

चुल्ल mfn. Blear-eyed. m. A blear eye. f. <sup>1</sup> A chimney, a fire place. <sup>2</sup> A funeral pile. E. चुल्ल to indicate meaning, affix चक्; or नि preposition, लक् affix, implying moisture of the eyes, and चुल substituted for नि.

बुल्लि *f.* A fire place, a chimney. *E.* बुल्ल to manifest meaning, and *इ* aff.

बूबुक *mn.* A nipple. *E.* बूब to suck, and deriv. irr.; or बूबु imitative sound, and क what makes; also बुबुक, &c.

बूडक *m.* A well. *E.* बूड to become shallow, affix बुनु and the vowel lengthened.

बूडा *f.* <sup>1</sup> A single lock of hair left on the crown of the head at the ceremony of tonsure. <sup>2</sup> A peacock's crest. <sup>3</sup> Any crest, plume, diadem, &c. <sup>4</sup> The head. <sup>5</sup> Top, summit. <sup>6</sup> An upper house, a room on the top of a house, &c. <sup>7</sup> A kind of bracelet. <sup>8</sup> A small well. <sup>9</sup> Tonsure; more commonly बूडाकरण. *E.* बूल to elevate, अइ and टाप affixes, न changed to ड, and the vowel lengthened.

बूडामणि *m.* <sup>1</sup> A jewel worn in a crest or a diadem. <sup>2</sup> The *Gunjā*, *E.* बूडा a crest, and मणि a jewel.

बूण *r.* 10th *cl.* To contract, to close or shrink.

बूत *m.* <sup>1</sup> The mango. <sup>2</sup> The anus. *E.* बूष to drink, affix क, deriv. irr., or चुत to be moist, affix घञ्.

बूति *f.* The anus: see बुति.

बूर, बूरी *r.* 1st *cl.* To burn.

बूण *r.* 1st *cl.* <sup>1</sup> To contract, to shrink, to close as an eye, to wink. <sup>2</sup> To throw, to send or direct. <sup>3</sup> To grind or pound.

बूण *mn.* <sup>1</sup> Powder, any pulverulent or minute division of substance. <sup>2</sup> Chalk, lime. <sup>3</sup> Aromatic powder, pounded *Sandal* &c. <sup>4</sup> Pounded camphor. *f.* A *Cowrie*, the shell used as a coin. <sup>5</sup> Selection of an unanswerable argument. <sup>6</sup> A river in *Bengal*. <sup>7</sup> The red powder scattered at the *Holi* festival. <sup>8</sup> Dust. *E.* बूण to pound, &c. affix घञ्.

बूणकार *m.* A lime-burner, a maker of lime. *E.* बूण, and कार who makes.

बूणि *m.* <sup>1</sup> A sum of 100 *Cowries*, the small shells used as coin. <sup>2</sup> A selection or picking out of an unanswerable argument. <sup>3</sup> The grammar of *PATAÑJALI*, a comment on *PĀNINI*'s grammar. *E.* बर to go, pass, नि *Un-*ádi affix, and ऊ substituted for the radical vowel, or बूण to direct, &c. affix कि.

बूति *f.* Going. *E.* बर to go, क्तिन् affix, deriv. irr.

बूष *r.* 1st *cl.* To drink or suck.

बूषा *f.* <sup>1</sup> Sucking. <sup>2</sup> A leathern girth. *E.* बूष to drink, affix घञ्.

बूत *r.* 1st and 10th *cls.* To light, to kindle. बूती *r.* 6th *cl.* <sup>1</sup> To hurt, to wound or kill. <sup>2</sup> To tie or connect together.

बूप *r.* 1st and 10th *cls.* To light or kindle.

बेट *m.* A servant, a slave. *f.* A female servant. *E.* चिट to serve, affix अण्, also with कन् added चेटक. *f.* चेटिका, also बेट, &c.

बेत *ind.* If. *E.* चित to think, to consider, affix विच्.

बेतन *mfn.* Alive, living, feeling. *m.* <sup>1</sup> Soul, self. <sup>2</sup> A man. <sup>3</sup> A living and sentient being. *f.* Understanding, intelligence, wisdom, reflection. *E.*

चित to reflect, affix युच्.

बेतय *mfn.* A living and sentient being. *E.* चित to think, अ aff.

बेतस् *n.* Mind, intellect, the faculty of reasoning or understanding. *E.* क्तिन् to consider, *Un-*ádi affix असुन्.

बेदार *m.* A lizard, chameleon.

बेदि *m.* The name of a country. *m. pl.* The inhabitants of *Chédi*.

बेल, बेह *r.* 1st *cl.* <sup>1</sup> To shake or tremble. <sup>2</sup> To go or move.

बेल *mfn. sub.* Cloth, clothes, raiment. *adj.* Vile, wicked, bad. *E.* बिल to wear, affix अण्; also बेलक and बेल.

बेल्ल *r.* 1st *cl.* <sup>1</sup> To think. <sup>2</sup> To go: the

root is not usually admitted: see **बेल**.

**बेष्ट** *r. 1st cl.* To act or perform functions, duties, &c. to strive, to endeavour, to be busy or follow any particular avocation.

**बेष्टन** *mfu.* Making effort, who or what acts or attempts any act. *n.* Effort, exertion. *v.* **बेष्ट** and **बुष्ट**, or **बुष्ट** aff.

**बेष्टा** *f.* Effort, exertion, bodily effort. *E.* **बेष्ट** to act, **बुष्ट** and **टाष्ट** affs.

**बेष्टानाश** *m.* The end of the world. *E.* **बेष्टा**, and **नाश** destruction.

**बेष्टन** *n.* Soul, spirit, the deity considered as the essence of all being.

**बेष्टन** *m.* A modern reformer of the *Vaishṇava* faith, considered in *Bengal* as an *Avatār* of *Kṛishṇa*. *E.* **बेष्टन** intellect, and **गुण** aff.

**बेष्ट** *m.* <sup>1</sup>The month so called. <sup>2</sup>One of the ranges of mountains dividing the continent into portions or *Varshas*. <sup>3</sup>The son of *Budha* by *Chitrā*. *n.* <sup>1</sup>A monument erected to the dead, a column or block of wood, a tree, &c. so considered. <sup>2</sup>A small temple. *E.* **बेष्ट** the star, or **चित्र** wonderful, &c. affix **अष्ट**.

**बेष्ट** *mfu.* <sup>1</sup>Sung. <sup>2</sup>Pure, clean. <sup>3</sup>Clever, dexterous. <sup>4</sup>Pleasing, delightful, beautiful. <sup>5</sup>Sharp, pungent, keen, &c. *E.* **बुष्ट** to suck, affix **ब**.

**बेष्ट** *n.* <sup>1</sup>Bark, rind. <sup>2</sup>Skin. <sup>3</sup>Cassia bark <sup>4</sup>Half eaten fruit of the palm.

<sup>5</sup>A banana or plaintain: also **मेष्टा**. <sup>6</sup>A coconut.

**बेष्ट** *f.* <sup>1</sup>A precept, a sacred ordinance or commandment. <sup>2</sup>Sending, commanding, directing, &c. <sup>3</sup>Enjoining, ordaining. <sup>4</sup>Casting, throwing. *E.*

**बुष्ट** to command, &c. affixes **बुष्ट** and **टाष्ट**.

**बेष्टन** *m.* Moving, moving slowly. *E.* **बुष्ट** to move, affix **बुष्ट**.

**बेष्ट** *m.* <sup>1</sup>A thief, a robber. *E.* **बुष्ट** to steal, affix **अष्ट**.

**बेष्ट** *mf.* A short jacket, a bodice. *m.* A country, the modern *Tanjore*. *E.* **बुष्ट** to be high or to elevate, affix **अष्ट**.

**बेष्ट** *m.* <sup>1</sup>The shoot of the bamboo.

<sup>2</sup>The wrist. <sup>3</sup>The orange. <sup>4</sup>A cuirassier, a soldier armed with a breastplate. *E.* **बेष्ट** armour, rind, &c. and **बुष्ट** aff.

**बेष्ट** *m.* A diadem, a fillet for the head, a turban or tiara.

**बेष्ट** *m.* <sup>1</sup>Suction, sucking. <sup>2</sup>Burning, inflammation. <sup>3</sup>Drying up. *E.* **बुष्ट** to suck, **चष्ट** aff.

**बेष्ट** *n.* Sucking, suction. *E.* **बुष्ट** to suck, **बुष्ट** aff.

**बेष्ट** *n.* <sup>1</sup>Oozing, trickling, flowing.

<sup>2</sup>Going, moving. *m.* The name of a *Rishi*. *E.* **बुष्ट** to go, **बुष्ट** aff.

**बुष्ट** *r. 1st cl.* <sup>1</sup>To go or move. <sup>2</sup>To flow, to drop. *r. 10th cl.* <sup>1</sup>To laugh. <sup>2</sup>To bear or suffer.

**बुष्ट**, **बुष्ट** *r. 1st cl.* To wet thoroughly, to moisten a little, to sprinkle, to drop, to exude.

**बुष्ट** *f.* <sup>1</sup>Dropping, dripping, oozing.

<sup>2</sup>Falling, falling from. <sup>3</sup>Deviating from. <sup>4</sup>The vulva. <sup>5</sup>The anus. *E.* **बुष्ट** to fall, &c. affix **बुष्ट**; also with **होष्ट**, **बुष्ट**; again with the radical vowel protracted **बुष्ट** &c.; and without the semivowel **बुष्ट**, &c.

**बुष्ट** *m.* The face. *E.* **बुष्ट** to laugh, **प** **बुष्ट** aff.

**बुष्ट** *r. 10th cl.* <sup>1</sup>To laugh. <sup>2</sup>To hear. <sup>3</sup>To loose. <sup>4</sup>To hunt or kill.

**बुष्ट** *n.* Sprinkling, pouring or dropping forth, falling as an unctuous substance, oozing, trickling. &c. *E.* **बुष्ट** to wet or moisten, affix **बुष्ट**.

**बुष्ट** *mfu.* <sup>1</sup>A mover, a goer, one who moves or goes. <sup>2</sup>Oviparous. <sup>3</sup>A bad

done, wicked, void of virtue or purity. E. **सु** to go, **Upádi** affix **अण्**.

### छ

**छ** *mf.* <sup>1</sup> Pure, clean. <sup>2</sup> Trembling, tremulous, unsteady. *m.* <sup>1</sup> Cutting, dividing. <sup>2</sup> A part, a fragment. *f.* <sup>1</sup> Covering, concealing. <sup>2</sup> An infant, a child, any young animal. E. **छो** to cut, or **छद** to cover, &c. affix **ड**.

**छग** *mf.* A goat. E. **छो** to cut, **गक्** aff.

**छटा** *f.* <sup>1</sup> Light lustre, splendour. <sup>2</sup> Assemblage, quantity, number. <sup>3</sup> A straight or continuous mark or line. E. **छो** and **अटन्** aff.

**छटाफल** *m.* A palmyra tree. E. **छटा** a line, and **फल** fruit.

**छटाभा** *f.* Lightning. E. **छटा** a streak, and **भा** light.

**छत्र** *n.* A parasol, an umbrella. *f.* <sup>1</sup> A kind of fennel. <sup>2</sup> A pungent seed, coriander. <sup>3</sup> A mushroom. <sup>4</sup> Amse. E. **छद** to cover, and **घ्न** **Upádi** affix.

**छत्रचक्र** *n.* An astrological diagram. E. **छत्र**, and **चक्र** a circle.

**छत्रभङ्ग** *m.* <sup>1</sup> Widowhood. <sup>2</sup> Wilfulness, independence. <sup>3</sup> Subversion of dominion, loss of empire, deposition, &c. E. **छत्र** a parasol, and **भङ्ग** a breaking; in the first two senses **छत्र** is used metaphorically, for any cover or defence, in the last it is used for ensign of royalty.

**छत्रिन्** *mf.* Bearing a parasol or umbrella. *m.* A barber. E. **छत्र**, and **इनि** aff.

**छत्वर** *m.* <sup>1</sup> A house, a dwelling. <sup>2</sup> A bower, an arbour. E. **छद** to cover, **स्वरच्** **Upádi** affix, and **त** substituted for **व**.

**छद** *r.* <sup>1st</sup> and <sup>10th</sup> *cls.* <sup>1</sup> To cover, to clothe, to veil, to hide, or remove from view. <sup>2</sup> To march. **छदि** *r.* <sup>1st</sup> *cl.* To live or breathe, to be or make

strong; also *r.* <sup>1st</sup> and <sup>10th</sup> *cls.* To cover, &c., as above.

**छद** *m.* <sup>1</sup> A leaf. <sup>2</sup> A wing. <sup>3</sup> A plant. E. **छद** to cover, &c., aff. **घ**.

**छदन** *n.* <sup>1</sup> A leaf. <sup>2</sup> A wing. <sup>3</sup> A covering, a sheath, a scabbard. <sup>4</sup> Cassia. E. **छद** to cover or hide, affix **युच्**.

**छदिस** *m.* The thatch or roof of a house. E. **छद** to cover, **इसि** **Upádi** aff.

**छत्रमतापस** *m.* A religious hypocrite, a false brother. E. **छत्र** disguise, and **तापस** an ascetic.

**छत्रम्** *n.* <sup>1</sup> Trick, deceit. <sup>2</sup> Fraud, dishonesty. <sup>3</sup> Plea, pretext. <sup>4</sup> Masquerade, disguise of person, &c. E. **छद** a cloak, a covering, and **मनिन्** **Upádi** aff.

**छट्टर** *m.* <sup>1</sup> A tooth. <sup>2</sup> An arbour or bower.

**छन्द** *mf.* Solitary, secret, private. *n.* <sup>1</sup> Meaning, intention, purport, opinion. <sup>2</sup> Subjection. <sup>3</sup> Poison. *n.* Wish, desire. E. **छद** to cover, affix **घञ्**.

**छन्दपातन** *m.* A hypocrite, a pretended and false ascetic. E. **छन्द** subjection, and **पातन** obtaining, from **पत** to go, affix **ल्युट्**; also **छन्दकपातन**.

**छन्दस्** *n.* <sup>1</sup> Poetical metre of every kind. <sup>2</sup> Meaning, purport, object, intention. <sup>3</sup> Wish desire. <sup>4</sup> The *Vedas* or scriptures. <sup>5</sup> Wilfulness, independence, uncontrolled or unrestrained conduct. E. **चदि** to gladden, &c. and **अस्** **Upádi** affix, **च** is changed to **छ**; also in some senses **छन्द**, *q. v.*

**छन्दस्कृत** *n.* A holy verse. E. **छन्दस्**, and **कृत** made.

**छन्दोग** *m.* A reciter, or chanter of the *Sāma Veda*. E. **छन्दस्** the metre, the *Vedas*, and **ग** who sings.

**छप**, **छपि** <sup>1st</sup> and <sup>10th</sup> *cls.* To go, to move.

**छम**, **छमु** *r.* <sup>1st</sup> *cl.* To eat: see **चमु**.

**छमण्ड** *m.* <sup>1</sup> An orphan, a fatherless son. <sup>2</sup> A lad who has no kinsmen. E. **छ** to eat, **अण्डच्** **Upádi** affix; also **छेमण्ड**.

**हृदं** *r. 10th cl.* To vomit, to be sick.

**हृदं** *uf.* Vomiting, sickness, reaching. *E.*

**हृदं** to vomit, affix **अच्**; also with the affixes **ल्युट्** and **इन्**. **हृदन्**, **हृदि**, &c.

**हृदं** *n.* Vomiting, sickness. *m.* <sup>1</sup>The *Nimb* tree. <sup>2</sup>The *Rākshasa*, *ALAM-BUSHA*. *E.* **हृद** to be or make sick, affix **ल्युट्**.

**हृदं** *f.* Vomiting: see **हृदं**. *E.* **हृद** to be sick, **इन्** *Unáli* affix; also with **डोष्** added **हृदो**, also **हृदिका**.

**हृदं** *f.* Vomiting. *E.* **हृद** to be sick, *Unádi* affix **इमि**; also **हृदि** and **हृदं**.

**हृदं** *r. 1st cl.* To kill, to wound, to hurt.

**हृदं** *n.* <sup>1</sup>Wickedness. <sup>2</sup>Fraud, circumvention, trick, stratagem. <sup>3</sup>Design, device. *E.* **हृदो** to cut, **कलच्** affix.

**हृदं** *uf.* Trickling, deceiving. *E.* **हृद** nominal verb, **युच्** aff.

**हृदं** *f.* Skin, bark, rind, &c. *E.* **हृद** a cover, **ला** to give or get; with affix **कि**, **द** becomes **ल**; also with **डोष्** added **हृदलो**.

**हृदं** *f.* <sup>1</sup>Beauty, splendour, brilliance.

<sup>2</sup>Light, lustre. *E.* **हृदो** to divide, **इन्** affix, and the deriv. *irr.* or **क्विन्** *Unáli* affix; also with **डोष्** **हृदो**.

**हृदं** *f.* A young animal. *E.* **हृदो** to cut, **हा** aff.

**हृदं** *f.* A goat. *f.* A she-goat. *E.* **हृदो** to cut, *Unádi* affix **गय्**.

**हृदं** *m.* *AGNI* or the deity of fire. *E.* **हृद** a goat, and **रथ** a car or any vehicle.

**हृदं** *m.* A scholar, a pupil, a disciple, a tyro or novice. *n.* Honey. *E.* **हृद** an umbrella, a screen or cover, affix **ङय्**.

**हृदं** *n.* Honey in the comb or hive. *E.* **हृदक** a hive, and **अय्य** aff.

**हृदं** *m.* An indifferent scholar in poetical composition, one citing imperfect portions only of a verse.

**हृदं** *n.* A thatch, a roof. *E.* **हृद** to cover, affix **घञ्**.

**हृदं** *n.* Covering. <sup>2</sup>A covering, a screen, &c. <sup>3</sup>Hiding, concealing. <sup>4</sup>A leaf. *E.* **हृद** to cover, affix **ल्युट्**, and the vowel lengthened.

**हृदं** *n.* <sup>1</sup>The doctrine of the *Vedas*.

<sup>2</sup>A celebrated *Upanishad* of the *Sāma Veda*. *E.* **हृदं** belonging to the *Vedas*, **ग** what goes, and **अय** affix of habitude or practice.

**हृदं** *f.* <sup>1</sup>Shade. <sup>2</sup>Shadow, reflected image. <sup>3</sup>The wife of the sun. <sup>4</sup>Beauty, splendour, lustre. <sup>5</sup>Light. <sup>6</sup>Nourishing, cherishing. <sup>7</sup>A bribe. <sup>8</sup>A straight or continuous line. <sup>9</sup>A name of the goddess *Durgā*. <sup>10</sup>Darkness, obscurity. <sup>11</sup>The shadow of a *Gnomon*, especially as indicative of the position of the sun. *E.* **हृदो** to cut, and **य** *Unádi* aff.

**हृदं** *m.* *Ākāś*, the *Ākās* or firmament. *E.* **हृद** light, and **पथ** a road.

**हृदं** *m.* *CHANDRA* or the moon. *E.* **हृद** light, and **भन्** who possesses.

**हृदं** *m.* The moon. *E.* **हृद** an image, **मृग** a deer, and **धर** who possesses; also **हृदधर**, and **मृगधर** severally.

**हृदं** *m.* Abuse, reproach. *E.* **हृदो** to cut, **कि** aff.

**हृदं** *n.* Sneezing. *E.* **हृद**, nominal verb, to sneeze, **ल्युट्** aff.

**हृदं** *f.* Sneezing. *E.* **हृद** imitative sound, and **क** what utters, from **के** with **ड** and **टाप्** affs.

**हृदं** *m.* <sup>1</sup>Cutting, division. <sup>2</sup>A plant called *करज*. *E.* **हृद** to cut, affix **क्तिन्**.

**हृदं** *mfn.* <sup>1</sup>Roguish, fraudulent, knavish, a knave. <sup>2</sup>Hostile, inimical, a foe. <sup>3</sup>Cutting or fit for cutting. *E.* **हृद** to cut, **स्वरच्** *Unádi* affix.

**हृदं**, **हृदित्वं** *r. 7th cl.* To divide, to split, to cut, &c. With the prefix **आङ्**, To seize, to lay hold of. With the prefix **उत्**, To slay or kill.

**छिद** *mfn.* Cutting, destroying, who or what cuts. E. छिद to cut, affix क्तिप्.  
**छिदक** *n.* INDRA's thunderbolt. E. छिद to cut or split, affix क्तिप्; also छिदिक.  
**छिदा** *f.* Cutting, dividing. E. छिद, as above, affixes अङ् and टाप्.  
**छिदि** *f.* An axe. E. छिदि to cut, इ Unádi affix.  
**छिदि** *m.* <sup>1</sup> Fire. <sup>2</sup> A rope, a cord. <sup>3</sup> A sword. <sup>4</sup> An axe, a hatchet. E छिद to cut, किरच् Unádi aff.  
**छिदुर** *mfn.* <sup>1</sup> Cutting, dividing, what cuts or divides. <sup>2</sup> A knave. <sup>3</sup> Hostile, a foe. E. छिद to cut, and कुरच् aff.  
**छिद** *r.* 10th *cl.* <sup>1</sup> To pierce, to bore, to perforate, to make openings or holes. <sup>2</sup> To perforate, the ear for rings, &c.  
**छिद** *n.* <sup>1</sup> A hole, a vacuity, a perforation, &c. <sup>2</sup> Fault, defect, flaw. <sup>3</sup> A weak side. <sup>4</sup> Infirmary. E. छिद to pierce, Unádi affix रक्.  
**छिदान्तर** *m.* A reed. E. छिद, and अन्तर within.  
**छिद्वर** *mfn.* See कित्वर.  
**छिन्न** *mfn.* Cut, divided. *f.* <sup>1</sup> A whore, a harlot. E. छिद to cut, affix क्त, deriv. irr.  
**छुछुन्दरी** *f.* The musk rat or shrew.  
**छुट** *r.* 6th and 10th *cls.* To cut; also चुट.  
**छुड** *r.* 6th *cl.* To cover.  
**छुद** *n.* <sup>1</sup> Retaliating, returning, remedying. <sup>2</sup> A ray.  
**छुप, ओछुप** *r.* 6th *cl.* To touch.  
**छुप** *m.* <sup>1</sup> A small tree, a shrub, a bush. <sup>2</sup> Touch, touching. <sup>3</sup> Air, wind. <sup>4</sup> War, combat. E. छुप to touch, affix क्.  
**छुर** *r.* 6th *cl.* To cut.  
**छुरा** *f.* Lime. E. छुर to cut, अङ् and टाप् affs.  
**छुरिका** *f.* A knife. E. छुर to cut, क्तिप् affix, and the *fem.* form; also with क्, and होष् affixes, छुरी.  
**छुरी** *f.* A knife: see छुरिका.

**छुद, उछुदिर** *r.* 7th *cl.* <sup>1</sup> To shine. <sup>2</sup> To vomit. <sup>3</sup> To play. छुदी *r.* 1st and 10th *cls.* To light, to kindle.  
**छूप, छूपी** *r.* 1st and 10th *cls.* To light, to inflame or kindle.  
**छेक** *mfn.* <sup>1</sup> Tame, domesticated, as a bird or beast. <sup>2</sup> Citizen, town-bred, rakish, buckish, smart, trained in the acuteness and vice of towns. E. छे to cut, affix ईकन्, deriv. irr.  
**छेकोक्ति** *f.* Indirect speech, insinuation, double entendre, hint, &c. E. छे city-bred, and उक्ति saying.  
**छेद** *r.* 10th *cl.* To cut, to cover, to divide, but especially into two parts.  
**छेद** *m.* <sup>1</sup> Cutting, dividing. <sup>2</sup> A part, a portion. <sup>3</sup> Solving, dissipating. <sup>4</sup> The denominator of a fraction. <sup>5</sup> The divisor. E. छिद to cut, affix चञ्.  
**छेदन** *n.* <sup>1</sup> Cutting, dividing. <sup>2</sup> A part, a portion. E. छिद to cut, affix लुट्.  
**छेदि** *mfn.* Cutting, dividing, a cutter &c. E. छिद to cut, Unádi affix इन्.  
**छेमण्ड** *m.* A fatherless son.  
**छो** *r.* 4th *cl.* To cut, to mow, to reap.  
**छोटिका** *f.* Snapping the thumb and fore-finger together. E. छुट to touch, चुट aff.  
**छोटिन्** *m.* A fisherman. E. छो to cut, उटिन् affix, deriv. irr.  
**छोरण** *n.* Abandoning, leaving. E. छुर to cut, affix लुट्.  
**छोलङ्ग** *m.* A citron, a lime.  
**छु** *r.* 1st *cl.* To go, to move or approach: see चु.

## ज

**ज** *mfn.* <sup>1</sup> Speedy, swift. <sup>2</sup> Eaten. <sup>3</sup> Victorious, triumphant, conquering or conqueror. *m.* <sup>1</sup> A name of Śiva. <sup>2</sup> name of Viṣṇu. <sup>3</sup> Birth, production. <sup>4</sup> A parent, a progenitor. <sup>5</sup> Possession. <sup>6</sup> Enjoyment. <sup>7</sup> Light, lustre. <sup>8</sup> Spite. <sup>9</sup> An imp, a goblin. *n.* जन to bear

be born, जि to conquer, or other roots, and ड aff.

जकुट *m.* <sup>1</sup> The *Malaya* mountain. <sup>2</sup> A dog. *n.* The egg-plant.

जकृ *r.* 1st cl. <sup>1</sup> To eat, <sup>2</sup> To laugh. जकि <sup>1</sup> To give. <sup>2</sup> To go.

जकृण *n.* Eating. *E.* जकृ to eat, affix ल्यट्.

जकि *f.* Eating. *E.* जकृ to eat, कि aff.

जकृन् *m.* Consumption, phthisis. *E.* जकृ to worship, and मनिन् affix; ज is substituted for the semi-vowel; also यकृन्, and with a final vowel जकृन्.

जगत् *mfn.* Moveable, locomotive, transitory. *nf.* The world, the universe. *m.* Air, wind. *f.* <sup>1</sup> The earth. <sup>2</sup> People, mankind. <sup>3</sup> A sort of metre, a stanza of forty-eight syllables variously disposed so as to form thirty varieties. *E.* गम to go, Upádi affix अति, गत्य substituted for the root, and डीप् *fem.* affix, or गम as before, and गत् aff.

जगत्त्राय *m.* Air, wind. *E.* जगत् the universe, and त्राय breath or being.

जगत्साक्षिन् *m.* The sun. *E.* जगत् the universe, and साक्षिन्, witness, spectator.

जगद्वल *m.* Air, wind. *E.* जगत् the universe, and वल surrounding.

जगद्वह *f.* The earth. *E.* जगत् the universe, and वह what bears.

जगु *m.* <sup>1</sup> Fire or its deity. <sup>2</sup> An animal or insect. *E.* गम to go, deriv. irr.

जगु *m.* <sup>1</sup> Fire. <sup>2</sup> An animal. *E.* जगत्, and नु to send, कु affix; also जगनु.

जगुस् *mfn.* Who or what goes. *E.* गम to go, वसु affix, root repeated.

जगर *m.* Armour, mail. *E.* जागृ to awaken, अच् affix, deriv. irr.; also जागर.

जकृ *mfn.* Eaten. *n.* Food. *E.* अद to eat, affix कृ, and कृण्व substituted for the regular form.

जकृ *f.* <sup>1</sup> Eating. <sup>2</sup> Eating together or in company. <sup>3</sup> Food, victuals. *E.* अद to eat, कृतिन् affix, and कृतिष् substituted.

जगिम *m.* Air, wind. *E.* गम to go, कि affix, root reiterated, and form irr.

जगिमवह *mfn.* Who or what goes. *E.* गम to go, वसु affix, इट् inserted.

जघन *n.* <sup>1</sup> Mons veneris. <sup>2</sup> The hip and loins. *E.* हन to kill or hurt, जघन substituted for the radical, and अच् Upádi aff.

जघन्य *mfn.* <sup>1</sup> Last, hindmost. <sup>2</sup> Low, vile, base <sup>3</sup> Worst, vilest, lowest. *n.* The penis. *m.* A *Sídra* or man of the fourth tribe. *E.* जघन the loins, &c., and यत् aff.

जघन्यस् *mfn.* Who or what kills. *E.* हन to kill, वसु affix, root repeated.

जघि *m.* A sharp or offensive weapon. *E.* हन to kill, affix कि, form irr.

जघु *mfn.* Striking, beating, injuring, one who does so. *E.* हन to hurt or kill, कु affix.

जघिमवह *mfn.* Killing, who or what kills. *E.* हन to kill, वसु affix, root repeated, इट् inserted.

जङ्गल *n.* Wickedness, sin.

जङ्गम *mfn.* Locomotive, moveable, that which has motion. *E.* गम to go, affix अच्, and the radical reduplicated.

जङ्गमकुटी *f.* A parasol, or an umbrella. *E.* जङ्गम moveable, and कुटी a house.

जङ्गल *mfn.* Desert, solitary, waste, jungle, wild, &c. *n.* Flesh. *E.* जङ्ग for जङ्गम moveable, and ल what brings or takes.

जङ्गल *m.* A land mark, a limit, a boundary, a ridge of earth running along the edge of a field for collecting water, and forming a passage over it. *E.* जङ्ग locomotion, and ल what makes, आङ् prefixed, with the sense of limitation.

जङ्गुन *n.* Poison, venom. *E.* जङ्ग locomotive, and ल what destroys, from लु to cut, affix ड.

जङ्गु *f.* The leg. *E.* जन to be born, जङ्गु



substituted for the radical, and अच् aff.

जङ्घाकारिक *m.* A courier, a runner, an express. *E.* जङ्घा a leg, and कर a toll, affix ठन्.

जङ्घाल *mfn.* Quick, rapid, going quickly. *m.* <sup>1</sup> A courier. <sup>2</sup> A deer, an antelope. *E.* जङ्घा the leg, and अल able, stout.

जज *r.* 1st *cl.* also जजि. To fight.

जज *m.* A warrior. *E.* जज to fight, and अच् aff.

जज्जपूक *mfn.* <sup>1</sup> Muttering repeatedly.

<sup>2</sup> Muttering evil prayers or charms.

*m.* An ascetic, a devotee, one who does so. *E.* जप to mutter, reiterative form, वुन् aff.

जटा *r.* 1st *cl.* To clot, to be entangled, as hair.

जट *f.* <sup>1</sup> The hair matted as worn by the god Śiva, and by ascetics. <sup>2</sup> The root of a tree, a fibrous root. <sup>3</sup> Spike nard. <sup>4</sup> Cowach. *E.* जट to entangle, अच् affix.

जटाज्वाल *m.* A lamp. *E.* जटा entangled hair, and ज्वाला flame.

जटायु *m.* <sup>1</sup> A fabulous bird, the son of ARUṆA, killed by RÁVAṆA. <sup>2</sup> Bdelium. *E.* जटा accumulation, आयु or आयुस् life; long-lived; also जटायुस्.

जटिल *mfn.* Having any clotted or entangled hair. *m.* A lion. *f.* <sup>1</sup> Indian spikenard. <sup>2</sup> Long pepper. <sup>3</sup> Orris. *E.* जटा, and इलच् aff.

जटुल *m.* A freckle, a mark. *E.* जट to accumulate, उलच् affix; also जडुल.

जट्टर *mfn.* <sup>1</sup> Hard, firm. <sup>2</sup> Bound, tied. *mn.* The belly. *E.* जम to eat, अर Unádi affix.

जड *mfn.* <sup>1</sup> Cold, frigid, chilly. <sup>2</sup> Stupid, apathetic, idiotic. <sup>3</sup> Dumb. *n.* <sup>1</sup> Water.

<sup>2</sup> Lead. *f.* Cowach. *m.* <sup>1</sup> Cold, frost, winter. <sup>2</sup> Idiocy, fatuity, stupidity.

<sup>3</sup> Dulness, apathy, sluggishness of mind or body. *E.* जल to heap or accumulate, affix अच्, and ल chang-

ed to ड.

जतु *n.* Lac, a red dye or animal pigment, analogous to cochineal. *E.* जत to be born, उ Unádi affix.

जतुक *n.* <sup>1</sup> Lac: see the last. <sup>2</sup> Asafetida. *f.* <sup>1</sup> A bat; also जतूका. <sup>2</sup> fragrant substance. *E.* कन् added to the preceding.

जतुनी *f.* A bat.

जतुमणि *m.* A mole, a natural mark on the body. *E.* जतु, and मणि a gem.

जनु *n.* The collar bone, the clavicle.

जन to be born, Unádi affix रु.

जन *r.* 3rd *cl.* but peculiar to the Veda also जनी. *r.* 4th *cl.* <sup>1</sup> To be born produced. *r.* 10th *cl.* To genera or heget.

जन *m.* <sup>1</sup> Man, individually or collectively, a man, mankind. <sup>2</sup> The universe. <sup>3</sup> A division of the universe or Loka, the residence of demi-mortals. <sup>4</sup> A low man, a wretch. A mother, &c. *f.* (ना) Birth, production. *E.* जन to be born, affix अच्.

जनक *m.* A father, a progenitor. <sup>2</sup> Name of a king, sovereign of Mith and father of Śítá. *E.* जन to be born, and वुन् aff.

जनता *f.* <sup>1</sup> Mankind, a number of men. <sup>2</sup> Manhood. <sup>3</sup> Generation, birth.

जन a man, and तल् affix; also त्व, जनत्व.

जनत्रा *f.* An umbrella or parasol. *E.* the person, and त्रा saving; f sun and ruin.

जनन *n.* <sup>1</sup> Birth, production. <sup>2</sup> Far race, lineage. *f.* <sup>1</sup> A mother. <sup>2</sup> Tenderness, compassion. <sup>3</sup> A bat. <sup>4</sup> Arc jasmine. <sup>5</sup> Valerian. *mfn.* A parent progenitor. *E.* जन to bear or be affixes ल्युट्, and डीप्.

जननि *f.* <sup>1</sup> Birth, production. *E.* जन to be born, affix अनि.

जनपद *m.* <sup>1</sup> Any inhabited country. <sup>2</sup> Man, mankind. *E.* जन man, पद going.

जनप्रवाद *m.* Rumour, report. *E.* जन man and प्रवाद speech, from वद to speak, with प्र prefixed, and चञ् aff.

जनमेजय *m.* <sup>1</sup> The name of a king, son and successor to PARÍKSHIT. <sup>2</sup> A son of PURU. *E.* जन in the second case, the world, एज् to shine, affix खञ्.

जनश्रुति *f.* News, tidings, intelligence. *E.* जन mankind, and श्रुति that which is heard.

जनस्थान *n.* The forest *Dandaka*. *E.* जन a world, and स्थान a place.

जनान्तिक *n.* Secret communication, whispering, speaking aside, &c. *E.* जन man, and अन्तिक near.

जनाश्रय *m.* A temporary hall. *E.* जन man, and आश्रय an asylum.

जनि *f.* <sup>1</sup> A woman in general. <sup>2</sup> A mother. <sup>3</sup> Birth, production. <sup>4</sup> The wife of a son, or brother's son, &c. *E.* जन to be born or to bear, Upádi affix इन्, and optionally डीष् added.

जनित्य *m.* A father. *f.* A mother. *E.* जन to be born, and इत्व Upádi aff.

जनेन *mfn.* Appropriate, good for, suitable. *E.* जन, and ख aff.

जनु *f.* Birth. *E.* जन to be born, उ Upádi affix; also with ऊ affix जनु *f.*

जनुस् *n.* Birth. *E.* जन to be born, Upádi affix उप्ति.

जन्तु *m.* Any animal, any being endowed with animal life; it is more usually applied however to beings of the lowest organization. *E.* जन to be born, तु Upádi aff.

जन्म *mn.* Birth: see जन्मन्.

जन्मन् *n.* Birth, production. *E.* जन to be born, and मन्त्न Upádi affix.

जन्मभूमि *f.* Native country, birthplace. *E.* जन्म, and भूमि land.

जन्माष्टमी *f.* The eighth lunation or dark half of *Bhádra*, the birth day of KRISHNA. *E.* जन्म, and अष्टमी eighth.

जन्मिन् *m.* An animal, an existent being. *E.* जन्म birth, and इन् aff.

जन्य *mfn.* <sup>1</sup> To be born or produced.

<sup>2</sup> Fit for or favourable to men. *m.*

<sup>1</sup> A father. <sup>2</sup> The friend, attendant, or companion of a bridegroom. *f.* The friend of a mother. <sup>3</sup> The relation or companion of a bride, a bridesmaid, &c. <sup>4</sup> Pleasure, happiness. <sup>5</sup> Affection.

<sup>6</sup> A mother. *n.* <sup>1</sup> War, combat. <sup>2</sup> Rumour, report. <sup>3</sup> A market, a fair. <sup>4</sup> A portent, one occurring at birth.

*E.* जन to be born, &c. affix यत्, or Upádi affix युक्.

जन्यु *m.* <sup>1</sup> An animal, an existent and sentient being. <sup>2</sup> A name of BRAHMA.

<sup>3</sup> Fire or *Agni*. *E.* जन to be born, &c. Upádi affix युक्.

जप *r.* 1st *cl.* <sup>1</sup> To speak, to say or tell.

<sup>2</sup> To meditate, to speak internally, to say to one's self. With उप prefixed, To divide.

जप *m.* Muttering prayers, repeating inaudibly passages from the scriptures, charms, names of a deity, counting silently the beads of a rosary, &c. *f.* The *China* rose, the flower or plant; also जया. *E.* जप to repeat inaudibly, affix अच्; the flower is a sacred object.

जपन *n.* Inaudible repetition of prayers, &c.: see the last. *E.* जप as before, affix ल्युट्.

जपमाला *f.* A rosary. *E.* जप, and माला a string of beads, &c.

जभु *r.* 1st *cl.* Also जभि. *r.* 1st *cl.* <sup>1</sup> To gape or yawn. <sup>2</sup> To copulate. *r.* 10th *cl.* To destroy, to efface.

जम, जमु *r.* 1st *cl.* To eat; also चम.

जम् *ind.* A wife. It is used in composition: see जम्प्यतो.

जमदग्नि *m.* A *Muni*, the father of PARASURAMA.

जमन *n.* <sup>1</sup> Eating. <sup>2</sup> Food, victuals. *E.* जम to eat, affix ल्युट्.

जम्प्यतो *m. du.* Husband and wife. *E.*

जं for जाय a wife, and पती a husband : also दम्पती, &c.

जम्बूल *mn.* <sup>1</sup> Mul, clay. &c. *m.* <sup>2</sup> जल water, बल to move, affix अण्, and the deriv. irr.

जम्बीर *m.* Common lime. *E.* जम to eat, ईरन् affix, and युक् augment.

जम्बु *mn.* <sup>1</sup> *Jambu Dwīpa*, said to be so named from the *Jambu tree* abounding in it, and implying, according to the *Purāṇas*, the central division of the world, or the known world : according to the *Bauddhas*, it is confined to *India*. <sup>2</sup> A fabulous river, said to flow from the mountain *Meru*. *f.* A fruit tree, the rose apple. *E.* जम to eat, युक् augment, and कु or क् Unādi affix, hence also जम्बू.

जम्बूक *m.* <sup>1</sup> A jackal. <sup>2</sup> The deity of water, *Varuṇa*. <sup>3</sup> A low man. <sup>4</sup> The rose apple. *E.* जम to eat, affix उक्च् and युक् augment, eating flesh, &c. or जम्बु as above, and कन् added; the affix also being उक्च्, जम्बूक.

जम्बुद्वीप *m.* One of the divisions of the world. *E.* द्वीप a continent, added to जम्बु.

जम्बुमत् *m.* <sup>1</sup> A monkey. <sup>2</sup> A mountain. *f.* An *Apsarā* or heavenly nymph.

जम्भ *m.* <sup>1</sup> A tooth. <sup>2</sup> The lime. <sup>3</sup> Food, victuals. <sup>4</sup> The chin. <sup>5</sup> A quiver. <sup>6</sup> A part, a portion. <sup>7</sup> The name of a demon. *E.* जम्भ to destroy, affix अच्.

जम्बीर *m.* <sup>1</sup> The lime or citron, apparently of more than one species. *E.* जम्भ to destroy, ईरन् affix, and नुम् augment; also जम्बीर, &c.

जय *m.* <sup>1</sup> Conquest, victory, triumph. <sup>2</sup> A name of *Yudhiṣṭhira*. <sup>3</sup> A proper name, the son of *Indra*. <sup>4</sup> One of *Viṣṇu's* doorkeepers. <sup>5</sup> The name of a king; also विजयनन्दन. *f.* <sup>1</sup> A name of the goddess *Pārvatī*. <sup>2</sup> One of her female companions. <sup>3</sup> The 3rd, 8th or 13th lunar day of either half

month. <sup>4</sup> Hemp. <sup>5</sup> A banner, a flag. *E.* जित् to conquer or excel, affixes अच् and टाप्.

जयद्रथ *m.* A chief in the army of *Duryodhana*.

जयन *n.* <sup>1</sup> Armour for cavalry, elephants, &c. <sup>2</sup> Conquering, subduing. *E.* जित् to conquer or excel, affixes लुट् and डीप्.

जयन्त *m.* <sup>1</sup> A hero and demigod, the son of *Indra*. <sup>2</sup> The moon. <sup>3</sup> A flag, a banner. <sup>4</sup> A particular combination in astronomy, or the rising of the asterism *Rohini* at midnight, on the 8th of the dark half of *Śrāvaṇ*, or in fact on the birth day of *Kṛṣṇa*, which is then particularly sacred. *E.* जित् to conquer or excel, Unādi affix भक् fem. affix डीप्.

जयपत्र *n.* Record of victory or triumph; in law, the sealed and written a ward of the judge in favour of either party; in historical tradition, the label on the brow of a horse turned loose for the *Anavametha* sacrifice. *E.* जय conquest, and पत्र a leaf.

जरठ *mfn.* <sup>1</sup> Hard, solid. <sup>2</sup> Hard-hearted, harsh, cruel. <sup>3</sup> Pale, yellowish white. <sup>4</sup> Old, decayed, infirm. <sup>5</sup> Bent, bowed down, drooping. *m.* Deceitfulness. *E.* जृ to become old or decayed, Unādi affix अठ्, and the deriv. irr.

जरण *mfn.* Old, infirm, decayed. *m.* <sup>1</sup> Cumin-seed. <sup>4</sup> Old age, becoming old and infirm. *n.* *Asafoetida*. *E.* जृ to become old, affix युच्.

जरण्ड *mfn.* Old, decayed. *E.* जृ to be old, अण्डच् Unādi aff.

जरत्कार *m.* A celebrated *Muni* or sage so named. *f.* The wife of *Jaratkar*, the snake goddess *Manasā*. *E.* जरत् being old and कार्त् a maker; a practitioner of austerities in old age.

जरन्त *m.* <sup>1</sup> A buffalo. <sup>2</sup> An old man. *E.*

जु to be or become old, Unádi affix  
भव्.

जमान् *m.* A man. *E.* जु to grow old,  
अमानच् Unádi aff.

जरा *f.* 'Decrepitude, the general relaxation and debility consequent upon old age, or old age itself. 'A tree. 'A female demon or *Rákshasí*.  
*E.* जु to grow old, affixes अद् and टाप्.

जरायु *m.* The womb, the uterus. *E.* जरा infirmity, जय् to obtain, Unádi affix उय्; also with a final स, जरायुस्. *m.*

जरायुज *mfn.* Viviparous, born from the womb, as man and other animals.  
*E.* जरायु the womb, ज born.

जरासन्ध *m.* A celebrated king and warrior, sovereign of *Magadha*, father-in-law to *Kaṇśa*, and foe to *Kṛṣṇa*; he was slain in single combat by *Bhīma*. *E.* जरा a female demon, and सन्ध connection, union; he was born in two halves, which were put together by the *Rákshasá* *JARÁ*.

जर्त्तु *mfn.* 'Old, ancient. 'Infirm, decayed. *m.* An old man. *E.* जु to become old, जिनि aff.

जस्य *n.* 'Flesh. 'Skinniness, flesh flaccid with old age. *E.* ज to become old, उयच् Unádi aff.

जर्त्तु *r.* 6th *cl.* 'To say, to speak. 'To reprove, to abuse or blame. 'To threaten.

जर्त्तु *r.* 6th *cl.* To say, to blame; see जर्त्तु.

जर्त्तु *r.* 1st and 6th *cls.* 'To say. 'To blame, to reprove. 'To kill or hurt.

जर्त्तु *mfn.* 'Old, infirm. 'Split, broken.

'Wounded, hurt. 'Divided in parts or pieces. 'Perforated. 'm. 'INDRA's banner or emblem. *E.* जर्त्तु to hurt, and ऋ affix; or जु to grow old, affix ऋच्, the radical repeated, and the deriv. irr.

जर्त्तु *r.* 6th *cl.* 'To say or speak. 'To blame. 'To threaten.

जर्त्तु *mfn.* Old, decayed. *m.* 'The moon.

'A tree. *E.* जु to grow old, न Unádi affix, deriv. irr.

जर्त्तु *m.* 'The vulva. 'An elephant. *E.* जन to be born, तु Unádi affix, and र inserted.

जर्त्तु *r.* 6th *cl.* 'To say or speak. 'To blame, to censure, to abuse.

जल *r.* 1st *cl.* 'To be sharp. 'To be wealthy. *r.* 1st and 10th *cls.* To cover, to hide or veil; to cover also as with a net, to encompass.

जल *mfn.* Cold, stupid, apathetic, idiotic. &c. *n.* 'Water. 'Frigidity. *E.* जल to hide, to encompass, &c. affix ऋच्.

जलक *n.* A conch, a shell.

जलकरु *m.* 'A cocoanut. 'A shell or conch. 'A lotus. 'A cloud. 'A wave. *E.* जल water, and करु a cup or receptacle.

जलकाक *m.* The diver. *E.* जल, and काक a crow; the water-crow.

जलकूपी *f.* 'A whirlpool. 'A pond, a pool. 'A spring, a well. *E.* जल water, कूप a well, ङीष् affix of diminution.

जलगुल्म *m.* 'A whirlpool. 'A turtle, a tortoise. 'A piece of water, a lake. *E.* जल water, and गुल्म a lump like the spleen, or a cluster.

जलचर *mfn.* Aquatic, amphibious, going in or into water. *E.* जल, and चर what goes.

जलचारिन् *mfn.* Aquatic, living in or frequenting water. *m.* A fish. *E.* जल water, and चर to go, affix जिनि.

जलज *mfn.* Water-born, aquatic. *m.* 'A fish. 'Any aquatic animal. *n.* 'A lotus. 'A shell. *f.* *E.* जल, and ज produced.

जलजिह्व *m.* A crocodile. *E.* जल cold, and जिह्वा a tongue.

जलचा *f.* An umbrella. *E.* जल rain, and चा defending, from चै, with उ and टाप् affs.

जलधर *mfn.* Holding or having water.

- m.* <sup>1</sup> A cloud. <sup>2</sup> The ocean. *E.* जल water, and धर containing, possessing, from धृ with अच् aff.
- जलधि** *m.* <sup>1</sup> The ocean. <sup>2</sup> A large number. *E.* जल water, धा to have, and कि aff.
- जलनिधि** *m.* The ocean. *E.* जल water, and निधि a nest.
- जलनिर्गम** *m.* A drain, a water-course, a pipe along a wall or building for carrying off water, a waterfall, the descent of a spring, &c. into a river below. *E.* जल water, निर्गम transit or passage.
- जलन्धर** *m.* An *Asura* sprung from Śiva, and adopted by the ocean. *E.* जलं, and धर who has.
- जलपात्र** *n.* A drinking vessel. *E.* जल, and पात्र vessel.
- जलपान** *n.* Drinking water; in *Bengal*, refreshment, luncheon. *E.* जल, and पान drinking.
- जलपित** *m.* Fire. *E.* जल, and पित bile.
- जलप्लव** *m.* An otter. *E.* जल water, and प्लव who goes or swims.
- जलप्लावन** *n.* An inundation, a deluge. *E.* जल, and प्लावन overflowing.
- जलबन्धक** *m.* A dam, a dike, rocks or stones impeding a current. *E.* जल water, and बन्धक confining.
- जलमसि** *m.* A cloud. *E.* जल, and मसि ink.
- जलमार्जार** *m.* An otter. *E.* जल water, and मार्जार a cat.
- जलमूर्ति** *m.* Śiva. *E.* जल, and मूर्ति form; of whom one form is water; implying his omnipresence.
- जलमूर्तिका** *f.* Hail. *E.* जल, and मूर्ति form, with कन् added; a form or condition of water.
- जलम्बल** *n.* <sup>1</sup> A stream. <sup>2</sup> Collyrium.
- जलयन्त्र** *n.* A waterwork, a machine for raising water, &c., a hydrostatical machine. *E.* जल, and यन्त्र a machine.
- जलरयड** *m.* <sup>1</sup> A whirlpool. <sup>2</sup> A drop or a thin sprinkling of water. <sup>3</sup> A snake. *E.* जल, and लडि to tremble, to play, &c. affix अच्, and ल becomes र.
- जलरस** *n.* Salt. *E.* जल water, and रस taste, essence.
- जलरुह** *m.* A lotus. *E.* जल water, रुह to mount, affix क्त्विप्; also with क affix
- जलरुह** *n.*
- जललता** *f.* A wave, a billow. *E.* जल water, and लता a creeping plant.
- जलवातिका** *f.* Lightning. *E.* जल water, and घालिका offspring, engendered at the rainy season.
- जलवाह** *m.* <sup>1</sup> A cloud. <sup>2</sup> A water carrier. *E.* जल, and वह to bear, affix घञ्.
- जलविल्व** *m.* <sup>1</sup> A crab. <sup>2</sup> A tortoise. <sup>3</sup> A piece of water. *E.* जल, and विल्व a particular tree and fruit.
- जनविषुव** *n.* The autumnal equinox, the moment of the sun's entering *Libra*. *E.* जन, and विषुव equinox the watery equinox, occurring near the close of the annual rains.
- जनशय** *m.* *Viṣṇu*. *E.* जन water, and शय who sleeps; he is supposed to sleep, borne by his serpent coils above the ocean, during the four months of the periodical rains in *India*, also during the intervals of the submersion of the world.
- जलह** *n.* A small water (or summer) house. *E.* जल water, and हा to quaff affix ड.
- जलाकर** *m.* A piece of water, a spring, a fountain. *E.* जल, and आकर a mine
- जलाका** *f.* A leech. *E.* जल, and अक go, अच् aff.
- जलाखु** *m.* An otter. *E.* जल, and आ a cat.
- जलाटन** *m.* A heron. *f.* A leech. *E.* जल water, अट to go, affixes लुट् and ङीष्.
- जलात्मिका** *f.* <sup>1</sup> A leech. <sup>2</sup> A well. *E.* जल and आत्मा being, existence, टक् aff.

नाधार *m.* A pond, a lake, a reservoir, any piece of water. *E.* जल, and आधार a receptacle.

नामिका *f.* A well. *E.* जल, and अम्बिका a mother.

नायिका *f.* A leech. *E.* जल water, अय to go, उक्त् aff.

नारण्य *m.* <sup>1</sup> The rainy season. <sup>2</sup> The sea of fresh water. *E.* जल, water, and अण्य a sea.

नलायत्त *m.* An eddy, a whirlpool. *E.* जल water, and आवर्त्त turning round.

नलाशय *mfn.* Stupid, dull, cold, apathetic. *m.* <sup>1</sup> A pond, a tank, a lake, a reservoir or any piece of water. <sup>2</sup> The ocean. *n.* *E.* जल water, and आशय an abode or receptacle, or जल for जड cold, and आशय disposition.

नलपुत्र *n.* A lotus. *E.* जल, and आपुत्र appellation.

नल्यन *m.* Submarine fire. *E.* जल water, and इन्धन् inflaming.

नलवाह *m.* A diver, *E.* जले, and वाह bearing.

नलशय *m.* A fish. *E.* जले in the seventh case, *in* water, and शय who sleeps or abides, from शीज् to sleep, affix घ.

नलका *f.* A leech. *E.* जल water, and शोक a house; also जलका, जलकम्.

नलच्छास *m.* A drain or channel. *E.* जल water, उत् up, and श्वास breath; breathing forth or expiration.

नलदर *n.* Dropsy. *E.* जल, and उदर the belly.

नलकम् *f.* A leech. *E.* जल, and शोकम् house; also जलकम्.

नल्य *r.* <sup>1st cl.</sup> <sup>1</sup> To speak articulately, to say or tell. <sup>2</sup> To prattle, to talk much or idly.

नल्य *m.* <sup>1</sup> Dissension, wrangling. <sup>2</sup> Prate, babble. <sup>3</sup> (In Logic,) Refutation of an adversary's arguments, and assertion of one's own. *E.* जल्य to speak, affix अय्.

जल्यक *mfn.* A chatterer, one who talks much or idly. *E.* जल्य to prate, ययुन् aff.

जल्यन *n.* <sup>1</sup> Talking, saying. <sup>2</sup> Chattering, prattling. *E.* जल्य, and ल्युट् aff.

जल्यक *mfn.* A chatterer, talking much and foolishly, or improperly. *E.* जल्य to talk idly, पाकन् affix; also जल्यक.

जय, जयि *r.* <sup>10th cl.</sup> To shine.

जय *mfn.* Swift, quick, expeditious. *m.* <sup>1</sup> Speed, velocity. <sup>2</sup> A runner, an express. *f.* The China rose; also जया. *E.* जु to move quickly, affix अच्.

जयन *mfn.* Quick, fleet. *m.* <sup>1</sup> A courser, a fleet horse. <sup>2</sup> A country, Ionia or Greece; also यवन. <sup>3</sup> A native of that country. <sup>4</sup> A sort of deer. *n.* Speed, velocity. *f.* <sup>1</sup> A screen surrounding a tent, a Kanāt. <sup>2</sup> A drug. *E.* जु to be quick, affix ल्युट् or युच्, and fem. डीष् or टाप्.

जयनिका *f.* <sup>1</sup> A wall or screen of cloth surrounding a tent, an outer tent, &c. <sup>2</sup> A curtain, a screen in general. *F.* कन् added to जयनी.

जयस *m.* Meadow or pasture grass. *E.* जु to grow quick, अस्च् affix.

जयानिल *m.* A gale, a hurricane. *E.* जय fleet, अनिल wind.

जयिन् *mfn.* Quick or fleet, expeditious. *m.* <sup>1</sup> A camel. <sup>2</sup> A horse. *E.* जय speed, इनि aff.

जय *r.* <sup>1st cl.</sup> To kill, to wound, to hurt or injure.

जस, हर् जसु *r.* <sup>4th cl.</sup> To liberate, to set free, to let loose. *r.* <sup>1st</sup> and <sup>10th cls.</sup> <sup>1</sup> To kill or injure. <sup>2</sup> To slight or disregard, to treat irreverently. <sup>3</sup> To strike, to punish with blows.

जसि *r.* <sup>1st</sup> and <sup>10th cls.</sup> To preserve to protect.

जसुरि *m.* INDRA's thunderbolt. *E.* जस to kill or hurt, उपदी affix उरिन्.

जहक *mfn.* Abandoning, who leaves or abandons. *m.* <sup>1</sup> Time. <sup>2</sup> A child. <sup>3</sup> The

slough of a snake. E. हा to quit or abandon, कन् Upādi aff.

जहत् *mf.* Leaving, quitting, forgoing. E. हा to quit, श्च् aff.

जहत्स्वार्था *f.* The use of a word in a sense different from its ordinary one. E. जहत्, and स्वार्थ own meaning.

जहानक *m.* The period of the total destruction of the world. E. हा to abandon, शानच् affix, and कन् added.

जह्नु *m.* <sup>1</sup> The name of a king or saint, son of KURU : see the next. <sup>2</sup> A name of VISHNU. E. हा to abandon, न् Upādi aff.

जह्नुतनया *f.* The Ganges. E. जह्नु, and तनया the daughter : the river in its course disturbed the devotions of the saint JAHNU, upon which he drank up its waters ; having released them at the intercession of BHAGIRATHA, he is thus considered as the parent of the stream : see जाह्नवी.

जागर *mf.* Waking, awake. *mf.* Waking, wakefulness, vigilance, &c. *m.* Mail, armour. E. जाग्र to wake, affix श्च्.

जागरण *n.* <sup>1</sup> Waking, watchfulness. <sup>2</sup> Keeping watch, sitting up at night as part of a religious ceremony. E. जाग्र to be awake, affix ल्युट्.

जागरक *mf.* Wakeful, waking, watchful. E. जाग्र to wake, ऊक aff.

जागर्ति *f.* <sup>1</sup> Waking, vigilance. <sup>2</sup> Keeping watch. E. जाग्र to wake, क्तिच् aff.

जागर्त्या *f.* Wakefulness, waking, watching. E. जाग्र as above, क्त्वा aff.

जाग्र *r.* 2nd cl. To wake, to be awake or watchful.

जाग्रति *m.* Fire or its deity. E. जाग्र to wake, Upādi affix विद्यन्.

जाग्रिया *f.* Waking, watching. E. जाग्र to wake, यत् affix.

जाग्रलि *m.* A snake-catcher. E. जाग्रल & wilderness, and लिच् aff.

जाग्रनी *f.* The thigh. E. जाग्र the leg, affixes श्रय् and डीप्, नुम् augment.

जाग्रिक *mf.* Relating or belonging to the leg. *m.* <sup>1</sup> A courier, a running footman, an express. <sup>2</sup> A camel. E. जाग्र a leg, and ठक् aff.

जाग्रिन् *m.* A warrior, a combatant. E. जाग्र to fight, and रिनि aff.

जात *mf.* <sup>1</sup> Born, engendered. <sup>2</sup> A child, offspring. <sup>3</sup> Apparent, manifest. <sup>4</sup> Produced, caused, occasioned. <sup>5</sup> Felt, entertained. <sup>6</sup> Inspired with, affected by. *n.* <sup>1</sup> Kind, sort, class, species. <sup>2</sup> Multitude, collection. <sup>3</sup> Individuality, specific condition. <sup>4</sup> Birth, production. E. जन to be born, aff. क्त्.

जातक *mf.* Born. *m.* A mendicant. *n.* Astrological calculation of a nativity. E. कन् added to the preceding.

जातरूप *mf.* Embodied, assuming shape or form. *n.* Gold. E. जात produced, रूप form.

जातवेदस् *m.* AGNI or fire. E. जात born, वेद a Veda, श्रसि Upādi affix ; or जात kind, sort, and विद् to know, or comprehend, affix as before : one legend makes the Vedas to have issued from the mouth of AGNI.

जाति *f.* <sup>1</sup> Kind, sort, species, class, tribe. <sup>2</sup> Birth, production. <sup>3</sup> Lineage, race, family. <sup>4</sup> A fire place, a chimney. <sup>5</sup> Emblic myrobalan. <sup>6</sup> A kind of poetical metre. <sup>7</sup> A rhetorical ornament. <sup>8</sup> (In Arithmetic.) Assimilation, as विशेयजाति assimilation of the difference, शेषजाति of the remainder. <sup>9</sup> Proximate cause or occurrence of disease, &c. *f.* <sup>1</sup> Great flowered jasmīn. <sup>2</sup> Mace, nutmeg. *f.* The flower of the jasmīn. E. जन to be born, affix क्तिच् and occasionally डीप् added.

जातित्व *n.* <sup>1</sup> Distinction or nature of caste or tribe. <sup>2</sup> Special or generic property. E. त्व added to जाति ; also with तत्, जातिता.

तिथिर्धर्म m. 'The duty of caste, as sacred study of the *Bráhmaṇ*, battle of the *Kshatriya*, &c. 'Generic or specific property. E. जाति, and धर्म duty.

नातु ind. 'Sometimes, occasionally. 'A particle of prohibition. 'Of contempt or abuse. E. जै to waste or decay, तुन् aff.

जातुधान m. A *Rákshasa*, an imp or goblin. E. जातु sometimes, धान possessing, from धा with ल्युट् or युच्; otherwise यातुधान.

जात्य mfn. 'Well-born, legitimate, born of parents of the same caste. 'Best, excellent. 'Pleasing, beautiful. 'Rectangular. E. जाति family, &c. यत् aff.

जानकी f. A name of Sítá. E. जनक the father of this lady, affixes अण् and ङीप्.

जानन mfn. Knowing, understanding. E. ज्ञा to know, तच् aff.

जानु m. The knee. E. जन to be produced, जुन् Unádi aff.

जानुफलक n. The knee pan or patella. E. जानु and फलक a layer.

जापन n. 'Declining, rejection, dissent. 'Dismissing, completing, finishing. जप to speak, causal form, ल्युट् aff.

जाबाल m. 'A goatherd. 'The name of a saint. E. अजा a goat, and बाल who cherishes, deriv. irr.

जाबालि m. The name of a *Muni*, one of the original teachers of the *Vedas*. E. जबल, and ह्रज् patronymic affix; also with अण्. जाबाल as before.

जामदग्न्य m. A name of PARÁŚURÁMA. E. जमदग्नि a *Muni* so named, and यज्ञ patonymick affix; the son of the saint JAMADAGNI.

जामानु m. 'A daughter's husband, a son-in-law. 'A husband, a lord or master. 'A friend. 'The sunflower,

E. जा for जाया a wife, मा to take, तच् Unádi aff.

जामि f. 'A virtuous and respectable woman. 'A sister, &c. E. जै to decline or decay, affix मि; or जम to eat, affix अण्, ङीप् optionally added.

जाम्बव n. 'The rose apple, the fruit. 'Gold. E. जम्बु the tree, अण् aff.

जाम्बवत् m. A fabulous bear, father-in-law to KRISHNA. E. जाम्ब the *Jambu* tree, and मतुप् affix; also जाम्बवत्.

जाम्बूनद n. Gold. E. जम्बुनदी a river flowing from mount *Sumeru* and अण् aff.

जाया f. A wife, one wedded according to the perfect ritual. E. जन to be born, affix यक्.

जायाजीव m. An actor, a dancer. E. जाया a wife, and जीव who gets a livelihood.

जायापती m. du. Husband and wife. E. जाया a wife, and पति husband.

जायु m. A. medicine, a medicament. E. जित् to subdue, Unádi affix उण्.

जार m. A paramour, a gallant. f. A drug, a medicament. E. जृ to grow inhrm, घञ् affix of agency, fem. ङीप्.

जारज mf. An adulterine, the child of a woman by her gallant. E. जार as above, and ज born.

जारण n. 'Calcining or oxydizing metals. 'A condiment, a digester. E. जृ to decay, causal form, ल्युट् aff.

जारभरा f. An adultress. E. जार and भरा who cherishes.

जाल n. 'A net. 'A window, a lattice, an eyelet or loophole. 'A multitude, an assemblage. 'An unblown flower. 'Pride, arrogance. 'Magic, conjuring, illusion, supernatural deception. m. 'The *Kadamba* tree. 'Any medicament or drug. E. जाल to encompass, to hide or screen, affix अण्.

जालकारक m. 'A spider. 'A net-maker. E. जाल a net, cobweb, and कारक a fabricator.



जालकिनी *f.* A sheep, an ewe. *E.* जालक  
woollen cloth, इनि and डीप् affs.

जालगणिका *f.* A churning vessel.

जालन्धर *m.* The name of a country  
situated in the northwest of India,  
apparently part of Lahore, and per-  
haps the modern Jalandhar. *m. plu.*  
The inhabitants of Jalandhara.

जालपाद *m.* A goose. *E.* जाल a net, and  
पाद a foot; web-footed.

जालप्राया *f.* Armour, iron network, or  
cham armour. *E.* जाल a net, and  
प्राय resembling.

जालिक *mfn.* <sup>1</sup> A cheat, a rogue, a va-  
gabond, a conjuror or juggler. <sup>2</sup> One  
who employs nets, &c. for a liveli-  
hood. *m.* <sup>1</sup> A spider. <sup>2</sup> A fisherman.  
<sup>3</sup> A hunter using nets. *E.* जाल a net,  
&c. affix ठक्.

जाल्म *mfn.* <sup>1</sup> Cruel, harsh, severe. <sup>2</sup> In-  
considerate, rash, acting without  
thinking. *m.* A low man, one of a  
degraded tribe or business. *E.* जाल  
to screen or hide, affix मक्.

जापक *n.* A yellow fragrant wood. *E.*  
जप to hurt, affix गवुल्.

जाहक *m.* <sup>1</sup> A cat. <sup>2</sup> A polecat. <sup>3</sup> A  
bed, a cot. <sup>4</sup> A leech. *E.* हा to quit,  
affix गवुल्.

जाह्वी *f.* GANGÁ or the Ganges per-  
sonified. *E.* जह्वा a saint, अण् affix of  
descent, *fem.* affix डीप्, the daugh-  
ter of JAHNU.

जि *r. 1st cl.* <sup>1</sup> To excel, to be pre-emi-  
nent, to surpass. <sup>2</sup> To conquer, to re-  
duce or overcome. With वि or परा pre-  
fixed, (विजयते, पराजयते) To overcome,  
to conquer.

जि *mfn.* Victorious, conquering, a vic-  
tor. *m.* A demon. *E.* जि to conquer,  
क्रि aff.

जिगम् *m.* Breath, life. *E.* गम् to go, to  
depart, इवुच् Upádi affix.

जिगीषा *f.* <sup>1</sup> Emulation, wish to excel  
or overcome. <sup>2</sup> Eminence. <sup>3</sup> Usage, pro-

fession or habit of life. *E.* जि to con-  
quer, in the desiderative *f. rm.* अह्  
and टाप् aff.

जिघत्सा *f.* Hunger. *E.* अद् to eat, in  
the desiderative form, अह् and टाप्  
affs.

जिघृक्षा *f.* Greediness, covetousness,  
wish to seize or take. *E.* ग्रह् to take,  
desiderative form, अह् and टाप् affs.

जिघ्र *mfn.* Smelling, who smells. *E.* घ्रा  
to smell, श् affix, root reiterated.

जिज्ञासा *f.* <sup>1</sup> Asking, inquiring. <sup>2</sup> Search,  
investigation. *E.* ज्ञा to know, desider.  
form, अह् and टाप् affs.

जिज्ञासु *mfn.* Inquiring, inquisitive. *E.*  
ज्ञा to know, desid. form, उ aff.

जित् *mfn.* Who or what conquers or  
surpasses. *E.* जि to conquer, affix  
क्विप्.

जितम् *mfn.* Most victorious, first of the  
victors. *m.* The constellation Ge-  
mini. *E.* जित, and तम् aff.

जित्य *mfn.* Conquerable, vincible. *m.* A  
harrow. *f.* A ploughshare. *E.* जि to  
excel, क्वप् affix, तुक् augment.

जित्यर *mfn.* Victorious, triumphant. *f.*  
The city of Benares. *E.* जि to con-  
quer or excel, क्वरप् affix.

जिन *mfn.* Victorious, triumphant. <sup>1</sup> The  
generic name of the personage pecu-  
liar to the Jain sect, who is ranked  
by them as superior to the gods of  
the other sects. <sup>2</sup> A Buddha, a ge-  
neric term applied to the chief saints  
of the Bauddha sect. <sup>3</sup> A name of  
VISHNU. <sup>4</sup> A very old man. <sup>5</sup> A sage,  
one who is omniscient. *E.* जि to con-  
quer or excel, नक् Upádi aff.

जिम, जिमु *r. 1st cl.* To eat: see जम.

जिरि *r. 5th cl. but restricted to the Vedas.*  
To injure, wound or kill.

जिव, जिवि *r. 1st cl.* <sup>1</sup> To please, to de-  
light or charm. <sup>2</sup> To be pleased or  
charmed. <sup>3</sup> To loose.

जिवि *r. 5th cl.* To seek to hurt or kill.

जियि *m.* <sup>1</sup> Time. <sup>2</sup> A bird. *E.* जु to decay, Upādi affix क्तिन्, and च substituted for the conversion of ऋ.

जिष, जिषु *r.* 1st *cl.* To sprinkle.

जिष्णु *mfn.* Victorious, triumphant. *m.*

<sup>1</sup> A name of VISHṆU or KRISHṆA.

<sup>2</sup> An epithet of INDRA. <sup>3</sup> A name of ARJUNA. *E.* जि to conquer, क्त्वा aff.

जिहान *mfn.* <sup>1</sup> Going, going to, attaining, obtaining. <sup>2</sup> Abandoning, leaving. *E.*

हा to go, शानच् aff.

जिहोषा *f.* Wish to take or seize. *E.* हू to take, desiderative form, चङ् and टाप् aff.

जिह्म *mfn.* <sup>1</sup> Crooked. <sup>2</sup> Dishonest.

<sup>3</sup> Slow, lazy. *m.* A tree. *E.* हा to quit, मन् Upādi affix.

जिह्मग *mfn.* Going tortuously or lazily.

*m.* A snake. *E.* जिह्म as above, and ग what goes.

जिह्ममोहन *m.* A frog. *E.* जिह्म slowly, and मोहन copulation.

जिह्व *mf.* The tongue. *E.* लिह् लick, Upādi affix वन्, and the initial changed to ज.

जिह्वन् *mfn.* Greedy. *E.* जिह्वा the tongue, ल to take, क् affix; deriv. irr.

जिह्वानिलेखन *n.* <sup>1</sup> Scraping the tongue.

<sup>2</sup> A tongue-scraper. *E.* जिह्वा, and निलेखन scraping.

जिह्वाप *m.* <sup>1</sup> A dog. <sup>2</sup> A cat. <sup>3</sup> A tiger.

<sup>4</sup> The hunting leopard. <sup>5</sup> A bear. *E.*

जिह्वा the tongue, and प who drinks, who laps.

जिह्वारद *m.* A bird. *E.* जिह्वा, and रद a tooth.

जीन *mf.* Old, aged. *E.* ज्या to become old, क्त affix, deriv. irr.

जीमूत *m.* <sup>1</sup> A cloud. <sup>2</sup> A mountain. <sup>3</sup> A

grass. <sup>4</sup> A name of INDRA. <sup>5</sup> A nour-

isher, a sustainer. <sup>6</sup> A species of the

*Dandaka* metre. *E.* जि to excel or

surpass, Upādi affix तन्, and मूद्

augment or जी for जीव life, and

मूत who urines.

जीमूतवाहन *m.* <sup>1</sup> INDRA. <sup>2</sup> The author of a celebrated work on inheritance.

*E.* जीमूत a cloud, and वाहन vehicle.

जीर *m.* <sup>1</sup> Cumin seed. <sup>2</sup> A sacrificial

knife or sword, a scimitar. *E.* जु to go, or grow quickly, रक् Upādi affix.

जीर्ण *mfn.* <sup>1</sup> Old, ancient. <sup>2</sup> Withered,

decayed. <sup>3</sup> Digested. *m.* <sup>1</sup> An old man.

<sup>2</sup> Cumin seed. *n.* Benjamin. *E.*

जु to become old or decayed, affix क्त्वा.

जीर्णि *f.* <sup>1</sup> Old age, infirmity, decay.

<sup>3</sup> Digestion. *E.* जु to become old, क्तिन् aff.

जीर्वि *m.* <sup>1</sup> An axe. <sup>2</sup> A cart. <sup>3</sup> The body.

*E.* जु to decay, Upādi affix क्तिन्.

जीव, जीवृ *r.* 1st *cl.* To live. With श्राङ्,

To use or enjoy, to get a living. With

ऊप्, To be dependent on for a living.

With सं or प्र, To live agreeably.

जीव *mfn.* <sup>1</sup> Life, existence. *mf.* Liveli-

hood, profession, specific occupation.

*m.* <sup>1</sup> The sentient soul. <sup>2</sup> A name of

VRIHASPATI. <sup>3</sup> A name of the prince

KARṆA. *f.* <sup>1</sup> A bow string. <sup>2</sup> The earth.

<sup>4</sup> The tinkling of metallic ornaments.

<sup>5</sup> Orris root. <sup>6</sup> (In Geometry,) The

chord of an arc. *E.* जीव to live, affix

घञ् or क्, and *fem.* affix टाप्.

जीवक *mfn.* <sup>1</sup> A servant, a slave. <sup>2</sup> A

snake-catcher. <sup>3</sup> An usurer. *m.* <sup>4</sup> An

animal, any being endowed with life.

*E.* जीव to live, affix ग्युन् or वुन्.

जीवयाह *m.* A prisoner, one taken alive.

*E.* जीव, and ग्राह capture.

जीवथ *mfn.* <sup>1</sup> Virtuous, pious. <sup>2</sup> Long-

lived. *m.* Virtue, piety. <sup>3</sup> Life, exis-

tence. <sup>4</sup> A cloud. <sup>5</sup> A peacock. <sup>6</sup> A

tortoise. *E.* जीव to live, श्रथ Upādi

aff.

जीवद *mfn.* Life-giving. *m.* <sup>1</sup> A physician

a practitioner of medicine. <sup>2</sup> An

enemy. *E.* जीव life, and द in the

first sense, from दा to give, in the

second, from दो to destroy, affix ड.

जीवधन *n.* Living, property, live-stock, wealth in flocks and herds. *z.* जीव alive, and धन wealth.

जीवन *m.* <sup>1</sup> A plant, commonly *Jinti*. <sup>2</sup> A son. <sup>3</sup> A living, an animal. *f.* Jasmin. *n.* <sup>1</sup> Life, existence. <sup>2</sup> Livelihood, profession. <sup>3</sup> Water. <sup>4</sup> Butter of new or one day-old milk. <sup>5</sup> Marrow. *E.* जीव to live, affix ल्यु or ल्युद्.

जीवन्त *mfn.* Living, existent. *m.* <sup>1</sup> Life, existence. <sup>2</sup> A medicament, a drug. *f.* <sup>1</sup> The *Sāmi* or *Sāen* tree. *E.* जीव to live, affix भ्च्.

जीवसाधन *n.* Rice, grain. *E.* जीव, and साधन means.

जीवातु *mn.* <sup>1</sup> A drug for reanimating the dead. <sup>2</sup> Boiled rice, food. <sup>3</sup> Life, existence. *E.* जीव life, आतु *Upādi* aff.

जीविका *f.* <sup>1</sup> Livelihood, profession or occupation by which a subsistence is obtained. *E.* जीव to live, एयुन् and टाप् affixes.

जु *r.* <sup>1st cl.</sup> <sup>1</sup> To go or move. <sup>2</sup> To move quickly, to go rapidly. जुङ् *r.* <sup>1st cl.</sup> To go or move.

जुगुठ *m.* <sup>1</sup> The *Malaya* range of mountains. <sup>2</sup> A dog. *n.* The egg plant.

जुग. जुगि *r.* <sup>1st cl.</sup> <sup>1</sup> To except, to exclude. <sup>2</sup> To quit or abandon.

जुगुप्सन *n.* Censure, abuse, reproach, reviling. *E.* गुप् to censure, affix ल्युद् or with अङ् and टाप् affixes जुगुप्सा.

जुह *r.* <sup>6th cl.</sup> <sup>1</sup> To go, to move. <sup>2</sup> To bind. <sup>3</sup> To join, as in making or mending. *r.* <sup>10th cl.</sup> <sup>1</sup> To send, to cast or throw, to direct. <sup>2</sup> To grind or pound.

जुल, जुलु *r.* <sup>1st cl.</sup> To shme, &c.

जुन *r.* <sup>6th cl.</sup> To go or move.

जुर *f.* <sup>1</sup> Speed, velocity. <sup>2</sup> Motion in general. *E.* जर to make haste, affix क्तिवप्, and उद् substituted for क्.

जुल *r.* <sup>10th cl.</sup> To reduce, to powder.

जुर्व, जुर्वी *r.* <sup>1st cl.</sup> To hurt or kill.

जुव *r.* <sup>1st and 10th cls.</sup> <sup>1</sup> To reason, to

think, to conceive or imagine, to investigate or examine. <sup>2</sup> To injure, to hurt or kill. <sup>3</sup> To like. जि जुवी *r.* <sup>6th cl.</sup> To please, to gratify, to give satisfaction or delight to serve.

जुबुवान *m.* <sup>1</sup> Fire. <sup>2</sup> A tree. <sup>3</sup> A hard hearted man.

जुबुराण *m.* <sup>1</sup> The moon. <sup>2</sup> Fire or its deity. <sup>3</sup> An officiating priest. *E.* बुञ्च् to be crooked, to abandon, &c., *Upādi* affix आनच्.

जू *f.* <sup>1</sup> Ether, heaven. <sup>2</sup> A name of the goddess *SARASWATĪ*. <sup>3</sup> A female demon or goblin. <sup>4</sup> Speed, expedition, velocity. <sup>5</sup> Going, motion. *E.* जु to go swiftly, affix क्तिवप्.

जूट *m.* <sup>1</sup> The matted hair of Śiva. <sup>2</sup> The clotted hair of an ascetic. *E.* जट to collect, affix अच्, ऊ inserted.

जूति *f.* <sup>1</sup> Speed, velocity. <sup>2</sup> Going, proceeding, moving. *E.* जु to go swiftly, affix क्तिन्. deriv. irr.

जूर, जूरी *r.* <sup>4th cl.</sup> <sup>1</sup> To hurt, to injure, to wound or kill. <sup>2</sup> To be decayed, to decay or grow old.

जूरिण *f.* <sup>1</sup> Speed. <sup>2</sup> The body. <sup>3</sup> The sun. <sup>4</sup> *BRĀHMĀ*. <sup>5</sup> Fever. *E.* जर to be feverish, *Upādi* affix नि.

जूरिणि *f.* Fever, feverish or morbid heat. *E.* जर to be feverish, क्तिन् aff.

जूर्व, जूर्वी To hurt or kill.

जूव *r.* <sup>1st cl.</sup> To kill or hurt.

जूव *n.* The water of boiled pulse, pease soup, porridge, &c. *E.* जुव to satisfy, affix क्.

जू *r.* <sup>1st cl.</sup> To make short or low.

जुम, जुमी *r.* <sup>1st cl. or more common.</sup> <sup>1st cl.</sup> जुमि To gape, to yawn. <sup>10th cl.</sup> To fear, to dread.

जुम्भ *mfn. sub.* <sup>1</sup> Gaping, yawning. <sup>2</sup> Expansion, stretching, expanding. <sup>3</sup> Swelling, puffing or blowing up. <sup>4</sup> Blown blossoming. *E.* जुमि to gape, affix च्.

जुम्भय *n.* <sup>1</sup> Gaping, yawning. <sup>2</sup> Blown. *E.* जुमि to yawn, affix ल्युद्.

कृमिका *f.* Gaping, yawning. *॥* कृमि, and कृन् affix, *fem.* form.

जु *r.* 1st *cl.* 4th *cl.* 9th *cl.* and 10th *cls.*  
To grow old, to be or become old or decayed.

जेमन *n.* 1 Food, victuals. 2 Eating. *॥* जमु to eat, affix ल्युट्.

जेय, जेय *r.* 1st *cl.* To go or move.

जेह, जेह *r.* 1st *cl.* To resolve, to attempt resolutely, to endeavour diligently or perseveringly. 2 To go, to move.

जे *r.* 1st *cl.* To wane or decline.

जेन *mfn.* Victorious, triumphant. *m.* A conqueror, a victor. *॥* जे to conquer or excel. *॥* द्यन् aff.

जेन *m.* A follower of the principles of a *Jina* or teacher of heterodox notions, the chief of which are, the supremacy of certain religious pontiffs over the gods of the *Hindus*, a denial of the divine authority of the *Vedas*, and a disregard of the distinction of castes. *॥* जिन and अण् aff.

जेमिनि *m.* The name of a celebrated saint and philosopher, the pupil of Vyāsa, and founder of the *Uttara Mīmāṃsā* school.

जेयात्क *mfn.* 1 Long-lived. 2 Thin, spare. *m.* 1 The moon. 2 A drug, a medication. 3 Camphor. 4 A son. *॥* जेय life, आत्कन् Upādi affix.

जेहट *m.* Longing for, wishing earnestly, or eagerly. *॥* जुमि to abandon, and अटन् aff.

जेय *n.* Happiness, felicity, pleasure, enjoyment, satisfaction. *f.* A woman: also येषा, जेषित्, जेषिता, &c. *॥* जुय to delight, affix घञ्, *fem.* affix टाप्.

जेयम् *ind.* 1 Silently. 2 In happiness, delightedly, at ease, &c. 3 Well, excellently. 4 Excessively, beyond

bounds. *॥* जुय to please or be pleased, affix अम्.

जेषिका *f.* A bud, a germ. *॥* जुय to please, affix लुन्, and *fem.* form.

जेषित् *f.* A woman. *॥* जुय to delight, affix इति; also येषित्, जेषिता, &c.

जेषिता *f.* A woman. *॥* जुय to please, affix क्त; also येषित, येषिता, &c.

ज्ञ *mfn.* Who or what knows. *m.* 1 A wise and learned man. 2 A name of *BRHMA*. 3 The moon. 4 *Budha*, first of the line of the moon, and regent of the planet *MERCURY*. 5 The planet *MARS* or its regent. *॥* ज्ञा to know, to possess knowledge, affix क्.

ज्ञप *r.* 10th *cl.* 1 To know. 2 To cause to be known: see ज्ञा. 3 To whet or sharpen. 4 To beat. 5 To please.

ज्ञप्ति *f.* Understanding, comprehension, the exercise of the intellectual faculty. *॥* ज्ञप to make known, affix क्तिन्, deriv. irr.

ज्ञा *r.* 9th *cl.* To know, to understand. With अन् prefixed. 1 To assent or conform to. 2 To acknowledge. With अय्, To conceal. With अय्, To disrespect, to despise. With उप्, To deny knowledge of any thing. With परि, To ascertain. With प्र, To know well. With प्रति or सम्, To assent, to admit, to agree, to promise. With प्रति and अभि, To recognise. With वि, To discriminate, to know. With सम्, To recollect or possess the power of knowing. *r.* 10th *cl.* To command, to direct; आङ् is usually prefixed in this sense. *r.* 1st *cl.* but occurring in the form of the causal. 1 To slay. 2 To gratify or please. 3 To exhibit. 4 To sharpen. 5 To praise.

ज्ञाति *m.* 1 A father. 2 A kinsman in general. 3 A distant kinsman. *॥* ज्ञा to know, affix क्तिन्.

ज्ञान *n.* 1 Knowledge in general. 2 Know-

ledge of a specific and religious kind.

E. ज्ञा to know, aff. ल्युट्.

**ज्ञानलक्षण** *nf.* Indication, sign, means of knowing or inferring. <sup>2</sup> (In Logic.) Sign or proof of knowledge, or subsequent derived from antecedent knowledge. E. ज्ञान, and लक्षण indication.

**ज्ञानविज्ञान** *n.* <sup>1</sup> Sacred and profane knowledge. <sup>2</sup> The *Vedas* and their subordinate parts, as medicine, war, &c. E. ज्ञान, and विज्ञान miscellaneous knowledge.

**ज्ञानिन्** *mfa.* <sup>1</sup> Wise, intelligent. <sup>2</sup> Knowing, who or what knows. *m.* <sup>1</sup> An astrologer, a fortune-teller, a man prescient of future events. <sup>2</sup> A sage, one possessing religious wisdom. E. ज्ञान knowledge, affix इनि.

**ज्ञानेन्द्रिय** *m.* An organ of perception or consciousness, the skin, tongue, eye, ear and intellect. E. ज्ञान, and इन्द्रिय an organ.

**ज्ञापक** *mfa.* Making or causing to know. *m.* <sup>1</sup> An instructor. <sup>2</sup> A commander, a master. E. ज्ञा to know, causal form, घुन् aff.

**ज्ञापन** *n.* Making known, apprising, informing. E. ज्ञा to know, causal form, ल्युट् aff.

**ज्ञाप्ति** *f.* Making known, informing. E. ज्ञा to know, causal form, क्तिन् aff.

**ज्याका** *f.* The chord of an arc. E. ज्या the same, कन् added.

**ज्या** *r. 9th cl.* To decay, to be or become old.

**ज्या** *f.* <sup>1</sup> A mother. <sup>2</sup> The earth. <sup>3</sup> A bow-string. <sup>4</sup> The chord of an arc. E. ज्या to become old, to decay, affixes ञङ्, and टाप्.

**ज्यानि** *f.* <sup>1</sup> Old age, decay, infirmity. <sup>2</sup> Abandoning, quitting, leaving. <sup>3</sup> A river, a stream. E. ज्या to decay, &c. Un-  
~~सङ्~~ aff. नि.

**ज्यायस्** *mfn.* <sup>1</sup> Very old. <sup>2</sup> Very excel-

lent, best. <sup>3</sup> Elder, elder born. <sup>4</sup> In law, one independent and answerable for his own conduct. E. ज्या to be old, ज्यसुन् affix.

**ज्यु** *r. 1st cl.* To go or approach.

**ज्युत** *r. 1st cl.* ज्युन् also ज्युतिर *r. 1st cl.* To shine: also व्युत्.

**ज्येष्ठ** *mfn.* <sup>1</sup> Best, most excellent, pre-  
eminent. <sup>2</sup> Very old, oldest. <sup>3</sup> Elder, elder born. *f.* <sup>1</sup> One of the asterisms considered as lunar mansions; the eighteenth, comprising three stars, of which one is a *Scorpionis*. <sup>2</sup> The middle finger. <sup>3</sup> Misfortune, personified as a goddess. <sup>4</sup> The Ganges. <sup>5</sup> A small house-lizard. *m.* The mouth so called. *n.* Age, oldness. E. ज्या to decay, to grow infirm or old, affix इठन्, *jeu.* affixes, टाप् and डीर्.

**ज्येष्ठश्वश्रू** *f.* A wife's elder sister. E. ज्येष्ठ elder, श्वश्रू mother-in law.

**ज्यो** *r. 1st cl.* <sup>1</sup> To advise or instruct. <sup>2</sup> To order. <sup>3</sup> To observe a vow or any religious obligation.

**ज्योतिःशास्त्र** *n.* The science of Astronomy. E. ज्योतिस्, and शास्त्र a scripture.

**ज्योतिरिह** *n.* A fire-fly. E. ज्योतिस् light इगि to go, affix क; also ज्योतिरिह्य *n.*

**ज्योतिर्विद्** *m.* An astrologer, an arithmetician. E. ज्योतिस्, and विद् who knows.

**ज्योतिर्विद्या** *f.* The science of computation, from arithmetic to astronomy and astrology. E. ज्योतिस्, and विद् science.

**ज्योतिर्वीज** *n.* A fire-fly. E. ज्योतिस् light and बीज seed.

**ज्योतिश्चक्र** *n.* <sup>1</sup> The zodiac. <sup>2</sup> The lunar mansion. E. ज्योतिस् planet, and चक्र a sphere.

**ज्योतिष** *mfn.* Astrological, astronomical relating to the heavenly bodies. *m.* An astrologer. *n.* Mathematics

astronomical, and astrological science, astronomy, astrology. *f.* A star, a planet, an asterism. *E.* ज्योतिस् light, especially of the heavenly bodies, affix अण् *fem.* डीप्.

ज्योतिस् *n.* <sup>1</sup> Light. <sup>2</sup> A star. <sup>3</sup> The pupil of the eye. *m.* <sup>1</sup> The sun. <sup>2</sup> AGNI or fire. *E.* द्युत् to shine, इतिन् Upādi affix, and ज substituted for the radical initial.

ज्योतीरथ *m.* The polar star, or in mythology DHRUVA, the son of UTTĀNAPĀDA. *E.* ज्योतिस् a star, and रथ a vehicle.

ज्योत्स्ना *f.* <sup>1</sup> Moonlight. <sup>2</sup> A moonlight night. <sup>3</sup> A small cucumber. *E.*

ज्योतिस् light, त affix, and the penultimate rejected, deriv. irr. *fem.*

affix टाप्; also with डित्, ज्योत्स्नी *q. v.*

जि *r. 1st cl.* <sup>1</sup> To conquer, to reduce. <sup>2</sup> To be conquered or reduced.

जी *r. 1st cl. r. 1st and 10th cls.* To grow old, to be or become old or decayed.

ज्वर *r. 1st cl.* To be diseased, to be feverish, &c.

ज्वर *m.* Fever, intermitting or continued. *E.* ज्वर to be feverish, affix अच्.

ज्वल *r. 1st cl. or with a prefix. r. 10th cl.* To shine, to blaze, to flame.

ज्वल *mfn.* Blazing, shining. *m.* Flame, blaze, light. *E.* ज्वल to blaze, affix अच्; also ज्वाल.

ज्वलका *f.* Flame. *E.* ज्वल to blaze, affix घुन्.

ज्वलन *n.* <sup>1</sup> Burning, blazing. <sup>2</sup> The fire. *m.* AGNI or fire. *E.* ज्वल to blaze, affix ल्युट्.

ज्वलनाश्मन् *m.* The sun-stone. *E.* ज्वलन, and अश्मन् a stone.

ज्वाल *mfn.* Burning, blazing. *mf.* Flame, blaze. *f.* Burnt rice. *E.* ज्वल to blaze, affix अण्, *fem.* affix टाप् or डीप्.

ज्वालजिह्व *m.* AGNI or fire. *E.* ज्वाला,

and जिह्वा a tongue; whose tongue is flame.

ज्वालामुखी *f.* A place where subterraneous fires break forth; an object of veneration to the *Hindus*: a celebrated one exists in *Lahore*, to which pilgrimages are made. *E.* ज्वाला flame, and मुख chief, principal. *fem.* affix डीप्.

## भ

भ *mfn.* <sup>1</sup> Asleep, sleeping. <sup>2</sup> Lost, destroyed. *m.* <sup>1</sup> A name of VRIHASPATI, preceptor of the gods. <sup>2</sup> A name of the chief of the *Dityas* or demons.

<sup>3</sup> Sound, or a sort of sound like the splashing of water, *jang'ing*, clanging, &c.

<sup>4</sup> High wind. <sup>5</sup> A stray, a thing lost or mislaid. <sup>6</sup> Playing a tune, beating time.

*f.* The descent of a cascade, a water-fall. *E.* भट to c. Used affix ड

भङ्गार *m.* A low inarticulate sound, as the buzzing of bees, &c. *E.* भं, and कार a making.

भङ्गन *n.* An indistinct noise, like the jangling of metal ornaments, a ringing, a rattling, &c.

भङ्गा *f.* <sup>1</sup> Wind, wind and rain, a hurricane, a gale. <sup>2</sup> A sharp clanging sound, jangling. <sup>3</sup> Raining in large drops. <sup>4</sup> A stray, any thing lost.

भङ्गानिल *m.* Wind with rain, a high wind in the rainy season, a typhoon or the sort of tempest frequent during the south-west monsoon. *E.* भङ्गा heavy rain, and अनिल wind; also भङ्गामरुत्, &c.

जङ्गावात *m.* Wind with rain, a storm, a squall. *E.* भङ्गा heavy rain, and वात wind.

भट *r. 1st cl.* To clot, to be entangled. *भटि* *m.* A small tree, a shrub, a bush. *E.* भट to be entangled, इ Upādi aff.

भटिति *ind.* Quickly, speedily, instantly.

६. भटि entangling, confusing, affix  
क्तिच्; also जटिति.

भनत्कार *m.* The clanging of metallic  
ornaments, &c. ६. भनत् imitative  
sound &c., कार making.

भन. भसु *r.* 1st *cl.* To eat : see जसु, &c.

भम्य *mf.* Jumping, springing, plunging.  
६. भं imitative sound, and पत to fall,  
affix ड.

भम्याक *m.* A monkey or ape. ६. भम्य,  
and अक to go.

भम्याक *m.* A monkey, an ape. ६. भम्य  
plunging, and च् to go, उण् aff.

भम्यन् *m.* A monkey, an ape. ६. भम्य  
springing, इनि aff.

भर *m. f.* A cascade, a water-fall. *f.* A  
river. ६. भर to waste or decay, affix  
अप्, *fem.* affix टाप्, इन् or डीप्.

भर्च *r.* 6th *cl.* 1 To say. 2 To blame ;  
to abuse or menace ; also भर्छ, भर्ज, &c.

भर्छ *r.* 6th *cl.* 1 To say. 2 To blame, to  
abuse or menace ; also भर्च.

भर्ज *r.* 6th *cl.* 1 To say, to speak. 2 To  
censure, to blame.

भर्भ *r.* 1st and 10th *cls.* 1 To speak or  
say. 2 To censure or reprove. *r.* 1st  
*cl.* To kill or hurt.

भर्भर *mf.* A sort of drum. *m.* 1 The  
Kali *yug*, the present age of  
the world. 2 The name of a river. *f.*  
A whore. *n.* A sound as of splashing  
or dropping. ६. भर्भ an imitative sound  
&c. and र what makes, from रा with  
ड affix, or भर्भ to censure, and अरन्  
Uṇā li aff.

भर्भरीक *m.* 1 The body. 2 A country.  
3 A picture. ६. भर्भ to injure or de-  
stroy, ईकन् affix, and र inserted.

भलभला *f.* The flapping of an ele-  
phant's ears, of loose breasts, &c.

भलरी *f.* 1 A sort of drum. 2 A curl.  
६. भल imitative sound, र from रा to  
get or make, affix ड and डीप्; also  
भल्लरी and भल्लो.

भला *f.* 1 A daughter. 2 Sunshine, splen-

dour, brilliant or glistering light. 3 A  
cricket ; also भला.

भल्ल *m.* A prize fighter, a cudgel play-  
er, a man of a tribe following such  
a profession. ६. जल to surround  
or embrace, ल added, and ज changed  
to भ.

भल्लक *n.* Cymbals. ६. भल्ल imitative  
sound, a clash, and क what emits  
from के to sound, affix ड.

भल्लकण्ठ *m.* A pigeon. ६. भल्ल imitative  
sound, and कण्ठ a throat.

भल्लरी *f.* 1. A sort of drum. 2 A curl,  
a lock of hair. A ball, &c. of per-  
fumed substances used for cleaning  
the hair. 4 Moisture. 5 Purity.

भल्लिमा *f.* 1 Light, splendour, lustre  
2 A rag or cloth used for applying  
colour or perfumes. 3 Dirt brought  
off the body by rubbing it with per-  
fumes.

भप *r.* 1st *cl.* To kill or hurt. 1 To take  
2 To put on, to wear.

भष *m.* 1 A fish. 2 The sign *Paṇes*  
3 Heat, warmth. 4 A forest, a thicket  
*f.* A plant. *n.* Waste land. ६. भष to  
injure, affix अच्.

भषकेतन *m.* A name of KANDARPA.  
भष a fish, and केतन a banner ; wh  
bears a fish on his banner.

भषाङ्क *m.* A name of ANIRUDDHA, the  
son of KĀMA. ६. भष a fish, and  
अङ्क a mark or symbol.

भषोदरी *f.* The mother of the po  
Vyāsa. ६. भष a fish, and उदर the  
belly ; born from the belly of a fish.

भाट *m.* 1 An harbour, a bower, a pla-  
ce overgrown with creepers. 2 A wood  
a thicket. 3 Cleaning sores or wounds  
1 Jasmine. *n.* A wood, a thicket  
६. भट to be entangled, affix घञ्.

भाटाखक *m.* The water-melon.

भामक *n.* A burnt or vitrified brick.  
भम to eat, affix गवुल ; being fed up  
by fire.

भाभर *mf.* A tabor player, a drummer.

E. भभर a cymbal, affix अण् ; also with टक् affix भाभरिक.

भाला *f.* See भला.

भिक्षिनी *f.* <sup>1</sup> A torch, a fire-brand.

भिज्जी *f.* A cricket : see भिल्लो.

भिज्जिम *m.* A forest on fire.

भिल्लि *f.* <sup>1</sup> Cymbals. <sup>2</sup> A cricket. <sup>3</sup> Membrane : see भिल्ली.

भिल्लिका *f.* <sup>1</sup> A cricket. <sup>2</sup> The light of sunshine, strong light, splendour. <sup>3</sup> Dirt taken off the body in rubbing it with perfumes. <sup>4</sup> A cloth or rag used for applying colour, unguents, &c. <sup>5</sup> A cricket's cry. <sup>6</sup> Membrane, thin skin, parchment. E. भिल्ल for विल्ल imitative sound, expressing the cricket's chirp, and डीष् being added भिल्ली, and कन् again added भिल्लिका ; also with the penultimate long भिल्लीका.

भिल्ली *f.* <sup>1</sup> A cricket. <sup>2</sup> Sunshine, light, lustre. <sup>3</sup> The wick of a lamp. <sup>4</sup> A cloth or rag for applying unguents, colour, &c. <sup>5</sup> A musical instrument, cymbals. <sup>6</sup> Membrane. E. see the preceding.

भेल्लिकण्ठ *m.* A pigeon. E. भिल्ली a cricket, and कण्ठ the throat ; chirping as it were in the throat.

भोरिका *f.* A cricket.

भोरिका *f.* A cricket.

भु *r.* 1st cl. To go or move.

भुण्ड *m.* A shrub, a bush. E. भट to be entangled, affix अच्, नुम् augment, and the vowel changed to उ.

भृण्जि *f.* <sup>1</sup> A kind of betel-nut. <sup>2</sup> Heavily annunciation of misfortunes.

भृष् To hurt or kill.

भृ *r.* 9th cl. भृष् *r.* 1st cl. To grow old, to become infirm with age, &c. to decay.

भृड *m.* The betel-nut tree.

भु *r.* 1st cl. To go or move.

ञ

ञ *m.* <sup>1</sup> ŚUKRA, regent of Venus. <sup>2</sup> An ox. <sup>3</sup> A heretic, an apostate. <sup>4</sup> Singing. <sup>5</sup> Jingling or inarticulate sound.

ट

ट *m.* <sup>1</sup> A particular sound, like the twang of a bow-string. <sup>2</sup> A dwarf. <sup>3</sup> A quarter, a fourth. *n.* A hollowed coco-nut. *f.* <sup>1</sup> The earth. <sup>2</sup> An oath, confirming an assertion by ordeal, &c. E. टक to bind, &c. affix ड.

टक्, टकि *r.* 1st and 10th cls. To bind, to tie.

टगर *mf.* Squint-eyed. *m.* <sup>1</sup> B rax.

<sup>2</sup> Wauton play or sport. <sup>3</sup> Wandering of the mind, confusion, perplexity.

<sup>4</sup> An object of sense.

टङ्क *mn.* <sup>1</sup> A kind of wood apple. <sup>2</sup> Borax.

<sup>3</sup> A spade or hoe. *m.* <sup>1</sup> A hatchet or stone cutter's chisel. <sup>2</sup> A sword, <sup>3</sup> a scimitar, a sacrificial hatchet or knife. <sup>4</sup> A scabbard, a sword-sheath. <sup>5</sup> Anger, wrath. <sup>6</sup> A weight equal to four māshas. <sup>7</sup> A com. <sup>8</sup> Pride, arrogance. <sup>9</sup> A cleft, a chasm. <sup>10</sup> A peak. *f.* <sup>1</sup> The leg. <sup>2</sup> The edge or side of a mountain. E. टकि to bind, affix अच् ; or ट imitative, के to emit sound, affix ड, and नुम् augment.

टङ्कक *m.* A stamped coin, especially of silver. E. कन् added to टङ्क a weight of silver.

टङ्ककपति *m.* The master of a mint or superintendent of the silver coin. E. टङ्कक, and पति master.

टङ्ककशाला *f.* A mint. E. टङ्कक, and शाला a hall.

टङ्कटोक् *m.* A name of ŚIVA. E. टङ्क an axe, and टोक् who has, from टोक् to go or get, affix अच्.

टङ्कण *n.* <sup>1</sup> Borax. <sup>2</sup> Binding, tying. E. टङ्क to bind, affix ल्यट्.

टङ्कपति *m.* The master of the mint. E. टङ्क a weight of silver put for a coin, and पति master.



दृक्शाला *f.* A mint. *E.* दृक् and शाला a house or hall.

दृक्कार *m.* <sup>1</sup> Surprise, wonder. <sup>2</sup> Fame, notoriety. <sup>3</sup> The twang of a bow-string. *E.* दृक् to bind, &c. affix आरक्; or दृक् twang, in the second case, क to make, affix अण्.

दृक्क *m.* <sup>1</sup> A spade or hoe. <sup>2</sup> An axe. <sup>3</sup> The leg. <sup>4</sup> Borax. <sup>5</sup> A weight of four māshas. *E.* दृक् to bind, affix अच्, क change to ग.

दृक्नी *f.* A house lizard. *E.* दृक् imitative sound, and न what makes, from नी, affixes ड and डीप्.

दृक्नी *f.* <sup>1</sup> A joke, a jest. <sup>2</sup> A kettle drum. <sup>3</sup> Any musical instrument. *E.* दृक् imitative sound, and र what makes, from रा, with ड and डीप् affs.

दृक्कुर *m.* The sound of a drum. *E.* दृक् imitative sound, तुत्तु, and र what gets or has.

दृक्क *r.* 1st *cl.* To be confused, to be disturbed by fear, anxiety, &c.

दृक्कन *n.* Anxiety, perturbation. *E.* दृक्क to be disturbed, लुट् aff.

दृक्कार *m.* A blackguard, a lecher, a libertine. *E.* दां an oath, and कर who takes.

दृक्क *m.* <sup>1</sup> A horse. <sup>2</sup> A catamite.

दृक्क. दृक्क *r.* 1st *cl.* To go or move.

दृक्कभक *m.* A bird: see the next.

दृक्कभ *m.* A kind of bird. *E.* दृक्क imitative sound, भास to utter, affix ड न's, with कन् addel, दृक्कभक; also दृक्कभक. दृक्कभक, &c.

दृक्क *r.* 10th *cl.* To direct, to send, to throw or cast.

दृक्कनी *f.* A gloss, a comment.

दृक्क. दृक्क *r.* 1st *cl.* To go or move.

दृक्का *f.* A commentary. *E.* दृक्क to go. affixes अङ् and टाप्; by which the sense of the text proceeds.

दृक्क *m.* <sup>1</sup> Gold. <sup>2</sup> A Proteus, a changer of hopes at will. <sup>3</sup> Kama or love.

दृक्क *mfn.* <sup>1</sup> Low, little, vile. <sup>2</sup> Cruel, harsh. *E.* दृक्क imitative sound, and क what utters.

दृक्कन *n.* <sup>1</sup> Sending. <sup>2</sup> Throwing. *E.* दृक्क to throw, लुट् aff.

दृक्क *mfn.* Squint-eyed.

दृक्क *mfn.* Squint eyed.

दृक्क. दृक्क *m. r.* 1st *cl.* To go, to move.

दृक्क *r.* 1st *cl.* To be disturbed or confused: see दृक्क.

## ड

ड *m.* <sup>1</sup> A name of Śiva. <sup>2</sup> The disc of the sun or moon. <sup>3</sup> A circle, a globe. <sup>4</sup> A cypher. <sup>5</sup> An object of sense. <sup>6</sup> A loud noise. <sup>7</sup> An idol, a deity.

डकुर *m.* An idol, a deity, an object of reverence or worship.

डकुर *ind.* An imitative sound.

## ड

ड *m.* <sup>1</sup> A name of Śiva. <sup>2</sup> Fear. <sup>3</sup> Sound. <sup>4</sup> Submarine fire. <sup>5</sup> A kind of drum or tabor. *f.* <sup>1</sup> A kind of female imp or goblin. <sup>2</sup> A basket, &c. earned by a sling. *E.* डप् to collect, affix ड.

डप् *r.* 10th *cl.* डप् *r.* 1st and 10th *cls.* To collect, to accumulate, to heap together.

डप् *r.* 10th *cl.* डप्. To throw, to send, to order. With च prefixed, to deceive, to disgrace.

डभ, डभि *r.* 1st and 10th *cls.* To collect, to heap together.

डभ *m.* A man of a low caste, employed to clear away filth, &c.

डभ *mf.* <sup>1</sup> An affray, a conflict without weapons. <sup>2</sup> Terrifying an enemy by shouts and gestures. <sup>3</sup> Petty or predatory warfare, war carried on by detachments or by villages, one in which kings are not engaged. <sup>4</sup> Rout, riot. *n.* Flight, running away through fear. *E.* डभ imitative sound, and ड

what occasions, from **अ** to go, affix **अप्**.

**इमर m.** 'A musical instrument, a sort of small drum, shaped like an hour glass, and held in one hand. 'Any thing surprising, any strange occurrence, &c. **इम्** imitative sound, **अ** to go or get, **कु** affix, and the vowel changed.

**इयन n.** 'A car or litter carried upon men's shoulders a *Doli*. 'Flying in the air, the flight of a bird. **इ** to fly, aff. **ल्युट्**.

**इलक m.** A sling, a basket, a *doli* carried on men's shoulders by means of a stick and ropes like the beam and strings of a balance; presents of fruit, sweetmeats, &c. are usually sent in this manner; also **इल्लक**.

**इकिनी f.** A kind of female imp or evil being.

**इमर m.** 'Affray, conflict without weapons. 'Rout, uproar, the bustle and the confusion of festivity or strife. 'Any surprising thing, sight or occurrence. 'A name common to six *Tant* as. **इ** **इमर q. v.** and **अप्** aff.

**इलिम m.** A pomegranate; also **दाडिम**

**इहल m.** The name of a country; also *Tripurā*.

**इङ्गरो f.** A young woman.

**इङ्गर m.** 'Throwing, sending. 'A fat man. 'A servant, a slave. 'A rogue, a cheat. 'A low or depraved man.

**इण्डिम m.** 'A musical instrument, a kind of small drum or tabor. **इ** **इण्डि** imitative sound, a *din* and **म** what emts, from **मि**, with **ड** aff.

**इप r. 4th cl.** **डिपर r. 6th cl.** and **r. 10th cl.** To throw, to cast, to send or order, to direct: see **टिप r. 10th cl.** also **डिपि r. 1st** and **10th cl.** To collect, to heap together.

**इर r. 10th cl.** **डिबि.** To cast, to throw.

**डिभ, डिभि r. 1st** and **10th cl.** To collect, to heap together.

**डिम m.** A dramatic entertainment, dramatic exhibition of battle or siege.

**इ** **डिम्** affray, &c. deriv. irr.

**डिम्ब m.** 'Affray, assault, conflict without weapons, mutual defiance, petty and predatory war, &c. see **इमर**. 'Sound or noise occasioned by terror. 'An egg. 'A chrysalis. 'The bladder. 'The spleen. 'The uterus. 'Fear, terror. 'Any young animal. 'A globe or ball. **इ** **डो** to fly, deriv. irr.

**डिम्बाह्व m.** Petty warfare, affray, skirmish, riot, &c. **इ** **डिम्ब** as above, and **आह्व** war, battle; also **डिम्बयुद्ध**.

**डिम्बिका f.** 'A bubble. 'A libidinous woman. **इ** **डिम्ब** the bladder, &c.

**कन्** aff.

**डिम m.** 'Any young animal. 'A fool, an idiot, a blockhead. **f.** An infant. **इ** **डिभि** to collect, affix **अच्**; **कन्** being added, also **डिम्बक**.

**डिम्बचक n.** A diagram for telling fortunes.

**डो, डोद् 1st** and **4th cl.** 'To fly, to pass through the air. 'To go, to move. With **अव** pre. xed, To fly down, to alight. With **उत्**, To fly up, to soar. With **परि**, To fly round. With **प्र**, To fly well or swiftly. With **सम्**, To fly well or in flocks. With **सन्** and **उत्**, To fly up by degrees.

**डोन n.** Flying the flight of a bird. **इ**

**डो** to fly, affix **ल्युट्**.

**डोनडोनक m.** Flying reiteratedly. **इ** **डोन** flying, reduplicated, **कन्** added.

**डोनावडोन n.** 'Flying up and down. 'Flying ill. **इ** **डोन** and **अवडोन** alighting.

**डुलि f.** 'A small turtle. 'A female turtle: also **दुलि**.

**डुलिका f.** A bird resembling a wagtail.

**डार n.** A fillet of thread or cord tied

round the arm or wrist ; it is also applied to the string tying a packet or parcel ; also with कन् added डोरक.

### ढ

ढ *m.* <sup>1</sup>A large drum. <sup>2</sup>A dog. <sup>3</sup>A dog's tail. <sup>4</sup>Sound. <sup>5</sup>A serpent.

ढङ्ग *m.* <sup>1</sup>A city or district, *Dacca*. <sup>2</sup>Coveting, disappearance. *f.* A large or double drum. *z.* ढङ्क् imitative sound, and क what utters.

ढामरा *f.* A goose.

ढाल *n.* A shield.

ढालिन् *m.* A warrior armed with a shield, a shield bearer.

ढुठ, ढठि *Sautra* root. To search, to seek.

ढुण्ढन *n.* Seeking, investigating. *z.* ढुढि to search, ल्युट् aff.

ढुण्ढि *m.* A name of GANĒŚA. *z.* ढुढि to seek, क्ति aff.

ढाल *m.* A *Dhól* or large drum.

ढाक, ढाक *r.* 1st *cl.* To go or move.

ढाकन *m.* A bribe. *z.* ढाक to go, ल्युट् aff.

### ण

ण *m.* <sup>1</sup>Knowledge. <sup>2</sup>Certainty, ascertainment. <sup>3</sup>A name of ŚIVA. <sup>4</sup>An ornament. <sup>5</sup>A water or summer house. <sup>6</sup>One without good qualities. <sup>7</sup>A kind of sound, the sound of negation. <sup>8</sup>Gift, giving. *z.* णी to guide, &c. affix ड.

णञ्ज *r.* 1st *cl.* To go, to move, to approach.

णख *r.* 1st *cl.* also णखि *r.* 1st *cl.* To go, to move ; also नख.

णट *r.* 1st *cl.* <sup>1</sup>To dance. <sup>2</sup>To dance as an actor, to gesticulate, to act ; also नट. <sup>3</sup>To hurt.

णद *r.* 1st *cl.* To sound inarticulately, to roar as a river or a wild beast, to ring as a bell, &c. *r.* 10th *cl.* <sup>1</sup>To speak or tell, to shine.

णभ *r.* 1st *cl.* 4th *cl.* and 9th *cl.* <sup>1</sup>To

kill, to injure. <sup>2</sup>To be annihilated, to cease to be.

णम *r.* 1st *cl.* <sup>1</sup>To salute with reverence or respect. <sup>2</sup>To bow or bend, to bow down in homage or worship. <sup>4</sup>To sound. With अघ or आङ् or सम prefixed, To bend down, to decline. With प्र, To bow, to salute. With उन्, To lift up, to raise, to make straight or erect.

णय *r.* 1st *cl.* <sup>1</sup>To go, to move or approach. <sup>2</sup>To preserve, to protect, to defend.

णद *r.* 1st *cl.* To sound ; also नद.

णल *r.* 1st *cl.* <sup>1</sup>To smell. <sup>2</sup>To bind.

णय *r.* 4th *cl.* णयू To disappear, to cease to be, to perish, to be annihilated

णस *r.* 1st *cl.* <sup>1</sup>To be crooked. <sup>2</sup>To bend, to make curved or crooked.

णह *r.* 4th *cl.* णानह. To bind, to tie. With सम् prefixed. To arm, to put on mail or military accoutrements

णास, णास *r.* 1st *cl.* To sound in a particular manner, to snore.

णिक्क *r.* 1st *cl.* To kiss.

णिज्ज, णिज्ज *r.* 2nd *cl.* To cleanse. णेरि

ज्जिर *r.* 3rd *cl.* <sup>1</sup>To nurture, to cherish or maintain. <sup>2</sup>To purify, to cleanse.

णद, णिदि *r.* 1st *cl.* also णिट्ट *r.* 1st *cl.* <sup>1</sup>Abuse, to censure, to reproach, to prove or revile, to despise or condemn, &c. <sup>2</sup>To approach, to come near. The change of ण after a preposition is optional in the derivatives of the first of these roots.

णिल *r.* 6th *cl.* <sup>1</sup>To misunderstand, to comprehend ill or imperfectly. <sup>2</sup>To be thick or impenetrable.

णिख *r.* 1st *cl.* To wet, to moisten, sprinkle:

णिग्र *r.* 1st *cl.* To meditate profoundly

णिप *r.* 1st *cl.* णिपु. To sprinkle, to sh as water.

विष्, विषि *r.* 2nd *cl.* To kiss.

वी, वीज् *r.* 1st *cl.* <sup>1</sup> To conduct, to drive or guide, to cause progressive conveyance. <sup>2</sup> To obtain, to get. The root is inflected as the deponent verb, implying. <sup>1</sup> Instruction, as नयते शास्त्रे he instructs in the Śāstra. <sup>2</sup> Worshipping, विष्णुनयते he worships Viṣṇu. Also with prepositions in the sense of ; <sup>1</sup> Paying, भृत्यमुपनयते he pays the hire ; <sup>2</sup> Paying as a debt, ऋणं विनयते he discharges the debt ; Casting or lifting up, दण्डमुचयते he lifts up the stick ; <sup>4</sup> Giving, द्रव्यं विनयते he gives the things ; and <sup>5</sup> Brahmanical Investiture, पुत्रमुपनयते he invests his son with the thread : it is also deponent, governing an incorporeal object existing in the agent, as क्रोधं विनयते he suppresses wrath ; if the object is not in the agent the verb is active, as गुरोः क्रोधं विनयति he appeases his teacher's anger ; as also if the object is corporal, as गण्डं विनयति he turns away the cheek. The root occurs with many prefixes, and in a great variety of meanings ; <sup>1</sup> With अनु <sup>a</sup> To ask, to entreat. <sup>b</sup> To make like or resembling. <sup>c</sup> To favour. <sup>d</sup> With अप् <sup>d</sup> To take away, to remove. <sup>e</sup> To attract. <sup>f</sup> With अभि <sup>f</sup> To indicate by signs. <sup>g</sup> To be kind or civil to. <sup>h</sup> With अद् <sup>h</sup> To bring. <sup>i</sup> With उत् <sup>i</sup> To raise up. <sup>j</sup> With उप् <sup>j</sup> To approach, to go near to. <sup>k</sup> With दुर् <sup>k</sup> To act or behave wickedly. <sup>l</sup> With निर् <sup>l</sup> To get or obtain. <sup>m</sup> To ascertain, to determine. <sup>n</sup> With परि <sup>n</sup> To marry. <sup>o</sup> To take cognizance of. <sup>10</sup> With प्र् <sup>o</sup> To punish. <sup>p</sup> To love. <sup>11</sup> With वि <sup>p</sup> To take away, to make remote or distant. <sup>q</sup> To be humble or modest. <sup>12</sup> With वि and अप् <sup>q</sup> To remove, to dispel, to disperse. <sup>13</sup> With वि and निर् <sup>r</sup> To decide by law. <sup>14</sup> With सम्,

<sup>a</sup> To collect. <sup>b</sup> To discharge. <sup>15</sup> With सन् and अनु. To entreat. <sup>16</sup> With सम् and अद्, To assemble, to collect, &c.

शील *r.* 1st *cl.* <sup>1</sup> To be blue. <sup>2</sup> To make or dye blue.

शीव *r.* 1st *cl.* To be large or corpulent.

शु *r.* 3rd *cl.* To praise. With आद् prefixed. To utter a cry of regret. *r.* 6th *cl.* To praise.

शुद *r.* 6th *cl.* आशुद. <sup>1</sup> To cast, to command, to direct, to throw or send.

<sup>2</sup> To go or proceed. With अप्, To remove. With निर्. <sup>3</sup> To throw out. <sup>2</sup> To confess, to acknowledge. With वि, To be happy. With सं in the causal to drive.

शु *r.* 6th *cl.* To praise ; also शा.

शुद, शुद् *r.* 1st *cl.* <sup>1</sup> To censure, to dispise. <sup>2</sup> To approach or come near.

शोष, शोष् *r.* 1st *cl.* To go, to move or approach.

## त

त *m.* <sup>1</sup> A thief. <sup>2</sup> Nectar. <sup>3</sup> An outcaste, a barbarian. <sup>4</sup> The flank, the hip. <sup>5</sup> A tail. <sup>6</sup> The womb. <sup>7</sup> A wicked man. <sup>8</sup> A tree. <sup>9</sup> A jewel. *n.* <sup>1</sup> Passing, crossing. <sup>2</sup> Virtue, sanctity. *E.* त् to cross, &c. affix ड.

तक *r.* 1st *cl.* <sup>1</sup> To laugh at. <sup>2</sup> To hear. With वि and अति prefixed. To retort a laugh. तकि *r.* 1st *cl.* To live in distress, To go, to move.

तक *mfn.* That. *E.* तत् that, कन् pleonasm added.

तक्रिल *mfn.* Fraudulent, crafty. *f.* A medicament, a drug. *E.* तक्र to deride, affix इलच्.

तक्ष *mfn.* <sup>1</sup> Ridiculous. <sup>2</sup> To be borne. *E.* तक्र to laugh, यत् participial aff. of fitness.

तक्र *n.* Buttermilk. *E.* तक्र to bear, उद्दी affix रक्.

तक्राट *m.* A churning stick. *E.* तक्र buttermilk, and अट what goes or is.

तच्च *r. 1st cl.* <sup>1</sup> To cover. <sup>2</sup> To skin.  
तच्चू *r. 1st cl.* To pare, to make thin,  
to chip. With सम् prefixed, To  
censure.

तच्चक *m.* <sup>1</sup> A carpenter. <sup>2</sup> The *Sūtra-*  
*dhāra*, the manager and chief actor  
in the prelude of a drama. <sup>3</sup> One of  
the principal *Nāgas* or serpents of  
*Idālu*. <sup>4</sup> The divine artist, *Viśwa-*  
*karmā*. *E.* तच्च to chip, &c. affix चुन्.

तच्चन् *m.* A carpenter. *E.* तच्च to pare,  
Upādi affi. कनिन्.

तग, तगि *r. 1st cl.* <sup>1</sup> To go or move. <sup>2</sup> To  
quake, to shake. <sup>3</sup> To trip, to  
stumble.

तङ्क *m.* <sup>1</sup> An axe, a crow, a stone-cutter's  
chisel : also टङ्क. <sup>2</sup> Grief upon sepa-  
ration from a beloved object. <sup>3</sup> Fear.  
*E.* तङ्क to be in distress, &c. affix अच्.

तञ्ज *mfn.* Immediate, instantaneous. *E.*  
तत् that, and ज born.

तञ्च, तञ्चु *r. 1st cl.* To go. तञ्चू *r.*  
*7th cl.* To shrink or contract.

तञ्ज, तञ्जू *r. 7th cl.* To shrink or con-  
tract.

तट *r. 1st cl.* To be elevated, to rise.  
*r. 10th cl.* To beat.

तट *mfn. sub.* A shore or bank. *n.* A  
field. *E.* तट to rise, affix अच्, *jem.* aff.  
डीप्.

तटस्य *mfn.* <sup>1</sup> Indifferent, alien. *n.* That  
property which is distinct from the  
nature of any thing, yet is the facul-  
ty by which it is known : spiritual  
essence unconnected with bodily  
wants or passions. *E.* तट a bank, a  
height, and स्य who stands.

तटाक *m.* A pond deep enough for the  
lotus and other aquatic flowers. *E.*  
तट a bank, and अक to go, affix अच् ;  
also तडाक ; also ताटाक and तटीक.

तटिनी *f.* A river. *E.* तट a bank, and इनि  
*poss.* aff.

तड *r. 10th cl.* <sup>1</sup> To beat. <sup>2</sup> To shine ;  
तडि *r. 1st cl.* To strike.

तडाग *m.* See तडाग.

तडाक *m.* A pond or pool. *f.* <sup>1</sup> A bank.  
<sup>2</sup> A blow. *E.* तड to beat, Upādi affix  
आक ; also तटाक and तडाग.

तडाग *m.* <sup>1</sup> A pond, a pool : see the pre-  
ceding. <sup>2</sup> A trap for catching deer,  
&c. *E.* तड to beat, affix आग,  
deriv. irr.

तडित् *f.* Lightning. *E.* तड to strike or  
beat, Upādi affix इति ; striking the  
earth, &c.

तडित्वत् *m.* A cloud. *E.* तडित् lightning,  
and मत्तुप् affix.

तडडक *mn.* Complete performance or  
preparation. *m.* <sup>1</sup> A wag-tail. <sup>2</sup> Froth,  
<sup>3</sup> The trunk of a tree. <sup>4</sup> The upright  
post of a house. <sup>5</sup> A compound word  
<sup>6</sup> A juggler, a cheat. *E.* तडि to beat  
or kill, affix युन्.

तडडुरीय *m.* <sup>1</sup> A worm. <sup>2</sup> A fool. *E.* तडडुन्  
rice, &c. ख affix, and ल changed  
to र.

तडडुल *m.* <sup>1</sup> Grain after threshing and  
winnowing. *E.* तड to beat, Upādi  
affix उल, and तुम् inserted.

तत् *ind.* Therefore, thence, correlative  
to यत्. *E.* तन to spread or extend,  
affix क्विप्.

ततःप्रभति *ind.* Thenceforth. *E.* ततस्, and  
प्रभति the rest.

ततम *mfn.* That one of many. *E.* तद्  
that, डतमच् affix of the superlative  
degree.

ततर *mfn.* That one of two. *E.* तद् that,  
and डतरच् affix of the comparative  
degree.

ततस् *ind.* <sup>1</sup> Therefore, consequently.  
<sup>2</sup> Then, how. <sup>3</sup> Then, further. <sup>4</sup> After-  
wards. <sup>5</sup> Thither, there. *E.* तद् that,  
affix तति.

ततस्त्वत् *ind.* <sup>1</sup> Hither and thither.  
<sup>2</sup> Then, after that. *E.* ततस् reiterated.

ततस्य *mfn.* Relating to that, &c. *E.* ततस्  
as above, स्यप् aff. of relation.

तति *mfn. plu.* So many.

ति *f.* <sup>1</sup> A line, a row. <sup>2</sup> A number, a crowd. *E.* तन to spread, affix क्तिन्.

त्कर *mfn.* Obeying, a servant. *E.* तद् and कर who does.

त्क्रिय *mfn.* Working without wages. *E.* तत् thence, क्रिया business.

त्त्व *n.* <sup>1</sup> Essential nature, the real nature of the human soul, considered as one and the same with the divine spirit animating the universe *E.* तद् that, that divine being, and त्व thou, that very God art thou. <sup>2</sup> The Supreme Being, or BRAHMA. <sup>3</sup> Truth, reality. <sup>4</sup> An element or elementary property, differently enumerated in different systems, from three to twenty-seven, which include the elements, organs, faculties, matter, spirit, life, and God. <sup>5</sup> An axiom. <sup>6</sup> Mind, intellect. *E.* तद् that, thence, &c. affix त्व; the word is properly therefore, written तत्त्व, but in books, one त is commonly rejected.

त्त्वज्ञान *n.* Knowledge of divine truth. *E.* तत्त्व as above, and ज्ञान knowledge. त्वत् *ind.* Truly, accurately, fully. *E.* तत्त्व, and तस्मिन् ablative aff. तत्त्वाद् *mfn.* Knowing the truth, knowing things as they are. *E.* तत्त्व, and विद् who knows.

त्त्वाभियोग *m.* A positive charge or declaration. *E.* तत्त्व, and अभियोग accusation.

त्त्वर *mfn.* <sup>1</sup> Diligent. <sup>2</sup> Belonging to a principal object. *m.* The thirtieth part of the time of the twinkling of the eye. *E.* तत् that, पर addicted to.

तत्पूर्व *mfn.* Prior, former. *E.* तत्, and पूर्व before.

तत्पुरुष *m.* <sup>1</sup> A certain person. <sup>2</sup> A form of composition, usually consisting of two nouns, the first of which was in any case except the nominative or vocative. *E.* तत् that, and पुरुष man or person.

तत्र, तत्रि *r.* 10th *cl.* <sup>1</sup> To spread, to extend. <sup>2</sup> To support a family, &c.

तत्र *ind.* There, therein; the relative to अत्र. *E.* तद् that, तल् affix, in lieu of the proper seventh case.

तत्रत्य *mfn.* Produced there or in a certain place. *E.* तत्र, and त्यप् aff.

तत्रभवत् *mfn.* Venerable, respectable, reverend. *E.* तत्र therein, भवत् pre-eminent.

तत्त्व *n.* See तत्त्व.

तथा *ind.* <sup>1</sup> So, like, correlative to यथा.

<sup>2</sup> Thus. <sup>3</sup> So, so be it. <sup>4</sup> Thus, that, therefore. <sup>5</sup> And, so, in. *E.* तद् that, घाल affix, implying manner.

तथापि *ind.* Nevertheless, yet. *E.* तथा and अपि even.

तथ्य *mfn.* True. *n.* Truth. *E.* तथा thus and यत् aff. of fitness.

तद, तदि *r.* 1st *cl.* To be content or happy.

तदा *ind.* Then, at that time. *E.* तद् that, दाच् affix, implying time.

तदात्य *n.* Time present. *E.* तदा then, त्य affix of the abstract.

तदानीम् *ind.* Then. *E.* तद् that, दानीम् aff. of time.

तदाप्रभति *ind.* Thenceforward. *E.* तदा, and प्रभति the rest.

तदामुख *n.* Commencement, beginning. *E.* तदा, and मुख beginning.

तदीय *mfn.* Of that person, or thing. *E.* तद्, and इ aff.

तद्धन *mfn.* Miserly, niggardly. *E.* तत् thence, धन wealth.

तद्वत् *ind.* So, the correlative to यद्वत् as. *E.* तद् that, वति aff.

तद्धित *m.* A derivative noun, as a patronymic or attributive of various kinds, &c. *n.* The formation of such nouns. *E.* तत् that, हित what relates to or suits.

तन, तनु *r.* 8th *cl.* To expand, to spread, to extend, to diffuse. *r.* 1st and 10th

*cl.* <sup>1</sup> To confide, to believe. <sup>2</sup> To aid. <sup>3</sup> To be harmless. <sup>4</sup> To sound. <sup>5</sup> To pain. <sup>6</sup> To lengthen, as in the *8th cl.*

**तनय** *m.* <sup>1</sup> A son. <sup>2</sup> A male descendant. *f.* A daughter. *E.* तन to spread, कयन् Unádi aff.

**तनिष्ठ** *mfn.* <sup>1</sup> Smaller, less. <sup>2</sup> Minute. *E.* तनु, and इच्छन् aff.

**तनीयस्** *mfn.* <sup>1</sup> Smallest, least. <sup>2</sup> Very small. *E.* तनु, and ईयसुन् aff.

**तनु** *mfn.* <sup>1</sup> Small, minute. <sup>2</sup> Delicate. <sup>3</sup> Thin, emaciated. <sup>4</sup> Little. *f.* <sup>1</sup> The body. <sup>2</sup> The skin. *f.* <sup>1</sup> A woman. <sup>2</sup> Point of conjunction, or sun's entrance into a new sign. *f.* <sup>1</sup> A delicate or slender woman. <sup>2</sup> A stanza of four lines, and twenty-four syllables in each. *E.* तन to stretch or spread, Unádi affix उ; also तनू and तनुस्.

**तनुच्छद्** *f.* <sup>1</sup> Armour. <sup>2</sup> Attire. *E.* तनु, and छद् to cover, affix क्विप् of agency.

**तनुज** *m.* A son. *f.* A daughter. *E.* तनु body, and ज born.

**तनुत्र** *n.* Armour. *E.* तनु the body, and त्र what preserves; also तनुत्राय.

**तनुभस्त्रा** *f.* The nose. *E.* तनु the body, and भस्त्रा a bellow.

**तनुल** *mfn.* Spread, expanded. *E.* तनु to spread, उलच् Unádi aff.

**तनुवार** *n.* Armour. *E.* तनु, वृ to defend, अण् aff. of agency.

**तनुवारभस** *m.* A warrior, a man in armour. *E.* तनुवार, and भस who shines.

**तनुस्** *n.* The body. *E.* तन to stretch, Unádi affix उस्.

**तनू** *f.* The body. *E.* तन to stretch, affix ऊ: see तनु.

**तनूज** *m.* A son. *f.* A daughter. *E.* तनू, and ज born.

**तनूजनि** *m.* A son. *E.* तनू, and नि birth.

**तनून** *m.* The wind. *E.* तनु body, ऊन् defective.

**तनूनय** *n.* Clarified butter or ghee. *E.* तनु the body, and ऊन् thinness and य what cherishes; what fattens.

**तनूवपाद्** *m.* Fire. *E.* तनूनय ghee, and

अद् who eats, or तनू the body negative, and पा to preserve, दे irr; destroying other bodies.

**तन्नि** *m.* A weaver. *f.* Expansion, extension. *E.* तन to stretch, अच् तिच्.

**तन्तु** *m.* <sup>1</sup> A thread. <sup>2</sup> A shark. <sup>3</sup> C spring, descendants. *E.* तन to stretch, Unádi affix तुन्.

**तन्तुकीट** *m.* A silk-worm. *E.* तनु thread, and कीट a worm.

**तन्तुशाय** *m.* <sup>1</sup> A weaver. <sup>2</sup> A loom. तन्तु a thread, यप् to weave, affix च्.

**तन्तुशाय** *m.* <sup>1</sup> A weaver. <sup>2</sup> A spider. तन्तु a thread, वे to weave, अण् aff. of agency; also तन्त्रशाय.

**तन्तुविषद्या** *f.* The banana or plantain. *E.* तन्तु a thread, and विद्द्य a part.

**तन्तुशाला** *f.* A weaver's shop. *E.* तन weaving, and शाला a house or hall.

**तन्त्र** *mfn.* Dependent. *m.* A weaver. *f.* <sup>1</sup> Any string. <sup>2</sup> The wire or string of a lute. <sup>3</sup> Any tabular vessel of the body. <sup>4</sup> A young woman. *n.* <sup>1</sup> A religious treatise teaching peculiar and mystical formulae and rites for the worship of the deities or the attainment of superhuman power: it is mostly in the form of a dialogue between Śiva and Duroi. Their authority, in many parts of India, seems to have superseded that of the Vedas: according to one account, a Tantra comprises five subjects, the creation and destruction of the world, the worship of the gods, the attainment of all objects, magical rites for the acquirement of six faculties, and four modes of union with spirit by meditation &c. <sup>2</sup> A branch of the Vedas. <sup>3</sup> Demonstration. <sup>4</sup> Raiment, vesture. <sup>5</sup> A drug. <sup>6</sup> A charm, considered as producing medicinal effects. <sup>7</sup> Providing for a family. <sup>8</sup> A cause, a motive. <sup>9</sup> Cause common to two or more results. <sup>10</sup> Necessary or indispensable act; the

right way of doing any thing. <sup>11</sup> Chief.

<sup>12</sup> A royal retinue, a court. <sup>13</sup> An army.

<sup>14</sup> A royal property. <sup>15</sup> A realm.

<sup>16</sup> A thread. <sup>17</sup> Subservience, service.

<sup>18</sup> Oath. <sup>19</sup> Decorations, hanging with

trophies, garlands, &c. <sup>20</sup> Heap, mul-

titude. <sup>21</sup> Wealth. <sup>22</sup> A house. <sup>23</sup> A

loom. <sup>24</sup> Happiness, felicity. E. तन

to spread or extend, affix दन्; or

तन्नि to spread, to support a family,

&c. affix क, fem. affix डीप्; or तन्त्र

with ई Upādi aff.

तन्त्रक n. New and unbleached cloth. E.

तन्त्र the loom, and कन् affix; recent-

ly from the loom.

तन्त्रयाप m. A weaver. mn. A loom. E.

तन्त्र a thread, and यप to weave, affix

घञ् of agency or locality.

तन्त्राय m. <sup>1</sup> A weaver. <sup>2</sup> A spider. E.

तन्त्र a thread, a web, and वे to spin

or weave, affix घञ्; also तन्त्रयाप.

तन्निन् mfn. <sup>1</sup> Spun, wove, made of

threads. <sup>2</sup> Chorded, having chords or

wires. <sup>3</sup> A musician. <sup>4</sup> Having a Tan-

tra, following one, &c. E. तन्त्र, and

इनि poss. aff.

तन्दा f. <sup>1</sup> Lassitude, exhaustion, syn-

cope. <sup>2</sup> Sleepiness. E. तन्दि a Sautra

root, to be weary, affixes क and टाप्;

also with क्तिन् affix तन्दि. With

डीप् added तन्दी.

तन्दानु mfn. Slothful, sluggish. E. तन्त्र

sloth, and आनुच् poss. aff.

तन्दि f. <sup>1</sup> Sleepiness. <sup>2</sup> Lassitude. <sup>3</sup> Faint-

ing, exhaustion: see तन्दा. E. as

above, or तदि Sautra root, to be

weary, and क्तिन् Upādi aff.

तन्दिका f. कन् added to तन्दी.

तन्दी f. <sup>1</sup> Drowsiness. <sup>2</sup> Lassitude; see

तन्दा.

तन्मात्र n. sub. The archetype or subtle

rudiment of elementary matter. adv.

Merely that. E. तद्, and मात्र only,

element.

तन्युतु m. <sup>1</sup> Night. E. तन to spread,

यतुच् Upādi aff.

तप, तपो r. 1st cl. r. 4th cl. and r.

10th cl. <sup>1</sup> To heat or be hot, to

burn; to suffer mental or bodily

pain. <sup>2</sup> To have pre-eminent power:

the deponent form only is used when

the root with the prefix उत् or वि

occurs intransitively, or governs as

its object, part of the body of the

agent, as पाणिं वितपते warms the

hand, shines, burns, &c. The root

takes the passive form also, when

implying religious meditation, as

तप्यते तपस्तापसः the devotee revolves

religious thoughts. With अनु prefix-

ed. To repent, to regret. With परि

or सप् <sup>1</sup> To bear or inflict pain,

anguish, heat, distress, &c. <sup>2</sup> To be

sorrowful, to repent.

तपःस्थली f. A name of Benares. E. तपस्

religious austerities, and स्थल soil,

place, fem. affix डीप्.

तप m. <sup>1</sup> The hot season, summer.

<sup>2</sup> Heat. <sup>3</sup> The sun. E. तप to heat,

affix अच् of agency.

तपन m. <sup>1</sup> The sun. <sup>2</sup> A division of hell.

<sup>3</sup> Heat. <sup>4</sup> Mental distress. <sup>5</sup> The hot

season. f. The Godāvarī river. E. तप

to inflame, affix ल्युट् of agency and

डीप्.

तपनीय mfn. <sup>1</sup> To be suffered. m. Gold. E.

तप to heat, &c. अनीय् aff. of fitness.

तपनेष्ट n. Copper. E. तपन, and इष्ट

liked.

तपम् m. <sup>1</sup> The name of a month, Māgha.

<sup>2</sup> The cold season. <sup>3</sup> The hot season.

n. <sup>1</sup> Religious austerity, mortifica-

tion, the practice of mental or per-

sonal self-denial. <sup>2</sup> A world, the re-

gion above the Janaloka, inhabited

by saints or devotees after death.

<sup>3</sup> Virtue, moral merit. <sup>4</sup> Duty, the

special observance of certain things:

thus the Tapas of a Brahman is sac-

red learning; of a Kshatriya, the

prection of subje cts: of a Vaiṣya



almsgiving to *Bráhmans*; of a *Súdra* the service of the same tribe; and of a *Rishi* or saint, feeding upon herbs and roots. E. तप to heat or inflame, affix असुन.

तपस् *m.* <sup>1</sup> The moon. <sup>2</sup> A bird. E. तप to heat, असच् Upádi aff.

तपस्य *m.* <sup>1</sup> The month *Phálguna*, A name of ARJUNA. *f.* <sup>1</sup> Devout austerity, religious penance. E. तपस् the cold season, यत् aff.

तपस्विन् *mfn.* <sup>1</sup> Devout. <sup>2</sup> Poor, wretched. *m.* <sup>1</sup> An ascetic. <sup>2</sup> NÁRADA. <sup>3</sup> A mendicant, a pauper. *f.* <sup>1</sup> A female devotee. E. तपस् religious austerity, the hot season, &c. विनि poss aff.

तपात्य *m.* The rainy season, E. तप, and अत्य destroying; following the hot weather.

तपुस् *m.* <sup>1</sup> Fire. <sup>2</sup> The sun. E. तप to heat, Upádi affix उंस of agency.

तपोधन *m.* A devotee, an ascetic, E. तपस् religious austerity, and धन wealth.

तपोमय *mfn.* Devout, practising austerities. E. तपस्, and मयद् aff. of excess.

तप्तरूपक *n.* Silver. E. तप्त, and रूपक silver.

तप्तस्थित *n.* A hell, one of the lowest divisions of hell. E. तप्तस्, and स्थित placed.

तप्तु, इत्तु *r.* 4th cl. <sup>1</sup> To desire. <sup>2</sup> To be distressed in body or mind.

तम *m.* The quality of darkness incident to humanity: see तमस्. *n.*

<sup>1</sup> Darkness, gloom. <sup>2</sup> The point of the foot. *f.* Night. E. तम to be disturbed, to be fatigued, &c. affix अच् of agency and टाप् or डोष्.

तमत् *mfn.* <sup>1</sup> Desirous, cupidinous, <sup>2</sup> Wished, E. तम to desire, affix अतच्.

तमर *n.* Lead. *r.* तम to be disturbed, affix अरन्.

तमस् *n.* <sup>1</sup> The third of the qualities incident to the state of humanity the *Tama guṇa*, or property of darkness, whence proceed folly, ignorance, mental blindness, worldly delusion &c. <sup>2</sup> Darkness, gloom. <sup>3</sup> Sin. <sup>4</sup> Sorrows, grief. *mn.* *Ráhu* or the personification ascending node: see राहु. E. तम to be disturbed, and असच् Upádi aff. that property by which the mind is troubled, the world perplexed &c.; also तमस् and तम.

तमस *n.* <sup>1</sup> Darkness. <sup>2</sup> A city. *f.* A river the *Tamasá* or *Tonse*. E. तम to be disturbed, and असच् aff. of instrumental.

तमस्कल्प *mfn.* Black, gloomy. E. तम and कल्प aff. of likeness.

तमस्विन् *mfn.* Dark, gloomy. *f.* <sup>1</sup> Night. <sup>2</sup> Turmeric. E. तमस् darkness, and विनि poss affix, fem. affix डोष्.

तमाल *m.* <sup>1</sup> The sectarian mark made with *Sandal*, &c. upon the forehead. <sup>2</sup> The name of a tree bearing black blossoms. <sup>3</sup> A sword. E. तम to be dark or troubled, Upádi affix कान्.

तमि *f.* Night. E. तम to be weary, इ affix: also तम and तमी.

तमिस्र *m.* The dark half of the month. *f.* <sup>1</sup> A dark night, or one during the wane of the moon. <sup>2</sup> Great darkness. <sup>3</sup> The night of new moon. <sup>4</sup> Night. *n.* <sup>1</sup> Darkness. <sup>2</sup> Anger. E. तमस् darkness, र added, and इ substituted for the penultimate.

तमोगुण *m.* The quality of darkness or ignorance. E. तमस्, and गुण property.

तमोग्र *m.* <sup>1</sup> Fire. <sup>2</sup> The sun. <sup>3</sup> The moon. <sup>4</sup> The legislator *BUDHA*. <sup>5</sup> *VISHNU*. <sup>6</sup> *SIVA*. E. तमस् darkness, and ग्र destroyer.

तमोज्योतिस् *m.* A fire-fly. E. तमस् darkness, and ज्योतिस् light.

तमोभिद् *m.* A fire-fly. E. तमस् darkness and भिद् what penetrates.

तमसि *m* A fire-fly. *E.* तमस् darkness, मणि a gem.

तमसि *m*. Disease, sickness. *E.* तमस् and विकार changed, proceeding from the *Tama gūṇa*.

तमा *f*. A cow. *E.* तम to desire, अप affix; also प being changed to ख, तम्बा.

तम् *r*. 1st *cl.* To go or move.

तम्बा *f*. See तम्बा.

तम् *r*. 1st *cl.* <sup>1</sup> To go or move. <sup>2</sup> To guard.

तम् *mfn.* Who or what protects. *m.* Protection. *E.* तय, and अच् aff. of agency and of abstract.

तम् *mfn.* Who or what passes over, crossing. <sup>2</sup> A float. <sup>3</sup> A road. <sup>4</sup> A tree. *f.* <sup>1</sup> A boat. <sup>2</sup> A club. <sup>3</sup> A clothes basket. <sup>4</sup> Smoke. <sup>5</sup> A small wooden balancing vessel. <sup>6</sup> The end of a garment. *E.* तू to cross, affix अप्, of agency, abstract, &c., *fem.* affix डीप्; also with इन् affix तरि, *q. v.*

तम् *m*. A hyena. *E.* तर a road, and ति to annoy, affix डु of agency; infesting the road; also with कन् added तरकु. With ड affix तरत्.

तम् *m*. <sup>1</sup> A wave. <sup>2</sup> Cloth or clothes. <sup>3</sup> The gallop of a horse. *E.* तू to pass over or cross, Unádi affix अङ्गच्.

तम् *f*. A river. *E.* तरङ्ग a wave, इनि and डीप् affs.

तम् *m*. <sup>1</sup> A raft, a float. <sup>2</sup> *Swarga* or paradise. *n.* <sup>1</sup> Crossing over, passing, going across. <sup>2</sup> Removing from an inundation. *E.* तू to cross, affix ल्युट् of instrument and abstract.

तम् *m*. <sup>1</sup> The sun. <sup>2</sup> A ray of light. <sup>3</sup> A float or raft. *f.* <sup>1</sup> A boat. *E.* तू to cross, Unádi affix अनि.

तम् *mfn.* A boat, a vessel. *mn.* <sup>1</sup> A raft. <sup>2</sup> The float of a fishing line. <sup>3</sup> An oar. *E.* तू to cross, अयडन् aff of instrument.

तम् *m*. <sup>1</sup> A fog. <sup>2</sup> A hard shower,

<sup>3</sup> Ocean. *f.* A boat. *E.* तू to cross, भय aff.

तम्बुज *n*. A watermelon. *Cf. Persian* پنبه. तरपय *n*. Fare, freight. *E.* तर passing and पय price.

तरल *mfn.* <sup>1</sup> Trembling, tremulous <sup>2</sup> Libidinous, wanton. <sup>3</sup> Luminous, splendid.

<sup>4</sup> Hallow. <sup>5</sup> Liquid *m.* <sup>1</sup> The central gem of a necklace. <sup>2</sup> A necklace.

<sup>3</sup> Bottom. *f.* <sup>1</sup> Rice gruel. <sup>2</sup> Wine. <sup>3</sup> A bee. *E.* तू to pass, to go or move, affix कल.

तरवारि *m*. A sword, a scimitar. *E.* तर passing वृ to effect, इज् affix of agency; making its pass through the enemy, &c. also तरवारिक *m*.

तरस् *n*. <sup>1</sup> Speed, velocity. <sup>2</sup> Strength. <sup>3</sup> A bank. <sup>4</sup> A float. *E.* तू to go, to go quick, &c. असुन् aff.

तरस *n*. Flesh. *E.* तरस् strength, affix अच्; in which there is strength.

तरस्यत् *mfn.* <sup>1</sup> Quick, swift. <sup>2</sup> Valant. *E.* तरस्, and यत् aff.

तरस्यन् *mfn.* <sup>1</sup> Quick, swift. <sup>2</sup> Strong. *m.* <sup>1</sup> A courier. <sup>2</sup> A hero. <sup>3</sup> The bird of *Vishnu*. <sup>4</sup> Air, wind. *E.* तरस् speed &c. विनि aff. *poss.*

तरि *f*. <sup>1</sup> A boat. <sup>2</sup> A clothes basket. <sup>3</sup> The end of a cloth. *E.* तू to pass. Unádi affix इन्; also with डीप् affix तरी: see तर, &c.

तरीष *m*. <sup>1</sup> The oce *n.* <sup>2</sup> Heaven or paradise. <sup>3</sup> Decorating, ornamenting. <sup>4</sup> A raft, a float. <sup>5</sup> Practice, business, profession. *f.* <sup>1</sup> The daughter of *Indra*. *E.* तू to cross or cause to cross, Unádi affix ईयन्; in some of its senses this word and तोष seem to be confounded.

तरु *m*. A tree. *E.* तू to proceed, Unádi affix उ; what goes or grows; or from what flowers and fruits arise.

तरुण *mfn.* <sup>1</sup> Young, juvenile. <sup>2</sup> New, fresh, novel. *m.* <sup>1</sup> A young man, one

of the virile age. *f.* <sup>1</sup> A young woman from 16 to 30 years of age. *E.* तू to pass away, उनन् Upádi aff.

तकतुलिका *f.* The flying fox. *E.* तरु a tree, and तुलिका scales, suspended like a balance from the branches of a tree; also read तरदुलिका.

तरुनख *m.* A thorn. *E.* तरु a tree, and नख a nail.

तरुमग *m.* A monkey, an ape. *E.* तरु a tree, and मग a deer.

तरुमग *m.* <sup>1</sup> A bud, a blossom. <sup>2</sup> A new sprout. *E.* तरु a tree, मग delight.

तरुशायिन् *m.* A bird. *E.* तरु a tree, and शीज् to sleep, with attributive aff. यिन्.

तरुमार *m.* Camphor. *E.* तरु a tree, and मार essence.

तर्क *r.* 10th *cl.* <sup>1</sup> To shine. <sup>2</sup> To speak, <sup>3</sup> To reason, to discuss. <sup>4</sup> To doubt or apprehend.

तर्क *m.* <sup>1</sup> Doubt or disputation, discussion, reasoning. <sup>2</sup> Wish. <sup>3</sup> Supplying an ellipsis. <sup>4</sup> Cause. <sup>5</sup> The science of reasoning, logic. <sup>6</sup> Reduction to absurdity, a conclusion opposed to or disproving the premises. *E.* तर्क to infer, to reason, &c. affix घञ् of abstract.

तर्कक *m.* <sup>1</sup> A supplicant, a petitioner, an asker. <sup>2</sup> A logician. *E.* तर्क to reason, and affix घुन् of agency.

तर्कु *f.* A spindle, an iron pin upon which the cotton is first drawn out; it also serves as the distaff, the cotton being next transferred from it to the wheel. *E.* कृत to cut, Upádi affix उ, and the radical letters transposed.

तर्कुट *n.* Drawing out the cotton upon the distaff or upon the wheel. *f.* A spindle or a distaff: see तर्कु. *E.* कृत to cut, &c. उटच् affix, and the radical letters transposed.

तर्कु *m.* A hyena. *E.* तर्ज् to give pain, affix कृ; also तरज्.

तर्क्य *m.* Nitre, saltpetre.

तर्ज *r.* 1st and 10th *cls.* To blame, censure, to reprove.

तर्ज्जन *n.* <sup>1</sup> Blaming, censuring. <sup>2</sup> Pointing at, in ridicule, or contempt. <sup>3</sup> Putting to shame. <sup>4</sup> Wrath. *f.* T forefinger. *E.* तर्ज् to abuse, to injure affixes ल्युट् and डीप्.

तर्ग *m.* A calf. *E.* तृ to go, य affix; and with कन् ad le, तर्गक.

तर्गि *m.* <sup>1</sup> A raft, a float. <sup>2</sup> The sun, तृ to cross, affix यि of instrument.

तर्जरीक *mfn.* A passenger. *n.* A boat, raft a vessel. *E.* तृ to cross over, इच् aff. of agency and instrument and deriv. irr.

तर्द *r.* 1st *cl.* To kill or hurt.

तर्दु *m.* A wooden ladle. *E.* तृ to go, Upádi affix उ, and दृट् augment.

तर्पण *n.* <sup>1</sup> Satisfaction given or received either the act of pleasing, or the state of being pleased. <sup>2</sup> Satiety, fullness. <sup>3</sup> A religious rite, presenting water to the manes of the deceased or to the *Pitris* collectively; also the gods either generally or individually. <sup>4</sup> Fuel used on sacrificial occasions. *f.* *E.* तृप to satisfy or be satisfied, affix ल्युट्.

तर्द *r.* 1st *cl.* To go or move.

तर्खट *m.* A year. *E.* तर्ख् to go, यट् aff. of agency.

तर्प *m.* <sup>1</sup> Thirst. <sup>2</sup> Wish, desire. <sup>3</sup> The ocean. <sup>4</sup> A raft or float. <sup>5</sup> The sun. *E.* तृप to thirst, affix ऋच्, of abstract or तृ to pass over, and य Upádi aff.

तर्हि *ind.* Therefore. *E.* तद् that, and हिन् aff.

तल *r.* 1st and 10th *cls.* <sup>1</sup> To be full. <sup>2</sup> To fix, to found. <sup>3</sup> To establish.

तल *n.* <sup>1</sup> Essential nature, <sup>2</sup> Depth, bottom, inferiority of position. <sup>3</sup> A wood a forest. <sup>4</sup> A hole, a pit. <sup>5</sup> Cause, origin, motive. <sup>6</sup> Sole of the foot. <sup>7</sup> A clay nf. A leathern fence worn by archer.

on the left arm. *m.* <sup>1</sup>The hilt or handle of a sword, &c. <sup>2</sup>The stand or support of any thing. <sup>3</sup>The fore-arm. <sup>4</sup>A span. *E.* तल to fix, affix अच्.  
 लक *n.* A large pond. *E.* तल a hole, a hollow, and कन् aff.  
 लाघी *f.* A mat, one made of reeds or bamboos. *E.* तल below, अञ्च to go, क्चिप् affix, *fem.* form.  
 लातल *n.* One of the seven divisions of the infernal regions. *E.* तल below, reiterated, as *downadown*.  
 लिन *mfn.* <sup>1</sup>Separate. <sup>2</sup>Clear, clean. <sup>3</sup>Small, little. <sup>4</sup>Delicate, thin. <sup>5</sup>Below. *n.* A bed, a couch. *E.* तल to fix or be fixed, Unádi affix इनन्.  
 लून *m.* <sup>1</sup>Air, wind. <sup>2</sup>A youth. *f.* A young woman. *E.* लृ to pass, उनन् affix, and र changed to लः see तरुण.  
 लदण *m.* A hog. *E.* तल down, and ईदण looking.  
 लदरी *f.* A mistress or wife.  
 लदा *f.* A river. *E.* तल steep, down, उद water.  
 ल *n.* A wood, a forest. *E.* तल to fix, क Unádi aff.  
 य *mn.* <sup>1</sup>A bed. <sup>2</sup>An upper story, a room on the top of a house, a turret. <sup>3</sup>A wife. *E.* तल to fix, Unádi affix य.  
 ल *m.* A reservoir, a large pond, a tank. *f.* <sup>1</sup>A young woman. <sup>2</sup>A boat. <sup>3</sup>The wife of VARUṆA. *n.* A pit, a hole. *E.* तल deep, depth, and ल to be or have, from ला with ड aff.  
 लज *m.* Excellence, happiness; also *attributively*, Excellent, happy. *E.* तत् that, and लज to attain, affix अच्.  
 लका *f.* A key.  
 क *mfn.* Thine. *E.* कन् added to तव the *poss.* case of त्वं.  
 श *m.* <sup>1</sup>Heaven, paradise. <sup>2</sup>The ocean. *f.* <sup>1</sup>A river. <sup>2</sup>The daughter of INDRA. <sup>3</sup>Strength, *E.* तव a *Sautra* root, टिबच् Unádi affix; also ताविच् and तवीच्.

तवीच् *m.* <sup>1</sup>Heaven. <sup>2</sup>The ocean. <sup>3</sup>Gold. *E.* see the last.  
 तट्ट *m.* <sup>1</sup>A carpenter. <sup>2</sup>A name of VIŚWAKARMÁ. <sup>3</sup>One of the twelve *Ádityas* or suns; also त्वट्ट. *E.* तल to pare, लृच् aff. of agency.  
 तस, इरतसु *r.* 4th cl. To throw, to direct, to send. तसि *r.* 1st and 10th cls. To adorn, to dress or decorate.  
 तसर *m.* A shuttle. *E.* तन to stretch, क्सरन् Unádi aff.  
 तस्कर *m.* <sup>1</sup>A thief, a robber. <sup>2</sup>The ear. *E.* तत् that, used depreciatingly, and कर who does, सुट् substituted for the final of तत्.  
 ताटङ्क *m.* A large sort of ear-ring: also ताडङ्क and तालपत्र.  
 ताटस्य *n.* <sup>1</sup>Indifference, disregard, exemption from attachment or aversion. <sup>2</sup>Proximity. *E.* तटस्य, and व्यञ् aff. of abstract.  
 ताड *m.* <sup>1</sup>Beating, whipping. <sup>2</sup>Sound. <sup>3</sup>A handful of grass, corn, &c., a sheaf. <sup>4</sup>A mountain. *E.* तड to give pain, to beat, &c. affix घञ्.  
 ताडका *f.* A female demon, killed by RÁMA.  
 ताडन *n.* Beating, whipping, &c. *f.* A whip. *E.* तड to beat, ल्युट् affix, *fem.* affix डीद्.  
 ताडनीय *mfn.* To be beaten, punishable. *E.* तड to beat, अनीय् affix of fitness; also ताड and ताडयितव्य.  
 ताडुल *mfn.* Who or what beats or strikes. *E.* तड to give pain, उलच् Unádi aff.  
 ताण्डव *mn.* <sup>1</sup>Dancing, especially with violent gesticulation, and particularly applied to the frantic dance of ŚIVA, and his votaries. *m.* In prosody, a tribrach or foot of three short syllables. *E.* तण्डु the name of the *Muni*, by whom the style of dancing was first taught, affix अण्; or तडि to beat, and अच् aff.

**तात** *mfn.* Venerable, reverend. *m.* <sup>1</sup> A father. <sup>2</sup> A term of affection addressed to any person, but especially to a junior or inferior. *६.* **तन** to extend, **त** affix, and the vowel made long.

**तातन** *m.* A wag-tail.

**तातल** *m.* <sup>1</sup> A fatherly relative, one who may be considered as a father. <sup>2</sup> Sickness, disease. <sup>3</sup> An iron club. <sup>4</sup> Cooking. <sup>5</sup> Heat, physical or morbid.

**ताति** *m.* A son. *६.* **तन** to spread, **जि** aff.

**तात्कालिक** *mfn.* Relating to any particular moment. *६.* **तत्काल**, and **ठक्** aff.

**तात्पर्य** *n.* <sup>1</sup> Object, purpose, intent, design. <sup>2</sup> Meaning, purport. <sup>3</sup> Explanation. *६.* **तत्पर** intent, **यञ्** aff.

**तादर्थ्य** *n.* <sup>1</sup> Sameness or precision of meaning. <sup>2</sup> Identity of object. *६.* **तदर्थ**, **यञ्** aff. of abstract.

**तादात्म्य** *n.* Identity, unity. *६.* **तदात्म्य** same, and **यञ्** aff. of abstract.

**तादृश** *mfn.* Such like, like him or it, &c. *६.* **तद्** that, **दृश्** to see, affix **क्विप्** ; also with **कञ्** affix **तादृश**. With **क्वत्** affix, **तादृक्** *mfn.*

**तान** *m.* A tune. *n.* <sup>1</sup> Expanse, extension. <sup>2</sup> An object of sense. *६.* **तन** to extend, affix **घञ्**.

**तानय** *n.* Thinness. *६.* **तनु**, and **अण्** aff.

**तानूर** *m.* A whirlpool. *६.* **तन** to spread, **उरच्** aff.

**तान्त्र** *m.* Spinning, weaving. *६.* **तन्त्रु** a thread, **अण्** aff. of abstract.

**तान्त्रिक** *mfn.* <sup>1</sup> Relating to the *Tantras*, taught by them, following them, &c. <sup>2</sup> Relating to a thread, &c. *m.* <sup>1</sup> A scholar, a man completely versed in any science. <sup>2</sup> A follower of the doctrine taught by the *Tantras*. *६.* **तन्त्र** truth, &c. and **ठक्** aff.

**तान्दन** *m.* Wind.

**ताप** *m.* <sup>1</sup> Heat, burning. <sup>2</sup> Pain, sorrow. *६.* **तप** to burn or inflame, affix **घञ्**. *f.* A name of the *Tāptī* river. <sup>3</sup> A

name of the *Jumna* river. *६.* the sun, affix of descent **इण्**.

**तापक** *mfn.* Burning, inflaming, heat. *m.* Fever, morbid heat. *६.* **तप** burn, **ययुच्** aff. of agency.

**तापन** *mfn.* What heats or inflames.

<sup>1</sup> The sun. <sup>2</sup> One of KĀMA's arrow the *inflamer*. <sup>3</sup> Sun-shine. <sup>4</sup> Heati inflaming. *६.* **तप** to heat, in causal form, and **ल्युट्** aff.

**तापस** *mfn.* Performing penance, a praiser of devout austerities, a devotee, an ascetic. *६.* **तपस** penance affix **अण्**.

**तापिच्छ** *m.* A tree bearing dark blossoms, the *Tamāla* : see the next.

**तापिञ्च** *m.* The *Tamāla* tree. *६.* **तां** a person heated, and **छद्** what covers or shelters, **ड** affix, deriv. *irr.* ; a **तापिच्छ**, and with **जि** to conquer remove **तापिञ्च**.

**ताप्य** *mn.* A mineral substance, a phuret of iron. *६.* **तापी** the riv and **यत्** affix ; said to be procured from that river ; also **ताप्यक**.

**ताम** *m.* <sup>1</sup> An object of terror. <sup>2</sup> Fear defect. <sup>3</sup> Anxiety, distress. <sup>4</sup> Des. *६.* **तम** to be distressed, affix **घञ्**.

**तामर** *n.* <sup>1</sup> Water. <sup>2</sup> *Ghee* or boiled butter. *६.* **ताम** desire, and **र** from **रा** get or have ; desirable for drinking

**तामरस** *n.* <sup>1</sup> A lotus. <sup>2</sup> Copper. <sup>3</sup> Gold. *६.* **तामर** water, **सम्** to abide, and affix ; or **ताम** desire, and **रस** he implying object.

**तामस** *mfn.* <sup>1</sup> Affected by or appertaining to the third quality, that darkness or vice. <sup>2</sup> Dark, of belonging to darkness. *m.* <sup>1</sup> A snake. <sup>2</sup> An incendiary, a malignant or mischievous man, a villain. <sup>3</sup> An owl. <sup>4</sup> The fourth *Manu*. *f.* <sup>1</sup> A dark night. <sup>2</sup> *Durgā*. *n.* The quality darkness *६.* **तमस्** the quality darkness, &c. affix **अण्**.

तामसिक *mfn.* <sup>1</sup> Of or belonging to the quality of darkness, derived from it.

<sup>2</sup> Belonging to physical darkness. *E.*

तमस्, and ठञ् aff. of relation.

ताम्रूल *nf.* <sup>1</sup> Areca. <sup>2</sup> Betel, or its pungent leaf, which together with the areca-nut, catechu, and caustic lime and spices, is eaten generally by the natives of the east. *n.* The areca nut.

*E.* तम to desire, affix उलच्, and युक् augment, the radical vowel made long.

ताम्रूलिक *mf.* A seller of betel. *E.* ताम्रूल, and ठक् aff.

ताम्रुलिन् *mf.* Relating or belonging to a *Pán*, having one. *m.* The *Pán* bearer. *E.* ताम्रूल as above, इनि aff. *poss.*

तम्र *mfn.* Of a coppery red colour. *n.*

<sup>1</sup> Copper. <sup>2</sup> A kind of sandal, represented as of a dark red colour, and smelling like a lotus. <sup>3</sup> A dark or coppery red. *f.* A copper or metallic cup of prescribed capacity, and perforated by a small hole at the bottom, answering the purpose of an hour glass: it is put into a vessel of water, the water gradually filling it, and the cup sinking, marks the time that has elapsed. *E.* तम to desire, Unádi affix रक्, and the vowel made long; or ताम्र copper, अच् and डीप् affixes, implying analogy or derivation.

तम्र *n.* Copper. *E.* ताम्र as above, and कन् pleonastic aff.

तम्रकार *m.* A brazier, a copper-smith. *E.* ताम्र copper, and कार worker.

तम्रकुट *m.* A brazier or copper-smith.

*E.* ताम्र copper, कुट to cut, क्त्वन् aff.

तम्रकुटक *m.* Tobacco. *E.* ताम्र, and कुट्ट a point: the word is imitative of the foreign original.

तम्रवृद्ध *m.* A cock. *E.* ताम्र, and वृद्ध a rest.

तम्रवर्षा *f.* <sup>1</sup> A large pond or lake.

ताम्रपत्र *n.* A plate of copper. *E.* ताम्र and पत्र a leaf.

ताम्रफलक *n.* A copper plate. *E.* ताम्र, and फलक a plank or board.

ताम्रमुख *mn.* Copper-coloured, fair-complexioned. *m.* A European. *E.* ताम्र, and मुख face.

ताम्रशिखिन् *m.* A cock. *E.* ताम्र copper, शिख्या a crest, and इनि *poss.* affix: see ताम्रवृद्ध.

ताम्राक्षु *m.* One of the eighteen minor divisions of the known continent.

ताम्रवत् *mfn.* Red-eyed. *m.* The *Indian* cuckoo. *E.* ताम्र, and वत् an eye.

ताम्राद्धे *n.* Mixed or bell metal. *E.* ताम्र copper, and अर्द्ध part or half.

ताम्रिक *mfn.* Of copper, made of copper, &c. *m.* A brazier, a copper-smith. *E.*

ताम्र copper, and ठक् affix. *f.* A copper vessel for marking time. *E.* कन् added to ताम्री, *q. v.*

ताय, तायृ *r.* *1st cl.* <sup>1</sup> To spread, to extend, to proceed in a continuous line. <sup>2</sup> To cherish or protect.

तार *mfn. adj.* <sup>1</sup> High, as a note in music. <sup>2</sup> Radiant, shining. <sup>3</sup> Clean, clear. <sup>4</sup> Good, excellent. *m.* <sup>1</sup> A high note in music. <sup>2</sup> Elegance of a pearl. <sup>3</sup> A beautiful pearl. <sup>4</sup> Crossing, passing over, &c. <sup>5</sup> A wire, a chord.

<sup>6</sup> The mystic monosyllable *Om*. <sup>7</sup> A mystical monosyllable in the *Tantras*.

<sup>8</sup> The name of a monkey chief, the son of *BÁLI*. *n.* <sup>1</sup> Silver. <sup>2</sup> A pearl.

*mfn. subst.* <sup>1</sup> The pupil of the eye. <sup>2</sup> A star, a planet, an asterism. *f.* <sup>1</sup> The wife of *VRISHPATI*. <sup>2</sup> The wife of *SUGRÍVA*.

<sup>3</sup> The goddess *DURGÁ*. *E.* तृ to pass or proceed; also in the causal, to cause to pass, and अच् or चञ् aff.

तारक *mfn.* <sup>1</sup> A protector, a preserver.

<sup>2</sup> One who causes or enables to pass or go over. *n.* <sup>1</sup> The eye. <sup>2</sup> A formula addressed to *Rána*, as *Rá.*

*máya namah. nf.* <sup>1</sup> The pupil of the eye. <sup>2</sup> A star. *mn.* A float. *m.* A pilot.

<sup>1</sup> The name of a demon or evil spirit destroyed by KĀRTIKEYA. E. तृ to pass or cause to pass, and ण्यन् affix; or कन् added to the preceding.

तारकित *mfn.* Starry. E. तारक a star, इतच् aff.

तारकिन् *mfn.* Starry. *f.* Night. E. तारक, and इनि *poss.* aff.

तारण *mfn.* Who or what causes or enables to cross. *m.* A raft, a float. *n.* Carrying or conveying across. E. तृ to cross, affix ल्यट्.

तारणि *f.* A boat. E. तृ to pass over, शनि aff. of instrumentality.

तारतम्य *n.* <sup>1</sup> More or less, the state or condition. <sup>2</sup> Dependence of larger numbers on smaller in a progressive series. E. तर, and तम affixes of the comparative and superlative degrees, and व्यञ्ज aff. of abstract.

तारल *mfn.* Libidinous, dissipated. E. तरल unsteady, affix शण्.

तारापथ *m.* The atmosphere, the firmament, heaven or sky. E. तारा a star, and पथ for पथिन् a path.

तारापीड *m.* The moon. E. तारा a star, आपीड a chaplet.

ताराभूषा *f.* Night. E. तारा, and भूषा ornament.

ताराभ *m.* Camphor. E. तारा, and अभ ताले.

तारामण्डल *m.* <sup>1</sup> A large splendid temple.

<sup>2</sup> The region of the stars. E. तारा a star, and मण्डल a region; shining with gold and jewels as with stars.

तारिक *n.* Fare, freight. *f.* <sup>1</sup> A star; also तारका. E. तर fare, ठक् affix, or तारक *fem.* form, or ताल and कन् added, ल changed to र.

तारिष *m.* <sup>1</sup> *Savarya* or paradise. <sup>2</sup> The ocean. <sup>3</sup> Gold. *f.* The daughter of INDRA. E. तृ to cross, ईषन् affix, *fem.* affix डीष्; also तरोष and तविष.

तारुण्य *n.* Youth. E. तरुण young, व्यञ्ज aff. of abstract.

तारय *m.* The son of BĀLI, the monkey. E. तारा the wife of BĀLI, and ठक् aff. तारक्य *mfn.* Spun, made with or belonging to a spindle. E. तर्क, and श aff.

तार्किक *mfn.* Relating or attached to the science of reasoning or logic. *m.* A philosopher, a sophist, a follower of either of the six schools of Hindu philosophy. E. तर्क doubt, disputation, affix ठक् of relation.

तार्त *m.* A name of KĀŚYAPA.

तार्त्थ *m.* <sup>1</sup> A horse. <sup>2</sup> GARUḌA, the bird and vehicle of VIṢṆU. <sup>3</sup> A name of ARUṆA, or the dawn personified, considered as the elder brother of GARUḌA. <sup>4</sup> A car, a chariot. <sup>5</sup> A snake. <sup>6</sup> Gold. <sup>7</sup> A tree. E. तृत् to go, क् affix; तार्त्त and यत् added; again तृत् or तार्त्त KĀŚYAPA the father of ARUṆA, &c. व्यञ्ज or शण् aff.

तान *mfn.* Made of the palm wood, a

<sup>1</sup> Beating time in music, musical time or measure. <sup>2</sup> A short span, or measured by the thumb and middle finger. <sup>3</sup> Slapping or clapping the hands together, or against the arm.

<sup>4</sup> The open hand with the finger extended, the palm. <sup>5</sup> A musical instrument of bell metal or brass played with a stick. <sup>6</sup> The hilt of sword or sacrificial knife, &c. <sup>7</sup> A lock.

<sup>8</sup> A trochee. *n.* <sup>1</sup> The throne of DUGĀ. <sup>2</sup> Yellow orpiment. <sup>3</sup> The fruit of the palm tree. *f.* <sup>4</sup> A sort of knot or pin. E. तल to fix or तन to spread affix घञ्; or in the causal form, व् affix चञ्; *fem.* affix डीष्, न changed to ल; or तड to beat, to overcome, श and डीष् affixes, and ड changed to

तालक *n.* <sup>1</sup> A bolt, a latch, a kind of lock for fastening a door with. <sup>2</sup> Yellow orpiment. E. कन् added to the preceding.

तालयन्त्र *n.* <sup>1</sup> A lock, a lock and key

<sup>2</sup> A small pair of pincers. E. ताल, and यन्त्र instrument.

तालवृन्त *m.* A fan. E. ताल the palm of the hand, and वृन्त a root-stalk; also तालवृन्तक.

तालवृन्तक *n.* See the preceding.

तालवचनक *m.* A dancer, an actor. E. ताल musical tone, विच to observe, ल्यु affix, of agency तालवेचन and कन् pleonasm added; also read तालरेचनक.

तालाङ्क *m.* <sup>1</sup> A name of BALARĀMA. <sup>2</sup> A saw. <sup>3</sup> A book. <sup>4</sup> A name of ŚIVA. <sup>5</sup> A man marked with every fortunate spot or sign, &c. E. ताल the tree, and अङ्क mark or emblem.

तालावचर *m.* A dancer, an actor. E. ताल musical time, अवचर to follow or perform, affix अच् of agency.

तालिक *mf.* The open palm of the hand. *n.* A tie, a seal, a string, &c. binding a letter or parcel of papers. E. ताल as above, and कन् affix.

तानित *n.* <sup>1</sup> Any musical instrument. <sup>2</sup> Dyed or coloured cloth. <sup>3</sup> A string, a tie. E. ताल musical time, &c. इतच् aff.

तानिष *m.* A mountain. E. ताल to be fixed, इष्य Upādi affix, the radical vowel made long.

तानु *n.* The palate. E. तृ to pass, to go, Upādi affix, जुण्; by which words, &c. proceed.

तानुका *f.* The palate. E. तानु, and कन् added.

तानूर *m.* A whirlpool, an eddy. E. ताल to be deep, उरन् affix; also तालुर.

तथक *mfn.* Thine. E. तथक, and अण् added.

तथकीन *mfn.* Thine. E. तथक for तथ thine, and खञ्ज aff.

तथम् *mfn.* <sup>1</sup> So many, as many, that much. <sup>2</sup> All. *ind.* So much, so far, so many, unto, until. E. तत् that, then, and डावत् affix: see यावत्.

तथिक *mfn.* Of so much, worth so much, &c. see the next.

तथत्क *mfn.* Of so much, bought for so much, &c. E. कन् added to तावत्; also with इट् inserted ताथतिक.

तथत्काल *adv. n.* For so long a period, for such a time. E. तावत् and काल time.

तथद्वयस *mfn.* Measuring so much. E. तावत्, and द्वयसच् aff.

तथन्मात्र *mfn.* So much. E. तावत्, and मात्रच् aff.

तावर *n.* A bow-string.

ताविष <sup>1</sup> Paradise. <sup>2</sup> The ocean. <sup>3</sup> A river.

<sup>4</sup> The earth. E. तय a Sautra root, Upādi affix टिषच्; also तविष, तवीष.

तावुरि *m.* The constellation Taurus.

तास्कर्य *n.* Theft, robbery. E. तस्कर and यञ्ज aff. of abstract.

तिक *r.* 1st cl. तिक् To go or move. *r.*

5th cl. <sup>1</sup> To go. <sup>2</sup> To assail, to assault.

<sup>3</sup> To seek to injure or kill: see तिग.

तिक्त *mfn.* <sup>1</sup> Bitter. <sup>2</sup> Fragrant. *m.* <sup>1</sup> A bitter taste, bitterness. <sup>2</sup> Fragrance, perfume. E. तिज् to sharpen, affix क्त.

तिग *r.* 5th cl. <sup>1</sup> To go or move. <sup>2</sup> To assail. <sup>3</sup> To seek to injure, to attempt to kill, &c. also तिक.

तिग्म *mfn.* <sup>1</sup> Hot. <sup>2</sup> Pungent, acrid.

<sup>3</sup> Sharp. <sup>4</sup> Passionate, hasty. *n.* Heat; pungency. E. तिज् to sharpen, Upādi affix मक्.

तिग्मांशु *m.* The sun. E. तिग्म hot, and अंशु a ray; also तिग्मकर, तिग्मरश्मि.

तिघ *r.* 5th cl. To strike, to hurt or kill.

तिज *r.* 1st cl. To bear, to endure, to suffer with patience. *r.* 1st 10th cls.

<sup>1</sup> To whet, to sharpen. <sup>2</sup> To shine: see तेज.

तजिल *m.* <sup>1</sup> The moon. <sup>2</sup> A Rākshasa.

E. तिज् to shine, and इलच् Upādi aff.

तितउ *mn.* A sieve, a cribble. E. तन to spread or scatter, डउ Upādi affix, and the radical reiterated.

तितिक्षा *f.* Patience, resignation, suffer-



ance. E. तिज् to bear, अङ् and टाप् affixes, and the root repeated.

तितिल *n.* <sup>1</sup> One of the seven *Karāṇas*, or astronomical periods so called. <sup>2</sup> A bowl or bucket. E. तिल to go, affix क्, and the radical reiterated.

तितिर *m.* The francoline partridge : see the next.

तितिरि *m.* <sup>1</sup> The francoline partridge. <sup>2</sup> The name of a *Muni*, and one of the early teachers of the *Taittiri* or *Black Yajur Veda*. <sup>3</sup> The *Yajur Veda*, named after its teacher. E. तित्ति an imitative sound, रा to make, affix कि; also with क् affix तितिर.

तिथ *m.* <sup>1</sup> Fire. <sup>2</sup> KĀMA or love. <sup>3</sup> Time. E. तिथ् to inflame, Upādi affix थक्, and the radical final rejected.

तिथि *mf.* A lunar day,  $\frac{1}{30}$ th of a whole lunation. E. अत् to go, to proceed, affix इथिन् and the radical initial rejected; also डीप् being added तिथी.

तिथिद्य *m.* Day of new moon. E. तिथि, and द्य destruction.

तिथिप्रणी *m.* The moon. E. तिथि a lunar day, प्र before णी to get or obtain, affix क्विप्.

तिन्तिड *mf.* The tamarind tree. *m.* <sup>1</sup> The name of a demon. <sup>2</sup> Acid seasoning, sour sauce. <sup>3</sup> An inauspicious period, the evil aspect of planets. E. तिम to be damp or moist, अच् affix, the root reduplicated, and ड substituted for the final म.

तिन्तिडिका *f.* The tamarind tree. E. कन् added to तिन्तिडी.

तिप्, उ तिप् *r.* 1st cl. To sprinkle, to distil or drop, to ooze or leak.

तिम् *r.* 4th cl. To be or become wet, damp, &c.

तिम *m.* A fish: see the next.

तिमि *m.* <sup>1</sup> A whale, or a fabulous fish of an enormous size, said to be one hundred *Yojanas* long. <sup>2</sup> The ocean.

E. तम् to distress, इन् affix, and substituted for the radical vowel otherwise तिम to be wet or water, affix कि, or with क् affix तिम.

तिमिद्दिल *m.* A large fabulous fish see तिमि. E. तिमि the fish so called, and गिल who swallows, and सुम् augment.

तिमिद्दिलगिल *m.* A fabulous fish large than either of the preceding: see तिमि and तिमिगिल. E. तिमिद्दिल the fish so called, and गिल who devours.

तिमिर *n.* <sup>1</sup> Darkness. <sup>2</sup> Gutta serena total blindness from affection of the optic nerve. E. तिम to be damp, or तम् to give pain, किरच् Upādi affix, in the latter case इत् is inserted तिरश्चीन् *mf.* Sideways, awry, irregular. E. तिर्यच् and ख aff.

तिरस् *ind.* <sup>1</sup> Indirectly, underhandedly, secretly, covertly. <sup>2</sup> Crookedly, awry. <sup>3</sup> A particle of abuse or deprecation E. तू to go, असच् aff.

तिरस्करिणी *f.* <sup>1</sup> An outer tent, a wall or screen of cloth surrounding the principal tent. <sup>2</sup> A veil <sup>3</sup> A curtain. E. तिरस् secret, and करिणी making; also तिरस्करिणी.

तिरस्कार *m.* <sup>1</sup> Disrespect, abuse, reproach. <sup>2</sup> Disappearance, concealment. E. तिरस् disrespect, and कार making.

तिरस्किया *f.* Disrespect, contempt, reproach. <sup>2</sup> Disappearance, concealment. E. तिरस् disrespect, and क्रिया action.

तिरिट *m.* The joint of the sugar cane.

तिरोधान *n.* <sup>1</sup> A cover or concealment, a sheath, a veil, a cloth or cloak. <sup>2</sup> Disappearance, the being hidden or the act of hiding or, vanishing. E. तिरस् concealing, and धान having or holding.

तिरोहित *mfn.* Covered, hidden, removed or withdrawn from sight. *३.* तिरस् covering, घा to have, affix क्त.

तिर्यक् *ind.* Crookedly, awry : see तिर्यञ्चः  
तिर्यक्छोतस् *m.* An animal, a beast or bird. *३.* तिर्यक् crookedly, and छोतस् motion.

तिर्यञ्च or तिर्यञ्च *mfn.* Moving tortuously, going crookedly or awry. *m.* <sup>१</sup> An animal, a quadruped. <sup>२</sup> A bird, or any animal, moving tortuously. *f.* The female of an animal, a beast or bird. *३.* तिरस् crookedly, अञ्च to go, affix क्विप्.

तल *r.* 1st *cl.* To go, *r.* 6th *cl.* and 10th *cl.* <sup>१</sup> To be unctuous or greasy. <sup>२</sup> To oil or anoint.

तल *m.* <sup>१</sup> A plant bearing an oily seed. <sup>२</sup> A mole or spot, compared to a seed of sesamum. <sup>३</sup> A small particle or portion. *३.* तिल to be unctuous, affix क.

तल *mf/m.* <sup>१</sup> Spotted, freckled, a person having moles or spots. <sup>२</sup> Chief, principal. *mn.* A mark or marks made with coloured earths or unguents upon the forehead, and between the eye-brows. *m.* <sup>१</sup> A freckle, a natural mark on the person. <sup>२</sup> *Tilatree*. <sup>३</sup> A sort of horse. <sup>४</sup> A title, implying pre-eminence. *n.* <sup>१</sup> The bladder. <sup>२</sup> Black *Sochal* salt. <sup>३</sup> A disease, the appearance of dark spots on the skin, unattended with inflammation. *f.* A kind of necklace. *३.* तिल sesamum, &c. कन् added, or तिल to go or be unctuous, and क्युन् aff.

तलय *mfn.* Made or composed of sesamum. *३.* तिल, and मयद् aff.

तलित *m.* A large snake. *३.* तिलत् here said to imply motion, हो to destroy, and क् affix ; destroying life or locomotion.

तोलमा *f.* One of the courtesans of

*Svarga*. *३.* तिल a mole, and उत्तम excellent, beautiful.

तिलोदक *n.* Sesamum, seeds and water, as an oblation. *३.* तिल, and उदक water.

तिल्य *n.* A field of sesamum. *३.* तिल, with क्यप् aff.

तिल्ल *r.* 1st *cl.* To go or move.

तिष्ठतु *n.* Evening, sun-set, the time when a cow stands to be milked, &c. *३.* स्या to stand, गौ a cow.

तिष्य *mfn.* Auspicious, fortunate, lucky. *m.* <sup>१</sup> The eighth *Nakshatra* or lunar mansion, figured by an arrow, and containing three stars, of which one is δ Cancri. <sup>२</sup> The month *Pausha*. <sup>३</sup> The *Kali Yug*, the fourth and present age. *३.* तुष to please or delight, affix क्यप्, and हत् substituted for the penultimate.

तिष्यक *m.* The month *Pausha* : see the preceding. *३.* कन् added to तिष्य ; the moon being then in that asterism.

तिहन् *m.* <sup>१</sup> Sickness. <sup>२</sup> Rice. <sup>३</sup> A bow. <sup>४</sup> A good disposition.

तीक्ष *r.* 1st *cl.* To go or move.

तीक्ष्ण *mfn.* <sup>१</sup> Hot, warm. <sup>२</sup> Hot, pungent.

<sup>३</sup> Self-devoted, self-abandoning, committing suicide, &c. <sup>४</sup> Zealous, active, warm. <sup>५</sup> Keen, intelligent. <sup>६</sup> Devout, ascetic, a devotee, a zealot. <sup>७</sup> Sharp. *n.* <sup>१</sup> Heat, warmth. <sup>२</sup> Poison. <sup>३</sup> Iron. <sup>४</sup> War, battle. <sup>५</sup> Plague, pestilence, epidemic, destruction. <sup>६</sup> Death, dying. <sup>७</sup> Any weapon. <sup>८</sup> Haste, hurry. <sup>९</sup> Sea-salt. <sup>१०</sup> The scrotum or testicles.

<sup>११</sup> Any metal. <sup>१२</sup> Pungency, the heat of pepper, &c. *m.* Nitra. *f.* <sup>१</sup> Orris root. <sup>२</sup> The cast skin of a snake. *३.* तिज्ज to sharpen or be sharp, उपदि affix क्ख.

तीक्ष्णक *m.* <sup>१</sup> The scrotum or the testicles. <sup>२</sup> White mustard. *३.* कन् added to the preceding.

तीक्ष्णाकन्द *m.* The onion. *E.* तीक्ष्ण pungent, and कन्द root.

तीक्ष्णतेल *n.* <sup>1</sup> Resin. <sup>2</sup> Spirituous or vinous liquor. *E.* तीक्ष्ण hot, pungent, and तेल oil, unguent.

तीक्ष्णदंष्ट्र *m.* A tiger. *E.* तीक्ष्ण sharp, and दंष्ट्र a tooth.

तीक्ष्णपुष्प *n.* Cloves. *E.* तीक्ष्ण pungent, and पुष्प flower.

तीक्ष्णरस *m.* Salt-petre. *E.* तीक्ष्ण sharp, and रस juice.

तीक्ष्णशूक *m.* Barley. *E.* तीक्ष्ण sharp, and शूक awn.

तीक्ष्णानि *m.* Heartburn, dyspepsia. *E.* तीक्ष्ण, and अग्नि digestion.

तीम *r.* 4th *cl.* To be wet or moist : see तिम.

तीर *r.* 10th *cl.* To finish or complete, to get through or over.

तीर *n.* <sup>1</sup> A shore, a bank. <sup>2</sup> An arrow. *m.* Tim. *f.* A kind of arrow. *E.* तीर to get through or over, अर्च aff.

तीरभुक्ति *m.* Tirlut, a province lying on the north of *Lehar*. *E.* तीर a bank, and भुक्ति here signifying a limit : being bounded on the west and east by the *Gandaki* and *Kausiki* rivers, on the south by the *Ganges*, and on the north, by the skirts of the *Himalaya* mountains.

तीरान्तर *n.* The opposite bank or shore. *E.* तिर, and अन्तर beyond.

तीर्थ *mfn.* <sup>1</sup> Crossed, passed over. <sup>2</sup> Spread, expanded. <sup>3</sup> Surpassed, excelled. *E.* तृ to pass, affix क्त.

तीर्थ *mn.* <sup>1</sup> Sacred science, or any of the branches of knowledge esteemed holy. <sup>2</sup> A holy place, any place of pilgrimage, as *Benares*, &c. but especially particular spots along the course of sacred streams, as the *Ganges*, &c. and in the vicinity of some piece of water or sacred springs. <sup>3</sup> Any piece of water. <sup>4</sup> A *Ghât* or stairs of a landing place. <sup>5</sup> A sacred preceptor. <sup>6</sup> Sacrifice. <sup>7</sup> A descent of a

deity. <sup>8</sup> A school of philosophy, a see

<sup>9</sup> A counsellor. <sup>10</sup> An expedient, means of success. <sup>11</sup> The menses. <sup>12</sup> p dendum muliebre. <sup>13</sup> A vessel. <sup>14</sup> royal vessel. <sup>15</sup> A *Brahman*. <sup>16</sup> Ascentainment of disease. <sup>17</sup> Fire. <sup>18</sup> A part of the hand sacred to any deity, between the thumb and finger to the manes, the root of the thumb

*BRAHMĀ*, &c. *E.* तृ to pass over, and उपदी affix ; by which persons are extricated from sin, difficulty, &

तीव *r.* 1st *cl.* To be large, to be fat corpulent.

तीवर *m.* <sup>1</sup> The ocean. <sup>2</sup> A hunter, or who lives by killing and selling game. <sup>3</sup> A fisherman, one who lives by fishing. *E.* तृ to go, to pass or cross, अर्च aff.

तीव *mfn.* <sup>1</sup> Much, excessive, endless unbounded, unlimited. <sup>2</sup> Pungent. <sup>3</sup> Hot, warm. *m.* <sup>1</sup> A name of *Śiva*. <sup>2</sup> Black mustard. *adv. n.* <sup>1</sup> Much, excessively, endless. <sup>2</sup> Violently, fiercely. *Subst.* <sup>1</sup> A shore, a bank. <sup>2</sup> <sup>3</sup> Heat. <sup>4</sup> Pungency. *E.* तीव to large, &c. रक् aff.

तु *r.* 2nd *cl.* <sup>1</sup> To go or move. <sup>2</sup> thrive or increase. <sup>3</sup> To injure, hurt or kill. <sup>4</sup> To become full.

तु *ind.* A particle, implying, <sup>1</sup> Difference. <sup>2</sup> Disjunction. <sup>3</sup> Connection. <sup>4</sup> Asseveration. <sup>5</sup> An expletive.

तुङ्ग *mfn.* <sup>1</sup> High, elevated, lofty. <sup>2</sup> Chief principal. <sup>3</sup> Passionate, hot. <sup>4</sup> A tree. <sup>5</sup> A mountain. <sup>6</sup> The planet *Mercury*. <sup>7</sup> The aphelion of a planet. <sup>8</sup> The vertex, altitude. <sup>9</sup> The cocoa-nut tree. <sup>10</sup> A kind of basil. <sup>11</sup> Turmeric. <sup>12</sup> Night. *f.* Bambu manna. *E.* तुङ्ग guard, to dwell, to hurt &c. affix क्त.

तुङ्गभद्र *m.* A restive elephant or one rut. *f.* A river in *Mysore*. *E.* तुङ्ग tall, &c. and भद्र auspicious.

तुङ्गिन् *mfn.* High, lofty. *m.* A place

at the apex of its orbit, or of its position, with regard to others considered astrologically. **तुङ्ग** and **हनि** aff.

**तुच्छ** *mf.* <sup>1</sup> Void, empty. <sup>2</sup> Small, little. <sup>3</sup> Abandoned, deserted. <sup>4</sup> Low, contemptible. *n.* Chaff. **तुल** to weigh, Unádi affix **ङ्**.

**तुल** *n.* Offspring, children. **तुज** to guard, affix **क्विप्**.

**तुज** *r. 1st cl.* To kill or hurt. **तुजि** *r. 1st cl.* To guard or protect. *r. 1st and 10th cls.* <sup>1</sup> To dwell, to abide. <sup>2</sup> To be strong or vigorous. <sup>3</sup> To give. <sup>4</sup> To hurt, to injure or kill. <sup>5</sup> To shine.

**तुज्ज** *mf.* Noxious, mischievous. *m.* A demon. **तुजि** to hurt, affix **अच्**.

**तुट** *r. 6th cl.* <sup>1</sup> To dispute, to quarrel, to wrangle. <sup>2</sup> To hurt or injure.

**तुटम** *n.* A rat. **तुट** to injure, affix **उम्**.

**तुट, तुह** also **तुडि** *r. 1st cl.* also **तुड** *r. 6th cl.* <sup>1</sup> To tear, to break or cut, to pull to pieces, to hurt or kill.

**तुह** *r. 1st cl.* To disrespect.

**तुण** *r. 6th cl.* <sup>1</sup> To curve, to bend or make crooked. <sup>2</sup> To act fraudulently.

**तुण्ड** *m.* The mouth, the face. **तुडि** to tear, affix **अच्**; also **तुण्डक**.

**तुण्डि** *mf.* <sup>1</sup> The mouth, the face. <sup>2</sup> A beak. <sup>3</sup> The navel. **तुडि** to break or destroy, Unádi affix **ङ्**.

**तुण्डिका** *f.* <sup>1</sup> The navel. **कन्** added to **तुण्डी**.

**तुण्डिम** *mf.* Having a prominent or elevated navel. **तुण्डि** the navel, **भ** affix; also **तुन्दिभ**, &c.

**तुण्डिल** *mf.* <sup>1</sup> Having a prominent or elevated navel. <sup>2</sup> Speaking harshly or severely. **तुण्डि** the navel, and **ल** affix; also **तुन्दिल** &c.

**तुण्य** *r. 10th cl.* <sup>1</sup> To screen, to veil, to cover. <sup>2</sup> To spread.

**तुष्य** *m.* Fire. *f.* <sup>1</sup> Indigo. <sup>2</sup> Small cardamoms. *n.* Blue vitriol, sulphate of

copper, especially medicinally considered as an application to the eyes.

**तुद** to pain, **यक्** Unádi aff.

**तुत्यक** *n.* Blue vitriol. **कन्** added to **तुत्य**.

**तुद** *r. 6th cl.* To pain, to wound, to vex or harass, to tease, to torture or torment. **तुदि** *r. 1st cl.* To search, to seek.

**तुन्द** *n.* The belly. *f.* The navel. **तुद** to torment, **क** affix, and **नुम्** augment.

**तुन्दि** *n.* The belly. *f.* The navel. **तुद** to vex or harass, affix **ङ्**, and **नुम्** inserted.

**तुन्दिक** *mf.* Having a large or prominent navel, fat, corpulent. *f.* The navel. **तुन्दी** the navel, **कन्** affix, or **तुन्द** with **ठन्** aff.

**तुप** *r. 1st, 6th and 10th cls.* Also **तुपि**

**तुफ** *r. 1st and 10th cls.* To injure, to hurt or kill; also **तुफ**, **तुम्ब**, **तुम्**.

**तुफ** *r. 1st, 6th and 10th cls.* To hurt or kill.

**तुब, तुबि** *r. 1st and 10th cls.* To kill or hurt. *r. 10th cl.* To disappear.

**तुभ** *r. 1st cl. 4th cl. 9th cl.* To kill, to hurt, to injure in any manner.

**तुमुल** *mn.* <sup>1</sup> Mingled or tumultuous combat. <sup>2</sup> Uproar, clangour, tumult. **तु** a *Sautra* root, to kill, to injure, &c. **मुलक्** affix; also **तुमूल** and **तुमुर**.

**तुम्य** *r. 1st and 6th cls.* <sup>1</sup> To hurt or kill. <sup>2</sup> To be distressed.

**तुम्फ** *r. 1st cl.* To hurt or kill.

**तुम्ब** *mf.* A long gourd, &c. *f.* A cow disposed to be milked. **तुबि** to destroy, affix **अच्**.

**तुम्बुरी** *f.* <sup>1</sup> Coriander. <sup>2</sup> A hitch.

**तुम्बुर** *m.* <sup>1</sup> One of the *Gandharvas* or singers of heaven. <sup>2</sup> A celestial inhabitant and attendant upon the sanctified *Jaina* teachers. *n.* Coriander. **तुबि** to hurt, &c. **उरन्** affix; also **तुम्बुर**.

**तुर** *r. 3rd cl.* To go quickly, to hurry,

to make haste; this root is restricted to the *Vedas*; see *स्वर*.

**सु** *mfn.* Quick, swift. *E.* *सु* to make haste, क aff.

**सुग** *m.* <sup>1</sup> A horse. <sup>2</sup> The mind. *E.* *स्वर* speed, velocity, and ग what goes, व changed to उ

**सुह** *m.* <sup>1</sup> A horse. <sup>2</sup> The mind, considered as the seat of feeling as well as intellect, the heart. *E.* *स्वर* speedily, and ग what goes. *f.* <sup>1</sup> A plant. <sup>2</sup> A mare. *E.* *हीप्* added to *सुह*.

**सुहस** *m.* A horse. *E.* *स्वर* speed, and गम to go, with खच् aff. of agency.

**सुहसवदन** *m.* A celestial quiverer. *E.* *सुह* a horse, and *वदन* a face; being described as having the bodies of men, and the heads of horses; also *सुहानन*, *सुहसक*, *अश्वक*, &c.

**सुपय** *subst. mfn.* Attachment to any object or pursuit. *adj.* Attached to any object or pursuit. *E.* *स्वर* speed, haste, अय to go, affix लु.

**सुसाह** *m.* A name of *INDRA*. *E.* *सु* for *स्वर* haste, सह to bear, in the causal form, and क्यप् affix.

**सुरी** *f.* <sup>1</sup> A brush or a fibrous stick used by weavers to clean and separate the threads of the woof. <sup>2</sup> A painter's brush, &c.: also *सुलि*.

**सुरीय** *mfn.* Fourth, a fourth. *m.* A fourth part, a quarter. *n.* The divine being, or universal spirit. *E.* irr. derived from *चतुर्* four, with इ affix; also *सूर्य* and *सुर्य*.

**सुरज** *m.* <sup>1</sup> Incense. <sup>2</sup> A country, *Turkestan*. *m. plu.* Its inhabitants. *E.* *सु* to haste, affix *उस*, and कन् added.

**सुर्य** *mfn.* Fourth. *E.* irr. derived from *चतुर्* four, with यत् aff.

**सुर्**, **सुर्वा** *r.* 1st cl. To hurt, to injure, to kill.

**सुर्वसु** *m.* One of the sons of *YAYATI*, king of the south and eastern portion.

**सुल** *r.* 1st and 10th cls. To weigh, measure.

**सुलसारिणी** *f.* A quiver.

**सुलसी** *f.* A small shrub held in veneration by the *Hindus*. *E.* *सुला* resemblance; and *सो* to destroy, affixes and *हीप्*; being unparalleled.

**सुला** *f.* <sup>1</sup> Measure by weight. <sup>2</sup> A measure or weight of gold and silver 100 *Palas*, or about 145 ounces troy. <sup>3</sup> A balance, especially a fine balance goldsmith's or assay scales. <sup>4</sup> The sign of the zodiac, *Libra* (♎) <sup>5</sup> Resemblance, likeness, equality, similarity. <sup>6</sup> A vessel. <sup>7</sup> Sloping beams or timber in the roof of a house. *E.* *सुल* to weigh or to resemble, affixes क and टाप्.

**सुलाकोश** *m.* A sort of ordeal, in which the accused is tried by being weighed repeatedly in a scale: if he is lighter the second time he is pronounced innocent; if equipoised still or heavier, he is guilty. *E.* *सुला* scale, and *कोश* ordeal.

**सुलाघट** *m.* <sup>1</sup> An ear, a pail. <sup>2</sup> The scale or cup of a balance. *E.* *सुला* and *घट* a scale.

**सुलाधर** *m.* The sun. *E.* *सुला* the sign and धर who has or possesses.

**सुलाधार** *mfn.* A trader, a dealer, dealer, trading. *m.* <sup>1</sup> The sign *Libra* (♎) <sup>2</sup> The string of a balance. <sup>3</sup> The beam. *E.* *सुला* the scales, &c. *आधार* who or who supports.

**सुलाप्रय** *m.* The string of a balance. *E.* *सुला*, and *प्रय* holding; also *सुलाप्रयाह*.

**सुलि** *f.* <sup>1</sup> A fibrous stick or brush used by weavers for cleaning the threads of the woof. <sup>2</sup> A painter's brush, see *सुलिका*. *E.* *सुल* to resemble, &c. affix क. *fem.* affix कन् or *हीप्*; also with ल changed to र, *सुरि*, *सुरी*.

**सुल्य** *mfn.* Like, resembling, equal. *E.* *सुला* resemblance, and यत् aff.

तुषर *mfn.* <sup>1</sup> Astringent. <sup>2</sup> Beardless. *mn.* An astringent taste. *E.* तु a *Sautra* root, to remove, disease, &c. ध्वरच् affix.

तुष *r.* 4th *cl.* To be satisfied or content, to be pleased or delighted.

तुष *mf.* <sup>1</sup> The husk or chaff of rice, &c. *E.* तुष to please or be pleased, affix क.

तुषश्च *m.* *Agni* or fire. *E.* तुष chaff, and चश्च who seizes.

तुषसार *m.* *Agni* or fire. *E.* तुष chaff, and सार who embraces, from सृ to go, with अण् aff.

तुषानल *m.* <sup>1</sup> A conflagration of chaff, or of the husk of corn. <sup>2</sup> A capital punishment, burning; twisting dry straw, &c. round the limbs of a criminal, and setting it on fire. *E.* तुष, and अनल fire.

तुषार *mfn.* Cold, frigid, frosty. *m.* <sup>1</sup> Frost. <sup>2</sup> Cold. <sup>3</sup> Thin rain, mist. <sup>4</sup> Ice or snow. <sup>5</sup> The name of a country. *E.* तुष to please, Upādi affix आरन्.

तुष्टि *f.* <sup>1</sup> Pleasure, satisfaction, gratification, content. <sup>2</sup> Indifference to every thing but that possessed or obtained. <sup>3</sup> One of the *Mātris*. *E.* तुष to please, &c. affix क्तिन्. of abs.

तुस *r.* 1st *cl.* To sound.

तुस्त *n.* Dust. *E.* तुस to sound, affix क्तः see तुस्त.

तुह, तुहिर *r.* 1st *cl.* To hurt or give pain, to kill.

तुहिन *n.* <sup>1</sup> Frost. <sup>2</sup> Moon-light, moon-shine. *E.* तुह to give pain, हन् Upādi aff.

तुण *r.* 1st *cl.* To fill, to fill up. To shrink, to contract, to close as the eye-lids or wink.

तुण *mf.* A quiver, &c. *f.* Indigo. *E.* तुण to be filled अच् and टाप् affixes.

तुणिर *m.* A quiver. *E.* तुण to be filled ईरण् aff.

तूतक *n.* Blue vitriol.

तूर *f.* Speed. *m.* A courier. *E.* त्वर to make haste, क्तिप् affix, and the semivowel changed to ऊ.

तूर, तूरी *r.* 4th *cl.* To go quickly, to make haste. <sup>2</sup> To kill, to hurt or injure.

तूर *n.* Any musical instrument. *f.* A trumpet. *E.* त्वर to speed, affix अच्.

तूर्ण *mfn.* Quick, expeditious. *n. adv.* Quick, swift, quickly. *E.* त्वर to go swiftly, affix क्त.

तूर्णि *m.* <sup>1</sup> Speed, velocity, expedition.

<sup>2</sup> Dirt, excrement. <sup>3</sup> A stanza. <sup>4</sup> The mind. *E.* त्वर to make haste, Upādi affix नि.

तूर्य *mfn.* Fourth. *n.* Any musical instrument, the genus of which four species are reckoned, as wind instruments, stringed instruments, &c. *E.* चतुर four, यत् deriv. irr.

तूल *r.* 1st *cl.* <sup>1</sup> To dismiss, to send forth or turn out. <sup>2</sup> To ascertain quantity or weight.

तूल *n.* <sup>1</sup> The mulberry. <sup>2</sup> Aether, the heaven or atmosphere. *mn.* Cotton. *f.* The wick of a lamp, or cotton twisted into a similar form for applying unguents, &c. <sup>1</sup> Indigo. <sup>2</sup> A weaver's fibrous stick or brush. <sup>3</sup> A painter's brush, &c. also तूलि. *E.* तूल to dismiss, to send forth, affix चञ्. *fem.* affixes टाप् and डीप्.

तूलकाम्मुक *n.* A bow which is used for cleaning cotton. *E.* तूल cotton, and काम्मुक a bow; also similar compounds, as तूलचाप, तूलधनु. &c.

तूलि *f.* A painter's brush, or a fibrous stick used as one, and for other purposes. *E.* तूल to send forth or cut, affix हन्.

तूलिका *f.* <sup>1</sup> A pencil, a painter's brush, or stick with a fibrous extremity used as one. <sup>2</sup> A mattress or quilt, a bed, a down or cotton bed. <sup>3</sup> An ingot mould. <sup>4</sup> A rod, &c. dipped into

crucibles to try if their contents are in fusion. <sup>3</sup> A wick or twist of cotton either for a lamp or for applying unguents, &c. *तूली* as above, and कन् added.

*तूलिनी* *f.* The silk cotton tree. *तूल* cotton, *इनि* and *डीष* affs.

*तूवर* *m.* <sup>1</sup> A bull without horns, though of an age to have them. <sup>2</sup> A beardless man. <sup>3</sup> A eunuch. <sup>4</sup> An astringent taste. *तू* <sup>5</sup> fragrant earth. *तू* to injure, *वरच्* affix, and the vowel optionally long, hence also *तुवर* and *तुवरी*; also *तुवरिका* and *तुवरीका*.

*तूष* *r.* 1st *cl.* <sup>1</sup> To satisfy. <sup>2</sup> To be satisfied or happy.

*तूष्णीक* *mfn.* Silent, taciturn. *तूष्णीम्* silent, *अकच्* affix, and *म* dropped.

*तूष्णीकाम्* *ind.* Silent, silently. *तूष्णीम्* silent, and *काम्* aff.

*तूष्णीम्* *ind.* Silent, silently. *तूष* to please or be pleased, affix *नीम्*, and *उ* made long.

*तूस्त* *n.* <sup>1</sup> Dust. <sup>2</sup> Clotted hair. <sup>3</sup> Sm. <sup>4</sup> An atom, a very thin or delicate substance. *तूस्त* to sound, *उपलि* affix *तन्*, and the radical vowel made long.

*तूद्ध* *r.* 1st *cl.* To go, to move or approach.

*तूख* *n.* Nutmeg.

*तूढ* *mfn.* Hurt, injured, wounded. *तूढ* to hurt, *क्त* aff.

*तूण*, *तूणु* *r.* 8th *cl.* To eat, especially grass, to graze.

*तूण* *n.* Grass, any gramineous plant. *तूढ* to hurt, *उपदि* affix *क्त*, and *ह* rejected; what is consumed by cattle, &c.

*तूणकेतु* *m.* A bamboo. *तूण* grass, and *केतु* a banner.

*तूणगोधा* *f.* <sup>1</sup> A kind of newt. <sup>2</sup> A chameleon. <sup>3</sup> A worm. *तूण* grass, and *गोधा* a lizard.

*तूणजाति* *m.* The vegetable kingdom. *तूण*, and *जाति* genus.

*तूणता* *f.* <sup>1</sup> A bow. <sup>2</sup> The aggregate properties of grass or herbage.

*तल्* affix of the abstract, added

*तूण*, also *तूणत्व*.

*तूणपूनी* *f.* A mat, a seat made of rees or basket-work. *तूण* grass, *पूनी* gather together, affixes *अण्* and *डी*

*तूणमत्कुण* *m.* A bail or surety.

*तूणस* *mfn.* Grassy, made, &c. with *तूण* *तूण* grass, and *स* aff.

*तूणसारा* *f.* The plantain or banana. *तूण* grass, and *सार* essence, pith

*तूणसिंह* *m.* An ave. *तूण* grass, and *सिंह* a lion.

*तूणानि* *m.* <sup>1</sup> Conflagration of chaf <sup>2</sup> Burning a criminal wrapped up straw. *तूण* grass, and *अनि* fire see *तूणानल*.

*तूण्या* *f.* A heap or quantity of grass. *तूण* grass, *यत्* and *टाप्* affs.

*तूतीय* *mfn.* Third. *तू* The third. The third lunation, third day of the fortnight. *तू* three, *तीय* affix, and *रि* changed to *च्*.

*तूतीयक* *m.* A tertian ague. *तू* कन् added to the last.

*तूद*, *आतूदि* *r.* 7th *cl.* <sup>1</sup> To kill, to injure. <sup>2</sup> To disregard. <sup>3</sup> To give. <sup>4</sup> To eat.

*तूप्* *r.* 1st *cl.* 4th *cl.* चित्प् 5th *cl.* 6th *cl.* and 10th *cls.* <sup>1</sup> To please, to satisfy, to content. <sup>2</sup> To be pleased or satisfied, to be content or satiate. <sup>3</sup> To light or kindle.

*तूप्* *m.* <sup>1</sup> The moon. <sup>2</sup> A parasol. *तूप्* to please, *अति* *उपदि* affix, *द* riv. irr.

*तूप्ति* *f.* Satisfaction, content. *तूप्* to please, or be pleased, affix *क्तिन्*.

*तूप* *m.* Ghee or oiled butter. *तूप* to satisfy, *उपदि* affix *रक्*.

*तूफ* *r.* 6th *cl.* <sup>1</sup> To content, to please. <sup>2</sup> To be pleased or be contented. <sup>3</sup> To hurt.

*तूफला* *f.* The three myrobalaus. *तू*

for त्रि three, फल a fruit. *fem.* affix टाप् ; also त्रिफला.

तृफु *m.* A serpent in general, the serpent genus. *E.* तृफु to hurt or kill, ऊ Unádi aff.

तृप् *r.* 6th *cl.* <sup>1</sup> To content, to please. <sup>2</sup> To be pleased or contented.

तृप् *r.* 6th *cl.* <sup>1</sup> To content, to please. <sup>2</sup> To be pleased or contented.

तृष, जितृषा *r.* 4th *cl.* <sup>1</sup> To thirst. <sup>2</sup> To desire, to long for.

तृष *f.* <sup>1</sup> Thirst. <sup>2</sup> Thirst, wish, desire, lust. <sup>3</sup> The daughter of KÁMA, the deity of love. *E.* तृष to thirst, affix त्रिषप् ; also तृषा, &c.

तृषा *f.* <sup>1</sup> Thirst. <sup>2</sup> Wish, desire. <sup>3</sup> The daughter of KÁMA. *E.* तृषा to thirst, affix क and टाप् ; also तृष्या, तर्षा, &c.

तृषाभू *f.* The bladder. *E.* तृषा thirst, and भू being ; whence thirst arises.

तृष्या *f.* <sup>1</sup> Thirst. <sup>2</sup> Desire, wish. *E.* तृषा to thirst, न Unádi aff.

तृह, तृहु *r.* 6th *cl.* also तृह *r.* 7th *cl.* To kill, to hurt, to injure in any manner. तृहि *r.* 1st *cl.* To grow or increase.

तृ *r.* 1st *cl.* <sup>1</sup> To pass over or across.

<sup>2</sup> To pass or float over, to navigate. <sup>3</sup> To float or swim. <sup>4</sup> To overcome, to surpass. With अव prefixed, To descend, as from heaven. With आङ्, To cross by a boat, &c. With उत्, <sup>4</sup> To pass over or above ; <sup>5</sup> To answer ; <sup>6</sup> To land, to arrive at the opposite shore. With दुर्, To cross with difficulty. With निर्, To cross safely, to obtain salvation. With प्र, To excel or surpass. With वि, <sup>6</sup> To pass from ; <sup>7</sup> To relinquish, to give, to give away, to give alms. With सम्, To swim over.

*ind.* With or by thec. *E.* ते substituted for त्वया, but not to be confounded with the optional inflec-

tion of the 4th and 6th cases of युष्मद् thou.

तेज *r.* 1st *cl.* To guard, to cherish, to defend or protect.

तेज *m.* <sup>1</sup> Sharpness, pungency. <sup>2</sup> Sharpness of a weapon. <sup>3</sup> Brilliancy. <sup>4</sup> Spirit. *E.* तेज् to sharpen, affix घञ् ; see तेजस्.

तेजन *n.* <sup>1</sup> A bamboo. <sup>2</sup> Enlightening, making splendid or polished. <sup>3</sup> Sharpening. *E.* तेज् to sharpen, &c. affix ल्युट्.

तेजपत्र *n.* The leaf of the Laurus casia. *E.* तेज sharp, pungent, and पत्र a leaf.

तेजस् *m.* A name of Agni or fire. *n.*

<sup>1</sup> Splendour, light, lustre. <sup>2</sup> Dignity, consequence. <sup>3</sup> Strength, power. <sup>4</sup> Ardour, spirit, energy. <sup>5</sup> Semen virile.

<sup>6</sup> Fresh butter. <sup>7</sup> Impatience, inability to bear or put up with. <sup>8</sup> Gold.

<sup>9</sup> Bile, the bilious humour. <sup>10</sup> Marrow, the brain, &c. <sup>11</sup> Fame, glory.

<sup>12</sup> Sharpness. <sup>13</sup> Pungency. <sup>14</sup> Heat.

<sup>15</sup> Bodily vigour. <sup>16</sup> Vivacity. *E.* तेज् to sharpen or polish, affix असुन्.

तेन *ind.* Therefore, thence, for that reason, on that account, the correlative to येन. *E.* The third case of तद् that, used as a particle.

तेन *m.* A note or cadence introductory to a song, &c. *E.* ते said to mean GAURÍ and न ŚIVA ; whose favour is secured by this word.

तेष, तेषु *r.* 1st *cl.* <sup>1</sup> To sprinkle, to distil, to ooze or drop. <sup>2</sup> To shake or tremble. <sup>3</sup> To shine.

तेम *m.* Wet, damp, moisture. *E.* तिम to be wet, affix घञ्.

तेमन *n.* <sup>1</sup> Wetting, moistening, moisture. <sup>2</sup> A sauce or condiment. *f.* A chimney, a fire-place. *E.* तिम, to be or become wet, affix ल्युट्.

तेव, तेवु *r.* 1st *cl.* <sup>1</sup> To play, to sport. <sup>2</sup> To weep or lament.

तेवन *n.* <sup>1</sup> A garden, a pleasure garden



or playground. <sup>३</sup> Play, sport, pastime. E. तैव to play, affix ल्युट्.

तैत्ति *m.* A rhinoceros. *n.* One of the astronomical periods called *Karanas*. E. अण् added to तित्ति.

तैत्तिर्य *mfn.* Relating to the *Tittiri* portion of the *Vedas*, as a student, a text, teacher, section of, &c. E. तित्तिरि the *Yajur Veda* so called, and क् affix; or तित्तिरि a partridge, affix as before; the texts of this *Veda* being disgorged by YĀJNYAVALKYA in a tangible form, and picked up by the rest of VAIŚAMPĀYANA'S disciples who, for the purpose, assumed the shape of partridges.

तैल *n.* <sup>१</sup> Oil, expressed oil, prepared from sesamum, mustard, &c. <sup>२</sup> Storax, gum benzoin, incense. E. तिल sesamum, and अण् aff.

तैलकार *m.* An oil manufacturer. E. तैल, and कार who makes.

तैलकिट्ट *m.* The oil cake, a cake made of the oily seed, after expression. E. तैल, and किट्ट sediment.

तैलङ्ग *m.* The part of the peninsula south of *Orissa* to *Madras*, the modern *Carnatic*.

तैलपर्ण *f.* <sup>१</sup> *Sandal*. <sup>२</sup> Incense. <sup>३</sup> Turpentine. E. तिल sesamum, and पर्ण leaf, affixes अण् and ङीप्.

तैलपिपिलिका *f.* The small red ant. E. तैल, and पिपिलिका an ant.

तैलमाली *f.* A wick, the cotton of a lamp. E. तैल oil, माला a necklace, ङीप् aff.

तैलिक *m.* An oilman. E. तैल, and ठक् aff.

तैलिन *mfn.* Relating or belonging to oil, oily, &c. *m.* An oilman, an oil grinder or preparer. *f.* <sup>१</sup> The wick or cotton of a lamp. E. तैल oil, affix इनि.

तैलीन *n.* A field of sesamum. E. तिल sesamum, and खज् aff.

तैव *m.* The month *Pausha*. *f.* Day of full moon in *Pausha*. E. तैव the constellation, and अण् affix; य is dropped.

तैव *n.* A child, a son or a daughter, male or female offspring. E. तु a *Sautra* root, to increase, affix क्, deriv. irr.

तैव *m.* <sup>१</sup> Green or unripe barley. <sup>२</sup> Green. *n.* <sup>१</sup> The wax of the ear.

<sup>२</sup> A cloud. E. तक् to deride, म् affix.

तैवक *n.* A measure of verse, a stanza, each line containing twelve syllables.

तैव *r.* 1st c. तैव. To treat with dis respect.

तैव *n.* <sup>१</sup> A stick or bamboo, with a sharp iron head, used for guiding an elephant. <sup>२</sup> A goad or pike for driving cattle. E. तुव to vex, to goad, affix व्; also तैव.

तैव *m.* <sup>१</sup> Pain, anguish, uneasiness. <sup>२</sup> Sharp, shooting or pricking pain. E. तुव to tease or torment, affix व्.

तैव *n.* <sup>१</sup> A goad: see तैव. <sup>२</sup> Pain, affliction from disease, &c. E. तुव to give pain, affix ल्युट्.

तैव *mfn.* <sup>१</sup> An iron club or crook. <sup>२</sup> A lance. E. तु *Sautra* root, to hunt, affix विच्.

तैव *n.* Water. E. तु to surround, Upādi affix क्वाय, or माय to nourish, व् affix of agency and आ changed, irregularly to वी.

तैवसूचक *m.* A frog. E. तैव water, and सूचक a spy.

तैव *mn.* <sup>१</sup> The ornamented arch of a door or gateway. <sup>२</sup> An outer door. <sup>३</sup> Decoration of the gate post. <sup>४</sup> A temporary and ornamental arch. <sup>५</sup> A mound or raised mark near a bathing place. <sup>६</sup> A triangle supporting a large balance. *n.* The neck, the throat. E. तुव to hasten, affix ल्युट्; by which people pass or go.

तेल *mn.* A *Tola*, a weight of gold or silver. *E.* तुल to weigh, affix घञ्.

तेलन *n.* Weighing. *E.* तुल to weigh, ल्युट् aff.

तेष *n.* Pleasure, joy, happiness. *E.* तुष to be pleased, affix घञ्.

तेक, तेक *r.* 1st *cl.* To go or move.

तेलिक *m.* Sagittarius, the constellation.

तेलिक *n.* A pearl. *m.* The pearl oyster.

तेल्यनिक *n.* Symphony, union of song, dance, and instrumental music. *E.*

तेल्य as above, त्रि three, कन् affix; triple or three-fold melody.

तेलिक *m.* A painter. *E.* तुलिका a brush, and अण् aff.

तेलिकिक *m.* A painter. *E.* तुलिका a brush or pencil, and टक् aff.

त्यज *r.* 1st *cl.* To quit, to abandon, to leave or resign, to part from, to give away.

त्यज *n.* 1 Leaving, quitting, abandoning.

2 Excepting, exclusion. 3 Giving. *E.* त्यज, and ल्युट् aff.

त्यद् *pron.* for तद् *mfn.* That. *E.* त्यज to quit, उपदि affix अदि.

त्याग *m.* 1 Gift, donation. 2 Abandoning, leaving, parting from, separation, deserting, &c. *E.* त्यज to abandon, घञ् aff.

त्यागशील *mfn.* Generous, liberal. *E.* त्याग and शील addicted to.

त्यागिन् *mfn.* Who or what leaves, gives, excepts, &c. *m.* A giver, a donor. 2 A hero. 3 An abandoner, a deserter, but chiefly applied to the religious ascetic, or him who abandons terrestrial objects, thoughts, passions, &c.

*E.* त्याग as above, इनि aff.

त्यागिन् *mfn.* Left, abandoned. *E.* त्याग leaving, इमच् aff.

ल, लक *r.* 1st *cl.* To go or move.

ल, लख *r.* 1st *cl.* To go or move.

ल, लमि *r.* 1st *cl.* To go or move.

ल, लदि *r.* 1st *cl.* 1 To act, to perform functions. 2 To endeavour, to strive.

3 To be busy.

त्रप, त्रपूष *r.* 1st *cl.* To be modest, to be ashamed.

त्रप *mfn.* Shame, modesty, bashfulness. *f.* 1 An unchaste woman. 2 Family, race. 3 Fame, celebrity. *E.* त्रप to be modest, affix अद्. *fem.* affix टाप्.

त्रपाक *m.* A barbarian of a certain description. *E.* त्रप to be modest, आकन् उपदि aff.

त्रपारगडा *f.* A whore, a harlot. *E.* त्रपा shame, लडि to reject, affix अच् and टाप्, and ल changed to र.

त्रपु *n.* 1 Tin. 2 Lead. *E.* त्रप to be modest, उपदि affix उ.

त्रपुल *n.* Tin. *E.* लच् added to the preceding.

त्रपुष *mfn.* A cucumber. *n.* Tin. *E.* त्रप to be ashamed, &c. उम्स् affix, *fem.* डीप्.

त्रपुस् *n.* Tin, or according to some, lead: see त्रपु. *E.* त्रप to be ashamed, उपदि affix उम्.

त्रय *mf.* 1 The third. 2 Three, as गुणत्रय the three properties. *E.* त्रि, टयप् aff.

यी *f.* 1 The three Vedas collectively, that is, omitting the *Atharvan*, which not being a text book for the customary religious rites of the *Hindus*, is considered very commonly rather as an appendix to the other three, than a fourth work of equal authority. 2 A matron, a married woman who has children living. 3 Intellect, understanding. *E.* त्रि three, अयप् or टयप् substituted for the final, *fem.* affix डीप्.

त्रयीतनु *m.* The sun. *E.* त्रयी the three Vedas, and तनु diffusion; celebrated through these sacred books, or because the *Sama Veda*, and portions of the other Vedas, are said to have proceeded from the sun.

त्रयीमुख *m.* A Brahman. *E.* त्रयी the Vedas, and मुख the month.

त्रयोदश *mfn.* Thirteenth. *f.* The thirteenth day of the lunar fortnight: see the next.

त्रयोदशन् *mfn. plu.* Thirteen. *r.* त्रयस् for त्रि three, and दशन् ten.

त्रस, त्रसी *r.* 1st and 4th *cls.* <sup>1</sup>To fear, to be afraid. <sup>2</sup>To run, to go quickly.

त्रसि *r.* 1st and 10th *cls.* <sup>1</sup>To speak.

<sup>2</sup>To shine. Also त्रस *r.* 10th *cl.* <sup>1</sup>To hold. <sup>2</sup>To seize or take. <sup>3</sup>To oppose, to prevent or forbid. <sup>4</sup>To frighten.

त्रस *mfn.* Moveable, loco-motive. *n.* A wood, a forest. *r.* त्रस to go, affix अच्.

त्रसर *m.* <sup>1</sup>A shuttle. <sup>2</sup>Weaving. *r.* त्रस to go, affix अरच्.

त्रसरेणु *mf.* An atom or mote visible in a sunbeam, especially considered as an ideal weight, either of the lowest denomination, or equal to three, or according to some, thirty invisible atoms. *f.* A wife of the sun. *r.* त्रस moveable, and रेणु dust; also read त्रसरेणु.

त्रसुर *mfn.* Timid, fearful. *r.* त्रस to fear, उरच् aff.

त्रस्त *mfn.* <sup>1</sup>Timid, fearful. <sup>2</sup>Frighted, alarmed. <sup>3</sup>Quick. *r.* त्रस to fear, affix क्त; also त्रसु.

त्रस्तु *mfn.* Timid, fearful. *r.* त्रस to fear, क्तु aff.

त्रा *r.* 2nd *cl.* To preserve, &c.: see त्र.

त्राण *mfn.* <sup>1</sup>Preserved, saved, guarded, protected. *n.* Preserving, protection. *r.* त्रै to preserve, affix क्त and ण optionally substituted for तः also त्रीत; again, त्रै to preserve, affix ल्यु.

त्रास *m.* <sup>1</sup>Fear, terror. <sup>2</sup>A flaw or defect in a jewel. *r.* त्रस to fear, affix घञ्.

त्रि *plu.* only. *m. f. n.* Three. *subst. m. sing.* Three times, a. thrice. *r.* त्रु to pass, Unádi affix क, and त्रि substituted.

त्रिंश *mfn.* Thirtieth. *r.* त्रिंशत्, and द aff.

त्रिंशक *mfn.* Thirty collectively, a multitude of thirty. *r.* त्रिंशत् thirty, affix क्खन्.

त्रिंशत् *f. sing.* Thirty, &c. *r.* त्रि for त्रि three, and शत् aff.

त्रिक् *n.* <sup>1</sup>The lower part of the spine.

<sup>2</sup>The aggregate of three, a trine, a triad. <sup>3</sup>The three mystical words to be pronounced in daily prayer. <sup>4</sup>A place where three roads meet. <sup>5</sup>Three spices, three myrobalans, &c. collectively: त्रिकटु, त्रिफल and the like.

*m.* A plant: also गोलुकर. *f.* <sup>1</sup>A triangular frame or bar across the mouth of a well over which passes the rope of the bucket, or to which one end of it is tied to guard against its slipping. <sup>2</sup>A wooden frame at the mouth of a well, or the upper part of the well. <sup>3</sup>A frame at the bottom of a well, on which the masonry rests. <sup>4</sup>The cover or lid of a well. *r.* त्रि three, and कन् aff.

त्रिकटु *m.* The aggregate of three spices viz., black and long pepper, and dry ginger. *r.* त्रि three, or three-fold, and कटु pungent.

त्रिकालज्ञ *mfn.* Omniscient. *m.* <sup>1</sup>A divine sage. <sup>2</sup>A deity. <sup>3</sup>A name of Buddha, the founder of the Bauddha sect. *r.* त्रि three, काल time, and ज्ञ who knows, acquainted with the past, present, and future.

त्रिकूट *m.* The name of a mountain in the peninsula; it is also applicable to any mountain with three peaks. *n.* Sea salt prepared by evaporation. *r.* त्रि three, कूट a peak, &c.

त्रिकोण *n.* <sup>1</sup>The vulva. <sup>2</sup>A triangle. <sup>3</sup>Any triangular object. *r.* त्रि three, and कोण a corner.

त्रिख, त्रिखि *r.* 1st *cl.* To go, to move or approach.

त्रिगूढ *n.* The dancing or acting of a man in female attire. *r.* त्रि, and गूढ concealed.

त्रिज्या *f.* A radius, a sine of three signs or ninety degrees. *r.* त्रि, and ज्या a sine.

त्रिणता *f.* <sup>1</sup> A bow. <sup>2</sup> The state or abstract property of grass. *E.* त्रिण for तृण grass, and तन् aff.

त्रितय *mfn.* Third. *E.* त्रि three, तयप् aff.

त्रिदण्ड *n.* <sup>1</sup> Three staves collectively. <sup>2</sup> Triple subjection of words, thoughts, and acts; the state of a religious ascetic. *E.* त्रि three, दण्ड a staff, &c.

त्रिदश *m.* A god, a deity, an immortal. *E.* त्रि the third, and दशा state, being, enjoying perpetual youth; or त्रि three, and दशा state, subject to the three conditions, of birth, being, and destruction.

त्रिदश *mfn.* Thirteenth. *f.* The thirteenth day of the fortnight; also त्रयोदश.

त्रिदशन् *mfn. plu.* Thirteenth. *E.* त्रि three, and दशन ten.

त्रिदिव *mn.* <sup>1</sup> *Swarga* or paradise. <sup>2</sup> Sky, atmosphere, heaven. *f.* The name of a river. *E.* त्रि the three, BRAHMA, VISHNU, and ŚIVA, दिव to sport, affix क.

त्रिदोष *n.* Disorder of three humours of the body, vitiation of the bile, blood, and phlegm. *E.* त्रि three, and दोष a fault.

त्रिधा *ind.* In three ways. *E.* त्रि, and धाच् aff.

त्रिधामन् *mfn.* Having three residences, &c. *m.* <sup>1</sup> A name of VISHNU. <sup>2</sup> An appellation of ŚIVA. <sup>3</sup> *Agni* or fire. <sup>4</sup> Death. *E.* त्रि three, and धामन् abode.

त्रिनयन *mfn.* Three-eyed, tri-ocular. *m.* ŚIVA. *E.* त्रि three, and नयन an eye.

त्रिपथ *n.* <sup>1</sup> A place where three roads meet. <sup>2</sup> Three ways or paths. *E.* त्रि, and पथ a road.

त्रिपथगा *f.* The Ganges. *E.* त्रिपथ three roads, and गा who goes; flowing through earth, heaven and hell.

त्रिपिब *m.* A long-eared goat. *E.* त्रि, and पिब who drinks; touching water with both ears as he laps.

त्रिपिष्टप *n.* <sup>1</sup> Heaven, paradise. <sup>2</sup> Sky, æther. *E.* पिष्टप a world, and त्रि three, or the third; also त्रिपिष्टप.

त्रिपुट *m.* <sup>1</sup> Pulse, pulse of three kinds.

<sup>2</sup> A bank or shore. <sup>3</sup> A cubit. *f.* <sup>1</sup> Small cardamoms. <sup>2</sup> Arabian jasmine. <sup>3</sup> A goddess. *E.* त्रि three, and पुट skin or coat of a seed, &c.

त्रिपुण्ड्र *n.* Three curved horizontal marks, made across the forehead with cowdung, ashes, &c.; they are worn especially by the followers of ŚIVA, or ŚAKTI, and are indispensable in proceeding to worship the former. *E.* त्रि three, triple and पुण्ड्र a line.

त्रिपुर *mf.* A district, the modern *Tripurāra*, &c. *m.* The name of an *Asur*, and king of *Trijūra*. *E.* त्रि three, and पुर a city, the district and dominion of that *Asur*, consisting of three strong and famous cities.

त्रिफला *f.* The three myrobalans. *E.* त्रि three, फल fruit, *f.m* affix टाप्; also with डोप् affix त्रिफली

त्रिभट्ट *n.* Copulation, cohabitation. *E.* त्रि three, and भट्ट pleasurable.

त्रिभुज *m.* A triangle. *E.* त्रि, and भुज an arm.

त्रिभुवन *n.* The worlds, or heaven, earth, and hell. *E.* त्रि three, and भुवन a world.

त्रियामक *n.* Sin. *E.* त्रि the three objects of life, and यामक impeder, from यम, with यधुल् aff.

त्रियामा *f.* <sup>1</sup> Night. <sup>2</sup> The *Jumna* river. <sup>3</sup> Indigo. *E.* त्रि three, या to go, affix मन्.

त्रिरेख *m.* A conch. *E.* त्रि, and रेखा a line.

त्रिलोहक *n.* Gold, silver, and copper. *E.* त्रि, and लोहक metal.

त्रिवली *f.* Three folds of skin on the abdomen, from obesity. *E.* त्रि, and वली a wrinkle.

**त्रिविक्रम** *m.* A name of VISHṆU. *E.* त्रि, and विक्रम going; crossing over the three worlds in three steps, to the discomfiture of BALI.

**त्रिवेणी** *f.* A name of the Ganges. *E.* त्रि three, वेणी a braid of hair: the name is especially applied to the river at *Alahabad*, where it receives the *Jumna*, and is supposed to receive under ground the *Saraswatī*.

**त्रिशङ्कु** *m.* <sup>1</sup>The name of a king of the solar race, famous for attempting to go to heaven in his mortal frame, by the aid of VIŚWAMITRA. <sup>2</sup>A cat <sup>3</sup>A grasshopper. <sup>4</sup>A bird, the *Chátaka*. <sup>5</sup>A fire-fly. *E.* त्रि three, शङ्कु a dart, ट aff.

**त्रिशूल** *n.* A trident, a three-pointed pike or spear, especially the weapon of ŚIVA. *E.* त्रि three and शूल a dart.

**त्रिष्टुभ** *f.* A form of metre, the stanza consisting of four lines of eleven syllables each, or of five lines, one of eleven and four of eight each, forming altogether forty-four syllables.

**त्रुट** *r.* 4th *cl.* *r.* 6th *cl.* and 10th *cl.* To cut, literally or metaphorically; to cut, to cut or solve.

**त्रुटि** *f.* <sup>1</sup>Cutting, breaking. <sup>2</sup>Loss, destruction. <sup>3</sup>Breaking a promise, &c. <sup>4</sup>Small cardamoms. <sup>5</sup>A short time, a moment. <sup>6</sup>Doubt, uncertainty. <sup>7</sup>Little, small. <sup>8</sup>An atom, or a visible atom composed of three subtler elementary particles. *E.* त्रुट to cut or divid, affix कि and होप optionally added.

**त्रुप** *r.* 1st *cl.* To hurt, to injure or kill.

**त्रुफ** *r.* 1st *cl.* To hurt, to kill or injure; also तुफ, तुम्फ &c.

**त्रुम्प** *r.* 1st *cl.* To hurt or injure: also तुप, तुम्प, &c.

**त्रुम्फ** *r.* 1st *cl.* To kill or injure; also तुफ, &c.

**त्रेता** *f.* <sup>1</sup>The second *Yug* or age of the *Hindus*, consisting of 1,296,000 years.

<sup>2</sup>The three sacred fires collectively, or the southern, household, and sacrificial fires. *E.* त्रि preservation, &c. derived from त्रे to preserve, इत obtained, got.

**त्रेधा** *ind.* Triple, three-fold, in three ways. *E.* त्रि three, धा affix, and ए substituted for the vowel.

**त्रे, त्रेड** 1st *cl.* To preserve, to protect, to cherish, to defend, &c.

**त्रैधम्** *ind.* In three ways, three-fold. *E.* त्रि three, धमञ् affix; also attritively, त्रैध, *mfn.*

**त्रैराशिक** *mf.* In arithmetic, the rule of three: क्रमत्रैराशिक; Rule of three direct, व्यस्त or विलामत्रैराशिक; Rule of three inverse. *E.* त्रि three, राशि quantity, ठञ् aff.

**त्रोटक** *n.* <sup>1</sup>Angry speech. <sup>2</sup>A minor drama, such as the *Vikramorvasī*. *E.* त्रुट to cut, शयुन् aff.

**त्रोटि** *f.* <sup>1</sup>The beak or bill of a bird. <sup>2</sup>A bird in general. *E.* त्रुट to cut, affix अच्, and *fem.* affix इन् or होप

**त्रोटिहस्त** *m.* A bird in general. *E.* त्रोटि a beak, and हस्त a hand.

**त्रोत्र** *n.* <sup>1</sup>A goad. <sup>2</sup>A weapon. *E.* त्रे to preserve, उत्र Unádi aff.

**त्रोक त्रोक** *r.* 1st *cl.* To go, to move.

**त्र्यक्षर** *m.* <sup>1</sup>A genealogist, a person whose business it is to form alliances. <sup>2</sup>A word, &c. of three letters. *E.* त्रि three, and अक्षर a letter.

**त्र्यम्बक** *m.* A name of ŚIVA. *E.* त्रि three, अम्बि to speak or sound, and कन् added; or त्रि may mean the three letters, अ उ, म, combined in the mystical word ओम्.

**त्र्यसरेणु** *m.* A gross atom, one composed of three subtle atoms: also त्र्यसरेणु

**त्र्यस्र** *n.* A triangle. *E.* त्रि, and अस्त्र an angle.

त्व *mfn.* Other, different.

त्वक्पुण्य *n.* Erection of the hairs of the body, horripilation. *nf.* Blotch, scab, cutaneous eruption, &c. *E.*

त्वक् the skin, and पुण्य a flower.

त्वक्सार *m.* <sup>1</sup> A bamboo. <sup>2</sup> Woody cassia. *f.* Bamboo manna. *E.* त्वक् bark, and सार essence.

त्वक्सुगन्ध *m.* An orange. *E.* त्वक् skin or rind, and सुगन्ध, fragrant.

त्वभेदक *m.* A staber, a scratcher, one who draws blood from the skin. *E.* त्वच् and भेदक who cuts.

त्वत्, त्वच्च *r.* 1st *cl.* <sup>1</sup> To pare, to make thin <sup>2</sup> To be thin. <sup>3</sup> To peel, to skin.

त्वग, त्वगि *r.* 1st *cl.* To go, to move.

त्वङ्कार *n.* The expression 'thou.' *E.* त्व, and कार making.

त्वङ्ग *mfn.* Made of bark or skin. *E.* त्वक् skin, and मयद् aff.

त्वच *r.* 6th *cl.* To cover, to clothe, to invest.

त्वच् *f.* <sup>1</sup> Skin. <sup>2</sup> Bark, rind, peel, &c. <sup>3</sup> Woody cassia. *E.* तन् to spread, to encircle or cover, Unádi affix चिक; also अच् being added त्वच and त्वचा.

त्वच् *nf.* <sup>1</sup> Skin <sup>2</sup> Bark, rind. <sup>3</sup> Woody cassia: see the preceding.

त्वज्, तज्जु *r.* 1st *cl.* To go, or move.

त्वत् *mfn.* Other, different: see त्व.

त्वत्क *mfn.* Thine, your. *E.* त्वत् thine, and कन् added.

त्वदीय *mfn.* Thine. *E.* त्वत्, from त्वं thou, and इ aff of relation.

घर, त्रित्वरा *r.* 1st *cl.* To hurry, to make haste, to go or move with speed, to do any thing readily or precipitately.

वरण *n.* Making haste, speed, velocity. *E.* त्वर to haste, and रुद् aff.

घरा *f.* Haste, speed. *E.* त्वर to make haste, affixes अङ् and टाप्.

वरायण *mfn. subst.* Adherence, attachment. *E.* त्वर to go with speed, and युष् affix: also वरायण.

त्वरि *f.* Haste, s. ecd. *E.* त्वर to make haste, affix इन्.

त्वरित *mfn. subst.* Quick, swift, expeditious. *n.* Dispatch, haste. *adv.* Quickly, swiftly. *E.* त्वर to make haste, affix क्त, and इद् inserted.

त्वष्टि *f.* Carpenter. *E.* त्वत् to plane, क्तिन् aff.

त्वष्टु *m.* <sup>1</sup> A carpenter. <sup>2</sup> A name of VISHWAKARMÁ, the artist of the gods. *E.* त्वत् to pare, affix त्वच्. <sup>3</sup> The sun. *E.* त्वि to shine, Unádi affix त्वच्, and अ substituted for the radical इ.

त्वाद *m.* The name of a demon, also called VITRÁSUR. *nf.* One of the lunar mansions, the fourteenth or Chitrá. *f.* <sup>1</sup> A wife of SŪRYA, or the sun; also called SANJYÁ, the daughter of VISHWAKARMÁ. <sup>2</sup> A small car. *E.* त्वष्टु the sun, or a carpenter, अण् affix of relation or descent, and डीप् fem. aff.

त्विष *r.* 1st *cl.* श्रोत्विष. To shine. With अय prefixed. <sup>1</sup> To give. <sup>2</sup> To dwell.

त्विष् *f.* <sup>1</sup> Light. <sup>2</sup> Splendour, beauty. <sup>3</sup> Speech. <sup>4</sup> Wish, desire. <sup>5</sup> Custom, practice. *E.* त्विष to shine, affix विष्प्; also with टाप् added त्विषा.

त्विषि *m.* A ray of light. *E.* त्विष to shine, क्ति aff.

त्सर *r.* 1st *cl.* To proceed fraudulently or crookedly.

त्सर *m.* The hilt or handle of a sword, &c. *E.* त्वर to go, Unádi affix उ.

## य

य *n.* <sup>1</sup> Auspiciousness. <sup>2</sup> Fear, terror.

<sup>3</sup> Preserving, preservation. *m.* <sup>1</sup> A mountain. <sup>2</sup> Eating. <sup>3</sup> A disease. *E.* स्य to stand, affix इ.

युह *r.* 6th *cl.* To cover, to screen, to clothe or hide.

युत्कार *m.* The sound made in spitting.

युयु *ind.* Imitative sound of spitting.

युध *r.* 4th *cl.* To become pure.

युर्व, युर्वी *r.* 1st *cl.* To kill, to injure or hurt.

घोडन *n.* Covering, clothing, wrapping up. *E.* युड and ल्युट् aff.

## द

द *n.* A wife. *mf.* <sup>1</sup> Gift, donation. <sup>2</sup> Dividing, cutting, breaking, &c. *f.* <sup>1</sup> Purifying, cleansing. <sup>2</sup> Preserving, cherishing. <sup>3</sup> Repentance. *m.* <sup>1</sup> A donor, a giver. <sup>2</sup> A mountain. <sup>3</sup> A gift, a thing given. *E.* दा to give, or द्वा to cut, &c. affix ड्.

दंश *r.* 1st *cl.* To bite, to sting.

दंश *m.* <sup>1</sup> A gad-fly. <sup>2</sup> A tooth. <sup>3</sup> Biting, stinging. <sup>4</sup> Armour, mail. <sup>5</sup> Cutting, dividing, tearing. <sup>6</sup> Fault, defect. <sup>7</sup> A joint, a limb. <sup>8</sup> The sting of a snake. <sup>9</sup> Pungency. *f.* A small gad-fly. *E.* दंश to bite or sting, affix अच्, diminutive affix डीप्.

दंशन *n.* <sup>1</sup> Biting, stinging. <sup>2</sup> Armour, mail. *E.* दंश to bite, &c. ल्युट् aff.

दंशभीरु *m.* A buffalo. *E.* दंश a gad-fly, and भीरु afraid of.

दंशेर *mf.* Mischievous, noxious. *E.* दंश to bite or sting, Upādi affix षक्.

दंष्ट्रा *f.* A large tooth, a tusk. *E.* दंश to bite, affix षप्, and टाप् *fem.* aff.

दंष्ट्रिका *f.* The beard. *E.* दंष्ट्रा a tooth, इकन् aff.

दक *n.* Water. *E.* see उदक, the initial vowel being dropped.

दत्त *r.* 1st *cl.* <sup>1</sup> To grow or increase. <sup>2</sup> To despatch, to expedite, to do quickly. <sup>3</sup> To go, to move. <sup>4</sup> To hurt or kill

दत्त *mf.* Clever, able, dexterous. *m.* <sup>1</sup> A *Brahmādikā*; according to one legend, son of BRAHMĀ, born from the thumb of his right hand, for the purpose of peopling the world: according to another, the son of

the *Munis*, called *Prāchetasas*. DAKṢHA had sixty daughters, of whom twenty-seven are the nymphs who form the lunar asterisms, and wives of the moon; one of his daughters was SARĪ or DURGĀ, the wife of ŚIVA; and seventeen were married to KAŚYAPA, and were the mothers of all created beings. DAKṢHA was on one occasion decapitated by ŚIVA: he is sometimes regarded as an *Avatār* of BRAHMĀ himself. <sup>2</sup> A *Muni* and legislator, who flourished in the beginning of the *Tretā Yug*. <sup>3</sup> The bull of ŚIVA. <sup>4</sup> A cock. <sup>5</sup> A scholar, a *Pandit*. <sup>6</sup> A dexterous or clever man. <sup>7</sup> ŚIVA. <sup>8</sup> A name of *Agni* or fire. <sup>9</sup> A general lover, one attached to many mistresses. *f.* The earth. *E.* दत्त to grow or increase, affix अच्.

दत्तमावर्णि *m.* The ninth *Manu*.

दत्ताय *m.* <sup>1</sup> The bird of VIṢṆU, Garuda. <sup>2</sup> A vulture. *E.* दत्त to hurt, श्राय Upādi aff.

दक्षिण *mf.* <sup>1</sup> Candid, sincere, honest, upright. <sup>2</sup> Right, (not left.) <sup>3</sup> South, southern. <sup>4</sup> Dependent, subject. <sup>5</sup> Clever, able, dexterous. *f.* <sup>1</sup> A present to *Brahmans*, upon solemn or sacrificial occasions. <sup>2</sup> The south. <sup>3</sup> Completion of any rite, fixing or establishing any act or place. <sup>4</sup> A form or figure of DURGĀ, in which the right side is said to be advanced. <sup>5</sup> Donation to *Brahmans*, personified as a goddess, said to be born from KRISHṆA's right side. *E.* दत्त to prosper, &c. Upādi affix इन्.

दक्षिणायन *n.* The sun's progress south of the equator, the winter solstice. *E.* दक्षिण, and अयन going.

दक्षिणारण्य *n.* The peninsula, the great southern forest. *E.* दक्षिण, and अरण्य a wood.

दग्ध *mf.* Burnt, scorched, consumed by fire. *f.* <sup>1</sup> The quarter where the

sun is observable. <sup>2</sup> An epithet of certain lunations, on which it is unlucky to do any thing, and religious rites are prohibited. E. दह to burn, affix क्त.

दघ *r.* 1st cl. दधि. <sup>1</sup> To quit or abandon. <sup>2</sup> To cherish or protect *r.* 5th cl. <sup>1</sup> To hurt or kill. <sup>2</sup> To protect.

दण्ड *r.* 10th cl. <sup>1</sup> To punish, especially by fine. <sup>2</sup> To fine, to amerce.

दण्ड *mn.* A stick, a staff. *m.* <sup>1</sup> Punishment, castigation, amercement, imprisonment or putting to death. <sup>2</sup> A name of YAMA, regent of the dead. <sup>3</sup> An army. <sup>4</sup> A form of array, a line or column of troops. <sup>5</sup> A long measure, a pole of four cubits. <sup>6</sup> A churning stick. <sup>7</sup> A corner, an angle. <sup>8</sup> A horse. <sup>9</sup> A companion or attendant of the sun. <sup>10</sup> A stem or stick of a tree. <sup>11</sup> Subduing, subjecting. <sup>12</sup> Pride, arrogance. <sup>13</sup> A measure of time, a *Danda*, <sup>100</sup>th part of the day and night, or twenty-four minutes. <sup>14</sup> Standing upright or erect, being like a staff. <sup>15</sup> A son of IKSĦWÁKU. E. दम to tame, and ड Upádi aff. or दण्ड to punish, affix अच्.

दण्डक *mn.* A sort of metre, the stanza of which exceeds twenty-seven syllables, and may extend to 200. *f.* The peninsula of India, south of the Narmadá and Godáverí the whole of which, in the days of RÁMA, was a large forest. E. दण्ड a staff, &c. and कन् aff.

दण्डकारण्य *n.* The peninsula, the peninsular forest : see the last. E. दण्डक, and अरण्य a wood.

दण्डग्रहण *n.* Becoming a mendicant or ascetic. E. दण्ड the staff carried by the mendicant, and ग्रहण taking.

दण्डदास *m.* A slave, a bondsman, one who has become so as a punishment or for debt. E. दण्ड, and दास a slave.

दण्डधर *mfu.* <sup>1</sup> Having a stick or staff

<sup>2</sup> Having authority to punish. *m.* <sup>1</sup> A name of YAMA. <sup>2</sup> A king. <sup>3</sup> A potter.

<sup>4</sup> A mendicant carrying a staff. E. दण्ड punishment, a stick, &c. and धर who holds or possesses ; also दण्डधार *m.* दण्डधारिन्, &c.

दण्डन *n.* Punishing, inflicting punishment E. दण्ड to tame, ल्युट् aff.

दण्डनायक *m.* <sup>1</sup> A general, a commander-in-chief. <sup>2</sup> A magistrate, a head police officer E. दण्ड a column of troops, and नायक a leader.

दण्डनीति *f.* Polity, the system of civil and military administration taught by CHÁKYA and others. E. दण्ड punishment or subjection, नी to get or obtain, and निच् aff.

दण्डपांगुल *m.* A porter, a warder or doorkeeper. E. दण्ड a staff, पा to cherish or bear, affix ड, दण्डपः again, अंगुल for अंगल strong, sturdy.

दण्डपाणि *m.* <sup>1</sup> YAMA. <sup>2</sup> A staff-bearer. <sup>3</sup> One of ŚIVA's attendants worshipped at Benares. E. दण्ड, and पाणि a hand.

दण्डपाल *m.* <sup>1</sup> A doorkeeper, a porter. E. दण्ड a staff, &c. and पाल who cherishes.

दण्डपाशिक *m.* A hangman, \*an executioner. E. दण्ड, and पाश a noose, ठक् aff.

दण्डयाम *m.* <sup>1</sup> A name of YAMA. <sup>2</sup> The saint ACASTA. <sup>3</sup> A day. E. दण्ड punishment, &c. यम to refrain, in the causal form, and अच् aff.

दण्डलेश *n.* A small fine. E. दण्ड, and लेश a little.

दण्डवत् *ind.* Prostrate, falling or lying prostrate. E. दण्ड a stick, and वर्ति aff.

दण्डवादिन् *m.* <sup>1</sup> A doorkeeper or warder. <sup>2</sup> One who threatens another with punishment or castigation. E.



- दण्ड** castigation, and **वद** to speak, to threaten, affix **णिनि**.
- दण्डवालधि** *m.* An elephant. *E.* **दण्ड** a stick, and **वालधि** a tail.
- दण्डवासिन्** *m.* <sup>1</sup> A doorkeeper, a warder, a chamberlain. <sup>2</sup> The magistrate or the head of a village. *E.* **दण्ड** a staff or mace, or punishment, &c. **वस** to abide, affix **णिनि**.
- दण्डविकल्प** *m.* Appropriate punishment or sentence. *E.* **दण्ड**, and **विकल्प** alternative.
- दण्डविधि** *f.* Criminal law, mode of punishment. *E.* **दण्ड**, and **विधि** rule.
- दण्डाजिन** *n.* Deceit, fraud, cheating, rognery.
- दण्डादण्ड** *ind.* Single stick, cudgelling, fighting with sticks or staves. *E.* **दण्ड** a stick, repeated, with **आ** inserted, and **हच्** added.
- दण्डार** *m.* <sup>1</sup> A carriage, a vehicle. <sup>2</sup> A potter's wheel. <sup>3</sup> A bow or any instrument for casting arrows or darts. <sup>4</sup> An elephant in rut, a furious or intoxicated elephant. *E.* **दण्ड** a stick, **आ** to go, and **अण्** aff.
- दण्डन्** *mfn.* Having a staff or stick. *m.* <sup>1</sup> A doorkeeper, a warder, a porter, a staff or mace-bearer. <sup>2</sup> A name of YAMA. <sup>3</sup> A man of the fourth order or beggar. <sup>4</sup> A mendicant carrying a staff. <sup>5</sup> A medicant of a particular order, derived from ŚANKARĀCHĀRYA. *E.* **दण्ड** a staff, &c. and **इनि** *poss.* aff.
- दत्** *m.* *2nd case plu.* A tooth : see **दन्त**. *E.* **दत्** to subdue, affix **इत्**.
- दत्त** *mfn.* <sup>1</sup> Given, presented. <sup>2</sup> Preserved, guarded. *m.* <sup>1</sup> The name of a king. <sup>2</sup> A saint ; also **दत्तात्रेय**. <sup>3</sup> A common surname or title of a man of the *Vaiśya* or third tribe, at present common to the *Kāyath* class. *n.* A gift, a donation. *E.* **दा** to give, affix **क्त**.
- दत्तक** *m.* A son given : see the next. *E.* **कन्** added to the last.
- दत्तकपुत्र** *m.* A son given away by his natural parents, to persons engaging to adopt him ; one of the twelve heirs acknowledged by the old *Hindu* law. *E.* **दत्तक**, and **पुत्र** a son ; also simply **दत्तक**, and sometimes **दत्तिस**.
- दत्तात्रेय** *m.* A sage, the son of **ATRI** given to him by three deities, **BRAHMA**, **VISHNU**, and **ŚIVA**. *E.* **दत्त**, and **अत्रेय** son of **ATRI** ; also **दत्त**.
- दत्ति** *f.* Gift, donation. *E.* **दा** to give, **क्तिन्** aff.
- दत्तिस** *mfn.* <sup>1</sup> Given. <sup>2</sup> Produced or effected by gifts. *m.* <sup>1</sup> A slave who is given by another. <sup>2</sup> A son given by his parents. *E.* **दा** to give, **क्तिम्** aff.
- दत्तेय** *m.* The deity **INDRA**.
- दद** *r. 1st cl.* <sup>1</sup> To give. <sup>2</sup> To relinquish.
- दद** *mfn.* Who gives or bestows. *E.* **दद** to give, and **ञ** aff.
- ददन** *n.* Gift, giving, donation. *E.* **दद** to give, affix **ल्युट्**.
- ददि** *mfn.* Who or what gives or bestows. *E.* **दा** to give, **क्ति** aff.
- ददुत्** *mfn.* Fearful, alarmed. *E.* **दु** to fear, **क्विप्** affix.
- ददु** *m.* Cutaneous and herpetic eruptions ; also **ददू** or **ददूक**, *m.*
- ददुण** *mfn.* Herpetic, afflicted with herpes. *E.* **ददु**, and **ण** affix ; also **ददूण**.
- ददू** *m.* Herpetic eruptions : see **ददु**.
- ददूण** *mfn.* See **ददुण**.
- दध** *r. 1st cl.* <sup>1</sup> To hold, to possess or retain. <sup>2</sup> To give, to present, to assign or make over. **दधि** To nourish.
- दध** *mfn.* Who has or possesses. *E.* **ध** to have, **ञ** aff.
- दधि** *mfn.* Holding, having, who or what has or possesses. *n.* <sup>1</sup> Milk curdled or coagulated spontaneously by heat, or by the addition of butter-milk. <sup>2</sup> Resin, turpentine. <sup>3</sup> A house,

an abode. **धा** to have, **किन्** affix, and the root reiterated.

**दधिचार** *m.* The churning stick. **र**. **दधि** curdled milk, and **चर** to move, in the causal form, affix **अच्**.

**दधिशोण** *m.* A monkey. **र**. **दधि**, and **शोण** crimson.

**दधिसार** *m.* Fresh butter. **र**. **दधि** curdled milk, and **सार** essence.

**दधीच** *m.* The name of a *Muni* or saint, famous for having devoted himself to death, that the gods might be armed with his bones in lieu of thunderbolts; they being the only effective weapons against the demon **वृत्रा**; also **दधीचि**.

**दधीचि** *m.* See the last.

**दधीच्यस्थि** *n.* <sup>1</sup> The diamond. <sup>2</sup> The thunderbolt. **र**. **दधीचि** a saint, and **अस्थि** a bone.

**दधच्** *mfn.* Shameless, impudent. **र**. **धच्** to be vain, affix **क्विप्**, deriv. irr.

**दध** *m.* A name of **YAMA**. **र**. **धा** to have, reiterated, and **न** aff.

**दधु** *f.* A daughter of **DAKṢHA**, wife of **KAŚYAPA**, and mother of the demons or *Daiṭyas*, the Titans of *Hindu* mythology.

**दनुज** *m.* An *Asur*. **र**. **दनु** the mother of the giant race, and **ज** born.

**दन्त** *m.* <sup>1</sup> A tooth. <sup>2</sup> The peak of a mountain. <sup>3</sup> The side or ridge of a mountain. <sup>4</sup> An arbour. <sup>5</sup> Ivory, elephant's tooth. **र**. **दम्** to subdue, **तन्** Unādi aff.

**दन्तक** *m.* <sup>1</sup> A crooked peak or projection in a rock or mountain. <sup>2</sup> A bracket, a pin or shelf projecting from a wall. <sup>3</sup> A tooth. **र**. **कन्** implying resemblance, added to **दन्त**.

**दन्तकर्षण** *m.* The common lime. **र**. **दन्त** a tooth, and **कर्षण** attracting, drawing.

**दन्तच्छद** *m.* A lip. **र**. **दन्त** a tooth, and **च्छद** a cover.

**दन्तधावन** *n.* <sup>1</sup> A tooth-brush, or a fibrous stick used for cleaning the teeth. <sup>2</sup> Cl aning the teeth. **र**. **दन्त** a tooth, and **धाव** to clean, affix **ल्यट्**.

**दन्तपवन** *n.* A dentfrice, or any thing taken to clean the teeth. **र**. **दन्त**, and **पवन** purifying.

**दन्तवेष्ट** *m.* The gums. **र**. **दन्त**, and **वेष्ट** what encloses.

**दन्तावल** *m.* An elephant. **र**. **दन्त** a tooth, **वलच्** affix, and the final of **दन्त** made long.

**दन्तायुध** *m.* A hog. **र**. **दन्त** a tooth or tusk, and **आयुध** a weapon.

**दन्तालिका** *f.* A horse's bridle. **र**. **दन्त** a tooth, **अलि** a line, affix **कन्**, and *fem.* form.

**दन्तिन्** *mfn.* Toothed, tasked. *m.* <sup>1</sup> An elephant. <sup>2</sup> A mountain. **र**. **दन्त** a tooth, and **इनि** possessive aff.

**दन्तुर** *mfn.* <sup>1</sup> Having a large or projecting tooth. <sup>2</sup> Waving, undulatory. <sup>3</sup> Rising, bristling. **र**. **दन्त** a tooth, &c. affix **उरच्**.

**दन्त्य** *mfn.* Dental, of or belonging to the teeth. **र**. **दन्त**, and **यत्** aff.

**दन्तय** *m.* A tooth. **र**. Frequentative form of **दश्** to bite.

**दन्तयुक** *mfn.* Mischievous, malignant, venomous. *m.* <sup>1</sup> A snake or serpent. <sup>2</sup> A *Rākṣasa*, a demon or goblin. **र**.

**दश्** to bite, affix **ऊक्** the radical reiterated, and **नुक्** inserted.

**दन्दम** *n.* Going slowly or tortuously. **र**. **दम्** to go, root redup. **चच्** aff.

**दम्** *r.* 10th cl. also **दभि**. To order, to command.

**दम्** *mfn.* Little, small. *m.* The ocean.

**दम्** *r.* 4th cl. **इरदम्**. <sup>1</sup> To tame or subject as an enemy, to quiet or pacify, to tranquillise. <sup>2</sup> To be tamed or tranquillised.

**दम्** *ind.* A wife. **र**. **दम्** to subject, affix **क्विप्**.

**दम्** *m.* <sup>1</sup> Punishing, chastisement,

punishment. <sup>2</sup> Taming, subduing.

<sup>3</sup> Self-command, endurance of the most painful austerities. <sup>4</sup> Self-restraint, subduing the senses, suppressing the appetites, passions, &c.

<sup>5</sup> Mud, mire. <sup>6</sup> The hall of sacrifice.

E. दम to tame or subdue, affix अच्.

दमघोष *m.* A prince of the lunar race, king of Chedi, father of Śiśupāla.

दमय *mn.* <sup>1</sup> Punishment, punishing, chastising. <sup>2</sup> Self-control, endurance of rigorous austerities. *n.* Taming, subduing. E. दम to tame or subdue, Unādi affix अय.

दमयु *mn.* <sup>1</sup> Punishment, restraint or subjection of others. <sup>2</sup> Self-denial, self-subjection. E. दम to tame, अयुच् aff.

दमन *m.* <sup>1</sup> A hero. <sup>2</sup> A philosopher.

<sup>3</sup> A kind of flower, commonly *Dona*.

*n.* Taming subduing E. दम to tame,

ल्युट् aff.

दमिन् *mfn.* A tamer, a dominator. E.

दम with चिनुण् aff.

दम्पति *m. du.* Husband and wife. E. दम् a wife, and पति a husband.

दम्भ *r. 5th cl.* दम्भु. <sup>1</sup> To act deceitfully, to cheat, to impose upon, to trick or deceive. <sup>2</sup> To split or divide. *r. 10th cl.* To collect, to gather, to arrange or string.

दम्भ *m.* <sup>1</sup> Deceit, fraud, cheating. <sup>2</sup> Hypocrisy. <sup>3</sup> Sin, wickedness. <sup>4</sup> Arrogance, pride. E. दम्भ to deceive, &c. affix घञ्.

दम्भिन् *mfn.* <sup>1</sup> Hypocritical. <sup>2</sup> Proud. <sup>3</sup> Wicked. *m.* A hypocrite, an impostor. E. दम्भ, and इनि aff.

दम्भोनि *m.* INDRA'S thunderbolt. E. दम्भ, to divide or split, affix उनि.

दय, जिय *r. 1st cl.* <sup>1</sup> To give. <sup>2</sup> To move. <sup>3</sup> To take. <sup>4</sup> To protect. <sup>5</sup> To hurt or kill.

दय *mfn.* Compassionate, tender-hearted. *mf.* Tenderness, compassion, cle-

mency. E. दय to preserve, affix अच् *fem.* affix टाय्.

दयाल *m.* The breaking of a bank.

दयालु *mfn.* Tender, compassionate. E.

दया compassion, आलुच् affix; also दयालुक.

दयित *mfn.* Beloved, dear, desired. *m.*

<sup>1</sup> A husband. <sup>2</sup> A lover. *f.* <sup>1</sup> A woman.

<sup>2</sup> A wife or mistress. E. दय to regard tenderly, affix लृ.

दर *mn.* <sup>1</sup> Fear, terror. <sup>2</sup> A hole in the

ground. *n.* A conch shell. *ind.* A

little. *f.* <sup>1</sup> A natural or artificial ex-

cavation in a mountain, a cave, a

cavern, a grotto, &c. <sup>2</sup> A valley. E.

द to divide, to dread, &c. affix अच्.

दरणि *m.* An eddy, a current. E. दृ to tear, affix अणि.

दरद *f.* <sup>1</sup> Terror. <sup>2</sup> A mountain. <sup>3</sup> A

precipice. <sup>4</sup> The heart. <sup>5</sup> A bank or

mound. <sup>6</sup> A tribe of barbarians.

दृ to divide or tear, अदि Unādi aff.

दरि *f.* A cave: see दर. E. दृ to divide, इन् aff.

दरिद्र *mfn.* Poor, needy, indigent, distressed. E. दरिद्रा to be poor, अच्.

दरिद्रा *r. 2nd cl.* To be poor or needy.

दुरादर *m.* <sup>1</sup> A gamester. <sup>2</sup> A stake. *n.* Gambling: also दुरादर

दुर्दर *mfn.* Cracked, flawed, slightly broken. *m.* A mountain. E. दृ to tear or break, affix अच्, and the root repeated.

दुर्दरीक *m.* <sup>1</sup> A cloud. <sup>2</sup> A frog. E. दृ to tear, Unādi affix ईकन्.

दुर्दुर *m.* <sup>1</sup> A frog. <sup>2</sup> A cloud. <sup>3</sup> A mountain. <sup>4</sup> A pipe or flute. *n.* A number of villages. *f.* A name of Durgā. <sup>5</sup> दृ to tear, Unādi affix उरच्, and the radical repeated.

दृप *m.* <sup>1</sup> Pride, arrogance. <sup>2</sup> Mask. <sup>3</sup> Heat. E. दृप to be proud, to flame, affix घञ्.

दर्शण *m.* A mirror. *n.* <sup>1</sup> The eye. <sup>2</sup> Kindling, inflaming. *E.* दृष्य to excite, to shine, affix ल्यु.

दर्शक *m.* <sup>1</sup> A *Rākshasa*, an imp or goblin. <sup>2</sup> A mischievous man or animal, &c. *E.* दृ to tear, Unādi affix च.

दर्शकट *m.* A constable, a police officer set over a village, &c. <sup>2</sup> A warder, a door-keeper.

दर्शकरोक *m.* <sup>1</sup> INDRA. <sup>2</sup> Air, wind.

दर्शक *f.* <sup>1</sup> A ladle or spoon. <sup>2</sup> The expanded hood of a snake. *E.* दृ to divide, Unādi affix चि, also with डीष् added दर्शक.

दर्श *m.* <sup>1</sup> *Kuśa* or sacrificial grass. *E.* दृष्टि to collect, to arrange, affix घञ् ; or दृ to tear, Unādi affix भ.

दर्शट *m.* A private apartment or house, a retirement.

दर्श *m.* <sup>1</sup> Sight, seeing. <sup>2</sup> Day of new moon when it rises invisible. *E.* दृश्य to see, affix घ.

दर्शक *mf.* Who or what shows, displays, explains, makes clear, &c. *m.* <sup>1</sup> A doorkeeper, a warder. <sup>2</sup> An exhibitor, one who points out or shows any thing. <sup>3</sup> A skilful man, one conversant with any science or art, &c. *E.* दृश्य to see, घुन् aff.

दर्शत *m.* <sup>1</sup> The sun. <sup>2</sup> The moon. *E.* दृश्य to see, अतच् aff.

दर्शन *m.* <sup>1</sup> Sight, seeing, looking. <sup>2</sup> The eye. <sup>3</sup> A mirror. <sup>4</sup> Showing. <sup>5</sup> Aspect, appearance. <sup>6</sup> Directing, instructing. <sup>7</sup> A dream, a vision. <sup>8</sup> Virtue, moral merit. <sup>9</sup> Knowledge, especially religious. <sup>10</sup> Understanding, intellect. <sup>11</sup> A *Sāstra*, one of six religious or philosophical systems, the *Patanjala*, *Sāṅkhya*, *Vaiśeṣika*, *Nyāya*, *Mīmāṃsa* and *Vedānta*. <sup>12</sup> Sacrifice. <sup>13</sup> Colour. <sup>14</sup> Visiting any sacred shrine, worshipping in the presence of any image. *E.* दृश्य to see, affix ल्युट्.

दर्शनप्रतिभू *m.* A surety for appearance. *E.* दर्शन, and प्रतिभू a surety.

दर्शविषद *m.* The moon. *E.* दर्श day of new moon, and विषद trouble.

दल *r.* 1st cl. *r.* 10th cl. <sup>1</sup> To cut, to divide, to split or pierce. <sup>2</sup> To be cut, &c. <sup>3</sup> To display. <sup>4</sup> To wither.

दल *mn.* A leaf. *n.* <sup>1</sup> A part, a portion, a fragment. <sup>2</sup> Dividing, tearing, cutting, splitting, &c. <sup>3</sup> A sheath, a scabbard. <sup>4</sup> An adulteration or alloy. <sup>5</sup> A heap or quantity. <sup>6</sup> The leaf of the *Tamāla*. <sup>7</sup> A half. *E.* दल to divide, to cut, &c. affix अच्.

दलन *mf.* Breaking to pieces, cutting, dividing. *n.* Tearing, rending, breaking, pulling to pieces. *f.* A clod or clump of earth or mould. *E.* दल to divide, affix ल्युट्.

दलय *m.* <sup>1</sup> Gold. <sup>2</sup> A sacred or religious institute. *E.* दल to be divided, Unādi affix अघ.

दलाश्र *m.* Mud, especially on the banks of a river.

दलि *mf.* A clod of clay or mould. *E.* दल to be divided, Unādi affix इ.

दलभ *m.* <sup>1</sup> Fraud, dishonesty. <sup>2</sup> Sin. <sup>3</sup> The name of a *Muni* or saint. <sup>4</sup> A wheel. *E.* दल to divide, भ Unādi aff.

दलभि *m.* A name of INDRA. <sup>2</sup> Indra's thunderbolt. *E.* दल to break or split, Unādi affix भि.

दव, दवि *r.* 1st cl. To go, to move.

दव *m.* <sup>1</sup> A wood on fire, a forest conflagration. <sup>2</sup> A wood, a forest. <sup>3</sup> Fire in general. <sup>4</sup> Heat. *E.* दु to agitate affix अच् ; also दाव.

दवयु *m.* <sup>1</sup> Anxiety, vexation, distress. <sup>2</sup> Inflammation of the eye, &c. *E.* दु to be agitated, अयुच् aff.

दविष्ठ *mf.* Very remote, very distant. *E.* दूर far, affix षष्ठन्, and दव substituted for दूर ; also दवीयस्.

दवीयस् *mf.* Very remote or distant :

see the preceding, the affix being the superlative affix **ईयसुन्**.

**दश, दशि** *r. 1st and 10th cls.* <sup>1</sup> To bite or sting. <sup>2</sup> To arm, to put on armour. <sup>3</sup> To see *r. 10th cl.* To shine. With **उप**, to be in trouble, to be reduced in circumstances. With **सम्**, to pinch, to nip, to bite.

**दशति** *f.* A hundred.

**दशधा** *ind.* In ten ways. *E.* **दश** and **धाच्** aff.

**दशन** *mfn. plu.* Ten. *E.* **दश** to bite, Upādi affix **अन्**, the nasal rejected

**दशन** *mn.* A tooth. *m.* The peak of a mountain. *n.* Armour, mail. *E.* **दंश** to bite, affix **ल्युट्**

**दशम** *mfn.* Tenth. *f.* <sup>1</sup> The tenth day of the half month. <sup>2</sup> The tenth or last stage of human life, the last ten years of a century. *E.* **दशन्** ten, and **मद्** aff.

**दशमीस्य** *mfn.* <sup>1</sup> Impotent. <sup>2</sup> Very old, turned of ninety. <sup>3</sup> Dying, on the point of death. *E.* **दशमी** the last stage of life, and **स्य** who is.

**दशरथ** *m.* A proper name, sovereign of *Ayodhyā* or *Oudh*, and father of *Rāma*. *E.* **दश** ten, and **रथ** a car; whose car bore him to the ten quarters of the universe.

**दशबाजिन्** *m.* The moon. *E.* **दश** ten, and **बाजिन्** a horse, whose car is drawn by ten horses.

**दशा** *f. or m. plu.* <sup>1</sup> The ends of a piece of cloth, the end of a garment. <sup>2</sup> A state, a condition, a period or time of life, as youth, age, manhood, &c. <sup>3</sup> The wick of a lamp. <sup>4</sup> The mind or faculty of understanding. <sup>5</sup> Aspect or position of the planets at birth. *E.* **दश** to bite, to cut or divide, or be cut or divided, **अङ्** aff.

**दशाफल** *n.* Result of circumstance or of condition of life. *E.* **दशा**, and **फल** fruit.

**दशेन्द्रिय** *m. plu.* The ten organs of sense and action, viz. the skin, eye, tongue, nose, ear, organ of speech, hand, foot, anus, and pudendum. *E.* **दश** ten, and **इन्द्रिय** an organ.

**दशेन्धन** *m.* A lamp. *E.* **दश** a wick, and **इन्धन** fuel.

**दशेर** *m.* A mischievous or venomous animal, a beast of prey, &c. *E.* **दश** to bite, Upādi affix **एरक्**.

**दस, इरदसु** *r. 1st cl.* <sup>1</sup> To lose. <sup>2</sup> To throw or direct, to throw up or toss. *r. 10th cl.* To see. **दसि** *r. 1st and 10th cls.* <sup>1</sup> To bite or sting. <sup>2</sup> To see. <sup>3</sup> To shine.

**दसन** *n.* <sup>1</sup> Throwing, tossing. <sup>2</sup> Dismissing. <sup>3</sup> Perishing. *E.* **दस** to lose, affix **ल्युट्**.

**दस्यु** *m.* <sup>1</sup> An enemy. <sup>2</sup> A thief. <sup>3</sup> An oppressor, a violator, a committer of injustice, &c. <sup>4</sup> A barbarian, an outcaste, or a *Hindu* who has become so by neglect of the essential rites. *E.* **दस** to lose or be lost, Upādi affix **युच्**.

**दस** *m.* <sup>1</sup> Ether of the twin sons of *Aśvinī*, and physicians of *Swaṅga*; also collectively. *m. du.* <sup>2</sup> An ass *n.* Thin rain, dew, frost. *E.* **दस** to destroy, **रक्** Upādi aff.

**दह, दहो** *r. 1st cl.* To burn or reduce to ashes. **दहि** *r. 10th cl.* <sup>1</sup> To shine. <sup>2</sup> To burn.

**दहन** *n.* Burning, combustion. *m.* <sup>1</sup> Fire, or the deity *AGNI*. <sup>2</sup> A bad man, one of evil dispositions. <sup>3</sup> The marking nut plant. <sup>4</sup> Lead, wort. *E.* **दह** to burn, affix **ल्युट्**.

**दहनकेतन** *n.* Smoke. *E.* **दहन** fire, and **केतन** a banner or sign.

**दहर** *mfn.* Thin, small, fine. *m.* <sup>1</sup> A rat, a mouse. <sup>2</sup> A young animal. <sup>3</sup> A younger brother. <sup>4</sup> A child, an infant. *E.* **दह** to burn, affix **अर**.

**दह्** *m.* <sup>1</sup> A name of *AGNI* or fire. <sup>2</sup> The

conflagration of a forest. E. दह to burn, दह् aff.  
 दा, दाय *r. 1st cl.* also दुदाञ् *r. 3rd cl.*  
 To give, to present. With आङ् pre-  
 fixed, To take, to accept or receive.  
 With प्र, To give, to give to. With  
 वि and आङ्, To open. With सम and  
 आङ्, To select. दाप् *r. 2nd cl.* To  
 cut.  
 दावाय *m.* A vulture. E. दव to be  
 quick, वाय affix, and again, अण् affix  
 of descent.  
 दक्षिण *mfn.* Relating or belonging to  
 the south, to a gift to *Brahmans*, &c.  
 E. दक्षिण, and अण् aff.  
 दाहक *m.* A tooth, a tusk.  
 दाहिक *subst. mfn.* <sup>1</sup>The pomegranate  
 tree. <sup>2</sup>Small cardamoms. E. दह to  
 divide हम् affix.  
 दाहा *f.* <sup>1</sup>A large tooth, a tusk. <sup>2</sup>Wish  
 desire. <sup>3</sup>A number, a multitude.  
 E. दा to cut, ह affix, *fem.* affix टाप्.  
 दाति *f.* Cutting, destroying. E. दा to  
 cut, क्तिन् aff.  
 दातृ *mfn.* A donor, a giver, giving, be-  
 stowing. E. दा to give, तृच् aff.  
 दात्र *n.* A sort of sickle, a large knife.  
 E. दा to cut, अन् Upādi aff.  
 दातृ *m.* A giver, a donor. E. दा to give,  
 तृच् Upādi aff.  
 दाद *m.* <sup>1</sup>A gift, a donation. <sup>2</sup>Giving.  
 E. दद to give, घञ् aff.  
 दानु *r. 1st cl. irr.* <sup>1</sup>To cut. <sup>2</sup>To  
 straighten or make straight. <sup>3</sup>To be  
 straight.  
 दान *n.* <sup>1</sup>Gift, giving, donation. <sup>2</sup>The  
 fluid that flows from the temples of  
 an elephant in rut. <sup>3</sup>Nourishing,  
 cherishing. <sup>4</sup>Purification. <sup>5</sup>Cutting,  
 dividing. <sup>6</sup>A present, a special gift.  
<sup>7</sup>Beating, striking. <sup>8</sup>Wild honey. E.  
 दा to give, or दा to cut, affix ल्युट्.  
 दानव *m.* A demon, a Titan or giant.  
 E. दनु the mother of these beings,  
 and अण् affix of descent.

दानु *m.* <sup>1</sup>A donor, a giver. <sup>2</sup>A victor,  
 a conqueror. <sup>3</sup>Prosperity <sup>4</sup>Air,  
 wind E. दा to give, Upādi affix नु.  
 दान्ति *f.* <sup>1</sup>The patient endurance of  
 religious austerities or privations.  
<sup>2</sup>Subjection, humiliation. E. दम to  
 tame, &c. affix क्तिन्.  
 दामन् *nf.* A string, a cord, a thread or  
 rope. E. दा to cut or divide, &c. affix  
 मनिन्.  
 दामा *f.* A rope, a string, a cord. E. see  
 दामन्.  
 दामाञ्जन *n.* A foot-rope for horses, &c.  
 E. दामा, and अञ्ज to go, affix ल्युट्; also  
 दामा, and अञ्जल end, दामाञ्जल. *n.*  
 दामोदर *m.* A name of KRISHNA. E.  
 दाम a rope and उदर a belly.  
 दाय, दायृ *r. 1st cl.* To give.  
 दाय *m.* <sup>1</sup>Gift, donation. <sup>2</sup>A special  
 gift, as a nuptial present, alms to a  
 student at his initiation, &c. <sup>3</sup>Por-  
 tion, inheritance. <sup>4</sup>Loss, destruction.  
<sup>5</sup>Breaking, dividing. <sup>6</sup>A place.  
<sup>7</sup>Irony. E. दा to give, in the passive  
 form, affix ण; that which is given;  
 or दा to cut, &c. that which is  
 divided; or दाय to give, affix अच्.  
 दायभाग *m.* Partition of heritage, ap-  
 portioning inheritance, &c. E. दाय  
 heritage, and भाग a part or portion.  
 दायविभाग *m.* Portioning or, portion of  
 inheritance, division of property  
 amongst different heirs. E. दाय heri-  
 tage, and विभाग a part or portion.  
 दयाद *m.* <sup>1</sup>A son. <sup>2</sup>A kinsman, near or  
 remote. <sup>3</sup>An heir. *f.* A daughter, an  
 heiress. E. दाय a portion, आङ् pre-  
 fixed to दा to take, affix क.  
 दयादव *m.* An heir, a kinsman.  
 दयापवर्जन *n.* Privation, a forfeiture of  
 property. E. दाय, and अपवर्जन taking  
 away.  
 दायित *mfn.* <sup>1</sup>Condemned, sentenced.  
<sup>2</sup>Awarded, adjudged. <sup>3</sup>The person to  
 whom any thing is awarded.

दार *m. plu.* A wife. *E.* दृ to take, to tear, affix घञ्; also दारा.

दारक *mfn.* A breaker, a tearer. *m.* <sup>1</sup> A son. <sup>2</sup> A child, an infant or young animal. <sup>3</sup> The charioteer of VISHṆU. <sup>4</sup> A village hog. *f.* <sup>1</sup> A daughter. <sup>2</sup> A whore. *E.* दृ to tear, affix गघुल्.

दारण *n.* <sup>1</sup> Tearing, rending, dividing. *E.* दृ to tear, affix ल्युट्.

दारद *m.* <sup>1</sup> Quicksilver. <sup>2</sup> Vermilion. <sup>3</sup> The ocean. *E.* दारद् a country, &c. affix अण्.

दारि *f.* Cutting, tearing, dividing. *E.* दृ to tear, affix इन्.

दारु *mfn.* <sup>1</sup> Liberal, a giver. <sup>2</sup> An artist. <sup>3</sup> A tearer. *mn.* Wool, timber. *n.* <sup>2</sup> Brass. *E.* दृ to tear or split, Upādi affix जुण्, or दा to give, and रु Upādi aff.

दारुक *m.* A proper name, the chariot-  
 teer of KRISHṆA. *E.* दृ to tear, affix  
 उक्ञ. *f.* A doll, a puppet. *E.* दारु  
 wood, and कन् aff.

दारुगर्भा *f.* A doll, a wooden puppet. *E.*  
 दारु wood, गर्भ place of birth.

दारुण *mfn.* <sup>1</sup> Horrible, fearful. <sup>2</sup> Dread-  
 ful, shocking. *mn.* Horror. *E.* दृ to  
 tear to pieces, Upādi affix उनन्.

दारुहस्तक *m.* A wooden ladle. *E.* दारु  
 wood, हस्त hand, and कन् affix of  
 resemblance.

दार्वेट *m.* A court or council-house. *E.*  
 दारु timber, and अट to go or be, affix  
 अच्.

दार्वेगड *m.* A peacock. *E.* दारु wood, and  
 अगड an egg.

दालन *m.* Tooth-ache. *E.* दल to tear,  
 causal *v.* ल्युट् aff.

दाल्मि *m.* A name of INDRA. *E.* दल to  
 tear or split, मिन् aff.

दाव *m.* <sup>1</sup> A forest. <sup>2</sup> A forest fire. <sup>3</sup> Fire  
 in general. <sup>4</sup> Heat. *E.* दु to go or run,  
 affix अण्: see दय.

दावानल *m.* Fire in a forest. *E.* दाव,  
 and अल fire.

दाश, दाश *r.* <sup>1st cl.</sup> <sup>10th cl.</sup> To give.  
<sup>5th cl.</sup> To hurt, to injure or kill.

दाश *m.* <sup>1</sup> A fisherman, the son of a  
*Nishāda* by a woman of the *Appama*  
 caste. <sup>2</sup> A servant. *f.* A female slave,  
 &c. *E.* दाश to give, affix अच्: see दास  
 दाश्व *mfn.* Liberal, a donor, a giver. *E.*  
 दाश to give, व aff.

दास. दास *r.* <sup>1st cl.</sup> To give; also दाश  
*r.* <sup>5th cl.</sup> To hurt, to injure, to wound  
 or kill.

दास *m.* <sup>1</sup> A fisherman. <sup>2</sup> A servant, a  
 slave. <sup>3</sup> A *Sūdra* or man of the  
 fourth tribe. <sup>4</sup> A *Sūdra* appellation  
<sup>5</sup> A person to whom it is proper to  
 make gifts. <sup>6</sup> A sage, one to whom  
 the proper nature of the soul is  
 known. *f.* <sup>1</sup> A female servant or slave.  
<sup>2</sup> The wife of a slave, a fisherman  
<sup>3</sup> A harlot. *E.* दास to give, affix घञ्  
 to whom wages, &c. are given,  
 also दाश; otherwise, दश or दंश to  
 bite, &c. Upādi affix, टन्.

दामीपुत्र *m.* <sup>1</sup> The son of a slave. <sup>2</sup> A  
 bristard. *E.* दासी a female slave, and  
 पुत्र a son.

दामेर *mfn.* Born or sprung from a ser-  
 vant or slave. *m.* <sup>1</sup> A servant <sup>2</sup> A  
 fisherman. <sup>3</sup> A camel. *E.* दास as  
 above, and दृक् affix; also दाशे, or  
 with कन् added दामेरक.

दाह *m.* <sup>1</sup> Burning, combustion. <sup>2</sup> Mor-  
 bid heat. <sup>3</sup> Actual or potential caut-  
 ery. *E.* दह to burn, घञ् aff.

दाहक *mfn.* Burning, inflammatory  
<sup>2</sup> Cauterising, caustic. *E.* दह to burn  
 गघुल् aff.

दाहन *n.* <sup>1</sup> Burning, reducing to ashes.  
<sup>2</sup> Cauterising. *E.* दह to burn, ल्युट्  
 aff.

दाहसर *m.* A place where dead bodies  
 are burnt. *E.* दाह, and स to go or  
 be, affix अप्; also with असुन् affix  
 दाहसरस. *n.*

**रू** *mfn.* Young, juvenile. *f.* A young woman. *E.* दिक् inflection of दिग् place, कर who makes.

**ह्वा** *m.* A regent of a quarter of the universe, as INDRA of the east; Agni of the south-east; YAMA of the south; NAIRITI of the south west; VARUNA of the west; MARUT of the north-west; KURVA of the north; ISANA of the south-east. *E.* दिग्, and वान who protects.

**कृ** *n.* An inauspicious planetary conjunction, as for the *Sun* and *Venus* to be in the west, &c. *E.* दिग्, and शूल a spear or stake.

**गन्त** *m.* The horizon. *E.* दिक्, and अन्त end.

**गन्तर** *n.* Space, the atmosphere. *E.* दिक्, and अन्तर interval.

**गन्तराल** *n.* The sky, the atmosphere, space. *E.* दिक्, and अन्तराल interval.

**गम्बर** *mfn.* <sup>1</sup> Naked, unclothed. <sup>2</sup> Dressed in, or enveloped by the atmosphere, clouds, &c. *m.* <sup>1</sup> Any mendicant not wearing clothes. <sup>2</sup> Darkness.

<sup>3</sup> A name of ŚIVA. *f.* A name of DURGA. *E.* दिक् inflection of दिग् space, गम्बर vestment; whose only garment is the atmosphere.

**गध** *mfn.* Smeared, anointed. *m.* <sup>1</sup> A poisoned arrow, fire. <sup>2</sup> Oil, unguent, oily substance. <sup>3</sup> A tale. *E.* दिह to smear or anoint, affix क्त.

**ङ्क** *m.* A nit.

**द्वगडल** *n.* The circle of the heaven, or any point of the compass. *E.* दिग्, and मगडल sphere.

**दति** *f.* <sup>1</sup> One of the wives of KASYAPA, and mother of the *Daityas* or infernal race, opposed to the gods. <sup>2</sup> Cutting, splitting, dividing. *m.* A king, a prince. *E.* दा to cut, affix क्तन्.

**देवता** *f.* Desire or wish to see. *E.* दृश् to see, desid. form, अङ् and टाप् affs.

**दिधि** *f.* Firmness, stability. *E.* धा to have, affix क्, and the root reiterated.

**दिधिषाय** *m.* A pretended friend, an intimate. *E.* धा to have Upādi affix आय, the root reduplicated, इद् and युक् augments.

**दिधिषु** *m.* The second husband of a woman twice married. *f.* A virgin widow remarried. *E.* धा to have, or धिष to be reproached, root reduplicate, affix कु or कृ; in the first case, इद् and युक् augments; also दिधिषु.

**दिन** *mn.* A day. *E.* दी to waste, नक् affix, and the vowel made short; or दा to destroy, क्तिन् Upādi aff.

**दिनकेशय** *m.* Darkness. *E.* दिन day, and केशव hair.

**दिनबल** *m.* A name of certain signs of the zodiac, the fifth to the eighth; also the eleventh and twelfth. *E.* दिन, and बल strong.

**दिनमणि** *m.* The sun. *E.* दिन day, and मणि jewel or gem.

**दिनिका** *f.* A day's wages, hire for a day. *E.* दिन a day, and ठक् aff.

**दिभ, दिभि** *r.* 10th *cl.* To order, to direct.

**दिम्य** *r.* 1st and 10th *cls.* To order, to command.

**दिम्भ** *r.* 10th *cl.* <sup>1</sup> To command, to direct. <sup>2</sup> To collect.

**दिनोप** *m.* The name of a king and ancestor of RĀMA. *E.* दिली said to be the barbarous name of *Hastināpur* or the modern *Delhi*, and प who protects or rules.

**दिव, दिवु.** *r.* 4th *cl.* <sup>1</sup> To play, to sport, to play with, to romp or gambol. <sup>2</sup> To desire, to overcome, to be ambitious of surpassing, &c. <sup>3</sup> To deal, to traffic, to buy or sell. <sup>4</sup> To shine, to be splendid or beautiful. <sup>5</sup> To praise. <sup>6</sup> To be glad, to rejoice. <sup>7</sup> To be mad, to be wild or inflated with pride, pas-



sion, &c. <sup>8</sup> To be sleepy or sluggish. <sup>9</sup> To love, to desire. <sup>10</sup> To go *r. 10th cl.* <sup>1</sup> To suffer pain. <sup>2</sup> To ask, to beseech or beg. <sup>3</sup> To move, to go. <sup>4</sup> To lament, to wail, to mourn audibly. दिवि *r. 1st cl.* <sup>1</sup> To please. <sup>2</sup> To be pleased.

दिव् *f.* <sup>1</sup> Heaven, paradise. <sup>2</sup> Air, sky. *E.* दिव् to play, affix क्विप् where sport immortals; also दिव.

दिव *n.* <sup>1</sup> Heaven, paradise. <sup>2</sup> Heaven, atmosphere. <sup>3</sup> A day. <sup>4</sup> A wood. *E.* दिव to play, to shine, &c. affix क.

दिवन् *m.* A day. *E.* दिव् to play, Unádi affix अन्.

दिवस *mn.* A day. *E.* दिव् to play, कसच् Unádi aff.

दिवस्पति *m.* A name of INDRA, the Indian Jove. *E.* दिवः of day, and पति lord, Divaspati.

दिवा *ind.* By day, the day. *E.* दिव् to play, &c. affix का.

दिवाकार *m.* <sup>1</sup> The sun. <sup>2</sup> A crow. <sup>3</sup> A flower, the sun-flower. *E.* दिवा the day, and कर who makes.

दिवाकीर्ति *m.* <sup>1</sup> A man of a low or impure caste, a Chāṇḍāla. <sup>2</sup> A barber. <sup>3</sup> An owl. *E.* दिवा by day, and कीर्ति credit, or दिवा day, अकीर्ति disrepute; the Chāṇḍāla and owl coming abroad only in the dark.

दिवाटन *m.* A crow. *E.* दिवा by day, अट to go, affix ल्यु.

दिवातन *mfu.* Daily, diurnal, of or belonging to the day. *E.* दिवा by day, ल्यु aff.

दिवान्ध *m.* An owl. *E.* दिवा by day, and अन्ध dark or blind.

दिवाभीत *m.* <sup>1</sup> An owl. <sup>2</sup> A thief or house-breaker. *E.* दिवा day, and भीत afraid.

दिवाभीति. See the preceding.

दिवादास *m.* Name of a king of Benares, the founder of the Indian school of

medicine. *E.* दिवः of heaven, दास the slave.

दिवौकस् *m.* <sup>1</sup> A deity. <sup>2</sup> The Chātaka. <sup>3</sup> A deer. <sup>4</sup> A bee. <sup>5</sup> An elephant.

*E.* दिव् heaven, æther, औकस् a mansion; also दिवौकस्.

दिव्य *mfu.* <sup>1</sup> Divine, celestial. <sup>2</sup> Beautiful, agreeable, charming *m.* <sup>1</sup> Barley. <sup>2</sup> The divine character. *f. n.* <sup>1</sup> Cloves. <sup>2</sup> An ordeal. <sup>3</sup> An oath. *E.* द्यु the sky or heaven, and यत् aff.

दिव्यरस *m.* Quicksilver. *E.* दिव्य divine, and रस juice.

दिश, दिशो *r. 6th cl.* <sup>1</sup> To show, to exhibit, to explain or make intelligible. <sup>2</sup> To order, to command, to direct or send. <sup>3</sup> To say, to speak. <sup>4</sup> To give. With अप्र prefixed, To change, to disguise. With आङ्, <sup>1</sup> To order or command. <sup>2</sup> To show. <sup>3</sup> To summons. With उद्, <sup>1</sup> To proclaim, to make known or public. <sup>2</sup> To show. With उप, To point out, to show, to advise. With निर, <sup>1</sup> To speak aloud. <sup>2</sup> To specify, to show. With प्र, To appoint to order. With प्रति and सम्, To command, to return, to send back. With वि and अप्र, To plead in excuse, to state as a plea or pretext. With वि and निर, To declare. With सम्, <sup>1</sup> To exhibit, to show, &c. <sup>2</sup> To communicate as news or information. With सम् and आङ्, To approve, to permit. With सम् and उप, To point out at a distance, as with the finger.

दिश *f.* Region, space, quarter, part. *E.* दिश to shew, affix क्विन्; also दिशा दिशी.

दिशस् *f.* Region, quarter. *E.* दिश, and असुन् affix: see the preceding.

दिष्ट *m.* <sup>1</sup> Time. *n.* Fate, destiny, fortune, good or ill luck. *E.* दिश to show, affix क्त.

दिष्टान्त *m.* Death, dying. *E.* दिष्ट for true, and अन्त end.

दिष्टि *f.* <sup>1</sup> Pleasure, happiness. *E.* दिष्ट् to point out, affix क्तिन्.

दिष्टा *ind.* An exclamation, indicative of joy or auspiciousness, luckily, fortunately. *E.* दिष्ट् pointing out, ह्ये to sound, affix क्तिप्.

दिष्णु *mfn.* Giving, one who gives, a donor. *E.* दा to give, इष्णु Unádi affix: also देष्णु.

दिह *r.* <sup>2nd cl.</sup> <sup>1</sup> To increase, to augment, to accumulate. <sup>2</sup> To smear.

† *r.* <sup>4th cl.</sup> ओदीह. To waste, to diminish, to be reduced, to decay.

† *f.* Wasting, destruction. *E.* दी to waste, क्तिप् aff.

दिह *r.* <sup>1st cl.</sup> <sup>1</sup> To be shaved. <sup>2</sup> To perform a sacrifice. <sup>3</sup> To initiate. <sup>4</sup> To teach religious observances. <sup>5</sup> To be self-restrained.

दिह *f.* <sup>1</sup> Sacrificing, offering oblations. <sup>2</sup> Worshipping in general. <sup>3</sup> Engaging in a course of austerities. <sup>4</sup> Certain ceremonies preliminary to a sacrifice. <sup>5</sup> Receiving the initiatory *Mantra* or initiation. *E.* दा to give, and हि to destroy, deriv. irr. or दीह to initiate, &c. affixes अह् and टाप्.

दिह *mfn.* Destroying. *E.* दी, and द who or what gives.

दिवि *mfn.* Risen, ascended. *mn.* Boiled rice. *m.* A name of *VRIHASPATI*. *E.* दिव् to play, Unádi affix क्तिन्, the radical reduplicate, deriv. irr.

दिर्घि *f.* <sup>1</sup> A ray of light, a sun or a moon beam. <sup>2</sup> Light in general. *E.* दीधी to shine, affix क्तिच्.

धी, दीधी *r.* <sup>2nd cl.</sup> <sup>1</sup> To shine. <sup>2</sup> To play or sport.

दि *mfn.* <sup>1</sup> Poor, indigent, needy, distressed. <sup>2</sup> Afraid, frightened, timid. *f.* A mouse or shrew. *E.* दी to waste or decay, affix क्त्, deriv. irr. or दी as before, Unádi affix नञ्.

दीप *r.* <sup>4th cl.</sup> To shine, to blaze, to be luminous or light.

दीप *m.* A lamp. *E.* दीप् to shine, affix क्त् or चञ्.

दीपक *mfn.* <sup>1</sup> Making luminous or beautiful. <sup>2</sup> Kindling, inflaming. <sup>3</sup> Exciting, rendering intense. <sup>4</sup> Tonic, stimulant. *m.* <sup>1</sup> Saffron. <sup>2</sup> A lamp. <sup>3</sup> A falcon. <sup>4</sup> A name of *KÁMA*. <sup>5</sup> One of the *Rágas*, or modes of music. *f.* <sup>1</sup> One of the *Ráginis*, or female personifications of the musical modes. <sup>2</sup> A title of various books. <sup>3</sup> Moonlight. *n.* A figure of rhetoric, dilating upon an idea, or accumulation of expressions tending to one object. *E.* दीप् to shine, in the causal form, affix ण्वुल्.

दीपन *mfn.* <sup>1</sup> Inflaming, light or heat-exciting. <sup>2</sup> Tonic, stimulant. *n.* <sup>1</sup> Inflaming, lighting. <sup>2</sup> Stimulating exciting. <sup>3</sup> Saffron. *mfn.* An aromatic seed. *m.* *E.* दीप् to shine, in the causal form, and युच् or ल्यट् aff.

दीपपादप *m.* A lamp stand, a candlestick. *E.* दीप्, and पादप a tree.

दीपवृक्ष *m.* The stand or stem of a lamp, a candlestick. *E.* दीप् a lamp, and वृक्ष a tree; also दीपवृक्ष.

दीपाली *f.* <sup>1</sup> The day of new moon in the month *Áswín* or *Kártik*, a festival with nocturnal illuminations in honor of *KÁRTIKEYA*; the *Dīwá'ī*, as it is usually termed. <sup>2</sup> A row or range of lamps. *E.* दीप् a lamp, and आली a line; also दीपावली.

दीप्त *mfn.* <sup>1</sup> Luminous, splendid, radiant. <sup>2</sup> Blazing, glowing. <sup>3</sup> Burnt. *n.* <sup>1</sup> Gold. <sup>2</sup> Asafœtida. *m.* <sup>1</sup> A lion. <sup>2</sup> A lime. *E.* दीप् to blaze, to shine, affix क्त्.

दीप्ताक्ष *m.* <sup>1</sup> A cat. <sup>2</sup> A peacock. *E.* दीप् glowing, and अक्ष the eye.

दीप्ति *f.* <sup>1</sup> Light, lustre, splendour. <sup>2</sup> Beauty. <sup>3</sup> The swift flight of an arrow. <sup>4</sup> A property of women, ex-

treme loveliness, brilliant beauty.

<sup>2</sup> Lac. <sup>3</sup> Bell metal. E. दीप to shine, affix क्तिन्.

दीप *mfn.* Light, luminous. E. दीप to shine, affix र.

दीर्घ *mfn.* Long, applied either to space or time. *m.* <sup>1</sup> The *Sál* tree. <sup>2</sup> A long vowel. <sup>3</sup> The 5th, 6th, 7th, or 8th, sign of the zodiac. E. दृ to divide or send, affix घञ्.

दीर्घदर्शन *mfn.* Far-seeing, provident, wise. *m.* <sup>1</sup> A wise or learned man, a seer, a prophet. <sup>2</sup> A vulture. <sup>3</sup> A bean. E. दीर्घ long, दृश to see, affix गिनि.

दीर्घनिद्रा *f.* Death. E. दीर्घ, long, and निद्रा sleep.

दीर्घरागिन् *mfn.* sick.

दीर्घरामन् *m.* A bear. E. दीर्घ long, रामन् hair of the body.

दीर्घवर्च्छिका *f.* An alligator.

दीर्घसूत्र *mfn.* Dilatory, slow, tedious. E. दीर्घ long, and सूत्र line or thread.

दीर्घस्वर *m.* <sup>1</sup> A long vowel. <sup>2</sup> A long note, a minim or semibreve. E. दीर्घ, and स्वर a sound.

दीर्घाध्वग *mfn.* A letter carrier, a messenger, an express. *m.* A camel. E. दीर्घ long, अध्वन् a road, and ग who goes.

दीर्घायुध *m.* <sup>1</sup> A spear, a javelin. <sup>2</sup> A hog. E. दीर्घ long, and आयुध weapon, or one so armed.

दीर्घिका *f.* A large and long pond. E. दीर्घ long, affix कन्, *fem.* form.

दु *r.* 1st *cl.* To go, to move. *r.* 5th *cl.* आदुदु <sup>1</sup> To be in pain, to burn morally or figuratively. <sup>2</sup> To cause pain, anxiety, &c. <sup>3</sup> To burn, to heat.

दुःख *r.* 10th *cl.* To give pain.

दुःख *n.* <sup>1</sup> Pain, sorrow, affliction, distress, unhappiness. <sup>2</sup> The world. <sup>3</sup> Difficulty, trouble. E. दुःख to give pain, affix अच्; or दु bad, and ख्या to call; or खन to dig, इ aff.

दुःखसागर *m.* <sup>1</sup> Deep distress. <sup>2</sup> The world. E. दुःख, and सागर an ocean.

दुःयमम् *ind.* Improperly, unseasonably, unfitly. E. दुर् bad, सम equal to; म changed to य.

दुःपुत्रि *m.* A wicked son. E. दुर्, मृति progeny.

दुःसम *mfn.* Improper, unseasonable. E. दुर् bad, ill, सम same.

दुःसाधिन् *m.* A porter, a warder. E. दुर् ill, साध to accomplish, affix गिनि.

दुकूल *n.* <sup>1</sup> Wove silk. <sup>2</sup> Very fine cloth or raiment. E. दु for दुर् ill, कूल to cover, affix क; or दु to heat, to keep hot, उलच् affix, and कू or गू augment, whence also दुगूल.

दुगूल *n.* Wove silk : see the preceding.

दुग्ध *mfn.* <sup>1</sup> Filled, full. <sup>2</sup> Milked. *n.* <sup>1</sup> Milk. <sup>2</sup> Milking. E. दुह to milk, affix क्त.

दुग्धुक *mfn.* Fraudulent, dishonest, bad-hearted.

दुद *f.* Anxiety, uneasiness. E. दु to give pain, affix क्तिप्.

दुदुम *m.* A green onion. E. दु bad, दुम tree; onions being prohibited food.

दुन्दुभि *m.* <sup>1</sup> A sort of large kettle drum.

<sup>2</sup> A name of VARUṆA, regent of the ocean. <sup>3</sup> The name of a *Daiṭya* or demon. <sup>4</sup> A pair or couple. *f.* <sup>1</sup> A die or dice. <sup>2</sup> Twice three spots on a dice, or a pair of dice, with three spots on each. E. दुन्दु imitative sound and भा to utter, affix क्ति, or वं heaven, उभ to fill, and deriv. irr.

दुर् *ind.* A depreciative particle, implying. <sup>1</sup> Pain, trouble. <sup>2</sup> Inferiority. <sup>3</sup> Prohibition. It corresponds in general to the English prefixes, *in*, *un* &c. as in infamous, unbearable, and the like. E. दो to cut or divide, इ affix. In composition, the final र changed to visarga, and this to sibilant optionally before the first consonants of each class and ll

sibilants, as दुःकर, दुष्कर; and दुःसह, दुस्सह; or to र again before any other consonant or vowel, as दुर्ग, दुरतिक्रम &c. *q. v.*

दुराक *m.* A barbarian. *E.* दुर bad, vile, आक Unádjí aff.

दुराधर्ष *mfn.* Haughty, intractable. *m.* White-mustard. *E.* दुर, and आधर्ष pride.

दुरित *mfn.* Sinful, wicked. *n.* Sin. *E.* दुर vile, bad, हत gone, become.

दुरीषणा *f.* 'Curse, cursing. 'An evil eye. *E.* दुर bad, ईषणा seeing.

दुरोदर *m.* 'A gamester. 'A stake. *n.* Playing, gaming. *E.* दुर bad, reprehensible, उदर contest.

दुर्ग *mfn.* 'Difficult of access or approach. 'Difficult of attainment, unattainable. *n.* 'A fort, a strong hold. 'A pass, a defile. *m.* The name of an *Asur* slain by DURGA. *f.* 'The goddess DURGA, the wife of ŚIVA, and mother of KĀRTIKEYA, and GAṆEŚA. 'The indigo plant. 'A singing bird, the *Syámá*. *E.* दुर bad, ill, with difficulty, गम to go, affix ड.

दुर्गत *mfn.* 'Poor, indigent, distressed. 'Suffering pain or affliction. *E.* दुर ill, गत gone, become.

गति *f.* 'Hell. 'Poverty, indigence. 'A difficult path or site. *E.* दुर bad, ill, गति going.

गुर्पुर *n.* A fortified city. *E.* दुर्ग, and पुर, a city.

गुर्व्यसन *n.* Defect in a citadel, its being ill-guarded, &c. *E.* दुर्ग, and व्यसन misfortune.

गुर्वसञ्चर *m.* 'Progress or passage through an almost impervious or inaccessible spot. 'A bridge, &c. or any contrivance for passing a river, a defile, &c. *E.* दुर्ग a defile, &c. सञ्चर going; also with संचार, दुर्गसंचार *m.*

गुर्वय *m.* Want of conduct, impropriety, impolicy. *E.* दुर, and नय policy.

दुर्णीत *mfn.* 'Ill-behaved, ill-governed.

'Impolitic. *n.* 'Misconduct. 'Impolicy. *E.* दुर, and नीत, conducted.

दुर्णीति *f.* 'Impolicy. 'Misconduct. *E.* दुर, and नीति policy.

दुर्कान्त *mfn.* Untameable, intractable, difficult to be restrained or disciplined. *m.* 'Strife, tumult. 'A calf. *E.* दुर, and दान्त daunted.

दुर्दिन *n.* 'A dark or cloudy day. 'Rain, or cloudy and rainy weather. *E.* दुर bad, vile, दिन a day.

दुर्दुष्ट *m.* An atheist. *E.* दुर vile, repeated, अट to go or be, affix चञ्, and उ substituted for the penultimate.

दुर्द्वन्द्व *m.* A pupil who obeys his teacher only after judging of the propriety of obedience.

दुर्दुम *m.* A green onion. *E.* दुर bad, and दुम a tree: see दुदुम.

दुर्दुर्घ *mfn.* 'Difficult of attainment or approach. 'Haughty, distant. *E.* दुर and धर्ष, pride.

दुर्दुर्घ *r.* 1st cl. दुर्दुर्घ. To hurt, to injure, to wound, to kill, &c.

दुर्दुर्धन *mfn.* 'Feeble, thin, emaciated. 'Weak, impotent. *m.* One who is circumcised. *E.* दुर implying depreciation or diminution, and धन strong, potent.

दुर्भगा *f.* 'A wife not loved or liked by her husband. 'A bad or ill-tempered woman. *E.* दुर little or ill, भग affection.

दुर्भर *mfn.* Burdensome, troublesome, hard to be supported. *E.* दुर, and भर what bears.

दुर्भिक्ष *n.* Dearth, famine. *E.* दुर, and भिक्ष alms; when charity ceases.

दुर्भाग्य *mfn.* Unfortunate, unlucky. *E.* दुर, and भाग fortune.

दुर्मनस् *mfn.* Sad, distressed, meditating or thinking sorrowfully. *E.* दुर d stress, मनस् the mind.

**दुर्मल्लिका** *f.* A minor drama, a comedy, a farce.

**दुर्योधन** *m.* The elder of the *Kuru* princes, and leader in the war against his cousins, the *Pándus* and *KRISHNA*.

*६. दुः* vile, ill, *युध* to make war, affix *युच्*

**दुर्लभ** *mfn.* <sup>1</sup> Difficult of attainment. <sup>2</sup> Excellent, eminent. <sup>3</sup> Dear, beloved.

*६. दुः* difficult, *लभ* to gain, affix *खल्*.

**दुर्वाच्य** *n.* <sup>1</sup> Any unlucky or ill omened speech. <sup>2</sup> Censure, abuse. *६. दुः* improperly. *वाच्य* to be spoken.

**दुर्वासस्** *mfn.* Ill dressed. *m.* The name of a *Rishi* or saint, the son of *ATRI*, and an incarnation or portion of *SIVA*, famous for his choleric temperament. *६. दुः*, and *वासस्* vesture.

**दुर्विध** *mfn.* <sup>1</sup> Poor, pauper, indigent. <sup>2</sup> Wicked, malevolent. <sup>3</sup> Foolish, stupid. *६. दुः* bad, ill, *विध* habit, custom.

**दुर्यन्त** *mfn.* Vile, wicked, leading a low or infamous life, following disreputable habits or business, a cheat, a juggler, a rogue, a blackguard, &c. *६. दुः* bad, *वन्त* to be or abide, affix *क्त*.

**दुर्यन्ति** *f.* <sup>1</sup> Leading a disreputable life, following a degrading business, &c. <sup>2</sup> Juggling, fraud. *६. दुः*, and *वन्ति* maintenance.

**दुन** *r.* 10th *cl.* <sup>1</sup> To raise, to throw up. <sup>2</sup> To excite. <sup>3</sup> To shake, to swing.

**दुश्चरित** *mfn.* Misbehaving, abandoned, wicked *m.* Misbehaviour, ill conduct, wickedness. *६. दुः*, and *चरित* conduct.

**दुश्चर्मन्** *n.* A circumcised man, or one whose prepuce is naturally or artificially wanting. *६. दुः* bad, difficult, *चर्मन्* skin.

**दुश्च्यवन** *m.* A name of *INDRA*. *६. दुः* ill, *च्यवन* the name of a saint : *IN-*

*DRA* having raised his arm to hurl his thunder-bolt at *Chyavana*, had it fixed in that position by the curse of the saint.

**दुश्शासन** *m.* One of the *Kaurava* princes. *६. दुः*, and *शासन* government.

**दुष्, इरदुषो** *r.* 4th *cl.* <sup>1</sup> To do or act wrong or improperly. <sup>2</sup> To be impure. With *प्र* and *आइ* prefixed, To become manifest or apparent.

**दुष्कर** *mfn.* <sup>1</sup> Difficult to be done. <sup>2</sup> One who behaves ill, does wrong, &c. wicked, bad. *n.* <sup>1</sup> Ether, atmosphere. <sup>2</sup> The tree of plenty. <sup>3</sup> Doing any thing with pain or difficulty. *६. दुः* bad, and *कर* what does, from *कृ* with *खल्* aff.

**दुष्ख** *n.* Pain in general : see *दुःख*.

**दुष्ट** *mfn.* <sup>1</sup> Low, vile. <sup>2</sup> Weak, impotent. <sup>3</sup> Wicked, depraved. <sup>4</sup> Spoiled, injured. <sup>5</sup> Violated. <sup>6</sup> Contaminated, degraded. <sup>7</sup> Worthless. *f.* A harlot, a wanton. *६. दुष* to be corrupt, &c. affix *क्त*.

**दुष्टु** *ind.* <sup>1</sup> Ill, bad. <sup>2</sup> Improperly, incorrectly. *mfn.* Ill behaved, unprincipled, depraved. *६. दुः* ill, *स्यु* to be, affix *कु*.

**दुष्मन्त** *m.* A prince of the lunar line, the husband of *ŚAKUNTALÁ*. *६. दुः*, and *भ* affix, *सुम्* aug.; also *दुष्मन्त*.

**दुस्तर** *mfn.* Difficult to be crossed. *६. दुः*, and *तर* crossing.

**दुस्स्य** *m.* <sup>1</sup> A dog. <sup>2</sup> A cock.

**दुह, दुही** *r.* 2nd *cl.* To milk. *दुहिर* *r.* 1st *cl.* <sup>1</sup> To hurt, to afflict, to give pain. <sup>2</sup> To kill.

**दुह** *m.* A milker. *६. दुह* and *क्विप्* aff.

**दुहितृ** *f.* A daughter. *६. दुह* to milk. *Unádi* affix *तृच्*, and *इद्* inserted.

**दू, आदूह** *r.* 4th *cl.* <sup>1</sup> To suffer or be consumed with pain. <sup>2</sup> To inflict pain or anxiety.

**दू** *f.* Pain, distress. *६. दू*, and *क्विप्* aff.

**दृढम्** *mfn.* Unfortunate, distressed. **दुः** difficult, **दम्** to deceive, deriv. irr.

**दृडाग** *mfn.* Pained, afflicted. **दुः** bad, painful, **दधि** to hurt, deriv. irr.

**दुःख** *mfn.* Bad, vile. **दुः** **दुः**, and **ध्** to meditate, deriv. irr.

**दृष्टाय** *mfn.* Destroyed or annihilated with trouble or difficulty. **दुः** before **ग** to destroy, deriv. irr.

**दूत** *mfn.* Sent, despatched **m.** <sup>1</sup> A messenger or envoy, a news-carrier. <sup>2</sup> An ambassador. *f.* A female messenger, a confidante, a procuress, a go-between, &c. **दु** to go, **Unáti** affix **क्त**, and the vowel made long; or **दू** to suffer, affix **क्त**, *fem.* affix **क्तिन्** or **क्तिच्**, and optionally **डीप्**.

**दूत्य** *n.* <sup>1</sup> An embassy, a message. <sup>2</sup> The abstract state or condition of a message or a messenger. **दूत** a messenger, and **यत्** aff.

**दुःख** *mfn.* <sup>1</sup> Suffering pain or fatigue. <sup>2</sup> Going, moving. <sup>3</sup> Shaken, agitated. **दुः** to suffer, affix **क्त**.

**दृष्ट** *mfn.* Strong

**दूर** *mfn.* Distant, remote. *n. adv.* Far, far off. <sup>2</sup> Widely, deeply. **दुः** with difficulty, **इण्** to go, **Unáti** affix **रक्**, deriv. irr.

**दूरदर्शन** *n.* <sup>1</sup> Foresight. <sup>2</sup> Long-sightedness **m.** A vulture. **दूर**, and **दर्शन** seeing.

**दूरदर्शिन** *mfn.* Long-sighted, far-seeing. **n.** <sup>1</sup> A *Pandit*, a learned man, a teacher. <sup>2</sup> A prophet, a seer. <sup>3</sup> A vulture. **दुः** far, and **दर्शिन** who sees, from **दृश्** to see, with **णिनि** affix; also with **क्विप्** affix **दूरदृश्**.

**दृभिच** *mfn.* Struck or wounded deeply. **दुः**, and **भिच** divided.

**दूरितेक्षण** *mfn.* Squint-eyed. **दुः** afar, **ईरित** sent, and **ईक्षण** sight.

**दुर्वृक्ष** *f.* Bent grass, commonly *Dib*. **दुः** **दुर्वृक्ष** to hurt or be hurt, affix **अच्**

or **घञ्**, *fem.* affix **टाप्**; what hurts sm, or is injured by cattle.

**दूर्य** *n.* Faeces, ordure. **दुः** far, **या** to go, affix **ङ**.

**दूलास** *m.* A bow.

**दृश्य** *n.* A tent: also **दृष्य**.

**दूष** *r.* 4th *cl.* <sup>1</sup> To be or become bad. <sup>2</sup> To make bad.

**दूषक** *mfn.* <sup>1</sup> Ill, low, contemptible, infamous. <sup>2</sup> Spoiling, corrupting, contaminating, who or what does so. **दूष** to be vile, affix **क**.

**दूषण** *m.* A *Rákshas*, the brother of **RÁVANA**. *n.* <sup>1</sup> Blame, fault, defect, offence. <sup>2</sup> Spoiling, ruining, vitiating, defiling. <sup>3</sup> Violating. <sup>4</sup> Breaking. **दूष** to become vile or wicked, affix **युच्**.

**दृ** *r.* 6th *cl.* usually with **आङ्** prefixed. To reverence, to revere, to respect. *r.* 5th *cl.* To hurt or kill. *r.* 1st and 10th *cls.* To fear, to be afraid.

**दृक्** *n.* A hole.

**दृकाण** *m.* A demigod, presiding over the third part of a sign of the zodiac.

**दृक्कर्ण** A snake. **दृश्** an eye, and **कर्ण** an ear.

**दृगध्यत** *m.* The sun. **दृश्** the sight, **अध्यत** ruler.

**दृक्गडल** *n.* A small circle within the great circles of the armillary sphere, accompanying each planetary circle or orbit. **दृश्**, and **गडल** sphere.

**दृडक** *m.* A fire-place, or hole made in the ground for cooking.

**दृढ** *mfn.* <sup>1</sup> Much, exceeding. <sup>2</sup> Hard, firm. <sup>3</sup> Able, powerful. <sup>4</sup> Bulky, massive, solid. <sup>5</sup> Strong. <sup>6</sup> Confirmed. *n.* Iron. **दृढ** to increase, affix **क्त**.

**दृढकाण्ड** *m.* A bamboo. **दृढ**, and **काण्ड** a stem.

**दृढग्रन्थि** *m.* A bamboo. **दृढ**, and **ग्रन्थि** a knot.

दृढफल *m.* The cocoanut. *E.* दृढ hard, and फल fruit.

दृढमुष्टि *mfn.* Miserly, niggardly, *close-fisted.* *m.* A sword, any weapon with a hilt or handle. *E.* दृढ firm, and मुष्टि a handle, a fist.

दृढमूल *m.* The cocoanut. *E.* दृढ hard and मूल root.

दृढार्ति *f.* 'The end of a bow. 'Great pain. *E.* दृढ, and अर्ति end of a bow, &c.

दृढि *m.* 'A bellows. 'A fish. 'A skin or leather, or a leather bag for holding water. 'Skin, hide. *E.* दृ to divide, क्तिन् aff.

दृढिहार *m.* A carrier of skins or bags, a water carrier, &c. *E.* दृढि, and हृ to take, ण्य aff.

दृढम् *m.* 'The thunderbolt. 'The sun. *f.* 'A snake in general. 'A wheel. *E.* दृढ to fear, Unádi affix कृ.

दृप *r.* 4th *cl.* जि ईरदृप 'To be glad, to rejoice. 'To be arrogant, to be vain or proud. *r.* 6th *cl.* 'To pain, to inflict pain, to torture. *r.* 1st and 10th *cls.* 'To light, to kindle or inflame.

दृप *mfn.* 'Strong, powerful. 'Proud, arrogant. *E.* दृप to be proud, Unádi affix रक्.

दृफ *r.* 6th *cl.* 'To pain, to hurt.

दृभ, दृभो *r.* 6th *cl.* 'To string, to arrange. 'To give pain. *r.* 1st and 10th *cls.* 'To fear, to be afraid.

दृम्प *r.* 6th *cl.* 'To inflict pain, to torture.

दृम्प *r.* 6th *cl.* 'To pain, to torture.

दृम्फ *f.* A snake in general. *E.* दृम्फ to give pain, affix कृ; also दृम्फ.

दृश, दृशिशिर *r.* 1st *cl.* 'To see. With उत् prefixed. 'To see, to observe. 'To anticipate, to foresee. 'To doubt, to think doubtingly.

दृश *mfn.* 'A seer, a looker. 'Wise, possessed of knowledge. *f.* 'The eye. 'Sight, seeing. *E.* दृश to see, affix क्तिन्; also दृश and दृशि, &c.

दृशद् *f.* 'A stone, a rock. 'A flat stone for grinding condiments upon. *E.* दृ to divide, Unádi affix ऋदि.

दृशान *n.* Light. *m.* 'The name of an *Asur*; also VIROCHANA. 'A holy or spiritual teacher. 'A king, a ruler, a protector or cherisher of the world. 'A *Bráhma*n. *E.* दृश to see, शान् Unádi affix; by whom or which, sight, &c. is enjoyed.

दृशि *f.* The eye. 'A *Sástra*. *E.* दृश to see, affix कि, ङीष् is optionally ad led.

दृषद् *f.* 'A stone or rock. 'A flat stone or plate on which spices, &c. are ground. *E.* दृ to divide, Unádi affix ऋदि and षक् augment; also दृशद्.

दृष्टकूट *n.* A riddle, an enigma. *E.* दृष्ट seen, कूट trick.

दृष्टान्त *m.* 'A science, a *Sástra*. 'An example, an illustration. 'Death, dying. *E.* दृष्ट obvious or seen, and अन्त end.

दृष्टि *f.* 'The eye. 'Sight, seeing. 'Knowledge, wisdom. 'The sight of the eye, the pupil. 'Aspect. *E.* दृ to see, affix क्तिन्.

दृष्टिगुण *m.* A butt, a mark for archer &c. *E.* दृष्टि the eye, and गुण object.

दृष्टिबन्धु *m.* A fire-fly. *E.* दृष्टि sight and बन्धु a friend.

दृष्टिबिम्ब *m.* A leer, a side glance. दृष्टि the eye, बिम्ब casting.

दृष्टिविष *m.* A snake. *E.* दृष्टि, and विष poison, venomous in his look.

दृष्ट *r.* 1st *cl.* also दृष्टि *r.* 1st *cl.* 'To grow, to increase, to prosper.

दृ *r.* 9th *cl.* 'To tear, to rend, to divide or pull to pieces. *r.* 1st *cl.* 'To fear to dread.

दे, देह *r.* 1st *cl.* 'To preserve, to cherish or protect.

देव, देव *r.* 1st *cl.* 'To sport or play.

देव *m.* 'A deity, a god. 'A king, poetical language. 'A husband's

ther. <sup>4</sup> A cloud. <sup>5</sup> A fool, a dolt. <sup>6</sup> A child. <sup>7</sup> A man following any particular line or business. <sup>8</sup> A spearman, a lancer. <sup>9</sup> Emulation, wish to excel or overcome. <sup>10</sup> Sport, play. <sup>11</sup> A term or surname applicable to a *Bráhma*n; also to a man of the *Káyath* class. *n.* An organ of sense. *f.* <sup>1</sup> A goddess, the wife of any deity or divine being. <sup>2</sup> A name very commonly applied to the goddess Durgá. <sup>3</sup> A queen, one who has been consecrated as well as the king. <sup>4</sup> A respectful epithet or title applied to a woman of the first class. <sup>5</sup> Worship, reverence. *E.* दिव to play, affix अच्. *fem.* affix टाप् and ङीप्.

देवक *mfn.* <sup>1</sup> Who or what sports or plays. <sup>2</sup> Divine, celestial, like a deity. *m.* A proper name, the maternal grandfather of KRISHNA. *E.* दिव to play, ययुस् affix; or देव, and कन् aff. देवकी *f.* The daughter of DEVAKA, wife of VASUDEVA, and mother of KRISHNA. *E.* देवक, अज् patronymic affix, *fem.* affix ङीप्.

देवकुण्ड *n.* A natural spring. *E.* देव, and कुण्ड a well.

देवकुसुम *n.* Cloves *E.* देव a deity, and कुसुम a flower; fit for a deity.

देवखात *mfn.* <sup>1</sup> A cave or hollow among mountains. <sup>2</sup> A natural pond or reservoir. *E.* देव a deity, and खात dug; not the work of men.

देवट *mfn.* An artist, an artisan. *E.* दिव to sport, अटन् Unádi aff.

देवतरु *m.* The holy fig-tree. <sup>2</sup> A tree of *Svarga* or paradise, the *Mandára* tree. <sup>3</sup> The tree of plenty. <sup>4</sup> Any venerable and ancient tree; usually the place of assembling in a village. *E.* देव a deity, and तरु a tree.

देवता *f.* <sup>1</sup> A god, a deity or divine being. <sup>2</sup> Divinity *E.* देव divine, तच् affix of the abstract: in the first case, अन् added.

देवतीर्थ *n.* The part of the hand sacred to the gods, the tips of the fingers. *E.* देव, and तीर्थ a shrine.

देवदत्त *mfn.* <sup>1</sup> The conch of ARJUNA. <sup>2</sup> One of the vital airs, that which is exhaled in yawning. *E.* देव a deity, and दत्त given.

देवदारु *mn.* A species of pine, in *Bengal* it is usually applied to the *Uvaria longifolia*, and in the Peninsula to another tree. *E.* देव a deity, and दारु timber.

देवदासी *f.* A courtesan, especially one employed as a dancer, &c. in a temple. *E.* देव a deity, and दासी a female slave.

देवद्वय *mfn.* Approaching or adoring a deity. *E.* देव an idol, अच् to go or to worship, affix क्विप्, and द्वि inserted.

देवने *m.* A husband's brother. *E.* दिव to play, अन् Unádi aff.

देवन *n.* <sup>1</sup> Sport, play, pastime, &c. <sup>2</sup> Emulation, desire to excel or overcome. <sup>3</sup> Affair, business, profession. <sup>4</sup> Gaming. <sup>5</sup> Splendour, lustre, beauty. <sup>6</sup> Light. <sup>7</sup> Praise. <sup>8</sup> Motion. <sup>9</sup> Grief, sorrow. <sup>10</sup> A garden, a play or pleasure ground. <sup>11</sup> A lotus. *m.* A die or dice. *f.* <sup>1</sup> Service. <sup>2</sup> Sport, wanton sport or pastime. *E.* दिव to play, &c. affix. ल्युट्, or युच्, *fem.* टाप्.

देवपद *n.* The royal presence. *E.* देव, and पद for पाद a foot; also देवपाद.

देवपर *mfn.* <sup>1</sup> Addicted to play. <sup>2</sup> Future, what will be; also देवपर.

देवप्रश्न *n.* Astrology, consulting the stars or gods. *E.* देव a deity, and प्रश्न asking.

देवभूति *f.* The *Ganges* of heaven. *E.* देव a deity, and भूति being, abiding.

देवभूय *n.* <sup>1</sup> Divinity, godhead. <sup>2</sup> Inferior deification or identification with a deity. *E.* देव a deity, and भूय being, becoming.



**देवमणि** *m.* <sup>1</sup> A name of ŚIVA. <sup>2</sup> The jewel of KRISHṆA. <sup>3</sup> A twist of hair on a horse's neck. *E.* देव a deity, मणि a jewel.

**देवमातृक** *mfn.* Watered by rain. *E.* देव a cloud, मातृ a mother, and कप् affix; cherished by the clouds as by a parent.

**देवमास** *m.* The eighth month of pregnancy; also देवमासक. *E.* देव divine, and मास a month.

**देवयात्रा** *f.* The procession of a deity or idol, or sacred festival when the images are carried in procession. *E.* देव a god, and यात्रा going.

**देवयान** *n.* The car or vehicle of a god. *f.* The daughter of ŚUKRA. *E.* देव a deity, and यान going.

**देवयु** *mfn.* <sup>1</sup> Pious, righteous, virtuous. <sup>2</sup> Frequenting holy festivals. *m.* A deity. *E.* देव a deity, या to go, उप्रादि affix क्.

**देवर** *m.* A husband's brother, especially his younger brother. *E.* दिव to play, &c. affix अर.

**देवर्वि** *m.* A. *Rishi*, a saint of the celestial class, as NĀRADA, ATRI, MARICHI, BHARADWĀJA, PULASTYA, PULHA, KRATU, BHRIGU, VASISHTHA, PRACHETAS; also BHARATA, TUMBURU, KANĀDA, and others. *E.* देव divine, and ऋवि a saint: see ऋवि, and राजर्वि.

**देवल** *m.* <sup>1</sup> An attendant upon an idol; a Brāhman of an inferior order, who subsists upon the offerings made to the images which he attends, and who conducts the ceremonies of all sorts of people for hire. <sup>2</sup> A *Muni*; according to some authorities, a name of NĀRADA; to others, of a different saint, who is also a legislator, the son of ASITA and also named ASHTAVAKRA. <sup>3</sup> A husband's brother: see देवर. <sup>4</sup> A holy or virtuous man. *E.* देव a deity, ला to bring, and क् aff.

**देवलोका** *m.* <sup>1</sup> Heaven or paradise. <sup>2</sup> Any

one of the seven superior worlds, from earth to the highest or *Satyā loka*, in opposition to those below the earth. <sup>3</sup> The particular sphere or heaven of any divinity. *E.* देव and लोक a world.

**देवसभ्य** *m.* <sup>1</sup> A player, a gambler, a frequenter of clubs or assemblies. <sup>2</sup> An attendant on a deity. *E.* देव sport in general, or gambling, सभा an assembly, and यत् aff.

**देवसात्** *ind.* In or on a deity, becoming as a deity, appropriate or offered to one. *E.* देव, and सात् aff.

**देवानाम्प्रिय** *m.* <sup>1</sup> A goat. <sup>2</sup> An ascetic one who relinquishes or abandons the world. <sup>3</sup> A fool, an idiot. *E.* दे and प्रिय beloved; the beloved of the gods.

**देवापि** *m.* The son of PRATĪPA, supposed to be still alive, near the *Sumer* mountain.

**देवायुध** *n.* The rainbow. *E.* देव, and आयु a weapon.

**देवालय** *n.* <sup>1</sup> A division of heaven, the residence of the gods. <sup>2</sup> A temple. देव and आलय an asylum.

**देविका** *f.* The name of a river, the *Sarjū* or *Devī*. *E.* देवी, and क् aff. *form.*

**देविल** *mfn.* <sup>1</sup> Virtuous, pious, just. <sup>2</sup> Appertaining to a deity. *E.* देव, and इलच् उप्रादि aff.

**देवी** *f.* See देव.

**देवृ** *m.* <sup>1</sup> A husband's brother, especially his younger brother. <sup>2</sup> A husband of a woman previously married. *E.* दिव to play, उप्रादि ऋण्.

**देश** *m.* <sup>1</sup> A country, a region, whether inhabited or uninhabited. <sup>2</sup> A part, portion. <sup>3</sup> Institute, ordinance. *E.* दि to point, to show, affix यञ्.

**देशक** *mfn.* Who or what shows, points out, describes, &c. *m.* <sup>1</sup> A ruler

governor. <sup>2</sup> A guide. <sup>3</sup> An instructor.  
E. दिश to command, affix गयुल्.

धर्म *m.* Local law, the law or usage of the country. E. देश, and धर्म moral merit.

रूप *n.* Propriety, fitness. E. देश ordinance, रूप form, essence.

ग्रान्तर *n.* <sup>1</sup> A foreign country. <sup>2</sup> Longitude or difference of longitude. E. देश, and अन्तर different.

गृहिक *m.* <sup>1</sup> A traveller, a stranger, a sojourner. <sup>2</sup> A Guru or spiritual teacher. E. देश a country & ठक् aff.

प्रय *mfn.* <sup>1</sup> What is proper to be proved or ordered. <sup>2</sup> Local. <sup>3</sup> Present at any transaction, on the spot. *n.* <sup>1</sup> The postulate, the statement or exhibition of a question or argument. <sup>2</sup> The fact or charge to be proved or substantiated. *m.* An eye witness of any thing, one who was on the spot. E. दिश to show or command, affix ययत् ; or देश, and यत् aff.

देष्णु *mfn.* <sup>1</sup> Difficult of subjection, untameable, intractable, ungovernable. <sup>2</sup> Liberal in giving, a donor. *m.* A washerman. E. दा to give, &c. दृष्णुच् Unādi aff.

देह *mn.* The body. E. दिह to collect together, affix छञ्.

देहकाय *m.* <sup>1</sup> The skin. <sup>2</sup> A feather, a wing. E. देह body, and काय a sheath or covering.

देहद *m.* Quicksilver. E. देह, and द what gives.

देहधारक *n.* A bone. E. देह the body, and धारक sustainer.

देहधि *m.* A wing. E. देह the body, धा to have, and कि aff.

देहध्वज *m.* Air, wind. E. देह the body, ध्वज् to pervade, क्विप् aff.

देहयात्रा *f.* <sup>1</sup> Death, dying. <sup>2</sup> Food. E. देह the body, यात्रा proceeding.

देहलि *f.* <sup>1</sup> The threshold of a door, the lower part of the wooden frame of a door, or a raised terrace in front of

it. E. देह here said to imply plastering of cow-dung, &c. ना to have or get, affix कि or क, and डीष्.

दे, देप् *r.* 1st cl. To purify or cleanse.

देत्य *m.* A demon. E. दित्ति, and यय aff.

देत्यगुरु *m.* A name of ŚUKRA, regent of Venus. E. देत्य and गुरु a teacher.

देत्यमेदजा *f.* The earth. E. देत्य, मेद marrow, ज born.

देत्ययुग *m.* An age of the demons, consisting of 12,000 divine years, or the sum of the four Yugas or ages of men. E. देत्य a demon, and युग an age.

देत्यारि *m.* A name of VISHNU. <sup>2</sup> A deity in general. E. देत्य, and अरि a foe.

दीन *mfn.* Diurnal, daily, relating to a day. *n.* Poverty, wretchedness. *r.* E. दीन or दिन, and अण् aff.

दीनन्दिन *mfn.* Diurnal, quotidian. E. दिन दिन day by day, अण् aff.

दीनन्दिनप्रलय *m.* Destruction of the world after fifteen years of BRAHMA'S age. E. दीनन्दिन, and प्रलय destruction.

दीनिक *mfn.* Diurnal, of or relating to a day. *f.* A day's hire or wages. E. दिन a day, affix ठक्.

देव *mfn.* Of or relating to divinity or a deity, divine, celestial, &c. *mn.* Destiny, fate, fortune. E. देव a deity, and अज् affix of reference or relation.

देवज्ञ *mfn.* Prophetic, foretelling, acquainted with fate *m.* An astrologer. *f.* A female fortune-teller. E. देव, and ज्ञ who knows.

देवत *mfn.* <sup>1</sup> Of or relating to a god.

*mn.* <sup>1</sup> A god, a deity. <sup>2</sup> An idol. *n.* A number of gods. E. देवता a deity, अण् pleonastic or referential affix.

देवप्रश्न *m.* Astrology, fortune-telling. E. देव fate, &c. प्रश्न asking.

देवयुग *m.* An age of the gods or immortals : see देत्ययुग.

देवलक *m.* The servant or worshipper of an evil spirit.

देवलेखक *m.* An astrologer, a fortune-

teller. E. देव fate, लिख to write, यमुस् aff.

देववाणी *f.* A voice from heaven. E. देव, and वाणी speech.

देवाकरि *m.* <sup>1</sup> YAMA. <sup>2</sup> SATURN. *f.* YAMUNA. E. दिवाकर the sun, and इज् patronymic, aff.

देवात् *ind.* By chance, by accident, unavoidably, fatally. E. The 5th case of देव used as a particle.

देवासुर *n.* The natural enmity between the gods and *Asurs*. E. देव, and असुर, with अण् added in this sense.

देविक *mfn.* Of or relating to the gods, divine, deific, &c. E. देव a deity, and ठञ् aff.

देव्य *n.* Fate, fortune. E. देव a deity, and यञ् affix: see देव.

देहिक *mfn.* Corporeal, bodily. E. देहिक, and अण् added.

दे *r.* 4th *cl.* To cut, to divide: अव is usually prefixed.

दोग *m.* A bull.

दोग्ध *mfn.* <sup>1</sup> A milker, who or what milks. <sup>2</sup> What yields milk. *m.* <sup>1</sup> A poet, a panegyrist, one who writes verses for hire or reward. <sup>2</sup> A calf. <sup>3</sup> A cowherd. *f.* A cow. E. दुह to milk, वृच् aff.

दोध *m.* A calf. E. दुह to milk, यञ् affix, deriv. irr.

दोधक *n.* A form of metre.

दोर्गह *mfn.* Strong, powerful. *m.* Pain in the arm. E. दोस् an arm, and गह who takes or uses.

दोर्गह *m.* The arm. E. दोस्, and दण्ड a stick.

दोर्मूल *n.* The arm-pit. E. दोस् the arm, and मूल the root.

दोल *m.* <sup>1</sup> Swinging. *mf.* <sup>1</sup> A litter, a swinging cot, a *dooly*. <sup>2</sup> A swing. *f.* The indigo plant. E. दुल to throw up or toss, to swing, affix अच्; *fem.* affix, टाप् or ङीप्.

दोलिका *f.* A swing. E. कन् added to दोली.

दोष *m.* <sup>1</sup> Fault, defect, blemish. <sup>2</sup> Sin, offence, transgression <sup>3</sup> Disorder of the humours of the body, or defect in the functions of bile, circulation or wind. <sup>4</sup> A calf. E. दुष् to be defective, affix घञ्.

दोषक *m.* A calf. E. कन् added to दोष.

दोषा *f.* <sup>1</sup> Night. <sup>2</sup> The arm. *ind.* <sup>1</sup> By night, at night. <sup>2</sup> At the beginning of the night. E. दम् to tame, होस् affix, and टाप् added.

दोषातन *mfn.* Nocturnal, by night. E. दोषा by night, दुष् aff.

दोषातिलक *m.* A lamp. E. दोषा night and तिलक excellence.

दोस् *m.* <sup>1</sup> The arm. <sup>2</sup> The side of a triangle, or square, &c. E. दम् to subdue, affix डोस्.

दोस्क *mfn.* Worn, &c. on the arms. E. दोस् the arm, क् aff.

दोस्य *mfn.* Placed on the arm. *m.* <sup>1</sup> Play sport. <sup>2</sup> A player, one who sports or plays. <sup>3</sup> Service. <sup>4</sup> A servant. E. द्वाद, स्या to stay, ड affix दुस्य, क् added.

दोह *m.* <sup>1</sup> A milk-pail. <sup>2</sup> Milk. <sup>3</sup> Milling. <sup>4</sup> Satisfaction, success. E. दुह to milk, &c. affix घञ्.

दोहडिका *f.* The *Prākṛit* metre, commonly *Doha*; stanza of four lines containing thirteen and eleven syllabic instants alternately.

दोहद *n.* <sup>1</sup> Wish, desire. <sup>2</sup> The longing of a pregnant woman, especially a sign of impregnation. E. दोह he said to mean satisfaction, and what gives.

दोहन *mf.* A milk vessel, a milk pot. *n.* Milking. E. दुह to milk, affix लृ

दोहल *m.* <sup>1</sup> Wish, desire. <sup>2</sup> Longing. The *Āśok* tree. E. दोह satisfaction and ल what gets: see दोहद.

दृढ *n.* Wish, desire, but especially the longing of pregnant women. *E.* दुः pained, दृढ the heart, affix अञ्.

इन्द्र *m.* A name of INDRA.

वारिक *m.* A warder, a porter. *E.* दुः bad, वार impediment, and ठक् aff.

परिमर्ष *n.* Paraphimosis, circumcision. *E.* दुःधर्म and यञ् aff.

पुत्र *m.* A daughter's son. *f.* A daughter's daughter. *E.* दुहितृ a daughter, affix अण्.

पृथ्वी *f.* always dual. Heaven and earth. *E.* द्यौ, and भूमी the earth.

पु. *r. 2nd cl.* <sup>1</sup> To advance towards or against, to assail. <sup>2</sup> To advance before or in front of, to approach.

पु. *m.* A name of AGNI or fire. *n.* <sup>1</sup> A day. <sup>2</sup> Heaven, sky, æther. <sup>3</sup> Heaven, paradise. *E.* द्यु to go to or towards, affix क्विप्.

पुष्क *m.* An owl.

पुग *m.* A bird. *E.* द्यु. and ग who goes.

पुण्य *m.* A given term of days, as a month, &c. *E.* द्यु. and गण a number.

पुन. *r. 1st cl.* To shine.

पुन. *m.* A ray of light *E.* द्युत to shine affix क्विप्.

पुन. *f.* <sup>1</sup> Light. <sup>2</sup> Beauty or splendour. <sup>3</sup> A ray of light. <sup>4</sup> Stimulating, exciting. *E.* द्युत to shine, affix क् of abstract.

पुनिकर *mfn.* <sup>1</sup> Shining, bright. <sup>2</sup> Handsome. *m.* The polar star, or in mythology, the divine sage DHRUVA. *E.* द्युति light, and कर who makes.

पुनिक *m.* The sun. *E.* द्यु a day, and मणि a gem.

पुनयी *f.* The daughter of VIŚWAKARMĀ, and wife of the sun. *E.* द्यु a day, and मयद् affix of identity.

पुन. *n.* <sup>1</sup> Wealth, property, substance. <sup>2</sup> Strength, power. *E.* द्यु day, स्म to remember or regard, affix क्.

द्युवन् *m.* <sup>1</sup> The sun. <sup>2</sup> Heaven. *E.* द्यु to go, Upādi affix कनिन्.

द्युषद् *m.* <sup>1</sup> A god, a deity. <sup>2</sup> A planet. *E.* द्यु heaven, षद् to go, affix क्विप्.

द्युत *mn.* Gaming, playing with dice, or any thing not possessing life. *E.* दिव्य to play, क्त aff.

द्युतकर *m.* A gambler. *E.* द्युत, and कर who practises.

द्युतकार *m.* <sup>1</sup> The keeper of a gaming house. <sup>2</sup> A gambler. *E.* द्युत gaming, and कार who practises.

द्युन *mfn.* Playing, sportive. *n.* The seventh sign of the zodiac, reckoning from that which the sun enters. *E.* दिव्य to play, &c. अ' x क्त.

द्यौ. *r. 1st cl.* To despise, to reprove, to treat or name with contempt.

द्यौ. *ind.* Fic, for shame. *E.* द्यौ, and क्विप् aff.

द्यौ. *f.* <sup>1</sup> Heaven, paradise. <sup>2</sup> Heaven, sky. *E.* दिव्य to sport, Upādi affix डे; where the gods, &c. sport.

द्यौत *m.* Sunshine, light, lustre, heat. *E.* द्युत to shine, घञ् aff.

द्यौतन *mfn.* Bright, shining. *n.* <sup>1</sup> Sight, seeing. <sup>2</sup> Making manifest. <sup>3</sup> Illumination. <sup>4</sup> An illumination. *m.* A lamp. *E.* द्युत to shine, affix ल्युद् or पुञ्.

द्यौषद् *m.* A deity, a celestial. *E.* द्यौ heaven, षद् to go, affix क्विप्.

द्यौच *n.* <sup>1</sup> Light, splendour. <sup>2</sup> Much or forked lightning. *E.* द्यु for दिव्य to shine, Upādi affix षन्.

द्रगड *m.* A kettle drum.

द्रङ्ग *m.* A city, a town. *E.* द्रम to go, affix गन्.

द्रम. *r. 1st cl.* To go, to move.

द्रव *mfn.* <sup>1</sup> Dropping, oozing. <sup>2</sup> Flowing. <sup>3</sup> Fluid, liquid. <sup>4</sup> Fused, liquified, melted. *m.* <sup>1</sup> Going, motion. <sup>2</sup> Flight, retreat. <sup>3</sup> Sport, amusement. <sup>4</sup> Juice, essence, exudation. <sup>5</sup> Fusion, liquefaction. <sup>6</sup> Decoction. <sup>7</sup> Dropping, dis-

tilling, tricking. *व.* दु to go, to go out of, to drop, affix अण्.

द्रवण *n.* <sup>1</sup> Going. <sup>2</sup> Dropping, exaling.

<sup>3</sup> Heat. *व.* दु to go, affix ल्यट्.

द्रवत्व *n.* <sup>1</sup> Fluidity, natural or artificial.

<sup>2</sup> Distillation. <sup>3</sup> Fusion. *व.* द्रव्, and त्व affix; also with तल्, द्रवता.

द्रवरसा *f.* Lac. *व.* द्रव्, and रस्, juice.

द्रविड *m.* A man of an outcaste tribe, descended from a degraded *Kshatriya*. *f.* One of the *Rāginīs* or female personifications of music.

द्रविण *n.* <sup>1</sup> Wealth, property, thing, substance. <sup>2</sup> Gold. <sup>3</sup> Strength, power. *व.* दु to go, इनन् Upādi aff.

द्रव्य *mfn.* <sup>1</sup> Fit, proper, right. <sup>2</sup> Derive from or relating to a tree. *n.* <sup>1</sup> Wealth, property. <sup>2</sup> Substance, thing, the receptacle or substratum of properties. <sup>3</sup> Elementary substance, nine kinds of which are reckoned: viz., earth, water, fire, air, ether, time, space, soul, and intellect. <sup>4</sup> Brass. <sup>5</sup> A stake, a wager. <sup>6</sup> A drug, a medicament. <sup>7</sup> Anointing, plastering. <sup>8</sup> Lac, the animal dye. <sup>9</sup> Guna, resin. <sup>10</sup> Modesty, propriety. <sup>11</sup> Spirituous liquor. *व.* दु a tree, affix यत्.

द्रष्टृ *mfn.* Who or what sees, a spectator. *व.* दृश् to see, लृक् aff.

द्रा *r.* 2nd cl. <sup>1</sup> To fly, to run away. <sup>2</sup> To be ashamed or spoiled.

द्राक् *ind.* Instantly, immediately, soon, shortly. *व.* द्रा to fly, कक् aff.

द्राक्ष, द्राक्षि *r.* 1st cl. <sup>1</sup> To croak, to caw, &c. as a bird. <sup>2</sup> To desire, to wish or long for.

द्राक्षा *f.* A grape. *व.* द्राक्ष to desire, affix घञ्.

द्राख द्राख् *r.* 1st cl. <sup>1</sup> To be dry or arid. <sup>2</sup> To adorn. <sup>3</sup> To be able or competent. <sup>4</sup> To prohibit, to prevent.

द्राघ, द्राघ् *r.* 1st cl. <sup>1</sup> To be able or competent. <sup>2</sup> To stretch, to lengthen. <sup>3</sup> To tire, to be tired or fatigued.

द्राघिमन् *m.* Length. *व.* दीर्घ, and इमान् affix, the first syllable changed.

द्राड, द्राड् *r.* 1st cl. To divide, to split to pierce, to pull to pieces, &c.

द्राण *mfn.* Flown, run away, &c. *व.* दृ to fly, affix क्त, deriv. irr.

द्राप *m.* <sup>1</sup> Mud, mire. <sup>2</sup> Heaven, sky. <sup>3</sup> A fool, an idiot. <sup>4</sup> A *corrupt*.

द्राघ *m.* <sup>1</sup> Flight, retreat. <sup>2</sup> Speed, going quickly. <sup>3</sup> Flowing, running. Fusion liquefaction. <sup>5</sup> Heat. *व.* दु to go, affix घञ्.

द्रावक *m.* <sup>1</sup> A kind of stone. <sup>2</sup> A wag, a sharp or clever man. <sup>3</sup> thief. <sup>4</sup> A libertine, a lecher. <sup>5</sup> A pursuer, a chaser, one who causes to fly. <sup>6</sup> A sort of *Ras* or quality. *n.* Be wax. *व.* दु to fly, affix ल्युत्.

द्राविड *m.* <sup>1</sup> A country, properly the coast of *Coromandel* from *Madras* to *Cape Comorin*. <sup>2</sup> A native of the country. <sup>3</sup> A *Brāhman* of *Drāver* or rather of the south, five *Drāver* being specified, or *Drāveṇa*, *Karnāt*, *Gujjarāta*, *Mahārāshtra*, and *Telang*. <sup>4</sup> A particular number. <sup>5</sup> Zedouay.

द्रविड, and अण् aff.

द्राह, द्राह् *r.* 1st cl. <sup>1</sup> To wake. <sup>2</sup> To deposit, to pledge.

दु *r.* 1st cl. <sup>1</sup> To go, to move, to run. <sup>2</sup> To drop. <sup>3</sup> To distil or ooze. *r.* 2nd cl. To hurt, to injure, to wound kill. With अनु prefixed, To pursue to follow. With अभि, To swim, float, to descend. With आह्, To flee. With उप, To oppress, to destroy. With प्र, To fly, to retreat, to run away. With वि, <sup>1</sup> To smite, to kill. <sup>2</sup> To flee, to run away. With सम्, <sup>1</sup> आह्, To run together. With सम्, <sup>2</sup> उप, <sup>3</sup> To flee. <sup>3</sup> To meet.

दु *m.* A tree. *f.* Going, motion. <sup>1</sup> To go, to grow, affix दु.

द्रवण *m.* <sup>1</sup> A mace, a mallet, an iron weapon made like a carpenter's hu

mer. <sup>2</sup> An axe, a hatchet. <sup>3</sup> A name of BRAHMÁ. E. दु a tree, हन to injure or demolish, affix अप्, and घन substituted for the radical.

दुह r. 1st cl. To sink.

दुण r. 6th cl. <sup>1</sup> To hurt, to injure. <sup>2</sup> To go, to move, to approach. <sup>3</sup> To bend, to make crooked or curved.

दुण m. <sup>1</sup> A scorpion. <sup>2</sup> A bee. <sup>3</sup> A rogue, a cheat. f. A bow string. n. <sup>1</sup> A bow. <sup>2</sup> A sword, a scimitar. E. दुण to injure, affix क.

दुणस mfn. Large-nosed. E. दु a tree, and नस for नास a nose.

दुणह m. A scabbard, a sword sheath. E. दुण a sword, हन to kill or remove, affix ड; also दुनह.

दुणि f. <sup>1</sup> An oval water basin of wood or stone, &c. shaped like a boat, and used for pouring water. <sup>2</sup> A bucket, a basket. f. <sup>1</sup> A centipede. <sup>2</sup> A small or female tortoise. E. दुण to go, to hurt, affix क्ति and डोष्.

दुत mfn. <sup>1</sup> Quick or swift. <sup>2</sup> Melted, fused. <sup>3</sup> Liquid, fluid. <sup>4</sup> Flown, escaped, run away. <sup>5</sup> Scattered, diffused. m. A tree. n. Quick time, adv. n. Quickly, swiftly. E. दु to go, affix क्त.

दुनख m. A thorn. E. दु a tree, and नख nail.

दुम m. <sup>1</sup> A tree in general. <sup>2</sup> A tree of Swarga or paradise. <sup>3</sup> A name of KUVERA. E. दु to go, म aff.

दुमनख m. A thorn. E. दुम a tree, and नख a finger-nail. See दुनख.

दुमर m. A thorn. E. दुम a tree, रम to sport, affix ड.

दुमव्याधि m. Lac. E. दुम, and व्याधि disease.

दुमरि m. An elephant. E. दुम, and अरि a foe.

दुष्य n. Measure in general. E. दु a tree, and ष्य affix, implying measure.

दुह m. An injurer. E. दुह् to hate, affix क्तिप्.

दुह r. 4th cl. To bear hatred, to seek to hurt or injure.

दुह m. A son. f. A daughter. E. दुह to hurt, affix क.

दुहिण m. A name of BRAHMÁ. E. दुह to injure or hurt, and इनन् affix, or दु a tree, हन to destroy, इनि affix; destroyer of the world; also दुहण.

दू r. 9th cl. दूञ्. <sup>1</sup> To go, to move. <sup>2</sup> To hurt, to injure, to wound or kill.

दू m. Gold. E. दु to go, क्तिप् affix, and the vowel made long.

दूघण m. <sup>1</sup> A name of BRAHMÁ. <sup>2</sup> An iron club. E. दु a tree, हन to strike, affix अप्.

दूण m. A scorpion; also दुण and द्रोण.

देक m. r. 1st cl. देकृ. <sup>1</sup> To sound. <sup>2</sup> To grow or increase. <sup>3</sup> To manifest joy or elevation by noise.

दे r. 1st cl. To sleep; नि is usually prefixed.

द्रोण m. <sup>1</sup> A measure of capacity, the same as an *Āṭhaka*. <sup>2</sup> A measure of four *Āṭhakas*. <sup>3</sup> In common use, a measure of thirty-two *Sas*, or rather more than sixty-four lbs. avoirdupois. <sup>4</sup> The sixteenth part of a *Khāri*, or forty eight gallons. m. <sup>1</sup> A proper name, the military preceptor of the *Pāṇḍus*. <sup>2</sup> A raven, a carrion crow. <sup>3</sup> A scorpion: see दुण. <sup>4</sup> A large piece of water. <sup>5</sup> One of the principal clouds. f. <sup>1</sup> Any oval vessel made of wood, stone, &c. in the shape of a boat, and used for holding or pouring out water. <sup>2</sup> A trough or rack for feeding cattle. <sup>3</sup> The name of a country. <sup>4</sup> The name of a mountain. m. The name of a river. f. <sup>1</sup> The m-digo plant. <sup>2</sup> The union of two mountains, the valley or chasm between them. <sup>3</sup> A sort of boat implying the sort of water vessel, probably, described above. E. दु to go, न or नि Unāḍi affix, and डोष् added.

द्वेगसुख *m.* The capital of a district, the chief of four hundred villages.

द्वेह *m.* <sup>1</sup> Mischief, malice, trespass, injury. <sup>2</sup> Offence, wrong. <sup>3</sup> Rebellion.

६ दुह to hurt or injure, affix घञ्.

द्वेहाट *m.* <sup>1</sup> A hunter, a deer killer.

<sup>2</sup> A sort of metre, the *Doha* or stanza of *Hindī* poetry. <sup>3</sup> A religious impostor, a *tartuffe*, a hypocrite. ६ द्वेह injury, mischief, and अट who goes or is.

द्वेपदी *f.* The daughter of DRUPADA, king of *Panchāla*, and the common wife of the five *Pāṇḍava* princes. ६

दुपद the father of this lady, and अण् and झीप् affixes.

द्वन्द्व *m.* A clock or plate on which hours are struck. *n.* A pair, a couple : see the next.

द्वन्द्व *n.* <sup>1</sup> A pair, a brace. <sup>2</sup> A couple of animals, or male and female. <sup>3</sup> Union of the sexes or coupling. <sup>4</sup> Strife, dispute. <sup>5</sup> A secret. *m.* <sup>1</sup> A form of grammatical combination uniting two or more words in the same case, properly separated by a conjunction, as

रामलक्ष्मणा RĀMA and LAKSHMAṆA.

<sup>2</sup> A sign of the zodiac. (*Gemini*.)

<sup>3</sup> A species of disease, a complication of two disorders, or compound affection of two humours. ६ द्वि two, reduplicate, deriv. irr.

द्वन्द्वचर *m.* The ruddy goose. ६ द्वन्द्व a couple, and चर who goes ; flying in couples.

द्वन्द्वयुद्ध *n.* Single combat. ६ द्वन्द्व, and युद्ध war.

द्वय *n.* A pair, a couple, two, chiefly used in composition, as पुरुषद्वय two men. ६ द्वि two, टयप् aff.

द्वारस्थ *m.* <sup>1</sup> A warder, a porter. <sup>2</sup> Nandī, one of ŚIVA's doorkeepers. ६ द्वार् a door, and स्थ who stays ; also द्वारस्थ.

द्वारस्थित *m.* A doorkeeper, a warder. द्वार् a door, and स्थित staying ; also द्वारस्थित.

द्वादश *mfn.* Twelfth. *f.* The twelfth day of the half month. ६ द्वादश and टच् aff.

द्वादशक *mfn.* Consisting of twelve amounting to twelve, &c. ६ कन् added to the last.

द्वादशन् *mfn. plu.* Twelve. ६ द्वा for two, and दशन् ten.

द्वादशान्वरमन्त्र *n.* A prayer of twelve syllables, especially as addressed to VIṢṆU, or Om, BHAGAVATE, VĀSUDEVĀYA, RĀMĀYA. ६ द्वादश, अन्वर letter, and मन्त्र formula.

द्वादशात्मन् *m.* The sun. ६ द्वादश twelve and आत्मन् identity ; being represented in and identified with the twelve *Ādityas*, or the sun in each month of the year ; also द्वादशात्मक.

द्वादशायुस् *m.* A dog. ६ द्वादश twelve and आयुस् life.

द्वादशाक्ष *nf.* A parallelopiped, a dodecagonal figure. ६ द्वादश, and अक्ष an angle.

द्वापर *m.* <sup>1</sup> The third of the four *Yug* or great periods, comprising 864,000 years. <sup>2</sup> The age personified as a god. <sup>3</sup> Doubt, uncertainty. ६ द्वा for two, पर after.

द्वार् *f.* <sup>1</sup> A door, a gate. <sup>2</sup> A means, an expedient. ६ द्वृ to cover or hold, the causal form, affix विच्.

द्वार *n.* <sup>1</sup> A door, a gate, or rather the door or gateway, a passage, an entrance. <sup>2</sup> A way, a means, a medium or vehicle. ६ द्वृ to cover, affix अच्.

द्वारक *mf.* The capital of KRISHNA supposed to have been submerged by the sea, but represented by small island off the north part of the Malabar coast. ६ द्वार a way, aff कन् ; also द्वारिका, द्वारवती, &c.

द्वारकयटक *m.* A door, a gate, the dc

itself. E. द्वार a door-way and कण्टक a thorn.

रपाल *m.* A warder, a doorkeeper. E. द्वार a door, and पाल who protects.

रपिण्डी *f.* The threshold of a door. E. द्वार a door, and पिण्ड a ball.

रयन्त्र *n.* A lock, a bolt. E. द्वार a door, and यन्त्र an instrument.

रस्य *m.* A doorkeeper. E. द्वार a gate and स्य who stays.

रिक् *m.* A doorkeeper, a warder. E. द्वार a door, and ठक् affix. *f.* KRISHNA's capital: see द्वारक. E. द्वार, and ठक् aff.

रिन् *m.* A porter, a warder, a doorkeeper. E. द्वार and इन् aff.

रस्य *m.* A doorkeeper, a warder. E. द्वार a door, स्य who stays, and र rejected; also द्वाःस्य.

रस्थित *m.* A doorkeeper. E. द्वार, and स्थित who stays; also द्वाःस्थित.

द्वे *dual only. mf. n.* Two. *m.* Two, it is only used in composition, as अति-द्वि a thing more than two, and inflected like other nouns in द्व; in composition with other numerals, it is changed to द्वा, as द्वादश twelve, द्वाविंशति twenty-two, द्वात्रिंशत् thirty-two, &c.

द्विक *m.* <sup>1</sup> A crow. <sup>2</sup> The ruddy goose. E. द्वि two, and क the letter क, as in काक. *mf. n.* <sup>1</sup> Two. <sup>2</sup> Twice. <sup>3</sup> Two-fold. E. द्वि two, कन् pleonastic aff.

द्विककुद *m.* A camel. E. द्वि two, and ककुद a hump.

द्विगु *m.* A form of grammatical combination, that in which the first member of the compound is a numeral.

द्विगुण *mf. n.* <sup>1</sup> Twice, two times. <sup>2</sup> Multiplied by two, doubled. E. द्वि two, and गुण number.

द्विज *mf. n.* <sup>1</sup> Twice born. <sup>2</sup> Oviparous. *m.* <sup>1</sup> A man of either of the three first classes, a Brāhman, a Kshatriya.

or a Vaiśya. <sup>3</sup> Any oviparous animal, as a bird, a snake, a fish, &c. first born in the shell, and in the second instance produced from it. <sup>2</sup> A tooth. E. द्वि two, and ज born.

द्विजराज *m.* <sup>1</sup> The moon. <sup>2</sup> The great serpent ANANTA. <sup>3</sup> The bird and vehicle of VISHṆU. <sup>4</sup> Camphor. E. द्विज a snake or bird, and राज king.

द्विजाति <sup>1</sup> A Brāhman. <sup>2</sup> A man of any of the three first classes. <sup>3</sup> Any oviparous animal, as a bird, a snake, &c. E. द्वि two, जाति birth.

द्विजिह्व *mf. n.* Double-tongued. *m.* <sup>1</sup> A snake. <sup>2</sup> An informer. <sup>3</sup> A rogue, a scoundrel, a bad man. <sup>4</sup> A thief. E. द्वि two, जिह्वा the tongue.

द्विज्या *f.* The sine or chord of an arc. E. द्वि, and ज्या sine.

द्विज्यामार्ग *n.* A horizontal line. E. द्विज्य, and मार्ग road.

द्विद्वेष्टा *f.* Treachery. E. द्विष्ट a foe, सेवा service.

द्वितय *n.* A couple, a pair, two. E. द्वि two, तयप् aff.

द्वितीय *mf. n.* <sup>1</sup> Second. <sup>2</sup> Two. *m.* A son, a second or successor. *f.* The second day of the fortnight. E. द्वि two, and तीय affix, *fem.* affix टाप्.

द्वित्र *mf. n.* *p/u.* always. Two, or three. E. द्वि two, and त्र for त्रि three.

द्विधा *ind.* Of two kinds, in two ways. E. द्वि two, धा aff.

द्विधागति *m.* A crocodile. E. द्विधा of two sorts, गति going; amphibious.

द्विधात्मक *n.* A nutmeg. E. द्विधा two sorts, and आत्मक being.

द्विप *m.* <sup>1</sup> An elephant. E. द्वि two, and प who drinks.

द्विपथ *n.* A place where two roads meet. E. द्वि two, पथन् a road.

द्विपद *mf. n.* <sup>1</sup> Two-footed. <sup>2</sup> Having two parts. <sup>3</sup> Binomial. *m.* A biped, including four genera, gods, demons,



men, and birds. E. द्वि and पद for पाद a foot.

द्विपाद्य *mfn.* Bought, &c. with two quarters. *n.* A double penalty, an amercement of twice the common amount E. द्वि two, पाद a division, and यत् aff.

द्विभुज *mfn.* <sup>1</sup> Two-armed. <sup>2</sup> An angle or the lines which form it. E. द्वि two, and भुज an arm.

द्विर *m.* A bee : see द्विरफ.

द्विरद *m.* An elephant. E. द्वि two, and रद a tooth, having tusks and teeth.

द्विरसन *m.* A snake in general. E. द्वि two, रसना the tongue ; double or forked-tongued.

द्विराप *m.* An elephant. E. द्विर for द्वि two, आङ् prefixed to पा to drink, affix ड.

द्विरुक्ति *f.* <sup>1</sup> Tautology, repetition. <sup>2</sup> Variety of narration, telling any thing in two ways. <sup>3</sup> (In Grammar), Repetition of a syllable. E. द्वि. and उक्ति saying.

द्विरफ *m.* A large black bee. E. द्वि two, रफ the letter र ; having two rs, in the most common name, भ्रमर, Bhramara.

द्विवाहिका *f.* A swing, a swinging cot, a litter. E. द्वि two, वह to bear, affix ठक् ; borne usually by two men.

द्विविद *m.* The name of a monkey, slain by RĀMA or VIṢṆU in that incarnation.

द्विविध *mfn.* Of two kinds, in two ways. E. द्वि. and विध sort.

द्विशस् *ind.* Two by two, respectively. E. द्वि two, and शस् aff.

द्विशार्पक *m.* A name of AGNI. E. द्वि two, शार्प a head, and कन् added.

द्विष *r.* 1st cl. also आद्विष *r.* 2nd cl. *q lu.* To hate, to dislike, to be hostile or unfriendly.

द्विष *mfn.* Inimical, hostile. *m.* An ene-

my. E. द्विष to hate, affix क्विप्, also with क affix द्विष. *m.* or *mfn.*

द्विषन्तप *mfn.* Punishing or annoying an enemy, revenging, retaliating. <sup>1</sup>

द्विष an enemy, तप to burn, affix क्

द्विसमत्रिभुजा *f.* An isosceles triangle. <sup>1</sup> द्वि. सम equal, त्रिभुजा triangle.

द्विसहस्राक्ष *m.* The great serpent, sovereign of the snake race, and the couch of VIṢṆU. E. द्विसहस्र two thousand, and अक्ष an eye ; the two thousand-eyed.

द्विसीत्य *mfn.* Twice ploughed. E. द्वि twice, सीता a plough, and यत् aff.

द्विहन् *m.* An elephant. E. द्वि two in two ways, with tusks and teeth and हन् who kills.

द्विहन्त्य *mfn.* Twice ploughed. E. द्वि two हन् a plough, affix यत्.

द्वीप *mfn.* <sup>1</sup> An island, any land surrounded by water ; the word is hence applied to the seven grand divisions of the terrestrial world, each of these being separated from the next, by a peculiar and circumambient ocean : the seven *Dwīpas*, reckoning from the central one are, *Jambū, Kūśa, Plaksha, Sālma'ī, Krauncha, Śāla,* and *Pushkara* : the central *Dwīpa*, or the known continent, is again portioned into ten divisions, likewise termed *Dwīpas* : viz *Karu, Chandra, Varuṇa, Saumya, Nāga, Kumāraka, Gabhastimān, Tāmraśūṇa, Kasa* and *Indra*. <sup>2</sup> A tiger's skin. E. द्वि two, and आप water, आ dropped and इ made long.

द्वीपवत् *m.* The ocean. *mfn.* A river <sup>1</sup> The earth. E. द्वीप an island, मत्पु possessive aff.

द्वीपिन् *mfn.* <sup>1</sup> Island, islander. *m.* <sup>2</sup> A tiger. <sup>3</sup> An ounce or panther. E. द्वीप an island, इनि affix.

द्वीप्य *mfn.* Island, an islander, &c. *m.* A name of VYĀSA. E. द्वीप, and कप् aff.

r. 1st cl. <sup>1</sup> To accept, to appoint.  
<sup>2</sup> To cover.

धा ind. In two ways : see द्विधा.

द्व m. Hate, enmity. E. द्विष to hate,  
 affix घञ्.

द्वेष mfn. Inimical, hostile. m. An  
 enemy. n. Hate, enmity. E. द्विष to  
 hate, and ल्यु or युच् aff.

द्विष्ट mfn. Hating, inimical, an enemy.  
 E. द्विष to hate, लृच् aff.

द्विगुणिक m. A usurer, a money lender.  
 E. द्वि two, गुण number, affix ठक् ;  
 who requires cent. per cent.

द्वैत n. <sup>1</sup> Duplication, doubling or being  
 doubled. <sup>2</sup> Duality, in philosophy,  
 the assertion of two principles, as  
 the distinctness of life and soul,  
 spirit and matter, god and the uni-  
 verse. E. द्वि two, तल् affix, द्वित double,  
 two-fold, abstract affix, अण्.

द्वैतवादिन् m. A philosopher who asserts  
 two principles. E. द्वैत, and वादिन्  
 who asserts.

द्वय mfn. Two-fold, of two sorts. n.  
<sup>1</sup> A double resource, a stratagem,  
 a secondary arrangement or array, a  
 reserve. <sup>2</sup> Contest, dispute, difference.  
<sup>3</sup> A two-fold form or state. E. द्वयम्,  
 and ड added.

द्वयम् ind. In two ways. E. द्वि, and  
 घञ् aff.

द्वैधीभाव m. <sup>1</sup> Sowing dissension, caus-  
 ing the separation of allies. <sup>2</sup> Divid-  
 ing into two. <sup>3</sup> The nature or prop-  
 erty of being two or distinct. E. द्वेध,  
 and भाव property, च्छि aff.

द्विषयन m. A name of Vṛiṣa, the  
 author or compiler of the Vedas and  
 Purāṇas. E. द्वीप an island, फक्  
 affix ; the island-born, the place of  
 his nativity being a small island in  
 the Ganges.

द्विष्ट m. Single com!at in chariots. E.  
 द्विष्ट two cars, अण् aff.

द्विगुण n. The aggregation of two atoms,

the first step in the formation of sub-  
 stances, and when they become per-  
 ceptible. E. द्वि, and अणु an atom,  
 कन् added.

द्वष्ट n. Copper. E. द्वि two, अण् to per-  
 vade, affix क्त.

द्वामुषायण m. A boy who remains heir  
 to his father though adopted by an-  
 other. E. द्वि, and आमुषायण a certain  
 person.

## ध

ध m. <sup>1</sup> A name of BRAHMA. <sup>2</sup> A name  
 of KURVA. <sup>3</sup> Virtue, moral merit.  
 n. Wealth, property. E. धा to have  
 or possess, affix क

धक्क r. 10th cl. To destroy or annihilate.

धट m. <sup>1</sup> A balance, a pair of scales.

<sup>2</sup> The sign Libra. (♎). <sup>3</sup> Ordeal by the  
 balance. f. <sup>1</sup> Old cloth or raiment.

<sup>2</sup>, धण् to sound, affix अच्.

धटक m. A weight of forty-two Rattis.

धण m. r. 1st cl. To sound.

धनूर m. The thorn apple : also धुस्तर.  
 E. धेद् to drink, उरच् affix, deriv. irr.

धन r. 1st cl. To sound. r. 3rd cl. To  
 bear or produce ; restricted to the  
 Vedas.

धन n. <sup>1</sup> Property of any description,  
 thing, substance, wealth. <sup>2</sup> Wealth  
 in cattle, property in herds. <sup>3</sup> A term  
 of endearment. <sup>4</sup> (In Algebra) The  
 positive quantity or plus. E. धन  
 to produce, affix अच्.

धनञ्जय m. <sup>1</sup> The deity of fire. <sup>2</sup> A name  
 of ARJUNA. <sup>3</sup> One of the Nāgas or  
 infernal serpents. <sup>4</sup> One of the five  
 vital airs, that which is supposed to  
 fatten. E. धन wealth, जित् to conquer  
 or possess affix यञ्.

धनदण्ड m. Fine, amercement. E. धन,  
 and दण्ड punishment.

धनाधिकारिन् mfn. An heir, an heiress.  
 m. A treasurer, a collector. E. धन,  
 and अधिकारिन् having a right to.

**धनाश्री** *f.* One of the *Rāginīs*.

**धनिक** *mf.* <sup>1</sup> Pious, virtuous, excellent.

<sup>2</sup> Rich, opulent. *m.* <sup>1</sup> A wealthy man.

<sup>2</sup> A creditor. <sup>3</sup> A husband. *f.* <sup>1</sup> A wife.

<sup>3</sup> A young woman. *E.* धन wealth, affix ठक्.

**धनिन्** *mf.* Wealthy, opulent. *m.* <sup>1</sup> A rich man. <sup>2</sup> A creditor. *E.* धन wealth, इनि aff.

**धनिष्ठा** *f.* The twenty-fourth *Nakshatra* or lunar mansion; it comprises four stars, apparently  $\alpha \beta \gamma$  and  $\delta$  *Delphin*, and is figured by a drum or tabbor. *E.* धन to produce, affix शच् and मत्पु added, धनयत् again, इष्टन् added, and मत्पु rejected, *fem.* affix टाप.

**धनु** *m.* <sup>1</sup> A bow. <sup>2</sup> The sign *Sagittarius*.

<sup>3</sup> A measure of four cubits. *E.* धन here meaning to cast as an arrow, Upādi affix उ; also धनुस्.

**धनुःकाण्ड** *n.* A bow and arrow. *E.* धनुस् and काण्ड an arrow.

**धनुःखण्ड** *n.* A bow, the stick or horns of the bow. *E.* धनुस्, and खण्ड a part.

**धनुर्गुण** *mf.* A bow string. *E.* धनुस् a bow and गुण a string.

**धनुर्धर** *m.* An archer, a bowyer, one armed with a bow. *E.* धनुस् a bow, and धर who possesses.

**धनुर्मार्ग** *n.* A curve line. *E.* धनुस् an arc, मार्ग a road.

**धनुष्कर** *m.* A bowyer, and archer. *E.* धनुस् a bow, and कर who makes or practises.

**धनुस्** *mf.* Armed with a bow. *mn.* <sup>1</sup> A bow. <sup>2</sup> *Sagittarius*, the sign. *E.* धन to produce, to throw forth, Upādi affix उषि; also with उ affix धनु, and with ऊ affix, धनु.

**धन्य** *mf.* <sup>1</sup> Fortunate, well fated, lucky.

<sup>2</sup> Good, virtuous. *m.* <sup>1</sup> An infidel, an atheist. <sup>2</sup> A virtuous or fortunate man.

*f.* <sup>1</sup> A nurse. *n.* Wealth. *E.* धन to

produce, or धन wealth, and यत् affix of fitness.

**धन्य** *n.* A bow: see धन्यन्.

**धन्यदुर्ग** A desert. *E.* धन्य the same and दुर्ग stronghold.

**धन्यन्** *mn.* A bow. *m.* A country scantily supplied with water, a desert, waste. *n.* A firm spot, land, ground.

**धन्वि** *Sautra* root, to go or move, and कनिन् Upādi affix; also with शच् affix धन्व.

**धन्वन्तरि** *m.* <sup>1</sup> The physician of the gods, who was produced at the churning of the ocean. <sup>2</sup> A celebrated physician; also काशिराज being the same as the preceding in another existence: he appears to have been founder of the *Hindu* medical school. <sup>3</sup> The sun. <sup>4</sup> A name of Śiva. <sup>5</sup> One of the nine gems of the court of VIKRAMADITYA.

**धन्विन्** *m.* <sup>1</sup> An archer, a bow-man. <sup>2</sup> name of ARJUNA. <sup>3</sup> A wag, a wit, sharp or shrewd man. *E.* धन्व a bow इनि aff.

**धम** *mf.* One who blows a fire or a trumpet. *m.* <sup>1</sup> A name of the moon. <sup>2</sup> KRISHNA. <sup>3</sup> A name of Yama. <sup>4</sup> BRAHMA or the Supreme Spirit. *E.* ध्मा blow, affix श.

**धमक** *m.* A blacksmith. *E.* ध्मा to blow कुन् Upādi aff.

**धमधमा** *ind.* Blowing reiteratedly, the sort of sound made by blowing with a bellows or a trumpet.

**धमन** *mf.* <sup>1</sup> One who blows a bell or a trumpet, &c. <sup>2</sup> Cruel. *m.* <sup>1</sup> Blowing. *f.* <sup>2</sup> The neck. <sup>3</sup> Turmeric.

**धम** from ध्मा, to blow, &c. affix *fem.* affix इन् or णीष् or ध्मा as fore, Upādi affix शनि, and णीष् tionally added.

**धम्मिल्ल** *m.* Braided and ornamented tied round the head, and interm

with flowers, pearls, &c. E. धम a *Sautra* root, to breathe, affix विच्, धम् ; मिल to meet, लच् affix, and the two conjoined.

या *mfn.* Who or what drinks *f.* A little girl, female infant. E. धे to drink, affix श्.

र *mfn.* Who or what has or holds. *m.* <sup>1</sup> A mountain. <sup>2</sup> A flock of cotton. <sup>3</sup> The tortoise *Avatár.* <sup>4</sup> One of the demigods called *Vasus f.* <sup>5</sup> The earth. <sup>6</sup> The uterus or womb. <sup>7</sup> Marrow. E. धृञ् to have or hold, to contain or support, &c. affix अच्, or ट *fem.* affix टाप् or डीप्.

रण *mn.* <sup>1</sup> Holding, possessing, having. <sup>2</sup> A sort of measure, a weight of ten *Palas.* <sup>3</sup> A weight of silver, sixteen *Māshas. m.* <sup>4</sup> The *Himāla* mountain considered as king of mountains. <sup>5</sup> The sun. <sup>6</sup> A world. <sup>7</sup> A breast, a female breast. <sup>8</sup> Rice. <sup>9</sup> A ridge of land answering the purpose of a bridge, the edge of a river, the skirt of a mountain, a bridge. *f.* <sup>1</sup> The earth. <sup>2</sup> The silk cotton tree. E. धृ to hold, to uphold or support, affix ल्युट् *fem.* affix डीप्.

रणि *f.* The earth. E. धृ to be contained, Upādi affix अणि ; also धरणी as above.

रणीकीलक *m.* A mountain. E. धरणी the earth, कीलक a pin or bolt.

रणीपूर *m.* The ocean. E. धरणी the earth, पूर to surround completely, affix अच्.

रणोज्ज्व *m.* The ocean. E. धरणी the earth, and ज्ज्व what swims ; in which the earth floats.

रित्री *f.* The earth. E. धृ to contain, इत्त Upādi affix, *fem.* affix डीप्.

रिमन् *m.* <sup>1</sup> Form, figure, semblance.

<sup>2</sup> A balance, a pair of scales. E. धृ to have or hold, Upādi affix इमनिच्.

रुण *m.* <sup>1</sup> A name of *BRAHMÁ.* <sup>2</sup> Heaven,

paradise. <sup>3</sup> Water. <sup>4</sup> Opinion, conception. E. धृ to hold or uphold, affix उनन्.

धनुं *mfn.* Who or what has or holds. E. धृ to have, वृन् aff.

धत्त *n.* <sup>1</sup> A house. <sup>2</sup> Sacrifice. <sup>3</sup> Virtue, moral merit. E. धृ to contain, Upādi affix च्.

धर्म *mn.* <sup>1</sup> Virtue, moral and religious merit, according to the law and the *Vedas.* <sup>2</sup> Usage, practice, the customary observances of caste, sect, &c. <sup>3</sup> Duty, especially that enjoined by the *Vedas.* <sup>4</sup> Fitness, propriety. <sup>5</sup> Nature, character, proper or natural state or disposition. <sup>6</sup> Innocence, innoxiousness. <sup>7</sup> Resemblance. <sup>8</sup> Any sacrifice. <sup>9</sup> An *Upanishad* or theological portion of a *Veda.* <sup>10</sup> Any peculiar or prescribed practice or duty ; thus, giving alms, &c. is the *dharma* of a house holder ; administering justice, the *dharma* of a king ; piety, that of a *Brāhman.* : courage, that of a *Kshatriya*, &c. <sup>11</sup> Kind and virtuous speech or discourse. <sup>12</sup> Law. *m.* <sup>1</sup> A name of *YAMA*, ruler of the lower regions, and judge of the dead. <sup>2</sup> Virtue personified, born from the right breast of *BRAHMÁ.* <sup>3</sup> A bow. <sup>4</sup> Associating with the virtuous. <sup>5</sup> A pious or virtuous man. <sup>6</sup> The bull of *Siva*, a personification or type of virtue. E. धृ to maintain or support, &c. Upādi affix मत्, what supports all men.

धर्मकीन *m.* An edict, a royal order, or grant, decree. E. धर्म virtue, कीन proper stay ; also with कन् added, धर्मकीलक. *m.*

धर्मक्षेत्र *n.* A plain in the north-west of *India* near *Delhi*, the scene of the great battle between the *Kurus* and *Pāṇḍus. m.* A man of piety and virtue. E. धर्म virtue, holiness, and क्षेत्र a field, literally or figuratively.

**धर्मपत्नी** *f.* A man's first wife and of the same class. *E.* धर्म, and पत्नी a wife.

**धर्मपाठक** *m.* A teacher of law. *E.* धर्म and पाठक who teaches.

**धर्मपुत्र** *m.* <sup>1</sup> A name of the *Pāṇḍu* prince, *YUDHISHTHIRA*. <sup>2</sup> One so considered, as a son for piety or duty; also धर्मपुत्रक. *E.* धर्म a proper name, and पुत्र a son, the son of DHARMA or YAMA.

**धर्मयु** *mfn.* Virtuous, righteous. *E.* धर्म virtue, यु to go, affix क्तिप्.

**धर्मराज** *m.* <sup>1</sup> A *Jaina* or deified saint, according to the *Jaina* sect. <sup>2</sup> A name of YAMA, regent of the dead. <sup>3</sup> A name of *YUDHISHTHIRA*. <sup>4</sup> Also of ARJUNA. <sup>5</sup> A king in general. *E.* धर्म virtue, justice, and राज who shines, affix अच्; or राज from राजन् a king; lord of justice

**धर्मविवेचन** *n.* Judicial investigation. *E.* धर्म, and विवेचन deliberation.

**धर्मशाला** *f.* A court of justice, a tribunal. *E.* धर्म justice, and शाला a hall.

**धर्मशास्त्र** *n.* <sup>1</sup> The body or code of *Hindu* law. <sup>2</sup> Any work on the subject *E.* धर्म virtue, and शास्त्र a treatise,

**धर्मसभा** *f.* A tribunal, a court of justice. *E.* धर्म justice; and सभा assembly.

**धर्माधिकरण** *n.* A court of justice. *m.* A judge. *E.* धर्म, and अधिकरण supervision.

**धर्माधिकार** *m.* The office of a judge. *E.* धर्म, and अधिकार office.

**धर्माधिकारिन्** *m.* A judge. *E.* धर्माधिकार, and इनि aff.

**धर्माध्यक्ष** *m.* A magistrate, a judge, &c. *E.* धर्म justice, and अध्यक्ष superintendent.

**धर्मानुसार** *m.* Conformity to law or vir-

tue, course or practice of duty. *E.* धर्म, and अनुसार following.

**धर्मासन** *n.* The seat of the judge, the bench. *E.* धर्म, and आसन a seat.

**धर्म** *m.* <sup>1</sup> Pride, arrogance. <sup>2</sup> Contumely, overbearing. <sup>3</sup> Impatience. <sup>4</sup> Paralyzing, rendering weak or impotent. <sup>5</sup> Injury, wrong. <sup>6</sup> Restraint. <sup>7</sup> Copulation. <sup>8</sup> A eunuch. *E.* धृव to be vain, affix अच्.

**धर्मक** *m.* A dancer, air actor, a mime. *E.* धृव to be vain or presumptuous, affix क्तुन्.

**धर्मण** *n.* <sup>1</sup> Disrespect, contumely, overbearingness or contempt. <sup>2</sup> Copulation. <sup>3</sup> Arrogance, vanity. *f.* An unchaste woman. *E.* धृव to be arrogant, &c. affix ल्युट्.

**धर्मवर** *m.* A eunuch superintending the women's apartments. *E.* धर्म copulation, वृ to cherish, affix अप्.

**धव**, **धवि** *r.* 1st *cl.* To go or move: this is considered sometimes as a *Sautra* root.

**धव** *m.* <sup>1</sup> A husband. <sup>2</sup> A man. <sup>3</sup> A rogue, a cheat. *E.* ध्रू to make tremble, affix अप्.

**धवन** *mfn.* <sup>1</sup> White. <sup>2</sup> Handsome, beautiful. *m.* <sup>1</sup> White. <sup>2</sup> A capital ox. <sup>3</sup> Camphor. <sup>4</sup> An inferior *Rāga* or mode of music. *n.* White pepper. *f.* A white cow, &c. *E.* धाव to be clean or pure, कलच् affix.

**धवाणक** *m.* Air, wind. *E.* ध्रू to agitate and आणक Upādi aff.

**धवित्र** *n.* A *Pankhā* or fan, made of antelope's skin, and used especially for blowing a sacrificial fire. *E.* धृव to agitate, इच् aff.

**धा दुधाच्** *r.* 3rd *cl.* <sup>1</sup> To hold or support. <sup>2</sup> To nurture, to maintain. <sup>3</sup> To give. <sup>4</sup> To have, to possess. With अनु and सम् prefixed, To search after. With अपि, To cover. With अति <sup>1</sup> To speak, to speak to or address

१ To promulgate. २ To show. With **अग्नि** and **सम्**, To overcome. With **अय**.  
 १ To be careful. २ To attend to. With **आइ**. To take, to receive. With **उप** and **आइ**, To support. With **उप**, १ To uphold. २ To do, to perform. With **अग्नि**, १ To take up or hold up. २ To place in or upon. ३ To be born or produced. ४ To hold. With **परि**, To assume, to put on, as clothes, &c. With **प्र** and **नि**, १ To hold or support. २ To elevate or exalt, to dignify. ३ To admit. With **प्र**, १ To be chief or first. २ To send. With **प्रति** and **वि**, To do, to perform. With **वि**, १ To do, to execute, to act. २ To act conformably to religious ordinances, to execute the precepts of the *Vedas*. ३ To choose, to select. ४ To provide. ५ To order or direct. ६ To promise. ७ To give. With **वि** and **अत्र**, To hide, to veil, to conceal. With **सम्**, १ To place, to place firmly, to fix. २ To unite, to combine, to hold together. ३ To shoot at a mark. With **सम्** and **प्र**, To doubt, to discuss; With **सम्** and **आइ**, To instruct, to teach; With **सम्** and **नि**, To place or have near at hand. In the causal with **उप**, To understand.

**म** *m* १ A possessor, a holder, a container, &c. २ A name of **BRĀHMĀ**. ३ **VRĪHASPATI**. *E.* धा to have, affix **विच्**.

**मक** *m*. १ An ox. २ Food. ३ Boiled rice. ४ A post. *E.* धा to have or hold, Upādi affix **क**.

**मदी** *f*. Advancing towards or confronting an enemy.

**मत्** *m*. १ A principle or humour of the body, as phlegm, wind, and bile. २ Any constituent part of the body, as blood, flesh, &c. ३ A primary or elementary substance, viz. earth, water, fire, air, and **Ākāś** or atmos-

phere. ४ The property of a primary element, odour, flavour, colour, touch, and sound. ५ An organ of sense. ६ A mineral; a fossil. ७ A metal. ८ A grammatical root; in *Sanskrit* this radical performs no other office, and cannot be used as a word without undergoing some change. *E.* धा to possess, to contain, तुच् aff.

**धातुभक्ष** *m*. १ A mountain. २ A robust man. *mfn* Promoting the animal secretions. *E.* धातु a mineral, and भक्ष what contains.

**धातूपल** *m*. Chalk. *E.* धातु a mineral, and उपल stone.

**धातु** *m*. १ A name of **BRĀHMĀ**. २ A title of **VIṢṆU**. ३ A father, a parent. *f*. १ A mother. २ A foster-mother. a nurse. ३ The earth. *mfn* १ A cherisher, fostering. २ Having, containing, possessing, a possessor, &c. *E.* धा to have to nourish, &c. affix तुच्.

**धान्येयी** *f*. १ A sort of confidante, a foster-sister so employed. २ A wet-nurse. *E.* धातु a nurse, ठक् affix, *fem*. affix **ङीप्**.

**धाना** *f. plu.* १ Fried barley or rice. *sin.* १ Coriander. २ Grain fried, and reduced to powder. ३ A bud, a shoot. *E.* धा to nourish, न Upādi aff.

**धानी** *f*. १ Coriander. २ A granary, a receptacle. ३ The site of a habitation. ४ The name of a river. ५ What has or contains, used in composition, a राजधानी a royal capital; having the king's presence; मत्स्याधानी a net, &c. *E.* धा to have, affix युच्, *fem*. affix **ङीप्**.

**धानुक्** *m*. A bowyer, an archer. *E.* धनुस् a bow, ठक् affix.

**धानुष्य** *m*. A bamboo. *E.* धनुस् as above, यञ् affix.

**धान्या** *f*. Small cardamoms.

**धान्य** *n*. १ Corn in general, but especially rice. २ Coriander. *E.* धा to nourish.

ish, Unádi affix यत्, and नुद् aug-  
ment.

**धान्यकोष्ठक** *n.* A granary, a basket,  
a cupboard or small shed of matting,  
&c. for keeping rice. *E.* धान्य rice,  
कोष्ठ a granary, and कन् added.

**धान्यमाय** *m.* A corn-seller, &c. *E.* धान्य  
grain, मा to measure, अय् aff.

**धान्यवर्द्धन** *n.* Lending grain at interest;  
receiving a usurious return for a loan  
of seed corn supplied to the peasants.

*E.* धान्य corn, वर्द्धन increasing.

**धामन्** *n.* <sup>1</sup> The body. <sup>2</sup> A house, a  
dwelling. <sup>3</sup> Dignity, consequence, emi-  
nence. <sup>4</sup> Spirit, pride, especially mar-  
tial pride, heroism. <sup>5</sup> Light, splen-  
dour, radance. <sup>6</sup> A ray of light. <sup>7</sup> A  
place, a spot, a country. <sup>8</sup> Birth. *E.*  
धा to contain, and मनिन् aff.

**धाय** *mfn.* Having, possessing, or who  
has or possesses. *E.* धा to have, य  
aff.

**धायस्** *mfn.* An upholder. *E.* धा to have,  
&c. असन् Unádi affix; also with a  
final vowel adlel, धायस्.

**धाय** *m.* A *Purohit* or family priest. *f.*  
A prayer for exciting fire, upon the  
addition of fuel. *E.* irregularly de-  
rived from धी to contain, with ययत्  
aff.

**धार** *n.* Water derived from rain. *m.*

<sup>1</sup> A sort of stone. <sup>2</sup> Debt. <sup>3</sup> Slight  
sprinkling rain. <sup>4</sup> Frost. <sup>5</sup> End, bound,  
a line or limit. <sup>6</sup> A deep place, a  
depth. *f.* <sup>1</sup> A horse's pace, as the trot,  
canter, &c. <sup>2</sup> The van of an army.  
<sup>3</sup> The sharp edge of a sword or any  
cutting instrument. <sup>4</sup> The flowing,  
running, oozing, or distilling, &c. of  
any liquid, the motion of a fluid,  
stream, current, &c. <sup>5</sup> Offspring. <sup>6</sup> A  
leak, a flaw, a hole in a pitcher, &c.  
<sup>7</sup> Excellence. <sup>8</sup> The wheel of a carri-  
age. <sup>9</sup> A garden wall or fence, a  
hedge, &c. <sup>10</sup> The edge of a moun-

tain. <sup>11</sup> Quantity, multitude. <sup>12</sup> A hea-  
vy shower falling in large drops, or  
hail. <sup>13</sup> Fame. <sup>14</sup> Likeness. <sup>15</sup> Custom,  
usage. <sup>16</sup> The capital of BUOJA. *E.*  
ध to fall, to uphold, &c. in the cau-  
sal form, and अद् and टाप् affs.

**धारक** *mfn.* Who or what holds or con-  
tains, a vessel or receptacle of any  
kind. *m.* A water pot. *E.* ध to have  
गुन् aff.

**धारण** *n.* Holding, having, keeping,  
maintaining. *f.* <sup>1</sup> Continuance in re-  
titude, keeping in the right way.  
<sup>2</sup> Fortitude, firmness, steadiness, re-  
solution. <sup>3</sup> Mental retention, memo-  
ry. <sup>4</sup> Understanding, intellect. <sup>5</sup> Be-  
lieving, conviction. <sup>6</sup> Certainty, con-  
clusion. <sup>7</sup> Positive precept or injunc-  
tion. <sup>8</sup> Debt. *f.* A row or line. *E.*  
ध to hold, affix ल्युद् or युच्.

**धारय** *mfn.* Who or what has or pos-  
sesses. *E.* ध to have, causal form, य् aff.

**धाराङ्कुर** *m.* <sup>1</sup> Thin rain. <sup>2</sup> Hail. <sup>3</sup> Ad-  
vancing before an army by way of  
defiance to an enemy. *E.* धारा rain,  
and अङ्कुर shoot or sprout.

**धाराङ्ग** *m.* <sup>1</sup> A sword, a scimitar. <sup>2</sup> A  
place of pilgrimage. *E.* धारा the  
edge of a sword, &c. and अङ्ग body.

**धाराट** *m.* <sup>1</sup> The *Chátuka*. <sup>2</sup> A horse.  
<sup>3</sup> A cloud. <sup>4</sup> A furious elephant. *E.*  
धारा rain, &c. अट who goes.

**धाराधर** *m.* <sup>1</sup> A cloud. <sup>2</sup> A sword. *E.*  
धारा rain or an edge, and धर what  
has.

**धारायन्त्र** *n.* A scent bottle, a sprinkling  
vase or ewer, a sort of censer. *E.*  
धारा and यन्त्र an instrument.

**धारावनि** *m.* Air, wind. *E.* धारा thin  
rain, वन to sound, affix इ.

**धारासार** *m.* A heavy fall of rain,  
large drop or shower. *E.* धारा, and  
आसार sprinkling.

**धारिणी** *f.* <sup>1</sup> The earth. <sup>2</sup> The silk co-  
ton tree. *E.* ध, and धियुन् aff.

अरु *mfn.* Who drinks or sucks, a drinker, a sucker. E. घे to drink, ण affix, form special.

अर्तराष्ट्र *m.* <sup>1</sup> A sort of goose, with black legs and bill. <sup>2</sup> A kind of snake <sup>3</sup> DURYODHANA or any other descendant of DHIRITARASHTRA. E. धतराष्ट्र the name of a king or a bird, &c. and अण् affix of descent.

अर्म्मिक *mfn.* Virtuous, pious, just. E. धर्म virtue, affix ठञ्.

अव, घावु *r.* 1st *cl.* <sup>1</sup> To go or move <sup>2</sup> To run. <sup>3</sup> To cleanse. <sup>4</sup> To be clean or pure. With अनु, <sup>1</sup> To know. <sup>2</sup> To run after. With अभि prefixed, To approach, to come before. With आङ्, To alight. With परि, To run fast. With वि, To shed or sprinkle. With सम् and उप, To run to meet.

धावक *mfn.* <sup>1</sup> Running, going, swift, expeditious. <sup>2</sup> Cleaning, what cleans or cleanses. E. धाव to go, वृन् aff.

धावन *n.* <sup>1</sup> Going, motion. <sup>2</sup> Cleansing, purifying. E. धाव to go, to cleanse, affix ल्युट्.

धि *r.* 6th *cl.* To have or hold, to keep, to possess. 5th *cl.* <sup>1</sup> To satisfy. <sup>2</sup> To go, to move.

धिक् *ind.* An interjection of reproach or menace. E. धक्क to annihilate, डिक् aff.

धिक्कार *m.* Disrespect, reproach, censure, contempt. E. धिक् fie, and कार making.

धित *r.* 1st *cl.* <sup>1</sup> To kindle. <sup>2</sup> To be weary. <sup>3</sup> To live.

धिव धिवि *r.* 1st and 5th *cls.* To please, to satisfy. <sup>2</sup> To be pleased or satisfied. <sup>3</sup> To go or approach.

धिष *r.* 3rd *cl.* To emit sound.

धिषण *m.* <sup>1</sup> A name of VRIHASPATI. <sup>2</sup> Any Guru or spiritual preceptor. *f.* The understanding, the intellect. E. धष to be presumptuous, उप्रादी affix क्यु.

धिष्य *n.* <sup>1</sup> A place, a spot, a country.

<sup>2</sup> A house. <sup>3</sup> A star, an asterism.

<sup>4</sup> Fire. <sup>5</sup> Power, strength. *m.* A name of AGNI, the deity of fire. <sup>2</sup> A name of ŚUKRA, regent of VENUS. E. धृष to be proud or overbearing, deriv. irr.; the word is also written धिष्य or धिष्य.

धी आ धीड् *r.* 1th *cl.* <sup>1</sup> To contain, to hold. <sup>2</sup> To slight, to disregard, to despise. <sup>4</sup> To accomplish. With अन्तर्, To disappear, to become invisible.

धी *f.* Understanding, intellect. E. ध्ये to meditate, affix क्विप्.

धीति *f.* Thirst E. घे to drink, affix क्तिन्.

धीदा *f.* <sup>1</sup> A virgin, a maiden. <sup>2</sup> Understanding, intellect.

धीर *mfn.* <sup>1</sup> Wise, sensible, learned.

<sup>2</sup> Firm, steady, consistent, determined <sup>3</sup> Cool, collected. <sup>4</sup> Head-strong, self-willed, uncontrollable. <sup>5</sup> Lazy, dull, slow. <sup>6</sup> Strong, powerful. <sup>7</sup> Well behaved, decorous, decent. <sup>8</sup> Gentle, steady. <sup>9</sup> Deep. (as a sound.) *m.* <sup>1</sup> The ocean. *mn.* Saffron. *f.* <sup>1</sup> A drug; also

काकोली. <sup>2</sup> a woman who, although jealous of a husband or lover, suppresses all expression of resentment in his presence. E. धी understanding, रा to possess, क affix; or धी with ईर to go to, affix अण्; or धी to possess, क्त्वं उप्रादी aff.

धीरप्रशान्त *n.* The hero of a poem or play who unites all good qualities. E. धीर, and प्रशान्त calm.

धीरललित *m.* The hero of a poem or play, who is firm and brave, but reckless and inconsiderate. E. धीर, and ललित sportive.

धीराधीरा *f.* A mistress or wife, who having cause for jealousy, pursues a middle conduct between the suppression and expression of resentment. E. धीरा, and अधीरा joined.



**धीरोदात्त** *m.* The hero of a poem or play whose characteristics are benevolence and fortitude. *E.* धीर; and उदात्त liberal.

**धीरोद्धत** *m.* The hero of a poem or play who is deficient in magnanimity. *E.* धीर, and उद्धत haughty.

**धीलटो** *f.* A daughter.

**धीवन** *m.* <sup>1</sup> A brazier. <sup>2</sup> A fisherman. *E.* धु to hold, Upādi affix कनिन्, and न् changed to ह्.

**धीवर** *m.* A fisherman. *E.* धी to hold or gain, Upādi affix छरघ.

**धु** *धुञ्* *r.* 7th *cl.* To shake, to agitate : see धू.

**धु** *f.* Shaking, trembling. *E.* धु to shake, क्विप् aff.

**धुत्** *r.* 1st *cl.* <sup>1</sup> To kindle. <sup>2</sup> To be weary. <sup>3</sup> To live.

**धुन** *n.* Shaking, agitation. *E.* धु to shake, affix लु; also धूनन, &c.

**धुनी** *f.* A river. *E.* धु to go, affix लृक्, fem. affix इीप्, also धुनि.

**धुर** *f.* <sup>1</sup> The fore part of a carriage, the pole or the part where the yoke is fixed. <sup>2</sup> Agitation, trembling. <sup>3</sup> Reflection, recollection. <sup>4</sup> A spark of fire. <sup>5</sup> A burthen, a load. <sup>6</sup> A part or portion. <sup>7</sup> Wealth. <sup>8</sup> A name of the Ganges. *E.* धुर्ध्व to hurt, affix क्विप्.

**धुरा** *f.* A burthen, a load. *E.* धुर्ध्व to hurt, affixes क and टाप्.

**धुरीण** *mfn.* <sup>1</sup> Bearing. <sup>2</sup> Charged with, abounding with. *m.* <sup>1</sup> A beast of burthen. <sup>2</sup> A man of business. *E.* धुर a burthen, ख aff.

**धुर्य** *mfn.* Fit for a burthen, adapted to it, &c. *m.* <sup>1</sup> A beast of burthen. <sup>2</sup> A minister, a chargé d'affaires. <sup>3</sup> A horse. *E.* धुर a burthen. यत् aff.

**धुर्ध्व** *धुर्ध्वी* *r.* 1st *cl.* To kill or hurt.

**धू** *धूञ्* 5th *cl.* *r.* 6th *cl.* *r.* 9th *cl.* *r.* 1st and 10th *cls.* To shake or agitate. to make tremble. With श्च prefixed. <sup>1</sup> To abandon, to quit. <sup>2</sup> To perceive. With

निर्. <sup>1</sup> To destroy. <sup>2</sup> To go or move. With त्रि, To make tremble or agitate.

**धूक** *m.* <sup>1</sup> The air or wind. <sup>2</sup> A rogue, a cheat. <sup>3</sup> Time. *E.* धु to agitate, क्न् Upādi affix, and the vowel made long.

**धूत्** *r.* 1st *cl.* <sup>1</sup> To live. <sup>2</sup> To knoll. <sup>3</sup> To be distrust.

**धूनन** *m.* Shaking, agitating. *E.* धु to shake, affix लुद्

**धूनि** *f.* Shaking, agitating. *E.* धु to agitate, affix क्निन्.

**धूप** *r.* 1st *cl.* To heat. *r.* 10th *cl.* <sup>1</sup> To speak. <sup>2</sup> To shine.

**धूप** *m.* Incense. *E.* धूप to heat, affix श्च.

**धूपन** *m.* <sup>1</sup> Resin. <sup>2</sup> Incense. *E.* धूप to heat, affix लु.

**धूपिका** *f.* Mist, fog. *E.* धूप incense, क्न् affix of resemblance, fem. form.

**धूम** *m.* <sup>1</sup> Smoke. <sup>2</sup> A saint. *E.* धूम to agitate, Upādi affix क्.

**धूमकेतु** *m.* <sup>1</sup> A comet or falling-star. <sup>2</sup> Fire. <sup>3</sup> The personified descending node. *E.* धूम smoke, and केतु a mark or symbol.

**धूममहावी** *f.* Fog, mist. *E.* धूम smoke, महावी a buffalo.

**धूमयोगि** *m.* A cloud. *E.* धूम smoke, and योगि womb; what is engendered from smoke or vapour.

**धूमन** *mfn.* Of a purple colour. *m.* Purple, a colour compounded of black and red. *E.* धूम smoke, and न् what is, being of the hue of smoke.

**धूमिका** *f.* Fog, vapour. *E.* धूम smoke and क्न् affix of resemblance.

**धूम्या** *f.* A quantity of smoke. *E.* धु with य affix, implying aggregation.

**धूम** *mfn.* Of a purple or smoky colour. *m.* Purple, the colour; a compound of red and black. *n.* Sin, vice, wickedness. *E.* धूम smoke, रा to get affix क्.

धूमक *m.* A camel. *E.* धूम smoky, कन् affix; of a smoky or tawny hue.

धूमाम *m.* Air, wind. *E.* धूम smoky, आम who shines.

धूर धूरी *r.* 4th *cl.* <sup>1</sup> To kill or hurt. <sup>2</sup> To move or approach.

धूर्जटि *m.* A name of Śiva. *E.* धूर a burthen, and जटि a collection, from जट to collect, and इन् affix.

धूर्त *mfn.* <sup>1</sup> Fraudulent, crafty, dishonest, knavish, &c. <sup>2</sup> Mischievous, injurious. *m.* <sup>1</sup> A gamester. <sup>2</sup> A rogue, a cheat. <sup>3</sup> Thorn apple. *n.* <sup>1</sup> Rust or iron filings. <sup>2</sup> Black salt. *E.* धूर्त्त to injure, Upādi affix तन्.

धूलक *n.* Poison.

धूलि *mfn.* <sup>1</sup> Dust. <sup>2</sup> A number. *E.* धू to agitate, affix लि.

धूलिका *f.* Fog or mist. *E.* धूलि dust, कन् affix of resemblance.

धूलिध्वज *m.* Air or wind. *E.* धूलि dust, and ध्वज sign or symbol.

धृग *r.* 10th *cl.* To make splendid or elegant; also धूष, and धूस.

धूसर *mfn.* Grey, of that colour. *m.* <sup>1</sup> Grey. <sup>2</sup> A jackass. <sup>3</sup> An oilman. <sup>4</sup> A camel. <sup>5</sup> A pigeon. *E.* धू to agitate, सर Upādi aff.

धृ धृद् *r.* 1st *cl.* To fall. *r.* 6th *cl.* <sup>1</sup> To continue, to remain. <sup>2</sup> To have or hold. धृञ् *r.* 1st *cl.* To have or hold. to keep, to maintain. *r.* 1st *cl.* To sprinkle. *r.* 10th *cl.* To hold. With अथ or लिट् prefixed, To verify, to make sure or certain.

धृज *r.* 1st *cl.* also धृजि *r.* 1st *cl.* To go or move.

धृत् *mfn.* Who has, holds, possesses, &c. *E.* धृ to have, क्तिप् aff.

धृतराष्ट्र *m.* A proper name; DURITA-RĀSHṬRA, the father of DURYODHANA, and uncle of the Pāṇḍu princes. <sup>2</sup> A good king. <sup>3</sup> A Nāga or serpent of the lower regions. <sup>4</sup> A kind of bird,

perhaps a sort of goose. *E.* धृत possessed, cherished, राष्ट्र a region.

धृति *m.* Sacrifice, offering. *f.* <sup>1</sup> Holding, having. <sup>2</sup> Steadiness, firmness. <sup>3</sup> One of the astrological Yogas. <sup>4</sup> Pleasure. <sup>5</sup> Satisfaction, content. <sup>6</sup> Happiness. <sup>7</sup> A metre; a stanza of four lines of eighteen syllables each. *E.* धृ to have, &c. affix क्तिन्.

धृत्वन *m.* <sup>1</sup> Virtue, morality. <sup>2</sup> A Brāhman. <sup>3</sup> The sea. <sup>4</sup> The sky. <sup>5</sup> A clever man. <sup>6</sup> A name of Viṣṇu. *E.* धृ to hold, क्त्वनिप् affix.

धृत्वरि *f.* The earth. *E.* धृ to hold, क्त्वरप् affix.

धृष *r.* 5th *cl.* जिधृषा To be proud, to be confident or presumptuous. *r.* 1st and 10th *cls.* To overcome, to overbear, to resist impatiently, to be impatient. धृषु *r.* 1st *cl.* <sup>1</sup> To collect. <sup>2</sup> To hurt or kill. धृषद् *r.* 10th *cl.* To neutralise, paralyse or make powerless.

धृषु *m.* <sup>1</sup> clever man. <sup>2</sup> A proud one. <sup>3</sup> A heap. *E.* धृष to be confident. Upādi affix क्.

धृष्ट *mfn.* <sup>1</sup> Impudent, bold. <sup>2</sup> Forward, intrusive. <sup>3</sup> Secured, obtained. <sup>4</sup> Profligate, abandoned. *m.* A faithless husband. *f.* A disloyal or unchaste woman. *E.* धृष to be confident, affix क्.

धृष्याञ् *mfn.* Confident, impudent, shameless. *E.* धृष to be confident, नजिद् aff.

धृष्या *m.* A ray of light. *E.* धृष to be arrogant, नि aff.

धृष्या *mfn.* <sup>1</sup> Confident, bold. <sup>2</sup> Impudent, shameless. *f.* The branch of a bamboo. *E.* धृष to be arrogant, affix क्.

धृ *r.* 9th *cl.* To be or grow old.

धे *r.* 1st *cl.* धेद् also धेक्. To drink.

धेन *m.* <sup>1</sup> The ocean. <sup>2</sup> A male river. *f.* A river. *E.* धे to drink, Upādi affix न; what is drunk.

**धेनु** *f.* A milch cow, one that has lately calved. **धे** to drink, Upādi affix न्.  
**घोर** धोर्ध्व *r.* 1st *cl.* To move well, to be quick or alert, or to have good paces.  
**घोरण** *n.* <sup>1</sup> A vehicle in general, any means of conveyance. <sup>2</sup> A horse's trot. <sup>3</sup> Going well or quickly. **धे** to move well or quickly, affix ल्युट्.  
**घोरणि** *f.* Tradition. **धे** to proceed, affix श्रानि.  
**धौत** *mfn.* <sup>1</sup> Washed, cleaned, purified. <sup>2</sup> Bright and shining. <sup>3</sup> White. *n.* Silver. **धे** to make clean, affix क्त.  
**धौतकट** *m.* A bag of coarse cloth, a sack. **धौत** washed, and **कट** a mat.  
**ध्वा** *r.* 1st *cl.* <sup>1</sup> To blow, as a wind instrument, to produce sound by blowing. <sup>2</sup> To blow a fire, to excite fire by blowing. <sup>3</sup> To apply fire. <sup>4</sup> To excite sparks.  
**ध्वात्त ध्वात्ति** *r.* 1st *cl.* <sup>1</sup> To desire. <sup>2</sup> To crow or caw : see धात्त and ध्यात्त.  
**ध्यामन्** *m.* <sup>1</sup> Measure. <sup>2</sup> Light. <sup>3</sup> Meditation. **ध्या** to blow or breathe, Upādi affix मन्.  
**ध्यान** *n.* <sup>1</sup> Meditation, reflection. **धे** to meditate, affix ल्युट्.  
**ध्याम** *mfn.* Black. **धे** to think, मक् aff.  
**ध्यामन्** *n.* Meditation. *m.* Measure. **धे** to meditate, and **मनिन्** aff.  
**धौ** *r.* 1st *cl.* To recollect, to call to mind, to meditate, to think ; with the preposition नि, to see, to look, to look out for.  
**धज** *r.* 1st *cl.* To go ; also धज्जि *r.* 1st *cl.* To go or move.  
**धण** *r.* 1st *cl.* To sound, as a drum or other instrument.  
**धस** *r.* 10th *cl.* To throw or toss up.  
**उधस** *r.* 9th *cl.* To glean.  
**धात्त धात्ति** *r.* 1st *cl.* <sup>1</sup> To utter the sound of birds, or to crow, caw, &c. <sup>2</sup> To desire.

**धाख धाख** *r.* 1st *cl.* <sup>1</sup> To be dry or arid. <sup>2</sup> To adorn. <sup>3</sup> To suffice, to be able or competent. <sup>4</sup> To refuse, to prevent.  
**धाघ धाघ** *r.* 1st *cl.* To be able or competent.  
**धाजि** *f.* A whirlwind, a gale. **धे** to go, इ Upādi affix.  
**धाड धाड** *r.* 1st *cl.* To divide, to split, to cut or pierce.  
**धिज** *r.* 1st *cl.* To go or move.  
**धु** *r.* 1st *cl.* *r.* 6th *cl.* <sup>1</sup> To be firm or fixed. <sup>2</sup> To go or move.  
**धुव** *r.* 6th *cl.* <sup>1</sup> To stand firm. <sup>2</sup> To go or move.  
**धुव** *mfn.* <sup>1</sup> Eternal. <sup>2</sup> Fixed, stable, firm. <sup>3</sup> Certain, ascertained. <sup>4</sup> Spread, extended. *m.* <sup>1</sup> A name of BRAHMA. <sup>2</sup> ŚIVA. <sup>3</sup> Viṣṇu. <sup>4</sup> The polar star or north pole itself ; in mythology, personified by DHṚUVA, the son of UTA NAPADA and grandson of the first MANU. <sup>5</sup> The pole of any great circle, particularly either of the celestial poles (In Astronomy.) <sup>6</sup> The distance of a planet from the beginning of the sidereal zodiac. <sup>7</sup> Any epoch to which a computation of dates is referred. <sup>8</sup> Ascertainment, certainty. <sup>9</sup> Logic, reasoning discussion. <sup>10</sup> Heaven. **धे** to be fixed, affix अच्.  
**धू** *r.* 6th *cl.* <sup>1</sup> To be firm, to stand fast. <sup>2</sup> To go or move.  
**धेक धेक** *r.* 1st *cl.* <sup>1</sup> To sound. <sup>2</sup> To grow or increase. <sup>3</sup> To be exhilarated or elevated with joy. <sup>4</sup> To manifest elevation or hilarity by noise.  
**धे** *r.* 1st *cl.* To be satisfied or pleased.  
**ध्वंस ध्वंसु** *r.* 1st *cl.* <sup>1</sup> To fall down. <sup>2</sup> To reduce to powder. <sup>3</sup> To go.  
**ध्वंस** *m.* Loss, destruction. *f.* A mote in a sun-beam. **ध्वंस** to fall, affix अच्.  
**ध्वंसन** *n.* <sup>1</sup> Perishing, dying. <sup>2</sup> Loss, destruction. <sup>3</sup> Going. <sup>4</sup> Falling. **ध्वंस** to fall down, affix ल्युट्.

ज *r. 1st cl.* also ध्वजि *r. 1st cl.* To go, to move.

ज *mn.* <sup>1</sup> A flag or banner. <sup>2</sup> A mark, a sign or symbol. <sup>3</sup> The penis. <sup>4</sup> A house situated to the east of any object. <sup>5</sup> A flag-staff. <sup>7</sup> (In Prosody), An Iambic. *m.* <sup>1</sup> A distiller. <sup>2</sup> Pride. <sup>3</sup> Hypocrisy, fraud. *E.* ध्वज to go, affix अच्.

ण *r. 1st cl.* To sound.

न *r. 1st cl. r. 10th cl.* To sound.

न *m.* Sound. *E.* ध्वन to sound, अच् affix : see ध्वान्.

नि *m.* <sup>1</sup> Sound. <sup>2</sup> Figurative or poetical style. *E.* ध्वन to sound, इ aff.

नाद ध्वानि *r. 1st cl.* <sup>1</sup> To utter a cry peculiar to birds, as to croak, caw, &c. <sup>2</sup> To desire.

नाह्म *m.* <sup>1</sup> Any aquatic bird, as a crane, a gull, &c. feeding upon fish. <sup>2</sup> A crow. <sup>3</sup> A beggar. *E.* ध्वान् to cry, affix अच्.

नान *n.* Sound in general. *E.* ध्वान् to sound, घञ् aff.

शान् *n.* Darkness. *E.* ध्वन to sound, क्त affix.

शान्त *n.* Darkness. *E.* ध्वन to sound, क्त affix.

शान्तवित्त *m.* The firefly. *E.* ध्वान् darkness, and वित्त wealth.

वृ *r. 1st cl.* <sup>1</sup> To bend. to make crooked. <sup>2</sup> To kill. <sup>3</sup> To describe.

## न

न *mn.* <sup>1</sup> Thin, spare. <sup>2</sup> Vacant, empty.

<sup>3</sup> Identical, same, like. <sup>4</sup> Unvexed, unwearied. <sup>5</sup> Undivided, unbroken.

*m.* <sup>1</sup> Binding, tying. <sup>2</sup> One who is praised. <sup>3</sup> A name of GANĒŚA. <sup>4</sup> War.

<sup>5</sup> Giving, a gift. <sup>6</sup> Good, welfare, prosperity. <sup>7</sup> A jewel. *f.* <sup>1</sup> The navel.

<sup>2</sup> Knowledge. *ind.* <sup>1</sup> No, not, a particle of prohibition. <sup>2</sup> A particle of comparison. <sup>3</sup> A particle of negation, annihilation, &c. *E.* नी to obtain, or

नह to bind, &c., ड aff.

नङ्गुक *mn.* Injurious, destructive. *E.* नश to destroy, युक्तन् Upādi affix.

नकुट *n.* The nose.

नकुल *mn.* Disgraced, rejected from a family or race. *m.* <sup>1</sup> The Bengal

mongoose. <sup>2</sup> A proper name, NAKULA, the fourth of the five Pāṇḍu princes.

<sup>3</sup> A son. <sup>4</sup> A name of ŚIVA. *f.* <sup>1</sup> Silk cotton tree. <sup>2</sup> Saffron. *E.* न not, कुल

race or heap, fem. affix डीप्.

नक्क *r. 10th cl.* To destroy or annihilate.

नक्त *n.* Night. *E.* नज to be ashamed, तन् aff.

नक्तक *m.* <sup>1</sup> Dirty or ragged cloth. <sup>2</sup> A rag, a wiper, a handkerchief, &c. *E.*

नज to be ashamed or modest, affix तन्, and कन् added ; also लक्तक.

नक्तम् *ind.* By night, at night. *E.* नज to be ashamed, तन् aff.

नक्ष *n.* The upper timber of a door-frame. *nf.* The nose. *f.* A string of

bees or wasps. *m.* A crocodile. *E.* न not, क्रम to go, affix ड.

नक्षत्र *n.* <sup>1</sup> A star in general. <sup>2</sup> An asterism in the moon's path or lunar mansion. <sup>3</sup> A pearl. *E.* गत to go,

Upādi affix अत्रन्

नक्षत्रनमि *m.* <sup>1</sup> The moon. <sup>2</sup> The pole star. <sup>3</sup> VISHṆU. *f.* The last of the

asterisms Revati, containing thirty-two stars. *E.* नक्षत्र a star, and नमि circumference.

नख *r. 1st cl.* To move.

नख *mn.* A finger nail. *m.* A part, a portion. *E.* न privative, ख sense ; or

नह to bind, ख Upādi affix.

नखमुच *m.* A bow. *E.* नख a nail, मुच to let loose, क aff.

नखरञ्जनी *f.* A nail-parer. *E.* नख, and रञ्जनी beautifying.

नखायुध *m.* <sup>1</sup> A tiger. <sup>2</sup> A lion. <sup>3</sup> A cock.

<sup>4</sup> Any beast or bird having talons. *E.* नख and आयुध a weapon.

नग *m.* <sup>1</sup> A mountain. <sup>2</sup> A tree. *E.* न नो, गम to go, affix ड, immoveable.

नगर *mf.* A town, a city. *E.* नग a tree, or a mountain, रन् affix.

नग्न *mf.* Naked. *m.* <sup>1</sup> A naked mendicant. <sup>2</sup> A *Buddha*. <sup>3</sup> A bard, *E.* नज् to be ashamed, affix क्त.

नग्निका *f.* <sup>1</sup> A girl before menstruation or about ten years old. <sup>2</sup> A naked woman. *E.* नग्न naked, कन् added and the *fem.* form.

नज्, श्रानज्जी *r.* 6th *cl.* also श्रानजि *r.* 1st *cl.* To be ashamed, to be modest or bashful.

नञ् *ind.* A particle of negation, prohibition, &c.

नट *r.* 1st and 10th *cls.* <sup>1</sup> To dance, to dance as an actor, to act. <sup>2</sup> To drop or fall. <sup>3</sup> To shake, to move slightly. <sup>4</sup> To injure. <sup>5</sup> To shine.

नट *m.* <sup>1</sup> A dancer, a mime, an actor. *f.* <sup>1</sup> A whore. <sup>2</sup> A *Nāch* girl, a dancer, an actress. <sup>3</sup> Red arsenic: <sup>4</sup> A *Rāginī*. *E.* नट to dance, affix अच्, and टाप् or डीप्.

नटन *n.* The art or act of dancing, pantomime, &c. *E.* नट to dance, affix ल्युट्.

नटपर्ण *n.* Skin.

नटान्तिका *f.* Shame, modesty. *E.* नट dancing, and अन्त destroying, affix कन् and टाप्.

नड *r.* 1st *cl.* To be thick or impervious. *r.* 10th *cl.* To fall off or from.

नडह *mf.* Lovely, beautiful, desirable. *E.* नड to fall off or from, हन् to destroy, affix ड्.

नडल *mf.* Reedy, abounding in reeds. *E.* नड, and डलच् aff.

नत् *mf.* <sup>1</sup> Bent, bowed, reclining. <sup>2</sup> Crooked, curved. *n.* <sup>1</sup> The arc or distance of any planet from the zenith. *E.* नत् to bow or bend, affix क्त.

नतांश *m.* Zenith distance. *E.* नत्, and अंश a degree

नति *f.* <sup>1</sup> Bending, bowing, stooping. <sup>2</sup> Curvature, crookedness. *E.* नत् to bow, क्तन् aff.

नद *r.* 1st and 10th *cls.* <sup>1</sup> To speak or emit sound. <sup>2</sup> To shine: see नद. With चि and अनु. To fill with noise or sound; दुर्नदि *r.* 1st *cl.* <sup>1</sup> To thrive, to be prosperous <sup>2</sup> To be happy, to be pleased or delighted. With अशि prefixed. <sup>1</sup> To wish for. <sup>2</sup> To acknowledge or confess. With प्रति. To be thankful.

नद *m.* A river, applied only to one of which the personification is male, as the *Brakmaputra*, *Sone*, *Indus*, &c. *f.* A river in general. *E.* नद to sound affix अद् *fem.* affix डीप्.

नदनु *m.* <sup>1</sup> A cloud. <sup>2</sup> A lion. *E.* नद to sound, अनुङ् Unādi aff.

नदीन *m.* <sup>1</sup> The ocean. <sup>2</sup> The god of water, VARUNA. *E.* नदी a river, and इन् Lord.

नदी *f.* A leather cord, a thong. *E.* नद to bind, दन् aff.

ननान्द *f.* A husband's sister. *E.* न negative, नन्द to please, क्तन् Unādi aff.

ननु *ind.* <sup>1</sup> A particle of interrogation (how, what.) <sup>2</sup> Of affirmation, (certainly.) <sup>3</sup> Of assent. <sup>4</sup> A consolator and kind expression. <sup>5</sup> A vocative particle, (ho, hola;) or one implying kindness, conciliation, (pray, good friend, &c.) <sup>6</sup> An inceptive particle implying doubt or dissent, (may be but, on the other hand.) <sup>7</sup> A responsive particle. <sup>8</sup> A particle of reproach. *E.* न negative, नुद to send or command, affix ड्.

नन्द *mf.* Happiness, pleasure, felicit. *m.* <sup>1</sup> One of KUYERA's nine inestimable gems or treasure. <sup>2</sup> The cow her NANDA, the foster father of KRISHN. <sup>3</sup> A name of VISHNU. <sup>4</sup> A prince, the son of MAHĀNANDI. <sup>5</sup> A flute, or eleven inches long. *f.* <sup>1</sup> An earthen

water jar. <sup>2</sup> The first, sixth, or eleventh day of the fortnight. <sup>3</sup> Prosperity, increase. <sup>4</sup> A husband's sister. *f.* INDRA's garden. *f.* A name of DURGA. *κ.* नदि to be prosperous or happy, affix अच् and टाप्.

नन्दु *m.* Happiness, felicity. *κ.* नदि to be happy; affix अयुच्.

नन्दन *mfn.* Delighting, rejoicing, making pleased or happy. *m.* <sup>1</sup> A son. <sup>2</sup> A frog. <sup>3</sup> VISHNU. *n.* INDRA's pleasure ground, elysium. <sup>4</sup> A species of the *Dhriti* metre. *f.* A daughter. *κ.* नदि to be or make happy, affix ल्यु.

नन्दन्त *m.* <sup>1</sup> A son. <sup>2</sup> A friend. <sup>3</sup> A prince. *κ.* नदि to make happy, भक् Upādi aff.

नन्दि *mn.* <sup>1</sup> Gambling, gaming. <sup>2</sup> Happiness. *m.* <sup>1</sup> One of Śiva's principal attendants. <sup>2</sup> The speaker of the prologue or prelude to a drama. <sup>3</sup> One who pronounces a benediction. *κ.* नदि to make happy, and इन् Upādi aff.

नन्दि *mfn.* Happy, rejoiced, delighted. *m.* <sup>1</sup> The name of one of Śiva's chamberlains, and chief attendants. <sup>2</sup> The speaker of the prelude or prologue to a drama. *f.* <sup>1</sup> A name of the goddess PÁRVATĪ. <sup>2</sup> GANGÁ, the river goddess. <sup>3</sup> A husband's sister. <sup>4</sup> A fabulous cow, related to the cow of plenty, and the property of the sage YAGNISHTHA. <sup>5</sup> The *Alakānandā* river. <sup>6</sup> The mother of the writer VYÁṆ. *κ.* नन्द happiness, इनि aff.

नन्दीट *m.* A bald-headed man. *κ.* हन्दि Śiva's bald-headed attendant, and अट who resembles, deriv. irr.

नन्दीमुखी *f.* Sleep, drowsiness.

नयसक *mn.* <sup>1</sup> A eunuch. <sup>2</sup> An impotent or imbecile man. The neuter gender. *κ.* न not, पुंसक a male.

नयत् *m.* A grandson. *f.* A grand daughter. *κ.* न not, यत् to fall, नृच् Upādi affix.

नभ *m.* <sup>1</sup> The month Śrávāna. <sup>2</sup> Æther, atmosphere. *f.* <sup>1</sup> A 'spitting' pot. <sup>2</sup> The city of the sun. *κ.* नह to bind, affix भ; see नभस्.

नभःक्रान्तिन् *m.* A lion. *κ.* नभस् a cloud, and क्रान्तिन् who goes; whose shape is seen in the clouds.

नभःप्राण *m.* Air, wind. *κ.* नभस् atmosphere, and प्राण life or breath.

नभस् *m.* <sup>1</sup> The month Śrávāna. <sup>2</sup> A cloud. <sup>3</sup> The rains, or rainy season. <sup>4</sup> Smell. <sup>5</sup> The fibres in the root of the lotus. <sup>6</sup> A bird. <sup>7</sup> A grey-headed man. *n.* Sky, atmosphere, æther or heaven. *κ.* नभ to injure, to be annihilated, Upādi affix असुन्, or नह to bind, and भ substitute for ह.

नभस *n.* Heaven, sky, &c. see the last. *κ.* नभ as above, Upādi affix असच्.

नभस्य *m.* The month Bhādra. *κ.* नभस् a cloud or rain, and यत् aff.

नभस्यत् *m.* Air, wind. *κ.* नभस्, and मत्पु aff.

नभसक *n.* Darkness. *κ.* नभ to injure, आक Upādi aff.

नभि *m.* A wheel.

नभोधूम *m.* A cloud. *κ.* नभस् sky, and धुम् smoke.

नभोज्ज *m.* A cloud. *κ.* न negative, भाज् to shine, affix क्विप्.

नम *r.* 1st cl. To bow, to pay obeisance. *r.* 10th cl. To bend, to bow: see नाम.

नमत *m.* <sup>1</sup> A master, a lord. <sup>2</sup> An actor, a mime. <sup>3</sup> A cloud. *κ.* नम to bow or bend, Upādi affix असच्.

नमस् *ind.* <sup>1</sup> Gift, present. <sup>2</sup> Bowing, bending, salutation, obeisance. <sup>3</sup> An inarticulate cry. <sup>4</sup> The term used in connexion with the name of a deity in the fourth case to signify veneration, as रामाय नमः salvation, glory or reverence to RÁMA. *κ.* नम to bend and affix असुन्.

नमस *m.* Agreement, concord. *κ.* नम to bow, affix कसच्.

**नमस्कार** *m.* <sup>1</sup> Respectful or reverential address or salutation. *E.* नमस् bowing, and कार making, *fem.* affix डीप्.

**नमूचि** *m.* <sup>1</sup> The deity of love. <sup>2</sup> A demon so named. *E.* न negative, मुच to loose, and कि aff.

**नमोगुरु** *m.* A spiritual teacher. *E.* नमस् reverence, and गुरु a teacher.

**नम्ब** *r.* 1st *cl.* To go, to move.

**नम** *mfn.* Crooked, curved, bent, bowed. *E.* नम to bow, affix र

**नय** *r.* 1st *cl.* To go, to move : see गाय and गी.

**नय** *mfn.* <sup>1</sup> Fit, right, proper. <sup>2</sup> Leading, conducting. *m.* <sup>1</sup> Guiding, directing. <sup>2</sup> Polity, civil and military government. <sup>3</sup> The theological part of the *Vedas*. <sup>4</sup> A guide, a conductor. *E.* नय to go affix घञ्, or गी to guide, &c. affix अच्.

**नयन** *n.* <sup>1</sup> The eye. <sup>2</sup> Leading, guiding. <sup>3</sup> Attaining, obtaining. <sup>4</sup> Bringing. *f.* The pupil of the eye. *E.* गी to guide, affix ल्युट्.

**नयनात्मव** *m.* <sup>1</sup> A lamp. <sup>2</sup> Any lovely or desired object. *E.* नयन the eye, and उत्सव a festival.

**नर** *m.* <sup>1</sup> Man, individually or generally. <sup>2</sup> The Eternal, the divine imperishable spirit pervading the universe. <sup>3</sup> A name of ARJUNA. <sup>4</sup> VISHNU. <sup>5</sup> A gnome. <sup>6</sup> A man or piece at chess, draughts, &c. <sup>7</sup> A *Mani*, an incarnation of VISHNU. *E.* नृ to lead or guide, affix अच्.

**नरक** *mn.* Hell, the infernal regions. *m.* The name of a *Daitya* or demon. *E.* नृ to guide or lead, affix युन्.

**नरककुण्ड** *n.* A well or pit in Tartarus, eighty-six such are enumerated. *E.* नरक, and कुण्ड a pit.

**नरकदेवता** *f.* Misfortune, personified as a goddess. *E.* नरक, and देवता divinity.

**नरकामय** *m.* The soul after death. *E.* नरक hell, and आमय sickness.

**नरङ्ग** *m.* Pimples on the face. *n.* The penis. *E.* नृ to guide or lead, Upāhi affix अङ्ग.

**नरनारायण** *m. dual.* Two sages, incarnations of VISHNU, and born again, as KRISHNA and ARJUNA. *E.* नर, and नारायण, each severally the name of a sage.

**नरमानिनी** *f.* A woman who has a beard. *E.* नर a man, मन to regard or think, and गिनि affix.

**नरमेध** *m.* A human sacrifice. *E.* नर, and मेध a sacrifice.

**नरविष्यण** *m.* An imp or goblin. *E.* नर man, and विष्यण who devours.

**नरसिंह** *m.* <sup>1</sup> VISHNU in his fourth *Avatar* or descent, the lion-headed man. <sup>2</sup> A chief, a man of eminence or power. *E.* नर a man, and सिंह a lion.

**नरान्तक** *m.* <sup>1</sup> Death. <sup>2</sup> A *Rikshasa* a son of RIVANA. *E.* नर, and अन्तक destroyer.

**नरेन्द्र** *m.* <sup>1</sup> A king, an anointed sovereign. <sup>2</sup> A dealer in antidotes, a juggler. *E.* नर a man, इन्द्र chief.

**नर्कटक** *n.* The nose.

**नर्तक** *m.* <sup>1</sup> An actor, a mime. <sup>2</sup> A juggler a dancer, a player of any description. <sup>3</sup> A bard, a herald. <sup>4</sup> An elephant. <sup>5</sup> A reed. <sup>6</sup> A peacock. *f.* <sup>1</sup> An actress, female dancer or singing girl. <sup>2</sup> A female elephant. <sup>3</sup> A peahen. *E.* नृत to dance or act, छुन् aff.

**नर्तन** *n.* Dancing, gesticulating, acting. *E.* नृत to dance, &c. affix ल्युट्.

**नर्तनप्रिय** *m.* A peacock. *E.* नर्तन dancing and प्रिय found of.

**नर्द** *r.* 1st *cl.* To sound.

**नर्दन** *n.* <sup>1</sup> Sounding, roaring, making noise. <sup>2</sup> Celebrating, praising aloud. *E.* नर्द to sound, affix ल्युट्.

**नर्दटक** *m.* A stanza of four parts having seventeen syllables in each.

**नर्द** *r.* 1st *cl.* To go, to move.

नेल *m.* A husband. *E.* नर्म amusement, कील a prop or stay.

र्म *m.* A secret lover. *E.* नर्म, and ई source.

; *m.* <sup>1</sup> The sun. <sup>2</sup> A potsherd. *E.* र्म, and अट what goes, deriv. irr.

; *m.* <sup>1</sup> The nipple. <sup>2</sup> A rake, a lecher libertine. <sup>3</sup> Sport, amusement. <sup>4</sup> Coion. *E.* नर्म pleasure; स्या to abide, affix, deriv. irr.

इ *mfu.* Delighting, making happy, vng pleasure. *m.* The associate or companion of a person's sports or musements. *f.* <sup>1</sup> The *Narmadā* river, which rising in the *Vindhya* mountains, runs westward to the gulf of *ambay*. *E.* नर्म pleasure, and द what gives.

न *n.* <sup>1</sup> Sport, amusement, pastime, diversion. <sup>2</sup> Jest, joke. <sup>3</sup> Wit, humour.

नू to guide, affix मनिन्.

स्कोट *m.* Slight or inferior amusement. *E.* नर्म, and स्कोट opening.

र. 10th *cl.* <sup>1</sup> To shine. <sup>2</sup> To bind or confine.

म. <sup>1</sup> A reed. <sup>2</sup> The name of a king.

न. <sup>1</sup> The water lily. <sup>2</sup> Smell, odour. *E.* नल to shine, affix अच्.

नन *n.* <sup>1</sup> A lotus or water lily. <sup>2</sup> Water. <sup>3</sup> Indigo. *m.* <sup>1</sup> The *Indian* crane. *f.* <sup>1</sup> An assemblage of lotus flowers. <sup>2</sup> A place abounding in lotuses. <sup>3</sup> The flexible stalk of a water lily. <sup>4</sup> A pond in which the lotus grows or may grow. <sup>5</sup> The *Ganges* of heaven. *E.* नन to be bright, उपदी affix इनच्.

निनीरुह *m.* <sup>1</sup> BRAHMĀ. <sup>2</sup> The fibres of the lotus stalk. *E.* नलिनी, and रुह what grows.

व *mfu.* New. *m.* Praise, panegyric, celebration. *E.* नु to praise, &c. affix अच्.

वकारिका *f.* <sup>1</sup> A bride, a woman newly married. <sup>2</sup> A new comment. *E.* नव new, and कारिका agent.

नवग्रह *m. plu.* The nine planets, or sun, moon, five planets, and the ascending and descending nodes. *E.* नव for नवन्, and ग्रह a planet.

नवत *m.* An elephant's painted or variegated housings. *E.* नव new, तन् to spread, affix ड्.

नवति *f.* Ninety. *E.* नव nine, and क्तिन् aff.

नवतिका *f.* A painting brush. *E.* नवति ninety, कन् aff.

नयन् *mfu.* always *plu.* Nine.

नयनी *f.* Fresh butter.

नयनीत *n.* Fresh butter. *E.* नव new, and नीत procured.

नवफलिका *f.* <sup>1</sup> A bride, a newly married woman. <sup>2</sup> A girl in whom menstruation has recently begun. *E.* नव new, फल fruit, and टक् aff.

नववधू *n.* A bride, a newly married woman. *E.* नव, and वधू a wife.

नवम *mfu.* Ninth. *f.* The ninth day of a lunar half month. *E.* नव nine, and मद aff.

नवमल्लिका *f.* Double jasmine: see the next.

नवयावना *f.* A young woman. *E.* नव new, and यावन young.

नवरत्न *n.* <sup>1</sup> Nine precious gems, or a pearl, ruby, topaz, diamond, emerald, lapis lazuli, coral, sapphire, and one called *Gomeda*. <sup>2</sup> The nine men of letters at the court of *Vikramāditya*, or *Dhanwantari*, *Kshapaṇaka*, *Amarasinha*, *Sanku*, *Vetālamhatta*, *Ghatakarpura*, *Kālidāsa*, *Varāhamihira*, and *Vararuchi*. *E.* नव, and रत्न a jewel.

नवरात्र *n.* The period of nine days, from the first of the light half of *Āśvin* to the ninth; part of the time devoted to the worship of *Durgā*. *E.* नव, and रात्र for रात्रि a night.

नवशस् *ind.* Nine by nine. *E.* नव, and शस् aff.



नवीन *mfn.* New. E. नव new, ख pleonasm.

नवीठा *f.* A newly married woman, a bride. E. नव new, and ऊठा a wife.

नव्य *mfn.* New, recent, young, &c. E. नव new, and य aff.

नश्वर *mfn.* Mischievous, destructive. E. नाश to destroy, affix क्श्वप्.

नष्ट *mfn.* Lost, destroyed, removed, annihilated. E. नाश to perish, affix क्त.

नष्टाप्तिमूत्र *n.* Booty, plunder. E. नष्ट lost, आप्ति gain, and मूत्र thread or chain.

नस *f.* The nose. E. नह to snout, affix क्चप्.

नसा *f.* The nose.

नस्त *m.* The nose. *n.* A sternutatory, snuff, &c. *f.* A hole bored in the septum of the nose. E. नास to make crooked, affix क्त.

नह आनह *r.* 4th cl. To bind; see नाह.

नहुष *m.* <sup>1</sup> The name of a *Nāga* or serpent. <sup>2</sup> The name of a king, one of the lunar race, son of AYUS and grandson of PURURAVAS. E. नाह to bind, उपदि affix उवच्.

ना *ind.* No, not.

नाक *m.* Heaven, paradise, sky. E. न not, with अक derived from क happiness, and the privative अ prefixed, misery.

नाग *m.* <sup>1</sup> A *Nāga* or demigod so called, having a human face, with the tail of a serpent, and the expanded neck of the *Cobra-Nāga*; the race of these beings is said to have sprung from KADRE, the wife of KASYAPA, in order to people *Pātāla* or the regions below the earth. <sup>2</sup> A serpent in general, or especially the spectacle snake, or cobra capella. <sup>3</sup> An elephant. <sup>4</sup> A cruel or tyrannical person. <sup>5</sup> A cloud. <sup>6</sup> Pre-eminent. <sup>7</sup> A pin or nail projecting from a wall to

hang any thing upon. <sup>8</sup> One of the airs of the body, that which is expelled by belching. <sup>9</sup> Betle or *Pān*. *n.* <sup>1</sup> Tin. <sup>2</sup> Lead. <sup>3</sup> One of the astronomical periods called *Karandā*. E. नाग a mountain, and अण् affix.

नागदन्त *m.* <sup>1</sup> A shelf, a pin or bracket projecting from a wall, and used to hang things upon. *f.* <sup>1</sup> A whore. E. नाग an elephant, and दन्त a tooth.

नागपाश *nt.* <sup>1</sup> A weapon of VARUNA, the regent of water. <sup>2</sup> A sort of noose or knot, used in battle to entangle an enemy. E. नाग a serpent, and पाश binding.

नगर, *mfn.* <sup>1</sup> Clever, sharp, knowing. <sup>2</sup> Town born or bred, city, citizen. <sup>3</sup> Nameless. <sup>4</sup> Bad, vile. *n.* <sup>1</sup> Dry ginger. <sup>2</sup> A form of writing, the *Devanāgarī* alphabet. *m.* <sup>1</sup> A husband's brother. <sup>2</sup> An orange. <sup>3</sup> A lecture. <sup>4</sup> Denial of knowledge. <sup>5</sup> Fatigue. <sup>6</sup> Desire of final beatitude. *f.* <sup>1</sup> A clever or intriguing woman. E. नगर city, अण् aff.

नागरक *m.* <sup>1</sup> The orange; see नाग. <sup>2</sup> A thief. <sup>3</sup> An artist. E. नगर, and वृज् aff.

नागरक *m.* The orange. E. नाग red leaf and रङ्ग colour.

नागरीट *m.* A libertine, a debauchee, rake, a blackguard. E. नागरी an intriguing woman, अट to accompany, affix अच्.

नागरेयक *mfn.* City, citizen. E. नगर town, and ठकज् aff.

नागलता *f.* The penis. E. नाग a snake and लता a creeper.

नागलोक *m.* The *Nāga* regions below the earth. E. नाग a *Nāga*, and लो world.

नागवल्लिका *f.* The betel plant: see त next.

नागवल्ली *f.* The betel plant. E. नाग the infernal *Nāga*, and वल्ली a creeper.

वारिक *m.* *Garuda*, the bird of Vish-  
nu. <sup>2</sup> A peacock. <sup>3</sup> A royal elephant.

An elephant driver or keeper. <sup>5</sup> The  
chief peason in a court or assembly.

८. नाग an elephant, वृ. to cherish, &c.  
affix ठक्.

वीथी *f.* The path of *Airāvata*, the  
main way. E. नाग the elephant, वीथी  
a road or path.

पाङ्क *n.* *Hastinapur*.

शिर *n.* Armour for the front or the  
belly.

शिर *n.* A breast-plate, a cuirass.

चक्र *m.* A name of fire.

ट *n.* <sup>1</sup> Dancing, acting. <sup>2</sup> The *Carna-*  
*tic*. E. नट to dance, affix चञ्.

टक *m.* An actor, acting, dancing, &c.

*m.* A play, a drama. *f.* The court of  
INDRA. E. नट to act or perform, यङ् ल  
aff.

टम *m.* The water melon.

टार *m.* The son of an actress.

टिका *f.* A short or light comedy, the  
first of the *Uparupakas* or dramas  
of the second order. E. नट् to dance,  
यङ् ल aff.

टेर *m.* The son of an actress or  
dancing girl. E. नटी, an actress, ठक्  
aff.

ठायाला *f.* A theatre, a building for  
dramatic exhibitions. E. नाट्य, and  
शाला a hall.

ठिड *f.* <sup>1</sup> The stalk or culm of any  
plant. <sup>2</sup> Any tubular organ of the  
body, as an artery, a vein, an intes-  
tine, &c. <sup>3</sup> The hollow stalk of a lo-  
tus, &c. <sup>4</sup> A fistulous sore, a fistula,  
a sinus. <sup>5</sup> A juggling trick. <sup>6</sup> Decep-  
tion. <sup>7</sup> An hour of twenty-four mi-  
nutes. <sup>8</sup> Any pipe or tube. <sup>9</sup> The pulse,  
either at the hand or feet, &c. E. नड्  
to fall off or from, affix ञच्.

ठिडन्यम *mfn.* <sup>1</sup> Terrifying. <sup>2</sup> Moving  
the intestines: *m.* A goldsmith. E.

नाडि a tube, a hollow bamboo, &c.  
and धम who blows, from ध्मा, with  
खञ् aff.

नाडिमण्डल *m.* The celestial equator. E.  
नाडि, and मण्डल a sphere.

नाडीचरण *m.* A bird in general. E. नाडी  
a tube, चरण a foot.

नणिक *n.* A coin, or any thing struck  
or stamped with an impression.

नात्र *n.* <sup>1</sup> Praise, eulogium. <sup>2</sup> Surprise.  
wonder. *m.* <sup>1</sup> ŚIVA. <sup>2</sup> A sage. E. नम  
to bow, ण् affix.

नाथ नाथ *r.* 1st cl. <sup>1</sup> To ask or beg.  
<sup>2</sup> To bless. <sup>3</sup> To destroy. <sup>4</sup> To have  
wealth or power. <sup>5</sup> To be deceased.

नाथ *m.* <sup>1</sup> A master; a lord. <sup>2</sup> A name  
of ŚIVA. <sup>3</sup> A rope passed through the  
nose of a draft ox. E. नाथ to ask,  
and ञच् aff.

नाद *m.* <sup>1</sup> Sound in general. <sup>2</sup> A semi-  
circle. E. नद to sound, affix चञ्.

नादेय *mfn.* Ocean or river-born; marine,  
aquatic. *n.* <sup>1</sup> Sea salt. <sup>2</sup> Antimony.  
*f.* <sup>1</sup> The orange. E. नद a river or the  
sea, and ठक् affix.

नाथ नाथ *r.* 1st cl. <sup>1</sup> To ask or beg. <sup>2</sup> To  
bless. <sup>3</sup> To destroy. <sup>4</sup> To have wealth  
or power. <sup>5</sup> To be deceased.

नामा *ind.* <sup>1</sup> Without; except. <sup>2</sup> Many,  
various. <sup>3</sup> Double or two-fold. E.  
नञ् negative, and नाम् aff.

नान्दी *f.* <sup>1</sup> Eulogium of a king, or praise  
of a deity, recited in benedictory  
verses at the commencement of a  
religious ceremony, or the opening  
of a drama. <sup>2</sup> Prosperity, thriving,  
increase. E. नदि to be happy, in the  
causal form, affix ण्, and डोप्.

नान्दीकर *m.* The speaker of the pro-  
logue or prelude of a drama. E. नान्दी  
as above, कर who makes.

नान्दीपट *m.* The lid or cover of a well.

नान्दीमुख *m.* <sup>1</sup> The lid or cover of a  
well. <sup>2</sup> The class of male progenitors  
to whom the *Nāndī-mukha Śāldha*

is addressed. *n.* <sup>1</sup> A species of the *Śarkarī* metre. <sup>2</sup> A *Śrāddha* or funeral obsequies performed on joyous occasions, as initiation, marriage, &c.

*E.* नान्दी good fortune, मुख्य principal.

नापित *m.* A barber. *E.* न negative, आप to obtain, तन् Upādi affix.

नाभि *f.* <sup>1</sup> The nave of a wheel, <sup>2</sup> Musk. *mf.* The navel. *m.* <sup>1</sup> An emperor, a sovereign, a lord paramount. <sup>2</sup> A king, a chief. <sup>3</sup> A *Kshatriya* or *Hindú* of the regal and military tribe. <sup>4</sup> The son of *PRITYAVRATA*. <sup>5</sup> A race, a family. *E.* नह to bind, Upādi affix इजि, and भ substituted for ह.

नाम *end.* A particle implying, <sup>1</sup> Certainty. <sup>2</sup> Possibility. <sup>3</sup> Anger. <sup>4</sup> Reproach. <sup>5</sup> Consent, promise. <sup>6</sup> Recollection. <sup>7</sup> Surprise. <sup>8</sup> Pretence, &c. *E.* गाम to call or address, affix ड, deriv. irr.

नामकरण *n.* Naming a child first after birth. *E.* नाम, and करण making.

नामधेय *n.* A name or appellation. *E.* नाम a name, and धेय aff.

नामन् *n.* A name, an appellation. *E.* स्म to be minded or remembered, मनिन् Upādi affix, deriv. irr.

नामशेष *m.* Dead, deceased. *m.* Dying, death. *E.* नाम a name, and शेष end.

नामापराध *m.* Abusing a respectable object, as a pious man, a deity by name. *E.* नाम, and अपराध offence.

नाय *m.* <sup>1</sup> Guiding, directing. <sup>2</sup> Policy. <sup>3</sup> Obtaining. <sup>4</sup> Means, expedient. *E.* गी to guide, &c. affix या or घञ्.

नायक *m.* <sup>1</sup> A guide, a leader, a conductor. <sup>2</sup> A chief, a head, preeminent, principal. <sup>3</sup> A general, a commander. <sup>4</sup> The central gem of a necklace. <sup>5</sup> (In Erotic poetry,) The man, the husband or lover. *f.* (यिक्ता) <sup>1</sup> A mistress, a wife, the female in the amatory poetry of the *Hindús*. <sup>2</sup> A sort

of goddess, an inferior form of *DURGÁ*, and attendant upon her : there are eight *Náyikás*. *E.* गी to guide, यधुल् aff.

नार *mf.* <sup>1</sup> Relating to men, human, mortal, &c. <sup>2</sup> Spiritual. *nf.* Water. *m.* A calf. *n.* A multitude of men. *E.* नर, and अण् affix or न negative, ऋ to go, अप् aff.

नारङ्ग *m.* <sup>1</sup> The juice of the pepper plant. <sup>2</sup> An animal, one of twins. <sup>3</sup> A catamite. <sup>4</sup> The orange tree. *E.* नार many men, and ग who goes.

नारद *m.* A name of *NÁRADA*, the son of *BRÁHMÁ*, and one of the ten divine *Munis* or *Rishis* ; he is a friend of *KRISHNA*, a celebrated legislator, and inventor of the *Páñā* or lute. *E.* नार men, and दा to give, ड affix ; or नार water, and द who gives of, fering sacrifices to the manes.

नाराच *m.* <sup>1</sup> An iron arrow. (*E.* नार men, आङ् before च्म to eat or consume, affix ड ; destroying hosts of men.)

<sup>2</sup> A bad or cloudy day. <sup>3</sup> A species of the *Dhriti* metre. (*E.* नार water, आचम to spit, affix ड.) *f.* A goldsmith's scales, a fine or assay balance. *E.* नाराच an iron arrow, and ङीप् diminutive affix.

नारायण *m.* <sup>1</sup> A name of *VISHṆU*, but especially considered as the deity who was before all worlds. <sup>2</sup> A sage, the son of *DHARMA*, a manifestation of *VISHṆU*. <sup>3</sup> A valiant combatant. <sup>4</sup> *GANGÁ*. *E.* नरा the primeval waters, derived from नर the spirit of God, whence they originated, and अयन् place of coming or moving ; he who moved over the waters before creation : the word has several etymologies, as नर the spirit or soul of the universe, अण् affix, नार appertaining to it, the actions or emotions of the soul, and

अयन pervading, influencing; again  
नार multitudes, mankind, and अयन  
place; present amongst all men, &c.  
रिकेल *mf.* The coconut. *E.* नारिक  
watery ईर to go or grow, affix क.

री *f.* <sup>1</sup> A woman in general, a female.

<sup>2</sup> A species of the *Madhya* metre.

*E.* नर a man, अञ् and डीप् aff.

ल *mf.* <sup>1</sup> A hollow or tubular stalk,  
the stalk of the water lily, &c. <sup>2</sup> Any  
pipe or tube. *n.* Yellow orpiment. *f.*  
<sup>1</sup> A stalk or culm. <sup>2</sup> A period of time,  
a *Ghari*, twenty-four minutes. <sup>3</sup> Any  
tubular vessel of the body. <sup>4</sup> The  
pulse. *E.* गल to bind, affix ग, *fem.*  
affix टाप्, and डीष्, &c.

लिक *m.* A buffalo. *n.* A lotus. *f.* <sup>1</sup> A  
tubular stalk. *E.* नाली as above, and  
कन् aff.

लोक *m.* <sup>1</sup> An arrow. <sup>2</sup> A dart, a jave-  
lin, a pike. <sup>3</sup> A lotus. <sup>4</sup> The fibrous  
stalk of the lotus. *n.* An assemblage  
of lotus flowers. *E.* नाली a fibrous  
stalk, affix टन्.

लिक *mf.* Belonging to a vessel, a  
boat, &c. *m.* <sup>1</sup> The helmsman of a  
vessel, the steersman, the pilot. <sup>2</sup> A  
sailor. *E.* नी a boat, affix टन्.

लश *m.* <sup>1</sup> Annihilation, disappearance.  
<sup>2</sup> Death. <sup>3</sup> Flight, retreat. <sup>4</sup> Abandon-  
ment, desertion. <sup>5</sup> Elimination. *E.*

लश to cease to be, affix चञ्.

लशन *n.* Destruction, perishing. *E.* लश  
to perish, affix ल्युट्.

लसत्य *m. du.* The two sons of *Aświnī*  
and physicians of *Svarga*. *f.* The  
constellation *Aświnī*. *E.* न not, असत्य  
impure.

लसा *f.* <sup>1</sup> The nose. <sup>2</sup> The upper tim-  
ber of a door. *E.* लस to sound, to  
stand, अच् aff.

लसिका *f.* <sup>1</sup> The nose. <sup>2</sup> The upper  
timber, or nose as it were, of a door.  
*E.* नासा as above, affix कन्, *fem.* form.

लसीर *n.* Advancing or skirmishing in

front of an army, leaving the line,  
and defying the enemy by shouts  
and gestures. *m.* The van, or a cham-  
pion who advances before the line. *E.*

लस to sound, affix ईरन्.

नास्ति *ind.* Non existence, not so, it is  
not. *E.* न negative, and अस्ति is.

नास्तिक *m.* An atheist. *E.* नास्ति there  
is not and टक् aff.

नास्तितद *m.* The mango tree.

नाह *m.* <sup>1</sup> Binding, confinement. <sup>2</sup> A  
trap, a snare for catching deer, &c.  
*E.* गह to bind, affix चञ्.

नाहल *m.* A man of a barbarous or  
outcast tribe.

निकासन *n.* Expulsion, exile, turning  
out. *E.* निर् and कस to go, causal  
form, ल्युट् affix; also निकाशन.

निकेप *m.* <sup>1</sup> Throwing, sending, putting  
away. <sup>2</sup> Spending. <sup>3</sup> Passing. <sup>4</sup> Wiping  
away. *E.* निर् and द्विप् to throw, चञ्  
aff.

निकेप *mf.* Complete, entire. *E.* निः for  
निर् negative, and शेप remainder; al-  
so निशेष.

निकेपि *f.* <sup>1</sup> A ladder or staircase, a  
flight of steps. <sup>2</sup> The wild date tree.  
*E.* निः for निर् implying certainty,  
and शेषो a line; also निशेषिणी.

निकेपस् *n.* <sup>1</sup> Final beatitude. <sup>2</sup> Hap-  
piness, welfare. <sup>3</sup> Knowledge, learn-  
ing. <sup>4</sup> Belief, faith, devotedness. <sup>5</sup> Ap-  
prehension, conception. *m.* A name of  
*Śiva*. *E.* निः for निर् implying eter-  
nity or certainty; येपस् best, अच् added;  
also निशेषेयस्.

निकेपम् *ind.* <sup>1</sup> A particle of reproof. <sup>2</sup> A  
term of regret, (alas!) *E.* निर् not  
सम् equal to.

निकेप्यात् *m.* Midnight. *E.* निर् neg. स्यात्  
going, from पत to go, with सम् pre-  
fix, and चञ् aff.

निकेप्या *n.* <sup>1</sup> Death, dying. <sup>2</sup> A means  
or expedient. <sup>3</sup> Exit, a going forth or  
out. <sup>4</sup> Final beatitude. <sup>5</sup> The entrance  
into a house or town, &c. the gate,

the gate-way. E. निर् forth or out, सरण place, means or act of going.

निःसारण *n.* <sup>1</sup> Going forth or out. <sup>2</sup> The entrance of a house or town, &c. the passage, the road of ingress and egress. E. निर् forth or out, and सारण place of going : see निःसरण.

नि *ind.* <sup>1</sup> In, within ; on, upon : a particle and prefix. <sup>2</sup> A negative or prohibitive particle. <sup>3</sup> A particle implying certainty, affirmation, proximity, continuance, doubt, intensity, fullness, &c. see the following compounds.

निकट *mfn.* <sup>1</sup> Near, proximate. <sup>2</sup> Kinless, solitary. E. नि, and कटच् affix ; or नि prefixed to कट to go to or towards, affix अच्.

निकर *m.* <sup>1</sup> A flock or multitude. <sup>2</sup> A heap, a bundle. <sup>3</sup> Pith, sap, essence. <sup>4</sup> Suitable or proper gift. <sup>5</sup> A treasure, especially belonging to KURERA : see निर्धि. E. नि in or upon, कृ to throw affix अच्.

निकषण *m.* <sup>1</sup> An open space or sort of play-ground in or near a town. <sup>2</sup> A court at the entrance to a house. <sup>3</sup> A neighbourhood. E. नि, with कर्षण ploughing ; so prepared.

निकृष *m.* The touch-stone. *f.* The mother of the imps or goblins. E. नि prefixed to कृष injure, affix च.

निकृषा *ind.* <sup>1</sup> Near, proximate. <sup>2</sup> In the middle, betwixt, between. E. नि prefixed to कृष to hurt, Upádi affix आ.

निक्राम *n. adv.* Voluntarily, willingly, implying certainty. E. नि, काम will.

निकाय *m.* <sup>1</sup> An assemblage of persons performing like duties, a congregation, an audience. <sup>2</sup> A flock, a multitude. <sup>3</sup> A butt, a mark. <sup>4</sup> A house, a habitation. <sup>5</sup> The Supreme Being.

E. नि in or within, वि to collect, affix घञ्.

निकार *m.* <sup>1</sup> Opposition, contradiction.

<sup>2</sup> Injury, wrong, offence. <sup>3</sup> Wickedness, malice. <sup>4</sup> Abuse, reproach, disrespect. <sup>5</sup> Raising, tossing or lifting up. <sup>6</sup> Piling or winnowing corn. E. नि depreciative prefix, कृ to make, or कृ to throw, affix घञ् or अच्.

निकारण *n.* Killing, slaughter. E. नि prefixed to कृ to injure, affix ल्युट्.

निकाश *m.* Rubbing. E. नि before कृ to hurt, घञ् aff.

निकास *mfn.* Like, (in composition :) see नीकास.

निकुञ्ज *mn.* An arbour, a bower, a place overgrown with creepers. E. नि expletive, and कुञ्ज an arbour.

निकुम्भ *n.* A flock or multitude ; also निकुम्भक. E. नि before कृ to divide or cut, affix अम्बच्.

निकृत *mfn.* <sup>1</sup> Dishonest, wicked, perverse. <sup>2</sup> Removed, set aside, dismissed. <sup>3</sup> Tricked, cheated, deceived. <sup>4</sup> Injured, afflicted. <sup>5</sup> Low, base, vile. E. नि prefixed to कृत to cut, affix क.

निकृति *f.* <sup>1</sup> Wickedness, dishonesty. <sup>2</sup> Abuse, reproach. <sup>3</sup> Rejection, removal. <sup>4</sup> Poverty, indigence. E. नि prefixed to कृत to cut, affix कि.

निकृष्ट *mfn.* Outcast, despised, low, vile. E. नि prefixed to कृष to make furrows to revile or despise, affix क्त.

निकेत *m.* A house, a habitation. E. नि कृत to dwell, affix घञ्.

निकेतन *n.* A house, a habitation. *m.* A onion. E. see निकेत.

निकषण *m.* <sup>1</sup> A musical tone or sound. <sup>2</sup> Any sound. E. नि prefixed to कृष to sound, अच् affix ; also with घ affix निकषाण *m.*

निल *r. 1st cl.* To kiss : see लिख.

निलय *n.* Kissing. E. निल to kiss, अच् aff.

निहा *f.* A nit. E. लिख to meditate, Upádi affix स.

निक्षेप *m.* <sup>1</sup> A pledge, a deposit in general. <sup>2</sup> Abandoning, parting with throwing away. <sup>3</sup> Sending or putting

away. <sup>4</sup> Wiping, drying. *६. नि* prefixed to *क्षिप* to throw or reject, affix *घञ्*.  
*वर्ण्य mfn.* Dwarfish, a dwarf. *n.* A billion. *६. नि* certainly, verily, *खल्व* short, &c.

*क्षत mfn.* <sup>1</sup> Dug, dug up, excavated. <sup>2</sup> Fixed in the ground as a stake. *६. नि* before *खन* to dig, *क्त* aff.

*खिल mfn.* All, entire, complete. *६. नि* negative, *खिल* defective.

*गड m.* An iron chain for the feet, a fetter, but especially the heel chains of an elephant. *६. नि* not, *गड* to drop, affix *अच्*.

*गद m.* <sup>1</sup> Speech, speaking, discourse. <sup>2</sup> Audible recitation of prayers or charms. *६. नि* affirmative prefix, *गद* speech.

*गम m.* <sup>1</sup> A town, a city. <sup>2</sup> A market, a fair. <sup>3</sup> Holy-writ, the *Vedas* collectively. <sup>4</sup> A road, a market road. <sup>5</sup> Trade, traffick. <sup>6</sup> A camp or caravan of itinerant dealers, as *Banjuras*, &c. <sup>7</sup> Certainty, assurance. *६. नि* affirmative prefix, *गम* to go, affix *घ;* by which people go, &c.

*गमन n.* <sup>1</sup> Certain or logical conclusion, the winding up of a syllogism. <sup>2</sup> Going. *६. नि*, and *गमन* going.

*ग m.* Eating, swallowing. *६. नि* in, *ग* to swallow, affix *अप्*.

*गरण n.* Eating, swallowing. *m.* <sup>1</sup> The throat, the gullet. <sup>2</sup> Smoke of a burnt offering. *६. नि* prefixed to *ग* to swallow, *अ* x *ल्युट्*.

*गाद m.* Speech, discourse. *६. नि* before *गद* to speak, affix *घञ्*; also *निगद*.

*गार m.* Swallowing. *६. नि* prefixed to *ग* to swallow, affix *घञ्*; also *निगार*.

*गाल m.* The throat or neck of a horse. *६. नि* before *गल* to eat, affix *घञ्*.

*गु m.* The mind, the faculty of feeling and reasoning. *६. नि* affirmation, *गम* to go, affix *हु*.

*निगूढ mfn.* <sup>1</sup> Profound, obscure. <sup>2</sup> Hidden, concealed. *६. नि* before *गुह* to hide or conceal, affix *क्त*.

*निग्रह n.* <sup>1</sup> Aversion, disfavour, discouragement, dislike. <sup>2</sup> Abusing, blaming. <sup>3</sup> Binding, confinement, capture, arrest. <sup>4</sup> A binding, a tie. <sup>5</sup> Restraint, subjugation. <sup>6</sup> Suppression, putting down. <sup>7</sup> A boundary, a limit. <sup>8</sup> Administering medicine. <sup>9</sup> Killing. <sup>10</sup> A name of KRISHNA. *६. नि* before

*ग्रह* to take or seize, affix *अप्*.

*निग्रहण n.* <sup>1</sup> Subduing, suppression.

<sup>2</sup> Defeat. <sup>3</sup> Capture. *६. नि* before *ग्रह* to take, *ल्युट्* aff.

*निग्रहस्यान n.* Failure in logical argument. *६. निग्रह*, and *स्यान* place.

*निग्राह m.* Aversion, &c. used as an imprecation, as *निग्राहस्ते भूयात्* confusion seize you, &c. *६. नि* before *ग्रह* to seize, affix *घञ्*.

*निघ m.* <sup>1</sup> A round or circle, a ball, any thing whose height and circumference are equal. <sup>2</sup> A tree. *६. नि* before *हन* to kill, affix *क्*, deriv. irr.

*निघण्टु m.* A vocabulary, a collection of words or names.

*निघम m.* Food, victuals. *६. नि* before *अद* to eat, *अप्* affix, and *घस* substituted for the root.

*निघाति f.* An iron club or mace. *६. नि* before *हन* to kill, *इज्* *Upádi* affix, *घात* substituted for the root.

*निघानिघ mfn.* Of different forms or sizes.

*निघुष्ट n.* Sound, noise. *६. नि* before *घुष* to sound, affix *क्त*.

*निघृष्य m.* <sup>1</sup> A hoof. <sup>2</sup> A mule. <sup>3</sup> A boar. <sup>4</sup> A road. *६. नि* before *घृष* to pound, *Upádi* affix *लृट्*.

*निघ mfn.* <sup>1</sup> Doerle, subservient, domestic, dependent. <sup>2</sup> Completing a quotient, (in Arithmetic.) *६. नि* before *हन* to injure or do mischief, *क्* aff.

*निघय m.* <sup>1</sup> Heap, assemblage, collection.

<sup>2</sup> Certainty. E. नि before चिञ् to collect, affix अच्.

निचिकी *f.* A capital cow : see नैचिकी.

निचोल *mfn.* A cover, a wrapper, a veil, a surcoat. E. नि before चुल to lift up, affix घञ्.

निच्छेद *m.* <sup>1</sup> Cutting off. <sup>2</sup> (In Arithmetic,) Leaving no common measure. E. नि, and छेद cutting.

निज *mfn.* <sup>1</sup> Own. <sup>2</sup> Perpetual, eternal. E. नि implying continuance, and ज what is produced.

निटल *n.* The forehead. E. नि before टल to be marked, affix अप् or घञ्, whence it is also निटाल.

नितम्ब *m.* <sup>1</sup> A woman's buttocks. <sup>2</sup> The buttocks or posteriors in general, or as it is sometimes applied, the circumference of the hip and lions. <sup>3</sup> The shoulder. <sup>4</sup> The side of a mountain. <sup>5</sup> A bank or shore. E. नि prefixed to तम्ब to go, affix अच् or तम् to go, with य aff.

नितम्बिनी *f.* A woman with large and handsome posteriors. E. नितम्ब as above, इनि and डीप् aff.

नितराम *ind.* <sup>1</sup> Always, continually eternally. <sup>2</sup> Especially, particularly. E. नि always, इतरच् comparative affix, and आम् added.

नितल *m.* One of the seven divisions of *Pākā* or hell. E. नि not, (known,) तल depth.

नितान्त *adj. mfn.* Much, excessive. *adv. n.* Much, excessively. E. नि prefixed to तम् to desire, affix क्त.

नित्य *mfn. adj.* <sup>1</sup> Eternal, everlasting. <sup>2</sup> Regular, fixed, invariable. *n. adv.* Always, eternally. *sub.* Indispensable rite or act. *n.* The ocean. E. नि particle implying perpetually, and त्यप् aff.

नित्यगति *m.* Air or wind. E. नित्य eternal, गति motion.

नित्यदा *ind.* Always, constantly, and eternally. E. नित्य, and दाच् aff.

नित्यसम *m.* An erroneous answer, one asserting perpetuity for perishable things. E. नित्य, and सम same.

निद निदि *v. 1st cl.* To reproach, to blame.

निद *m.* Poison, venom. E. नि affirmative prefix, दो to destroy, affix ड.

निदद्रु *m.* A man. E. निद poison, and द्रु tree, a living *Upas*.

निदर्शन *n.* <sup>1</sup> An example or illustration. <sup>2</sup> Injunction, precept. <sup>3</sup> Tenor, purport. <sup>4</sup> Authority, text. E. नि fully or certainly, दर्शन showing.

निदाघ *m.* <sup>1</sup> The hot season. <sup>2</sup> Heat, warmth. <sup>3</sup> Sweat, perspiration. E. नि always, दह to burn, घञ् affix.

निदान *n.* <sup>1</sup> A first cause, a primary or remote cause. <sup>2</sup> Disappearance, cessation or removal of a first cause. <sup>3</sup> Purification, purity, correctness. <sup>4</sup> Asking for the recompense or object of austere devotion. <sup>5</sup> End, cessation. <sup>6</sup> Ascertaining the causes of disease study of symptoms with a view to trace the remote or proximate cause. E. नि always or certainly, दा to give affix ल्युट्.

निदिध्यासन *n.* Deep and repeated consideration, thinking of or recalling repeatedly. E. नि before ध्ये in the iterative form, affix ल्युट्.

निदेश *m.* <sup>1</sup> Order, instruction. <sup>2</sup> Speech saying. <sup>3</sup> Vicinity, proximity. <sup>4</sup> The word of command. E. नि verily, दि to show, affix घञ्.

निद्रा *f.* Sleep, sleepiness, sloth. E. द्रे sleep, affix क्विप्, and नि prefixed.

निद्राण *mfn.* <sup>1</sup> Asleep, sleepy, drowsy. <sup>2</sup> Shut up, closed. E. निद्रा, as above affix क्त.

निद्रालु *mfn.* Sleeping, sleepy, drowsy slothful. E. निद्रा, and आलुच् aff.

निद्रावृत्त *m.* Darkness. E. निद्रा sleep and वृत्त a tree.

धन *mfn.* Poor. *mn.* <sup>1</sup> Race, family.

<sup>2</sup> Loss, disappearance, annihilation.

<sup>3</sup> Death, dying. *n.* The head of a family. *६.* नि before धन to perish, affix अच्, or नि neg. धन wealth.

धान *n.* <sup>1</sup> A *Nidhi* or divine treasure.

<sup>2</sup> A receptacle, a place or vessel.

<sup>3</sup> Place of cessation or rest. <sup>4</sup> Property, possessions, wealth. *६.* नि in or on, धा to possess, उपलि affix क्स्वप् : see निधि.

धापक *m.* <sup>1</sup> A weapon. <sup>2</sup> Burnt timber, charcoal. <sup>3</sup> The castor oil plant.

धि *m.* <sup>1</sup> One of KURVEN's *Nūthi*s or divine treasures, nine of which are enumerated : viz. The *Padma*, *Mahāpadma*, *Śaṅkha*, *Makara*, *Kachchapa*, *Mukunda*, *Nanda*, *Nīla*, and *Kharba*. <sup>2</sup> A receptacle, a place of asylum or accumulation, as a treasury, a granary, a nest &c. <sup>3</sup> A treasure, any sum or quantity of wealth or valuables.

<sup>4</sup> The ocean. *६.* नि in, धा to have, affix क्रि.

धुवन *n.* <sup>1</sup> Coition, copulation. <sup>2</sup> Trembling, agitation. <sup>3</sup> Pleasure, enjoyment. <sup>4</sup> Sport, play, pastime. *६.* नि before धू to shake or agitate, युच् aff.

ध्यान *n.* Sight, seeing. *६.* नि before ध्ये to think, affix ल्यट्.

ध्यान *m.* Sound. *६.* नि before ध्यन to sound, affix घञ्.

न्दक *mfn.* Reproachful, abusive, scurrilous, censorious. *६.* निटि to abuse, श्नुल् aff.

न्दन *n.* Reproach, censure, blame. *६.* शिटि to reprove, affix ल्यट्.

न्दा *f.* <sup>1</sup> Censure, reproach. <sup>2</sup> Injury, injuring. <sup>3</sup> Wickedness. *६.* शिटि to abuse, &c. affixes अङ् and टाप्.

न्दास्तुति *f.* Irony, ironical praise. *६.* निन्दा censure, and स्तुति praise.

नद *m.* Sound in general. *६.* नि before नद to sound, affix अप् ; also निनाद.

नयन *n.* Engaging in performance. *६.* नि before णी to lead, ल्युट् aff.

निनाद *m.* Sound in general. *६.* नि before नद to sound, affix घञ् ; also निनद.

निन्दु *f.* A woman bearing a dead child. *६.* शिटि to abuse, affix डु.

निप *mn.* A water jar. *m.* The *Kadamba* tree. *६.* नि continuative particle, पा to drink, affix क.

निपत्या *f.* <sup>1</sup> A field of battle. <sup>2</sup> Any plashy or slippery ground. *६.* नि in, पत to fall, affix कप्.

निपात *m.* <sup>1</sup> Death, dying. <sup>2</sup> Falling, coming down, alighting. <sup>3</sup> Irregularity, (in Grammar.) <sup>4</sup> A particle, (in ditto.) *६.* नि before पत to go, affix घञ्.

निपातन *n.* <sup>1</sup> Causing to descend or fall, throwing down. <sup>2</sup> Beating, knocking down. <sup>3</sup> Killing. <sup>4</sup> Irregularity, exception. *६.* नि before पत to fall, in the causal form, ल्युट् aff.

निर्षान *n.* <sup>1</sup> A trough or ditch near a well for watering cattle. <sup>2</sup> A well. <sup>3</sup> Any reservoir of water. <sup>4</sup> A milk pail. *६.* नि before पा to drink, ल्युट् affix.

निपुण *mfn.* Clever, skilful. *६.* नि before पुञ् to be pure, affix क.

निफलन *n.* Seeing, sight.

निबन्ध *m.* <sup>1</sup> Commentary, explanation of technical rules. <sup>2</sup> Binding, confine ment. <sup>3</sup> Intentness on or attachment to. <sup>4</sup> A grant of property an assignment of cattle or money for support, a corrody. <sup>5</sup> Fixed property, not moveable or fluctuating. *n.* Song, singing. *६.* नि before बधि to bind, affix घञ्.

निबन्धदान *n.* Grant of an assignment, gift of a corrody. *६.* निबन्ध, and दान gift.

निबन्धन *n.* <sup>1</sup> Cause, motive, origin. <sup>2</sup> Binding, confining. <sup>3</sup> Checking, restraining. <sup>4</sup> Fastening. <sup>5</sup> A grant, an assignment. <sup>6</sup> A commentary. *६.* नि before बधि to bind, affix ल्युट्.



निम्न *mfn.* Like, resembling, similar. *m.*

<sup>1</sup> Fraud, trick, disguise. <sup>2</sup> Light, manifestation. *E.* नि before भा to shine, affix ड.

निम्न *mfn.* <sup>1</sup> Modest, humble. <sup>2</sup> Lonely, solitary. *E.* नि before भ to cherish, affix क्त.

निम्न *ind.* <sup>1</sup> Privately, apart. <sup>2</sup> Unobservedly in a corner. <sup>3</sup> Covertly, in disguise or out of sight. *E.* नि before भ to cherish, affix क्त.

निम्न *m.* A pin, a stake. *E.* नि in, माञ् to pluck or stick, affix ड.

निम्न *mfn.* Plunged in, immersed. *E.* नि in, मस्ज to bathe, affix क्त.

निम्न *mfn.* Sleep, sleeping. *E.* नि in, मस्ज to bathe, affix क्त.

निम्न *n.* <sup>1</sup> Bathing. <sup>2</sup> Immersion. *E.* नि before मस्ज to bathe, ल्युट् aff.

निम्न *n.* <sup>1</sup> Summoning, calling. <sup>2</sup> Inviting, invitation. *E.* नि affirmative, मन्त्रण advising.

निम्न *m.* Barter, exchange. *E.* नि before मि to measure, to mete, affix अच्.

निम्न *m.* A son of Ikshvāku, condemned to reside in the twinkling of the eye.

निमित्त *n.* <sup>1</sup> Cause, motive, instrumental cause. <sup>2</sup> Mark, sign, trace. <sup>3</sup> Omen. *E.* नि before मि to measure, क्त affix.

निमित्तक *n.* <sup>1</sup> Kissing, a kiss. <sup>2</sup> Cause, &c. *E.* see the last

निमित्तकारण *n.* The instrumental cause, the material or the agent, especially the deity considered as the agent in creation. *E.* निमित्त the instrumental cause, कारण caus.

निमित्तधर्म *m.* <sup>1</sup> Expiation. <sup>2</sup> Any occasional or special penance, rite, or obligation. *E.* निमित्त, and धर्म piety.

निमित्त *m.* <sup>1</sup> Twinkling of the eye. <sup>2</sup> The twinkling of an eye, considered as a measure of time. <sup>3</sup> A name of Viṣṇu. *E.* नि before मिष to twinkle, affix क्; also with घञ् affix निमेष, or निमि a proper name, यद् to go, ड aff.

निमीलन *n.* Death, dying. <sup>2</sup> Twinkling of the eye, shutting of the eyelids, winking. *E.* नि before मील to disappear, &c. affix ल्युट्.

निमीलिका *f.* <sup>1</sup> Fraud, trick, disguise. <sup>2</sup> Twinkling of the eye, winking, blinking. *E.* नि before मील to twinkle, affix लुन् and टाप्.

निमेष *m.* Barter, exchange. *E.* नि before मि to measure affix यत्.

निमेष *m.* <sup>1</sup> Twinkling of the eye <sup>2</sup> A momentary space of time, a twinkling of the eye considered as a measure of time: see निमिष.

निमेषकृत् *f.* Lightning. *E.* निमेष twinkling, and कृत् what makes.

निमेषरश्मि *m.* A fire-fly. *E.* निमेष a twinkling, रश्मि who shines.

निम्न *mfn.* Deep, profound. *E.* नि before म्ना to mind, affix क्.

निम्न *mfn.* Deep, going deep. *f.* A river. *E.* निम्न deep, and ग what goes.

नियत *mfn.* <sup>1</sup> Self-governed, subdued, restrained. <sup>2</sup> Attentive, fixed or intent upon. <sup>3</sup> Constant, permanent. <sup>4</sup> Ascertained, certain, fixed. <sup>5</sup> Inevitable. <sup>6</sup> Positive, definite. <sup>7</sup> Permeable what may be spread though or over *n adv.* Always, constantly. *subst.* Elementary or crude matter, the recipient of attributes or properties. *E.* नि before यम to restrain, affix क्त.

नियति *f.* <sup>1</sup> Destiny, luck, good or bad fortune. <sup>2</sup> Self-command, self-restraint. *E.* नि before यम to restrain, affix क्तन् or क्तच्.

नियम *m.* <sup>1</sup> Agreement, contract, engagement, assent, promise. <sup>2</sup> A religious observance or obligation in general. <sup>3</sup> Certainty, ascertainment. <sup>4</sup> Rule, precept. <sup>5</sup> Usage, practice. <sup>6</sup> Commonplaces in poetry, conventional expression, as notice of the *Birch* describing the *Himālaya*, of *t*

*Sandal* tree in describing the *Malaya* mountain, the whiteness of vesture, blackness of hair, the cry of the peacock in the rains, of the *Koïl* in spring, &c. E. नि before वयम to refrain, affix अच्.

नयमन *n.* <sup>1</sup> Precept, fixed practice or rule. <sup>2</sup> Binding. <sup>3</sup> Restraining, checking. E. नि before वयम to restrain, affix ल्युट्.

नयाम *m.* <sup>1</sup> Religious act, penance, fasting, &c. <sup>2</sup> Restraint. E. नि before वयम to restrain, affix घञ् : see नियम.

नयामक *mfn.* Guiding, governing, what regulates or restrains. *m.* <sup>1</sup> A boatman, a sailor. <sup>2</sup> A pilot, a helmsman. <sup>3</sup> A charioteer. E. नि before वयम to go or stop, affix यवृत्.

नियुत *mn.* <sup>1</sup> A million. <sup>2</sup> A hundred thousand. E. नि before यु to join, affix क्त.

नियुद्ध *n.* Close fight, personal struggle E. नि before युद्ध fight, contest.

नियोग *m.* <sup>1</sup> An order or command. <sup>2</sup> Authority, appointment. <sup>3</sup> Occupation, appointed duty. <sup>4</sup> Effort, exertion. <sup>5</sup> Ascertainment, certainty. <sup>6</sup> Incidence, occurrence. E. नि before युज् to join, affix घञ्.

नियोजन *n.* <sup>1</sup> Ordering, commanding, directing. <sup>2</sup> Uniting, attaching to. <sup>3</sup> Urging, impelling. E. नि before युज् to join, affix ल्युट्.

नियोद्ध *m.* <sup>1</sup> A cock. <sup>2</sup> A combatant, a wrestler, a boxer. E. नि near, युद्ध to fight, लृच् aff.

निर् *ind.* <sup>1</sup> A particle and prefix implying certainty, assurance. <sup>2</sup> Negation, privation. <sup>3</sup> Outside, out, without, forth. E. नृ to guide, affix क्विप्.

निरक्ष *mfn.* <sup>1</sup> Having no dice, &c. <sup>2</sup> Having no latitude. *m.* The terrestrial equator. E. निर्, and अक्ष a die, &c.

निरक्षदेश *m.* <sup>1</sup> A first meridian, as *Lankā*, a place where the sun is always ver-

tical, and the days and nights are equal. <sup>2</sup> The equatorial region. E. निर्, अक्ष latitude, देश a country.

निरक्षुश *mfn.* Unchecked, uncontrolled, self-willed. E. निर् privative, अक्षुश a hook for guiding an elephant.

निरञ्जन *mfn.* <sup>1</sup> Void of passion or emotion. <sup>2</sup> Unstained, unblackened. *n.* The Supreme Being. *f* The day of full moon. E. नि neg. रञ्जन affection ; or निर् not, अञ्जन collyrium ; figuratively, darkness.

निरन्तर *mfn.* <sup>1</sup> Coarse, gross, without interstices. <sup>2</sup> Continuous. <sup>3</sup> Uninterrupted, continual. <sup>4</sup> Unbounded. <sup>5</sup> Identical, not different. <sup>6</sup> Unconcealed, not hidden or vanished. <sup>7</sup> Not external, &c. E. निर् not, अन्तर interval, difference, &c.

निरय *m.* Hell. E. निर् out, beyond, अय good fortune

निरखहालिका *f.* A fence, a hedge, an outer wall. E. निर् out, without, and अयहालिका a fence.

निरसभ *mfn.* What removes, checks, &c. *n.* <sup>1</sup> Rejection, denial. <sup>2</sup> Suppressing, checking. <sup>3</sup> Appeasing. <sup>4</sup> Expelling, ejecting. <sup>5</sup> Spitting, spitting out any thing with sickness or disgust. <sup>6</sup> Killing, destroying. E. निर् out or forth, अस to throw, affix ल्युट् or धृच्.

निराकरा *m.* <sup>1</sup> Obstruction, opposition, contradiction, rejection. <sup>2</sup> Refutation, reply. <sup>3</sup> Holding in no consideration, making light of, contempt, disesteem. <sup>4</sup> Expelling, turning out or away. <sup>5</sup> Throwing out or off. E. निर् privative particle, and आङ् before कृ to do or make, affix ल्युट्.

निराकार *mfn.* Devoid of form or figure. *m.* <sup>1</sup> Heaven. <sup>2</sup> VISHNU. <sup>3</sup> ŚIVA. <sup>4</sup> The divine spirit, God. <sup>5</sup> Reproach, censure. E. निर् implying negative or depreciation, and आकार shape, &c.

निरादेश *m.* Payment, discharge, delivery.

E. निर्, and आइ दिश to show, affix घञ्.

निराबाध *mfn.* Frivolously or unreally vexatious. E. निर् privative, आइ before बाधा pain, annoyance.

निरामय *mfn.* Well, hale, recovered from sickness. *m.* <sup>1</sup> A wild goat. <sup>2</sup> A hog, a boar. E. निर् not, आमय sickness.

निरास *m.* <sup>1</sup> Opposing, rejecting. <sup>2</sup> Dispersion. <sup>3</sup> Ejecting, expelling. <sup>4</sup> Removal. <sup>5</sup> Abandonment. E. निर् out, and आस throwing.

निरासन *n.* <sup>1</sup> Rejection, contradiction. <sup>2</sup> Killing, destroying. <sup>3</sup> Spitting out. E. निर् before अस to be, &c. with आइ prefixed, and ल्युट् affix.

निराहार *mfn.* Fasting through necessity or choice. E. निर् privative, आहार food.

निरिह्वी *f.* A veil. E. निर् negative, अह्व a hut, इनि and डोण् affs.

निरीय *n.* The body of a plough. E. ईय or ईय the shift of the plough, and निर् forth or from, prefixed; hence also निरीय *n.*

निरुक्ति *f.* <sup>1</sup> The *Vedāṅga* or portion of scriptural science, which explains obscure and obsolete terms. <sup>2</sup> Explanation of words. E. निर्, and उक्ति saying, also निरुक्त.

निरुद्ध *mfn.* <sup>1</sup> Conventional, accepted. <sup>2</sup> Unmarried. <sup>3</sup> Inherent. *m.* <sup>1</sup> The force or application of words, according to their natural or received meanings, (in Rhetoric.) <sup>2</sup> (in Logic.) The implied description of any property in terms designating it. E. नि affix, and the रुद्ध ascended; or निर् neg. ऊद्ध married.

निरूपय *n.* <sup>1</sup> Sight, seeing. <sup>2</sup> Doubt, discussion, investigation. <sup>3</sup> Ascertaining, determining. <sup>4</sup> Searching, looking for. E. नि implying certainty, रूप to have form, affix ल्युट्.

निरुह *m.* <sup>1</sup> A complete sentence, one having no ellipsis. <sup>2</sup> Certainty, as certainment. <sup>3</sup> Logic, disputation. E.

निर् privative, and ऊह reasoning, &c. निरोध *m.* <sup>1</sup> Loss, destruction. <sup>2</sup> Opposition, hindrance. <sup>3</sup> Aversion, disfavour, dislike. <sup>4</sup> Preserving. <sup>5</sup> Confinement.

E. नि before रुध to oppose, affix घञ्. निरुध्य *m.* The *Sāma Veda*. E. निर्, रु to go, Upādi affix घक्.

निर्ग *m.* Country, region, place or province. E. निर् forth, गम to go, affix ड्.

निर्गम *m.* <sup>1</sup> Going forth or out, exit. <sup>2</sup> Total loss or departure. E. निर् out and गम going; also निर्गमन and निर्गति.

निर्गुण *mfn.* <sup>1</sup> Void of all properties. <sup>2</sup> Bad, worthless, having no good qualities. *m.* The Supreme Being, or any deity so considered. E. निर् privative, and गुण a property, an excellence.

निर्गूढ *m.* The hollow of a tree. E. निर् in, गुह to hide, aff. क्त.

निर्गन्ध *m.* <sup>1</sup> A saint, a devotee, one who has withdrawn from the world, and lives either as a beggar or a hermit. <sup>2</sup> A pauper, a beggar. <sup>3</sup> An idiot, a fool. <sup>4</sup> A gambler. E. निर् not, गन्ध a knot or tie, or figuratively, attachment.

निर्गन्धक *mfn.* <sup>1</sup> Unattended, unaccompanied. <sup>2</sup> Abandoned, deserted. <sup>3</sup> Clever, expert, conversant. *m.* <sup>1</sup> A religious mendicant. <sup>2</sup> A naked devotee. <sup>3</sup> A gambler. E. निर् not, गन्ध tie or connexion, affix कन्; also rewl निर्गन्धक.

निर्घट *n.* <sup>1</sup> A great collection of people, a fair, a market, &c. <sup>2</sup> A free market or wharf, one where no toll is levied. <sup>3</sup> A place where is no quay or stairs. E. निर् prefixed to घट to endeavour, affix अच्.

खण्ड *m.* A vocabulary, an index. *E.* निर् before घटि to endeavour, aff. अच्.  
 घात *m.* <sup>1</sup> A gust of wind, a hurricane, a whirlwind. <sup>2</sup> The noise of contending vapours in the heavens. *E.* निर् forth, हन to drive, affix घञ्.  
 धुरिणी *f.* A river.  
 इजर *mfn.* Immortal, imperishable, undecaying. *m.* A deity, an immortal. *n.* Ambrosia, the food of the gods. *E.* निर् not, जरा decrepitude or decay.  
 झर *mf.* A cascade or torrent. *f.* A river. *m.* <sup>1</sup> A horse of the sun. <sup>2</sup> A fire of chaff. *E.* निर् before झ to waste, and अण् aff.  
 झरिन् *m.* A mountain. *f.* A river. *E.* निर्झर a waterfall, इनि aff.  
 शय *m.* <sup>1</sup> Certainty, positive conclusion. <sup>2</sup> Doubt, discussion, investigation. <sup>3</sup> (In Law,) Sentence, decision. <sup>4</sup> (In the *Mīmāṃsā*.) The application of a conclusive argument. <sup>5</sup> (In Logic.) Complete ascertainment. *E.* निर् affirmative prefix, शो to guide, affix अच्.  
 शयन *n.* Certainty, ascertainment, positive conclusion. *E.* see निर्शय, with ल्युट् aff.  
 शयपाद *m.* A sentence, a verdict, (in Law.) *E.* निर्शय, and पाद process.  
 शायक *mfn.* Causing or leading to certainty. *E.* निर् before शो to guide, causal form, शबुल् aff.  
 शायन *n.* <sup>1</sup> Causing certainty. *E.* निर्शय certainty, फक् aff.  
 शौजक *m.* A washerman. *E.* निर् before निज् to clean, affix शबुल्.  
 शैव *mfn.* Certifying, verifying, leading to certainty, decisive. *m.* <sup>1</sup> A judge. <sup>2</sup> A document, a voucher. <sup>3</sup> A guide. *E.* निर् before शो to lead, लृच् aff.  
 शैव *mfn.* <sup>1</sup> Unkind, unfeeling. <sup>2</sup> Unnecessary. <sup>3</sup> Envious, abusive. <sup>4</sup> Mad,

intoxicated. *E.* निर् before दो to cut, to hurt, affix शटच्, deriv. irr.  
 निर्दर *mfn.* <sup>1</sup> Harsh spoken. <sup>2</sup> Shameless. *n.* Much, excessively. *subst. n.* Pith, essence. *E.* निर् not, दृ to respect, अच् aff.  
 निर्दरि *m.* A cave. *E.* निर् before दृ to rend, हन aff.  
 निर्दिग्ध *mfn.* <sup>1</sup> Stout, lusty. <sup>2</sup> Anointed, smeared. *E.* निर् before दिह् to heap affix क्त.  
 निर्देश *m.* <sup>1</sup> Order, command. <sup>2</sup> Description, designation. <sup>3</sup> Depicting, pointing out or exhibiting. <sup>4</sup> Certainty, ascertainment. <sup>5</sup> Saying, telling. <sup>6</sup> Vicinity, proximity. *E.* निर् before दिश् to show, affix घञ्.  
 निर्धार *m.* <sup>1</sup> Certainty, ascertainment. <sup>2</sup> Particularising individuals according to their degree of merit. *E.* निर् before धृ to hold or have, affix घञ्.  
 निर्धारण *n.* Certainty, ascertainment. *E.* निर् before धृ to have, affix ल्युट्.  
 निर्धूत *mfn.* <sup>1</sup> Deserted, rejected. <sup>2</sup> Removed, departed. <sup>3</sup> Broken, divided. <sup>4</sup> Refuted. <sup>5</sup> Thrown out. <sup>6</sup> Suffered, undergone. <sup>7</sup> Destroyed. *m.* A man abandoned by his relatives or friends. *E.* निर् before धृ to shake, affix क्त.  
 निर्वन्ध *m.* <sup>1</sup> Intent, urgency, importunity. <sup>2</sup> Seizure. <sup>3</sup> Caprice, fancy, whim. *E.* निर् before बन्ध् to bind or tie, affix अच्.  
 निर्भट *mfn.* Hard, firm, compact. *E.* निर् before भट् to maintain, affix अच्.  
 निर्भर *mfn.* <sup>1</sup> Much, excessive. <sup>2</sup> Fearless. *n. adv.* Much, excessively. *subst.* Pith, essence. *E.* निर् before भृ to fill, affix अण्.  
 निर्भर्त्सन *n.* <sup>1</sup> Wickedness, malignity. <sup>2</sup> Abuse, blame. <sup>3</sup> Lac. *E.* निर् before भर्त्स to abuse, affix ल्युट्.  
 निर्मम्यन *n.* <sup>1</sup> Separating, distinguishing, discriminating. <sup>2</sup> Churning. *E.* निर् before मन्य् to churn, ल्युट् aff.

**निर्मल** *mfn.* Clear, clean. *n.* Talc. *६.* निर् priv. and मल dirt.

**निर्माय** *n.* <sup>१</sup> Manufacture, production, making. <sup>२</sup> Pith, marrow, essence. <sup>३</sup> propriety, fitness. *६.* निर् before मा to measure, affix ल्युट्.

**निर्मिति** *f.* Making, manufacturing, artificial production. *६.* as above affix क्तिन्.

**निर्मूट** *m.* <sup>१</sup> A tree bearing apparent blossoms. <sup>२</sup> The sun. <sup>३</sup> A rogue. *n.* A large and free market or fair. *६.* निर् before मुट् to press, &c. affix क्.

**निर्मोक्त** *m.* <sup>१</sup> The slough of a snake. <sup>२</sup> Liberating, setting loose or free. <sup>३</sup> Armour, mail. <sup>४</sup> Sky, heaven, atmosphere. *६.* निर् forth, मुच. to let loose, affix चञ्.

**निर्याण** *n.* <sup>१</sup> Going forth or out, exit, issue. <sup>२</sup> Eternal emancipation, final beatitude. <sup>३</sup> A rope for tying cattle, a foot-rope. *६.* निर् before यम् to go, affix ल्युट्.

**निर्यातन** *m.* <sup>१</sup> Revenge. <sup>२</sup> Gift, donation. <sup>३</sup> Delivery of a deposit. <sup>४</sup> Replacing any thing lost. <sup>५</sup> Payment of a debt. <sup>६</sup> Killing, slaughter. *६.* निर् before यत् to endeavour, in the causal form, affix ल्युट्.

**निर्याम** *m.* A sailor, a boatman. *६.* निर् before यम् to refrain, affix चञ्.

**निर्यास** *m.* <sup>१</sup> Extract, decoction, infusion. <sup>२</sup> Any natural exudation of a plant, as gum, milk, extract, &c. *६.* निर् forth or out, यस् to endeavour, affix चञ् ; it is also read निर्यास.

**निर्यह** *m.* <sup>१</sup> A chaplet, a crest, an ornament for the head. <sup>२</sup> Extracted juice, or a decoction, &c. <sup>३</sup> A door, a gate. <sup>४</sup> A pin or bracket projecting from a wall to hang or place any thing upon. <sup>५</sup> Wood placed in a wall for doves to build upon. *६.* निर् out from, युह् to go, affix क्.

**निर्व्यचन** *mfn.* Silent. *n.* <sup>१</sup> Explanation,

declaration. <sup>२</sup> Vocabulary, index. *६.* निर् affix, or neg. व्यचन speaking.

**निर्व्यपण** *n.* <sup>१</sup> Gift, donation. <sup>२</sup> Presentation of funeral offerings. <sup>३</sup> Extinguishing, pulling out. *६.* निर् before वप् to go, affix ल्युट्.

**निर्व्यर्ण** *n.* Sight, seeing, looking at, regarding. निर् before वर्ण to class or colour, affix ल्युट्.

**निर्वर्त्तन** *n.* <sup>१</sup> Leaving off, desisting from. <sup>२</sup> Completing, ending. <sup>३</sup> Limiting to, measuring by. *६.* निर् before वृत् to be, ल्युट् aff.

**निर्व्यहण** *uf.* <sup>१</sup> End, completion. <sup>२</sup> Supporting, carrying on, maintaining. <sup>३</sup> The catastrophe of a drama, the conclusion of the fable. *६.* निर् out, वह् to bear, affix युच्.

**निर्व्याण** *mfn.* <sup>१</sup> Liberated from existence. <sup>२</sup> Dead, deceased. <sup>३</sup> Gone out, extinguished. <sup>४</sup> Set, as a planet. <sup>५</sup> Immersed, plunged. <sup>६</sup> Having no arrows. *n.* <sup>१</sup> Eternal happiness, emancipation from matter, and re-union with the deity. <sup>२</sup> Setting, disappearing, departure. <sup>३</sup> Refraining desisting, leaving off, cessation. <sup>४</sup> Union, association, blending, confluence. <sup>५</sup> Bathing or plunging of an elephant. <sup>६</sup> Repose. <sup>७</sup> Vacuity, vacuum or space. <sup>८</sup> Instructing in science. *६.* निर् before वाण् to blow, &c. affix क्त्, deriv. irr. or निर् neg. वाण् an arrow.

**निर्व्याद** *m.* <sup>१</sup> Censure, blame, reproach. <sup>२</sup> Rumour, report. <sup>३</sup> Asseveration, affirmation, decision of a controversy. <sup>४</sup> Absence of dispute or railing. <sup>५</sup> Disrespect. *६.* निर् privat. prefix, and वाद speech.

**निर्व्याप** *m.* <sup>१</sup> Putting out, as a fire or light. <sup>२</sup> Gifts in honour of a deceased ancestor: see निवाप.

**निर्व्यापन** *n.* <sup>१</sup> Putting out, as a fire or light, extinguishing, quenching. <sup>२</sup> Refrigerant. <sup>३</sup> Killing, slaughter.

• Gift, giving. • Presenting funeral oblations. **३.** निर् before वप to go, &c. in the causal form, affix ल्युट्.

**निर्व्यासन** *n.* • Killing, slaughter. • Hurting, injuring. • Banishment, expulsion. **३.** निर् out, forth, वस to abide, causal form, and ल्युट् aff.

**निर्व्याह** *m.* • Accomplishment, completion, end. • Carrying on, supporting, maintaining. • Providing means. • Sufficiency, adequacy. **३.** निर् before वह to bear, affix घञ्.

**निर्व्याहक** *n.* Application or connexion of cause and effect. **३.** निर् before वह to convey, गयुल् aff.

**निर्व्याहण** *nf.* Catastrophe of a drama : see निर्व्यहण.

**निर्व्यक्त्यक** *n.* Knowledge, not depending upon or derived from the senses. **३.** निर् neg. विकल्प alternative, कन् added.

**निर्विषय** *mfn.* • Desponding, overcome with fear or sorrow. • Humble. • Abused, degraded. • Fallen away, emaciate with grief. • Deceayed, impaired. • Certain. **३.** निर् privative, विद to know, affix क्त.

**निर्वृत** *mfn.* Ended, terminated. • Happy, content • Emancipated. • Free from occupation or interest. *n.* A house. **३.** निर्, and वृ to choose, क्त affix.

**निर्वृति** *f.* • Final emancipation from existence. • Death. • Happiness. • Rest, repose, tranquillity, ceasing or abstaining from. • Setting, departure, disappearance. • Completion, accomplishment, conclusion. **३.** निर् affirmative • particle, वृ to choose, affix क्तिन्.

**निर्वृति** *mfn.* Destitute, having no occupation. *f.* • Completion, termination, conclusion. • Satisfaction. • Final beatitude. • Approach, advance. **३.** निर् neg. वृत् to be, affix क्तिन्, or निर् and वृत्ति business.

**निर्वेद** *mfn.* Not having the Vedas, infidel, unscriptural. *m.* • Humility, self disparagement. • Being neglected or disregarded by others. • Indifference, disregard of worldly objects. **३.** निर् depreciative particle, विद to know, affix घञ्, or निर् neg. वेद the Vedas.

**निर्वेश** *m.* • Wages, hire. • Enjoyment. • Eating. • Fainting, swooning, syncope. • Attaining, obtaining. • Engaged or entering in. **३.** निर् before विश to enter, affix घञ्.

**निर्व्यथन** *n.* • A hole, a chasm. • Exemption from pain. • Paining, afflicting. **३.** निर् affix or neg. prefix, and व्यथन fear, dread.

**निर्वहार** *m.* • Extracting, drawing out, rooting up, &c. • Putting forth or out. • Evacuation of any of the natural excrements of the feces, urine, sweat, &c. • Burning, combustion. • Giving away, selling, exchanging, &c. • Diffusive fragrance. • Accumulation of wealth, a hoard, a private purse or hoard. **३.** निर् out, हृ to take, affix घञ्.

**निलय** *m.* A house, a habitation. **३.** नि in, ली to embrace, affix घ.

**निलयन** *n.* Place, dwelling. **३.** नि before ली to endeavour, ल्युट् aff.

**निलिम्प** *m.* A deity. *f.* A cow. **३.** नि in or on, लिम्प to smear, affix खञ्.

**निलीन** *mfn.* • Encompassed, embraced. • Destroyed, perished entirely. • Transformed, changed. • Fused in or into. • Full. **३.** नि in or on, ली to embrace, affix क्त, deriv. irr.

**निवर्त्तन** *n.* • Returning, turning or coming back. • Bringing back. • Reforming, repenting. • Desisting from. • Giving back, returning. • Stopping, ceasing. **३.** नि before वृत् to be, ल्युट् aff.

**निर्वहण** *nf.* • Killing, destroying. • Re-

moving. E. नि before वह् to cover, ल्युट् aff.  
 निवसति *f.* A house, a habitation. E. नि in, वस to dwell, aff. क्तिन्.  
 निवसथ *m.* A village. E. नि in, वस to dwell, aff. श्रथ.  
 निवसन *n.* <sup>1</sup> A house, a habitation. <sup>2</sup> Cloth, clothes, raiment. E. नि in, वस to dwell or wear, aff. ल्युट्.  
 निवह *m.* <sup>1</sup> A multitude, a quantity. <sup>2</sup> One of the seven winds. E. नि always, वह to gain, घ or श्रच् aff.  
 निवात *mfn.* <sup>1</sup> Well armed, accoutred in strong mail. <sup>2</sup> Secure, safe, as in an asylum. <sup>3</sup> Calm, not windy. *m.* An asylum, a dwelling, &c. <sup>2</sup> A calm. <sup>3</sup> Strong armour. E. नि neg. वात wind, &c.  
 निवार *m.* Hindering, opposition, impediment. E. नि prefix, वृ to screen, घञ् aff.  
 निवारण *n.* <sup>1</sup> Hindering, opposing. <sup>2</sup> An impediment. <sup>4</sup> Contemning, holding light or worthless. E. नि prefix, वृ to screen, ल्युट् aff.  
 निवास *m.* A house, a dwelling. E. नि in, वस to abide, aff. घञ्.  
 निविड *mfn.* <sup>1</sup> Coarse, large, gross. <sup>2</sup> Thick, impervious. <sup>3</sup> Crooked-nosed. E. नि not, विन् an interstice.  
 निवीत *mfn.* *subst.* A veil, a mantle, a wrapper. *n.* The *Brahminical* thread suspended round the neck. E. नि before व्ये to cover, aff. क्त.  
 निवृत्ति *f.* <sup>1</sup> Cessation, completion, leaving off, rest, repose. <sup>2</sup> Discontinuance of worldly acts, cessation of emotions, separation from the world. <sup>3</sup> Denial, refusal. <sup>4</sup> Abolition, prevention. <sup>5</sup> Returning. E. नि negative prefix, वृत् to be, aff. क्तिन्.  
 निवेदन *n.* <sup>1</sup> Delivering, giving, entrusting, addressing. E. नि before विद to know, causal form, aff. ल्युट्.  
 निवेश *m.* <sup>1</sup> Entrance, entering. <sup>2</sup> Deliver-

ing, entrusting, depositing. <sup>3</sup> A camp, a palace. <sup>4</sup> Any dwelling. <sup>5</sup> Military array. <sup>6</sup> Ornament, dress, decoration. <sup>7</sup> Marriage. E. नि before विश to enter, aff. घञ्.  
 निवेशन *n.* <sup>1</sup> Entering, entrance. <sup>2</sup> A house, a habitation. <sup>3</sup> A town or city. E. नि before विश to enter, aff. ल्युट्.  
 निव्युठ *n.* Perseverance, resolution. E. नि, and व्युठ arranged.  
 निश *f.* Night. see निशा.  
 निशमन *n.* <sup>1</sup> Sight, seeing. <sup>2</sup> Hearing. E. नि before शम् to be quiet, aff. ल्युट्.  
 निशा *f.* <sup>1</sup> Night. <sup>2</sup> Turmeric. E. नि always, शा to waste or reduce, aff. क; or निश to meditate, aff. क्विप् and टाप् added.  
 निशाकर *m.* <sup>1</sup> The moon. <sup>2</sup> A cock. E. निशा night, and कर who makes or makes.  
 निशाचर *mfn.* Nocturnal, night-walking. *m.* <sup>1</sup> A *Rākshasa*, a fiend, an imp or goblin. <sup>2</sup> A *Shakāl*. <sup>3</sup> An owl. <sup>4</sup> A snake. <sup>5</sup> The ruddy goose. <sup>6</sup> A ghost, an evil spirit. <sup>7</sup> A thief. *f.* <sup>1</sup> A harlot, a whore. <sup>2</sup> A she devil, a female fiend. E. निशा night, and चर who goes.  
 निशाट *m.* <sup>1</sup> An owl. <sup>2</sup> A demon, a ghost. E. निशा night, and शट who goes.  
 निशान्त *mfn.* Quiet, tranquil, patient. *n.* <sup>1</sup> A house, a dwelling. <sup>2</sup> The end of the night, or break of day. E. नि before शम् to be quiet, aff. क्त.  
 निशापुष्प *n.* <sup>1</sup> Hoar frost. <sup>2</sup> Dew. <sup>3</sup> The white water lily. E. निशा, and पुष्प a flower.  
 निशामन *n.* <sup>1</sup> Sight, seeing. <sup>2</sup> Looking at, beholding. <sup>3</sup> Looking at repeatedly. <sup>4</sup> Hearing. <sup>5</sup> A shadow, a reflection. E. नि before शम् to be quiet, aff. ल्युट्.  
 निशामग *m.* A *Shakāl* E. निशा night, and मग a deer.  
 निशारण *n.* <sup>1</sup> Killing, slaying, slaughter.

<sup>2</sup> Night combat. E. नि before श्च to injure or kill, aff. ल्युट् ; or निशा night, and रण war.

निशाक *n.* An air.

निशित *mfn.* Sharpened, whetted. *n.* Iron. E. नि before शो to pare, affix क्त.

निशीथ *n.* <sup>1</sup> Midnight. <sup>2</sup> Night. E. नि always, शी to sleep, Upādi affix थक्.

निशीथिनी *f.* Night. E. निशीथ as above, इनि aff.

निशीथ्या *f.* Night. E. निशीथ midnight, and यत् aff.

निशुम्भ *m.* <sup>1</sup> Killing, slaughter. <sup>2</sup> The name of a giant slain by Durgā. E. नि before शुम्भ to hurt or kill, aff. घञ्.

निशित *m.* The *Vaka*, a crane. E. निशा by night, इत gone, to his roost.

निश्चय *m.* Certainty, ascertainment, positive conclusion. E. निर् affirmative particle, चि to collect, aff. श्रप्.

निश्चायक *mfn.* Who or what ascertains or determines. E. निर् before चि to collect, ग्युल् aff.

निश्चारक *m.* <sup>1</sup> Evacuation by stool. <sup>2</sup> Air, wind. <sup>3</sup> Obstnacy, wilfulness. E. निर् not, चर to go, aff. ग्युल्.

निश्चित *mfn.* <sup>1</sup> Certain, ascertained, determined, concluded. <sup>2</sup> Sentenced, pronounced. *n.* Certainty, conclusion. E. निर् before चि to collect, क्त aff.

निष निपु *r.* 1st cl. To sprinkle.

निषङ्ग *m.* <sup>1</sup> A quiver. <sup>2</sup> Union, meeting, association. E. नि before सञ्ज to embrace, aff. घञ् a collection of arrows, &c.

निषङ्गयि *m.* <sup>1</sup> Embracing, an embrace, <sup>2</sup> A Bowman. <sup>3</sup> A charioteer. <sup>4</sup> A car. <sup>5</sup> Grass. <sup>6</sup> The shoulder. E. नि before सञ्ज to embrace, aff. घ and यिन् Upādi aff. added.

निषद्या *f.* <sup>1</sup> A market. <sup>2</sup> A small bed. E. नि before षट् to go, क्यप् aff.

निषद्वर *m.* Mud, mire. *f.* Night. E. नि before षट् to go, Upādi aff. ध्वरच्.

निषाद *m.* <sup>1</sup> The first of the seven musical notes, or more properly the last or highest of the scale. <sup>2</sup> A man of a degraded tribe, or an outcast, especially the son of a *Brāhman* by a *Sūdra* woman. <sup>3</sup> A fisherman. E. नि before षट् to go, aff. घञ् ; pervading the mind, &c.

निषादिन् *m.* An elephant keeper or driver. E. नि before षट् to go, aff. यिनि.

निषिद्ध *mfn.* Prohibited, forbidden. E. नि *priv.* सिच to complete, aff. क.

निषूदन *n.* Killing, slaughter. E. नि before षट् to kill aff. ल्युट्.

निषेदिवस् *mfn.* Sitting, seated on or upon. E. नि before सद to go, क्वम् aff.

निषेध *m.* <sup>1</sup> Prohibition. <sup>2</sup> Stop, discontinuance. <sup>3</sup> Contrariety to or deviation, from rule, irregularity, exception. E. नि before सिध to complete, aff. घञ्.

निषेवन *n.* Service. <sup>2</sup> Observance, practice, adherence to. E. नि before सेव to serve, ल्युट् aff.

निष्क *r.* 10th cl. To measure or weigh.

निष्क *mn.* <sup>1</sup> A weight of gold. <sup>2</sup> Gold in general. <sup>3</sup> A weight of four *Mashas*. <sup>4</sup> A weight of silver of four *Supernas*. E. नि before षट् to go, Upādi aff. कन्.

निष्कल *mfn.* <sup>1</sup> Waned, diminished. <sup>2</sup> Impotent, seedless, barren. *m.* <sup>1</sup> Pudendum muliebre. <sup>2</sup> A name of *BRĀHMĀ*. *f.* A woman past child bearing, in whom menstruation has ceased. E. निर् gone, lost, कल a part, &c.

निष्कर्ष *m.* Certainty, ascertainment. E. निर् before कृष to plough, घञ् aff.

निष्कारुष *mfn.* Of a noble race, not degraded.

निष्काश *m.* A portico, a veranda. E. निर् and कश्च to go, घञ् aff.



निष्कट *m.* <sup>1</sup> A grove near a house. <sup>2</sup> A field. <sup>3</sup> A door. <sup>4</sup> The private apartments, the *Zenana*. *f.* Large cardamoms. *E.* निर out, कुट the shell or husk, aff. क, with टाप *fem.* aff. or कि with डीप् optionally added.

निष्कह *m.* The hollow of a tree. *E.* निर affirmative prefix, कुह to astonish aff. अच्.

निष्कृति *f.* <sup>1</sup> Pardon, absolution. <sup>2</sup> Expiration. <sup>3</sup> Escaping from, avoiding the consequence of any thing. <sup>4</sup> Undoing, doing away. <sup>5</sup> Disregarding, neglecting. <sup>6</sup> Acquittance, compensation, discharge of a debt or obligation. *E.* निर neg. कृति doing.

निष्कोचन *n.* <sup>1</sup> Taking away. <sup>2</sup> Extracting, extirpating. *E.* निर before कुष to expel, aff. न्युट्.

निष्क्रम *m.* <sup>1</sup> Any intellectual faculty, as attention, comprehension, &c. <sup>2</sup> Degradation, baseness, inferiority of tribe, family, &c. <sup>3</sup> Going out, exit. *E.* निर assuredly or forth, and क्रम going.

निष्कय *m.* Hire, wages. *E.* निर before क्री to buy, aff. अच्.

निष्कवाय *m.* Broth, soup. *E.* निर before क्वय to decoct, aff. चञ्.

निष्ठ *mfn.* <sup>1</sup> Staying, being in, who or what stays or is in or on any thing.

<sup>2</sup> Believing, faithful. *f.* <sup>1</sup> The catastrophe of a drama, the conclusion of a fable. <sup>2</sup> Conclusion in general, end, termination. <sup>3</sup> Disappearance, loss, destruction. <sup>4</sup> Confirmation, completion. <sup>5</sup> Asking, begging. <sup>6</sup> Ordinary and uniform practice or profession. <sup>7</sup> Good conduct, excellence. <sup>8</sup> Religious practice, devout and austere exercise. <sup>9</sup> Faith, belief. <sup>10</sup> Condition, state. <sup>11</sup> Fixed time of life, &c. <sup>12</sup> Trouble, distress, anxiety. <sup>13</sup> The technical term for the past participial affixes क्त and क्तवतु. *E.* नि complete-

ly, assuredly, स्था to stay or stop, अह् and टाप affs.

निष्ठान *n.* Sauce, condiment. *E.* नि before स्था to stay, aff. ल्युट्.

निष्ठीव *m.* Spitting: see निष्ठेव.

निष्ठीवन *m.* Spitting, spitting out, ejecting any thing from the mouth. *E.* नि before ठिव to eject, aff. ल्युट्; also निष्ठेवन and निष्ठीव.

निष्ठुर *mfn.* <sup>1</sup> Harsh, contumelious. <sup>2</sup> Hard & lid. *E.* नि before स्था to be, to be firm, aff. कुरच्.

निष्पृति *f.* Spitting, spitting out. *E.* नि before ठिव to eject from the mouth aff. क्त.

निष्ठेव *subst. mfn.* Spitting, spitting out, ejecting any thing from the mouth. *E.* नि before ठिव to eject, aff. चञ्, also निष्ठीव.

निष्ठेवन *n.* Spitting. *E.* see the last, also निष्ठीव.

निष्ठा *mfn.* Skilful, &c. see the next.

निष्ठात *mfn.* <sup>1</sup> Skilful, clever, conversant, learned. <sup>2</sup> Perfect, superior, supreme. <sup>3</sup> Agreed upon. *E.* नि before स्था to bathe, aff. क्त; also with ड, निष्ठा.

निष्पत्ति *f.* <sup>1</sup> Completion, conclusion, termination, consummation. <sup>2</sup> Birth, production. <sup>3</sup> Going forth or out. *E.* निर negative, पद to go, aff. क्तिन्.

निष्पन्द *mfn.* Motionless. *E.* निर not, स्यादि to shake or move, aff. अच्; also निष्पच्च.

निष्पच्च *mfn.* <sup>1</sup> Done, finished, concluded, completed. <sup>2</sup> Born, produced. <sup>3</sup> Motionless. <sup>4</sup> Gone forth or out of. *E.* निर affirmation or negation, and पद gone, from पद to go, aff. क्त.

निष्पादन *nf.* <sup>1</sup> Doing, effecting, accomplishing. <sup>2</sup> Concluding. <sup>3</sup> Producing causing, engendering. *E.* निर forth पद to go, causal form, aff. युच्.

निष्ठाव *mfn.* Certain, indubitable. *m.*

<sup>1</sup> Winnowing, cleaning corn, &c.

<sup>2</sup> Wind, air. <sup>3</sup> The wind of the win

nowing sieve or basket. <sup>4</sup>Straw, chaff. <sup>5</sup>A legume, a pod. **नि** before **पू** to purify, aff. **घञ्**  
**निष्प्रतिभ** *mfn.* Stupid, frigid, dull, apathetic, ignorant. **नि** privative, **प्रतिभ** brilliance.  
**निष्प्रवाण** *mfn. subst.* New and unbleached cloth. **नि** gone, **प्रकाणो** here said to mean the weaver's brush; also **निष्प्रवाणि** *mfn.* the forms are irregular.  
**निसम्पत्** *m.* Midnight; also **निःसम्पत्**.  
**निसर्ग** *m.* <sup>1</sup>The natural state, nature, peculiar character or condition. <sup>2</sup>Form. <sup>3</sup>Creation. <sup>4</sup>Relinquishment, abandoning. <sup>5</sup>Transfer, barter. **नि** before **सृज्** to create, or to abandon, aff. **घञ्**.  
**निसर्गज** *mfn.* <sup>1</sup>Cognate, innate. <sup>2</sup>Produced at creation. **नि** **सर्ग**, and **ज** produced.  
**निसूदन** *n.* Killing, slaughter. **नि** before **वद** to kill, aff. **ल्युट्**; also **निषूदन**.  
**निसृष्ट** *mfn.* <sup>1</sup>Delivered, deposited. <sup>2</sup>Centrical, middle. **नि** before **सृज्** to go, aff. **क्त**.  
**निसूदार्थ** *m.* A messenger, an envoy, an ambassador: one who decides upon his own discretion, knowing the intentions of both parties. **नि** **सूद** deposited, **अर्थ** meaning.  
**निसृष्ट** *n.* <sup>1</sup>Going out or forth. <sup>2</sup>Crossing over or passing. <sup>3</sup>Extraction, getting rid of or free from. <sup>4</sup>Means, of success, an expedient, a plan. **नि** before **सृ** to cross or pass over, aff. **ल्युट्**.  
**निस्तल** *mfn.* <sup>1</sup>Round, globular. <sup>2</sup>Trembling, shaking, moving. <sup>3</sup>Down, below. **नि** negative or affirmative, and **तल** a support or stay; or depth, bottom.  
**निसार** *m.* <sup>1</sup>Getting over or across. <sup>2</sup>Getting rid of, or away from, ex-

traction, escape. <sup>3</sup>Acquittance, requital. <sup>4</sup>Means, expedient. <sup>5</sup>Final liberation. **नि**, and **सृ** to cross, **घञ्** aff.  
**निस्त्रिंश** *mfn.* Merciless, unfeeling, unpitying. *m.* A scimitar, a sacrificial knife. **नि** forth, **त्रिंशत्** thirty, **ट** aff.  
**निश्चाय** *m.* The remainder of articles, &c. after a sale or market.  
**निस्यन्द** *mfn.* Still, steady, immovable. *m.* Throbbing, trembling. **नि** before **स्यद** to go, aff. **अच्**.  
**निस्यह** *mfn.* Content, unenvious. *f.* <sup>1</sup>Contentment. **नि** neg. **स्यहा** desire.  
**निस्वन** *m.* <sup>1</sup>Sound. <sup>2</sup>Silence. **नि** before **स्वन** to sound, aff. **अप्**.  
**निस्वान** *m.* Sound. **नि** before **स्वन** with **घञ्** aff.: see the last.  
**निह्व** *m.* Calling, calling to. **नि** before **व्हे** to call, **अप्** aff.  
**निहाका** *f.* An iguana or the *Gangetic* alligator. **नि** before **हा** to quit, **उपलि** aff. **कन्**.  
**निहार** *m.* Frost, dew: see **नीहार**.  
**निह्व** *m.* <sup>1</sup>Denial or concealment of knowledge, dissimulation, secrecy. <sup>2</sup>Concealment in general. <sup>3</sup>Mistrust, doubt, suspicion. <sup>4</sup>Wickedness. <sup>5</sup>A secret. **नि** before **हृ** to hide or secrete, aff. **अच्**.  
**निह्वोत्तर** *n.* An evasive reply or defence. **नि** **ह्व**, and **उत्तर** answer.  
**निहृति** *f.* <sup>1</sup>Denial or concealment of knowledge, dissimulation, reserve, secrecy. <sup>2</sup>Hiding, concealment. **नि** before **हृ** to secrete, aff. **क्तिन्**.  
**निह्वान** *mfn.* Insinuating, using *double entendre*. **नि**, **हृ** to secrete, **शानच्** aff.  
**निह्वद** *m.* Sound. **नि** before **हृद** to sound, aff. **घञ्**.  
**नीकार** *m.* Disrespect, contempt, vilify-

ing, degrading. **नि** before **कृ** to make, aff. **अश्व**.

**नीकाश** *mfn.* Like, resembling. *m.* Certainty, ascertainment. **नि** before **काश** to shine, aff. **घञ्**, and the vowel made long.

**नीच** *mfn.* <sup>1</sup> Low, (in stature,) short, dwarfish. <sup>2</sup> Low (in condition,) vile, base, mean. <sup>3</sup> Deep. **नि** privative, **ई** good fortune, **चि** to obtain, aff. **ङ**. **नीचकस्** *ind.* Low, below, little, vile, &c. **नि** **नीचस्** low, **अक्** inserted.

**नीचा** *mfn.* Low, vile, base. *n.* Water. *f.* A river. **नि** **नीच** low or deep, and **ग** who is going.

**नीचेस्** *ind.* Little, small, low. **नि** before **चि** to collect, **डि** aff. and the vowel of **नि** made long.

**नीड** *mn.* <sup>1</sup> A nest. <sup>2</sup> A place, a spot. **नि** before **इङ्** to go, aff. **घञ्**.

**नीति** *f.* <sup>1</sup> Guiding, directing. <sup>2</sup> Obtaining, acquirement, acquisition. <sup>3</sup> Polity, political science, treating especially of the administration of government, including the practice of morality in private life, both by the sovereign and his subjects. **नि** **नीति** to guide or gam, aff. **क्तिन्**.

**नीतिज्ञ** *mfn.* Knowing what is right, especially in government, sagacious, politic, A statesman, a politician. **नि** **नीति**, and **ज्ञ** who knows.

**नीथ** *m.* A guider, a leader. *n.* Water. **नि** **नीथ** to guide, **कथन्** Upādi aff.

**नीध** *n.* <sup>1</sup> The edge of a thatch. <sup>2</sup> A wood. <sup>3</sup> The circumference of a wheel. <sup>4</sup> The moon. <sup>5</sup> The constellation *Révati*. **नि** before **धृ** to fall, &c. aff. **क**.

**नीर** *n.* <sup>1</sup> Water. <sup>2</sup> Juice, liquor. **नि** **नी** to obtain, aff. **रक्**.

**नीरन्ध** *mfn.* <sup>1</sup> Coarse, thick, gross, without interstices. <sup>2</sup> Entire, having no holes. <sup>3</sup> Imperforate. **नि** **नी** for **नीर** negative prefix, **रन्ध** a hole.

**नीराजन** *nf.* <sup>1</sup> Lustration of arms ;

<sup>2</sup> Waving lights before an idol. **नि** **नीर** completely, **राज** to shine, aff. **युच्** ; or **नीर** water, and **अजन** going, sprinkling the arms, horses, &c. with water.

**नील** *mfn.* Blue, dark blue or black. *m.*

<sup>1</sup> Black or dark blue. <sup>2</sup> The blue mountain, one of the principal ranges of mountains, dividing the world into nine portions, and lying immediately north of *Ilāvata* or the central division. <sup>3</sup> One of the monkey chiefs.

<sup>4</sup> One of the *Nalhis* or divine treasures of *KUVERA*. <sup>5</sup> A gem, (the sapphire.) <sup>6</sup> The blue or hill *Manna*, a bird so called. *n.* <sup>1</sup> Indigo, the dye.

<sup>2</sup> A mark, a characteristic mark

<sup>3</sup> Blue vitriol. <sup>4</sup> Black salt. <sup>5</sup> Poison

<sup>6</sup> Antimony. *f.* <sup>1</sup> A blue fly. *f.* <sup>1</sup> The

indigo plant. **नि** **नील** to dye or tinge,

**क** aff. or **नीली** indigo, **अन्** aff.,

implying being coloured or stained by it.

**नीलकण्ठ** *m.* <sup>1</sup> A name of *Śiva*. <sup>2</sup> A

gallinule. <sup>3</sup> A sparrow. <sup>4</sup> A wagtail.

<sup>5</sup> A peacock. <sup>6</sup> Morunga. <sup>7</sup> A blue jay.

**नि** **नील** blue or black, and **कण्ठ** the throat ; also **कालकण्ठ**.

**नीलपत्र** *n.* The blue lotus. **नि** **नील** blue, and **पत्र** leaf.

**नीलपिच्छ** *m.* A falcon. **नि** **नील** blue, and **पिच्छ** a tail.

**नीलभ** *m.* <sup>1</sup> The moon. <sup>2</sup> A cloud. <sup>3</sup> A bee. **नि** **नील** blue or black, **भा** to shine, to show, aff. **क**.

**नीलमणि** *m.* A gem of a blue colour, the sapphire. **नि** **नील** blue, and **मणि** a jewel.

**नीलमौलिक** *m.* A fire-fly. **नि** **नील** black or dark blue, **मौल** to twinkle, aff.

**टक्**.

**नीललोहित** *mfn.* Purple, of a purple colour. *m.* <sup>1</sup> A name of *Śiva*. <sup>2</sup> A

mixture of red and blue, purple. *f.* **नि**

**नील** blue or black, and **लोहित** red.

नेला m. A goose. E. नील, and अल्ल an eye; having dark blue eyes.

नेलाम्बर mfn. Dressed in dark blue cloth. m. <sup>1</sup> A name of BALARÁMA. <sup>2</sup> A demon, a goblin. <sup>3</sup> A name of ŚANI or Saturn. n. Black or dark blue raiment. E. नील, and अम्बर clothing, &c.

नेलायाम m. <sup>1</sup> A firm and constant friend. <sup>2</sup> Firm, unalterable attachment. <sup>3</sup> Dark blue. E. नीली indigo, and राग colour; as permanent as the dye of indigo.

नेलापल n. A blue stone, lapis lazuli. E. नील, and उपल a stone.

नेल m. <sup>1</sup> Trade, traffic. <sup>2</sup> A place, &c. proper for the site of a habitation. <sup>3</sup> A religious mendicant. n. <sup>1</sup> Water. <sup>2</sup> Mud. E. नी to obtain, &c.

नेलच Upādi aff.

नेलक m. Dearth, scarcity. E. नि before वच to speak, aff. चञ्; creating alarm and causing conversation.

नेलार m. Rice growing wild or without cultivation. E. नि before वृ to be, aff. चञ्.

नेल f. <sup>1</sup> Capital, principal, stock. <sup>2</sup> Stake, wager. <sup>3</sup> A cloth round a woman's waist, or the ends of the cloth passed round the lions so as to hold the whole together; the tie of drawers worn by women, &c. E. नि before व्योज् to cover, Upādi aff. इन् and डीष् optionally added; the इ of नि is made long, and the radical finals rejected.

नेल mfn. Any inhabited country. E. नि always, यत् to be, aff. क्विप्, and the vowel of the prefix made long

नेल n. <sup>1</sup> The edge of a thatch. <sup>2</sup> The circumference of a wheel. <sup>3</sup> A wood. <sup>4</sup> The moon. <sup>5</sup> The constellation Rêvâk. E. नि certainly, वृ to be, aff. क, deriv. irr.; also नीध.

नेलार m. <sup>1</sup> A warm cloth, a blanket. <sup>2</sup> Curtains, musquito curtains. <sup>3</sup> Au

outer tent or a screen. E. नि before श्र to hurt, &c. aff. चञ्, deriv. irr.

नीहार m. <sup>1</sup> Frost, hoar frost. <sup>2</sup> Heavy dew. E. नि before हृ to steal or take, aff. चञ्.

नु ind. <sup>1</sup> A particle, of interrogation; <sup>2</sup> Of discrimination; <sup>3</sup> Of reflexion; <sup>4</sup> Of doubt; <sup>5</sup> Of contempt; <sup>6</sup> Of pretence; <sup>7</sup> Of respect. <sup>8</sup> A particle implying cause or motive. E. नुद to go, or नु praise, &c. aff. डु.

नु m. <sup>1</sup> A weapon. <sup>2</sup> Time. <sup>3</sup> A boat.

<sup>4</sup> The nasal mark above the line in neuter nouns, &c. f. Praise, eulogium, panegyric. E. गु to praise, &c. aff. क्विप्.

नुड r. 6th cl. To hurt or kill.

नुति f. <sup>1</sup> Praise, eulogium, panegyric. <sup>2</sup> Worship, reverence. E. गु to praise, क्तिन् aff.

नूत mfn. <sup>1</sup> New. <sup>2</sup> Praised, eulogized, hymned. E. गु to praise, aff. क्तिन्.

नूतन mfn. New, recent, fresh, young, &c. E. नव new, नू substituted for it, and तनप् aff.

नूत mfn. New. E. नू substituted for नव new, तप् aff.

नूनम् ind. <sup>1</sup> Certainly, assuredly. <sup>2</sup> A particle of doubt or deliberation. <sup>3</sup> A remissive particle. <sup>4</sup> An expletive. E. नू a particle, नम to bow or bend, aff. हिच्, deriv. irr.

नूपुर mn. An ornament for the toes and feet. E. गु to praise or to be praised, aff. क्विप्, नू an ornament, पुर to precede, aff. क.

न r. 1st cl. 5th cl. To lead, to conduct, to guide, physically or morally.

न m. <sup>1</sup> Man, individually or collectively. <sup>2</sup> A piece at chess, &c. <sup>3</sup> A gnomon. E. नी to guide or gain, aff. डुन्.

नग m. The name of a king, the son of IKSHVÁKU.

नृत, नृती r. 4th cl. To dance, to dance as an actor, to gesticulate, to act.

नृति *f.* Dancing, the science or practice.  
E. नृत to dance, aff. क्रि.

नृत *m.* <sup>1</sup> A dancer, a mime, an actor.  
<sup>2</sup> Earth. <sup>3</sup> A worm. <sup>4</sup> Length. E. नृत to dance, and कृ aff.

नृत्य *n.* Dancing, acting, the actor's practice in general. E. नृत to dance, aff. क्यप्.

नृप *m.* A king, a sovereign. E. नृ man, पा to protect, aff. ड.

नृपति *m.* <sup>1</sup> A name of KURVA. <sup>2</sup> A king, a sovereign. E. नृ man, and पति a master.

नृपांश *m.* Revenue, the royal portion ; of grain, a sixth, eighth, or twelfth, of fruits, &c. a sixth, and of merchandise a fifth; E. नृप, and अंश a part

नृपज्ञ *m.* Hospitality. E. नृ a man, and यज्ञ sacrifice.

नृसिंह *m.* <sup>1</sup> Vishṇu. <sup>2</sup> The fourth *Avatār* or descent of that deity, in the shape of a man, with the head and claws of a lion. <sup>3</sup> A chief, a noble. E. नृ a man, and सिंह a lion.

नृजक *m.* A washerman. E. णिज् to cleanse, aff. वुन्.

नृतृ *mfn.* Leading, one who guides or leads, &c. *m.* <sup>1</sup> A master, an owner. <sup>2</sup> A guide. E. गी to lead, aff. तृच्.

नेत्र *mfn.* A leader, a guide. *n.* <sup>1</sup> The eye. <sup>2</sup> The root of a tree. <sup>3</sup> Bleached or woven silk. <sup>4</sup> A car, a carriage. <sup>5</sup> The string of a churning rope. <sup>6</sup> An enema pipe. *mn.* Any tubular vessel. *f.* <sup>1</sup> A river. <sup>2</sup> The goddess LAKSHMĪ. E. गी to guide or gain, Unáñ aff. ष्टन्, fem. aff. ङीप्.

नेत्रपिण्ड *m.* <sup>1</sup> A cat. <sup>2</sup> The eye-ball. E. नेत्र the eye, and पिण्ड a ball of flesh, &c.

नेत्रयोरनि *m.* <sup>1</sup> INDRA. <sup>2</sup> The moon. E. नेत्र an eye, and योनि.

नेदिष्ठ *mfn.* <sup>1</sup> Very near. <sup>2</sup> Clever. E. अन्तिक near, इष्टन् affix of the super-

lative, and the form irr; also नेदीयम् with ईयसुन् aff.

नेदीयम् *mfn.* Very near, nearest: see the last.

नेप *m.* <sup>1</sup> The family priest. <sup>2</sup> Water. E. गी to guide, Unáñ aff. प.

नेपथ्य *n.* <sup>1</sup> A stage, or the part behind the scenes, the tiring room. <sup>2</sup> Ornament, embellishment. E. गी to guide, विच् aff.

नेम *m.* <sup>1</sup> Time, period, season. <sup>2</sup> Term, boundary, limit. <sup>3</sup> Part, portion. <sup>4</sup> A fence, a boundary wall or hedge. <sup>5</sup> A hole, a chasm. <sup>6</sup> Fraud, deceit. <sup>7</sup> Acting, dancing. <sup>8</sup> Other, different. <sup>9</sup> Evening. <sup>10</sup> Up, above. <sup>11</sup> A root. E. गी to gain, Unáñ aff. मन्.

नेमि *f.* The circumference of a wheel. E. गी to gain or go, Unáñ aff. मि.

नैष्कृतिक *mfn.* <sup>1</sup> Morose, harsh spoken. <sup>2</sup> Wicked, bad. E. निष्कृति, and ठक् aff.

नेगम *m.* <sup>1</sup> An *Upanishad* or portion of the *Vedas*. <sup>2</sup> A sectarian, not a heretic. <sup>3</sup> A trader, a merchant. <sup>4</sup> A citizen, a townsman. <sup>5</sup> Guiding, leading, directing. <sup>6</sup> A road, a way. E. निगम a religious obligation, aff. ण्.

नैमित्तिक *mfn.* Occasional. *n.* Occasional, periodical act or rite. E. निमित्त cause, ठक् aff.

नेमय *m.* Barter, exchange. E. नि before मि to measure, अच् aff. and अण् added.

नैयायिक *m.* A logician, a follower of the *Nyāya* or logical philosophy. + न्याय the *Nyāya* system, and ठक् aff.

नेर्ऋत *m.* <sup>1</sup> A demon, a fiend. <sup>2</sup> The ruler of the south-west quarter. E. निर्ऋति said to be a proper name, and अच् aff.

नेवेद्य *n.* An offering of eatable articles presented to a deity. E. निवेद presenting, offering, य्यच् aff.

नैष्कृतिक *mfn.* Wicked, evil doing, malignant. E. निष्कृति, and ठक् aff.

ना *ind.* No, not. *E.* गुह to command, aff. डो.

ना *f.* A boat, a vessel in general. *E.* नुद to send, उप्रादि aff. डो.

नौका *f.* A boat. *E.* कन् adled to नौ.

नौकादण्ड *m.* An oar, a paddle. *E.* नौका a boat, and दण्ड a stick.

न्यक् *ind.* A particle of abuse or contempt. *E.* The neuter of न्यञ् used as a particle.

न्यस्त *mfn.* <sup>1</sup> Whole, entire. <sup>2</sup> Low, inferior. *m.* <sup>1</sup> A name of PARASURĀMA.

<sup>2</sup> A buffalo. *n.* <sup>1</sup> A hole. <sup>2</sup> Grass. *E.*

नि before अन्न a die, &c.

न्योथ *m.* <sup>1</sup> The *Indian* fig tree. <sup>2</sup> A fathom measured by the arms extended. <sup>3</sup> The *Semi*. *E.* न्यक् short, रुध to impede, aff. अण्.

न्युक् *m.* <sup>1</sup> A deer. *E.* नि always, अञ्च to go, aff. कु.

न्यङ्ग *n.* Low abuse. *E.* न्यङ्, and ग what goes or is.

न्यञ् *mfn.* <sup>1</sup> Short, dwarfish. <sup>2</sup> Low, vile, contemptible, base. <sup>3</sup> Slow, lazy. <sup>4</sup> Whole, entire. *E.* नि prefixed to अञ्च to go, aff. क्विप्.

न्य *m.* Loss, expense, waste, destruction. *E.* नि before इ to go, aff. अच्.

न्यसन *n.* <sup>1</sup> Delivering, giving up. <sup>2</sup> Depositing. *E.* नि before अस् to throw, ल्युट् aff.

न्याक्य *n.* Fried rice.

न्याय *m.* <sup>1</sup> Propriety, fitness. <sup>2</sup> The *Nyāya* doctrine, logic, logical philosophy. <sup>3</sup> Apposite illustration. <sup>4</sup> A complete argument or syllogism. <sup>5</sup> Policy, good government. *E.* नि certainly, इन् to go, aff. घञ्.

न्यास *m.* <sup>1</sup> A deposit, a pledge. <sup>2</sup> Deserting, abandoning. <sup>3</sup> Delivering, presenting. <sup>4</sup> Mental delivering, consigning, or entrusting any thing to the mind. <sup>5</sup> Mental appropriation or assignment of various parts of the body to tutelary divinities, accompa-

nied with certain prayers and gesticulations. *E.* नि before अस् to throw or cast away, aff. घञ्.

न्युङ्ख *m.* <sup>1</sup> Six-fold repetition of the triliteral name of God. <sup>2</sup> The *Sāma Veda*. <sup>3</sup> Pleasing, agreeable. *E.* नि before उखि to go, aff. घ.

न्युञ्ज *mfn.* <sup>1</sup> Crooked-backed, hump-backed. <sup>2</sup> Looking downwards. <sup>3</sup> Bent, crooked. <sup>4</sup> Convex. *m.* <sup>1</sup> Disease, sickness, pain. *E.* न्युञ्ज to be crooked, aff. घञ्.

न्यून *mfn.* <sup>1</sup> Blameable, vile, wicked, despicable. <sup>2</sup> Less, deficient, defective. *E.* नि before ऊन less.

## प

प *m.* <sup>1</sup> Air, wind. <sup>2</sup> A prince, a ruler.

<sup>3</sup> A leaf. <sup>4</sup> Drinking. *E.* पा to nourish, &c, aff. ड.

पक्कि *f.* <sup>1</sup> Cooking, ripening. <sup>2</sup> Fame, respectability. *E.* पच to cook, aff. क्तिन्.

पक्किम *mfn.* Ripe, ripened, matured, cooked. *E.* पच to cook, &c. aff. क्ति and मप् added.

पक्व *mfn.* <sup>1</sup> Mature, dressed, cooked, matured by nature or by art. <sup>2</sup> Fully matured, on the eve of rottenness or decay. <sup>4</sup> Perfect, come to perfection. <sup>5</sup> Able, shrewd, experienced, mature, as the understanding. <sup>6</sup> Grey. <sup>7</sup> Digested. *E.* पच to cook or ripen, च substituted for क्त aff.

पक्ष *r.* 1st and 10th *cls.* <sup>1</sup> To take or accept. <sup>2</sup> To take a part or side.

पक्ष *m.* <sup>1</sup> The half of a lunar month or fortnight, comprising fifteen days. <sup>2</sup> A wing. <sup>3</sup> The feather of an arrow. <sup>4</sup> A partisan. <sup>5</sup> A friend. <sup>6</sup> A side, a flank. <sup>7</sup> An army, forces. <sup>8</sup> A house. <sup>9</sup> An argument, a thesis, a position advanced, doctrine to be maintained. <sup>10</sup> Contradiction, opposition, rejoinder, reply. <sup>11</sup> The subject of an inference.

<sup>12</sup> Alternative. <sup>13</sup> A tribe, a class.  
<sup>14</sup> The ash pit of a fire place. <sup>15</sup> A royal elephant. <sup>16</sup> Quantity, as केशपक्ष much or abundant hair. <sup>17</sup> A bird.  
<sup>18</sup> A bracelet. <sup>19</sup> Purity, perfection.  
<sup>20</sup> A limb, a member. <sup>21</sup> A tail. <sup>22</sup> (In Arithmetic.) Side of an equation in a primary division. E. पक्ष to take, aff. अन् or पण to transact business, Upādi aff. स, and क substituted for the radical final.  
**पक्षक** *m.* <sup>1</sup> A private or back door. <sup>2</sup> A side. <sup>3</sup> A sidesman, an associate, a confederate or partisan. E. कन् added to the preceding.  
**पक्षचर** *m.* <sup>1</sup> The moon <sup>2</sup> An elephant. <sup>3</sup> An attendant, a constant companion. E. पक्ष a fortnight, &c. चर who goes.  
**पक्षता** *f.* <sup>1</sup> The nature or essential character of a proposition. <sup>2</sup> The taking up a side or argument. <sup>3</sup> Maintaining or defending a thesis. E. तल् added to पक्ष; also with त्व. पक्षत्व.  
**पक्षति** *f.* <sup>1</sup> The first day of the half month. <sup>2</sup> The root or insertion of a wing. E. पक्ष a fortnight, &c. तिन् aff. and डीप् optionally added.  
**पक्षपाता** *m.* <sup>1</sup> Adopting a side or an argument whether right or wrong, partisanship. <sup>2</sup> A partisan, an adherent, who or what sides with. E. पक्ष, and पात who causes to go, or पक्ष a wing, and पात falling.  
**पक्षपातिन्** *m.* A partisan, a friend, an adherent. E. पक्षपात, and इनि aff.  
**पक्षपाल** *m.* A private or back door. E. पक्ष a side, and पालि a point, &c.  
**पक्षविन्दु** *m.* A heron. E. पक्ष a feather, and विन्दु a spot.  
**पक्षस** *m.* A wing. E. पक्ष as above, असि aff.  
**पक्षाघात** *m.* <sup>1</sup> Refutation, confuting. <sup>2</sup> Palsy, hemiplegia. E. पक्ष, and आघात a blow.

**पक्षाभास** *m.* <sup>1</sup> A seeming or fallacious argument. <sup>2</sup> A false plaint. E. पक्ष, and आभास semblance.  
**पक्षालु** *m.* A bird. E. पक्ष a wing. आलुप् poss. aff.  
**पक्षावसर** *m.* The last day of either half month, new or full moon. E. पक्ष a fortnight, and अवसर conclusion.  
**पक्षिन्** *m.* A bird. *m.* An arrow. *f.* <sup>1</sup> A night and two days. <sup>2</sup> Day of full moon. <sup>3</sup> A female fiend, also called *Pūtana*. E. पक्ष a wing, and इनि poss. aff.  
**पक्षिराज** *m.* King of the birds, usually applied to *Garuda*. E. पक्षिन्, and राज for राजा king.  
**पक्षिशाला** *f.* A nest, an aviary. E. पक्षिन् a bird, शाला a hall or house.  
**पक्षु** *mfn.* Who or what cooks or matures. E. पक्ष to ripen, सु aff.  
**पक्षन्** *n.* <sup>1</sup> An eye-lash. <sup>2</sup> The filament of a flower. <sup>3</sup> The point of a thread. <sup>4</sup> A wing. E. पक्ष to take, मनिन् aff.  
**पङ्क** *mu.* <sup>1</sup> Mud, mire, clay. <sup>2</sup> Sin. E. पक्षि to spread, aff. घञ् and च changed to क.  
**पङ्कज** *n.* A lotus. E. पङ्क mud, ज born.  
**पङ्कजिनो** *f.* <sup>1</sup> A pool or pond, where the lotus grows, or a place abounding with that flower. <sup>2</sup> The flexible stalk of a water-lily. E. पङ्कज a lotus, इनि and डीप् affs.  
**पङ्कप्रभा** *f.* A hell, the hell of mud or mire. E. पङ्क, and प्रभा light.  
**पङ्करुह** *n.* A lotus. E. पङ्क mud, रुह to grow, aff. क्विप्; also पङ्करुह *n.*  
**पङ्कवास** *m.* A crab. E. पङ्क, and वास ab. de.  
**पङ्कशुक्ति** *f.* A cockle. E. पङ्क mud, शुक्ति an oyster.  
**पङ्कार** *m.* <sup>1</sup> An aquatic plant. <sup>2</sup> A bridge or raised bank, forming a path amidst inundated fields. <sup>3</sup> Stairs, steps. E. पङ्क mud, ऋ to go, घञ् aff.

पङ्क्ति *mfn.* Muddy, clayey. *m.* A boat, a canoe. *E.* पङ्क्त mud, हलच् aff.

पङ्क्ति *n.* A lotus. *m.* The Indian crane. *E.* पङ्क्ते in mud, and रुह what grows; also पङ्कुरुह.

पङ्क्ति *f.* <sup>1</sup> A line, a row or range. <sup>2</sup> A sort of metre, a stanza of four lines, each line consisting of ten syllables.

<sup>3</sup> The number ten. <sup>4</sup> The earth. <sup>5</sup> Fame, celebrity. <sup>6</sup> Cooking, maturing. <sup>7</sup> Associating with, eating or sitting with, especially with persons of the same caste. <sup>8</sup> A company, a society, an assembly. *E.* पञ्चि to spread, to extend, to make evident, and त्तिन् aff. or पञ्च to cook, deriv. irr.

पङ्क्ति *mfn.* Lame, crippled, halt, one who has lost his legs, &c. *m.* The planet Saturn. *E.* पण्ण to engage in business उ aff.

पङ्क्तिग्रह *m.* One of the signs of the zodiac: see मकर.

पञ्च, दुपञ्च *r.* 1st cl. <sup>1</sup> To mature by cooking or ripening, to boil, to dress, to ripen; पञ्चि *r.* 1st and 10th cls. <sup>1</sup> To make evident or apparent. <sup>2</sup> To represent, to state fully. <sup>3</sup> To spread

पञ्च *mfn.* Who or what cooks, matures, &c. *m.* Cooking, maturing. &c. *E.* पञ्च to cook, aff. अच्.

पञ्चक *m.* A cook. *E.* पञ्च to cook, युन् aff.

पञ्चत *m.* <sup>1</sup> The sun. <sup>2</sup> Fire. <sup>3</sup> A name of INDRA. *E.* पञ्च to cook or ripen, Unádi aff. अतच्.

पञ्चतिकल्प *mfn.* or *adv. n.* Almost cooked or ripened. *E.* पञ्चति what cooks and कल्प aff.; implying incompleteness; also in a similar sense पञ्चतिदेश्य and पञ्चतिदेशीय.

पञ्चन *mfn.* What cooks or matures, &c. *n.* <sup>1</sup> Cooking, dressing, boiling. <sup>2</sup> Maturing. *m.* Fire. *E.* पञ्च to cook, aff.

पुञ्च or लुञ्च.

पञ्चा *f.* Cooking, dressing, maturing, ripening. *E.* पञ्च to dress, affs. अङ् and टाप्.

पञ्चि *m.* <sup>1</sup> Fire. <sup>2</sup> Cooking, maturing. *E.* पञ्च to be cooked, हन् Unádi aff.

पञ्चेलिम *mfn.* Fit to cook or ripen of itself. *m.* <sup>1</sup> The sun. <sup>2</sup> Fire. *E.* पञ्च to dress or ripen, केलिन् aff. of the reflective form, or Unádi aff. यलिमन्.

पञ्चेलुक *m.* A cook. *E.* पञ्च, and एलुक aff.

पञ्चश्र *ind.* Foot by foot, stanza by stanza. *E.* पत् for पाद, and श्रश्च aff. of several orders.

पञ्चक *mfn.* Five or relating to five, made of five, bought with five, &c. *m.* Any collection or aggregate of five, a five. *n.* A field of battle. *E.* पञ्च five, and कन् aff.

पञ्चकृत्यम् *ind.* Five times. *E.* पञ्च, and कृत्यमुच् aff.

पञ्चकोण *m.* A pentagon. *E.* पञ्च, and कोण an angle.

पञ्चगुप्त *m.* <sup>1</sup> A tortoise, a turtle. *E.* पञ्च 'five, गुप्त concealed.

पञ्चचास्र *n.* A form of metre, in which the line contains sixteen syllables.

पञ्चजन *m.* <sup>1</sup> Man in general, a man.

<sup>2</sup> The name of a demon, whose bones became the Conch, Panchajanya, the shell of KRISHNA. *f.* An assemblage of five persons. *E.* पञ्च five, and जन who is born.

पञ्चजनीन *m.* <sup>1</sup> An actor, a mimic, a buffoon. <sup>2</sup> The chief of five men. *E.* पञ्च five, and जन a man, or पञ्चजन man, and ख aff.

पञ्चत् *mfn.* Five. *E.* पञ्चि to spread, अति aff.

पञ्चतत्त्व *n.* <sup>1</sup> The five elements collectively. <sup>2</sup> The five essentials of certain rites; or wine, meat, fish, sexual intercourse, and mystic gesticulations. *E.* पञ्च, and तत्त्व an element.

पञ्चतन्मात्र *n.* The five subtle rudiments of the five elements. *E.* पञ्च, and तन्मात्र element.

पञ्चतय *mfn.* <sup>1</sup> Having five parts or



limbs. <sup>2</sup> Five. E. पञ्च five, and तयप् aff.  
**पञ्चता** *f.* <sup>1</sup> Death, dying, i. e. the separation of the five elements of whose aggregate the body consists. <sup>2</sup> The nature or condition of five, the aggregate of five or five times. <sup>3</sup> The five elements collectively, earth, air, fire, water, and *Ākāśa*. E. पञ्च five, and तन् abstract aff.

**पञ्चत्व** *n.* <sup>1</sup> Death. <sup>2</sup> The state or being of five. <sup>3</sup> The co-existence of the five elements. <sup>4</sup> An aggregate, &c. of five. E. पञ्च five, and त्व aff.

**पञ्चयु** *m.* <sup>1</sup> Time. <sup>2</sup> The *Kōil* or *Indian* cuckoo.

**पञ्चदश** *mfn.* Fifteen or fifteenth. *f.* The fifteenth day of a half month, full or new moon. E. पञ्च five, दशन् ten, aff. इत्.

**पञ्चदशन्** *mfn. Plu.* Fifteen. E. पञ्च five, and दशन् ten.

**पञ्चर्दाचे** *m.* Marks on five parts of the body, the arms, eyes, belly, nose, and breast.

**पञ्चधा** *ind.* In five ways, five-fold. E. पञ्चन् five, and धा aff.

**पञ्चन्** *mfn. plu.* Five. E. पचि to spread, Upādi aff. अन्.

**पञ्चनख** *m.* <sup>1</sup> An elephant. <sup>2</sup> A tortoise. <sup>3</sup> A tiger. <sup>4</sup> Any animal having five toes or claws. *f.* A lizard. E. पञ्च five, नख nail.

**पञ्चपञ्चनख** *m.* Five kinds of animals allowed to be killed and eaten, the hare, porcupine, alligator, rhinoceros and tortoise. E. पञ्च, and पञ्चनख a five-toed animal.

**पञ्चवन्ध** *m.* A fine equal to the fifth part of any thing lost or stolen. E. पञ्च five, and बन्ध binding.

**पञ्चम** *mfn.* <sup>1</sup> Fifth. <sup>2</sup> Beautiful, pleasing. <sup>3</sup> Dexterous, clever. <sup>4</sup> One of the *Rāgas* or modes of music. E. पञ्चन् five, and इद् aff. with मद augment.

**पञ्चमकार** *n.* The five essentials of the left hand *Tantra* ritual; *Madya* wine, *Māṃsa* flesh, *Matsya* fish, *Maithuna* copulation. *Mudrā* gesticulation. E. पञ्च, and मकार the letter म, all beginning with that letter.

**पञ्चमुख** *m.* <sup>1</sup> A name of Śiva. <sup>2</sup> A lion. E. पञ्च five, and मुख face.

**पञ्चरत्न** *n.* A collection of five precious objects; or gold, a diamond, a pearl, a ruby, an amethyst. E. पञ्च, and रत्न a gem.

**पञ्चलक्षण** *n.* A *Purāṇa* or mythological poem. E. पञ्च five, and लक्षण a mark, a *Purāṇa* should comprehend five topics; the creation of worlds, their destruction and renovation, the genealogy of gods and heroes, the reigns of the *Manus*, and the actions of their descendants.

**पञ्चबाण** *m.* KĀMADEVA, the *Indian Cupid*. E. पञ्च five, and बाण an arrow.

**पञ्चशाख** *m.* The hand. E. पञ्च five, शाखा a branch; the five fingered.

**पञ्चशिख** *m.* <sup>1</sup> A lion. E. पञ्च spreading, शिखा a crest or mane.

**पञ्चष** *mfn. plu.* Five or six. E. पञ्च, and षप्, six, with इच् aff.

**पञ्चाङ्ग** *n.* <sup>1</sup> An almanac describing solar days, lunar days, and the periods of asterisms, *Yogas* and *Karanas* *m.* <sup>2</sup> A tortoise. <sup>3</sup> A horse. E. पञ्च five, अङ्ग body.

**पञ्चानन** *mfn.* Very passionate. *m.* <sup>1</sup> A name of Śiva. <sup>2</sup> A lion. E. पञ्च five or spreading, आनन a face.

**पञ्चामृत** *n.* <sup>1</sup> A mixture of milk, curds, sugar, *ghee*, and honey. <sup>2</sup> The aggregate of any five drugs of supposed efficacy. E. पञ्च, and अमृत ambrosia.

**पञ्चाम्नाय** *m. plu.* Five *Sāstras* supposed to have proceeded from the five mouths of Śiva, constituting the basis of the *Tantra* ritual. E. पञ्च, and आम्नाय a scripture.

पञ्चाल *m.* A country in the north of India. *f.* <sup>1</sup> A chequered cloth for playing at draughts, &c. <sup>2</sup> A doll, a puppet. <sup>3</sup> A style of singing. *E.* पति to spread, Upādi, aff. कालच्; also with कन् added पञ्चालिका.

पञ्चावस्थ *m.* A corpse. *E.* पञ्च five, अवस्था state or condition.

पञ्चाशत् *f.* Fifty. *E.* पञ्च, with शत् aff. and आ augment.

पञ्जर *mn.* A skeleton. *n.* <sup>1</sup> A cage, an aviary, a dove-cot. <sup>2</sup> The ribs. *m.* <sup>1</sup> The body. <sup>2</sup> The *Kali* age. *E.* पजि for पिजि to dwell, &c. Upādi aff. अरच्; also पिञ्जर.

पजि *f.* <sup>1</sup> The ball or whip of cotton from which thread is spun. <sup>2</sup> A journal, a register. <sup>3</sup> An almanack. *E.* पजि for पिजि to touch, &c. aff. इन् and डीष् optionally added; also पिजिज.

पज्जिका *f.* <sup>1</sup> The ball or skein of cotton, from which the thread is spun. <sup>2</sup> A perpetual commentary. <sup>3</sup> A calendar, an almanack. <sup>4</sup> A journal, a register. <sup>5</sup> The register or journal of YAMA, the record of human actions. *E.* कन् added to पजिज.

पट *v.* 1st *cl.* To go, to move. *v.* 10th *cl.* <sup>1</sup> To string. <sup>2</sup> To surround or encompass. <sup>3</sup> To share, to portion, to distribute. <sup>4</sup> To speak. <sup>5</sup> To shine. With उत् prefixed, To pluck up, to eradicate, to destroy utterly. With वि, To fly, to run away.

पट *mn.* <sup>1</sup> Fine cloth. <sup>2</sup> Coloured cloth. <sup>3</sup> A leaf or sheet of cloth, &c. *f.* <sup>1</sup> A particular sort of cloth, coarse thick cloth, canvas. <sup>2</sup> A screen of cloth surrounding a tent, an outer tent. <sup>3</sup> A coloured or chintz garment. *n.* A thatch, a roof. *E.* पट to surround, aff. अच् *fem.* aff. डीष्; also पटि.

पटक *m.* A camp, an encampment. *E.* पट to surround, वुन् aff.

पटकार *m.* <sup>1</sup> A weaver. <sup>2</sup> A painter. *E.* पट cloth, and कार maker.

पटच्छर *n.* Oil cloth. *m.* A thief. *E.*

पटत् imitative sound, and चर going.

पटमय *mfn.* Made of cloth. *n.* <sup>1</sup> A tent, a canvas house. <sup>2</sup> A petticoat. *E.* पट cloth, मयद् aff.

पटप *mfn.* A heap, a number. *mf.* <sup>1</sup> A book. <sup>2</sup> A tree. <sup>3</sup> A stalk. *nf.* A roof, a thatch. *n.* <sup>1</sup> A cover, a coat. <sup>2</sup> A place, a spot, a circle or district. <sup>3</sup> A basket. <sup>4</sup> Train, retinue. <sup>5</sup> A coat of the eye. *E.* पट to go, कलच् aff.

पटवाप *m.* A tent. *E.* पट cloth, and वाप what is woven.

पटवास *m.* <sup>1</sup> A tent. <sup>2</sup> A petticoat. <sup>3</sup> Perfumed powder. *E.* पट cloth, वास abode, or वास to perfume, aff. अच्.

पटह *mfn.* A kettle-drum. *m.* <sup>1</sup> A war-drum. <sup>2</sup> Injury, killing, slaughter. <sup>3</sup> Tumult. *E.* पट imitative sound, हा <sup>1</sup> to quit or make, aff. ड.

पटीर *n.* <sup>1</sup> Sandal-wood. <sup>2</sup> A field. <sup>3</sup> Bamboo manna. <sup>4</sup> A rash. <sup>5</sup> The belly. <sup>6</sup> A sieve. <sup>7</sup> Height. <sup>8</sup> *Khayar*. <sup>9</sup> Rheumatism. *m.* <sup>1</sup> KANDARPA. <sup>2</sup> A cloud. *E.* पट to go, Upādi aff. ईगन्.

पटु *mfn.* <sup>1</sup> Clever, dexterous, skilful. <sup>2</sup> Diligent. <sup>3</sup> Smart, sharp. <sup>4</sup> Hale, healthy. <sup>5</sup> Warm, hot. <sup>6</sup> Brown, expanded. <sup>7</sup> Cruel, ferocious. <sup>8</sup> Harsh, contumelious. <sup>9</sup> Fraudulent, crafty, a rogue or cheat. <sup>10</sup> Loquacious, talkative. *n.* <sup>1</sup> Sattu. A mushroom. *E.* पाट to speak, &c. Upādi aff. डु.

पट्ट *m.* <sup>1</sup> Cloth. <sup>2</sup> Coloured cloth. <sup>3</sup> Wove silk. <sup>4</sup> A turban, &c. <sup>5</sup> A coloured silk turban. <sup>6</sup> A fillet bound round the head. <sup>7</sup> A bandage, a ligature. <sup>8</sup> An upper or outer garment. <sup>9</sup> A plate of metal for inscription or engraving. <sup>10</sup> A royal grant or order written on copper, stone, &c. <sup>11</sup> A shield. <sup>12</sup> A place where four roads meet. <sup>13</sup> A chair, a stool. *n.* <sup>1</sup> A city, a town, a village. <sup>2</sup> Red. *Lodh.* <sup>3</sup> A

horse's girth. **ए**. **पट** to surround, **त** aff. and **त** changed to **ट**.

**पटन** *nf.* A city : see **पत्तन**.

**पट्टदेवी** *f.* A principal queen. **ए**. **पट्ट** a fillet or tiara, **देवी** a queen.

**पट्टोलिका** *f.* <sup>1</sup> A title deed, a *Patta*, a lease, &c. <sup>2</sup> A written legal opinion. **ए**. **पट्ट** a royal mandate, &c. **ओलच्** aff., **कन्** in the *fem.* form added.

**पठ** *r.* <sup>1st cl.</sup> To speak articulately, to declaim, to recite or read.

**पठन** *n.* Reading, reciting. **ए**. **पठ** to read, **ल्युट्** aff.

**पठि** *f.* Reading, perusal. **ए**. **पठ** to read, aff. **इन्**.

**पड पडि** *r.* <sup>1st cl.</sup> To go, to move *r.* <sup>1st and 10th cls.</sup> <sup>1</sup> To destroy, to annihilate. <sup>2</sup> To heap together, to accumulate.

**पण** *r.* <sup>1st cl.</sup> also <sup>10th cl.</sup> <sup>1</sup> To negotiate, to treat or transact business. <sup>2</sup> To praise.

**पण** *m.* <sup>1</sup> Measure of account, in *cowries* or shells, twenty *ganḍas* or eighty *cowries*. <sup>2</sup> Wages or hire. <sup>3</sup> A stake at play, a bet, a wager. <sup>4</sup> Gaming, playing. <sup>5</sup> Playing with dice. <sup>6</sup> Price. <sup>7</sup> Wealth, property. <sup>8</sup> A commodity for sale. <sup>9</sup> Business. <sup>10</sup> A distiller. <sup>11</sup> A house, a dwelling. **ए**. **पण** to do business, aff. **अच्**.

**पणयन्य** *m.* A fair, a market. **ए**. **पण** a commodity, **यन्य** a knot.

**पणन** *n.* <sup>1</sup> Sale, selling. <sup>2</sup> Betting. **ए**. **पण** to do business, aff. **ल्युट्**.

**पणस** *m.* A commodity, an article of sale or traffic. **ए**. **पण** to do business, *Upādi* aff. **असच्**.

**पणाया** *f.* <sup>1</sup> Business, affair, transaction, buying and selling, &c. <sup>2</sup> Profits or receipts of trade. <sup>3</sup> A market-place. **ए**. **पण** to negotiate, in the causal form, **अच्** and **टाप्** affs.

**पण्ड** *mn.* <sup>1</sup> A catamite. <sup>2</sup> A eunuch. *f.* <sup>1</sup> Wisdom, understanding. <sup>2</sup> Science,

learning. **ए**. **पण्डि** to go, aff. **अच्** or **पण** to deal, *Upādi* aff. **ड**.

**पण्डित** *m.* <sup>1</sup> A scholar, a teacher, a learned *Brāhmaṇ*. <sup>2</sup> Incense. **ए**. **पण्डा** learning, **इतच्** aff.

**पण्यशाला** *f.* <sup>1</sup> A market. <sup>2</sup> A shop, a ware-room. **ए**. **पण्य** vendible, and **शाला** a hall.

**पत** *पत्र* *r.* <sup>1st cl.</sup> and <sup>10th cl.</sup> <sup>1</sup> To go, to move, but especially downwards ; as, to fall, to descend, to alight. <sup>2</sup> To possess supreme or superhuman power. *r.* <sup>4th cl.</sup> To be rich or powerful. With **अति** prefixed, To excel or surpass. With **अभि** or **अव**, To descend. With **आइ**, To arrive, to come. With **उत्**, To ascend. With **नि**, To gain or get. <sup>2</sup> To happen. With **नि**, To abscond. With **परि**, <sup>1</sup> To go fast. <sup>2</sup> To be valuable. With **प्र** and **नि**, To fall prostrate, to salute, to worship. With **वि** and **नि**, To turn, to turn back. With **सम्**, <sup>1</sup> To go with. <sup>2</sup> To gain. With **सम्** and **आइ**, To purify or cleanse. With **सम्** and **उत्**, To fly. With **सम्** and **नि**, To go forth or out.

**पत** *mfn.* Cherished, protected. *m.* <sup>1</sup> Going. <sup>2</sup> Falling, alighting. **ए** **पत** to go, **अच्** aff.

**पतक** *mfn.* <sup>1</sup> Who or what falls, descends, &c. *m.* An astronomical table. **ए**. **पत** to fall, to go, **युन्** aff.

**पतग** *m.* A bird. **ए**. **पत** to go, *Upādi* aff. **अगच्**.

**पतङ्ग** *m.* <sup>1</sup> A grasshopper. <sup>2</sup> A bird. <sup>3</sup> The sun. *n.* <sup>1</sup> Quicksilver. **ए**. **पत** falling, **गम** to proceed, aff. **खच्**.

**पतङ्गम** *m.* <sup>1</sup> A bird. <sup>2</sup> A grasshopper. **ए**. **पत**, and **गम** what goes

**पतञ्जिका** *f.* A bow-string.

**पतञ्जलि** *m.* <sup>1</sup> The name of a saint or *Muni* and teacher of the *Yoga* philosophy, thence called after him *PĀ-TANJALA* ; also the author of the

*Mahābhāṣya* or commentary on PĀYINI. <sup>2</sup> A name of the poet VARARUCHI. E. पत falling, अञ्जलि the hands joined as a mark of respect; having fallen from heaven, it is said, in the shape of a small snake, into the hands of the saint PĀYINI as he was performing this act of reverence.

तत्र *n.* A wing. E. पत to go, अत्रन् Unādi aff.

पत्र *m.* A bird. E. पत to go, अत्रिन् Unādi aff.

तद्वह *m.* <sup>1</sup> A spitting pot. <sup>2</sup> The reserve of an army. E. पतत् what falls, and ग्रह what takes.

तक्षीर *m.* A hawk, a falcon. E. पतत् a bird, and भीर fearful.

तन *mfn.* Who or what goes, falls, descends, &c. *n.* <sup>1</sup> Falling. <sup>2</sup> Alighting, descending. <sup>3</sup> Falling, from dignity, virtue, &c. <sup>4</sup> Sin. <sup>5</sup> Going. <sup>6</sup> Subtraction. <sup>7</sup> The latitude of a planet. E. पत to fall, युच् or ल्युट् aff.

तम *m.* <sup>1</sup> The moon. <sup>2</sup> A bird. <sup>3</sup> A grasshopper. E. पत to go, अमच् Unādi aff.

तस *m.* <sup>1</sup> A bird. <sup>2</sup> The moon. <sup>3</sup> A caterpillar. E. पत to go, Unādi aff. असच्.

ताका *f.* <sup>1</sup> A flag or banner. <sup>2</sup> A flag-staff. <sup>3</sup> A mark. <sup>4</sup> An episode, or episodic incident in a drama. <sup>5</sup> Good fortune, auspiciousness. E. पत to go, आकन् Unādi aff.

ति *m.* <sup>1</sup> A master, an owner. <sup>2</sup> A husband. <sup>3</sup> A root. <sup>4</sup> Going, motion. E. पा to nourish, Unādi aff. इति.

तित *mfn.* <sup>1</sup> Fallen, alighted. <sup>2</sup> Fallen from virtue, wicked, abandoned. <sup>3</sup> Fallen in war, defeated, overthrown. <sup>4</sup> Degraded, outcaste. <sup>5</sup> Gone. E. पत to go, aff. क्त.

तिवन्त्री *f.* A married woman, a wife whose husband is living. E. पति a husband, मतुप् aff.

पतिव्रता *f.* A good virtuous wife. E. पति a husband, व्रत a religious obligation.

पतेर *mfn.* Going, moving, one who goes or moves. *m.* <sup>1</sup> A bird. <sup>2</sup> A hole. E. पत to go, शक् Unādi aff.

पत्कायिन् *mfn.* Pedestrian, going on foot. *m.* A footman, a foot soldier. E. पत् for पाद foot, कष to injure, णिनि aff.

पत्तन *n.* <sup>1</sup> A town, a city. E. पत to go, तनन् aff.

पति *m.* <sup>1</sup> A foot soldier. <sup>2</sup> A hero. *f.* <sup>1</sup> Going, moving, walking. <sup>2</sup> A company, a platoon, consisting of one chariot, one elephant, three horses, and five foot. E. पद to go, ति Unādi aff. or क्तिन् aff. for the feminine.

पत्र *n.* Any vehicle or means of conveyance. E. पत to go, पद्म aff.

पत्नी *f.* A wife. E. पति a husband, डीप् aff.

पत्न्याट *m.* The Harem, the private or women's apartments. E. पत्नी a wife, आट who goes.

पत्र *n.* <sup>1</sup> A leaf. <sup>2</sup> A vehicle in general. <sup>3</sup> The wing of a bird. <sup>4</sup> The feather of an arrow. <sup>5</sup> The leaf of the Laurus cassia. <sup>6</sup> The leaf of a book. <sup>7</sup> Gold-leaf, &c. any thin sheet or plate of metal. *nf.* A letter, any written document or address. E. पत to go, पद्म aff.

पत्रणा *f.* Trimming the feathered butt of an arrow. E. पत्र the feather of an arrow, णी to get, aff. ड.

पत्रतण्डुला *f.* <sup>1</sup> A woman. <sup>2</sup> A kind of barley.

पत्रदारक *m.* A saw. E. पत्र a leaf, &c. and दृ to tear, ण्युल् aff.

पत्रपाल *m.* A large knife. *f.* A pair of shears or scissors. E. पत्र a leaf, पाल to nourish, aff. अच्.

पत्रखाल *m.* An oar, especially a large one used as a rudder. E. पत्र a leaf, खल to be strong, aff. यञ्.

**पत्ररञ्जन** *n.* Embellishing a page, illuminating, gilding, &c. **पत्र**, and **रञ्जन** colouring.

**पत्रवाह** *m.* <sup>1</sup> An arrow. <sup>2</sup> A bird. <sup>3</sup> A postman, a letter carrier. **पत्र** a feather and **वाह** bearing.

**पत्रिन्** *mfn.* <sup>1</sup> Winged. <sup>2</sup> Feathered. <sup>3</sup> Having a page or leaf. *m.* <sup>1</sup> An arrow. <sup>2</sup> A bird. <sup>3</sup> A falcon. <sup>4</sup> A tree. <sup>5</sup> A mountain. <sup>6</sup> A chariot. <sup>7</sup> A rider in a car or carriage. *f.* A sprout, a shoot. **पत्र** a leaf, &c. **इनि** aff.

**पत्सल** *m.* A road. **पत्** to go, **सर** Unádi aff. **र** changed to **ल**.

**पथ** *r.* 1st *cl.* To go, to move. *r.* 10th *cl.* To throw, to cast, to despatch or send; **पथि** *r.* 1st and 10th *cls.* To go, to proceed, to travel.

**पथ** *m.* A road. **पथ** to go, aff. **अच्**. **पथिक** *mfn.* Knowing or going on a road. *m.* <sup>1</sup> A traveller, a way-farer. <sup>2</sup> A guide. **पथिन्** a road, **पुन्** or **ष्कन्** aff.

**पथिन्** *m.* <sup>1</sup> A road, a way. <sup>2</sup> Sect, doctrine. <sup>3</sup> A division of hell. **पथ** to go, **इन्** Unádi aff.

**पथिन** *m.* A traveller, a way-farer. **पथिन्** a road, **इलच्** Unádi aff.

**पथिवाहक** *m.* <sup>1</sup> A fowler, a bird-catcher. <sup>2</sup> A porter, a burthen-carrier. **पथिन्** a road, and **वाहक** who bears.

**पथ्य** *mfn.* Proper, fit, suitable, agreeing with, but applied chiefly medically, with respect to diet, regimen, &c. **पथ** to go, **यत्** aff.

**पठ** *r.* 4th *cl.* **पठे** *r.* 10th *cl.* To go, to move. **पठे** *r.* 1st *cl.* To stand fast. With **अभि** prefixed. <sup>1</sup> To know, to understand. <sup>2</sup> To see, to look. With **अनु**, To follow. With **आइ**, <sup>1</sup> To happen, to befall. <sup>2</sup> To gain. <sup>3</sup> To suffer misfortune. <sup>4</sup> To multiply. <sup>5</sup> To produce. <sup>6</sup> To come. With **उत्**, To be born or produced. With **उप**, <sup>1</sup> To gain. <sup>2</sup> To be born. <sup>3</sup> To be near or

connected with. With **उप** and **सम्** To offer oblations. With **प्र**, <sup>1</sup> To gain, to acquire. <sup>2</sup> To commence. With **प्र** and **वि**, To establish, to enact. With **प्रति**, <sup>1</sup> To gain. <sup>2</sup> To assent, to agree or promise. <sup>3</sup> To restore. With **वि**, To suffer misfortune or pain. With **वि** and **आइ**, To injure or kill. With **वि** and **उत्**, To discriminate, to analyse. With **सम्**, <sup>1</sup> To thrive, to grow or increase. <sup>2</sup> To do, to execute, to perform. <sup>3</sup> To select. With **सम्** and **आइ**, <sup>1</sup> To arrive. <sup>2</sup> To finish.

**पद्** *m.* A foot. **पद** to go, aff. **क्विप्**, also **पद**.

**पद** *n.* <sup>1</sup> A foot. <sup>2</sup> A footstep, the mark of a foot. <sup>3</sup> A word. <sup>4</sup> An inflected word. <sup>5</sup> A crude word. <sup>6</sup> A connected sentence. <sup>7</sup> Thing. <sup>8</sup> Preservation, defence. <sup>9</sup> Industry, application. <sup>10</sup> Disguise. <sup>11</sup> Place, site. <sup>12</sup> Rank, station, degree. <sup>13</sup> A mark, a spot. <sup>14</sup> A foot or rather a line of a stanza. *m.* Array of light. **पद** to go, aff. **अच्** or **घञ्**.

**पदक्रम** *m.* <sup>1</sup> Step, pace. <sup>2</sup> Walking. **पद**, and **क्रम** going.

**पदन्यास** *m.* <sup>1</sup> Step, pace. <sup>2</sup> Conduct, procedure. **पद** and **न्यास** gesture, salutation.

**पदभञ्जिका** *f.* A register, a journal, a calendar or almanack. **पद** a mark &c. **भञ्ज** to divide, aff. **लुन्**.

**पदवि** *f.* <sup>1</sup> A road, a path, a way. <sup>2</sup> Station, situation, degree, rank. <sup>3</sup> Place, site. **पद** to go, **अवि** aff.; *fem.* also optionally **ङीप्**.

**पदसङ्घात** *m.* A writer, an annotator one who collects or classes words. **पद**, and **सम्** before **हन्** to hurt, **अ** aff.; also **पदमङ्घाट**.

**पदाजि** *m.* A foot soldier. **पद** a foot **अज** to go, **इन्** Unádi aff.

**पदात** *m.* A footman, a pedestrian. **पद** foot, **अत** to go, aff. **क्विप्**.

ति *m.* A footman or foot soldier. *E.* पद foot, अत to go, इन् Unádi aff.

नुराग *m.* <sup>1</sup> A servant. <sup>2</sup> An army. *E.* पद, and अनुराग attachment.

र *m.* <sup>1</sup> The dust of the feet. <sup>2</sup> A boat. *E.* पद a foot, अत to go, चञ् aff.

र्थ *m.* <sup>1</sup> Thing, substantial or material form of being. <sup>2</sup> A category or predicament in Logic, of which seven are enumerated, viz. substance, quality, action, identity, variety, relation, and annihilation; another enumeration gives sixteen. <sup>3</sup> The meaning of a word or sentence. *E.* पद word, thing, and अर्थ meaning.

सन *n.* A footstool. *E.* पद a foot, आसन a place of sitting.

क *mfn.* Going on foot. *m.* A foot soldier. *n.* The point of the foot. *E.* पद a foot, aff. छन्.

र्ति *f.* <sup>1</sup> A road. <sup>2</sup> A line, a row or range <sup>3</sup> A ritual, a manual, a work upon any act or ceremony, detailing the mode of its performance, and collecting the texts connected with it <sup>4</sup> A family name, a surname, or title. *E.* पद a foot, हन to strike, aff. क्तिन्.

म *mn.* <sup>1</sup> A lotus. <sup>2</sup> One of KURVA's treasures or gems. <sup>3</sup> A large number, ten billions. <sup>4</sup> Leud. *f.* <sup>1</sup> LAKSHMÍ. *E.* पद to go, Unádi aff. मम्.

बन्ध *m.* The arrangement of the words of a verse in a figure representing the leaves of a lotus. *E.* पत्र, and बन्ध binding.

राग *m.* A ruby. *E.* पत्र a lotus, and राग colour.

मलाञ्छन *m.* <sup>1</sup> A king, a sovereign. <sup>2</sup> A name of BRAHMÁ. <sup>3</sup> The sun. <sup>4</sup> KURVA, the god of wealth. *f.* <sup>1</sup> A name of LAKSHMÍ. <sup>2</sup> A name of SARASWATÍ. <sup>3</sup> A title of TÁRÁ, one of the forms of DURGA. *E.* पत्र a lotus, a parasol shaped like one, a fabulous

gem, &c. and मलाञ्छन a mark or designation.

पद्मसुवा *f.* <sup>1</sup> GANGÁ. <sup>2</sup> LAKSHMÍ. <sup>3</sup> GAURÍ or DURGA. *E.* पत्र a lotus, and सुवा a daughter-in-law.

पद्माकर *m.* A large deep tank or pond. *E.* पत्र, and आकर a mine.

पद्मालया *f.* A name of the goddess LAKSHMÍ. *E.* पत्र a lotus, and आलय an asylum.

पद्मासन *n.* A posture in religious meditation, sitting with the thighs crossed, one hand resting on the left thigh, the other held up with the thumb upon the heart; the eye directed to the tip of the nose <sup>2</sup> A seat or throne made in the shape of a lotus, one especially on which idols are placed. *m.* <sup>1</sup> A name of BRAHMÁ. <sup>2</sup> The sun. *E.* पत्र a lotus, and आसन sitting.

पद्मिन् *m.* An elephant. *f.* <sup>1</sup> A multitude of lotuses, or place abounding in them. <sup>4</sup> A woman of one of the four classes into which the sex is distinguished, the first and most excellent. <sup>3</sup> A lotus. <sup>4</sup> A pool or pond, especially one deep enough for the growth of the lotus <sup>5</sup> The fibrous stalk of a lotus <sup>6</sup> A female elephant. *E.* पत्र a lotus, marks, &c., or a lotus, इति aff.

पद्म *mfn.* Hurting or coming in contact with the feet. *n.* <sup>1</sup> Metre, verse.

<sup>2</sup> Wickedness, infamy. *m.* A Śāstra *f.* <sup>1</sup> A road. <sup>2</sup> Praise, eulogium. *E.*

पद to go, यत् aff.

पद *m.* <sup>1</sup> A village. <sup>2</sup> The entrance into a village. *E.* पद to go, रक् Unádi aff.

पद *m.* <sup>1</sup> The abode or world of human beings. <sup>2</sup> A car. <sup>3</sup> A road. *E.* पद to go, क्वन् Unádi aff.

पदन् *m.* A road. *E.* पद to go, वनिष् Unádi aff.

पनस *m.* <sup>1</sup> The bread fruit or Jaka tree,

ए. पन to praise or be praised, Unādi aff. असच्.

पण्यक *mfn.* Produced in or on the road. E. पयिन्, and युन् aff.

पन्नग *m.* <sup>1</sup>A snake. *f.* The snake god-less MANASĀ. E. पद् a foot, न not, ग who goes; moving without feet.

पचद्धा *f.* A leather shoe or boot. E. पद् a foot, नह to bind, aff. क्त, deriv. irr.

पनद्धो *f.* A shoe, a boot. E. पद् a foot, नध to bind, aff. द्धन्, deriv. irr.

पयि *mfn.* Who or what drinks. *m.* The moon. E. पा to drink, क्रि aff. and the root repeated.

पयिस् *m.* <sup>1</sup>The moon. <sup>2</sup>The sun. E. पा to drink, reiterated by special rule, Unādi aff. इस्.

पयोति *f.* Mutual or reciprocal drinking, drinking alike or together. E. पा to drink, in the reiterative form, aff. क्तिन्.

पपु *m.* A fosterer, a protector. *f.* A nurse, a foster-mother. E. पा to cherish, कु aff. and the radical consonant repeated.

पप्या *f.* The name of a river, in the south of India. E. पा to drink, प Unādi aff.

पय *r.* 1st cl. To go, to move.

पयस् *n.* <sup>1</sup>Water. <sup>2</sup>Milk. E. पय to go, असुन् Unādi aff.

पयस *n.* <sup>1</sup>Water. <sup>2</sup>Milk. E. पयस् the same, अच् added.

पयस्वल् *m.* A goat. E. पयस्, वल्च् aff.

पर्यास्थिनी *f.* <sup>1</sup>A river. <sup>2</sup>A milch cow. <sup>3</sup>Night. <sup>4</sup>A she goat. E. पयस् water or milk, विनि aff.

पयोगड *m.* Hail. *n.* An island. E. पयस् water, गड a drop.

पयोधर *m.* <sup>1</sup>A woman's breast. <sup>2</sup>A cloud. <sup>3</sup>The sugarcane. <sup>4</sup>The coconut. <sup>5</sup>(In Prosody) A scolius. E. पयस् milk or water, and धर containing.

पयोधस *m.* <sup>1</sup>The ocean. <sup>2</sup>A piece of water. <sup>3</sup>A cloud. E. पयस् water, धा to contain, Unādi aff. असि. \*

पयोधि *m.* The ocean. E. पयस्, and धा to have, क्रि aff.

पर *mfn.* <sup>1</sup>Distant, removed, remote

<sup>2</sup>Best, pre-eminent. <sup>3</sup>Subsequent, a ter, following. <sup>4</sup>Other, different. <sup>5</sup>In mical, hostile, estranged, adverse

<sup>6</sup>Addicted to, attached to, engaged in. <sup>7</sup>More, exceeding, as परंशतं more than a hundred, परो लघः more than a Lac. *m.* <sup>1</sup>An enemy.

<sup>2</sup>The life of BRAHMĀ. *n. ind.* <sup>1</sup>Only, alone. <sup>2</sup>A ter, afterwards. *subst.* <sup>1</sup>Final beatitude. <sup>2</sup>One species of common property, that which comprehends many objects, genus; or it is the same with existence, as the common property of all things. E. पू to fill, &c. aff. आ

परःस्वस् *ind.* The day after to-morrow. E. पर fter, स्वस् to-morrow.

परकीय *mfn.* Another, belonging to another. *f.* The mistress or wife of another, one of the three objects of love, according to the Śringāra amatory doctrine. E. पर another, इ aff., कुक् augment.

परज्ज *m.* <sup>1</sup>An oil press. <sup>2</sup>Froth, foam. <sup>3</sup>The blade of a sword or a knife. <sup>4</sup>A sword or scimitar. E. पर in the second case, another, and जि to conquer aff. ड; also परज्ज, and पराज्ज.

परत्र *ind.* The next world, futurity. E. पर another, त्रल् aff.

परत्व *m.* <sup>1</sup>Difference, distinction, separateness. <sup>2</sup>Hostility. <sup>3</sup>(In Logic) Priority of place or time, proximity

juvenility. <sup>4</sup>The nature of common or generic property. E. त्व added to पर; also with तल्, परता.

परन्तप *mfn.* Vexing or annoying another subduing a foe. *m.* A conqueror. E. पर another, तप to heat or inflame aff. खच्.

परपूर्व्या *f.* A woman, formerly married. E. पर another, पूर्व्य prior, fem. अटाप्.

**परप्रतिपत्** *m.* A great-great-grandson. *E.* पर subsequent, प्रति after, पत् a grandson.

**परप्रपौत्र** *m.* A great-great-grandson. *E.* पर subsequent, प्रपौत्र great-grandson.

**परब्रह्मन्** *n.* The Supreme being. *E.* पर, and ब्रह्म the same.

**परभाग** *m.* <sup>1</sup> Excellence, superior merit, supremacy. <sup>2</sup> Good fortune, prosperity. <sup>3</sup> The last part, residue, remainder. *E.* पर best, भाग portion.

**परभृत्** *m.* A crow. *E.* पर another, and भृत् who nourishes.

**परभृत** *mfn.* Cherished or nourished by a stranger, fostered, adopted. *m.* The Indian cuckoo, which is supposed to leave its eggs in the nest of the crow to be hatched. *E.* पर another, and भृत nourished.

**परम्** *ind.* <sup>1</sup> A particle of command. <sup>2</sup> Of dismissal or refusal. <sup>4</sup> Hereafter, afterwards.

**परम** *mfn.* <sup>1</sup> Best, most excellent. <sup>2</sup> Chief, principal, preceding. <sup>3</sup> First. *ind.* <sup>1</sup> A term of assent, yes <sup>2</sup> A term of command. *E.* पर best, मा to mete, aff. ड or डम्.

**परमहंस** *m.* An ascetic, a religious man who has subdued all his senses by abstract meditation. *E.* परम best or first, हंस devotee.

**परमाणु** *m.* <sup>1</sup> An atom, the invisible base of all aggregate bodies; thirty of them are supposed to form a mote in a sun-beam; the lowest measure of weight; in Logic, six of them form the first perceptible object. <sup>2</sup> A measure of time, the sun's passage past an atom of matter. *E.* परम first, and अणु an atom.

**परमात्मन्** *m.* The Supreme Being, considered as the soul of the universe. *E.* परम first, आत्मन् spirit or soul.

**परामप** *m.* <sup>1</sup> The inclination of a planet's orbit to the ecliptic. <sup>2</sup> The sine

of the sun's greatest declination. *E.* परम, and अपम declination.

**परमार्थ** *m.* <sup>1</sup> Truth, fitness. <sup>2</sup> Spiritual knowledge. <sup>3</sup> Any excellent or important aim or object. <sup>4</sup> The best sense <sup>5</sup> The best kind of wealth. *E.* परम, and अर्थ object.

**परमेश्वर** *m.* <sup>1</sup> The Supreme Being. <sup>2</sup> ŚIVA. <sup>3</sup> VIṢṆU. *f.* DURGA. *E.* परम best, ईश्वर lord.

**परमेष्ठ** *mfn.* Supreme, superior. *m.* <sup>1</sup> BRAHMĀ. <sup>2</sup> A deity. *E.* परमे, and स्थ who stays or is.

**परमेष्ठिन्** *m.* <sup>1</sup> A name of BRAHMĀ. <sup>2</sup> A Guru or spiritual guide. *E.* परमे in the most exalted place, in heaven, स्या to be, उपधि aff. निन्.

**परम्यद्** *n.* <sup>1</sup> Eternal felicity. <sup>2</sup> The abode of VIṢṆU. *E.* पर another, पद् degree.

**परम्यर** *mfn.* Successive, proceeding from one to another, from father to son, &c. *m.* <sup>1</sup> A great-great-grandson *f.* <sup>1</sup> Race, progeny, lineage. <sup>2</sup> Order, method, continuous arrangement, regular series or succession. *E.* पर subsequent, repeated, and the nasal augment.

**परम्यरीण** *mfn.* <sup>1</sup> Hereditary, what has come by inheritance or descent. <sup>2</sup> Traditional. *E.* परे another, and पर again, another, ख aff.

**परलोक** *n.* Heaven, paradise. *E.* पर another, and लोक world.

**परवर्णि** *m.* <sup>1</sup> A judge, a ruler. <sup>2</sup> A year. *E.* पर best, वा to go, णि aff.

**परशु** *m.* An axe, a hatchet. *E.* पर another, शु to injure, उपधि aff. कु.

**परशुराम** *m.* A hero and demigod; the first of the three RĀMAS, and the sixth Avatār or descent of the deity VIṢṆU, who appeared in the world as the son of the saint JAMAḌAGNI, for the purpose of repressing the tyranny and punishing the violence of the Kshatriya, or military tribe; PARA-



SURĀMA appears to typify the tribe of *Brāhmanas* and their contests with the *Kshatriyas*. E. परशु an axe, and राम who delights in.

परश्वस् *ind.* The day after to-morrow. E. पर after, श्वस् to-morrow; also परःश्वस्.

परसंज्ञक *m.* The soul. E. पर best, संज्ञा name or title, aff. कन्.

परस्तात् *ind.* <sup>1</sup> Subsequently, afterwards. <sup>2</sup> Behind. E. पर. and अस्तात् aff.

परस्पर *mfn.* Mutual, interchanging. E. पर another, repeated; from one to another.

परस्परात् *ind.* Mutually. E. परस्पर, and आम् aff.

परस्मैपद *n.* The transitive or active verb. E. परस्मै to another, पद an inflected word.

परा *ind.* A participle and prefix implying. <sup>1</sup> Supremacy. <sup>2</sup> Liberation.

<sup>3</sup> Inverted order. <sup>4</sup> Pride, contumely.

<sup>5</sup> Encounter, mutual presence. <sup>6</sup> Ex-

cess, exceeding. <sup>7</sup> Overcoming, sur-

passing. <sup>8</sup> Going <sup>9</sup> Killing, destroying,

injuring. As पराक्रम superior power

or valour; पराजय defeat; पराभव dis-

grace; परावर्तन turning back, &c. E. पृ

to fill, aff. अप् and आ added.

पराक् *ind.* Crooked, crookedly. E. परा away, श्च to go, aff. क्विप्.

पराकरण *n.* Disclaiming, rejecting. E. परा before कृ to do, ल्युट् aff.

पराक्रम *m.* <sup>1</sup> Power, strength. <sup>2</sup> Exer-

cision. <sup>3</sup> Valour, prowess. <sup>4</sup> Going out

or forth, exit or issue. <sup>5</sup> Attacking

an enemy. E. परा supremacy, oppo-

sition, &c. and क्रम going.

पराम *m.* <sup>1</sup> The pollen or farina of a flower. <sup>2</sup> Dust. <sup>3</sup> Fragrant powder used after bathing. <sup>4</sup> Sandal. <sup>5</sup> The name of a mountain. <sup>6</sup> Fame, celebrity. <sup>7</sup> An eclipse. <sup>8</sup> Following one's own inclinations. E. परा implying supremacy, &c. and ग who goes.

परागत *mfn.* <sup>1</sup> Spread, expanded. <sup>2</sup> Blown, blown. E. पर, and आङ् before गम to go, aff. क्त.

पराङ्मुख *m.* Ocean. E. पर another, & substance, water, and व who receives

पराङ्मुख *mfn.* Turning away, having the face averted. E. पराञ्च, and मुख the face.

पराधीन *mfn.* Turned away, having the face averted. E. पराञ्च or पराच् turned away, ख aff.

पराजय *m.* Defeat. E. परा implying counter, contest, and जय victory.

पराञ्च or पराच् *mfn.* Turned away, inverted, reverse. E. परा away, श्च to go, aff. क्विन्.

पराञ्ज *m.* <sup>1</sup> An oil mill. <sup>2</sup> Froth or foam.

<sup>3</sup> The blade of a sword or knife. See परञ्ज.

पराधि *f.* Hunting, the chase.

परानसा *f.* The practice of medicine administering remedies. E. परान enemies, वो to destroy, aff. ड, form irr.

पराप *mfn.* A place, &c. whence water has retired. E. पर away, अप water also परेप.

परापर *mfn.* Best and worst, prior and posterior, in front and behind &c. *n.* (In Logic.) Community of property intermediate between the greatest and smallest numbers: species, as being between genus and individual. E. पर, and अपर another.

पराभव *m.* <sup>1</sup> Discomfiting, overcoming. <sup>2</sup> Contempt, disrespect, disgrace. <sup>3</sup> Destruction. E. परा disgrace, भू to be श्च aff.

परामर्श *m.* <sup>1</sup> Discrimination, discriminating, distinguishing, judgment. <sup>2</sup> (In Logic,) Drawing conclusions from analogy or experience. E. परा implying supremacy, &c. मर्श to deliberate चञ् aff.

परामर्ष *m.* Forbearance. E. परा, and मर्श to bear, aff. चञ्.

परामत *n.* Raining. E. पर best, अमत water.

प्रायश *mfn. subst.* <sup>1</sup> Adherence to any pursuit, attachment to any object. <sup>2</sup> Dependence upon. *adj.* <sup>1</sup> Adhering or attached to. <sup>2</sup> Connected with, depending upon. <sup>3</sup> Wished, desired. *n.* A religious order or division. E. पर only, अयन going.

परि *ind.* The year before last. E. पर another, (last) अरि aff. in this sense.

परिब्र *mfn.* Belonging to the year before last. E. परारि as above, and ब्र aff.

परक *m.* A stone or rock. E. पराक a gourd, कन् aff. of comparison.

परार्द्ध *n.* <sup>1</sup> A great number, a lack of lacks of crores, or a number equal to half the term of BRAHMĀ's life, or as many mortal days as are equal to fifty of his years. E. पर, and अर्द्ध half.

परावर *mfn.* Before and after, prior and subsequent. E. पर, and अवर after.

परावर्त्त *m.* <sup>1</sup> Retreat, turning back. <sup>2</sup> Exchange, barter. <sup>3</sup> Reversal of a sentence. <sup>4</sup> Restoration. E. परा, वृत् to be, aff. अप्.

परावर्त्यव्यवहार *m.* Appeal. E. परावर्त्य to be reversed, व्यवहार judicial procedure.

परावृत्ति *f.* <sup>1</sup> Returning, retreating, turning back. <sup>2</sup> Revolving. <sup>3</sup> Exchange, barter. <sup>4</sup> Reversion of a judgment. <sup>5</sup> Restoration of property. E. परा before वृत् to be, क्तिम् aff.

पराशर *m.* The father of the poet VYĀSA. E. पर best, श्च to complete, with आङ् prefixed, and अप् aff.

परासन *n.* Killing, slaughter. E. पर an enemy, अस to throw or cast, aff. ल्युट्.

परास्त्विन् *m.* A thief, a robber. E. पर an others' property, स्त्विन् to steal, with आङ् prefix, श्चिन् aff.

परास्त *mfn.* <sup>1</sup> Thrown, tossed. <sup>2</sup> Expelled, turned out. <sup>3</sup> Defeated. E. पर, and अस्त to throw, क्त aff.

पराह *m.* The next day. E. पर, and अह, for अहन् a day.

पराह् *n.* The afternoon, the latter part of the day. E. पर after, अह a day.

परि A particle and prehx to words implying. <sup>1</sup> Ubiquity. (all round, on every side) <sup>2</sup> Part, portion <sup>3</sup> Abandonment, (away.) <sup>4</sup> End, term. <sup>5</sup> Sick-ness, infirmity. <sup>6</sup> Enforcement, stress, (even, very, great) <sup>7</sup> Separateness, several distribution, (each by each, &c.) <sup>8</sup> Embracing, encircling, (round, round about) <sup>9</sup> Depreciation, exposure of faults. <sup>10</sup> Homage, respect. <sup>11</sup> Rejection, turning off or away. <sup>12</sup> Ornament. <sup>13</sup> Diffusion, extension. <sup>14</sup> Mark or sign. <sup>15</sup> Sorrow. <sup>16</sup> Cessa- tion, stop, impediment. <sup>17</sup> Truth. <sup>18</sup> An exclamation of pleasure or satisfaction. As परिकर्तुं to adorn; परितप्तुं, to abandon; परिकेत्तुं, to di- vide; परिदेवितुं, to lament; परिब्रुं, to embrace; परिर्वाजितुं, to go about, to wander, &c. E. पृ to complete, to satisfy, aff. इन; in combination with roots forming nouns by घञ्, the इ of परि is sometimes optionally lengthened, as परी.

परिकथा *f.* A work of fiction, a tale, a story, the history, or adventures of any fabulous person. E. परि implying ornament, and कथा a tale.

परिकम्प *m.* <sup>1</sup> Fear, terror. <sup>2</sup> Trembling. E. परि very great, कम्प a trembling.

परिकर *mfn.* Who or what helps or as- sists. *m.* <sup>1</sup> A bed. <sup>2</sup> Dependants, re- tinue, train. <sup>3</sup> Multitude, numbers. <sup>4</sup> A firm girth, a waist, a zone or sash. <sup>5</sup> Commencement. <sup>6</sup> Discrimination, judgment. <sup>7</sup> Covert or indirect inti- mation of wish or purpose. <sup>8</sup> Unusual meaning or expression. E. परि round

about, कर making.

**परिकर्मन्** *n.* <sup>1</sup> Personal decoration, dressing, painting or perfuming the body. <sup>2</sup> Perfuming the person after bathing. <sup>3</sup> Cleansing, purifying. <sup>4</sup> Arithmetical computation. *m.* A servant, a slave. *E.* परि implying ornament, and कर्मन् business.

**परिकर्माष्टक** *n.* The eight rules of arithmetic. *E.* परिकर्म, and अष्टक eight.

**परिकल्पन** *n.* <sup>1</sup> Contriving, making, inventing. <sup>2</sup> Doing what is necessary, tending, providing food, rest, &c. <sup>3</sup> Dividing. <sup>4</sup> Settling, agreeing upon. *E.* परि, कल्प to be able, ल्युट् aff.

**परिकाङ्क्षित** *m.* A devotee, a religious ascetic. *E.* परि gone, काङ्क्षा wish, and इतच् aff.; having no earthly desires.

**परिकूट** *n.* A barrier, a trench before the gate of a town, forming a sort of covered way. *E.* परि round, कूट a fort or house.

**परिक्रम** *m.* <sup>1</sup> Walking, going. <sup>2</sup> Walking round or about, circumambulating, going about. <sup>3</sup> Roaming, going about. *E.* परि about, around, क्रम going.

**परिक्रय** *m.* <sup>1</sup> Redemption, purchasing or purchasing back. <sup>2</sup> Giving up part of a treasure to preserve the rest. *E.* परि, क्री to buy, अच् aff.

**परिक्रिया** *f.* Enclosing, surrounding with a fence or ditch, &c. intrenching. *E.* परि round about, क्रिया making.

**परिक्षा** *m.* Mud, dirt.

**परिक्षित्** *m.* The name of a king, the son of ABHIMANYU, and grand-son of ARJUNA; see परीक्षित.

**परिक्षा** *f.* A moat, a ditch surrounding a fort, &c. *E.* परि round, खन to dig, aff. इ.

**परिगम** *m.* <sup>1</sup> Surrounding. <sup>2</sup> Seeking for. <sup>3</sup> Knowing, ascertaining. <sup>4</sup> Obtaining. <sup>5</sup> Spreading, extending. *E.* परि before गम to go, अच् aff.; also with ल्युट्, परिगमन.

**परिग्रह** *m.* <sup>1</sup> Acceptance, taking. <sup>2</sup> A sent, consent. <sup>3</sup> Dependants, a family, a train or retinue. <sup>4</sup> A wife. <sup>5</sup> Root origin. <sup>6</sup> An oath. <sup>7</sup> The reserve an army, a corps posted with the general, four hundred yards in the rear of the line. <sup>8</sup> Maintaining, observing. <sup>9</sup> Continued possession, continuance. <sup>10</sup> Subjugation making subservient or subject. <sup>11</sup> Connection, concern, business or interference with. <sup>12</sup> Comprehension. <sup>13</sup> The sun near the moon's node. *E.* परि intensive prefix, or round about &c. and ग्रह taking.

**परिघ** *m.* <sup>1</sup> A bludgeon, a stick mounted with iron, or an iron club. <sup>2</sup> Killing, striking, destroying. <sup>3</sup> The ninth of the astronomical Yugas. <sup>4</sup> The pin or bolt of a door. <sup>5</sup> A glass vessel. <sup>6</sup> A pike, a spear. <sup>7</sup> A water jar. <sup>8</sup> The outer door or gate of a palace: also पल्लिच. *E.* परि round about, हन to kill. अच् aff., च substituted for the root.

**परिचय** *m.* <sup>1</sup> Acquaintance, intimacy. <sup>2</sup> Accumulation. <sup>3</sup> Meeting with friend. *E.* परि about, चि to gather aff. अच्.

**परिचर** *m.* <sup>1</sup> A guard, a body-guard. <sup>2</sup> An attendant, a companion, a servant. <sup>3</sup> A commander-in-chief. *E.* परि about and चर who goes.

**परिचर्या** *f.* <sup>1</sup> Service, dependence. <sup>2</sup> Veneration, worship. *E.* परि about, चि to go, aff. अच्.

**परिचारक** *m.* A servant, an attendant. *E.* परि before, चर to go, यञ् ल्युट् aff.

**परिच्छद** *m.* <sup>1</sup> Court, train, attendant retinue. <sup>2</sup> Family, dependants. <sup>3</sup> Goods and chattels, personal property. <sup>4</sup> Dress, paraphernalia. <sup>5</sup> Covering. <sup>6</sup> Clothes. *E.* परि round, छद to cover aff. च.

परिच्छन्द *m.* Retinue, train. *E.* परि a-round छंद to cover, aff. अच्.

परिच्छिन्ति *f.* Partition, separation, &c.

परिच्छेद *m.* <sup>1</sup> Segment, division, cutting or severing. <sup>2</sup> Discrimination. <sup>3</sup> Limit, boundary. <sup>4</sup> Obviating, remedying. <sup>5</sup> The division of a book, a section or chapter. <sup>6</sup> Moderation. *E.* परि successively, severally, छेद cutting.

परिजन *m.* <sup>1</sup> Dependents, servants, family, followers. <sup>2</sup> Train, retinue. *E.* परि about, अर्पि जन a person.

परिजन्मन् *m.* <sup>1</sup> The moon. <sup>2</sup> Fire. *E.* परि about, जन to be born, उपádi aff. मन्, form. irr.

परिज्वन् *m.* <sup>1</sup> INDRA. <sup>2</sup> Fire. *E.* परि before, जु to be quick, उपádi aff. यन्.

परिणत *mfn.* <sup>1</sup> Ripe, mature. <sup>2</sup> Bowed, bent. <sup>3</sup> Aimed at, directed to, inclined to. *m.* An elephant stooping to strike with his tusks. *n.* Capital, stock, wealth accumulated for the sake of profit. *E.* परि before नम to bend or bow, aff. त्त.

परिणति *f.* Bending, bowing. *E.* परि before, नम to bow, क्तिन् aff.

परिणय *m.* Marriage. *E.* परि successively or individually, गी to take, अच् aff.; also with ल्युट् aff. परिणयन.

परिणाम *m.* <sup>1</sup> Change of form or state. <sup>2</sup> Maturity, fulness, ripeness. <sup>3</sup> End, last stage or state. *E.* परि before नम to bend, aff. घञ्.

परिणामनिरोध *m.* Human vicissitude : as birth, growth, death, &c. *E.* परिणाम, and निरोध obstruction, (of final felicity.)

परिणायक *m.* A husband. *E.* परि before, गी to take, यलुच् aff.

परिणाह *m.* <sup>1</sup> Width, breadth. <sup>2</sup> Circumference of a circle. *E.* परि extension, नह to bind, aff. घञ्.

परिणिसा *f.* <sup>1</sup> Eating. <sup>2</sup> Kissing. *E.* परि before निसि to kiss, अच् and टाप् affix.

परिणेतृ *m.* A husband. *E.* परि before गी to take, लृच् aff.

परितस् *ind.* Around, every way, all round. *E.* परि round, अन्तसि aff.

परिताप *m.* <sup>1</sup> Pain, anguish. <sup>2</sup> Sorrow. <sup>3</sup> A division of hell. <sup>4</sup> Heat, warmth. <sup>5</sup> Fear. <sup>6</sup> Trembling. *E.* परि exceeding, ताप burning.

परितोष *m.* Pleasure, satisfaction, delight. *E.* परि entirely, तोष pleasure.

परित्याग *m.* <sup>1</sup> Abandonment, quitting, desertion. <sup>2</sup> Loss, privation. *E.* परि away, त्याग quitting.

परित्राण *n.* <sup>1</sup> Warding a blow, self-defence. <sup>2</sup> Preserving, protecting. *E.* परि about, त्राण preserving.

परिदान *n.* Barter, exchange, returning any thing or its equivalent. *E.* परि reciprocally, दान giving.

परिदेवक *mfn.* Who or what laments or complains. *E.* परि before दिव् to play, यलुच् aff.

परिदेवन *nf.* Lamentation, complaint, bewailing. <sup>2</sup> Fearing. *E.* परि implying grief, देवन showing, playing.

परिधान *n.* <sup>1</sup> A lower garment. <sup>2</sup> Vesture, clothes. *E.* परि about, round, धान having.

परिधाय *m.* <sup>1</sup> Retinue, attendants. <sup>2</sup> The posteriors. <sup>3</sup> A piece of water. *E.* परि circling, surrounding, धा to have, घञ् aff., and युक् augment.

परिधि *m.* <sup>1</sup> The circumference of a circle. <sup>2</sup> The disc of the sun or moon. <sup>3</sup> The periphery of a wheel. <sup>4</sup> A circle surrounding the globe, a great circle. *E.* परि around, धा to have, क्ति aff.

परिधिस्य *m.* <sup>1</sup> A guard, a body-guard. <sup>2</sup> An aide-de-camp, an officer attendant on the king or general. *E.* परिधि around, (the king.) स्य who stands.

परिनिष्ठित *mfn.* Skilled in, acquainted with. *E.* परि and नि before स्या to stay, त्त aff.

परिन्यास *m.* Completing the sense of a passage. *E.* परि, and न्यास position.

परिपक्व *mfn.* <sup>1</sup> Cooked, dressed. <sup>2</sup> Ma-

ture. <sup>3</sup> Shred, knowing. <sup>4</sup> Digest-  
el. E. परि before पक्व ripe.  
परिप n. Capital, principal, stock. E.  
परि severally, पण price.  
परिपदिन् m. An enemy. E. परि against,  
पद to go, इनि aff.  
परिपन्थक m. An enemy, an antagonist.  
E. परि opposition, पन्थक who goes.  
परिपन्थिन् m. <sup>1</sup> An enemy, an antago-  
nist. <sup>2</sup> A robber, a highwayman, a  
bandit, E. परि obstacle or opposition,  
पन्थिन् who goes the road.  
परिपाक m. <sup>4</sup> Being cooked or dressed.  
<sup>2</sup> Maturity, perfection. <sup>3</sup> Cleverness,  
shrewdness. <sup>4</sup> Digestion. <sup>5</sup> The fruit  
or consequence of actions. E. परि  
before पच to cook or ripen, घञ् aff.  
परिपाटि f. <sup>1</sup> Order, method, arrange-  
ment. <sup>2</sup> Arithmetic. E. परि several  
distribution, पाटि proceeding, from  
पट to go, in the causal form, aff.  
इन्.  
परिपिष्टक n. Lead.  
परिपुटन n. Peeling, desquamation. E.  
परि before पुट to reduce, and ल्युट् aff.  
परिप्रेषण n. Abandoning, leaving, send-  
ing or putting away. E. परि before  
प्रेष to send, aff. ल्युट्.  
परिप्लव mfn. <sup>1</sup> Shaking, trembling. <sup>2</sup> Un-  
steady, restless, moveable. m. <sup>1</sup> Bath-  
ing, wetting with water, immersing,  
inundation. <sup>3</sup> Oppression, tyranny. E.  
परि about, प्लव what goes, from प्लु  
to go, aff. अप्.  
परिबर्ह m. <sup>1</sup> Retinue, train. <sup>2</sup> Insignia  
of royalty. <sup>4</sup> Wealth. <sup>4</sup> Thing, sub-  
stance. E. परि about, or a mark, a  
sign, बर्ह to cover, घञ् aff.  
परिभ्रम m. <sup>1</sup> Disrespect, contempt, dis-  
grace. <sup>2</sup> Defeat, discomfiture. E. परि  
implying depreciation, and भव be-  
ing; also परिभाव.  
परिभाव m. Disrespect: see परिभ्रम.  
परिभाषण n. <sup>1</sup> Reproof, abuse, ridicule,

expression of censure or contempt  
<sup>2</sup> Addressing, discourse, conversing  
<sup>3</sup> Agreement, engagement. <sup>4</sup> Rule, pre-  
cept. E. परि exposure of faults, or  
mutually, &c., भाषण speaking.  
परिभाषा f. <sup>1</sup> A technicality, a conven-  
tional term in any science. <sup>2</sup> (In Gram-  
mar). A maxim given by the an-  
cient grammarians as a summary in  
terpretation of the rules of Pāṇini  
<sup>3</sup> (In Medicine) Prognosis. <sup>4</sup> Abuse  
ridicule. E. परि severally, and भाष  
speech.  
परिमल m. <sup>1</sup> An exquisite scent, especial-  
ly arising from the trituration of fla-  
grant substances. <sup>2</sup> The trituration  
of perfumes. <sup>4</sup> Copulation. <sup>4</sup> A meet-  
ing of learned men. <sup>5</sup> Soil, stain, dirt  
E. परि extension, मल to increase, aff.  
अच्.  
परिमर्श m. <sup>1</sup> Contact, propinquity. <sup>2</sup> Fric-  
tion. E. परि. and मृश to touch, घञ् aff.  
परिमर्ष m. Envy, dislike. E. परि before  
मृष to bear, aff. घञ्.  
परिमाण m. <sup>1</sup> Friction. <sup>2</sup> Touch. <sup>3</sup> Clean-  
ing, wiping. E. परि before मज्ज to  
clean, घञ् aff.  
परिमाण m. <sup>1</sup> Measure. <sup>2</sup> Measuring. <sup>1</sup>  
परि completely, and माण measum.  
परिरम्भ m. Embrace, embracing. E. परि  
about, रम्भ to begin, aff. घञ्. and नृ  
augment.  
परिरम्भन n. Embracing. E. परि before  
रम्भ to begin, ल्युट् aff.  
परिवदन n. <sup>1</sup> Reviling, accusing. <sup>2</sup> Call-  
ing out, clamouring, screaming.  
परि, and वद to speak, aff. ल्युट्.  
परिवर्जन n. <sup>1</sup> Killing, slaughter. <sup>2</sup> Quar-  
telling, abandonment. E. परि finally  
वृज् to shun, aff. ल्युट्.  
परिवर्त्त m. <sup>1</sup> Going or turning back  
<sup>2</sup> Turning round, revolving. <sup>3</sup> Flight  
retreat, desertion. <sup>4</sup> Exchange, barter  
<sup>5</sup> Requit, return. <sup>6</sup> The end of  
period of four ages, or destruction

of the world. <sup>7</sup> A chapter, a book, a canto, &c. <sup>8</sup> The king of the tortoises, or the tortoise incarnation. E. परि severally, & अ वृत्त to be, aff. अप्.

**परिवर्त्तन** *n.* <sup>1</sup> Turning back or round, returning. <sup>2</sup> Turning round, revolving. <sup>3</sup> Barter, exchange. <sup>4</sup> Requital, return. <sup>5</sup> Inverting, taking or putting any thing in a wrong direction. E. परि around, &c. वत्तन being.

**परिवर्ह** *m.* <sup>1</sup> Train, retinue, dependents. <sup>2</sup> Royal insignia. E. परि around, वह to cover, घञ् aff.

**परिवाद** *m.* <sup>1</sup> Abuse, reproach, reproof. <sup>2</sup> Charge, accusation. E. परि censure, &c. and वाद speech.

**परिवादक** *m.* An accuser, a plaintiff, a complainer or calumniator. E. परि implying censure, वद to speak, वुञ् aff.

**परिवाप** *m.* <sup>1</sup> Shaving, shearing. <sup>2</sup> A pool, a pond, a piece of water. <sup>3</sup> Train, retinue. E. परि before, वप to shave, aff. घञ्.

**परिवार** *m.* <sup>1</sup> Dependent. <sup>2</sup> Train or retinue. <sup>3</sup> A scabbard, a sheath. E. परि round, वृ to be, aff. घञ्.

**परिवाह** *m.* <sup>1</sup> An inundation, an overflowing, natural or artificial. <sup>2</sup> A water course or a drain to carry off excess of water. E. परि about, वह to bear, aff. घञ्; also परोवाह.

**परिव्रण** *m.* An unmarried elder brother whose junior is married. E. परि before विद to know, क्त aff.

**परिव्रिन्ति** *m.* An unmarried elder brother, the younger being married and a householder. E. परि abandoning, and विद to cover, aff. क्तिच्.

**परिविन्दक** *m.* A younger brother married or become a householder before the elder. E. परि, विद to possess, क्नुन् aff.

**परिविष्ट** *mfn.* <sup>1</sup> Surrounded, enclosed.

<sup>2</sup> Offered, presented. E. परि, and विष् to enter, क्त aff.

**परिवृंहण** *mfn.* Augmenting, enlarging, what enlarges or adds to. *m.* An appendix, an additional work or section. E. वृहि to increase, with परि prefixed, and ल्युट् aff.

**परिवृढ** *m.* A master, an owner, a superior. E. परि exceeding, वृह to thrive, aff. क्त.

**परिवृत** *mfn.* <sup>1</sup> Encompassed, surrounded. <sup>2</sup> Gained or received entirely. <sup>3</sup> Known. E. परि before वृ to be, aff. क्त.

**परिवृत्ति** *f.* <sup>1</sup> Exchange, barter. <sup>2</sup> Revolution, return. <sup>3</sup> End, termination. <sup>4</sup> An unmarried elder brother : see परिव्रिन्ति. <sup>5</sup> Surrounding, encompassing. E. परि mutually, वृत्त to be, क्तिच् aff.

**परिवेदन** *n.* <sup>1</sup> Anguish, pain, misery. <sup>2</sup> Marriage, marrying. <sup>3</sup> Discussion. <sup>4</sup> Gain, acquisition. *f.* <sup>1</sup> Shrewdness, wit. <sup>2</sup> Foresight, prudence. E. परि before, विद to know, &c. aff. ल्युट् or युच्.

**परिवेश** *m.* <sup>1</sup> Surrounding, encompassing. <sup>2</sup> The circumference of a circle. <sup>3</sup> The disc of the sun or moon. E. परि round, विश or विष to encompass, aff. शच्; hence also परिवेष.

**परिवेषण** *n.* <sup>1</sup> Surrounding, enclosing. <sup>2</sup> Serving up dinner, distributing food to guests, &c. E. परि round, वेषण encompassing.

**परिवाज** *m.* The man of the last religious order, the mendicant devotee. E. परि about, वज्ज to go, aff. क्तिच्.

**परिवाजक** *m.* A religious mendicant. E. परि about, वज्ज to wander, श्युल् aff.

**परिशिष्ट** *mfn.* <sup>1</sup> Left, remaining. <sup>2</sup> Finished. *n.* A supplement, an appendix. E. परि, and शिष्ट left.

**परिशेष** *m.* <sup>1</sup> Remainder. <sup>2</sup> Completion. E. परि, and शेष end.

**परिश्रम** *m.* <sup>1</sup> Labour, trouble, pain. <sup>2</sup> Dis-

tress, fatigue. E. परि exceeding, अम weariness.

परिश्रम *m.* <sup>1</sup> An assembly, a meeting. <sup>2</sup> An asylum. E. परि, before श्री to serve, &c. aff. अच.

परिषद् *f.* An assembly, a meeting, an audience or congregation. E. परि around, पद to go, aff. क्विप्.

परिवद *m.* A spectator at a play, one of an assembly or congregation. E. परिषद् as above, and अण् aff., whence it is more usually परिषद.

परिवद्वल *m.* <sup>1</sup> An assistant in an assembly, an associate. <sup>2</sup> A spectator, &c. E. परिवद as above, वलच् aff.

परिष्कन्द *m.* A foster child, one nourished by a stranger: see परिस्कन्द.

परिष्कार *m.* <sup>1</sup> Decoration, embellishment. <sup>2</sup> Cooking, dressing. <sup>3</sup> Finishing, polishing. <sup>4</sup> Initiation, purification by essential rites. <sup>5</sup> Surrounding. E. परि implying ornament, and कार making, स inserted, and changed to ष; also in same sense परिष्कार.

परिष्ठोम *m.* An elephant's coloured housings: see परिस्तोम.

परिष्ठल *n.* Surrounding place or site. E. परि, and स्थल place.

परिसङ्ख्या *f.* <sup>1</sup> Total or complete enumeration or specification, implying exclusion of any other. <sup>2</sup> Reckoning, enumerating. E. परि, and सङ्ख्य a number.

परिसङ्ख्यान *n.* Exclusive enumeration or specification. E. परि, and सङ्ख्यान reckoning.

परिसभ्य *m.* An assistant at an assembly. E. परि about, सभ्य a fellow guest.

परिसर *m.* <sup>1</sup> Ground on the skirts of a river or mountain, or contiguous to a town, &c. <sup>2</sup> Death, dying. <sup>3</sup> Rule, precept, prescribed mode. <sup>4</sup> Part, place, site. <sup>5</sup> Width, breadth. E. परि about, or end, term, &c. सर going, from सु to go, aff. अप्.

परिसर्प *m.* <sup>1</sup> Encompassing, surrounding. <sup>2</sup> Going, proceeding. <sup>3</sup> Following, pursuing. E. परि around, and सर्प going.

परिसर्या *f.* <sup>1</sup> Perambulation, wandering round or about. <sup>2</sup> Near approach. <sup>3</sup> Service. E. परि about, सु to go, ष aff.

परिसार *m.* Wandering about. E. परि he fore सु to go, aff. अण्.

परिस्कन्द *m.* A foster child, one nourished by a stranger. *n.* Going round about. E. परि about, स्कन्द to go, aff. अच; also परिस्कन्द.

परिस्तोम *m.* An elephant's painted or coloured cloth or housings. E. परि around, स्तु to applaud, aff. क्त.

परिस्थान *n.* <sup>1</sup> Fixedness, solidity. <sup>2</sup> Fortitude, firmness. E. परि, and स्थान place; also परिस्थिति.

परिस्पन्द *m.* <sup>1</sup> Beating, throbbing. <sup>2</sup> Decoration of the hair, with flowers &c. <sup>3</sup> Tram, retinue. E. परि around स्पन्द to go, aff. घञ्.

परिस्फुरण *n.* <sup>1</sup> Glancing, shooting. <sup>2</sup> Budding. E. परि, and स्फुर to expand ल्युट् aff.

परिस्पन्द *m.* <sup>1</sup> Oozing, dropping. <sup>2</sup> Decoration of the hair. E. परि around स्पन्द to drop, aff. घञ्.

परिहरण *n.* <sup>1</sup> Seizing, taking. <sup>2</sup> Leaving abandoning. <sup>3</sup> Avoiding. <sup>4</sup> Disappearing. <sup>5</sup> Refuting, repelling. E. परि before हृ to take, ल्युट् aff.

परिहार *m.* <sup>1</sup> Disrespect. <sup>2</sup> Seizing, surrounding. <sup>3</sup> Bounty, largess. <sup>4</sup> A thing or person objectionable. <sup>5</sup>

परि, हृ to take away, aff. घञ्.

परिहास *m.* Mirth, sport, pastime. <sup>1</sup> परि much, हस to laugh, aff. घञ् also परिहास.

परिहित *mfn.* Covered, invested, put on. E. परि, and हित placed.

परीक्षक *mfn.* Investigating acutely, trying, examining. <sup>1</sup> An experimenter

an assayer, a prover. <sup>2</sup> An investigator, a judge. E. परि well, closely, ईक्ष to look or see, aff. क्यन्.

परीक्षण *n.* Trial, experiment, examination. E. परि about, ईक्ष to see, aff.

ह्युद्.

परीक्षा *f.* <sup>1</sup> Discrimination, investigation, examination, test, trial, experiment. <sup>2</sup> Trial by ordeal of various kinds. E. परि intensitive prefix, before ईक्ष to see, affs. अद् and टाप्; looking into any thing or person closely and minutely.

परीक्षित *m.* The grandson of ARJUNA, to whom the *Bhāgavat* was related. E. परि before, क्षि to destroy, क्विप् aff. also with a final vowel परीक्षित. He was destroyed in his mother's womb, but reanimated by KRISHNA.

परीक्ष्य *mfn.* <sup>1</sup> Surrounded, encompassed. <sup>2</sup> Circumambulated. <sup>3</sup> Addicted, affected by. E. परि round and इत् gone.

परीधाविन *m.* The forty-first year of the Indian cycle.

परीभाव *m.* Disrespect. E. see परिभाव.

परीर *n.* Fruit. E. पू to satisfy, उप्रादि aff. ईरन्.

परीरम्भ *m.* An embrace : see परिरम्भ.

परिवर्त्त *m.* <sup>1</sup> Exchange, barter. <sup>2</sup> The royal tortoise : see परिवर्त्त.

परीवाद *m.* <sup>1</sup> Reproof, censure, abuse.

<sup>2</sup> The bow or quill of a lute : see परिववाद.

परिवार *m.* The sheath of a sword.

<sup>2</sup> Dependents, family, retinue. E. परि around, वृ to cover, aff. घञ्, and the final of परि made long ; also परिवार

परिवाह *m.* <sup>1</sup> A drain or channel made to carry off water from a pond that overflows. <sup>2</sup> A natural inundation or overflow. <sup>3</sup> Royal insignia. <sup>4</sup> A sword sheath, a scabbard. E. परि before वह to bear, aff. घञ्, and the इ of परि made long ; also परिववाह.

परीष्टि *f.* <sup>1</sup> Inquiry, research, especially

philosophical. <sup>2</sup> Service. <sup>3</sup> Willingness, readiness. E. परि much, ईष्टि wish.

परीसार *m.* <sup>1</sup> Going round or about, wandering, perambulation. <sup>2</sup> Near approach. E. परि about, स to go, aff. घञ्.

परीहार *m.* <sup>1</sup> Disrespect. <sup>2</sup> An open space for the pasturage of cattle near a village or town. <sup>3</sup> Remedying or atoning for any improper action. E. परि disrespect, ह to convey, aff. घञ्.

परु *m.* <sup>1</sup> A knot or joint in a reed. <sup>2</sup> Paradise. <sup>3</sup> The ocean. <sup>4</sup> A mountain. E. पू to fill, aff. च, also परुस्.

परुत् *ind.* Last year. E. पर prior, उत् aff.

परुष *mfn.* Of or belonging to last year. E. परुत् last year, ष aff.

परुद्धार *m.* A horse.

परुष *mfn.* <sup>1</sup> Harsh, abusive. <sup>2</sup> Rough, rugged. <sup>3</sup> Severe, cruel, unkind. <sup>4</sup> Variegated in colour. *n.* <sup>1</sup> Harsh, and contumelious speech, abuse. E. पू to fill or satisfy, उपन् उप्रादि aff.

परेत *mfn.* Dead, defunct. *m.* A kind of goblin, a ghost, a spirit. E. पर another, इत् gone.

परेतर *mfn.* Faithful, friendly. E. पर an enemy, इतर other, opposed to.

परेतराज *m.* A name of YAMA. E. परेत a ghost, and राज who rules.

परैत्यायि *ind.* Next day, to-morrow. E. पर another, श्र्यायि aff.

परैत्युस् *ind.* Next day. E. परे after, व्युस् for दिवस a day.

परैप *mfn.* Where water is lodged or retired, whence it has. E. पर, and अप water.

परेष्टि *m.* BRAHMÁ. E. पर best, ईष्टि worship.

परोक्ष *mfn.* <sup>1</sup> Invisible, imperceptible.

<sup>2</sup> Absent. <sup>3</sup> Past. *m.* An ascetic, a religious hermit. *n.* <sup>1</sup> Invisibility, absence, secrecy. <sup>2</sup> Past time or tense.



ए. पर before उत्त to sprinkle, aff. क; or पर away, अति the eye, form. irr.

परोपकार *m.* Charity, benevolence, doing good to others. E. पर another, उपकार assistance.

परोवरीण *mfn.* Having both superior and inferior, prior and subsequent, &c. E. पर best, अवर lowest, यश् aff.

पर्कट *n.* Regret, anxiety. *m.* A heron.

पर्कटि *f.* The waved-leaf fig tree. E. पृच to touch, अटि aff., डीप् optionally added; also पर्कटिन्.

पर्जन्य *m.* <sup>1</sup> A name of INDRA. <sup>2</sup> A thunder cloud. <sup>3</sup> The muttering of clouds or distant thunder. <sup>4</sup> Any cloud. E. पृष to sprinkle, Unádi aff. अन्य, and ज or य substituted for प.

पर्ण *r.* 10th *cl.* To make or be green.

पर्ण *n.* <sup>1</sup> A leaf. <sup>2</sup> The *Pán* or betel leaf. *m.* The *Palás* tree. E. पृ to please, and Unádi aff. न.

पर्णकार *m.* A vender of *Pán* leaves. E. पर्ण, and कार who makes.

पर्णशाला *f.* A hut of leaves and grass, a hermitage. E. पर्ण a leaf, and शाला a hall.

पर्णसि *m.* <sup>1</sup> A lotus. <sup>2</sup> A summer or water house. E. पृ to delight, Unádi aff. असि, and नुङ् inserted.

पर्णाल *m.* <sup>1</sup> A boat. <sup>2</sup> A spade or hoe. <sup>3</sup> Single combat.

पर्णाशन *m.* A cloud. *n.* Feeding on leaves. E. पर्ण, a leaf, and अशन food.

पर्णस *m.* A *Tulasi* tree with few leaves.

पर्द *r.* 1st *cl.* To fart.

पर्द *m.* <sup>1</sup> A quantity of hair. <sup>2</sup> A fart. E. पृ to nourish, द Unádi aff., or पर्द to fart, aff. अच्.

पर्दन् *n.* A fart, farting. E. पर्द to fart, aff. ल्यट्.

पर्व *r.* 1st *cl.* To go, to move.

पर्व *n.* <sup>1</sup> A house. <sup>2</sup> Young grass. <sup>3</sup> A wheel chariot or one on which a cripple can move about. E. पृ to be pleas-

ed, Unádi aff. प, or पर्व to go, aff. अच्.

पर्वरीक *m.* <sup>1</sup> The sun. <sup>2</sup> Fire. <sup>3</sup> A piece of water. E. पृ to nourish, ईकन् Unádi aff., the root repeated.

पर्व *r.* 1st *cl.* To go, to move.

पर्यङ्क *m.* A bed. E. परि about, अकि to go, aff. अच्; also पर्यङ्क.

पर्यटन *n.* Wandering about, roaming E. परि about, अटन going.

पर्यनुयोग *m.* Asking, inquiring. E. परि severally, अनु according to, योग lit ness.

पर्यन्त *m.* <sup>1</sup> Limit, term, boundary, extent. <sup>2</sup> End, termination, close. *n.* Far as किंपर्यन्तं or कियत्पर्यन्तं how much how far. E. परि, and अन्त end.

पर्यन्तिका *f.* Loss of all good qualities depravity, E. परि completely, अन् end, टन् aff.

पर्यय *m.* <sup>1</sup> Contrariety, opposition. <sup>2</sup> Irregular or inverted order. <sup>3</sup> Neglect of enjoined or customary observances. E. परि improperly, अय to go or be aff. अच्.

पर्ययण *n.* A horse's saddle or housings. E. परि about, अयण going.

पर्यवसान *n.* End, conclusion. E. परि and अवसान end.

पर्यवसित *mfn.* Finished, completed, concluded. E. परि, and अवसित end.

पर्यवस्था *f.* Opposition, contradiction. *r.* परि opposition, अवस्था staying, station.

पर्यवस्थान *n.* Opposition, resistance, contradiction. E. परि against, अवस्था being, standing.

पर्यसन *n.* <sup>1</sup> Casting, sending. <sup>2</sup> Putting off or away. E. परि, and अस to throw ल्यट् aff.

पर्यस्तिका *f.* A bed. E. परि about, अ to be, aff. क्तिन्, and कन् added.

पर्ययाण *n.* A saddle, a pack-saddle or cloth serving for one. E. परि about इण् to go, form. irr.

**पर्याप्त** *mfn.* <sup>1</sup> Obtained, gained. <sup>2</sup> Able, adequate. <sup>3</sup> All, complete, entire, enough, sufficient. *n. adv.* <sup>1</sup> Willing, readily. <sup>2</sup> Ably, powerfully. <sup>3</sup> Satisfactorily. <sup>4</sup> Unwillingly. *६. परि* before **आप** to acquire, aff. **क्त**

**पर्याप्ति** *f.* <sup>1</sup> Willingness, readiness. <sup>2</sup> Obtaining, acquiring. <sup>3</sup> Satisfaction, repletion, satiety. <sup>4</sup> Entireness, fullness, sufficiency. <sup>5</sup> Adequacy, competency, fitness. <sup>6</sup> Discrimination or distinction of objects according to their natural properties. <sup>7</sup> Preserving, guarding. <sup>8</sup> Warding off a blow. *६. परि* exceeding. **आप्ति** obtaining.

**पर्याय** *m.* <sup>1</sup> Order, arrangement, regular and methodical disposal or succession. <sup>2</sup> Manner, kind. <sup>3</sup> Opportunity, occasion. <sup>4</sup> Manufacture, preparation, artificial production. <sup>5</sup> Property of substances, as bitter, cooling, &c. <sup>6</sup> Generic or specific character. <sup>7</sup> Comprehensiveness, aggregation. <sup>8</sup> The text of a vocabulary, or the order of the synonyms for any term. *६. परि* successively, **अय** to go or proceed, aff. **चञ्.**

**पर्यालोचन** *n.* Looking round or about, <sup>2</sup> Considering, deliberating. <sup>3</sup> Knowing, recognising. *६. परि*, and **आङ्** before **लोच** to see, aff. **ल्युट्.**

**पर्यास** *m.* Inverted order or position. *६. परि* before **अस** to be, aff. **चञ्.**

**पर्याहार** *m.* <sup>1</sup> Conveying, taking. <sup>2</sup> A load. <sup>3</sup> A yoke. <sup>4</sup> Storing hay or grain. <sup>5</sup> An ewer, a pitcher. *६. परि*, and **आङ्** before **हृ** to take, **चञ्** aff.

**पर्युदञ्चन** *n.* Debt. *६. परि* severally, **उत्** over, **अञ्च** to go, aff. **ल्युट्.**

**पर्युदास** *m.* A prohibitive rule or precept. *६. परि* and **उद** before **अस** to throw or be, aff. **चञ्**; also **पर्युदासन**.

**पर्युपासन** *n.* <sup>1</sup> Joining in or concurrence with any act of reverence. <sup>2</sup> Service, worship. *६. परि* and **उपासना** worship.

**पर्युषित** *mfn.* Stale, not fresh. *६. परि* about, **अस** to abide, aff. **क्त**.

**पर्येषणा** *f.* <sup>1</sup> Research, investigation of duty by reasoning. <sup>2</sup> Search, inquiry in general. *६. परि* severally, **इष** to go, with **युच्**, and **टाप्** affs.

**पर्व** *r.* 1st *cl.* To fill.

**पर्वक** *n.* The knee. *६. पर्व* for **पर्वन्** a joint, aff. **कन्.**

**पर्वत** *m.* <sup>1</sup> A mountain, a hill. <sup>2</sup> A tree.

<sup>3</sup> One of the divine *Rishis*, a friend and rival of Nārada, mentioned in the *Mahābhārat*. *६. पर्व* to fill, **उपादि** aff. **अतच्.**

**पर्वधि** *m.* The moon. *६. पर्व* a day of the month, and **धि** who has.

**पर्वन्** *n.* <sup>1</sup> A knot, a joint in a cane or body, &c. <sup>2</sup> A name given to certain days in the lunar month, as the full and change of the moon, and the 8th and 14th of each half month. <sup>3</sup> Particular periods of the year, as the equinox, solstice, &c. <sup>4</sup> The moment of the sun's entering a new sign. <sup>5</sup> A festival, a holiday. <sup>6</sup> Opportunity, occasion. <sup>7</sup> A chapter, a book, the division of a work. <sup>8</sup> A moment, an instant. *६. पृ* to fill or please, **उपादि** aff. **अतिन्.**

**पर्वसन्धि** *m.* The full and change of the moon, the junction of the 15th and 1st of a lunar fortnight, or the precise moment of the full and change of the moon. *६. पर्व* a joining of the month, and **सन्धि** union.

**पशुका** *f.* A rib. *६. पृ* to fill, to complete, **शुन्** aff. and **कन्** added.

**पर्य** *r.* 1st *cl.* <sup>1</sup> To be kind or affectionate to. <sup>2</sup> To be moist.

**पल** *r.* 1st *cl.* To go, to move.

**पल** *n.* <sup>1</sup> A weight of gold or silver equal to four *Karshas* or *Suvarṇas*; also of four or of eight *Tolas*, or in common use, of three *Tolas*, two *Mashas*, and eight *Rattis*. <sup>2</sup> A moment,

the sixtieth part of an *Indian* hour.

<sup>3</sup> Flesh. *m.* Straw after threshing, &c.

*ए.* पल to go, to move, aff. अप्.

**पलगवट** *m.* A bricklayer, a plasterer.

*ए.* पल flesh or mortar, compared to it, and गवट a mark or spot.

**पलङ्कट** *mfn.* Timid, fearful, frightened.

*ए.* पल flesh, कट to go, aff. खच्; whose flesh shrinks with fear.

**पलङ्कर** *m.* Bile. *ए.* पल flesh, कर what makes.

**पलभा** *f.* The mid-day shadow of a gnomon, when the sun is in the equinoctial points.

**पलन** *n.* <sup>1</sup> Flesh. <sup>2</sup> Mud, mire, clay.

<sup>3</sup> Oil-cake or sesamum seed. *m.* A *Rákshosa*, a goblin or imp. *ए.* पल to go, *Upádi* aff. कल्च्; or पल flesh, and ला to get, aff. क.

**पलायडु** *m.* An onion. *ए.* पल to preserve, अयडु aff.

**पलाप** *m.* <sup>1</sup> A halter. <sup>2</sup> An elephant's temples.

**पलायन** *n.* Flight, retreat. *ए.* परा from, अयन going, र changed to न.

**पलाल** *mn.* Straw. *ए.* पल to go, *Upádi* aff. कालन्.

**पलाश** *mfn.* <sup>1</sup> Green, <sup>2</sup> Unfeeling, unmerciful, cruel. *n.* A leaf. *m.* <sup>1</sup> A tree bearing red blossoms. <sup>2</sup> A demon, a goblin. <sup>3</sup> Ancient *Behár* or *Magadha*. *f.* <sup>1</sup> Lac. *ए.* पन going, or flesh, अश to spread, to eat, &c. aff. अण् or अच्.

**पलिक्री** *f.* <sup>1</sup> An old or greyheaded woman. <sup>2</sup> A cow with calf. *ए.* पलित grey hair, aff. डीप्.

**पलित** *mfn.* Greyhaired, old. *m.* An old man. *f.* An old woman. *n.* <sup>1</sup> Greyness of the hair. <sup>2</sup> Much or ornamented hair. <sup>3</sup> Heat, burning. <sup>4</sup> Mud, mire. <sup>5</sup> Benzoin. *ए.* पल to go, *Upádi* aff. क्त, or पल flesh, &c. and इतच् aff.

**पल्यङ्क** *m.* A bedstead. *ए.* in पय्यङ्क, र being changed to ल.

**पल्ययन** *n.* A saddle, a pack-saddle. *ए.* परि before अयन going.

**पल्युल** *r.* <sup>10th cl.</sup> <sup>1</sup> To cut. <sup>2</sup> To purify; also written पल्युल्ल and पल्युल, &c.

**पल्युल** *r.* <sup>10th cl.</sup> <sup>1</sup> To cut. <sup>2</sup> To purify; also पल्युल and पल्युल्ल.

**पल्ल** *r.* <sup>1st cl.</sup> To go.

**पल्ल** *m.* A large basket, or matted shed used for keeping corn, &c. *f.* <sup>1</sup> A small village. <sup>2</sup> A city, or rather an affix to words forming the name of town, it is especially used in the *Dekhin*, as in *Trichinopoly* or *Trisirá pāl*, &c. <sup>3</sup> A small house lizard. <sup>4</sup> A creeping plant. *ए.* पल्ल to go, aff. अच्, also with इन् aff. पल्लि.

**पल्लव** *mn.* <sup>1</sup> A sprout, a shoot, the extremity of a branch bearing new leaves. <sup>2</sup> A branch. <sup>3</sup> Spreading, expansion. <sup>4</sup> A wood. <sup>5</sup> The red dye of lac. <sup>6</sup> Love, the sentiment or passion. <sup>7</sup> A catamite. <sup>8</sup> A bracelet. <sup>9</sup> Unsteadiness, moral or physical. *ए.* पद् the foot, लू to cut or break, अप् aff. पल्लि *f.* <sup>1</sup> A small village. <sup>2</sup> Any village. <sup>3</sup> A house. <sup>4</sup> A number of houses. <sup>5</sup> Any place or station. <sup>6</sup> A house lizard: see पल्ल

**पल्यल** *mn.* A small pond. *ए.* पल to go, *Upádi* aff. वल.

**पय** *m.* <sup>1</sup> Winnowing corn. <sup>2</sup> A marsh. <sup>3</sup> Air, wind. <sup>4</sup> Purification, purity. <sup>5</sup> Cow-dung. *ए.* पू to purify, aff. अप्.

**पवन** *mfn.* Pure, clean. *m.* <sup>1</sup> Air, wind, physical or personified, as a deity. <sup>2</sup> Winnowing grain. <sup>3</sup> The domestic fire. *n.* <sup>1</sup> A potter's kiln. <sup>2</sup> Water. <sup>3</sup> Purifying, purification. *ए.* पू to be or make pure, aff. लु or युच्.

**पवाका** *f.* A whirlwind. *ए.* पू to purify, आक *Upádi* aff.

**पवि** *m.* The thunderbolt of *INDRA*. *ए.* पू to purify, *Upádi* aff. इन्.

**पवित्र** *mfn.* <sup>1</sup> Pure, clean. <sup>2</sup> Who or what cleans or purifies, &c. *n.* <sup>1</sup> Sac-

rificial grass. <sup>2</sup> Copper. <sup>3</sup> Water. <sup>4</sup> Rain.  
<sup>5</sup> Rubbing, cleansing. <sup>6</sup> Ghee. <sup>7</sup> Honey.  
 E. पू to purify, aff. हञ्.

पञ्च *r. 1st cl. r. 10th cl.* <sup>1</sup> To bind, to fetter. <sup>2</sup> To knot or tie. <sup>3</sup> To go, to move. <sup>4</sup> To hinder or obstruct. <sup>5</sup> To touch.

पशु *m.* <sup>1</sup> An animal in general, a beast.  
<sup>2</sup> A goat. <sup>3</sup> A subordinate deity, and one of Śiva's followers. <sup>4</sup> Any living being. <sup>5</sup> A sacrifice, an oblation. <sup>6</sup> The divine soul of the universe. E. दृश् to see, पञ्च substituted, and कु Unādi aff.

पशुपति *m.* A name of Śiva. E. पशु living creature, and पति the master, the creator, or preserver.

पश्चात् *ind.* After, afterwards, behind, westward. E. पश्च considered as a substitute for अपर, and अति aff.

पश्चात्ताप *m.* Repentance. E. पश्चात् afterwards, ताप sorrow.

पश्चिम *mfn.* <sup>1</sup> West, western. <sup>2</sup> Behind, after. *mfn.* The region of VARUṆA, the west. E. पश्चात् behind, and हिमच् aff.

पश्य *ind.* An exclamation of wonder or admiration. E. दृश् to see, deriv. irr.; also पश्यतु and पश्य.

पश्य *mfn.* Who or what sees. E. पश्य for दृश् to see, श aff.

पश्यतस् *ind.* Visibly, in sight. E. पश्य, and तसि aff.

पश्यतोहर *m.* A thief, a pilferer, proverbially applied to the goldsmith, &c. E. पश्यतस् in presence of, and हर who takes.

पृ *r. 10th cl.* <sup>1</sup> To bind, to tie. <sup>2</sup> To move. <sup>3</sup> To oppose, to hinder. <sup>4</sup> To touch.

पृ *r. 1st and 10th cls.* <sup>1</sup> To bind, to fetter, to tie, to string. <sup>2</sup> To touch. <sup>3</sup> To oppose, to obstruct, to hinder. <sup>4</sup> To go, to move. <sup>5</sup> To injure or kill.

पसि *r. 1st and 10th cls.* To annihil. To annihilate or destroy.

पस्य *n.* A house. E. स्ये to collect, अप prefixed, deriv. irr.

पांशु *m.* <sup>1</sup> Dust. <sup>2</sup> Manure. <sup>3</sup> Landed property. E. पञ्च to bind, Unādi aff. कु.

पांशुका *f.* A menstruous woman.

पांशुकासीस *n.* Sulphuret of iron. E. पांशु dust, and कासीस the same.

पांशुकुली *f.* A principal road. E. पांशु dust, कुल a heap.

पांशुकूल *n.* A blank lease, a title deed, one not made out in any person's name. E. पांशु landed property, कूल a mound.

पांशुचत्वर *m.* Hail. E. पांशु dust, चत्वर a level space.

पांशुचामर *m.* <sup>1</sup> A tent. E. पांशु dust, चामर a chouri.

पांशुल *mfn.* Dusty, covered or spotted with dust. *m.* <sup>1</sup> A name of Śiva <sup>2</sup> A paramour, a gallant. *f.* <sup>1</sup> An unchaste woman, <sup>2</sup> A woman during menstruation. <sup>3</sup> The earth. E. पांशु dust, लच् aff.

पांसक *mfn.* <sup>1</sup> Contemptible, vile. <sup>2</sup> Vitiating, spoiling. E. पसि to destroy, यत्तुल् aff.

पांसन *mfn.* <sup>1</sup> Contemptible, wicked, destructive. E. पसि to destroy, aff. ल्युट्.

पांसु *m.* <sup>1</sup> Dust. <sup>2</sup> Manure. E. पसि to bind, &c., aff. कु.

पा *r. 1st cl.* To drink. *r. 2nd cl.* To cherish, to nourish, to protect or preserve.

पा *mfn.* <sup>1</sup> Who drinks. <sup>2</sup> Who protects, or cherishes. E. पा to drink, &c. क्तिप् aff.

पाक *m.* <sup>1</sup> Maturity, natural or artificial, as the state of being cooked or ripened. <sup>2</sup> Cooking, dressing food. <sup>3</sup> A vessel in which any thing is dressed, a saucepan, a boiler, &c. <sup>4</sup> Digestion, assimilation of food. <sup>5</sup> Sup-

uration, ripeness. of a boil. <sup>6</sup> Grayness of the hair. <sup>7</sup> General panic, or the subversion of a country. <sup>8</sup> Fear. <sup>9</sup> An owl. <sup>10</sup> The name of a demon. *mf.* The young of animals. *E.* पच to be or become ripe, aff. घञ्, or पा to nourish, Unádi aff. कन्.

**पाकपुटी** *f.* A potter's kiln. *E.* पाक back-ing, पुट to heap, affs. क and डीप्.

**पाकशाला** *f.* A kitchen. *E.* पाक cooking, शाला a hall.

**पाकशासन** *m.* INDRA. *E.* पाक a demon, शासन ruling, overcoming.

**पाकित** *mfu.* Cooked, dressed, ripened, naturally or artificially. *E.* पाक cooking, इमनिच् aff.

**पाकुक** *m.* A cook. *E.* पच to cook, Unádi aff. शुकन्.

**पाखण्ड** *m.* A heretic, a heterodox Hindu. *E.* पा for पान what nourishes, and खडि to subvert or destroy, aff. अण्; also पाखण्ड.

**पाचक** *mfu.* <sup>1</sup> What produces maturity. <sup>2</sup> What cooks or dresses. <sup>3</sup> Digestive, tonic. *m.* <sup>1</sup> Fire. <sup>2</sup> A cook. *E.* पच to ripen or concoct, शबुल् aff.

**पाचन** *mfu.* <sup>1</sup> What cooks or ripens, &c. <sup>2</sup> Digestive. <sup>3</sup> Suppurative. *n.* <sup>1</sup> A medicinal preparation, an infusion, a decoction. &c. <sup>2</sup> Penance, expiation. *m.* <sup>1</sup> Fire. <sup>2</sup> Acidity, sourness. *E.* पच to dress, inf the causal form, aff. ल्युट्.

**पाचन** *n.* Cooking, maturing. *m.* <sup>1</sup> Fire. <sup>2</sup> Wind. <sup>3</sup> A thing dressed or matured without the aid of fire. <sup>4</sup> Whatever ripens, cooks, causes digestion, &c. *E.* पच in the causal form, अलच् aff.

**पाचा** *f.* Cooking, maturing. *E.* पच to cook, causal v. अङ् and टाप् affs.

**पाचि** *f.* Cooking, maturing. *E.* पच to cook, इञ् aff.

**पाचिका** *f.* Cooking, maturing. *E.* पच to cook, शबुल् aff.

**पाचन** *n.* Strength, power. *E.* पा to

nourish, असुन् Unádi aff., and कुट augment.

**पाञ्चजन्य** *m.* <sup>1</sup> KRISHNA'S conch. <sup>2</sup> A name of fire. <sup>3</sup> Any shell. *E.* पञ्चजन a demon, from whose bones the shell was made, यत् aff.

**पाञ्चालिका** *f.* <sup>1</sup> A doll, a puppet.

**पाञ्चाली** *f.* <sup>1</sup> A name of DRAUPADÍ, the wife of the five Pándu princes. <sup>2</sup> A puppet, a doll. <sup>3</sup> Metolious combination of five or six words. *E.* पञ्चाल the country so called, aff. of descent or reference अण्, and fem. aff. डीप्; coming from that region; also पाञ्चालिका, and पाञ्चनिका.

**पाट** *ind.* A vocative particle. *E.* पट to go, in the causal form, aff. क्त्विप्.

**पाट** *m.* Breadth, expanse, extension. <sup>1</sup> Regular or successive order, series, succession. *E.* पट to spread, aff. घञ्.

**पाटक** *m.* <sup>1</sup> The half of a village. <sup>2</sup> A shore, a bank. <sup>3</sup> Casting dice. <sup>4</sup> A musical instrument. <sup>5</sup> A large span. <sup>6</sup> Expense or loss of capital or stock. *E.* पट to go, शबुल् aff.

**पाटच्छर** *m.* A thief. *E.* पटच्छर the same, and अण् pleonastic aff.

**पाटन** *n.* Cutting. *E.* पट to go, causal form, ल्युट् aff.

**पाटल** *mfu.* Of a pink or pale red colour. *m.* <sup>1</sup> Pale red, rose colour. *E.* पाट extension, and ला to get, aff. ड; also पाटलि.

**पाटलिपुत्र** *n.* The name of a city, supposed to be the ancient Palibothra, and the modern Patna. *E.* पाटलि the trumpet flower, पू to be pure, चन् aff.; also पाटलिपुत्रक.

**पाटीर** *m.* <sup>1</sup> A field. <sup>2</sup> A cloud. <sup>3</sup> A sieve, a cribble. <sup>4</sup> Tin. <sup>5</sup> Sandal. *E.* पट to go, &c. in the causal form, ईरन् aff.

**पाठ** *m.* <sup>1</sup> Studying the Vedas or scriptures, considered as one of the five great sacraments of the Hindus.

Reading, perusal or study in general. E. पठ to read, aff. घञ्.

पाठक *m.* <sup>1</sup> A lecturer, a public reader of the *Purāṇas* or other sacred works, or a *Pandit* who declares what is the law or custom according to the scriptures. <sup>2</sup> A spiritual preceptor. <sup>3</sup> A reader, a student. E. पठ to read, घुन् aff., or पठ, causal *v.* वुन् aff.

पाठन *n.* Lecturing, teaching. E. पठ to read, causal *v.* ल्युट् aff.

पाठशाला *f.* A college, a school. E. पाठ study, शाला a hall.

पाठीन *m.* A sort of fish. <sup>2</sup> A public reader or lecturer on the *Purāṇas*, &c. <sup>3</sup> A tree called गुग्गुलु. E. पाठी a *Brahman*, and ईन् added.

पाण *m.* <sup>1</sup> Trade, traffic. <sup>2</sup> Praise. <sup>3</sup> The hand. E. पण to be of price, &c. घञ् aff.

पाणि *m.* The hand. *f.* A place of sale, a shop, a market. E. पण to be of price, &c. उप्रादि aff. इन्.

पाणिग्रहीतो *f.* A bird, one wedded according to the ritual. E. पाणि the hand, and ग्रहीत taken.

पाणिग्रहण *n.* <sup>1</sup> Marriage. <sup>2</sup> Laying hold the hand. E. पाणि the hand, and ग्रहण taking, the junction of the hands of bride and the bridegroom, forming part of this ceremony.

पाणितल *n.* <sup>1</sup> The palm of the hand. <sup>2</sup> A measure of two *Tolas*. E. पाणि. and तल below.

पाणिनि *m.* A *Muni* and inspired grammarian. E. पाणिन् a proper name, and इञ् aff. of descent.

पाणिपीडन *n.* Marriage. E. पाणि the hand, पीडन paining, taking.

पाणिमर्या *f.* A rope, a cord. E. पाणि the hand, सञ्ज to go, aff. यत्.

पाण्डुर *mfn.* Pale or yellowish white. *m.* Pale or yellowish white. *n.* Red chalk. E. पण्डि to go, अर उप्रादि

aff., and the radical vowel made long; also पाण्डुर.

पाण्डव *m.* A descendant of पाँपुः especially applied to Yudhishtira and his four brothers. E. पाण्डु a proper name, and अण् patronymic aff.

पाण्डित्य *nf.* Scholarship, learning. E. पण्डित a teacher, aff. व्यञ्.

पाण्डु *mfn.* Pale or yellowish white. *m.* <sup>1</sup> Pale or yellowish white. <sup>2</sup> The name of a sovereign of ancient *Dehi*, and nominal father of Yudhishtira and the other four *Pāṇḍava* princes. <sup>3</sup> The jaundice. <sup>4</sup> A white elephant. E. पण्डि to go, aff. कृ. and the penultimate vowel made long.

पाण्डुर *mfn.* Of a yellowish white colour. *m.* <sup>1</sup> A pale or yellowish white. <sup>2</sup> The jaundice. *n.* The white leprosy, vitiligo. E. पाण्डु pale, and र added.

पात् *m.* <sup>1</sup> Falling. <sup>2</sup> Sin, wickedness. E. पत to fall, aff. क्तिट्, and the radical vowel made long.

पात *mfn.* Preserved, protected. E. पा to preserve, aff. क्त. *m.* <sup>1</sup> Falling, alighting, descending. <sup>2</sup> A name of *Rāhu*. <sup>3</sup> The node of a planet's orbit. E. पत to fall, aff. घञ्.

पातक *n.* <sup>1</sup> Sin, crime. <sup>2</sup> The cause of falling, literally or figuratively. E. पत to fall or descend, causal form, aff. घुन्.

पातञ्जल *n.* The *Yoga* system of philosophy. E. पतञ्जलि the sage by whom it was first taught, अण् aff.

पातन *n.* Bringing down, causing to fall. <sup>2</sup> Lowering, humbling. <sup>3</sup> Felling, knocking down. <sup>4</sup> Nodding, as in sleep. E. पत to fall in the causal form, aff. ल्युट्.

पाताल *n.* The regions under the earth, and the abode of the *Nāgas*, or serpents. <sup>2</sup> A hole, a chasm. <sup>3</sup> Submarine fire. <sup>4</sup> The fourth sign from that in

which the sun is present. E. पत to alight, Unádi aff. आलङ्.

पाति *m.* A master, a lord, a husband. E. पा to nourish, Unádi aff. अति.

पातिली *f.* A trap or snare for catching deer. E. पात falling, इलच् aff. fem. aff. डीप्.

पातुक *mfn.* Falling frequently or habitually, disposed to fall. *m.* <sup>1</sup> The declivity of a mountain, a precipice. <sup>2</sup> An aquatic animal of a large size; figuratively, the water elephant E. पत to fall, aff. उक्ञ्.

पात्र *n.* A preservative from sin, a preserver, a saviour. E. पात् and त्र who or what saves.

पात्र *mfn.* A vessel in general, a plate, a cup, a jar, &c. *n.* <sup>1</sup> A sacrificial vase or vessel, comprising various forms of cups, plates, spoons, ladles, &c. so used. <sup>2</sup> The channel of a river, or its course between the near and opposite bank. <sup>3</sup> A king's counsellor or minister. <sup>4</sup> Propriety, fitness. <sup>5</sup> A leaf. <sup>6</sup> The persons of a drama. <sup>7</sup> An order, a command. <sup>8</sup> The body. <sup>9</sup> A fit or competent person. <sup>10</sup> A measure of one *Āṣṭaka* or of eight *Seers*. <sup>11</sup> A receptacle of any kind, what holds or supports. *f.* A small or portable furnace. E. पा to preserve or retain, aff. त्रन्.

पात्रट *mfn.* Spare, emaciate, thin. *m.* Ragged garments.

पात्रटीर *m.* <sup>1</sup> An able or competent minister. <sup>2</sup> A vessel of metal, as silver, brass, &c. <sup>3</sup> Rust of iron. <sup>4</sup> Fire. <sup>5</sup> A heron. <sup>6</sup> A crow. E. पात्र a vessel &c., and टीर aff.

पात्रपाल *m.* A large oar used as a rudder. E. पात्र a vessel, and पाल what cherishes.

पात्रभृत् *m.* A servant. E. पात्र, and भृत् who takes care of.

पात्रसंस्कार *m.* <sup>1</sup> The current of a river.

<sup>2</sup> Cleaning a vessel that has been used. E. पात्र the channel, and संस्कार completion.

पाथ *m.* <sup>1</sup> The sun. <sup>2</sup> Fire. *n.* Water. E. पा to drink, and थक् aff.

पाथस् *n.* Water. E. पा to drink, Unádi aff. असुन् and युक् augment.

पाथिस् *m.* <sup>1</sup> The sea. <sup>2</sup> The eye. *n.* A blotch, a scab. E. पा to drink, Unádi aff. इति and युक् augment.

पाथेय *n.* <sup>1</sup> Provender, or provisions, &c for a journey. <sup>2</sup> The sign Virgo. E. पथिन् road, aff. ठञ्.

पाथोज *n.* A lotus. E. पाथस्, and ज produced.

पाथोद *m.* A cloud. E. पाथस् water, दा to give, aff. क्.

पाथोधर *m.* A cloud. E. पाथस् water, धर having.

पाथोधि *m.* The ocean. E. पाथस् water and धा to have, aff. क्ति.

पाद् *m.* The foot. E. पद to go, aff. क्तिच्, and the radical vowel made long

पाद *m.* <sup>1</sup> A foot. <sup>2</sup> A quarter. <sup>3</sup> A hill at the foot of a mountain. <sup>4</sup> A ray of light. <sup>5</sup> The root of a tree. <sup>6</sup> The foot or line of a stanza. <sup>7</sup> The line of a hymn or stanza of the *Rig Veda*. <sup>8</sup> The quadrant of a circle. E. पद to go, aff. घञ्.

पादचत्वर *m.* <sup>1</sup> A goat. <sup>2</sup> A sand bank <sup>3</sup> Hail. <sup>4</sup> A slanderer, a calumniator. E. पाद the foot, and चत्वर levelled ground.

पादचार *n.* <sup>1</sup> The daily position of the planets. <sup>2</sup> Going on foot. E. पाद, and चार going.

पादचारिन् *m.* A footman, a foot-soldier. E. पाद, and चर to go, aff. क्तिनि.

पादतल *n.* <sup>1</sup> The sole or the lower part of the foot. *adv.* As low as or under the feet. E. पाद, and तल below.

पादत्राण *n.* A boot, a shoe. E. पाद the foot, and त्राण preserving.

पाददारि *f.* A chap in the feet, a chilblain. *E.* पाद, दृ to rend, अण् aff.

पादप *m.* <sup>1</sup> A tree. <sup>2</sup> A foot-stool, a cushion, &c. for the feet. *f.* A shoe, a slipper. *E.* पाद a foot, or root, and पा to drink or preserve, aff. क.

पादपाश *m.* <sup>1</sup> A foot-rope for cattle or horses. <sup>2</sup> An anklet of small bells, &c. *f.* <sup>1</sup> A chain for the feet, a fetter. <sup>2</sup> A foot-carpet or mat. *E.* पाद the foot, and पाश a fetter.

पादपीठ *m.* A foot-stool. *E.* पाद. and पीठ a stool.

पादपीठिका *f.* <sup>1</sup> Any common or vulgar trade, as that of a barber, &c. <sup>2</sup> A white stone. *E.* पादपीठ a foot stool, a work bench, डीप् depreciative aff., and कन् added.

पादविक *m.* A traveller, a way-farer. *E.* पदवो a road, aff. ठक्.

पादविरजस् *f.* A shoe, a slipper. *E.* पाद the foot, वि privative, रजस् dust.

पादशृ *ind.* <sup>1</sup> Verse by verse, stanza by stanza, foot by foot. <sup>2</sup> By a fourth. *E.* पाद a verse, शशि aff.

पादशाखा *f.* A toe. *E.* पाद a foot, शाखा a branch.

पादशैल *m.* A hill near a mountain. *E.* पाद the foot, and शैल a hill.

पादात् *m.* A foot-soldier, a footman. *E.* पाद foot, अत to go, aff. क्विप्.

पादात् *m.* A foot-soldier, a footman. *n.* Infantry. *E.* पाद, and अत to go, aff. अच्, or पदाति a foot-soldier, अण् collective aff.

पादाति *m.* A foot-soldier, a footman. *E.* पाद with अत to go, aff. इन्; also पदाति; also with कन् added, पादातिक *m.*

पादार्थ *n.* A donation to *Bráhmans*, or venerable persons. *E.* पाद foot, अर्थ a respectful offering.

पादालिन्द *mf.* A boat.

पादवर्त्त *m.* A machine for raising water from a well. *E.* पाद foot, and आवर्त्त revolving, worked by the feet.

पादासन *n.* A foot-stool. *E.* पाद, and आसन a seat.

पादुक *mf.* Who or what goes on foot or with feet. *f.* A shoe, a slipper. *E.* पाद, and उकन् aff.

पादुकाकार *m.* A shoemaker. *E.* पादुका a shoe, and कार who makes.

पादू *f.* A shoe. *E.* पद to go, Unádi aff. ऊ.

पान *n.* <sup>1</sup> Drinking. <sup>2</sup> A drinking cup or vessel. <sup>3</sup> Preserving, protecting. *m.* <sup>1</sup> Breath, breathing out, expiration. <sup>2</sup> A distiller. *E.* पा to drink, &c. aff. ल्युट्.

पानगाष्टिका *f.* A dram shop, a place where people drink together. *E.* पान drinking, गोष्टो a station, aff. कन्.

पानीय *mf.* <sup>1</sup> Drinkable, to be drunk. <sup>2</sup> To be cherished, protected or preserved. *n.* Water. *E.* पा to drink, अनीयर् participial aff.

पान्य *mf.* A traveller. *E.* पयिन् a road, and अण् aff.

पाप *mf.* <sup>1</sup> Mischievous, destructive, malignant. <sup>2</sup> Vile, low, abandoned, vicious. *m.* A wicked man, a wretch, a profligate. *n.* Sin, crime, wickedness, vice. *E.* पा to preserve and प Unádi aff.

पापर्द्धि *f.* Hunting, chase. *E.* पाप sin, and ऋद्धि thriving.

पापिन् *mf.* Wicked, sinful, bad, a sinner. *E.* पाप, and इनि aff.

पाप्मन् *m.* Sin, wickedness. *E.* पा to preserve मनिन् Unádi aff., deriv. irr.

पामघ *m.* Sulphur. *E.* पामन् scab, and अघ destroying.

पामन् *mf.* Cutaneous eruption, herpes, scab. *E.* पे to dry, aff. मनिन्.

पामर *mf.* <sup>1</sup> Wicked, vile, low, base. <sup>2</sup> Stupid, an idiot, a fool. *E.* पाम scab, and रा to get, क aff.

पाय *n.* Water. *E.* पा to drink, अच् aff. and युक् augment.

पायिक *m.* A foot-soldier, a footman. *E.* पा to cherish, ययुल् aff.



**पायु** *m.* The anus. *v.* पा to preserve, Unádi aff. उण् and युक् inserted.

**पाय्य** *mfu.* Low, vile, reprehensible, contemptible. *n.* <sup>1</sup> Measure. <sup>2</sup> Water. <sup>3</sup> Drinking. <sup>1</sup> Practice, profession. *v.*

पा to drink, गयत् aff.

**पार** *v.* 10th *cl.* To accomplish, to finish, to get through or over.

**पार** *n.* The further or opposite bank of a river. *mn.* The end, the extremity, the last. *m.* Quicksilver. *f.* <sup>1</sup> A quantity of water. <sup>2</sup> A rope for tying an elephant's feet. <sup>3</sup> A small water jar. <sup>1</sup> The pollen of a flower. <sup>5</sup> A drinking vessel, a glass, a cup. <sup>6</sup> A milk pail. *v.* पर another, ईर to go to or towards; or पार to cross over; or पृ to fill, aff. अच्.

**पारक्य** *mfu.* <sup>1</sup> An enemy, hostile, inimical. <sup>2</sup> Alien, belonging to another. *n.* Pious conduct, doing any thing for the sake of future happiness. *v.* परक or पारक, and यञ् aff.

**पारशमिक** *mfu.* Hostile, inimical. *v.* पर an enemy, ग्राम a number, ठक् aff.

**पारज्** *m.* Gold. *v.* पृ to satisfy, Unádi aff. अञि.

**पारटीट** *m.* A stone, a rock. *v.* पार across, and टीट aff.

**पारण** *m.* A cloud. *nf.* <sup>1</sup> Eating or drinking after a fast, breaking a fast. <sup>2</sup> Satisfying, satisfaction. *v.* पृ to satisfy, aff. ल्यु.

**पारत** *m.* Quicksilver. *v.* पार fulness, and तन to spread or diffuse, aff. ड, also पारद.

**पारद** *m.* Quicksilver. *v.* पार as in पारत, and द what gives, from दा with क aff.

**पारभत** *n.* A present, an offering. *v.* पर, भत prepared, अण् aff.

**पारमार्थिक** *mfu.* Preferable, best, most desirable. *v.* परमार्थ chief object, and ठक् aff.

**पारम्यर्थ** *n.* <sup>1</sup> Traditional instruction,

tradition. <sup>2</sup> Continuous order or succession. *v.* परम्यर from one to another, aff. व्यञ्.

**पारय** *mfu.* <sup>1</sup> Able, adequate, fit for. <sup>2</sup> Satisfying. *v.* पृ to satisfy, य aff.

**पारशीक** *m.* <sup>1</sup> Persia. <sup>2</sup> A native of Persia. <sup>3</sup> A Persian horse; also पारसीक.

**पारश्चय** *m.* Gold.

**पारमिक** *m.* Persia; also पारसीक.

**पारसीक** *m.* <sup>1</sup> The kingdom of Persia. <sup>2</sup> A Persian, an inhabitant of Persia. <sup>3</sup> A Persian horse.

**पारापार** *m.* The ocean. *n.* The two banks of a river. *v.* पार the further bank, and अपार the near bank.

**पारायण** *n.* <sup>1</sup> Totality, entireness, completeness. <sup>2</sup> Going over, reading or doing any thing completely. <sup>3</sup> Going across. <sup>4</sup> Reading a *Purāna*, or causing it to be read. *f.* <sup>1</sup> The goddess SARASWATĪ. <sup>2</sup> Action, act. <sup>3</sup> Considering, meditating. <sup>4</sup> Light. *v.* पार the boundary or limit, and अयन going to, extending: when used attributively it remains always neuter.

**पाराहक** *m.* A rock. *v.* पार the further bank, ऋ to go to, aff. उक्त्.

**पारावत** *m.* <sup>1</sup> A dove, a pigeon. <sup>2</sup> A monkey. <sup>3</sup> A mountain. *v.* पर another, अय to go, to preserve, शन्त् participial aff., and अण् added.

**पारावार** *m.* The ocean. *n.* The near and opposite banks of a stream. *v.* पार the further bank, वृ to surround, with आङ् prefix, अण् aff.

**पारिजात** *m.* <sup>1</sup> A tree of paradise. <sup>2</sup> The coral tree. *v.* पारि soil to mean, above, and जात produced.

**परिणाह** *n.* Household furniture and utensils. *v.* परिणाह and व्यञ् aff.

**परितोषिक** *mfu.* Delighting, making happy. *n.* A reward, a gratuity. *v.*

परितोष satisfaction, ठक् aff.

**परिन्द** *m.* A lion: also परिन्द.

**रिपन्थिक** *m.* A robber, a thief, a highwayman. *E.* परि around, पथिन् the road, *aff.* ठक्.

**रिपार्थिक** *m.* <sup>1</sup> An actor, who serves as a sort of chorus to the drama, and is one of the interlocutors in the prologue. <sup>2</sup> An attendant. *E.* परि. about, पार्थ्व the side, *aff.* ठक्.

**रिमाय** *n.* <sup>1</sup> Surety, security, bail. *E.* परिभू a surety, *aff.* यज्.

**रिपद** *mfu.* Belonging or relating to an assembly. *m.* A spectator, a person present at an assembly or congregation. *E.* परिषद् an assembly, *aff.* अज्; or with गय *aff.* पारिषद.

**रीन्द** *m.* <sup>1</sup> A lion. <sup>2</sup> A large snake. *E.* पर another, and इन्द lord, form *irr*

**रि** *m.* <sup>1</sup> The sun. <sup>2</sup> Fire. *E.* पा to nourish, उपालि *aff.* क.

**रिरक** *m.* A sword, a scimitar. *E.* पार collectively, फोस, from पर an enemy, ईर to penetrate, *aff.* युन्.

**रिष्ट** *n.* Ashes. *E.* पार from पर another, घट to endeavour, *aff.* अच्.

**रि** *m.* <sup>1</sup> A king, a prince. A name of the Pāṇḍu prince ARJUNA. <sup>2</sup> A name of KĀRTAVIRYA. <sup>4</sup> A tree. *E.* पृथा a proper name, अण् *aff.* of descent.

**रिथि** *mfu.* <sup>1</sup> Earthen, made or derived from earth. <sup>2</sup> Ruling or possessing the earth. *m.* <sup>1</sup> A king, a prince <sup>2</sup> An earthen vessel. *f.* A name of Sītā. *E.* पृथिवी the earth, अज् *aff.*

**रिथ्व** *mfu.* Near, proximate, by the side of. *mn.* <sup>1</sup> A side, the part of the body below the armpit. <sup>2</sup> The curve or circumference of a wheel. <sup>3</sup> Side of any square figure. *n.* <sup>1</sup> A multitude of ribs, the thorax. <sup>2</sup> A fraudulent or crooked expedient. *m.* The twenty-third Jīna or Jaina pontiff. *E.* स्पृश to touch, प्रयण् उपालि *aff.*, and पृ substituted for the root, or पशुं a rib. *aff.* अण्.

**रिथ्वक** *m.* A pilferer, a swindler, any

one who seeks wealth or other objects, by dishonest or indirect means. <sup>2</sup> A rib. *E.* पार्थ्व a dishonest means, a side, and कन् *aff.*

**पार्यद** *m.* A spectator, a person present in a congregation or assembly. *E.* पर्थद an assembly, अण् *aff.*; also with गय *aff.*, पार्यद; or derived from परिषद. पारिषद.

**पार्यि** *mf.* <sup>1</sup> The heel. <sup>2</sup> The rear of an army. <sup>3</sup> The back. <sup>4</sup> Enquiry, asking. <sup>5</sup> A kick. *f.* <sup>1</sup> A violent woman, one intoxicated literally or figuratively, &c. <sup>2</sup> A name of Kuxri the mother of YUDHISHTHIRA. *E.* पृष to sprinkle, &c. उपालि *aff.* नि.

**पार्यिग्राह** *m.* <sup>1</sup> An enemy in the rear. <sup>2</sup> A commander in the rear of his army or reserve. *E.* पार्यि the rear, and ग्राह who takes.

**पार्यित्र** *n.* A reserve, a body of forces in the rear. *E.* पार्यि the rear, and त्रा to preserve, *aff.* क.

**पाल** *r.* 1st and 10th *cls.* To guard, to preserve or protect.

**पाल** *mfu.* Who or what guards or preserves. *m.* <sup>1</sup> A nourisher, a protector. <sup>2</sup> A spitting pot. *f.* <sup>1</sup> The sharp edge of a sword. <sup>4</sup> A woman with a beard. <sup>4</sup> A louse. <sup>4</sup> A line, a row or range. <sup>5</sup> A pot, a boiler. *E.* पाल to nourish, *aff.* अच्; डोष added; also with इ *aff.* पालि

**पालक** *mfu.* Who or what protects, nourishes, &c. *m.* <sup>1</sup> A horse keeper, a groom. <sup>2</sup> A cherisher, a protector, a guardian. *E.* पाल to nourish, *aff.* युन्.

**पालन** *n.* <sup>1</sup> Preserving, guarding, protecting, cherishing, nourishing. <sup>2</sup> The milk of a cow that has recently calved. *E.* पाल to nourish, *aff.* ल्युट्.

**पालि** *f.* <sup>1</sup> The sharp edge of a sword, or any cutting instrument. <sup>2</sup> The tip of the ear. <sup>3</sup> A line, a row or range. <sup>4</sup> A mark, a spot, a stain. <sup>5</sup> A louse.

<sup>6</sup> A woman with a beard. <sup>7</sup> A boundary, a limit. <sup>8</sup> A raised bank, a causeway, a bridge. <sup>9</sup> A circumference. <sup>10</sup> Maintenance of a scholar during the period of his studies, by his teacher. <sup>11</sup> Praise, eulogium. <sup>12</sup> The hip or haunch. <sup>13</sup> A *Prastha* or measure so called. E. पाल to nourish, इ aff., and in most cases, डीप् being optionally added, also पाली: see पाल.

**पावक** *mfn.* A purifier, purificatory. *m.*

<sup>1</sup> Fire, or its deified personification.

<sup>2</sup> Social fire. <sup>3</sup> A fire lighted on taking possession of a house. <sup>4</sup> A saint, a person purified by religious abstraction. *f.* Wife of Agni. E. पू to purify, यवुल् aff.

**पावन** *mfn.* <sup>1</sup> Pure, purified. <sup>2</sup> Purifying, expurgatory, purificatory. *n.*

<sup>1</sup> Water. <sup>2</sup> Penance, expiation, purification by acts of austerity and devotion. <sup>3</sup> Cow-dung. *m.* <sup>1</sup> The inspired poet Vyāsa. <sup>2</sup> Fire generally. <sup>3</sup> Incense. *f.* <sup>1</sup> A cow. <sup>2</sup> The Ganges, or the goddess GANGĀ. <sup>3</sup> Holy basil. E. पू to cleanse or purify, aff. ल्युट्.

**पाश** *m.* <sup>1</sup> A fetter, a chain, a tie, the string for fastening tamed animals, or the net or noose for catching birds, deer, &c. <sup>2</sup> A noose as a weapon of combat. <sup>3</sup> In composition with words signifying hair, quantity, as केशपाश much or flowing hair. <sup>4</sup> In composition with कर्ण, beauty, as कर्णपाश a handsome ear. <sup>5</sup> In composition with छत्र and other words, depreciation, as छत्रपाश an inelegant or shabby umbrella. E. पश to bind, aff. घञ्; where it is used in composition, it is in fact but a technical aff.

**पाशक** *m.* A dice, particularly the long sort used in playing *Chaupa*. E. पश to bind, यवुल् aff.

**पाशपाणि** *m.* A name of VARUNA, the regent of water. E. पाश a sort of

noose, and पाणि the hand, VARUNA being represented as holding a cord in one hand, shaped like a sling or a noose.

**पाशव** *n.* A flock, a herd. E. पशु an animal, श्व aff.

**पाशिन** *m.* <sup>1</sup> One armed with a net or noose. <sup>2</sup> A deer-catcher or fowler, using a net or noose. <sup>3</sup> A name of VARUNA. <sup>4</sup> A name of YAMA. E. पाश a fetter, इनि aff.

**पाश्चात्य** *mfn.* <sup>1</sup> Behind, being behind.

<sup>2</sup> Subsequent. <sup>3</sup> Western. E. पश्चात्, and जा aff.

**पाश्या** *f.* A number of nooses. E. पाश, and यत् aff.

**पाशपाद** *m.* <sup>1</sup> A heretic, an impostor, one who not conforming to the orthodox tenets of *Hindū* faith, assumes the external characteristics of tribe or sect, a *Jain*, a *Bauddha*, &c. <sup>2</sup> Any sect not *Hindū*. E. पाश sir, पशु to give, इ aff. deriv. irr.

**पाषाण** *m.* A stone in general. *f.* A small stone used as a weight. E. पिश to grind, घञ् aff.

पि *r. 1st cl.* To go, to move.

**पिक** *m.* The *Indian* cuckoo. *f.* The female. E. पि imitative sound, कै to utter, aff. क.

**पिक्क** *m.* A young elephant. E. पिक् imitative sound, and कै to utter, aff. क.

**पिङ्ग** *mfn.* Of a tawny colour. *m.* <sup>1</sup> Tawny. <sup>2</sup> A rat. *n.* A young animal. *f.* <sup>1</sup> A yellow dye: also गोरोचना. <sup>2</sup> *Asa-fetida*. <sup>3</sup> Turmeric. E. पिज् to colour, aff. शच्; or पिङ्ग tawny, aff. टाप्, &c.

**पिङ्गल** *mfn.* Of a tawny colour, brown, yellowish. *m.* <sup>1</sup> Tawny, a dull brown, or yellow. <sup>2</sup> The sun. <sup>3</sup> A monkey. <sup>4</sup> Fire. <sup>5</sup> An ichneumon. <sup>6</sup> A small owl. <sup>7</sup> The 51st year of the *Hindu* cycle. *n.* <sup>1</sup> Brass. <sup>2</sup> Yellow orpiment. <sup>3</sup> An astrological house or period. E. पिज्

to colour, Upādi aff. अलच् ; or पिङ्गल  
of a tawny hue, fem. aff. टाप्.

पिचड *m.* The belly. *E.* अपि certainly,  
घम to eat, aff. ड; also पिचिचड.

पिचिचड *mfn.* Bigbellied, corpulent. *E.*  
पिचिचड the belly, and हलच् aff.

पु *m.* <sup>1</sup> Cotton. *E.* पिच *Sautra* root,  
to rub, Upādi aff. उ.

पु *r. 1st cl.* To cut, to divide.

पुट *m.* <sup>1</sup> Tin. <sup>2</sup> Lead. <sup>3</sup> Inflammation  
of the eyes, ophthalmia. *E.* पिच्छ  
to divide, aff. अच्, and टोक for ठोक  
to go, aff. ड.

पुट *r. 6th cl.* <sup>1</sup> To pain or torture.  
<sup>2</sup> To hinder. *r. 10th cl.* To cut, to  
divide.

पुट *n.* <sup>1</sup> The tail of a peacock. <sup>2</sup> A  
crest. *m.* A tail in general. *f.* <sup>1</sup> The  
gum of the silk-cotton tree. <sup>2</sup> A line,  
a row or range. <sup>3</sup> Betel-nut. <sup>4</sup> A plan-  
tain. <sup>5</sup> A sheath, a coat or cover. *E.*  
पिच्छ to divide, aff. घञ् or अच्.

पुटवण *m.* A hawk.

पुज, पिजि *r. 2nd cl.* <sup>1</sup> To tinge, to dye  
or colour, to impinge. <sup>2</sup> To touch.  
<sup>3</sup> To tinkle. <sup>4</sup> To adore. *r. 1st and  
10th cls.* <sup>1</sup> To kill or injure. <sup>2</sup> To be  
strong. <sup>3</sup> To give. <sup>4</sup> To dwell. <sup>5</sup> To  
speak. <sup>6</sup> To shine.

पुज *mfn.* Disturbed in mind, confus-  
ed, confounded. *m.* Killing, slaught-  
er. *n.* Strength, power. *f.* <sup>1</sup> Hurting,  
injuring, injury. <sup>2</sup> Cotton. <sup>3</sup> Turme-  
ric. <sup>4</sup> A sort of palm. <sup>5</sup> A switch.  
*E.* पिजि to hurt or kill, aff. अच्.

पुजन *n.* A bow used for cleaning cot-  
ton. *E.* पिजि to touch, aff. ल्युट्.

पुजर *mfn.* Yellow or tawny, reddish  
yellow. *m.* <sup>1</sup> A sort of colour, tawny  
brown, a reddish yellow, or a mix-  
ture of red and yellow. <sup>2</sup> A horse,  
probably a bay or chestnut horse. *n.*  
<sup>1</sup> Gold. <sup>2</sup> Yelloworpinment. <sup>3</sup> A cage. <sup>4</sup> The  
ribs or the cavity formed by them, the  
thorax: also पुजजर. *E.* पिजि to dye or  
tinge, अरच् aff.

पिञ्जन *mfn.* Confounded, overcome with  
terror or grief. *m.* An army panic-  
struck, or in great disorder. *n.* <sup>1</sup> The  
leaf of the *Kuśa* grass. <sup>2</sup> Yellow orpi-  
ment. *E.* पिजि to hurt, &c. aff. अलच्.

पिञ्जान *n.* Gold.

पिञ्जिका *f.* A reel of cotton, from which  
the threads are spun. *E.* पिञ्जा cot-  
ton, कन् added in the fem. form.

पिञ्जूल *n.* The wick of a lamp. *E.* पिजि  
to hurt, &c. Upādi aff. ऊलच्.

पिञ्जुव *m.* The wax of the ear. *E.* पिजि  
to stain, ऊप aff.

पिञ्जोला *f.* The noise, or rustling of  
leaves.

पिट *r. 1st cl.* <sup>1</sup> To sound. <sup>2</sup> To assem-  
ble or heap together.

पिट *m.* <sup>1</sup> A basket for holding grain,  
a sort of cupboard or granary made  
of bamboos or canes. <sup>2</sup> A basket, a  
box. *n.* A house, a hovel. *E.* पिट to  
collect, क aff.

पिटक *mfn.* A boil. *m.* <sup>1</sup> A basket,  
a box. <sup>2</sup> A large basket, or re-  
ciprocal of basket work, for keeping  
grain, &c. a granary. *E.* पिट to col-  
lect, aff. ल्युन्; also पिट and पेटक

पिट *r. 1st cl.* <sup>1</sup> To hurt or kill. <sup>2</sup> To  
feel pain or collection.

पिट *m.* Pain, distress. *E.* पिट and क  
aff.

पिटर *m.* A pot, a pan. *n.* <sup>1</sup> A churn-  
ing stick. *E.* पिट pan, रा to take,  
aff. क.

पिड, पिडि *r. 1st and 10th cls.* To accu-  
mulate, to assemble, to heap together.

पिडक *mfn.* A small boil, a pimple.

पिण्ड *mn.* A lump, a heap, a cluster, a  
quantity or collection. *mfn.* An obla-  
tion to deceased ancestors, as a ball  
or lump of meat, or rice, mixed up  
with milk, curds, flowers, &c. and  
offered to the manes at the several  
*Śrāddhas*, by the nearest surviving  
relations. *m.* <sup>1</sup> A ball, a globe. <sup>2</sup> A

mouthful, or roundish lump of food, considered as equivalent to a mouthful. <sup>2</sup> Presenting water or cake to a deceased relation. <sup>3</sup> The body. <sup>4</sup> Coarse, gross, thick, solid. <sup>5</sup> Strength, power. <sup>6</sup> Myrrh. <sup>7</sup> Frankincense. <sup>8</sup> Food. <sup>9</sup> Flesh, meat. <sup>10</sup> A sum, (in arithmetic.) <sup>11</sup> (In astronomy) The twenty-fourth part of the quadrant of a circle, or 30'. <sup>12</sup> <sup>13</sup> Livelihood, means of living. <sup>14</sup> Iron. <sup>15</sup> Fresh butter. <sup>16</sup> The nave of a wheel. <sup>17</sup> A house. E. पिण्ड to heap, to gather, to collect, &c. aff.

अच or घञ, fem. aff. डीप्.

पिण्डक *m.* <sup>1</sup> Incense. <sup>2</sup> A goblin, a demon. E. पिण्ड and कन् added.

पिण्डन *m.* A mound or bank.

पिण्डपाद *m.* An elephant. E. पिण्ड a lump of flesh, and पाद a foot : also पिण्डपादा.

पिण्डमूल *n.* The carrot. E. पिण्ड lump of flesh, and मूल a root.

पिण्डल *m.* A bridge, a causeway, a passage over a stream or ravine, &c. or a mound raised to form a path across inundated fields. E. पिण्ड a heap, and ला to get, aff. ड.

पिण्डस *m.* A beggar, a mendicant living upon alms. E. पिण्ड a ball of rice, &c. सङ् to go or get, aff. ड.

पिण्डाभ *n.* Hail. E. पिण्ड a lump, and अभ a flout.

पिण्डार *m.* <sup>1</sup> A keeper or attendant on buffaloes. <sup>2</sup> A cow-herd. <sup>3</sup> A beggar, a religious mendicant. E. पिण्ड a heap, ऋ to go, aff. अय्.

पिण्डोर *mfn.* Sapless, juiceless, arid, dry. *m.* <sup>1</sup> The pomegranate. <sup>2</sup> Cattle-fish bone. E. पिण्ड a ball, &c. ऋ to go, to resemble, aff. अय्, form. irr.

पिण्डीश्वर *m.* A cat que n, an effeminate or gay. E. पिण्डी a house, and श्वर a hero.

पितामह *m.* <sup>1</sup> A paternal grandfather.

<sup>2</sup> A name of BRAHMĀ, the great father

of all *f* A paternal grandmother. E. पितृ a father, and मह aff.

पितृ *m.* A father. *duel.* Mother and father, parents *plu.* always, <sup>1</sup> Paternal ancestors. <sup>2</sup> The manes. E. पा to nourish, उपदी aff. तृच्.

पितृऋक्ष *n.* Paternal property. E. पितृ and ऋक्ष wealth.

पितृकानन *n.* A cemetery. E. पितृ an ancestor, and कानन a wood.

पितृगण *m.* A class of progenitors, the sons of the *Rishis* or *Prajāpatis* : the principal classes are the *Somsons* descended from VIRĀṬ, the *Agnishvātās* from MARICHI, *Bāhishvātās* from ATRI, *Somayās* from LIMBU, *Havishmās* from ANGIRAS, *Ājyās* from PULASTYA, *Sudās* from VASISHTA ; there are also the *Ayudagdhīs* and *Anagnishvātās*, *Kṛvās* and *Saunyas*. E. पितृ father, गण a troop.

पितृगृह *n.* A burying ground, a cemetery. E. पितृ a deceased ancestor, and गृह a house.

पितृतिथि *m.* Day of new moon, on which she rises invisible. E. पितृ a progenitor, and तिथि a lunar day, sacred to the manes.

पितृपति *m.* YAMA, regent of the dead. E. पितृ a deceased progenitor, and पति Lord.

पितृप्रसू *f* <sup>1</sup> Twilight. <sup>2</sup> A father's mother. E. पितृ a deceased progenitor and प्रसू the parent ; the first is the time when the manes are abroad.

पितृवन्धु *m.* A remote or cognate kinsman by the father's side, as the son of the paternal grandfather's sister, and of the father's maternal uncle. E. पितृ and वन्धु a kinsman.

पितृलोक *m.* The world or sphere of the manes : it is variously situated, but principally in the *Bhūvar* region or midheaven. E. पितृ and लोक world.

पितृवन *n.* A cemetery, a place where

deal holes are burnt or buried. **६.** **पितृ** a deceased progenitor, **वन** a wood.  
**पितृश्वस्र** *m.* A paternal uncle. **६.** **पितृ** a father, and **श्वस्र** aff.  
**पितृश्वस्र** *f.* A father's sister. **६.** **पितृ** a father, and **श्वस्र** a sister, **स** changed to **घ**; also **पितृश्वस्र**, **पितृः श्वस्र**, **पितृः श्वस्रः**.  
**पितृसू** *f.* <sup>1</sup> Twilight. <sup>2</sup> A father's mother. **६.** **पितृ** a ghost, and **सू** prolocuting.  
**पितृस्थान** *m.* A guardian, a protector. **॥** The abode of the manes. **६.** **पितृ** and **स्थान** like, or in place of; a place abode.  
**पित्त** *n.* Bile, the bilious humour. **६.** **अपि** certainly, **देह** to destroy, or **देह** to nourish, aff. **क्त**, deriv. irr., or **तप** to inflame, aff. **क्त**, and the radical letters transposed.  
**पित्तज्वर** *m.* Bilious fever. **६.** **पित्त** bile, and **ज्वर** fever.  
**पित्तक्त** *n.* Plethora: also **रक्तपित्त**. **६.** **पित्त** and **रक्त** blood.  
**पित्तल** *mfn.* Bilious, relating to the bilious humour. **॥** <sup>1</sup> Brass <sup>2</sup> The *Bhojpatra* or Buch tree, of which the bark is used for writing upon, &c. **६.** **पित्त** bile, **ला** to get, to resemble, aff. **ह**.  
**पित्तल** *n.* A road, a path, &c. **६.** **पेत** to go, Upādi aff. **सल** firm irr.  
**पित्तान** *n.* <sup>1</sup> A covering, a cover or concealment. <sup>2</sup> A lid, a tip or cover. <sup>3</sup> A sheath. <sup>4</sup> A wrapper, a cloak, &c. **६.** **अपि** certainly, **धा** to have or hold, **सुद** aff., and the initial rejected.  
**पित्तम** *mfn.* Clothed, a covered, dressed. **६.** **अपि**, and **नह** to incline, aff. **क्त**.  
**पित्तम** *m.* Cill, catarrh: see **पीनह**.  
**पित्तम** *mn.* <sup>1</sup> The bow of Śiva. <sup>2</sup> A trident or three-pronged spear. <sup>3</sup> The trident of Śiva. <sup>4</sup> A shower of dust. **६.** **पा** to preserve, Upādi aff. **आक**.

**पित्तसा** *r.* Thirst. **६.** **पा** to drink in the desiderative form, **अद्** and **टाप्** affs.  
**पित्तन** *m.* <sup>1</sup> The holy fig-tree. <sup>2</sup> A bird. <sup>3</sup> The sleeve of a jacket or coat. **॥** Water. *f.* L. n. p. per. **६.** **पा** to preserve, aff. **कञच्**, and the root reteritel.  
**पित्तन** *f.* Long-pepper: see **पित्तन**.  
**पित्तल** *m.* A freckle, a mark. **६.** **अपि** certainly, **प्लु** to burn or inflame aff. **हु**.  
**पित्तल** *m.* A tree, called in *Hindi* also *Chironji*, in *Bengal*, commonly *Liga* or *Piyil*. **६.** **पीय** a *Sutra* root, to regard, Upādi aff. **कालच्**.  
**पित्तल** *r.* 10th cl. To throw, to cast or send.  
**पित्तल** *mfn.* Blear-eyed. *m.* A bleared eye.  
**पित्त**, **पित्त** *r.* 1st. cl. To sprinkle, to wet or moisten.  
**पित्त** *mfn.* Who or what drinks. **६.** **पा** to drink, **अच्** aff.  
**पित्त** *r.* 1st. cl. <sup>1</sup> To be decomposed, to be reduced to constituent parts. <sup>2</sup> To be organised. <sup>3</sup> To enlighten, to light.  
**पित्तल** *mfn.* Of a tawny or brown colour. *m.* Tawny. **६.** **पित्त** to be a component part, **अद्** aff.  
**पित्तल** *m.* A sprite, a fiend, a ghost. *f.* A female imp, a sh. demon. **६.** **पित्त** for **पित्तित** flesh, and **अश्** to eat, aff. **अच्**.  
**पित्तित** *n.* Flesh. *f.* Spikenard. **६.** **पित्त** to be a component part, part aff. **क्त**.  
**पित्तुन** *mfn.* <sup>1</sup> Caut, wicked. <sup>2</sup> Vile, low, contemptible. <sup>3</sup> Stupid, a fool. *n.* Saffron. *m.* <sup>1</sup> A spy, an informer. <sup>2</sup> A name of Nārada. <sup>3</sup> A crow. <sup>4</sup> Cotton. **६.** **पित्त** to be a part, **उत्तन्** Upādi aff.  
**पित्त** *r.* 7th cl. To grind, to pound, to bruise or powder. *r.* 2nd cl. <sup>1</sup> To injure. <sup>2</sup> To give. <sup>3</sup> To be strong. <sup>4</sup> To dwell. *r.* 1st and 10th cls. To go or move.

विष्टप *mn.* A world, a division of the universe. *E.* विश to go, अण् Upādi aff.

विस. विसृ *r.* 1st *cl.* To go or move. *r.*

10th *cl.* <sup>1</sup> To go. <sup>2</sup> To be strong. <sup>3</sup> To injure or hurt. <sup>4</sup> To give. <sup>5</sup> To dwell.

विसृ *r.* 10th *cl.* <sup>1</sup> To speak. <sup>2</sup> To shine. <sup>3</sup> To destroy.

विहित *mfn.* <sup>1</sup> Covered, hidden, concealed. <sup>2</sup> Filled with. *E.* अवि before धा to have, aff. क्त and the initial of the prefix rejected.

पी, पीड् *r.* 4th *cl.* To drink.

पीच *n.* The lower jaw, the chin.

पीठ *mfn.* <sup>1</sup> A stool, a seat, a chair. <sup>2</sup> Complement of a segment. *E.* पिठ to feel pain, to be weary, aff. घञ्, deriv. irr.

पीड, पीड् *r.* 10th *cl.* <sup>1</sup> To give pain. <sup>2</sup> To oppose or resist. <sup>3</sup> To stir, to agitate. <sup>4</sup> To squeeze or pinch.

पीडन *n.* <sup>1</sup> Inflicting pain, paining, distressing. <sup>2</sup> Devastation, laying a country waste. <sup>3</sup> Squeezing, pressing, rubbing. *E.* पीड to give pain, aff. ल्युट्.

पीडा *f.* <sup>1</sup> Pain, anguish, suffering. <sup>2</sup> Compassion, charity, pity. <sup>3</sup> Devastation, laying waste. <sup>4</sup> A chaplet, a garland for the head. *E.* पीड to pain, अङ् and टाप् affs.

पीत *mfn.* <sup>1</sup> Of a yellow colour. <sup>2</sup> Drunk, quaffed. *m.* <sup>1</sup> Yellow, the colour. <sup>2</sup> Safflower. <sup>3</sup> A topaz, a yellow gem. *n.* <sup>1</sup> Drinking. <sup>4</sup> Yellow orpiment. *f.* <sup>1</sup> Turmeric. *E.* पा to drink, aff. क्त; imbibed, literally or figuratively, by the eye sight, &c.

पीतकावेर *n.* <sup>1</sup> Saffron. <sup>2</sup> Brass. *E.* पीत yellow, कावेर vile shape or substance.

पीतचम्पक *m.* A lamp. *E.* पीत yellow, चम्पक a flower, and कन् a°, of comparison; like the चम्पक in colour

पीतपादा *f.* A small bird, the *Mainá*. *E.* पीत yellow, पाद a foot.

पीतमणि *m.* A yellow gem, a topaz. *E.* पीत yellow, and मणि a gem.

पीतल *mfn.* Of a yellow colour. *m.* Yellow, the colour. *n.* Brass. *E.* पीत, and लच् aff.

पीतशूल *m.* A hog. *E.* पीत for पीन large, and शूल a shoulder.

पीति *m.* A horse. *f.* <sup>1</sup> Drinking. <sup>2</sup> A dram shop. *E.* पा to drink, aff. क्तन्.

पीतु *m.* <sup>1</sup> The sun. <sup>2</sup> Fire. <sup>3</sup> The chief elephant of a herd. *E.* पा to drink, and युन् Upādi aff.

पीथ *m.* <sup>1</sup> The sun. <sup>2</sup> Fire. <sup>3</sup> Time. *n.* Water. *E.* पा to drink, Upādi aff. शक्.

पीन *mfn.* Fat, bulky, corpulent, large. *E.* प्य to grow or enlarge, aff. क्त, form. irr.

पीनस *m.* <sup>1</sup> Cough, catarrh. <sup>2</sup> Cold, affecting the nose, inflammation of the Schneiderian membrane. *E.* पीन fat, पा to destroy, aff. क.

पीतु *m.* <sup>1</sup> The sun. <sup>2</sup> Time. <sup>3</sup> An owl. <sup>4</sup> A crow. *E.* पीय a *Sautri* root, to regard, U. ādi aff. उ.

पीयूष *n.* The food of the gods, ambrosia, nectar. <sup>2</sup> Milk. *E.* पीय *Sautri* root, to be kind or to love, ऊवन् Upādi aff.

पील *r.* 1st *cl.* <sup>1</sup> To stop, to cease to be or to do. <sup>2</sup> To become stupid.

पीलु *m.* <sup>1</sup> The name of a tree. <sup>2</sup> An elephant. <sup>3</sup> An arrow. <sup>4</sup> A flower. <sup>5</sup> An atom. <sup>6</sup> An insect. <sup>7</sup> The stem of the palm tree. *E.* पील to stop, aff. क्.

पीय *r.* 1st *cl.* To be fat or corpulent.

पीयन् *mfn.* <sup>1</sup> Fat, large. <sup>2</sup> Strong, robust. *m.* Air, wind. *E.* प्य to swell or increase, Upādi aff. क्स्विन्.

पीयर *mfn.* Fat, large. *f.* <sup>1</sup> A young woman. <sup>2</sup> A cow. *E.* प्य to increase, Upādi aff. य्यश्च.

पीया *f.* Water. *E.* पा to drink, यन् Upādi aff.

पुलिङ्ग *n.* <sup>1</sup> The male organ. <sup>2</sup> The mas-

culine gender. **ए. पुम्** male, and **लिङ्ग** mark.  
**पुष्पलो** *f.* A harlot, an unchaste woman.  
**ए. पुम्** a man, and **चल** to go, affs. **अच** and **होच**.  
**पुंस** *r.* 10th *cl.* To punish, to pain.  
**पुष्प** *mfn.* Low, vile. *m.* A *Chāṇḍāla*.  
*f.* <sup>1</sup> Indigo. <sup>2</sup> A bud, a blossom.  
**ए. पु** for **पुष्य** purity, **कु** bad, **कस** to go, aff. **अच**, deriv. irr.  
**पुच्छ** *m.* The feathered part of an arrow. **ए. पुम्** man, **खन्** to destroy, aff. **ङ**.  
**पुङ्ग** *mn.* A heap, a collection, a quantity. **ए. पुं** man, and **गम** to go, aff. **ङ**.  
**पुद्ग** *m.* The soul. **ए. पुं** man, and **गल** to pervade, aff. **अच**; also read **पुद्ग**.  
**पुद्ग** *m.* <sup>1</sup> A bull. <sup>2</sup> Excellent, pre-eminent. **ए. पुं** male, and **गा** a cow, aff. **अच**.  
**पुच्छ** *r.* 1st *cl.* To err, to be careless or inattentive.  
**पुच्छ** *mn.* <sup>1</sup> A tail, the tail, the hinder part. <sup>2</sup> The tail of the peacock. <sup>3</sup> Any hairy tail. **ए. पुच्छ** to be careless, **क** aff.  
**पुच्छि** *n.* Snapping or cracking the fingers.  
**पुञ्ज** *m.* A heap, a quantity, a collection. **ए. पुं** man, **जन** to be born, aff. **ङ**; also **पुङ्ग** and **पुञ्जि** *f.*  
**पु** *r.* 1st *cl.* To rub, to press, to grind or pound. *r.* 6th *cl.* To embrace, to intertwine. *r.* 10th *cl.* <sup>1</sup> To be or become small, or shallow. <sup>2</sup> To shine. <sup>3</sup> To speak. <sup>4</sup> To reduce to powder, to grind. To fasten, to string, to bind together.  
*mfn.* <sup>1</sup> A cover, a covering. <sup>2</sup> A plate or vessel, made of leaves. <sup>3</sup> A cloth worn to cover the privities. <sup>4</sup> An eyelid. <sup>5</sup> A cup or concavity, made of a leaf folded or doubled. <sup>6</sup> A concavity, shallow cup or receptacle, as the hollow of the hand. *m.* <sup>1</sup> A horse's hoof. <sup>2</sup> A narrowing or contracting of any

thing. <sup>3</sup> A folding or doubling of any thing, so as to form a cup or concavity. *n.* Two vessels joined together, the upper one inverted for the sublimation or digestion of medicaments.

**ए. पुट** to rub or bind, aff. **क**.

**पुटक** *n.* <sup>1</sup> A lotus. <sup>2</sup> A bag or vessel made of a leaf double-folded in a funnel-like shape. <sup>3</sup> Any shallow cup or concavity. **ए. पुट** to unite, aff. **ल्युट**.

**पुट** *m.* <sup>1</sup> A pot, a jar, a pitcher. <sup>2</sup> A brass jug. **ए. पुट** a contracting, and **पीया** the neck; having a narrow neck

**पुटभेद** *m.* <sup>1</sup> The bend of a river. <sup>2</sup> A city, a town. <sup>3</sup> A musical instrument. **ए. पुट** a contraction, and **भेद** breaking.

**पुटभेदन** *n.* A city.

**पुटिक** *f.* Cardamoms.

**पुटोत्तज** *n.* A white umbrella or parasol. **ए. पुट** a covering, and **उत्तज** a house.  
**पुटोरक** *m.* The coconut. **ए. पुट** a covering, and **उत्तक** water.

**पुट** *r.* 10th *cl.* To decrease, to diminish, to be or become small, low or shallow.

**पुड** *r.* 6th *cl.* <sup>1</sup> To leave, to quit. <sup>2</sup> To cover. **पुडि** *r.* 1st *cl.* To rub, to grind or pound, to reduce to dust or powder.

**पुण** *r.* 6th *cl.* To be pure or virtuous, to do a pious or holy act.

**पुण्डरीक** *m.* <sup>1</sup> The elephant of the south-east quarter. <sup>2</sup> A leopard. <sup>3</sup> A silk-worm. <sup>4</sup> A student's waterpot. <sup>5</sup> White, the colour. *n.* <sup>1</sup> A white lotus. <sup>2</sup> A lotus in general. <sup>3</sup> A white umbrella. **ए. पुडि** to rub or grind, **पुण्डि** aff. **इक**, and the form. irr.

**पुण्ड** *n.* <sup>1</sup> A red variety of the common sugar-cane. <sup>2</sup> A mark or line made on the forehead with *Sandal*, &c. <sup>3</sup> A worm. <sup>4</sup> A white lotus. **ए. पुडि** to rub, aff. **रक**.



पुण्य *mfn* <sup>1</sup> Virtuous, pure, righteous.

<sup>2</sup> Beautiful, pleasing. <sup>3</sup> Fragrant. *n*.

Virtue, moral or religious merit.

A good action. <sup>4</sup> Purity, purification.

*E.* पूज् to be or make pure, यत् Upādi aff., and शुक्क augment.

पुण्यजन *m* <sup>1</sup> A henū, a go's'n, a *Rākshasa*.

<sup>2</sup> A *Yaksha*, a divine being attendant on Kuberā, the god of wealth. <sup>3</sup> A pious or virtuous man.

*E.* पुण्य virtuous, and जन man.

पुण्यफल *m*. A grove, a garden. *n*. The reward or consequence of good actions. *E.* पुण्य handsome or virtue, and फल fruit.

पुण्यः *f*. The holy land of the *Hindās*; the central part of *Asia*, bounded on the north by *Hemālaya*, on the south by the *Vindhya* mountains, and on the east and west by the sea. *E.*

पुण्य virtue, and भू land.

पुत् *n*. A hell to which the child's are condemned.

पुत्तिका *f*. A small bee. *E.* पुत् to go, तिका Upādi aff.

पुत्र *m* <sup>1</sup> A son. <sup>2</sup> A child, in the language of the *Vedas*. <sup>3</sup> The fifth mansion from the point of conjunction of the sun and a zodiacal sign. *f*. A daughter. *du.* ३ rays, son and daughter. *n.* पुत् and त्रा to preserve, aff. क; or पूज् to purify, aff. च.

पुत्रिका *f*. <sup>1</sup> A daughter. <sup>2</sup> A doll, a puppet. <sup>3</sup> The cotton or pappus of the tam rsk. *E.* पुत्री a daughter, क्त् aff.

पुत्रेवर्त्य *n*. Resignation of property or power by a father to his son. *E.* पुत्र, and ऐवर्त्य in sterhood.

पुष *r*. 4th cl. To injure, to hurt or kill. १. 10th cl. To shine. <sup>2</sup> To speak.

पुष्य *r*. 1st cl. To hurt. <sup>2</sup> To suffer pain or uneasiness.

पुद्गल *mfn* <sup>1</sup> Beautiful, handsome. <sup>2</sup> Hav-

form or property. *m*. <sup>1</sup> The body.

<sup>2</sup> The soul. *E.* पूर what fills, and गल what decays, deriv. irr.

पुनःपुनर् *incl*. Repeatedly, a gain and again. *E.* पुनर् again, repeat d

पुनर् *ind*. <sup>1</sup> Again. <sup>2</sup> But, on the contrary. <sup>3</sup> Assuredly, certainly. <sup>4</sup> A particle indicating division or change of subject. *E.* पुन to praise, अर् aff., and the radical vowel changed to उ

पुनर्क्ति *f*. Repetition, tautology. *E.* पुनर्, and उक्ति saying.

पुनर्भू *mfn*. Re-born, regenerated. *f*. <sup>1</sup> A virgin widow re-married. <sup>2</sup> Re-existence. *E.* पुनर् again, भू being.

पुनर्वसु *m*. <sup>1</sup> The seventh of the lunar asterisms, containing according to some authorities two, and to others, four stars. <sup>2</sup> A name of Vishnu. <sup>3</sup> The name of a saint, and grammarian; also KĀTĀYANA. <sup>4</sup> A name of Śiva. <sup>5</sup> Commencement of wealth. <sup>6</sup> A division of the universe. *E.* पुनर् again, वस to dwell, aff. कु.

पुष्पाग *m*. <sup>1</sup> A tree, from the flowers of which a yellowish dye is prepared. <sup>2</sup> A white lotus. <sup>3</sup> Nutmeg. <sup>4</sup> A chief, a head or pre-eminent man. <sup>5</sup> A white elephant. *E.* पुं male, नाग an elephant or aff. of eminence.

पुष्पुल *m*. Flatulence, wind in the bowels. *E.* फुल to blow, form irr.

पुष्पुस *m*. The lungs. *E.* स्फुर to swell, deriv. irr; a's, फुफुस.

पुमस् *m*. A man or male. *E.* पा to preserve, Upādi aff. दुम and सुम adied.

पुम्यत् *ind*. Manly, like a man. *E.* पुं a d वति aff.

पूर *f*. A city. *E.* पूर to lead, क्रिय् aff.

पूरःसर *mfn*. One who goes first or before. *m*. A leader, a preceder. *adv* n. By or with. *i. e.* preceded by, attended with. *E.* पूरस् before, सर who goes

पूर *r*. 6th c'. To precede, to lead, to go before.

**पुर** *nf.* A town, a city : a place containing large buildings surrounded by a ditch, and extending not less than one *Kos* in length. If it extends not less than half a *Kos*, it is called a *Khela* or town ; if less than that, a *Kurvaṇa*, or small market town ; and any cluster of houses less than that, is a *Grāma* or village. *n.* <sup>1</sup> A house. <sup>2</sup> *Patni*. <sup>3</sup> The body <sup>4</sup> The calyx of a flower, or any receptacle or cup formed of leaves. <sup>5</sup> Skin. <sup>6</sup> An upper story. *f.* The east. <sup>7</sup> A perfume. *E.* **पुर** to precede **क** aff.

**पुरुजन** *m.* Life, the living principle. *f.* Understanding. *E.* **पुर** the body, and **जन** what produces.

**पुरुज** *m.* The armpit.

**पुट** *n.* Gold.

**पुण** *m.* The ocean. *E.* **पु** to fill, **कु** *U-* *ādi* aff.

**पुतटी** *f.* A market, a village or small fair. *E.* **पुर** a city, **तट** a bank, and **डीप** diminutive or depreciative aff.

**पुतस्** *nd.* Before, in front. *E.* **पुर** to precede, aff. **अतसुक्**.

**पुदेवता** *f.* The tutelary deity of a town. *E.* **पुर**, and **देवता** deity.

**पुटार** *n.* A city gate. *E.* **पुर** a city, and **टार** a gate.

**पुन्दर** *m.* <sup>1</sup> A name of *INDRA*. <sup>2</sup> A thief, a house-breaker. *E.* **पुर** a city, **दृ** to tear or rend, aff. **खच्**, deriv. irr.

**पुन्य** *f.* A woman, whose husband and children are living. *E.* **पुर** the body, **ध** to uphold, aff. **खच्**, *fem.* aff. **डीप**, or the final is optionally short.

**पुस्** *ind.* <sup>1</sup> Eastward. <sup>2</sup> In front, before. <sup>3</sup> Prior, first. <sup>4</sup> Formerly. *E.* **पुर** to precede, aff. **असुक्**.

**पुस्करण** *n.* Making perfect, &c. : see **पुस्कार**. *E.* **पुरस्**, and **करण** doing.

**पुस्कार** *m.* <sup>1</sup> Making perfect or complete, finishing, polishing. <sup>2</sup> Preparing, getting ready. <sup>3</sup> Arranging, put-

ting in array. <sup>4</sup> Placing before <sup>5</sup> Honouring, respecting. <sup>6</sup> Worshipping <sup>7</sup> Sprinkling with holy water. <sup>8</sup> Promise. <sup>9</sup> Accusation. <sup>10</sup> Attacking, assailing. <sup>11</sup> Anticipating, expecting. *E.* **पुरस्**, and **कार** making.

**पुरस्तात्** *ind.* <sup>1</sup> Eastward. <sup>2</sup> In front, before. <sup>3</sup> Prior, first, preceding <sup>4</sup> Formerly. *E.* **पुर** to go before, **अस्ताति** aff.

**पुरा** *ind.* <sup>1</sup> An ancient story. <sup>2</sup> Old. <sup>3</sup> Past. <sup>4</sup> Long past. <sup>5</sup> Near. <sup>6</sup> Future. <sup>7</sup> Proximate future. *E.* **पुर** to precede, affs. **क** and **टाप्**.

**पुराण** *n.* A sacred and poetical work, supposed to be compiled or composed by the poet *Vyāsa* ; and comprising the whole body of *Hindu* theology : each *Purāṇa* should treat of five topics especially : the creation, the destruction, and renovation of worlds ; the genealogy of gods and heroes ; the reigns of the *Manus*, and the transactions of their descendants : but great variety prevails in this respect, and few contain historical or genealogical matter. There are eighteen acknowledged *Purāṇas* <sup>1</sup> *Brahma*. <sup>2</sup> *Pādma*, or the lotus. <sup>3</sup> *Brahmāṇḍa*, or the egg of *BRAHMĀ*. <sup>4</sup> *Āgneya*, or fire. <sup>5</sup> *Vaiṣṇava* or of *Viṣṇu* <sup>6</sup> *Gāṇḍa*. <sup>7</sup> *Brahmavaivarta*, or transformations of *BRAHMĀ*, that is of *KRISHNA*, identified with the Supreme. <sup>8</sup> *Śaiva* or of *Śiva*. <sup>9</sup> *Linga*. <sup>10</sup> *Nārada*. <sup>11</sup> *Skanda*. <sup>12</sup> *Mārkandeya*, so called from a *Muni* of that name. <sup>13</sup> *Bhaviṣya*, or prophetic. <sup>14</sup> *Matsya*, or the fish <sup>15</sup> *Vārāha*, or bear. <sup>16</sup> *Kurma*, or of the tortoise. <sup>17</sup> *Vāmana*, or dwarf, and <sup>18</sup> The *Bhāgavat*, or life of *KRISHNA*. The *Purāṇas* are reckoned to contain four hundred thousand stanzas : there are also eighteen *Upapurāṇas* or similar poems of inferior sanctity and different appellations ; the whole con-

stitute the popular or poetical creed of the *Hindu*, and some of them are very generally read, and studied. *m.* A *karsha* or measure of silver equal to sixteen *tanās* of *Cowries* *mjn.* Old, ancient. *E.* पुरा old, an<sup>1</sup> टु aff. or पुरा the same, गी to get or be, and इ aff.

पुरातन *mfn.* Old, ancient. *E.* पुरा old, टु aff., and तुद् augment.

पुरातल *n.* The part below the seven worlds.

पुराध्यक्ष *m.* The governor or mayor of a city. *E.* पुर and अध्यक्ष superintendent.

पुरारि *m.* SIVA. *E.* पुर the demon *Pura*, or *Tri-pura*, and अरि foe.

पुरि *f.* <sup>1</sup> A town, a city. <sup>2</sup> A river. *m.* A king, a sovereign. *E.* पू to fill or to cherish, इ Upādi aff.

पुरीत *mn.* An entrail, a gut. *E.* पुरि or पुरी for पुर body, and तन to spread, to stretch, aff. क्तिप्.

पुरीष *n.* Ficcus, excrement, ordure. *E.* पू to nourish or fill, aff. ईषन्.

पुरु *mfn.* Much, many, exceeding. *m.* <sup>1</sup> The name of a king, the sixth monarch of the lunar line. <sup>2</sup> Heaven. *E.* पू to cherish or fill, Upādi aff. कु.

पुरुद *n.* Gold. *E.* पुरु much, दा to give, aff. क.

पुरुदंशक *m.* A goose. *E.* पुरु much, दंशक who bites.

पुरुष *m.* <sup>1</sup> A man, generally or individually, a male, mankind. <sup>2</sup> The soul. <sup>3</sup> God, the Supreme Being. <sup>4</sup> VISHṆU. <sup>5</sup> BRAHMĀ. <sup>6</sup> Life, the living principle. <sup>7</sup> An atom. <sup>8</sup> A follower of the *Sāṅkhya* philosophy. <sup>9</sup> A friend. *n.* The mountain *Meru*. *E.* पुर the body, षस to abide, aff. क, and the vowel changed; or पुर to recede, Upādi aff. कुषन्; also पुरुष.

पुरुषत्रा *ind.* With or amongst men or

mankind, worldly, &c. *E.* पुरुष mankind, an<sup>1</sup> चा aff.

पुरुषार्थ *m.* A human object: as the gratification of desire, acquirement of wealth, discharge of duty, and final emancipation. *n. adv.* For or on account of man. *E.* पुरुष, and अर्थ object.

पुरुह *mfn.* Much, many. *E.* पुरु many, हन् to destroy or surpass, aff. इ; also पुरुहु with हु aff.

पुरुहु *mfn.* Much, many. *E.* see the last.

पुरुहूत *m.* A name of INDRA. *E.* पुरु much, हूत worshipped or invoked

पुरुवरु *m.* <sup>1</sup> The son of BUDDHA, and second king of the lunar dynasty. <sup>2</sup> A demigod, of the class of *Vaivadevas*. *E.* पुरु much, रु to sound, Upādi aff. असि, form irr.

पुरोति *m.* The current of a river.

पुरोडाश *m.* <sup>1</sup> Ghee or clarified butter as offered in oblations to fire, with cakes of ground barley meal, that have been well steeped in it. <sup>2</sup> The ors, or leavings of any substance, used in an oblation to fire. <sup>3</sup> A sort of flat ladle or spoon, used for placing the cakes in the sacrificial fire. <sup>4</sup> The juice of the acid asclepias as drunk at certain sacrifices. <sup>5</sup> *Mantra*, or prayer recited in offering oblations to fire. *E.* पुरस् first, दिश to shew, aff. अच्, deriv. irr.; the first ceremony on all sacred occasions.

पुरोधस् *m.* The family or domestic priest. *E.* पुरस् before, धा to have, असि Upādi aff.

पुरोहित *m.* The family priest, conducting all the ceremonials and sacrifices of a house or family. *E.* पुरस् first, and हित held, revered.

पुर्व *r. 1st cl.* To fill. *r. 10th cl.* <sup>1</sup> To dwell or inhabit. <sup>2</sup> To invite.

पुल *r. 1st cl. 6th cl. and 10th cl.* To

be great or large, to be lofty or high, to be heaped up or piled.

**पुल** *mfn.* Vast, great, extensive. *m* Erection of the hairs of the body, considered as a proof of exquisite delight. *f.* 'One of the paces of a horse, the canter or gallop. 'The soft palate or uvula. *E.* पुल to be great, क aff.

**पुलक** *m.* 'Erection of the hairs of the body considered as occasioned by internal pleasure or satisfaction. 'An insect of any class, affecting animals whether externally or internally. 'Flaw or defect in a gem. 'A ball of bread and sweetmeats with which elephants are fed. 'Yellow orpiment. 'A *Gandharva* or heavenly quirister. 'A wine goblet or glass. *E.* पुल to be great, क्त्तु aff.

**पुलकित** *mfn.* 'Having the hairs of the body erect. 'Joyful. *E.* पुलक, and इत् aff.

**पुलस्त** *m.* The name of one of the seven *Rishis*, and son of *BRAHMĀ*. *E.* पुल great, अस to throw or cast down, Upādi aff. ति; otherwise with स्ये to collect, and क aff. पुलस्त्य.

**पुलस्त्य** *m.* See the last.

**पुलस्त** *m.* One of the seven divine sages, the sons of *BRAHMĀ*. *E.* पुल great, हा to abandon, aff. क.

**पुलक** *mn.* 'Shrivelled or blighted grain. 'Rice water. 'A lump of boiled rice. 'Brevity, compendium, abbreviation. 'Smallness, a little. 'Dispatch, celerity. *E.* पुल greatness, चक to be or go, aff. क्त्तु.

**पुलिन** *n.* 'An island of alluvial formation, or one from which the water has recently withdrawn, or a small island or bank left in the middle of a river, upon the falling of the waters. 'Any island. *E.* पुल to be great, हनन Upādi aff.

**पुलिन्द** *m.* A barbarian, a savage or mountaineer, one who uses an unintelligible dialect. *E.*

पुन to be large, Upāli aff. क्तिच्

**पुलिरिक** *m.* A snake.

**पुलोमजा** *f.* The wife of *INDRA*. *E.* पुलोमन a saint so called, and जा born.

**पुष** *r.* 1st cl. 4th cl. and 9th cl. To cherish or nurture, to rear, to bring up. **पुषिर** *r.* 4th cl. To share or divide. *r.* 10th cl. To put on, to wear. With परि or सम्, to cherish much, or bring up with care.

**पुषा** *f.* 'Cherishing. *E.* पुष to cherish, affs. क and टाप्.

**पुष्कर** *n.* 'The sky, heaven, atmosphere.

'Water. 'A lotus. 'The tip of an elephant's trunk. 'The head of a drum, or place where any musical instrument is struck. 'A drug. 'The name of a celebrated place of pilgrimage, now called *Pokur*, in the province of *Ajmere*, about four miles from the city of *Ajmere*, consisting of a small town on the bank of a lake, whence its name. 'The blade of a sword. 'The sheath of a sword. 'One of the seven great *Dvīpas* or divisions of the universe. 'An arrow. 'The art or science of dancing. 'War, battle. 'Intoxication. 'A cage. 'A part. 'Union. *m.* 'A pond or lake. 'A disease. 'The *Indian* crane. 'The name of a mountain, that in *Pushkara Dvīpa*. 'A drum. 'One of the principal clouds, that which occasions dearth. 'An inauspicious astrological combination of a lucky lunation with an unlucky day, and three-fourths of a lunar mansion. *E.* पुष to nourish, Upāli aff. क्त्तु.

**पुष्करिन्** *m.* An elephant. *f.* 'A square or large pond. 'A piece of water, a lake. 'A pool, where the lotus does or may grow. 'A female elephant. *E.* पुष्कर as above, हनि possessive aff.

**पुष्कल** *mfn.* <sup>1</sup> Excellent, eminent, chief.  
<sup>2</sup> Much, many. <sup>3</sup> Full, filled, best, complete. <sup>4</sup> Near, approached. <sup>5</sup> Good, salutary. <sup>6</sup> Possessed of all good things.  
*n.* The mountain *Meru*. *m.* <sup>1</sup> The holy place *Pas'hkara*. *E.* पुष् to nourish, and कलन् Unádi aff.; otherwise पुष्कर as above, ल interchanged with र.

**पुष्टि** *f.* <sup>1</sup> Cherishing, nourishing. <sup>2</sup> Increase, advance, thriving, prosperity.  
<sup>3</sup> One of the *Mátrikas* or divine mothers, nourishment personified. *E.*

पुष् to nourish, aff. क्तिन्.

**पुष्टिकान्त** *m.* GAṆĒŚA. *E.* पुष्टि prosperity, कान्त friend.

**पुष्प** *r.* 4th cl. To flower, to blossom.

**पुष्प** *n.* <sup>1</sup> A flower in general. <sup>2</sup> The menses. <sup>3</sup> Expansion, expanding  
<sup>4</sup> The vehicle or car of KURVA *f.* The capital of KURVA, or *Bhága'pur*.  
*E.* पुष्प to flower, &c. अच् aff.

**पुष्पक** *n.* <sup>1</sup> City of brass. <sup>2</sup> The chariot of KURVA. <sup>3</sup> A disease of the eyes, albony, specks on the eye. <sup>4</sup> A bracelet of diamonds or jewels. <sup>5</sup> A cup or vessel of non. <sup>6</sup> A small earthen fire place or furnace. <sup>7</sup> Green vitriol. *E.* कन् added to the last.

**पुष्पकतन** *m.* The *Hindu Cupid*. *E.* पुष्प a flower, and कतन a symbol.

**पुष्पकेतु** *m.* <sup>1</sup> Calx of brass. <sup>2</sup> The gold of love. *E.* पुष्प flower, and केतु mark or sign.

**पुष्पदन्त** *m.* <sup>1</sup> The elephant of the north-west quarter. <sup>2</sup> A chief of the *Gandharvas* or *Vidyádhivas*, attendant upon ŚIVA. *m. dual.* The sun and moon. *E.* पुष्प flower, and दन्त a tooth.

**पुष्पधन्वन्** *m.* KÁMADEVA. *E.* पुष्प, and धन्व a bow, अन् aff.; otherwise पुष्पधन्व.

**पुष्पपुर** *n.* *Pátaliputra* or *P. libothra*. *E.* पुष्प flower, and पुर a city.

**पुष्पराम** *m.* A topaz. *E.* पुष्प a flower, and राम colour.

**पुष्पलाव** *m.* A flower-seller, a garland-

maker. *f.* A female flower gatherer. *E.* पुष्प, and लाव who cuts.

**पुष्पयत्** *mfn.* Having flowers, flowery. *m.* always *dua'*, The sun and moon. *f.* A woman during menstruation. *E.* पुष्प a flower, or expansion as at rising, &c. and मत्तु aff.

**पुष्पहास** *f.* A woman during menstruation. *E.* पुष्प and हास who smiles.

**पुष्पाञ्जलि** *mfn.* Presenting a nosegay or flowers, held in both hands opened, and hollowed. *E.* पुष्प, and अञ्जलि the hands joined, and opened; also कुसुमाञ्जलि, प्रसूनाञ्जलि, &c.

**पुष्पासव** *n.* *E.* Honey. *E.* पुष्प, and आसव spirit.

**पुष्पास्त्र** *m.* KANDARPA, the *Hindu Cupid*. *E.* पुष्प, and अस्त्र a weapon; pointing his darts with flowers.

**पुष्पिताया** *f.* A firm of metre, a mixed kind and a variety of the *Apa chhandusi'*; the line consisting of four or six short syllables, a pyrrhic or a dactyl, two trochees and a spondee.

**पुष्प** *mf.* <sup>1</sup> The eighth lunar asterism, comprising three stars, of which one is ४ Cncr. <sup>2</sup> The month *Paus*. <sup>3</sup> The *Kali*, or fourth age. *E.* पुष् to nourish, aff. व्यप.

**पुष्पनक** *m.* <sup>1</sup> The musk deer. <sup>2</sup> A pin, a bolt, a stake. <sup>3</sup> A naked mendicant.

**पुस्त** *r.* 10th cl. <sup>1</sup> To respect. <sup>2</sup> To disregard, to treat with disrespect. <sup>3</sup> To bind. <sup>4</sup> To smear.

**पुस्त** *mfn.* <sup>1</sup> Filled. <sup>2</sup> Covered. *n.* <sup>1</sup> Smearing, anointing, painting, plastering, &c. <sup>2</sup> Any thing made of metal, wood or clay, &c. *nf.* A book, a manuscript. *E.* पुस्त to bind, अच् aff.

**पुस्तक** *nf.* A book, a manuscript. *E.* कन् added to the last.

**पुस्तुस** *m.* The lungs; also पुष्पु and पुष्पुस.

**पू, पूङ्** *r.* 1st cl. पूङ् *r.* 9th cl. To purify,

to cleanse, physically or metaphorically. *r.* 4th *cl.* To grow or become pure.

**पूग** *m.* <sup>1</sup> The betel-nut, tree. <sup>2</sup> A heap, a quantity, a multitude. <sup>3</sup> Disposition, property, nature. <sup>4</sup> The *Jack* tree. *n.* The fruit of the fanfel, the betelnut. *E.* पू to cleanse, गन् *Upādi* aff.

**पूगदात्र** *n.* A betel-box. *E.* पूग, and पात्र a ves-el.

**पूगपीठ** *n.* A spitting pot. *E.* पूग betel, and पीठ a stool; chewing the *pān* producing an increased excretion of saliva.

**पूज** *r.* 10th *cl.* To adore, to reverence, to worship. With सम्, to pay respect to.

**पूजक** *mfn.* Worshipping, a worshipper. *E.* पूज to worship, वुन् aff.

**पूजन** *n.* Worshp, worshipping: see पूजा. *f.* A sparrow. *E.* पूज to worship, and ल्युट् aff.

**पूजा** *f.* Worship, culture, respect, homage of superiors or adoration of the gods. *E.* पूज to worship, affs. अङ् and टाप्.

**पूजिल** *mfn.* Venerable, respectful, worshipful, &c. *m.* A deity. *E.* पूजा, and हलच् aff.

**पूण** *r.* 10th *cl.* To accumulate, to collect or heap together.

**पूत** *mfn.* <sup>1</sup> Pure, purified. <sup>2</sup> Threshed, winnowed. <sup>3</sup> Cleaned. <sup>4</sup> Speaking the truth, sincere, honest. <sup>5</sup> Foul smelling, stinking. <sup>6</sup> Guarded, defended. *n.* Truth, speaking truth. *m.* <sup>1</sup> A conchshell. <sup>2</sup> *Kuśa* grass. *m. du.* The buttocks. *E.* पू to purify, aff. क्

**पूतना** *f.* <sup>1</sup> The name of a female demon killed by KRISHNA. *E.* पूत to be pure, nominal verb, युच् aff.

**पूतफल** *m.* The jack tree. *E.* पूत fetid, फल fruit.

**पूति** *f.* <sup>1</sup> Purity, purification. <sup>2</sup> A stench, a stink. <sup>3</sup> Clvet. *E.* पू to be pure, or पूय to stink, aff. क्तिन्.

**पूप** *m.* A cake. *E.* पू to purify, aff. पक्. **पूपशाला** *f.* A baker's or confectioner's shop. *E.* पूप, and शाला a hall.

**पूय**, **पूयो** *r.* 1st *cl.* <sup>1</sup> To split or cleave. <sup>2</sup> To stink.

**पूय** *n.* Pus, matter, discharge from an ulcer or wound. *E.* पूय to stink, aff. अच्.

**पूयन** *n.* Pus, discharge from a wound or sore. *E.* पूय to stink, ल्युट् aff.

**पूर** *r.* 4th *cl.* **पूरी** <sup>1</sup> To satisfy, <sup>2</sup> To fill. <sup>3</sup> To be satisfied. <sup>4</sup> To be full. *r.* 10th *cl.* To satisfy.

**पूर** *mfn. subst.* A sort of unleavened cake, fried with *Ghee* or oil. *m.* A lake, a large quantity of water. *adj.* Full, filled. *E.* पूर to fill, अच् aff.

**पूरक** *mfn.* <sup>1</sup> That which fills or completes. <sup>2</sup> Filling up. *m.* <sup>1</sup> A cition. <sup>2</sup> The multiplier. Closing the right nostril and drawing up air through the left, a religious ceremonial. <sup>4</sup> The funeral cake or cakes that must be given to complete the obsequial rites. *E.* पूर to fill, aff. क्वन्.

**पूरण** *mfn.* Filling, completing. *n.* <sup>1</sup> Act of filling, completing or making up. <sup>2</sup> The final obsequial ball or cake. <sup>3</sup> Multiplication. <sup>4</sup> A fragrant grass. <sup>5</sup> Rain, raining. *nf.* The cross threads in weaving a piece of cloth. *m.* <sup>1</sup> A bridge, a causeway. <sup>2</sup> The ocean. <sup>3</sup> A medicinal oil or embrocation. *f.* The silk cotton tree. *E.* पूर to fill, aff. ल्युट्, or युच्.

**पूरुष** *m.* Man, male, mankind. *E.* पूर to be full, aff. कृप्; also पूरुष, &c.

**पूर्य** *r.* 10th *cl.* To accumulate, to collect or heap together.

**पूर्य** *mfn.* <sup>1</sup> Full, filled, complete. <sup>2</sup> All, entire. <sup>3</sup> Strong, powerful, able. <sup>4</sup> Selfish, self-indulgent. *f.* <sup>1</sup> Fifth, tenth,

or fifteenth day of the half month.

\* Full moon. E. पूर to be full, aff. क्त. form irr

पूर्णक *m*. A cock. E. पूर्ण full, कन् aff.

पूर्णमा *f*. The day of full moon. E. पूर्ण full, मा the moon; also पूर्णिमा, &c.

पूर्णमा *f*. Day of full moon. E. पूर्ण full, इमक् aff.

पूर्ति *f*. Fulness, completion. E. पू to satisfy or fill, aff. क्तच्.

पूर्तिन् *mfn*. Filling, completing. \* Effective. E. पू to satisfy, गिनि aff.

पूर्व *r*. 1st cl. To fill. 10th cl. \* To dwell. \* To invite: the root is written either पूर्व or पूर्व.

पूर्व *mfn*. \* First, former, prior, preceding, initial. \* East, eastern. \* All, entire. \* Before, in front of. *m plu* Ancestors, forefathers. *f*. The east. *n*. An ancient tradition. E. पूर्व or पूर्व to fill, to dwell, &c. aff. अच्; hence the derivative, and its compounds may be written either with ख or च; the second of the duplicate consonants may also be rejected, making it पूर्व or पूर्व.

पूर्वगङ्गा *f*. The *Narmadā* river. E. पूर्व formerly, गङ्गा the Ganges.

पूर्वदेव *m*. \* An *Asur* or demon. \* A *Pitri*, or progenitor. E. पूर्व before, देव a god; the first being the elder offspring of *Kāśyapa*, the parent of both gods and demons, and the second being the progenitor of gods and men.

पूर्वपक्ष *m*. \* A proposition, an assertion; the first part of an argument, to which assent or refutation is necessary. \* The first half of a lunar month. E. पूर्व first, पक्ष argument.

पूर्वपक्षपाद *m*. The first division of legal proceeding, the plaint. E. पूर्वपक्ष, and पाद quarter.

पूर्वपद *n*. The first member of a com-

pound word, of a sentence, a verse &c. E. पूर्व preceding, and पद a word.

पूर्वफल्गुनी *f*. The eleventh lunar asterism; the first *Pha'guai*; the twelfth *Nakshatra*, being termed *Uttara* or subsequent; this asterism figured by a couch contains two stars, one of which is  $\delta$  Leonis. E. पूर्व first, and फल्गुनी the name of the two asterisms.

पूर्वभाद्रपदा *f*. The first of the two lunar asterisms, called *Bhādrapadā*, and twenty-sixth, of the whole, containing two stars. E. पूर्व first, and भाद्रपदा the asterism so named, it is also read पूर्वभद्रपदा.

पूर्वभाषिन् *mfn*. Polite, complaisant, condescending to speak first. E. पूर्व and भाषिन् who speaks.

पूर्वभुक्ति *f*. Prior possession. E. पूर्व and भुक्ति enjoyment.

पूर्वरङ्ग *m*. The commencement of a drama, or the prelude to instrumental or vocal performance; a prologue, an overture. E. पूर्व first, रङ्ग a stage.

पूर्वराग *m*. Affection arising from some cause before the parties meet. E. पूर्व, and राग passion.

पूर्ववाद *n*. A former plaint or averment. E. पूर्व former, and वाद speech.

पूर्वसन्ध्या *f*. Dawn, daybreak. E. पूर्व prior, and सन्ध्या junction.

पूर्वसाहस *n*. The first or heaviest fine, or punishment. E. पूर्व, and साहस infliction.

पूर्वार्ध *n*. The first or east half of any thing. E. पूर्व, and अर्ध half.

पूर्वावेदक *m*. A plaintiff, one who has made a complaint before another. E. पूर्व, and आवेदक who represents.

पूर्वाषाढा *f*. The first of two constellations, each called *Āshāṛhā*, and the 20th of the lunar asterisms, containing two stars of which one is  $\delta$  Sagittarii. E. पूर्व first, आषाढा *Āshāṛhā*.

पूर्वाह्न *m*. The first part of the day,

the forenoon. E. पूर्व first, and अह्न day.

पूर्वार्ण *ind.* In the east, easterly, eastward. E. पूर्व the east, and the form of the 3rd case used as a particle.

पूर्वद्युस् *ind.* <sup>1</sup> A former day, yesterday.

<sup>2</sup> The morning, dawn, the first part of the day. <sup>3</sup> A day or portion of a day on which religious ceremonies are to be performed. E. पूर्व former or first, and एदुस् aff. for द्यु a day.

प्ल *r. 1st and 10th cls.* To accumulate, to collect or heap.

प्ल *r. 1st cl.* <sup>1</sup> To increase or grow. <sup>2</sup> To nourish.

प्ल *m.* The mulberry. E. पूष to grow, क aff.

प्ल *m.* The sun. E. पूष to nourish, aff. कनिन्.

प्लभा *f.* The capital of INDRA. E. पूष the sun, भास् light, aff. टाप्; splendid as the sun.

प्ल *r. 3rd cl.* <sup>1</sup> To protect, to nourish.

<sup>2</sup> To fill *5th cl.* To satisfy, to please or content. *r. 1st and 10th cls.* To fill, as the stomach or a vessel. *r. 6th cl.* व्यापृट् To be busy or active, to labour or make exertions: see पृ.

प्लि *f.* Touch, contact. E. पृच to touch, क्तिन् aff.

प्लि *r. 2nd cl. r. 7th cl.* To touch, to be or bring in contact. *r. 1st and 10th cls.* <sup>1</sup> To hinder or restrain. <sup>2</sup> To touch.

प्लि *m.* An inquirer, an investigator, an inquisitive person. E. प्रच्छ to ask, युन् aff., र changed to ऋ.

प्लि *m.* Asking, inquiring. E. एच्छ to ask, ल्युट् aff., र changed to ऋ.

प्लि *f.* Asking, questioning, a question or inquiry. E. प्रच्छ to inquire, affs. अङ् and टाप्, the semivowel changed to the corresponding vowel.

प्लि *r. 2d cl.* To touch, to be in contact with.

प्लि *r. 6th cl.* To delight.

प्लि *r. 6th cl.* To please or gratify.

प्लिना *f.* <sup>1</sup> An army. <sup>2</sup> A small army or division consisting of 243 elephants, as many chariots, 729 horses, and 1215 foot. E. प्ल to till, तन aff.

प्लि *r. 10th cl.* To throw or cast, to send or direct.

प्लिक् *ind.* <sup>1</sup> Without, except. <sup>2</sup> Separately, severally. E. प्लि to throw or dismiss, aff. टक्.

प्लिक्तेन *m. plu.* Children of one father by wives of different classes. E. प्लिक् separately, and क्तेन a wife

प्लिजन *m.* <sup>1</sup> An ignorant man, a fool

<sup>2</sup> A man of a low cast. <sup>3</sup> A sinner, a wicked or vicious man. *m. plu.* Children of one father by different mothers. E. प्लिक् separate, away from, and जन a man.

प्लिवी *f.* The earth: see प्लिवी.

प्लि *f.* KUNTI, the wife of PANDU. E. प्रथ to be famous, affs. अङ् and टाप् and the semivowel changed.

प्लिका *f.* A centipede. E. प्लि to throw, aff. क्युन् *fem. form.*

प्लिवि *f.* The earth: see the next.

प्लिवी *f.* The earth. E. प्रथ to be famous, Uná aff पिवन्, *fem. aff.* ईप्, and vowel substituted for the semivowel, also with the antipenultimate vowel change l to अ, प्लिवी; or dropped altogether, प्लिवी, or without the *fem. aff.* प्लिवि.

प्लि *mju.* <sup>1</sup> Large, great. <sup>2</sup> Smart, clever.

*m.* <sup>1</sup> The fifth monarch of the solar dynasty in the second age. <sup>2</sup> A name of Agni or fire. *f.* Opium. E. प्रथ to be famous, aff. क्.

प्लिक *mju.* The young of any animal E. प्रथ to be famous, aff. क्कन्.

प्लिल *mju.* Great, large. E. प्लि, and लट् aff.

प्लिमेखर *m.* A mountain. E. प्लि large, and मेखर a crest.

प्लिस्कन्ध *m.* A boar. E. प्लि large, स्कन्ध shoulder.



**पृथ्वी** *f.* <sup>1</sup> The earth. <sup>2</sup> Cardamoms. *v.* the fem nine form of **पृथु** or **पृथु** the king so named, and **ह्रीप्** aff.; the domain of king PITHU.

**पृथ्वीका** *f.* <sup>1</sup> Large cardamoms. <sup>2</sup> Small cardamoms. *v.* **पृथ्वी** as above, **कत्** aff.

**पृदाकु** *m.* <sup>1</sup> A snake. <sup>2</sup> A scorpion. <sup>3</sup> A tiger. <sup>4</sup> A leopard or the small hunting leopard. <sup>5</sup> An elephant. <sup>6</sup> A tree. *v.* **पदं** to fart, **उप** aff. **काकु**; the vowel substituted for the simivowel.

**पृथिन** *mfn.* <sup>1</sup> Small, short, thin. <sup>2</sup> Delicate, feeble. *f.* <sup>1</sup> A ray of light. <sup>2</sup> A queen, the wife of SURPÁ, who being regenerated after death, became DEVAKÍ the mother of KRISHNA. <sup>3</sup> The earth. *v.* **स्पर्श** to touch, **नि** **उप** aff., and the initial rejected; also **पृथि**.

**पृथ**, **पृथु** *r.* 1st *cl.* <sup>1</sup> To sprinkle. <sup>2</sup> To weary. <sup>3</sup> To hurt, to injure. <sup>4</sup> To give

**पृथत्** *mfn.* Sprinkling. *n.* A drop of water or any liquid. *v.* **पृथ** to sprinkle **उप** aff. **अति** or participial aff. **शन्**; also **पृथत्** and **पृथन्ति**.

**पृथत्** *m.* <sup>1</sup> A drop of water. *v.* **पृथ** to sprinkle, **उप** aff. **अतच्**: see the last.

**पृथताम्यति** *m.* Air, wind, or its deified personification. *v.* **पृथत्** a deer, in the second case plural, and **पति** master.

**पृथताश्व** *m.* Air, wind. *v.* **पृथत्** the porcine deer, and **अश्व** a horse: also **पृथदश्व**.

**पृथत्क** *m.* An arrow. *v.* **पृथत्** a deer, and **कन्** added; swift as a deer.

**पृथदश्व** *m.* The god of air, or wind divinely personified. *v.* **पृथत्** the porcine deer, or a drop of rain, and **अश्व** a horse; whose steeds are like deer, or may be considered as the drops of rain, accompanying a gale.

**पृथद्वल** *m.* A horse of the wind. *v.* **पृथत्** a deer, **वलच्** aff.

**पृथन्ति** *n.* A drop of water. *v.* **पृथ** to sprinkle, aff. **क्रिच्**.

**पृथोत्तर** *mfn.* Having a spot or circle on the belly. *v.* **पृथत्** a drop of any thing liquid, and **उत्तर** the belly, fem. irregular and special; the word is most commonly in use as a grammatical term, being the leading word of a class in which the formation of each is peculiar to itself, and being thence applied to designate the rule which comprehends the whole of the series.

**पृथोद्यान** *n.* A small garden. *v.* **पृथत्**, and **उद्यान** a garden, **त** rejected.

**पृथि** *m.* <sup>1</sup> A ray of light. <sup>2</sup> Touch. *v.* **स्पर्श** to touch, &c. aff. **क्रिच्**.

**पृथ** *n.* <sup>1</sup> The back. <sup>2</sup> The rear, the last, the back or hinder part of any thing.

<sup>3</sup> The surface or superficies. *v.* **पृथ** to sprinkle, **उप** aff. **चक्**.

**पृथवस्तु** *m.* A crab. *v.* **पृथ** the back, and **वस्तु** the eye.

**पृथतस्** *ind.* Behind at the back of. *v.* **पृथ** the back, and **तस्** aff.

**पृथदृष्टि** *m.* A bear. *v.* **पृथ** and **दृष्टि** sight, looking behind him.

**पृथकन** *n.* Superficial contents of any figure. *v.* **पृथ** and **फल** fruit.

**पृथमांसाद** *mfn.* A butcher, a talebearer, a slanderer. *v.* **पृथ** the back, **मांस** the flesh, **आद** to cut aff. **अच्**.

**पृथवंश** *m.* The back-bone. *v.* **पृथ** the back, and **वंश** a bamboo.

**पृथशङ्ख** *m.* A wild goat. *v.* **पृथ** the back, and **शङ्ख** a horn.

**पृथशङ्खिन** *m.* <sup>1</sup> A buffalo. <sup>2</sup> A curuch. <sup>3</sup> A name of BHÍMASANA. <sup>4</sup> A ram. *v.* **पृथ** the back, **शङ्ख** a horn, and **हनि** aff.

**पृथि** *mfn.* Small, short or thin. *f.* <sup>1</sup> The heel. <sup>2</sup> A ray of light. *v.* **पृथ** to sprinkle, **नि** **उप** aff., deriv. **प्र**.

**पृथ** *r.* 3rd *cl.* 9th *cl.* 10th *cl.* <sup>1</sup> To nourish, to protect. <sup>2</sup> To fill.

**पृथक** *m.* <sup>1</sup> An owl. <sup>2</sup> The root of an elephant's tail. <sup>3</sup> The tip of it. <sup>4</sup> A

cloud. <sup>5</sup> A bed. <sup>6</sup> A louse. *६. पच* to spread, Upādi aff. *पुन् इट* inserted.  
*पेचिल m.* An elephant. *६. पेच* for *पेचक* as above, *इलच्* aff.  
*पेट mf.* A basket, a large basket. *६. पिट* to collect, *घञ्* and *टाप्* affs.  
*पेटक mn.* A basket for holding clothes, books, &c. *n.* Multitude, quantity. *६. पिट* to collect, *पुन्* aff.  
*पेटिका f.* A box, a basket. *६. पेटा*, and *कन्* added.  
*पेटा f.* A basket, a large basket. *६. पिट* to collect, affs. *अच्* and *टाप्*.  
*पेण, पेणु r.* 1st cl. <sup>1</sup> To go. <sup>2</sup> To embrace. <sup>3</sup> To grind; it is more usually read *पेणु*.  
*पेत्स m.* A small part. *n.* <sup>1</sup> Nectar. <sup>2</sup> Ghee or clarified butter. *६. पा* to drink, *इत्थ* Upādi aff.  
*पेरु m.* <sup>1</sup> The ocean. <sup>2</sup> The golden mountain. <sup>3</sup> The sun. <sup>4</sup> Fire. *६. पा* to drink, Upādi aff. *६.*  
*पेल, पेलु r.* 1st cl. To go or move  
*पेल m.* <sup>1</sup> A small part. <sup>2</sup> Going. *n.* A testicle. *६. पिल* to send, aff. *घञ्* or *पेल्* to go, *अच्* aff.  
*पेलय mfn.* <sup>1</sup> Dilate, fine. <sup>2</sup> Thin, slim, slender. <sup>3</sup> Soft. *६. पेल*, *या* to get, aff. *ङ*.  
*पेलिन् m.* A horse. *६. पेल* going, and *इनि* aff.  
*पेव, पेवु r.* 1st cl. To gratify by service, to serve, to attend on.  
*पेशल mfn.* <sup>1</sup> Dexterous, clever. <sup>2</sup> Beautiful, agreeable. <sup>3</sup> Fraudulent, crafty. <sup>4</sup> Soft, smooth. *६. पिश* to be a component part, *अलच्* aff; also *पेशल* and *पेशल*.  
*पेशि m.* The thunderbolt. *f.* <sup>1</sup> An egg. <sup>2</sup> Split pence. *६. पिश* to be a part, Upādi aff. *इन्*.  
*पेशी f.* <sup>1</sup> The egg of a bird. <sup>2</sup> A blown bud. <sup>3</sup> Spikenard. <sup>4</sup> A ball of flesh or meat. <sup>5</sup> A sheath, a scabbard. <sup>6</sup> A muscle. *६. पिश* to be a component

part, aff. *इन्* and *डीप्* added; also *पेशी*.  
*पेश्वर mfn.* Who or what grinds. *६. पिश* to grind, *वरच्* aff.  
*पेष, पेषु r.* 1st cl. To resolve or endeavour diligently.  
*पेषण n.* <sup>1</sup> Grinding, reducing to dust or powder. <sup>2</sup> A hand mill, a stone and muller, any apparatus for grinding or pounding. *६. पिश* to grind, aff. *ल्युट्*; also *पेषण*, &c.  
*पेषणि f.* A stone slab on which condiments, &c. are ground, with a muller. *६. पिश* to grind, aff. *अनि* and *डीप्* optionally added.  
*पेषल mfn.* <sup>1</sup> Dexterous, clever. <sup>2</sup> Beautiful handsome. see *पेशल*.  
*पेषाक m.* A small slab for grinding any thing upon. *६. पिश* to grind, Upādi aff. *आक्*.  
*पेस, पेसु r.* 1st cl. To go or move.  
*पेशल mfn.* <sup>1</sup> Dexterous. <sup>2</sup> His's me; see *पेशल*.  
*पेस्य mfn.* <sup>1</sup> Destructive. <sup>2</sup> Moving, going. <sup>3</sup> Splendid. *६. पिस* to hurt, &c. *वरच्* aff.  
*पि r.* 1st c. To dry, to wither.  
*पिञ्जष m.* The ear. *६. पिजि* to injure, aff. *ऊपन्*.  
*पिण, पिणु r.* 1st cl. <sup>1</sup> To go or approach. <sup>2</sup> To command or direct. <sup>3</sup> To touch or embrace. <sup>4</sup> To pound or grind.  
*पितृक mfn.* Paternal, ancestral, belonging or relating to the father or to progenitors. *६. पितृ* a father, *ठञ्* aff.  
*पितृकष्यतेय m.* A paternal aunt's son. *f.* The daughter of a paternal aunt. *६. पितृ* a father, *स्यत्* a sister, aff. *ठक्*.  
*पितृत्यस्यैय mf.* The son or daughter of a father's sister. *६. पितृ* a father, *स्यत्* a sister, *हण्* aff.  
*पिल m.* A sage, the promulgator of the *Rig Veda*.  
*पोगवद mfn.* Deformed, having a redun-

dant or defective member. *m.* A boy, one from his fifth to his sixteenth year. *E.* अपि certainly, गहि to be a part of the cheek, अच् aff.

पेट *m.* <sup>1</sup> The foundation of a house, &c. Uniting, mixing *f.* <sup>1</sup> A woman having a beard. <sup>2</sup> A female servant or slave <sup>3</sup> A large alligator. *E.* पुट to shine, aff. अच्.

पेटलिका *f.* A bundle or packet.

पेटिक *m.* A boil.

पेटुली *f.* A bundle, a parcel.

पोत *mf.* The young of any animal. *m.* <sup>1</sup> A young elephant ten years old. <sup>2</sup> A vessel, a ship, a boat. <sup>3</sup> The site of a house or dwelling. 'Cloth. *E.* पूञ् to purify, तन् Upādi aff.

पोतरत्न *m.* The rudder of a boat, or large oar used as one. *E.* पोत a boat, रत्न to preserve, अच् aff.

पोतयाह *m.* A rower, a boatman, a steersman, a townman. *E.* पोत a boat, वह to bear, अण् aff.

पोत्र *n.* <sup>1</sup> The snout of a hog. <sup>2</sup> The share of a plough. <sup>3</sup> The thunderbolt of INDRA. *E.* पू to make pure, प्दन aff.

पोल *m.* <sup>1</sup> Magnitude, bulk. <sup>2</sup> A heap, a quantity. *E.* पुल to be great, चञ् aff.

पोषण *n.* Nourishing, cherishing. *E.* पुष to nourish, aff. ल्युट्.

पोषयिष् *mf.* Nourishing, cherishing. *m.* The Koil or Indian cuckoo. *E.* पुष to nourish, in the causal form, इलुच् aff.

पोत्र *mf.* Relating to a son. *m.* A son's son, a grandson. *f.* A grand-daughter. *E.* पुत्र *o.* पुत्री a son or daughter, अण् aff. of descent.

पोनःपुन्यं *n.* Reiteration, repetition. *E.* पुनर् again, repeated, aff. यञ्.

पोर *mf.* City, citizen, relating to or

produced in a town or city. *n.* A fragrant grass. *E.* पुर a city, aff. अण्.

पोरक *n.* A garden round a house. *E.* पोर citizen, and कन् added.

पोरजन *m.* A citizen, *E.* पोर, जन person  
पोरायिष् *mf.* Of or belonging to the *Purāṇas.* *m.* A Brāhmin, well read in the *Purāṇas.* *E.* पुराय, and ठञ् aff.

पोरुष *mf.* *subst.* The measure of a man, equal to the height to which he reaches with both arms elevated, and the fingers extended. *adj.* Manly, of or belonging to man. *n.* <sup>1</sup> The property of manhood, virility, manliness <sup>2</sup> Action, or action incidental to the state of humanity. <sup>3</sup> Semen virile. <sup>4</sup> Strength, power, vigour. *E.* पुरुष a man, aff. अण्.

पोरुषेय *mf.* Male by, derived from, or relating to man. human, manly, virile, &c. *m.* <sup>1</sup> A crowd, or number of men. <sup>2</sup> Manslaughter, murder. <sup>3</sup> Law as affecting persons. *E.* पुरुष a man, and ठञ् aff.

पोरोगव *mf.* Overseer or superintendent of the kitchen. *E.* पुरस् first, नो the eye. अण्.

पोर्य्यापय्यं *n.* Priority and subsequence. *E.* पूर्य्यापर first and last, यञ् aff.

पोष *m.* The month *Pausha.* *f.* Day of full moon in the month *Pausha.* *E.* पुष्य the asterism in which the moon is full in this month, and अञ् aff.

पोष्य *n.* The last of the twenty-eight lunar asterisms; also REVATĪ. *E.* पूषन् the sun, in this name regent of the asterism, and अण् aff.

प्याद *and.* A particle of calling, hoi hola!

प्याय, श्रोप्यायी *r.* 1st *cl.* To grow or increase, to enlarge or swell.

पुष, पुषिर *r.* 4th *cl.* <sup>1</sup> To burn. <sup>2</sup> To share or divide. *r.* 10th *cl.* To relinquish, to part with.

पुस *r. 1st cl.* <sup>1</sup> To divide. <sup>2</sup> To lurn.

पु. *येङ्* *r. 1st cl.* To grow or increase.

प्र *ind.* A particle and prefix, implying.

<sup>1</sup> Progressive motion. <sup>2</sup> Excess or excellence. <sup>3</sup> Appearance, manifestation.

प्रकट *mfn.* Displayed, unfolded, manifest, apparent. *६.* प्र implying manifestation, and कटच् aff.

प्रकम्पन *mfn.* Trembling violently. *m.*

<sup>1</sup> Wind, air. <sup>2</sup> A hell. *n.* Violent or excessive motion, great trembling.

*६.* प्र implying excess. कम्पन trembling.

प्रकर *mfn.* Who or what does much or

well *m.* <sup>1</sup> A heap, a quantity. <sup>2</sup> A

bundle of flowers, a nosegay. <sup>3</sup> Aid,

assistance, friendship. <sup>4</sup> Usage, cus-

tom, continuance of a similar prac-

tice. <sup>5</sup> Respect. <sup>6</sup> Seduction, abduction.

*f.* <sup>1</sup> Theatrical dress or disguise,

as wearing a woman's garb, &c. <sup>2</sup> An

episodical incident in a drama. <sup>3</sup> An

open piece of ground, the meeting

of four roads, or the proper site of

any magical operations. *६.* प्र before

कृ to make, aff. ट.

प्रकरण *n.* <sup>1</sup> An introduction, a prologue

or prelude. <sup>2</sup> A poetical fiction or

poem, in which the story and principal

persons are wholly imaginary, the

term is especially applied to a

dramatic poem. <sup>3</sup> A chapter, a sec-

tion, a book, a place of pausing or

stopping. <sup>4</sup> Treating with respect.

<sup>5</sup> Doing much or well. *f.* A minor

drama of the same character as

the *Prakarana*, but of less extent.

*६.* प्र before कृ to make, aff. ल्युट्.

प्रकर्ष *m.* <sup>1</sup> Excellence, superiority. <sup>2</sup> Spe-

cialty, intensity, universality. <sup>3</sup> Ab-

soluteness, definitiveness. <sup>4</sup> The ef-

fect of the prefix प्र upon roots. *६.*

प्र before कृ to attract, aff. घञ्.

प्रकाण्ड *mn.* <sup>1</sup> The stem of a tree, the

part between the root and the bran-

ches. <sup>2</sup> A branch, a shoot. <sup>3</sup> Excel-

lence, happiness, excellent, best, hap-

py. *६.* प्र implying excess or superiority, कम् to desire, aff. ड, and the penultimate vowel made long.

प्रकाण्डर *m.* A tree. *६.* प्रकाण्ड a stem, रा to get, aff. ड.

प्रकामम् *ind.* Voluntarily, willingly. *६.*

प्र implying much, very, काम desire, will.

प्रकार *m.* <sup>1</sup> Difference. <sup>2</sup> Similitude. *n.*

<sup>1</sup> Sort, kind, species. <sup>2</sup> Way, mode,

manner. *६.* प्र before कृ to do, aff. अण्.

प्रकाश *mfn.* <sup>1</sup> Like, resembling. <sup>2</sup> Open,

manifest, blown, expanded. <sup>3</sup> Famous,

celebrated. <sup>4</sup> Public. *n. adv.* <sup>1</sup> Open

ly, publicly. <sup>2</sup> Aloud. *m.* <sup>1</sup> Sunshine,

lustre, light. <sup>2</sup> Expansion, diffusion,

manifestation. <sup>3</sup> A laugh, a smile.

<sup>4</sup> Publicity. *n.* White or bellmetal. *६.*

प्र implying motion or eminence, काश

to shine, aff. अच्.

प्रकाशन *n.* <sup>1</sup> Illuminating, giving light.

<sup>2</sup> Making clear or manifest. *६.* प्र be-

fore काश to shine, ल्युट् aff.

प्रकीर्ण *mfn.* <sup>1</sup> Spread, abroad, published,

promulgated. <sup>2</sup> Expanded, opened

<sup>3</sup> Miscellaneous, mixed <sup>4</sup> Scattered,

dispersed. <sup>5</sup> Agitated, excited, wild

<sup>6</sup> Waved, waving. *n.* <sup>1</sup> A *Chowri*, a

cow tail used as a fan <sup>2</sup> A chapter,

a section. <sup>3</sup> A collection of miscella-

neous rules. *६.* प्र before कृ to throw

or cast, aff. क्त.

प्रकीर्णक *n.* <sup>1</sup> A *Chowri*, the tail of the

*Bos grunniens*, used as a whisk or

fan. <sup>2</sup> The section or chapter of a

book. <sup>3</sup> Extent, length, especially of

a stanza or book. <sup>4</sup> (In law.) A case

not provided for by the *Sāstras*, and

to be decided by the authority of the

judge or king. <sup>5</sup> A miscellany. <sup>6</sup> Any

collection of heterogeneous objects

not arranged under any distinct classes

or heads. *m.* A horse. *६.* कन् added

to प्रकीर्ण.

प्रकृति *f.* <sup>1</sup> Nature ; in philosophy, the

passive or material cause of the world, as opposed to the active or spiritual; and in mythology, a goddess, the personified will of the Supreme in the creation, identified with *Máyá* or illusion. <sup>2</sup> The natural state or condition of any thing. <sup>3</sup> A radical form or predicament of being, as illusion, intelligence, consciousness, and the five elements, or *Ākās*, fire, air, earth, and water. <sup>4</sup> The five elements collectively. <sup>5</sup> Cause, origin. <sup>6</sup> A woman or womankind. <sup>7</sup> A mother. <sup>8</sup> An animal. <sup>9</sup> An organ of generation. <sup>10</sup> Subject. <sup>11</sup> An uninflected word; the radical form of a word, before the affixes forming cases, &c. are subjoined. <sup>12</sup> A requisite of regal administration, of which seven are enumerated; the king, the minister, an ally, treasure, territory, fortresses, and an army: the corporations or companies of citizens are sometimes added, making an eighth class. <sup>13</sup> A form of metre, consisting of a stanza of four lines, each line containing twenty-one syllables. <sup>14</sup> (In arithmetic,) A given coefficient. Temperament, the predominance of one of the humours at the time of generation. **ए. प्र** implying priority or precedence, **कृ** to make, aff. **क्तिन्** or **क्तिच्**; being the first step towards creation.

**प्रकट** *mfn.* <sup>1</sup> Chief, principal, pre-eminent. <sup>2</sup> Remote, far, long (as a road). **ए. प्र** eminently, **कृ** to attract, aff. **क्त**.

**प्रकोष्ठ** *m.* <sup>1</sup> The fore-arm. <sup>2</sup> Part of the frame of a door. <sup>3</sup> A court in a house, or open space surrounded by buildings. **ए. प्र** before **कुष** to draw, **स्यन्** aff.

**प्रक्खर** *m.* A horse's armour; also **प्रखर** and **प्रक्षर**.

**प्रक्रम** *m.* <sup>1</sup> Proceeding, going. <sup>2</sup> Leisure,

opportunity. <sup>3</sup> Beginning. <sup>4</sup> Surpassing, overcoming. **ए. प्र** first or most, **क्रम** to go, aff. **अच्**.

**प्रक्रिया** *f.* Bearing royal insignia. **ए. प्र** principal, **क्रिया** business.

**प्रक्वण** *m.* The sound of the *Víná* or lute. **ए. प्र** principal, **क्वण** to sound, aff. **अप्**; also with **चञ्** aff. **प्रक्वाण**.

**प्रक्वाण** *m.* See the above.

**प्रक्षर** *m.* Iron armour for the defence of a horse or an elephant. **ए. प्र** best, **क्षर** to go, aff. **अच्**.

**प्रक्षालन** *n.* Cleaning, washing. **ए. प्र** thoroughly, **क्षल** to clean, aff. **ल्युट्**.

**प्रक्षेप** *m.* <sup>1</sup> Throwing, casting. <sup>2</sup> Throwing into or upon. **ए. प्र** before **क्षिप** to throw, **चञ्** aff.

**प्रक्षेपण** *n.* Throwing, casting. **ए. प्र** before **क्षिप** to throw, aff. **ल्युट्**.

**प्रक्षेडन** *mf.* <sup>1</sup> An iron arrow. <sup>2</sup> Clamour, a loud indistinct noise. **ए. प्र** especially, **क्षिड** to sound indistinctly, aff. **ल्युट्**, deriv. irr.; otherwise **प्रक्षेदन**.

**प्रक्षेदन** *mf.* See the above.

**प्रखर** *mfn.* Very hot or acrid. **m.** <sup>1</sup> Iron armour. <sup>2</sup> A dog. <sup>3</sup> A mule. **ए. प्र** very much, **खन** to hurt, aff. **रक्**.

**प्रख्य** *mfn.* Lake, resembling. (in composition.) **ए. प्र** before **ख्या** to say, aff. **ङ**.

**प्रख्यात** *mfn.* <sup>1</sup> Celebrated, famous, notorious. <sup>2</sup> Pleased, happy. <sup>3</sup> Bespoken, forestalled, claimed by right of pre-emption. **ए. प्र** much, **ख्यात** famed.

**प्रख्याति** *f.* <sup>1</sup> Publicity, notoriety. <sup>2</sup> Praise, eulogium. <sup>3</sup> Fame. **ए. प्र** pre-eminence, &c. and **ख्याति** reputation.

**प्रगड** *m.* The upper arm, from the elbow to the shoulder. *f.* An outer wall or rampart. **ए. प्र** principal, **गड** part.

**प्रगल्भ** *mfn.* <sup>1</sup> Bold, confident. <sup>2</sup> Prompt, ready. <sup>3</sup> Resolute, energetic. <sup>4</sup> Illustrious, eminent. <sup>5</sup> Strong, able. <sup>6</sup> Shameless, impudent, audacious. **m.** The fire used for oblations at the birth

of a child. *f.* A woman who courts her husband's caresses, a bold or confident woman. *E.* प्र much, गल्भ to be proud, aff. अच्.

प्रगाढ *mfn.* <sup>1</sup> Much, excessive. <sup>2</sup> Hard, difficult. <sup>3</sup> Hard, firm. *n.* Pain, privation, penance. *n. adv.* <sup>1</sup> Much, exceedingly. <sup>2</sup> Tightly, firmly. *E.* प्र before गाढ much, exceeding.

प्रगुण *mfn.* <sup>1</sup> Straight. <sup>2</sup> Honest, upright, straight in morals. *E.* प्र excellent, and गुण quality.

प्रगृह्य *mfn.* To be taken, accepted, admitted, &c. *mn.* The class of letters or syllables not subject to the rules of euphony, as the final ई or उ of the *dual* number, &c. as हरी एता, विष्णु इमी, &c.

प्रगं *ind.* Dawn, morning.

प्रगतन *mfn.* Relating, or belonging to the morning. *E.* प्रगे morning, and द्यु aff., तन् inserted.

प्रग्रह *m.* <sup>1</sup> Taking, seizing. <sup>2</sup> Confinement, restriction, restraint, captivity. <sup>3</sup> A prisoner, a captive, either man or beast in confinement. <sup>4</sup> A rein, a rope or halter for horses and cattle. <sup>5</sup> The string suspending a balance. <sup>6</sup> Favour, kindness. <sup>7</sup> An arm. <sup>8</sup> A ray of light. <sup>9</sup> A sort of Cassia. *E.* प्र before ग्रह to take or seize, aff. अप्; otherwise with घञ्, aff. प्रग्राह.

प्रशिव *mn.* <sup>1</sup> A window, a lattice, a balcony. <sup>2</sup> A summer house, a pleasure house. <sup>3</sup> A building on the top of a palace, a painted turret. <sup>4</sup> A wooden balustrade or fence on the edge of a building. <sup>5</sup> A stable. <sup>6</sup> The top of a tree. *E.* प्र excessive or excellent, and शीवा a neck.

प्रश्ल *mfn.* Wearied, fatigued, exhausted. *E.* प्र before श्ले to be weary, क aff.

प्रशय *m.* <sup>1</sup> A terrace before a house. <sup>2</sup> A copper pot. <sup>3</sup> An iron crow or club. *E.* प्र before हन to strike, aff. अप्.

प्रघ्न *m.* <sup>1</sup> A covered terrace before a house. *E.* प्र before हन to strike or hurt, aff. अप्.

प्रघस *mfn.* Voracious. *m.* <sup>1</sup> Eating much. <sup>2</sup> A *Daitya*, a demon. *E.* प्र much, घस for अद् to eat, aff. अप् or अच्.

प्रघाण *m.* A covered terrace or small portico before the door of a house. *E.* प्र before हन to strike, aff. अप्.

प्रघात *m.* Combat, battle. *E.* प्र violently, घात striking; also प्राघात.

प्रघूर्ण *mfn.* <sup>1</sup> Turning round or rolling violently. <sup>2</sup> Wandering, roaming. *m.* A guest, a visitor. *E.* प्र before घूर्ण to turn round, aff. अच्.

प्रचक्र *n.* An army in motion. *E.* प्र before चक्र a division.

प्रचण्ड *mfn.* <sup>1</sup> Excessively hot or burning. <sup>2</sup> Intolerable, insupportable. <sup>3</sup> Bold, confident, presuming. <sup>4</sup> Wrathful, passionate. <sup>5</sup> Violent, strong. *E.* प्र very, चण्ड hot, &c.

प्रचर *m.* <sup>1</sup> A road, a path. <sup>2</sup> Usage, custom, currency. <sup>3</sup> Going well or widely. *E.* प्र before चर to go, aff. ट्; also with घञ् aff., प्रचार.

प्रचलाक *m.* <sup>1</sup> A peacock's tail. <sup>2</sup> Archery, shooting with arrows. <sup>3</sup> A snake. *E.* प्र, before चल to go, aff. आकन्.

प्रचलित *mfn.* <sup>1</sup> Gone far or wide, wandering, roving. <sup>2</sup> Set in motion, shaken. <sup>3</sup> Current, customary, circulating, prevailing. <sup>4</sup> Recognised, received. <sup>5</sup> Rolling. *E.* प्र before चल to go, क् aff.

प्रचार *m.* <sup>1</sup> Going, proceeding. <sup>2</sup> Custom, usage. <sup>3</sup> Conduct. <sup>4</sup> Currency. <sup>5</sup> Appearance, manifestation. <sup>6</sup> Pasture ground. *E.* प्र before चर to go, घञ् aff.

प्रचुर *mfn.* Much, many. *E.* प्र before चुर to steal, क aff.

प्रचेतस् *mfn.* Happy, delighted; *m.* <sup>1</sup> VARUNA, the regent of water. <sup>2</sup> The name of a saint and lawgiver. *m. plu.*

The ten sons of PRACHĪNAVARRI by the daughter of VARUṆA, and the progenitors of DAKṢHA. E. प्र best, first, चेत् the heart.

प्रचेत् *m.* A chariotcer. E. प्र before चि to collect, aff. तृच्.

प्रचेलक *m.* A horse. E. प्र well, fast, चेत् to go, चुन् aff.

प्रचोदन *n.* <sup>1</sup> Saying, enjoining, prescribing. <sup>2</sup> Sending directing. <sup>3</sup> A rule or law. E. प्र before चुद to direct, ल्युट् aff.

प्रच्छ, प्रच्छी *r.* 6th cl. <sup>1</sup> To ask or inquire. <sup>2</sup> To desire to know.

प्रच्छगा *f.* Asking, addressing, inviting. E. प्रच्छ to ask, aff. युच्.

प्रच्छद *m.* A cover, a wrapper. E. प्र completely, छद to cover, aff. अञच्.

प्रच्छच्च *mfn.* <sup>1</sup> Covered, clothed. <sup>2</sup> Un-avowed, disguised. <sup>3</sup> Private, concealed, secret *n.* <sup>1</sup> A private door within a house. <sup>2</sup> A lattice, a loop hole. <sup>3</sup> Any private door. E. प्र before छद to hide aff. क्त, what is concealed or secret.

प्रच्छर्दिका *f.* Vomiting, sickness. E. प्र violently, छर्द to vomit, aff. ययुच्.

प्रच्छादन *n.* <sup>1</sup> An upper or outer garment. <sup>2</sup> Covering, concealing. E. प्र completely, छद to cover, aff. ल्युट्.

प्रज *m.* A husband. E. प्र before जन to be born, ड aff. who is re-born in his children.

प्रजन *mn.* <sup>1</sup> Impregnating, begetting. <sup>2</sup> Impregnation or pregnancy of cattle in general. <sup>3</sup> The season for a cow's taking the bull, &c. *m.* A progenitor, an impregnator. E. प्र before जन to be born, घञ् aff.

प्रजनन *n.* <sup>1</sup> The vulva. <sup>2</sup> Birth, production. <sup>3</sup> Going well or quickly. E. प्र before जन to be born, aff. ल्युट्.

प्रजनिका *f.* A mother. E. प्र before जन to be born, aff. हुन्.

प्रजनिष्ठा *mfn.* <sup>1</sup> Being born or produced.

<sup>2</sup> Producing, generating. <sup>3</sup> Growing or standing, (as corn.) E. प्र before जन to be born, इष्वाच् aff.

प्रजयिन् *mfn.* Swift, speedy. *m.* A runner, a courier, an express. E. प्र before जय speed, aff. इनि.

प्रजा *f.* <sup>1</sup> Progeny, offspring. <sup>2</sup> People, subjects. E. प्र before जन to be born, affs. ड and टाप्.

प्रजादान *n.* Silver. E. प्रजा people, and दान gift.

प्रजापति *m.* <sup>1</sup> A name of BRAHMĀ. <sup>2</sup> The epithet common to the ten divine personages, who were first created by BRAHMĀ; they are also termed *Brahmādikas*, and their names are MARĪCHĪ, ATRI, ANGIRAS, PULASTYA, PULAHYA, KRATU, PRACHETAS, VASIṢṬHA, BHRIGU, and NĀBADA. <sup>3</sup> A king, a sovereign. <sup>4</sup> A father. <sup>5</sup> A son-in-law, a daughter's husband. <sup>6</sup> The sun. <sup>7</sup> Fire. <sup>8</sup> A name of VIṢVAKARMĀ. E. प्रजा people or the world, and पति master.

प्रजोन *m.* Air, wind. E. प्र before ज्ञि to surpass or overcome, क्त aff., form irr.

प्रजीवन *n.* Livelihood, subsistence. E. प्र and जीवन living.

प्रज्ञ *mfn.* <sup>1</sup> Wise, learned; also प्रान <sup>2</sup> Bandy-legged, having the knees far apart: see प्रजु. *f.* <sup>1</sup> A clever or sensible woman. <sup>2</sup> Understanding wisdom, knowledge. <sup>3</sup> The goddess of arts and eloquence, SARASVATĪ. E. प्र before ज्ञा to know, aff. क.

प्रज्ञप्ति *f.* An appointment, an agreement, an engagement. E. प्र before ज्ञा to know, causal v., aff. क्तिन्.

प्रज्ञाचक्षुस् *m.* A name of DHRITARĀSHTRA. E. प्रज्ञा, and चक्षुस् the eye: being physically blind.

प्रज्ञान *mfn.* Wise, learned. *n.* <sup>1</sup> Knowledge, wisdom. <sup>2</sup> A mark, a sign, a token. E. प्र exceeding, ज्ञान knowledge.

प्रजु *mfn.* Bandy-legged, having the

knees far apart. E. प्र separate, जानु the knee, and नु substituted.

प्रण *mfn.* Old, ancient. E. प्र substituted for पुराण, and न aff.

प्रणत *mfn.* <sup>1</sup> Bending, bowed, stooping, inclined. <sup>2</sup> Skilful, clever. E. प्र before गम to bow, aff. क्त.

प्रणति *f.* Salutation, reverence, obeisance, courtesy. E. प्र before गम to bow, क्तिन् aff.

प्रणय *m.* <sup>1</sup> Affection, friendly or fond regard. <sup>2</sup> Acquaintance. <sup>3</sup> Asking, begging. <sup>4</sup> Affectionate solicitation.

<sup>5</sup> Final emancipation or beatitude. <sup>6</sup> Trust, confidence. <sup>7</sup> Reverence, obeisance. E. प्र before गी to get, aff. अच्.

प्रणयन *n.* <sup>1</sup> Leading, conducting. <sup>2</sup> Dispensing, distributing. <sup>3</sup> Sentencing, awarding. E. प्र before गी to guide, ल्युट् aff.

प्रणय *m.* The mystical name of the Deity, or syllable *Om*. <sup>2</sup> A small kind of drum or taber. E. प्र before गु to praise, aff. अच्.

प्रणाम *m.* Respectful or reverential salutation, addressed especially to a *Brāhman* or deity. E. प्र before गम to bow, aff. घञ्.

प्रणाय *mfn.* <sup>1</sup> Devoid of passion or desire. <sup>2</sup> Disobedient, disagreeing. <sup>3</sup> Upright, straight, in rectitude. <sup>4</sup> Beloved. E. प्र away, गी to go, aff. गयत्.

प्रणाल *mfn.* An issue from a pond, a drain, a water-course. E. प्र before नल to bind, aff. घञ्; also प्रणालिका.

प्रणिधान *n.* <sup>1</sup> Great effort, stress, energy. <sup>2</sup> Profound religious meditation. <sup>3</sup> Access, entrance. E. प्र and नि pre fixed to धा to have, aff. ल्युट्.

प्रणिधि *m.* <sup>1</sup> A spy, a secret agent or emissary. <sup>2</sup> Asking, solicitation or request. <sup>3</sup> Care, attention. <sup>4</sup> A follower. E. प्र and नि before धा to have, aff. क्ति.

प्रणयन *n.* Saluting, bowing or doing

homage to. E. प्र and नि before गत to go, ल्युट् aff.

प्रणिपात *m.* Salutation, reverence, obeisance. E. प्र and नि before गत to go, aff. घञ्.

प्रणय *mfn.* Docile, submissive, agreeable. E. प्र before गी to lead, aff. यत्.

प्रणाद *m.* <sup>1</sup> Directing, ordering. <sup>2</sup> Guiding, driving. E. प्र before गत to send, घञ् aff.

प्रतति *f.* <sup>1</sup> Spreading, expansion. <sup>2</sup> A creeping plant. E. प्र before तन to spread, aff. क्विन्.

प्रतती *f.* A creeping plant. E. डीप् added to the preceding.

प्रतन *mfn.* Old, ancient. E. प्र prior, with टुल् aff. and तन् augment.

प्रतनु *mfn.* Thin, delicate, minute. E. प्र and तन् them.

प्रतल *m.* The open hand with the fingers extended *n.* One of the seven principal divisions of the lower regions. E. प्र exceeding, तल lowness.

प्रतान *m.* <sup>1</sup> Spreading, expansion. <sup>2</sup> A low spreading creeper. <sup>3</sup> A disease, fainting, epilepsy. E. प्र before तन to spread, aff. घञ्.

प्रताप *m.* <sup>1</sup> Majesty, dignity, the possession of rank and power. <sup>2</sup> Spirit, energy. <sup>3</sup> Splendour, brilliancy. <sup>4</sup> Heat. E. प्र before तप to shine, aff. घञ्.

प्रतापन *m.* A hell. *n.* <sup>1</sup> Inflicting pain or punishment, burning, consuming. <sup>2</sup> Paining, distressing. E. प्र before तप to heat, aff. ल्युट्.

प्रतारक *m.* A cheat. E. प्र before तृ to cross, aff. शतृन्.

प्रतारण *mfn.* Fraud, cheating, deceit, overreaching, trick. E. प्र before तृ to cross, aff. युच्.

प्रति *ind.* A particle and prefix, implying. <sup>1</sup> Substitution, as प्रत्युःकेशवात् प्रति. <sup>2</sup> Several order, as वृत्ते प्रति विज्वति; प्रतिवदे each *Védā*, प्रतिदिन



every day; प्रत्येक one by one.

<sup>3</sup> Dissection, designation. as वृक्षं प्रति विद्योतते विद्युत्. <sup>4</sup> Belonging to.

<sup>5</sup> Exchange, return, तिलेभ्यः प्रति माषान् यच्छति. <sup>6</sup> A little, &c. as शाकप्रति,

सूत्रप्रति. <sup>7</sup> Opposition in place, as प्रतिमूर्य्य against the sun, प्रतियातं against the wind. <sup>8</sup> With respect to,

अनेकभाष्ये, प्रत्याह. E. प्रथ to be famous, इति aff. in the following compounds the final इ of प्रति is optionally long, before derivatives formed with घञ्, as प्रतिहार or प्रतीहार, &c.

प्रतिकर्मन् *n.* <sup>1</sup> Dress, decoration, personal embellishment. <sup>2</sup> Retaliation, requital. <sup>3</sup> Remedy, redress. E. प्रति belonging to and कर्मन् business.

प्रतिकाय *m.* <sup>1</sup> A butt, a mark; the effigy of a man, for archers to practise at. <sup>2</sup> An effigy, an image, a picture. E. प्रति again, and काय the body; a repetition or reflection of the form.

प्रतिकार *m.* <sup>1</sup> Revenge, retaliation. <sup>2</sup> Remedy, counter-acting. E. प्रति again, against, and कार making; also प्रतीकार.

प्रतिकाश *mfn.* Like, resembling E. प्रति to or again, and काश or कास what shines; also प्रतिकाश, प्रतीकास, &c.

प्रतिकाम *mfn.* Like, (in composition :) see the last.

प्रतिकूप *m.* A moat, a ditch. E. प्रति implying little, and कूप a well.

प्रतिकूल *mfn.* <sup>1</sup> Contrary, adverse, cross-gained, reverse, inverted. <sup>2</sup> Contradictory, cross, perverse. E. प्रति for प्रतीप averted, and कूल a bank or shore.

प्रतिकृति *f.* <sup>1</sup> An effigy, a figure, an image, a picture, a reflection, a shadow, a reflected image. <sup>2</sup> Retaliation, return, revenge. <sup>3</sup> A substitute. E. प्रति again, &c. and कृति making.

प्रतिकृष्ट *mfn.* <sup>1</sup> Inferior, low, vile <sup>2</sup> Twice

ploughed, or ploughed back again. E. प्रति against, and कृष्ट drawn.

प्रतिक्रिया *f.* <sup>1</sup> Return, requital. <sup>2</sup> Retaliation. <sup>3</sup> Remedy, counteracting. <sup>4</sup> Embellishment, decoration. E. प्रति, and क्रिया act.

प्रतिक्षण *adv. n.* Momentarily, every moment. E. प्रति several order, and क्षण an instant.

प्रतिक्षय *m.* A guard, an attendant. E. E. प्रति against, क्षय injury.

प्रतिक्षिप्त *mfn.* <sup>1</sup> Dismissed, rejected, turned away. <sup>2</sup> Sent, dispatched <sup>3</sup> Opposed, repelled, resisted. <sup>4</sup> Abused, reviled. <sup>5</sup> Calumnated, falsely accused. E. प्रति again, against, and क्षिप्त thrown, sent.

प्रतिक्षुत्त *n.* Sneezing, wheezing. E. प्रति repeatedly, क्षुत्त sneezing.

प्रतिगत *n.* Flying backwards and forwards, wheeling in flight. E. प्रति repetition, and गत gone; going and coming.

प्रतिग्रह *m.* <sup>1</sup> Acceptance, assent. <sup>2</sup> Proper donation to Brāhmins, whatever is a fit present to a Brāhman at suitable periods. <sup>3</sup> The acceptance of such a gift. <sup>4</sup> A spitting pot. <sup>5</sup> The reserve of an army, a detachment posted with the general four hundred yards in the rear of the line. <sup>6</sup> The sun near the moon's node. E. प्रति again, &c. and ग्रह taking.

प्रतिग्रहण *n.* Receiving presents. E. प्रति and ग्रहण taking.

प्रतिग्राह *m.* <sup>1</sup> A spitting pot. <sup>2</sup> Accepting gifts. E. प्रति before ग्रह to take, ग्र aff.

प्रतिघ *mfn.* Adverse, inimical. *m.* <sup>1</sup> Wrath, rage. <sup>2</sup> Mutual beating, combat, fighting. <sup>3</sup> Fainting. <sup>4</sup> An enemy. E. प्रति again, severally, and घ striking.

प्रतिघात *m.* <sup>1</sup> A return blow, repulse, rebound. <sup>2</sup> Warding off a blow. <sup>3</sup> Pre

venting, prohibiting. E. प्रति before  
हन to kill, घञ् aff.

प्रतिघातन *n.* Killing, slaughter. E. प्रति  
mutually, हन to kill, aff. ल्युट्.

प्रतिघ्न *n.* The body. E. प्रति again, घ्न  
what destroys.

प्रतिच्छन्द *m.* <sup>1</sup> A reflected image, an  
image, a picture, a statue. <sup>2</sup> A substi-  
tute. E. प्रति again, छदि to cover, aff.  
अच्; also with कन् added प्रतिच्छन्दक. *n.*

प्रतिछाया *f.* <sup>1</sup> An image, a statue, a  
bas-relief, a picture. <sup>2</sup> A reflected im-  
age, a shade or shadow. E. प्रति  
again, छाया a shadow.

प्रतिच्छेद *m.* Opposition, resistance. E.  
प्रति, and छेद cutting.

प्रतिजडा *f.* The fore part of the thigh.  
1. प्रति before, and जडा the thigh.

प्रतिज्ञान्यक *m.* Reply in assent, respect-  
ful concurrence. E. प्रति, and ज्ञान्यक  
talking.

प्रतिज्ञा *f.* <sup>1</sup> Promise, agreement, engage-  
ment, assent. <sup>2</sup> Admission, acknow-  
ledgment. <sup>3</sup> The proposition, the as-  
sertion to be proved. E. प्रति mutual-  
ly, ज्ञा to know, aff. क.

प्रतिज्ञान *n.* Promise, agreement, assent.  
E. प्रति before ज्ञा to know, ल्युट् aff.

प्रतिज्ञान्तर *n.* A subsequent proposition  
on failure of the first, (in logic.) E.  
प्रतिज्ञा, and अन्तर difference.

प्रतिज्ञापत्रक *n.* A bond, a written con-  
tract. E. प्रतिज्ञा agreement, and पत्र  
a leaf, कन् added.

प्रतिज्ञाविरोध *m.* <sup>1</sup> Denial of a logical  
proposition. <sup>2</sup> Acting contrary to pro-  
mise or agreement. E. प्रतिज्ञा, and  
विरोध opposition.

प्रतिज्ञासच्यास *m.* <sup>1</sup> Abandonment of the or-  
iginal proposition, (in logic.) <sup>2</sup> Break-  
ing a promise. E. प्रतिज्ञा, and सच्यास  
quitting.

प्रतितन्त्र *adv.* *n.* <sup>1</sup> According to each

Tantra. <sup>2</sup> According to each opinion,  
&c. E. प्रति, and तन्त्र a doctrine.

प्रतितन्त्रसिद्धान्त *m.* Conclusion or notion  
adopted by each disputant severally.  
E. प्रति severally, तन्त्र doctrine, and  
सिद्धान्त conclusion.

प्रतिताल *m.* A kind of air or melody.  
*f.* The key of a door or padlock, or  
an instrument to open a door. E.  
प्रति relating to, ताल tune, or a lock,  
*fem.* aff. डीप्.

प्रतिदान *n.* <sup>1</sup> The return or re-delivery  
of a deposit. <sup>2</sup> Barter, exchange.  
<sup>3</sup> Giving back or in return for. E.  
प्रति again, दान a giving.

प्रतिदारण *n.* War, battle. E. प्रति reci-  
procally, and दारण tearing.

प्रतिदिन *adv.* *n.* Every day, day by day.  
E. प्रति severally, and दिन a day.

प्रतिदिवन् *m.* <sup>1</sup> The sun. <sup>2</sup> A day. E.  
प्रति severally, दिव्य to shine, उपधा  
aff. कनिन्; also, प्रतिदीवन्.

प्रतिदिशं *adv.* *n.* Every where, all around.  
E. प्रति, and दिश a quarter.

प्रतिद्वन्द्व *n.* Opposition, hostility. E. प्रति  
against, द्वन्द्व a couple.

प्रतिध्वनि *f.* Echo, an echo. E. प्रति,  
and ध्वनि sound.

प्रतिध्वान *m.* Echo, reiterated or re-  
peated sound. E. प्रति again, ध्वान  
sound

प्रतिनप्तृ *m.* A great grandson, a son's  
grandson. E. प्रति again, repeated,  
and नप्तृ a grandson.

प्रतिनाद *m.* Echo, resonance. E. प्रति,  
and नाद sound.

प्रतिनिधि *m.* <sup>1</sup> A resemblance of a real  
form, an image, a statue, a picture,  
&c. <sup>2</sup> A smety. <sup>3</sup> A substitute. E.  
प्रति again, धा to have, with नि prefix,  
कि aff.

प्रतिनिनद *m.* An echo, a reverbera-  
tion. E. प्रति, and निनद sound.

प्रतिनिश *adv.* *n.* By night, every night.  
E. प्रति, and निश a night.

**प्रतिप** *m.* A king of the lunar race, father of SANTANU, and grandfather of BHISHMA; also **प्रतीप**. *E.* **प्रति** severally, and **प** who cherishes.

**प्रतिपक्ष** *m.* <sup>1</sup> An enemy. <sup>2</sup> A respondent, an opponent. <sup>3</sup> A defendant. *E.* **प्रति** against, and **पक्ष** a part, a party.

**प्रतिपत्ति** *f.* <sup>1</sup> Fame, reputation. <sup>2</sup> Gaining, getting, obtaining, acquirement. <sup>3</sup> Action, worldly practice or activity, as opposed to religious contemplation. <sup>4</sup> Use, application, profit. <sup>5</sup> Arrogance, audacity, confidence. <sup>6</sup> Knowledge, determination, ascertainment. <sup>7</sup> Elevation, exaltation, promotion, acquirement of rank or dignity. <sup>8</sup> Acknowledgment, assent, admission. <sup>9</sup> Inspiring trust or confidence, satisfying, shewing in proof. <sup>10</sup> Respectful or affectionate behaviour to. <sup>11</sup> Purpose, design. <sup>12</sup> Comprehending, including. <sup>13</sup> Distribution, disposal. <sup>14</sup> Giving, presentation. <sup>15</sup> Blinding, misleading, deceiving. <sup>16</sup> Throwing *Ghee* on the fire, or images into a sacred stream, or any similar rite from which no advantage is expected. *E.* **प्रति** severally or towards, &c. **पद** to go, aff. **क्तिन्**.

**प्रतिपद** *f.* <sup>1</sup> The first day of a lunar fortnight, the first of the moon's increase or wane. <sup>2</sup> Understanding, intellect. <sup>3</sup> Rank, consequence. <sup>4</sup> A kettle drum. *E.* **प्रति** severally, **पद** to go, and **क्विप्** aff.

**प्रतिपद** *ind. or n. adv.* Step by step, at each step. <sup>2</sup> Continually, every moment. *E.* **प्रति**, and **पद** step.

**प्रतिप्राण** *n.* <sup>1</sup> Stake, gage, the thing played for. <sup>2</sup> A counter pledge, the thing staked against another. *E.* **प्रति** and **प्राण** to have price, **घञ्** aff.

**प्रतिपादन** *m.* <sup>1</sup> Gift, donation. <sup>2</sup> Ascertaining, determining, rendering clear

or intelligible. <sup>3</sup> Action, worldly conduct or interest. <sup>4</sup> Accomplishing, effecting. <sup>5</sup> Producing, causing. *E.* **प्रति** severally, and **पद** to go, causal. *E.* aff. **ल्युट्**.

**प्रतिपालक** *mfn.* Who or what protects or defends. *m.* <sup>1</sup> A king. <sup>2</sup> A protector. *E.* **प्रति** before **पाल** to protect, **लुन्** aff.

**प्रतिपालन** *n.* <sup>1</sup> Protecting, defending, cherishing. <sup>2</sup> Following, practising. *E.* **प्रति**, and **पाल** to cherish, **ल्युट्** aff.

**प्रतिपुरुष** *m.* A deputy, a substitute. *n. adv.* Every man, man by man. *E.* **प्रति** and **पुरुष** a man.

**प्रतिपूजन** *n.* <sup>1</sup> Exchange of civilities, mutual obeisance or reverence. <sup>2</sup> Offering homage or respect. *E.* **प्रति**, and **पूजन** worshipping.

**प्रतिप्रयाण** *n.* Return, retreat. *E.* **प्रति**, and **प्रयाण** who goes.

**प्रतिप्रमथ** *m.* Precept for an act which under other circumstances is forbidden. *E.* **प्रति**, and **प्रमथ** birth.

**प्रतिफल** *n.* <sup>1</sup> An image, a shadow, a reflection. <sup>2</sup> Return, requital, retaliation. *E.* **प्रति**, and **फल** fruit.

**प्रतिबन्ध** *m.* <sup>1</sup> Obstacle, impediment. <sup>2</sup> Disappointment. <sup>3</sup> Connection. *E.* **प्रति** against, **बन्ध** a binding.

**प्रतिबन्धक** *mfn.* Impeding, obstructing, an obstructor or opposer. *m.* A branch, a shoot. *n.* An impediment. *E.* **प्रतिबन्ध** obstacle, aff. **कन्**.

**प्रतिबन्धि** *m.* Contradiction. *E.* **प्रति**, and **बन्ध** to bind, **इन्** aff.

**प्रतिबल** *mfn.* <sup>1</sup> Able, adequate, powerful. <sup>2</sup> Of equal strength. *E.* **प्रति** intensive prefix, and **बल** strong.

**प्रतिबोध** *m.* <sup>1</sup> Waking, awaking. <sup>2</sup> Instructing. *E.* **प्रति** before **बुध** to know, **घञ्** aff.; also with **ल्युट्**, **प्रतिबोधन**.

**प्रतिभय** *mfn.* Formidable, fearful, frightful. *n.* Fear. *E.* **प्रति** completely, and **भय** fear.

**प्रतिभा** *f.* <sup>1</sup> Understanding, intellect, especially as opening or expanding. <sup>2</sup> Sharpness, brilliancy of conception. <sup>3</sup> Light, splendour. <sup>4</sup> Reflected light. <sup>5</sup> Audacity, boldness, confidence, consequence. *E.* प्रति before भा to shine, affs. ड and टाप्.

**प्रतिभाग** *n.* A share of small articles, as fruit, flowers, &c. paid daily to the *Rājā* for household expenditure. *E.* प्रति, and भाग a share.

**प्रतिभान** *n.* <sup>1</sup> Boldness, audacity. <sup>2</sup> Brilliancy. *E.* प्रति before भा to shine, ल्युट् aff.

**प्रतिभामुख** *mfn.* Confident, arrogant. *E.* प्रतिभा consequence, मुख the face.

**प्रतिभाव** *m.* Corresponding character or disposition. *E.* प्रति, and भाव quality.

**प्रतिभू** *m.* A surety. *E.* प्रति implying substitution, भू to be, aff. क्विप्.

**प्रतिम** *mfn.* Like, resembling, (in composition.) *f.* <sup>1</sup> A resemblance, a figure, an image, a picture. <sup>2</sup> An idol. <sup>3</sup> The part of an elephant's head between the tusks. *E.* प्रति against, मा to measure, श्रद्ध and टाप् affs.

**प्रतिमान** *n.* Resemblance, an image, a picture. <sup>2</sup> An idol. <sup>3</sup> The part of an elephant's head between the tusks. *E.* प्रति before मा to measure, aff. ल्युट्.

**प्रतिमाला** *f.* An exercise analogous to cupping verses, reciting verse for verse, as a trial of memory or skill. *E.* प्रति against, माला a garland.

**प्रतिमुख** *n.* (In dramatic composition), A secondary plot or incident, calculated either to promote or obstruct the catastrophe. *adv. n.* In front, before, in presence. *E.* प्रति, and मुख the face.

**प्रतियत्न** *mfn.* Active, vigorous, diligent, making effort or exertion. *m.* <sup>1</sup> Desire, wish. <sup>2</sup> Taking prisoner, making captive. <sup>3</sup> Comprehension. <sup>4</sup> Acting

well or properly. <sup>5</sup> Acquiring a new virtue or accomplishment. <sup>6</sup> Making perfect. <sup>7</sup> A making or preparing. <sup>8</sup> Retaliating, recrimination, revenge. <sup>9</sup> Opposition, counteraction. *E.* प्रति much or against, and यत्न effort.

**प्रतिधातना** *f.* A resemblance of real forms, a picture, a statue, &c. *E.*

प्रति against, धातना an applying.

**प्रतियोग** *m.* <sup>1</sup> Opposition, controversy.

<sup>2</sup> Co-operation, association. <sup>3</sup> Existing as the counterpart of any thing. *E.*

प्रति against, युज् to join, aff. चञ्

**प्रतियोगिता** *f.* <sup>1</sup> Mutual co-operation.

<sup>2</sup> Opposition. <sup>3</sup> Existence as a counterpart. <sup>4</sup> Dependent existence. *E.*

प्रतियोगिन्, and तन् aff.

**प्रतियोगिन्** *mfn.* Who or what impedes

or opposes. <sup>2</sup> What co-operates with.

*m.* <sup>1</sup> An opponent. <sup>2</sup> A partner, an associate. <sup>3</sup> A counterpart. <sup>4</sup> Any thing or object dependent upon another and not existing without it. *E.*

प्रतियोग, and इनि aff.

**प्रतिरम्भ** *m.* Passion, rage, violent or passionate abuse. *r.* प्रति before रम्भ to sound, and श्रच् aff.

**प्रतिरूप** *n.* A picture, an image, the counterpart of any real form. *E.* प्रति against, रूप form; also प्रतिरूपक.

**प्रतिरोध** *m.* <sup>1</sup> Opposition, impediment.

<sup>2</sup> An opponent. <sup>3</sup> Concealing, hiding.

<sup>4</sup> Siege, blockade. <sup>5</sup> Theft. *E.* प्रति before रुध to oppose, and चञ् aff.; also with ल्युट्, प्रतिरोधन.

**प्रतिरोधक** *m.* <sup>1</sup> A thief, a robber. <sup>2</sup> An obstacle. <sup>3</sup> An opponent. *E.* प्रति severally, रुध to obstruct, aff. गवुल्.

**प्रतिलम्भ** *m.* <sup>1</sup> Obtaining, getting. <sup>2</sup> Censure, reviling, abuse. *E.* प्रति before लम्भ to sound, aff. चञ्.

**प्रतिलाभ** *mfn.* <sup>1</sup> Left, not right. <sup>2</sup> Reverse, inverted, contrary to the natural course or order, against the hair or grain. <sup>3</sup> Low, vile, base, depraved. <sup>4</sup> In law, contrary to caste.

६. प्रति reverting, and लोमन् hair of the body, aff. अच्.

प्रतिलोमज् *mfn.* Born in the inverse order of the classes, as of a *Kshatriya* father and *Brāhman* mother, of a *Vaisya* father and *Kshatriya* or *Brāhman* mother, &c. ६. प्रतिलोम. and ज् born.

प्रतिवचन *n.* <sup>1</sup> A reply, an answer, a rejoinder. <sup>2</sup> An echo. ६. प्रति again, back again, and वचन speech.

प्रतिवसथ *m.* A village. ६. प्रति before वस to abide, अथच् aff.

प्रतिवाक्य *mfn.* Answerable, admitting or requiring an answer. *n.* A reply, an answer. ६. प्रति before वाक्य a speech, or वाक् speech, and यत् aff.

प्रतिवाच् *f.* An answer, a reply. ६. प्रति again, वाच् speech.

प्रतिवाणि *f.* <sup>1</sup> An answer. <sup>2</sup> A rejoinder. ६. प्रति before वाणि speech.

प्रतिवाप *m.* Addition of substances to medicines, either during or after decoction. ६. प्रति, and वप to sow, घञ् aff.

प्रतिवादिन् *m.* A defendant, a respondent. ६. प्रति again, and वादिन् who speaks.

प्रतिवासिन् *mfn.* A neighbour, neighbouring. ६. प्रति near, about, and वासिन् who resides.

प्रतिविम्ब *n.* A resemblance or counterpart of real forms, as a picture, an image, a shadow, &c. ६. प्रति back again, and विम्ब an image.

प्रतिविम्बात् *m.* A mirror ६. प्रतिविम्ब, अत् what goes.

प्रतिविश *m.* The residence of a neighbour, a neighbouring house or neighbourhood. ६. प्रति against, विश to enter, aff. घञ्.

प्रतिशासन *n.* Sending a servant on a message, ordering or dispatching an inferior after calling him to attend

६. प्रति severally, शासन ruling; also प्रतिशास्ति *f.*

प्रतिश्या *f.* Catarrh. ६. प्रति before श्ये to go, to run, affixes अङ् and टाप्, also प्रतिश्याय.

प्रतिश्याय *m.* Catarrh. ६. प्रति before श्ये to go, to drop, aff. अच्.

प्रतिश्रय *m.* <sup>1</sup> An assembly. <sup>2</sup> A house, a dwelling. <sup>3</sup> An asylum, a place of refuge. <sup>4</sup> A place where food, &c. is given away. ६. प्रति completely, श्ये to serve, aff. अच्.

प्रतिश्रव *m.* Promise, assent. ६. प्रति before श्रु to hear, aff. अप्.

प्रतिश्रयण *n.* <sup>1</sup> Assenting to, listening to, with attention and obedience. <sup>2</sup> Promising. ६. प्रति, श्रु to hear, aff. ल्युट्.

प्रतिषिद्ध *mfn.* Forbidden, prohibited. ६. प्रति against, सिद्ध granted.

प्रतिषेध *m.* Prohibition, forbidding, exception, contradiction. ६. प्रति before सिद्ध to be perfect, aff. घञ्.

प्रतिषेधन *n.* Prohibiting, inhibition. ६. प्रति, सिद्ध to complete, ल्युट् aff.

प्रतिष्क *m.* A spy, an emissary. ६. प्रति before कष to strike, aff. ड, and सुक् augment.

प्रतिष्कम् *m.* <sup>1</sup> A spy, a secret emissary. <sup>2</sup> A companion. <sup>3</sup> A leader, a preceptor. <sup>4</sup> A whip, a leather thong. ६. प्रति before कष to hurt or kill, अच् and सुक् augment.

प्रतिष्कष *m.* A whip, a leather thong. ६. प्रति before कष to hurt, aff. अच् and सुक् augment.

प्रतिष्कस *m.* A spy, a messenger, an emissary. ६. प्रति before कस to go, aff. अच् and सुक् augment.

प्रतिष्टम् *m.* Obstacle, impediment, opposition. ६. प्रति before ट्ठि to hinder, aff. अच्.

प्रतिष्ठ *mfn.* Famous. *f.* <sup>1</sup> Fame, celebrity. <sup>2</sup> The earth. <sup>3</sup> A form of metre, consisting of a stanza of four lines, of four syllables each it is

also applied to a form of the *Gāyatrī*, being a triplet of 8, 7, and 6 syllable lines. <sup>4</sup>Place, site. <sup>5</sup>Staying, standing. <sup>6</sup>Limit, boundary. <sup>7</sup>Accomplishment, completion. <sup>8</sup>Consecration of a monument erected in honour of a deity, or of the image of a deity. <sup>9</sup>Endowment of a temple, portioning or marrying a daughter, &c. E. प्रति before स्या to stay or stand, affs. श्रद्ध and टाप्.

प्रतिष्ठान *n.* <sup>1</sup>Site, situation. <sup>2</sup>Celebrity.

<sup>3</sup>The capital of the early kings of the lunar dynasty, opposite to *Allahabad*.

<sup>4</sup>The capital of *SĀLIVĀHANA* in the *Dekkan*. E. प्रति, and स्थान place.

प्रतिसंहार *m.* <sup>1</sup>Compression, diminution.

<sup>2</sup>Comprehension. E. प्रति, and सम् before हृ to take, चञ् aff.

प्रतिसन्धान *n.* <sup>1</sup>Self-command, suppression of feeling for a time. <sup>2</sup>Praise, panegyric. E. प्रति and सम् before धा to have, aff. ल्युट्.

प्रतिसमाधान *n.* A remedy, a cure. E. प्रति, सम् and श्राद्ध before धा to have, ल्युट् aff.

प्रतिसर *mfn.* A servant, servile, dependent. *m.* <sup>1</sup>The rear of an army. <sup>2</sup>A garland, a wreath. <sup>3</sup>A bracelet. <sup>4</sup>Cicatrizing or healing a sore. <sup>5</sup>A form of magic or incantation. <sup>6</sup>Day-break, morning. *mn.* <sup>1</sup>A string worn round the hand at nuptials, &c. <sup>2</sup>Ornament, adorning. E. प्रति before स to go, aff. श्रप्.

प्रतिसर्ग *m.* <sup>1</sup>The portion of a *Purāṇa*, which treats of the destruction and renovation of the world. <sup>2</sup>Secondary creation, or the creation of the world by the agency of *ब्रह्म*, and other divine beings regarded as the agents of one Supreme Being. E. प्रति severally, सर्ग going.

प्रतिसख्य *mfn.* Inverted, reverse. E. प्रति intensive, and सख्य the left.

प्रतिसारण *n.* <sup>1</sup>Repelling, repulsion. <sup>2</sup>Ap-

plying remedies to a wound. E. प्रति, स to go, causal *v.*, ल्युट् aff.

प्रतिसीरा *f.* An outer tent, a screen or wall of cloth. E. प्रति before पिञ् to bind, affs. रक् and टाप्.

प्रतिसूर्य *m.* A lizard, a chameleon. *n.* *adv.* Opposite to the sun. E. प्रति before सूर्य the sun.

प्रतिहति *f.* <sup>1</sup>Repulse, rebound, beating back or again. <sup>2</sup>Disappointment. E. प्रति, and हति striking.

प्रतिहनन *n.* Striking again, returning a blow, &c. E. प्रति, and हनन striking.

प्रतिहरण *n.* Avoiding, shunning. E. प्रति before हृ to take, ल्युट् aff.

प्रतिहस्त *m.* A deputy, a substitute. E. प्रति, and हस्त the hand; also with कन् added प्रतिहस्तक.

प्रतिहार *m.* <sup>1</sup>A door. <sup>2</sup>A door-keeper. <sup>3</sup>A juggler. <sup>4</sup>Trick, disguise. E. प्रति, against, हृ to take, aff. चञ्.

प्रतिहारक *m.* A juggler. E. कन् added to प्रतिहार.

प्रतिहारण *n.* Entrance, permission to enter a door. E. प्रति before हृ to take, causal *v.*, ल्युट् aff.

प्रतिहास *m.* <sup>1</sup>Returning a laugh, laughing with or at. E. प्रति intensive, हस to smile, aff. चञ्; also प्रतीहास.

प्रतिहिंसा *f.* Retaliation, revenge. E. प्रति and हिंसा injury.

प्रतीक *mfn.* <sup>1</sup>Contrary, adverse. <sup>2</sup>Inverted, reversed, against the natural order or state. *m.* <sup>1</sup>A limb, a member. <sup>2</sup>A part, a portion. E. प्रति before ई to go, ईकन् aff.

प्रतीकार *m.* <sup>1</sup>Revenge, retaliation. <sup>2</sup>Remedying, obviating, correcting. <sup>3</sup>Remedying, administering medicines. E. प्रति against and कार making, reaction, the इ is made long in consequence of the aff. being चञ्.

प्रतीकाश *mfn.* Like, resembling. E. प्रति before काश to shine, aff. चञ्; it is also written प्रतीकाश.

**प्रतीक्षक** *mfn.* <sup>1</sup> Expecting. <sup>2</sup> Looking at. *E.* प्रति before ईक्ष् to see, ययुन् aff.

**प्रतीक्षण** *n.* <sup>1</sup> Looking to or at, considering, referring to. <sup>2</sup> Respecting. <sup>3</sup> Expecting, waiting for. *E.* प्रति before ईक्ष् to see, ल्युट् aff.

**प्रतीक्षा** *f.* <sup>1</sup> Reference, regard to, consideration, looking to or at. <sup>2</sup> Hope, expectation. *E.* प्रति before ईक्ष् to see, अङ् and टाप् affs.

**प्रतीची** *f.* The west quarter: see प्रत्यक्ष.

**प्रतीचीन** *mfn.* West, western. *E.* प्रतीची the west, and खश् aff.

**प्रतीच्य** *mfn.* Western, west. *E.* प्रतीच for प्रत्यक्ष west, and यत् aff.

**प्रतीति** *mfn.* <sup>1</sup> Famous, celebrated, renowned. <sup>2</sup> Known. <sup>3</sup> Glad, delighted, pleased. <sup>4</sup> Respectful. <sup>5</sup> Past, gone. *E.* प्रति before इ to go, aff. क्त.

**प्रतीति** *f.* <sup>1</sup> Knowledge, understanding. <sup>2</sup> Fame, notoriety. <sup>3</sup> Respect. <sup>4</sup> Delight. *E.* प्रति before इ to go, aff. क्तिन्.

**प्रतीप** *mfn.* <sup>1</sup> Turned away, having the face averted. <sup>2</sup> Backwards, following an order or course the reverse of natural, against the gram or stream. <sup>3</sup> Retrograde, coming back. <sup>4</sup> Disobedient, refractory, perverse. <sup>5</sup> Cross, contradictory. *m.* The father of ŚAT-TANU, and grandfather of BHĪSHMA. *n.* Comparing new objects with some established object, as with the moon, &c., inverse comparison. *E.* प्रति before अप् water, and the अ changed to इ by special rule.

**प्रतीपदर्शिनी** *f.* A woman. *E.* प्रतीप turning the face away, and दर्शिनी looking.

**प्रतीपवचन** *n.* <sup>1</sup> Contradiction. <sup>2</sup> A perverse or evasive answer, a speech to a third person without replying to a previous speaker. *E.* प्रतीप, and वचन speech.

**प्रतीमान** *n.* A measure of capacity. *E.*

प्रति, and मा to measure, ल्युट् aff. and the vowel of the *prep.* made long.

**प्रतीयाप** *m.* <sup>1</sup> Calcining or fluxing metals. <sup>2</sup> Throwing one substance into another to alter its form or state. <sup>3</sup> A public danger or calamity, as a plague, &c. *E.* प्रति before वप् to spread, aff. घञ्.

**प्रतीहार** *m.* <sup>1</sup> A door. <sup>2</sup> A porter, a warrior. <sup>3</sup> An agreement for return of assistance, alliance, confederacy. *f.* A female door-keeper. *E.* प्रति severally, mutually, कृ to convey, aff. घञ्, also प्रतिहार.

**प्रतुद** *m.* A bird of game, a falcon, a hawk, or rather one that kills or strikes with his beak, including also the owl, parrot, crow, raven, peacock, &c. *E.* प्र before तुद to torment, and क् aff.

**प्रतोद** *m.* A goad. *E.* प्र thoroughly, तुद to torment, aff. घञ्.

**प्रतीली** *f.* A high street, the principal road through a town or village. *E.* प्र before तुल to weigh, aff. अच्.

**प्रत्त** *mfn.* <sup>1</sup> Given, presented. <sup>2</sup> Given in marriage, either betrothed or married. *E.* प्र before दा to give, aff. क्त form. special.

**प्रत्त** *mfn.* Old, ancient. *E.* प्र for प्रगे here said to mean old, ल् aff., and गे rejected.

**प्रत्यक्ष** *ind.* <sup>1</sup> Subsequent, behind, following in time or place. <sup>2</sup> Western: see प्रत्यक्ष.

**प्रत्यक्ष** *mfn.* Perceptible, perceivable, present, cognizable by any of the organs of sense. *E.* अक्ष an organ of sense, with प्रति indicative prefix.

**प्रत्यक्षदर्शन** *m.* A witness, an eye-witness. *E.* प्रत्यक्ष what is present, and दर्शन seeing.

**प्रत्यक्षभोग** *m.* Enjoyment or use of any thing with the consciousness of the owner. *E.* प्रत्यक्ष, and भोग enjoyment.

**प्रत्यक्षवादिन्** *m.* A *Bauddha*. *E.* प्रत्यक्ष, and वादिन् who declares: admitting of no other evidence than actual presence.

**प्रत्यक्ष** *mfn.* <sup>1</sup> New, fresh, recent. <sup>2</sup> Pure, purified. *E.* प्रति before अप्र first.

**प्रत्यक्ष** *m.* An organ of perception. *n. adv.* On the body, or the limbs severally. *n. subst.* <sup>1</sup> A minor member of the body, as the chin, nose, ear, &c. <sup>2</sup> A subdivision of science, &c. *E.* प्रति belonging to, अङ्ग the body.

**प्रत्यक्षिणी** *f.* A form of *DEVI*, one of the goddesses of the *Tāntrikas*.

**प्रत्यक्ष** or **प्रत्यक्ष** *mfn.* <sup>1</sup> Behind or subsequent, following in time or place. <sup>2</sup> West, western. <sup>3</sup> Uniform, unmixed. *E.* प्रति before अप्र to go, aff. चिन् the neuter form is used as a particle: प्रत्यक्ष.

**प्रत्यक्षन्तर** *n. adv.* Next in succession. *E.* प्रति, and अनन्तर without an interval.

**प्रत्यक्षीक** *m.* An enemy. *n.* Injuring one who cannot retaliate. *E.* प्रति against, अक्षीक an army.

**प्रत्यक्ष** *mfn.* Bordering, skirting, contiguous. *m.* The country of the *Allochlas* or savages. *E.* प्रति about, अन्त the end.

**प्रत्यक्षपर्वत** *m.* A small hill near a mountain. *E.* प्रत्यक्ष skirting, and पर्वत a mountain.

**प्रत्यक्षवाद** *m.* Returning a salute or obeisance, the benediction of a teacher. *E.* प्रति, अभिवाद salute; also प्रत्यक्षवादन्.

**प्रत्यक्षयोग** *m.* A counter plaint or charge, an accusation brought against the accuser or plaintiff. *E.* प्रति against, अभियोग accusation.

**प्रत्यक्ष** *m.* <sup>1</sup> Trust, faith, belief, confidence. <sup>2</sup> Oath, ordeal. <sup>3</sup> Cause, motive. <sup>4</sup> Usage, custom, practice. <sup>5</sup> Fame, celebrity. <sup>6</sup> Certainty, ascertainment. <sup>7</sup> Knowledge, apprehension. <sup>8</sup> An affix

to roots and words forming derivatives and inflections. <sup>9</sup> A dependent, a subject. <sup>10</sup> Instrument, means of agency, a helpmate or associate, applicable either to persons or things.

<sup>11</sup> A hole. *E.* प्रति again, against, to or towards, इण् to go, aff. अच्.

**प्रत्यक्षकारिणी** *f.* A seal, a signet. *E.* प्रत्यक्ष confidence, and कारिणी causing.

**प्रत्यक्ष** *n.* <sup>1</sup> A reply, an answer, a counter-representation. <sup>2</sup> Opposition, hostility. *E.* प्रति successive order, and अर्थ representation.

**प्रत्यक्षमार्ग** *m.* Counsel, advice, injunction. *E.* प्रति and अप्र before मग्न to advise, घञ् aff.

**प्रत्यक्षमान** *n.* Eating. *E.* प्रति and अप्र prefixed to पो to destroy, aff. ल्युट्.

**प्रत्यक्षस्कन्द** *m.* A special plea at law, admission of a fact, but qualifying or explaining it so as not to allow it to be matter of accusation. *E.* प्रति against, अप्र before स्काट् to go, aff. घञ्; also प्रत्यक्षस्कन्दन्.

**प्रत्यक्षस्थान** *m.* An enemy. *E.* प्रति and अप्र before स्था to stay, to oppose or encounter, and लृच् aff.

**प्रत्यक्षस्थान** *n.* <sup>1</sup> Former state or place, *in statu quo*. <sup>2</sup> Opposition, hostility. *E.* प्रति, and अप्रस्थान situation.

**प्रत्यक्षाय** *m.* <sup>1</sup> Sin. <sup>2</sup> Disappearance, either of what exists, or non-production of what does not exist. <sup>3</sup> Reverse, contrary course or proceeding. <sup>4</sup> Disappointment. <sup>5</sup> Disarrangement. *E.* प्रति and अप्र before इण् to go, aff. अच्.

**प्रत्यक्षमन्** *n.* Red chalk. *E.* प्रति like, अक्षमन् a stone.

**प्रत्यक्षम्** *ind.* <sup>1</sup> In the morning. <sup>2</sup> Day by day, every day. *E.* प्रति, implying succession, and अहन् a day.

**प्रत्याकार** *m.* A scabbard, a sheath. *E.* प्रति like, आकार form.

**प्रत्याकलित** *mfn.* <sup>1</sup> Interposed. <sup>2</sup> Intro-



duced, as a step in legal process. E. प्रति and आङ् before कल to go, क्त aff.  
 प्रत्याख्यात *mfn.* <sup>1</sup>Removed, set aside.  
<sup>2</sup>Informed, apprised. <sup>3</sup>Discouraged, prohibited, forbidden. <sup>4</sup>Denied, refused. <sup>5</sup>Celebrated, notorious. E. प्रति before आख्यात said, declared.  
 प्रत्याख्यान *n.* <sup>1</sup>Rejection, refutation, disallowance, disregard. <sup>2</sup>Denial, refusal. <sup>3</sup>Reproach. E. प्रति reverse, आङ् before ख्या to say, and ल्युट् aff.  
 प्रत्यागम *m.* <sup>1</sup>Return. <sup>2</sup>Arrival. E. प्रति, and आगम coming; also प्रत्यागमन.  
 प्रत्यागार *m.* Former place or state. E. प्रति, and आगार mansion.  
 प्रत्यादेश *m.* <sup>1</sup>Rejection, disallowance. <sup>2</sup>Information, apprising, informing. <sup>3</sup>Warning, caution. <sup>4</sup>Refusal, denial. <sup>5</sup>Heavenly annunciation or declaration. E. प्रति and आङ् before दिश to shew, aff. घञ्.  
 प्रत्याशा *f.* Hope, expectation, desire. E. प्रति specific, and आशा hope.  
 प्रत्यासन्न *mfn.* Near, proximate, contiguous. E. प्रति before आसन्न near.  
 प्रत्यासर *m.* The rear of an army. E. प्रति and आङ् before स to go, अण् aff.  
 प्रत्यासार *m.* <sup>1</sup>The rear of an army. <sup>2</sup>A form of array. E. प्रति and आङ् before स to go, aff. घञ्; also प्रत्यासर.  
 प्रत्याहरण *n.* <sup>1</sup>Restraining the organs of sense. <sup>2</sup>Taking back. <sup>3</sup>Withholding. E. प्रति and आङ् before हृ to take, aff. ल्युट्.  
 प्रत्याहार *m.* <sup>1</sup>Abstraction, insensibility. <sup>2</sup>Abridgment, compendium. <sup>3</sup>(In grammar,) Combination of two or more letters of the alphabet to form a class of letters. <sup>4</sup>Substitution of one thing for another. <sup>5</sup>Withholding. <sup>6</sup>Taking back. E. प्रति and आङ् before हृ to seize or convey, aff. घञ्.  
 प्रत्युक्ति *f.* Answer, reply. E. प्रति again, वच् to speak, aff. क्तिन्.  
 प्रत्युत्त *ind.* On the contrary, on the

other hand, otherwise. E. प्रति, and उत whether.  
 प्रत्युक्रम *m.* <sup>1</sup>Act or effort tending to a main object. <sup>2</sup>First step or measure in any business. <sup>3</sup>Declaration of war. <sup>4</sup>Setting out to assail an enemy. E. प्रति and उत् before क्रम to go, aff. अच्; also प्रत्युक्रमण and प्रत्युक्रान्ति.  
 प्रत्युत्तर *n.* A rejoinder, a reply to an answer. E. प्रति again, उत्तर an answer.  
 प्रत्युत्थान *n.* Rising from a seat, as a mark of respect. E. प्रति and उत् before स्था to stay, aff. ल्युट्.  
 प्रत्युद्गम *m.* <sup>1</sup>Rising, as from a seat. <sup>2</sup>Going to meet a guest, &c. E. प्रति and उद् before गम to go, अच् aff.  
 प्रत्युपकार *m.* Requital of aid or assistance, mutual assistance. E. प्रति, and उपकार aid.  
 प्रत्युप्त *mfn.* <sup>1</sup>Set, m laid, studded. <sup>2</sup>Sown. E. प्रति before घप् to sow, क्त aff.  
 प्रत्युष *m.* The morning, dawn, daybreak. E. see प्रत्युष.  
 प्रत्युषस् *n.* Morning. E. see प्रत्युषस्.  
 प्रत्युष *m.* <sup>1</sup>Morning. <sup>2</sup>One of the demigods called VASUS. <sup>3</sup>The sun. E. प्रति before ऊष to be sick, aff. क; also with उष to burn, प्रत्युष; and with अंसि aff. प्रत्युषस्.  
 प्रत्युषस् *n.* Morning, dawn. E. प्रति before ऊष to be sick, and अंसि aff., also प्रत्युष and प्रत्युषस्.  
 प्रत्युह *m.* Obstacle, impediment. E. प्रति before ऊह to infer, aff. क.  
 प्रत्येक *n. adv.* Singly, one, one by one at a time. E. प्रति, and एक one.  
 प्रथ *r. 1st cl.* To be famous or renowned. *r. 10th cl.* <sup>1</sup>To throw or cast. <sup>2</sup>To scatter, to spread. <sup>3</sup>To celebrate.  
 प्रथन *n.* <sup>1</sup>Spreading, extension, scattering. <sup>2</sup>Throwing, projecting. <sup>3</sup>Celebrating. E. प्रथ to cast, ल्युट् aff.  
 प्रथम *mfn.* <sup>1</sup>First, prior, initial. <sup>2</sup>Chief, principal. E. प्रथ to be famous, अमच् Unādi aff.

**प्रथमसाहस** *m.* The first or lowest degree of fine or punishment. *E.* प्रथम, and साहस inflection.

**प्रथा** *f.* Fame, celebrity. *E.* प्रथ to be famous, affs. अह् and टाप्.

**प्रथिति** *f.* Celebrity, notoriety. *E.* प्रथ to be famous, ति Upādi aff., and इद् aug.

**प्रथमन्** *m.* Greatness, magnitude. *E.* प्रथ large, इमनिच् aff. form irr.

**प्रथुक** *m.* The young of any animal. *E.* प्रथ to be famous, कुकन्. aff. also प्रथुक.

**प्रद** *mfn.* A giver, giving, bountiful. *f.* A gift, a donation. *E.* प्र before दा to give, and श. aff. or अह् and टाप्.

**प्रदक्षिण** *mfn. subst.* Reverential salutation, by circumambulating a person or object, keeping the right side towards them. *E.* प्र before दक्षिण the right.

**प्रदर** *m.* <sup>1</sup> Splitting, rending, tearing. <sup>2</sup> Fracture, a breaking. <sup>3</sup> A disease of women. <sup>4</sup> An arrow. *E.* प्र intensive, दृ to tear, aff. अप्.

**प्रदर्शक** *m.* <sup>1</sup> A teacher, an expounder. <sup>2</sup> A prophet. *E.* प्र before दर्शक who shows.

**प्रदर्शन** *n.* <sup>1</sup> Shewing. <sup>2</sup> Explaining generally, not exclusively. <sup>3</sup> Explaining or specifying. <sup>4</sup> Prophesying. *E.* प्र before दृश् to see, causal. *v.* ल्युट् aff.

**प्रदल** *m.* An arrow. *E.* प्र before दल to tear, or the र of प्रदर changed to ल.

**प्रदान** *n.* <sup>1</sup> Gift, donation. <sup>2</sup> A goad. *E.* प्र before दा to give, or दो to cut, aff. ल्युट्.

**प्रदिश** *f.* Intermediate point of the compass, or half quarter, as north-east, south-west, &c. *E.* प्र implying division, and दिश् a point or quarter.

**प्रदिप** *m.* A lamp. *E.* प्र before दीप to shine, aff. घञ्.

**प्रदेश** *m.* <sup>1</sup> A place in general, a country, a district, &c. <sup>2</sup> A foreign country, abroad. <sup>3</sup> A short span, measured

from the tip of the thumb to that of the forefinger. <sup>4</sup> A wall. *E.* प्र before देश place.

**प्रदेशन** *n.* A gift, a present, a bribe or offering, any thing given to the gods, to superiors, or friends, &c. *f.* The forefinger. *E.* प्र before दिश् to show, aff. ल्युट्, fem. aff. डीप्.

**प्रदेह** *m.* Unguent, unction. *E.* प्र before दित् to plaster, aff. घञ्.

**प्रदोष** *m.* <sup>1</sup> Evening, the first part of the night. <sup>2</sup> Fault, offence, defect, transgression. *E.* प्र implying commencement, &c. and दोष fault.

**प्रद्यु** *n. adv.* Heavenly, holy, securing heaven. *E.* प्र before द्यु for द्युम् heaven.

**प्रद्युम्** *m.* KÁMA, the *Hindú* Cupid, reborn as the son of KRISHNA. *E.* प्र pre-eminent, द्युम् power.

**प्रद्योत** *m.* <sup>1</sup> A ray of light. <sup>2</sup> Light, lustre. *E.* प्र excess, and द्योत shining.

**प्रद्योतन** *m.* The sun. *n.* Blazing, shining, light. *E.* प्र excess, द्युत to shine, aff. ल्युट्.

**प्रदाव** *m.* <sup>1</sup> Flight, retreat, running away. <sup>2</sup> Going, going quick or well. *E.* प्र before दृ to go, aff. घञ्.

**प्रधन** *n.* <sup>1</sup> War, battle. <sup>2</sup> Tearing, rending, destroying. *E.* प्र before धा to have, aff. क्यु.

**प्रधर्षित** *mfn.* Haughty, arrogant. *E.* प्र before धृष् to be proud, क्त aff.

**प्रधान** *n.* <sup>1</sup> Nature, the natural state of any thing, or the cause of the material world. <sup>2</sup> The SUPREME GOD.

<sup>3</sup> Intellect, understanding. <sup>4</sup> Chief, principal. *mn.* <sup>1</sup> The first companion of a king, his minister, his eunuch or confidant, &c. a courtier, a noble.

<sup>2</sup> An elephant-driver. *E.* प्र before धा to have, aff. ल्युट्.

**प्रधानोत्तम** *mfn.* <sup>1</sup> Warlike, brave. <sup>2</sup> Eminent, illustrious. *E.* प्रधान, and उत्तम best.

**प्रधायन** *m.* Air, wind. *E.* प्र violently, धा to shake, aff. ल्युट्.

**प्रधि** *m.* The periphery of a wheel. *E.* प्र principal, धा to have, क्रि aff.

**प्रधिमण्डल** *n.* The circumference of a wheel. *E.* प्रधि, and मण्डल a circle.

**प्रध्वंस** *m.* Destruction, loss. *E.* प्र entirely, ध्वंस loss.

**प्रधुह्** *mfn.* <sup>1</sup>Injurious, doing wrong or violence to. <sup>2</sup>Rebellious, refractory. *E.* प्र before दुह् to seek to hurt, क्विप् aff.

**प्रनाल** *mj.* A water course, a canal. *E.* प्र before नल to go, aff. घञ्.

**प्रपञ्च** *m.* <sup>1</sup>Reversal, opposition, reversion or inversion. <sup>2</sup>Extent, expanse. <sup>3</sup>Heap, abundance, quantity. <sup>4</sup>Deiusion, deceit, trick or fraud <sup>5</sup>Joke, jest. <sup>6</sup>Prolixity, copiousness, in style or composition. <sup>7</sup>Error, illusion. <sup>8</sup>The world *E.* प्र before पचि to spread, aff. अच्.

**प्रपतन** *n.* <sup>1</sup>Death, dying. <sup>2</sup>Destruction. <sup>3</sup>Falling. <sup>4</sup>Alighting. *E.* प्र before पत to fall, ल्युट् aff.

**प्रपथ** *mfn.* Languid, enervated, relaxed. *E.* प्र before पथ to go, aff. अच्.

**प्रपद** *n.* The point of the foot, the tip of the toes. *E.* प्र projecting, and पद the foot.

**प्रपन्न** *mfn.* <sup>1</sup>Taking refuge with. <sup>2</sup>Reaching, arriving at. <sup>3</sup>Seeking, adhering to. <sup>4</sup>Effecting, producing. <sup>5</sup>Promised, assented to. <sup>6</sup>Attained, obtained, possessed of. <sup>7</sup>Poor. <sup>8</sup>Distressed. *E.* प्र before पद to go, क्त aff.

**प्रपर्ण** *m.* A fallen leaf. *E.* प्र before पर्ण leaf.

**प्रपा** *f.* A place where water is distributed. *E.* प्र before पा to drink, affs. अङ् and टाप्.

**प्रपाणि** *m.* The palm of the hand. *E.* प्र prostrate, and पाणि the hand.

**प्रपात** *m.* <sup>1</sup>A cliff, a precipice. <sup>2</sup>A cascade, or water-fall. <sup>3</sup>A bank, a shore.

<sup>4</sup>Facing an enemy. *E.* प्र before पत to descend, aff. घञ्.

**प्रपाय** A road. *E.* प्र before पय to go, aff. घञ्.

**प्रपादिक** *m.* A peacock.

**प्रपावल** *n.* A grove, a pleasure garden. *E.* प्रपा a place of refreshment, and वन a wood.

**प्रपितामह** *m.* <sup>1</sup>A paternal great grandfather. <sup>2</sup>A name of BRAHMA. <sup>3</sup>A paternal great grandmother. *E.* प्र preceding, पितामह a grandfather.

**प्रपूरण** *n.* The drawing out of a bow string for the purpose of shooting

**प्रपौत्र** *m.* A great grandson. *f.* A great granddaughter. *E.* प्र preceding, पौत्र a son's son.

**प्रफुल्ल** *mfn.* <sup>1</sup>Blown, as a flower. <sup>2</sup>Smiling. <sup>3</sup>Shining. <sup>4</sup>Glad, pleased. *E.* प्र before फुल्ल flowered.

**प्रबन्ध** *m.* <sup>1</sup>Continuous application or action, continuance, uninterruptedness. <sup>2</sup>A connected discussion, or narrative. *E.* प्र before बधि to bind, aff. अच्.

**प्रबन्धकल्पना** *f.* A feigned story, a work of imagination, whether founded on fact or not. *E.* प्रबन्ध a connected narrative, and कल्पना a making.

**प्रबल** *mfn.* Strong, powerful. *m.* A sprout, a shoot. *E.* प्र before बल to be strong, aff. अच्.

**प्रबाल** *mn.* <sup>1</sup>Coral. <sup>2</sup>A shoot, a sprout, a new leaf. <sup>3</sup>The neck of a lute *m* <sup>4</sup>An animal. <sup>5</sup>A pupil. *E.* प्र before बल to be strong, and aff. घञ्; also प्रबालक.

**प्रबुद्ध** *mfn.* <sup>1</sup>Wise, learned. <sup>2</sup>Blown, expanded. <sup>3</sup>Wakened, awake, roused. *E.* प्र before बुद्ध to be wise, aff. क्त form. irr.

**प्रबोध** *m.* <sup>1</sup>Vigilance, wakefulness, active or vigilant state of being. <sup>2</sup>Intellect, understanding. <sup>3</sup>Knowledge, wisdom. <sup>4</sup>Sense, consciousness. <sup>5</sup>Awaking

either from ignorance or sleep. E.

प्र before बुध to understand, aff. घञ्.

बोधन *n.* <sup>1</sup>Awakening, arousing, exciting, reviving. <sup>2</sup>Instructing <sup>3</sup>Reviving fragrance of a perfume, which had lost its scent. *f.* The lunation on which VISHṆU is supposed to wake from his sleep, the eleventh of the light half of Kārtik; also प्रबोधिनी. E. प्र before बुध to know or understand, aff. ल्युट्.

भञ्जन *mfn.* Breaking, destroying. *m.* Air or wind. E. प्र before भञ्ज to break, aff. युच्.

भव *mfn.* <sup>1</sup>Born, produced. <sup>2</sup>Superior, powerful. *m.* <sup>1</sup>Generative cause, the basis or root of being or existence. <sup>2</sup>The operative cause, or immediate origin of being, as the father or mother, &c. <sup>3</sup>The place of receiving existence, or where an object is first perceived. <sup>4</sup>Birth, production. <sup>5</sup>The basis or origin of water, i. e. light. <sup>6</sup>The name of a *Muni*. <sup>7</sup>Strength, superiority, power. E. प्र superiority or manifestation, and भव being.

भवन *n.* <sup>1</sup>Being born or produced. <sup>2</sup>Ruling, presiding. E. प्र before भू to be, aff. ल्युट्.

भविष्यु *mfn.* <sup>1</sup>Mighty, potent. <sup>2</sup>Born completely or well. E. प्र before भू to be, इष्वाच् aff.

भा *f.* <sup>1</sup>Light, radiance. <sup>2</sup>The city of KURERA. <sup>3</sup>One of the wives of the sun. <sup>4</sup>A name of DURGA. E. प्र exceeding, भा to shine, affs. शङ् and टाप्.

भाकर *m.* <sup>1</sup>The sun. <sup>2</sup>Fire. <sup>3</sup>The moon. <sup>4</sup>The ocean. E. प्रभा light, and कर what makes.

भाकीट *m.* The fire-fly. E. प्रभा light, कीट insect.

भात *n.* Morning, dawn, daybreak. E. प्र before भा to shine, aff. क्त.

भान *n.* Light, radiance, shining. E. प्र before भा to shine, ल्युट् aff.

प्रभाव *m.* <sup>1</sup>Majesty, dignity, magnanimity, high spirit. <sup>2</sup>Power, strength. <sup>3</sup>Spirit. <sup>4</sup>Tranquilling, conciliation.

E. प्र pre-eminence, भाव quality.

प्रभु *mfn.* <sup>1</sup>Strong, able. <sup>2</sup>Always, eternal. <sup>3</sup>A superior, an owner, proprietor, a master or mistress, &c. *m.* <sup>1</sup>A master, a lord. <sup>2</sup>A name of VISHṆU. <sup>3</sup>Quick-silver. <sup>4</sup>Sound. E. प्र pre-eminent, भू to be, aff. क्विप्, and the final vowel made short.

प्रभूत *mfn.* <sup>1</sup>Much, abundant. <sup>2</sup>Gone up or upwards. <sup>3</sup>Been, become, produced. <sup>4</sup>High, lofty. <sup>5</sup>Governed, presided over. <sup>6</sup>Mature, perfect. E. प्र principal, &c. भूत been.

प्रभूष्णु *mfn.* Strong, able. E. प्र before भू to be, aff. ण्वाच्.

प्रभृति *f.* <sup>1</sup>Manner, kind. <sup>2</sup>Et cetera, others, rest, remainder. E. प्र before भृ to nourish, aff. क्तिन्.

प्रमणस् *mfn.* Joyful, cheerful. E. प्र implying pleasure, and मणस् the mind; also प्रमनस्.

प्रमत्त *mfn.* <sup>1</sup>Careless, negligent. <sup>2</sup>Blundering, a blunderer. <sup>3</sup>Intoxicated. <sup>4</sup>Insane. E. प्र before मत्त mavl.

प्रमथ *m.* <sup>1</sup>An attendant on ŚIVA. <sup>2</sup>A horse. <sup>3</sup>Pain, affliction. E. प्र excess, मथ to churn, aff. शच्.

प्रमथन *n.* <sup>1</sup>Killing, slaughter. <sup>2</sup>Paining, distressing. <sup>3</sup>Agitating, churning. E. प्र before मथ to churn, aff. ल्युट्.

प्रमद *mfn.* <sup>1</sup>Mad, intoxicated, figuratively with passion or literally with liquor. <sup>2</sup>Violent. <sup>3</sup>Careless. <sup>4</sup>Impassioned. *m.* <sup>1</sup>Joy, pleasure, delight, rapture. <sup>2</sup>Dhātura. *f.* A woman, a handsome woman. E. प्र before मद mad, drunk.

प्रमय *m.* Killing, slaughter. E. प्र before मी to injure, aff. शच्.

प्रमा *f.* <sup>1</sup>True knowledge, exempt from all error. <sup>2</sup>Consciousness, perception. E. प्र before मा to mete or measure,

affs. अङ् and टाप्; that by which every object is measured or estimated.

**प्रमाण** *n.* <sup>1</sup> Cause, motive. <sup>2</sup> Limit. <sup>3</sup> Proof, testimony, authority. <sup>4</sup> A scripture, a work of sacred authority. <sup>5</sup> Measure, quantity. <sup>6</sup> A speaker of the truth. <sup>7</sup> Always, eternal. <sup>8</sup> A title of Viṣṇu. <sup>9</sup> Principal, capital. *E.* प्र before मा to measure, aff. ल्युट्; that by which all is measured.

**प्रमाणपुरुष** *m.* An umpire, an arbitrator, a judge. *E.* प्रमाण, and पुरुष a man.

**प्रमातृमह** *m.* A maternal great grandfather *f.* A maternal great grandmother *ther.* *E.* प्र before मातामह a grandfather.

**प्रमत्त** *m.* <sup>1</sup> Killing. <sup>2</sup> Punishing, afflicting, torturing. <sup>3</sup> Violence. *E.* प्र before मर्त्य to churn, घञ् aff.

**प्रमाद** *m.* <sup>1</sup> Inadvertence, carelessness, error, inaccuracy. <sup>2</sup> Intoxication. <sup>3</sup> Insanity. *E.* प्र before मद to be mad, aff. घञ्.

**प्रमाज** *n.* A killing, slaughter. *E.* प्र before मर्ज् to hurt or kill, पुङ्ग augmentation, from मर्ज् taking the causal form, and ल्युट् aff.

**प्रमिताक्षा** *f.* A species of the *Jagat* metre.

**प्रमिति** *f.* <sup>1</sup> True knowledge, or knowledge derived from the senses, inference, analogy or information. <sup>2</sup> Measuring. *E.* प्र before मा to measure, क्तिन् aff.

**प्रमीढ** *mfn.* <sup>1</sup> Thick. <sup>2</sup> Passed, passed as urine. *E.* प्र before मिह to sprinkle, aff. क्त.

**प्रमीला** *f.* Lassitude, enervation, exhaustion from indolence or fatigue. *E.* प्र before मील to twinkle. affs. अङ् and टाप्.

**प्रमुख** *mfn.* <sup>1</sup> Chief, principal. <sup>2</sup> Best, most excellent. <sup>3</sup> First. *m.* <sup>1</sup> A chief, a sage, any respectable man. <sup>2</sup> A heap, a multitude. *n.* Time being, the present. *E.* प्र before मुख the face, &c.

**प्रमत्त** *mfn.* <sup>1</sup> Covered, concealed, withdrawn or gone out of sight. <sup>2</sup> Dead. *n.* Tillage, cultivation. *E.* प्र before मृ to die, क्त aff.

**प्रमेय** *mfn.* <sup>1</sup> Provable, what may or ought to be proved. <sup>2</sup> Measurable, finite. *n.* The thing to be proved. In logic, the second head, or topic, including twelve objects, as the soul, body, &c. or the form and end of existence. *E.* प्र before मा to measure, य aff.

**प्रमेह** *m.* Urinary affection, as change in the colour, quantity, or consistence of the urine; twenty-one varieties are enumerated, including diabetes, gonorrhoea, &c. *E.* प्र implying change, मिह to pass urine, with घञ् aff.

**प्रमोद** *m.* Pleasure, happiness, delight. *E.* प्र before मुद to be pleased, aff. घञ्.

**प्रयत** *mfn.* <sup>1</sup> Well-governed, restrained, self-subdued. <sup>2</sup> Careful, prudent. *m.* A holy or pious person, one purified by austerity and mortification. *E.* प्र intensely, यत् to endeavour, aff. अच्.

**प्रयत्न** *n.* <sup>1</sup> Continued or persevering effort, exertion. <sup>2</sup> Act, action. <sup>3</sup> Active effort of three kinds, engaging in any act, prosecuting it, and completing it. <sup>4</sup> Caution, care. <sup>5</sup> Articulation of sounds. *E.* प्र intensive, यत्न effort.

**प्रयम्** *mfn.* Valuable, precious.

**प्रयाग** *m.* <sup>1</sup> Sacrifice, oblation. <sup>2</sup> A celebrated place of pilgrimage, the confluence of the *Ganges* and *Yamuna*, with the supposed subterraneous addition of the *Sarasvatī*; the modern *Allahabad*. The term in composition is applied to many places of reputed sanctity, situated at the confluence of two rivers, as *Devā-Prayāga*, *Rudra-Prayāga*, *Kāṣṭha-Prayāga*, and *Nanda-Prayāga*, in the

*Himālaya* mountains, which with *Prayāga*, or *Allahabad*, constitute the five principal places so termed. <sup>3</sup> A name of *INDRA*. <sup>4</sup> A horse. *ए. प्र* principal, *यज्* to worship, and *घञ्* aff; actual worship, or the place where worship is peculiarly efficacious; *Allahabad* is one of the places where *BRAHMĀ* is supposed to have consummated ten *Āśvamedhas* or sacrifices of the horse, in commemoration of his recovery of the *Vedas* from *ŚANKHĀSURA*.

*याव* *n.* <sup>1</sup> Going, motion. <sup>2</sup> Going forth or to a distance. <sup>3</sup> Departure. <sup>4</sup> Death. <sup>5</sup> March of an assailing force, attack, in. as. on. *ए. प्र* before *या* to go, aff. *ल्युट्*; also with *कन्* added, *प्रयायक* *n.*

*यापय* *n.* <sup>1</sup> Sending, dispatching. <sup>2</sup> Expelling, driving away. *ए. प्र* before *या* to go, causal *v.*, *ल्युट्* aff; also *न* being unchanged, *प्रयापन*.

*याम* *m.* <sup>1</sup> Checking, restraining. <sup>2</sup> Scarcity, dearth. <sup>3</sup> Competition of buyers in consequence of scarcity. <sup>4</sup> Length, either of space or time. *ए. प्र* before *यम* to refrain, aff. *घञ्*.

*यास* *m.* <sup>1</sup> Trouble, labour, fatigue. <sup>2</sup> Desire for or pursuit of any object. *ए. प्र* before *यस* to make exertion, aff. *घञ्*.

*युक्ति* *f.* Occasion, cause, main object or end. *ए. प्र* before *युज्* to join, and *क्तिन्* aff.

*योग* *m.* <sup>1</sup> Occasion, cause, motive, object. <sup>2</sup> Consequence, result. <sup>3</sup> Affair, matter. <sup>4</sup> Appointing, appointment. <sup>5</sup> Application, use, employment. <sup>6</sup> Ceremonial form, course of proceeding. <sup>7</sup> Magic, magical rites. <sup>8</sup> Subduing, fascinating. <sup>9</sup> Device, contrivance. <sup>10</sup> Example, comparison. <sup>11</sup> Act, action. <sup>12</sup> Dramatic action or performance. <sup>13</sup> Principal, loan bearing interest. <sup>14</sup> Lending money at interest. <sup>15</sup> Profits of usury or trade. <sup>16</sup> A horse.

<sup>17</sup> Text, authority. *ए. प्र* before *युज्* to join, aff. *घञ्*.

*प्रयोजक* *mfn.* <sup>1</sup> Who or what causes or induces any act. <sup>2</sup> Who or what deposes or appoints *m.* <sup>3</sup> A founder or institutor of any ceremony. <sup>4</sup> A law-giver, a legislator. *ए. प्र* before *युज्* to join, *ययुक्* aff.

*प्रयोजन* *n.* <sup>1</sup> Cause, occasion. <sup>2</sup> Motive, origin. <sup>3</sup> Purpose, object, intention, design. *ए. प्र* before *युज्* to join, aff. *ल्युट्*.

*प्ररुढ* *mfn.* <sup>1</sup> Rooted, fastened, growing or proceeding from a root. <sup>2</sup> Grown, increased. <sup>3</sup> Born, produced. *m.* The belly. *न. प्र* before *रुह्* to grow, *लृट्* aff.

*प्ररोचन* *n.* <sup>1</sup> Stimulating, exciting. <sup>2</sup> Provoking. *f.* Praise of the author of a drama, &c. in the prelude, to secure the favour of the spectators. *ए. प्र* before *रुच* to be light, causal *v.*, *युच्* aff.

*प्ररोह* *m.* A bud, a shoot. *ए. प्र* before *रुह्* to grow, aff. *घञ्*.

*प्रलम्ब* *mfn.* <sup>1</sup> Hanging down, depending from, pendulous. <sup>2</sup> Slow, dilatory. *m.* <sup>3</sup> Depending, hanging on or from. <sup>4</sup> The new shoot or bud of a creeping plant. <sup>5</sup> A garland of flowers worn round the neck. <sup>6</sup> A branch. <sup>7</sup> The female breast. <sup>8</sup> Tim. <sup>9</sup> The name of a *Dāitya*, killed by *BALARĀMA*. *ए. प्र* before *लवि* to oppose, aff. *घञ्*.

*प्रलम्भ* *m.* Fraud, cheating. *ए. प्र* before *लभि* to get, *घञ्* aff.

*प्रलय* *m.* <sup>1</sup> The end of a *Kāl* *a.*, or destruction of the world. <sup>2</sup> Death, dying, loss, destruction, dissolution, annihilation. <sup>3</sup> Fainting, syncope, loss of sense or consciousness. *ए. प्र* before *ली* to destroy, aff. *अच्*.

*प्रलाप* *m.* <sup>1</sup> Unmeaning or incoherent speech. <sup>2</sup> Speaking. <sup>3</sup> Discourse, conversation. *ए. प्र* before *लप* to speak, aff. *घञ्*.

*प्रलेपक* *mfn.* Who or what anoints.

smears, &c. *m.* <sup>1</sup> A plasterer. <sup>2</sup> A slow fever. *E.* प्र before लिप to smear, *aff.*

गथुल

प्रलोठन *n.* Rolling on the ground, heaving, tossing. *E.* प्र before लुठ to roll, ल्युट *aff.*

प्रलोभन *n.* <sup>1</sup> Allurement, inducement.

<sup>2</sup> Attraction, attracting, seducing. *E.* प्र before लुभ to desire, ल्युट *aff.*

प्रवचन *n.* <sup>1</sup> A *Veda*, scripture. <sup>2</sup> Excellent speech or language, eloquence. <sup>3</sup> Teaching, expounding. *E.* प्र principal, वचन speech.

प्रवट *m.* Wheat. *E.* प्र before वट to divide, *aff.* अच्.

प्रवया *mfn.* <sup>1</sup> Declivity, declining, steep.

<sup>2</sup> Bent, bowed. <sup>3</sup> Attached or adhering to, filled with, possessed of, endowed with. <sup>4</sup> Curved, crooked. <sup>5</sup> Swift. <sup>6</sup> Generous. <sup>7</sup> Humble, modest. <sup>8</sup> Wasted, decayed. *m.* A place where four roads meet. *E.* प्र before वन to sound, &c. *aff.* अच्.

प्रवपण *n.* Sowing. *E.* प्र before वप to sow, *aff.* ल्युट.

प्रवयण *n.* A goad. *E.* प्र before अज to go, वी substituted for the root, and *aff.* ल्युट.

प्रवर *mfn.* Best, most excellent. *n.*

<sup>1</sup> Offspring, descendants. <sup>2</sup> Family, race, kindred. <sup>3</sup> Covering, screening. *E.* प्र before वृ to close, *aff.* अप्.

प्रवरललित *n.* A species of the *Ashti* metre.

प्रवर्त्त *m.* <sup>1</sup> Engaging in, undertaking.

<sup>2</sup> Excitement, stimulus. *E.* प्र before वृत् to be, घञ् *aff.*: see प्रवर्त्तन and प्रवृत्ति.

प्रवर्त्तक *mfn.* Inciting, stimulating, inducing, who or what sets in action. *m.* <sup>1</sup> The original instigator of any act, the author, the principal. <sup>2</sup> An arbiter, a judge. *n.* The entrance of the first person of the drama on the

close of the introduction. *E.* प्र before वृत् to be, *aff.* यथुल्.

प्रवर्त्तन *n.* <sup>1</sup> Action, business, worldly interest or activity as opposed to abstract contemplation. <sup>2</sup> Fixing, establishing. <sup>3</sup> Engaging in. <sup>4</sup> Beginning. <sup>5</sup> Inciting, stimulating. <sup>6</sup> Directing, superintending. <sup>7</sup> Informing. <sup>8</sup> Revolving. *f.* Order, permission, the sense of the precativ, or qualified imperative tense. *E.* प्र before वृत् to be, *aff.* युच्, *fem.* *aff.* टाप्.

प्रवर्द्ध *mfn.* Chief, principal, first. *E.* प्र before वृद्ध to increase, *aff.* अच्.

प्रवलाकिन *m.* <sup>1</sup> A snake. <sup>2</sup> One with a variegated girdle.

प्रवसन *n.* Going abroad, sojourning in a foreign country. *E.* प्र before वस to dwell, घञ् *aff.*

प्रवह *m.* <sup>1</sup> Going forth or from a town. <sup>2</sup> One of the seven *Vāyus*, or winds. <sup>3</sup> Wind, air. *E.* प्र before वह to bear, *aff.* अच्.

प्रवहण *n.* A covered car, a litter or carriage for women. *E.* प्र forth, वह to bear, ल्युट *aff.*

प्रवक्ष्या *f.* A riddle. *E.* प्र before वल्ह to speak, *aff.* इन्. and डीप् optionally added: see the next.

प्रवक्ष्याका *f.* A riddle, an enigma, a conundrum or charade, &c. *E.* प्र before वल्ह to speak or tell, *aff.* क्युन्.

प्रवाच् *mfn.* Eloquent, oratorical speaking, a speaker. *E.* प्र before वच् to speak, *aff.* विवप्.

प्रवाणो *f.* A weaver's shuttle. *E.* प्र before वी to go, *aff.* ल्युट, *fem.* *aff.* डीप्; also प्रवाणि.

प्रवाद *m.* <sup>1</sup> Rumour, report. <sup>2</sup> Discourse, conversation. <sup>3</sup> Mutual defiance, the conversation of antagonists prior to combat. *E.* प्र spreading, and वाट speech.

प्रवारण *n.* <sup>1</sup> A desirable gift. <sup>2</sup> Prohibi-

- tion, objection, opposition. E. प्र before वृ to chuse, aff. ल्युट्.
- प्रवास** *m.* A temporary or foreign residence, a habitation away from home. E. प्र far or removed, and वास abode.
- प्रवासन** *n.* <sup>1</sup> Killing, slaughter. <sup>2</sup> Dwelling abroad, sojourning, lodging. <sup>3</sup> Exile. E. प्र away, वस to dwell or divide, causal *v.* aff. ल्युट्.
- प्रवाह** *m.* <sup>1</sup> Stream, flow, continuous passage. <sup>2</sup> Action, occupation, active life. <sup>3</sup> A pond. <sup>4</sup> A swift horse. *f.* Sand. E. प्र continually, वह to bear, aff. घञ्.
- प्रवाहक** *mfn.* Who or what bears or carries well. *m.* An imp, a goblin. *f.* Diarrhœa. E. प्र before वह to bear, aff. घञ्.
- प्रवाहकम्** *ind.* <sup>1</sup> At the same time. <sup>2</sup> Above, over; also in this sense, **प्रवाहिका** *ind.*
- प्रविदारण** *n.* <sup>1</sup> War, battle, combat. <sup>2</sup> Tearing, rending, breaking. <sup>3</sup> Tumult, crowd, confusion. <sup>4</sup> Bursting, budding. E. प्र and वि prefixed to दृ to tear to pieces, aff. ल्युट्.
- प्रवीण** *mfn.* Skilful, clever, conversant. E. प्र implying excellence, and वीणा a lute, or वीण a nominal verb, to play on a lute, aff. अच् or घञ्.
- प्रवीर** *mfn.* Best, most excellent. *m.* <sup>1</sup> A hero, a warrior. <sup>2</sup> A chief, a person of rank or distinction. E. प्र pre-eminent, and वीर a hero.
- प्रवृत्त** *mfn.* <sup>1</sup> Fixed, settled, determined, done. <sup>2</sup> Engaged in, undertaking, occupied by. <sup>3</sup> Begun, beginning. <sup>4</sup> Doing, acting. <sup>5</sup> Undisputed. E. प्र before वृत् to be, aff. क्त, form. irr.
- प्रवृत्ति** *f.* <sup>1</sup> Activity, occupation, active life, as opposed to contemplative devotion. <sup>2</sup> Prosecution, perseverance. <sup>3</sup> Addiction to, predilection for. <sup>4</sup> Practice, conduct. <sup>5</sup> Tidings, intelligence. <sup>6</sup> Continuous flow, stream, current.

- <sup>7</sup> The juice that exudes from the elephant's temples, when in rut. <sup>8</sup> *Oujein*, or any holy place. <sup>9</sup> (In arithmetic,) The multiplier. E.
- प्र before वृत् to be or abide, aff. क्तन्.
- प्रवृत्तिज्ञ** *m.* An emissary, an agent, a spy. E. प्रवृत्ति news, and ज्ञ who knows.
- प्रवेक** *mfn.* Chief, head, principal. E. प्र before विच to distinguish, aff. अच्.
- प्रवेक्षण** *n.* Foreseeing. E. प्र and अच् before ईक्ष to see, ल्युट् aff.
- प्रवेष्ट** *m.* Barley. E. प्र before विष्ट to sound, aff. घञ्.
- प्रवेणि** *f.* <sup>1</sup> The hair twisted, and undecorated, as worn by women in the absence of their husbands. <sup>2</sup> An elephant's housings. E. प्र before वेणु to go, aff. इण्; also प्रवेणि.
- प्रवेश** *m.* <sup>1</sup> Intentness on an object, engaging closely in a pursuit or purpose. <sup>2</sup> Entrance. E. प्र before विश to enter, aff. घञ्.
- प्रवेशक** *mfn.* Who or what enters. *m.* <sup>1</sup> An inferior actor who announces the entrance of the principal characters. <sup>2</sup> An entry. E. प्र before विश to enter, घञ् aff.
- प्रवेशन** *n.* <sup>1</sup> The entrance to a house, the principal door or gate. <sup>2</sup> Entering, entrance. E. प्र before विश to enter, aff. ल्युट्.
- प्रवेष्ट** *m.* <sup>1</sup> An arm. <sup>2</sup> The forearm, or wrist. <sup>3</sup> An elephant's gums. <sup>4</sup> An elephant's housings. E. प्र before वेष्ट to encompass, aff. अच्.
- प्रव्रजित** *m.* <sup>1</sup> An ascetic or mendicant. <sup>2</sup> The pupil, or attendant of a *Jaina* or *Buddha* mendicant. *f.* <sup>1</sup> A female devotee or ascetic. <sup>2</sup> Spikenard. E. प्र before व्रज to go, aff. क्त.
- प्रव्रज्या** *f.* <sup>1</sup> Roaming, travelling, wandering about, as a religious mendicant especially. <sup>2</sup> Abandonment of the world. E. प्र before व्रज to go, aff. यप्.



प्रवाजन *n.* Banishment. *E.* प्र before वज to go, causal *v.*, लुट् aff.

प्रशंसन *n.* Praising, eulogy, sing. *E.* प्र before शंस to praise, लुट् aff.; also प्रशंसन.

प्रशंसा *f.* Praise, applause, flattery, commendation *n.* प्र especially, शंस to praise, affs. छट् and टाप्.

प्रसरन् *m.* The ocean. *f.* A river. *E.* प्र before सर to go, and स्वनिप् Upādi 'न', र inserted before डीप्.

प्रशमन *n.* <sup>1</sup> Killing, slaughter. <sup>2</sup> Pacifying, tranquillising. <sup>3</sup> Quiescence, repose. *E.* प्र before मन to pacify, aff. लुट्.

प्रशस्त *mfn.* <sup>1</sup> Happy, well, right. <sup>2</sup> Good, excellent, best. *E.* प्र before शंस to praise or commend, aff. क्त.

प्रशस्ति *f.* <sup>1</sup> Excellence, eminence. <sup>2</sup> Eulogy. *E.* प्र before शंस to praise, क्तिन् aff.

प्रशाखिक *m.* A small branch or twig. *E.* प्र before शाखन् *v.* 'branch, ठक् aff.

प्रशान्त *mfn.* <sup>1</sup> Calmed, calm, tranquillised. <sup>2</sup> Cease', discontinued. <sup>3</sup> Ended. <sup>4</sup> Relieved. *E.* प्र before शम to be calm, क्त aff.

प्रशान्तःस्वन् *mfn.* Peaceful, calm, composed. *E.* प्रशान्त and आत्मन् self.

प्रशान्त *f.* Calm, quiet, tranquillity, moral or physical. *E.* प्र before शम to be calm, क्तिन् aff.

प्रशम *mf.* Quiet, tranquil. *E.* प्र before शम to be tranquil, विच्च् aff.

प्रशमन *m.* <sup>1</sup> Tranquillity, quiescence. <sup>2</sup> Allaying, pacifying. <sup>3</sup> Laying, suppressing. *E.* प्र before शम to be at rest, अच् aff.

प्रश्न *m.* A question, a demand, an inquiry. *E.* प्रश्न to ask, aff. नङ्.

प्रश्नदूतो *f.* A riddle, an enigma, an intricate or enigmatical question. *E.*

प्रश्न a question, and दूतो playing.

प्रश्रय *m.* Laxity, relaxation, flaccidity. *E.* प्र before श्रय to be loose, aff. घञ्.

प्रश्रय *m.* <sup>1</sup> Affection, affectionate regard

or solicitation. <sup>2</sup> Respect. <sup>3</sup> Courtesy, civility. *E.* प्र before श्रि to serve, aff. अच्.

प्रश्रवण *n.* <sup>1</sup> A fountain, a cascade, a water-fall. <sup>2</sup> Oozing, flowing. *E.* प्र before श्रु to ooze or drop, aff. लुट्.

प्रश्रित *mfn.* Modest, humble, well-behaved. *E.* प्र before श्रि to serve, aff. क्त.

प्रश्रय *mfn.* Languid, flaccid, loose, relaxed, unnerved. *E.* प्र before श्रय to be loose, aff. अच्.

प्रष्ट *mfn.* <sup>1</sup> A leader, a conductor, one who goes first or before. <sup>2</sup> Prior, preceding. <sup>3</sup> Chief, principal, best. *f.* The wife of a leader or chief. *E.* प्र प्रेमन्त, स्था to stay or be, aff. क.

प्रष्टयाह *m.* A young bull or steer, training for the plough, &c. *E.* प्रष्ट a leaver, and वह to bear, aff. विच्च् or विच्.

प्रस *v.* 1st *cl.* <sup>1</sup> To spread or diffuse. <sup>2</sup> To bring forth young.

प्रसक्त *mfn.* <sup>1</sup> Eternal, constant, continual. <sup>2</sup> Opened, expanded. <sup>3</sup> Obtained, gained, attained. <sup>4</sup> Attached to, devoted to, engaged in. <sup>5</sup> United to, connected with, accompanying. <sup>6</sup> Applied to, used, employed. *n. cde* Continually, incessantly, eternally. *E.* प्र before पञ्च to unite or embrace, aff. क्त.

प्रसक्ति *f.* <sup>1</sup> Union, connexion. <sup>2</sup> Adherence or attachment to. <sup>3</sup> Energy, perseverance. <sup>4</sup> Acquiring. <sup>5</sup> Inference, conclusion, deduction. <sup>6</sup> A to pte, or subject of conversation. *E.* प्र before पञ्च to unite, क्तिन् aff.

प्रसङ्ग *m.* <sup>1</sup> Introduction, insertion. <sup>2</sup> Association, connexion. <sup>3</sup> Addiction or attachment to. <sup>4</sup> Connected language or style. <sup>5</sup> Connected reasoning or argument. <sup>6</sup> Double or conjoint result, producing two effects, attaining two objects by one act. <sup>7</sup> Revealing a secret. <sup>8</sup> (In dramatic language.) A

second or subsidiary incident or plot. E. प्र preceding, सञ्ज to join, aff. अच्.  
**सञ्जन** *n.* <sup>1</sup> Bringing into use, employing, applying, bringing to bear. <sup>2</sup> Combining, connecting. E. प्र before सञ्ज to unite, ल्यट् aff.  
**सत्ति** *f.* <sup>1</sup> Purity, cleanness, brightness, transparency. <sup>2</sup> Favour, graciousness, complacency. E. प्र before सद to go, aff. क्तिन्.  
**सत्त्वं** *m.* <sup>1</sup> Virtue, piety. <sup>2</sup> BRAHMĀ. *f.* Acquisition, accomplishment. E. प्र before यट् to go, स्वरप् Unādi aff.  
**सत्त्व** *mfn.* <sup>1</sup> Clear, clean, bright. <sup>2</sup> Pleased, delighted. <sup>3</sup> Complacent, gracious, favourable. *f.* <sup>1</sup> Propitiating, pleasing. <sup>2</sup> Spirituous or vinous liquor. E. प्र principally, &c. सद to go, aff. क्त.  
**सभ** *n.* Violence. *adv.* <sup>1</sup> Violently, forcibly. <sup>2</sup> Much, exceedingly. E. प्र gone, passed, सभा an assembly.  
**सर** *mfn.* Who or what proceeds, projects, &c. *m.* <sup>1</sup> Spreading, extending. <sup>2</sup> Space, room. <sup>3</sup> Occasion, opportunity. <sup>4</sup> Affectionate solicitation. <sup>5</sup> Speed, velocity. <sup>6</sup> Battle, war. <sup>7</sup> Multitude, assemblage. <sup>8</sup> An iron arrow. <sup>9</sup> A projection, a process. E. प्र before सृ to go, aff. अप् or च.  
**सरण** *n.* <sup>1</sup> Going forth or round. <sup>2</sup> Surrounding an enemy. <sup>3</sup> Spreading over the country to forage. E. प्र before सृ to go, aff. ल्यट्; also प्रसरणी and प्रसरणि.  
**सरणि** *f.* Surrounding an enemy. E. प्र before सृ to go, aff. अणि, and डीप् optionally added.  
**सर्पक** *m.* An uninvited guest, an intruder. E. प्र before सृप to go, स्युन् aff.  
**सर्पण** *n.* <sup>1</sup> Spreading, stretching, expanding. <sup>2</sup> Going, proceeding. E. प्र before सृप to go, aff. ल्यट्.  
**सर्व** *m.* <sup>1</sup> Bringing forth, bearing.

<sup>2</sup> Birth, production. <sup>3</sup> Offspring, posterity. <sup>4</sup> Fruit. <sup>5</sup> A blossom, a flower. E. प्र before सृ to bear, अच्.  
**अप.**

**प्रसव्य** *mfn.* Contrary, reverse, inverted, reverted. E. प्र declined toward, सञ्ज the left or wrong side.

**प्रसह** *m.* A beast or bird of prey. E. प्र before सह to be able, aff. अच्.

**प्रसहन** *m.* A beast or bird of prey. *n.* <sup>1</sup> Embracing, an embrace. <sup>2</sup> Defeat.

<sup>3</sup> Bearing, enduring. E. प्र before सह to bear, aff. ल्यट्.

**प्रसह्य** *ind.* <sup>1</sup> Forcefully, violently. <sup>2</sup> Exceedingly. E. प्र excessively, सह to be able, यप् aff.

**प्रसाद** *m.* <sup>1</sup> Cleanness, cleanness, brightness. <sup>2</sup> Favour, kindness, propitiousness, approbation. <sup>3</sup> Well being, welfare. <sup>4</sup> Composure, calmness of mind. <sup>5</sup> Poetry written in an elegant but an easy style. <sup>6</sup> Perspiration. <sup>7</sup> Connection, association. <sup>8</sup> Food that has been offered to an idol, or of which a spiritual teacher has partaken. E. प्र before सट् to go, aff. घञ्.

**प्रसादन** *n.* <sup>1</sup> Boiled rice. <sup>2</sup> Cleansing, freeing from soil or impurities. <sup>3</sup> Pleasure, gratifying. *f.* <sup>1</sup> Service. <sup>2</sup> War up. E. प्र before सद to go, aff. ल्यट् *jem.* aff. टाप्.

**प्रसाधक** *mfn.* <sup>1</sup> Who or what accomplishes or perfects. <sup>2</sup> Who or what cleanses or purifies. *f.* <sup>1</sup> Wind rice. <sup>2</sup> A dresser a female attendant, one who decorates or adorns. E. प्र before साध to accomplish, स्युन् aff.

**प्रसाधन** *n.* <sup>1</sup> Dress, decoration, embellishment. <sup>2</sup> Accomplishing, effecting. *mfn.* A comb. *f.* A drug, commonly *Siddhi*. E. प्र before साध to accomplish, aff. ल्यट्.

**प्रसार** *m.* <sup>1</sup> Going about, spreading, extending. <sup>2</sup> Going to forage, spreading over the country for grass and fuel. E. प्र afar सृ to go, aff. घञ्.

**प्रसारण** *n.* <sup>1</sup> Going about, spreading. <sup>2</sup> Expanding, extending. <sup>3</sup> Unfolding. <sup>4</sup> Surrounding an enemy. <sup>5</sup> The dispersion of an army by detachments for that purpose, or for collecting forage. *f.* A plant. *E.* प्र before सू to go, aff. ल्युट्; also प्रसरण.

**प्रसित** *mfn.* <sup>1</sup> Diligent, attentive, adhering to, or engaged in. <sup>2</sup> Engrossed by, devoted or attached to. <sup>3</sup> Bound, fastened. *n.* Pus, matter. *E.* प्र before प्रिञ् to bind, aff. क्त.

**प्रसिति** *f.* <sup>1</sup> Ligament, fetters, binding, tie. *E.* प्र before प्रिञ् to bind, aff. क्तिन्.

**प्रसिद्ध** *mfn.* <sup>1</sup> Famous, celebrated. <sup>2</sup> Adorned, ornamented. *E.* प्र before सिद्ध accomplished.

**प्रसिद्धि** *f.* <sup>1</sup> Fame, celebrity, notoriety. <sup>2</sup> Ornament, decoration. <sup>3</sup> That which is notorious or known. *E.* प्र before विध to go, aff. क्तिन्.

**प्रसू** *f.* <sup>1</sup> A mother. <sup>2</sup> A mare. <sup>3</sup> A spreading creeper. <sup>4</sup> The plantain. *E.* प्र before सू to bear, aff. क्विप्.

**प्रसूका** *f.* A mare. *E.* कन् added to the last.

**प्रसूति** *f.* <sup>1</sup> Bringing forth. <sup>2</sup> Birth, production. <sup>3</sup> Offspring, children, a son or daughter. *E.* प्र before सू to bear, aff. क्तिन्.

**प्रसूतिका** *f.* A woman who has had a child, or one who has been recently delivered. *n.* प्रसूता the same, pleonastic aff. कन्, *fem.* form.

**प्रसून** *mfn.* Born, produced. *n.* <sup>1</sup> A flower, a bud, a blossom. <sup>2</sup> Fruit. *E.* प्र before वृ to bear, aff. क्त, form. irr.

**प्रसृति** *f.* The palm of the hand hollowed. *E.* प्र before सृ to go, aff. क्तिन्.

**प्रसेक** *m.* <sup>1</sup> Sprinkling, wetting. <sup>2</sup> Dropping, oozing. <sup>3</sup> Running or watering of the mouth and nose. *E.* प्र before सिञ्च to sprinkle, aff. घञ्.

**प्रसेदिका** *f.* A small garden. *E.* प्र excellence, सद to go, aff. गयुल्, *fem.* aff. टाप्.

**प्रस्कन्दन** *n.* Purging, diarrhoea. *E.* प्र before स्कन्द to go, aff. ल्युट्.

**प्रस्कन्दिका** *f.* Diarrhoea. *E.* प्र before स्कन्द to go, वुन् aff.

**प्रस्तार** *m.* <sup>1</sup> A stone or rock. <sup>2</sup> A jewel, a precious stone. <sup>3</sup> A couch, made of flowers or grass. <sup>4</sup> Any bed or couch. <sup>5</sup> A tabular form of representing the long and short vowels of poetical metre. <sup>6</sup> Notation of music. <sup>7</sup> A handful or bundle of *Kuśa* grass used at sacrifices. *E.* प्र before स्तृ to spread aff. श्रप्.

**प्रस्तार** *m.* <sup>1</sup> A *jungle*, a thicket or wood, overgrown with grass. <sup>2</sup> A bed made with blossoms, leaves, &c. <sup>3</sup> Any bed or couch. *E.* प्र before स्तृ to spread, aff. घञ्.

**प्रस्ताव** *m.* <sup>1</sup> Opportunity, occasion, season. <sup>2</sup> Occasional or introductory eulogium. <sup>3</sup> Subject matter of a composition. <sup>4</sup> A chapter, a section. *E.* प्र before स्तृ to praise, aff. घञ्.

**प्रस्तावना** *f.* <sup>1</sup> Commencement, introduction. <sup>2</sup> A dramatic prelude, an introductory dialogue, usually spoken by the manager and one of the actors. *E.* प्र before स्तृ to praise, aff. ल्युट्.

**प्रस्तर** *m.* A bed or couch made of blossoms, flowers, leaves, &c. *E.* प्र before स्तृ to spread, aff. श्रच् and इर substituted for श्र.

**प्रस्थ** *mfn.* <sup>1</sup> Expanding, spread. <sup>2</sup> What stays well, firm, solid. <sup>3</sup> Who goes on a journey or march, &c. *m.* <sup>1</sup> A measure of quantity, four forty-eight double handfuls. <sup>2</sup> Table land on the top of a mountain. <sup>3</sup> A level expanse. *E.* प्र before स्था to stand aff. क.

**प्रस्थान** *n.* <sup>1</sup> Going forth, proceeding, departing. <sup>2</sup> March of an assailant. <sup>3</sup> March. <sup>4</sup> An inferior kind of drama,

the personages of which are slaves and outcastes. E. प्र away, away from, **स्था** to stay, aff. **ल्युट्**.

**स्थापन** *n.* <sup>1</sup> Sending away. <sup>2</sup> Appointment on an embassy. <sup>3</sup> Harrying, carrying off cattle, &c. E. प्र before **स्था** to stay, causal *v.*, **ल्युट्** aff.

**स्थिति** *f.* <sup>1</sup> Going forth or away. <sup>2</sup> Journey. <sup>3</sup> March. E. प्र before **स्था** to stay, **क्तिन्** aff.

**स्फोटन** *n.* <sup>1</sup> A winnowing basket. <sup>2</sup> Striking, beating. <sup>3</sup> Expanding, budding, opening, blowing. <sup>4</sup> Winnowing corn. <sup>5</sup> Ripening. E. प्र before **स्फुट्** to blossom, aff. **ल्युट्**.

**स्मृति** *f.* Forgetfulness, forgetting. E. प्र privative, **स्मृति** recollection.

**स्रवण** *n.* <sup>1</sup> A pool of water formed by dripping of springs in the mountains. <sup>2</sup> Dripping or fall of water, cascade, cataract. <sup>3</sup> Washing away of rocks, &c. by the dripping of water. <sup>4</sup> Oozing, leaking, dripping. *m.* <sup>1</sup> Sweat, perspiration. <sup>2</sup> Pissing, urining. <sup>3</sup> A range of mountains in the peninsula. E. प्र before **सु** to drop, aff. **ल्युट्**; also **प्रश्रवण**.

**स्राव** *m.* <sup>1</sup> Flowing, dropping. <sup>2</sup> Urine. E. प्र forth, **सु** to ooze, aff. **घञ्**.

**स्थान** *m.* A loud noise. E. प्र before **स्थन** to sound, aff. **घञ्**.

**स्वेद** *m.* Great or excessive perspiration. E. प्र intensive, **स्वेद** sweat.

**हर्षमि** *m.* The moon.

**हत** *mfn.* <sup>1</sup> Struck, wounded, killed. <sup>2</sup> Repelled, repulsed, overcome, defeated. <sup>3</sup> Spread, expanded. <sup>4</sup> Contiguous, bounding, limitative. <sup>5</sup> Learned, accomplished. E. प्र again, and **हत** struck, injured.

**हर** *m.* A watch, an 8th part of the day, or a division comprising about three hours. E. प्र before **हृ** to take, **घञ्** aff.

**हरण** *n.* <sup>1</sup> A weapon. <sup>2</sup> A covered car,

a litter for women, or any litter, or small covered car for diversion.

<sup>3</sup> War, battle. <sup>4</sup> Striking, killing. E. प्र before **हृ** to take, aff. **ल्युट्**.

**प्रहरणकनिका** *f.* A species of the *Sarkari* metre.

**प्रहरिन्** *m.* A watchman, a bellman. E. प्रहर a watch, and **इनि** aff.

**प्रहर्षण** *mfn.* <sup>1</sup> Happy, delighted. <sup>2</sup> Delighting. *m.* The planet *Mercury*, or its ruler. *f.* <sup>1</sup> Turmeric. <sup>2</sup> A form of metre. E. प्र before **हृष** to rejoice, aff. **ल्युट्**.

**प्रहर्षिणी** *f.* A species of the *Atijagati* metre.

**प्रहसन** *n.* <sup>1</sup> Loud, violent or hearty laughter. <sup>2</sup> Mirth, merriment. <sup>3</sup> Sarcasm, satire, as a branch of rhetorical composition. <sup>4</sup> Reproof, ridicule, irony. <sup>5</sup> A farce, a comedy. E. प्र before **हस** to laugh, aff. **ल्युट्**.

**प्रहस्त** *m.* The open hand with the fingers extended. E. प्र exchanging, **हस्त** the hand.

**प्रहार** *m.* <sup>1</sup> Striking, wounding, killing. <sup>2</sup> A blow. E. प्र before **हृ** to take, aff. **घञ्**.

**प्रहारण** *n.* A desirable gift. E. प्र before **हृ** to take, aff. **ल्युट्**; also **प्रवारण**.

**प्रहास** *m.* <sup>1</sup> Loud laughter. <sup>2</sup> Blowing. <sup>3</sup> Siva. <sup>4</sup> An actor, a dancer. <sup>5</sup> A place of pilgrimage; also **सोमतीर्थ**. E. प्र before **हस** to laugh, aff. **घञ्**.

**प्रहि** *m.* A well. E. प्र before **हृ** to take, **उपादि** aff. **इन्** and the final of the radical rejected.

**प्रहित** *mfn.* <sup>1</sup> Sent, dispatched. <sup>2</sup> Appointed, commissioned. <sup>3</sup> Stretched out, extended. <sup>4</sup> Placed. <sup>5</sup> Discharged, as an arrow from a bow. <sup>6</sup> Learned. <sup>7</sup> Suitable, appropriate. *n.* Sauce, condiment. E. प्र before **हित** proper.

**प्रहीण** *mfn.* Left, abandoned. *m.* Removal, loss, waste, destruction. E. प्र before **हा** to quit, **ल्युट्** aff.

**प्रहृष्टक** *m.* A crow. *E.* प्र before हृष्ट pleased, aff. कन्.

**प्रहेगाक** *n.* Victuals or sweetmeats, &c. distributed at festivals.

**प्रहेलक** *n.* Sweetmeats, &c. distributed at festivals.

**प्रहेलिका** *f.* An enigma, a riddle, a puzzling or enigmatical question. *E.* प्र before हिल to play, and गयन् aff.

**प्रहृति** *f.* Pleasure, happiness. *E.* प्र before हृद to be glad, क्तिन् aff.

**प्रह्लाद** *m.* <sup>1</sup> Pleasure, joy, happiness. <sup>2</sup> Sound, noise. <sup>3</sup> The name of HIRANYAKSHA's pious son and regent of one division of *Pātāla*. *E.* प्र before ह्लाद gladness or sound.

**प्रदु** *mfn.* <sup>1</sup> Bowed, bent, stooping. <sup>2</sup> Intent upon, engrossed in, engrossed by. *E.* प्र before दृञ् to call, Upādi aff. यन्, form. irr.

**प्रद्वय** *m.* Calling, summoning, invocation. *E.* प्र before द्वे to call, चञ् aff.

**प्रा** *r.* 2nd cl. To fill.

**प्रांशु** *mfn.* High, tall, lofty. *E.* प्र before श्शु a ray of light.

**प्राक्** *ind.* <sup>1</sup> Before, preceding, in place, or time <sup>2</sup> East, eastern. <sup>3</sup> Past, gone. <sup>4</sup> First. <sup>5</sup> Between, amongst, amidst. <sup>6</sup> At dawn, early in the morning. *E.* see प्राच्.

**प्राकषिक** *m.* <sup>1</sup> A catamite. <sup>2</sup> A dancer, but especially one who employs or hires the wives of others, one who gets his livelihood by another man's wife. *E.* प्र and आङ् prefixed to कष to go, Upādi aff. क्तिन्.

**प्राकाश्य** *n.* <sup>1</sup> Irresistible will or fiat, one of Śiva's eight attributes. <sup>2</sup> Wilfulness, following or obeying one's own will or inclination. *E.* प्र and आङ् before कम् to desire, aff. ययत्.

**प्राकार** *m.* An inclosure, a fence, a rampart, particularly a surrounding wall, &c. elevated on a mound of earth.

*E.* प्र and आङ् implying initial, first, क् to make, aff. चञ्.

**प्राकृत** *mfn.* <sup>1</sup> Low, common, vulgar, thence especially applicable to a provincial and peculiar dialect of the *Sanskrit* language. <sup>2</sup> Natural. <sup>3</sup> Belonging to or derived from the philosophical *Prakṛiti*, illusory, material, &c. *m.* A low man or one following a degraded profession. *n.* Any dialect not *Sanskrit*, especially spoken by the female characters and the inferior personages of plays. *E.* प्रकृति nature, and अण् aff., or प्र pre-eminently, and अकृत not made.

**प्राक्तन** *mfn.* <sup>1</sup> Old, ancient. <sup>2</sup> Prior, anterior, preceding, former. *E.* प्राक् formerly, द्युन् aff., and तन् aug.

**प्रागभाय** *m.* Antecedent privation, the non-existence of any thing which may yet be. In law, the non-possession of property that may be possessed. *E.* प्राक् prior, अ negative, and भाव being.

**प्राग्ज्योतिष** *m.* A country, *Kāmarūpa*, part of *Assam*. *E.* प्राक् formerly, ज्योतिष light; being the scene of BRAHMĀ's penance.

**प्राग्भार** *m.* The top or peak of a mountain. *E.* प्राक् first, भार burden; also read प्राग्भाव.

**प्राग्भाव** *m.* <sup>1</sup> Prior existence. <sup>2</sup> Superiority, excellence. <sup>3</sup> The top of a mountain. *E.* प्राक् and भाव being or nature.

**प्राग्हर** *mfn.* Chief, principal. *E.* प्र and अय first, हर who surpasses.

**प्राघाट** *n.* Thin curds. *E.* प्र before अघ the top, and अट what goes.

**प्राग्य** *mfn.* Chief, principal. *E.* प्र prefixed to आग्य chief.

**प्राघात** *m.* War, battle. *E.* प्र before हन् to kill, aff. चञ्, and the vowel of the prefix optionally made long.

**प्राचुण** *m.* A guest, a visitor, one de-

manding hospitality. *ε.* *प्र* and *आङ्* before *पुण्* to turn round, aff. *क*.  
*पृथ्वीक* *m.* A guest. *ε.* *प्र* before *पृथ्* going about, aff. *ठक्*.  
*पट्टण* *n.* <sup>1</sup> A sort of drum. <sup>2</sup> A courtyard. *ε.* *प्र* before *अगि* to go, aff. *ल्युट्*.  
*पट्टन्याय* *m.* Plea of a former trial, special plea. *ε.* *प्राक्* former, *न्याय* proper.  
*पश्च* or *प्राच्य* *mfn.* <sup>1</sup> East, eastern. <sup>2</sup> Before, in front. <sup>3</sup> Former, prior, first. <sup>4</sup> At top, above. *f.* The east. *ε.* *प्र* before *अञ्ज* to go, aff. *क्विन्*.  
*पश्चर* *mfn.* Contrary to rectitude, deviating from the ordinary institutions and observances. *ε.* *प्र* reverse, and *आश्चर* ordinance.  
*पिक्का* *f.* <sup>1</sup> A musquito. <sup>2</sup> The female falcon.  
*पिचोन* *mfn.* <sup>1</sup> East, eastern. <sup>2</sup> Former, prior, ancient, old. <sup>3</sup> Placed towards the east. *fn.* A hedge, a fence, a wall. *f.* A plant. *ε.* *प्राच्* the east, aff. *ख*.  
*पिचोनतिलक* *m.* The moon. *ε.* *प्राचीन* eastern, and *तिलक* mark.  
*पिचौर* *n.* A bound hedge, a fence, a wall, an end sure, a rampart. *ε.* *प्र* and *आङ्* prefixed to *चि* to collect, aff. *कन्*, and the radical vowel made long.  
*पिच्य* *mfn.* Eastern, easterly. *m.* The eastern country, the country south or east of the *SARASWATĪ*. *ε.* *प्राच्* the east, aff. *यत्*.  
*पिच्छ* *m.* An inquirer, a questioner. *ε.* *प्रच्छ* to ask, aff. *क्विप्*.  
*पिजक* *m.* A coachman, a driver. *ε.* *प्र* before *अञ्ज* to go, causal form, aff. *घुन्*.  
*पिजन* *n.* A goad. *ε.* *प्र* before *अञ्ज* to go, in the causal form, aff. *ल्युट्*.  
*पिजित्* *m.* A coachman, a charioteer. *ε.* *प्र* before *अञ्ज* to go, causal *v.*, *लृच्* aff.  
*पित्त* *mfn.* <sup>1</sup> Patient in investigation. <sup>2</sup> Wise, clever, sensible. *m.* <sup>1</sup> A *Paṇḍit*, a learned or wise man. <sup>2</sup> A skil-

ful or clever man. *f.* Knowledge, understanding. *f.* A clever or intelligent woman. *f.* The wife of a *Paṇḍit*.  
*ε.* *प्र* and *आङ्* before *ज्ञा* to know, *क* aff.

*प्राज्य* *mfn.* Much, many. *ε.* *प्र* before *अञ्ज* to pervade, aff. *क्वप्*.

*प्राञ्जल* *mfn.* Honest, upright, sincere. *ε.* *प्र* before *अञ्ज* to go, aff. *अनच्*.

*प्राञ्जलि* *f.* Putting the hands together to the forehead, as a mark of respect. *ε.* *प्र*, and *अञ्जलि* the same.

*प्राश्चिवाक* *m.* A judge, a magistrate. *ε.* *प्राद्* who asks, and *विवाक* who decides or discriminates.

*प्राण* *mfn.* Full, replete, filled. *m.* <sup>1</sup> Air inhaled, inspiration, breath. <sup>2</sup> Air, wind. <sup>3</sup> Life, vitality. <sup>4</sup> A vital organ or part. <sup>5</sup> Strength, power. <sup>6</sup> Myrrh. <sup>7</sup> Poetical talent or inspiration. <sup>8</sup> A name of *BRAHMĀ*. <sup>9</sup> A title of *BRAHMĀ*, the supreme spirit. <sup>10</sup> An aspiration in the articulation of letters *m. plu.* The five vital airs or modes of inspiration and expiration collectively. *ε.* *प्र* before *अन* to breathe, aff. *अच्*.

*प्राणक* *m.* <sup>1</sup> An animal or sentient being. <sup>2</sup> Cloth, clothes. *ε.* *प्राण* life, *कन्* aff.

*प्राणश* *m.* <sup>1</sup> Air, wind. <sup>2</sup> A strong or powerful man. <sup>3</sup> A progenitor of mankind. <sup>4</sup> A place of pilgrimage. *ε.* *प्र* before *अन* to breathe or be strong, *Upādi* aff. *अय*.

*प्राणद* *mfn.* Who or what gives life. *n.* <sup>1</sup> Water. <sup>2</sup> Blood. *ε.* *प्राण* life, and *द* who gives.

*प्राणन* *n.* <sup>1</sup> Life, living. <sup>2</sup> The throat. *ε.* *प्र* before *अन* to live or breathe, aff. *ल्युट्*.

*प्राणनाथ* *m.* A husband. *ε.* *प्राण* life, and *नाथ* lord.

*प्राणान्त* *m.* <sup>1</sup> Air, wind. <sup>2</sup> A sort of collyrium. *f.* <sup>1</sup> Sneezing. <sup>2</sup> Hiccup. *ε.* *प्र* before *अन* to breathe, *Upādi* aff. *भच्* *fem.* aff. *ङीच्*.

प्राणयात्रा *f.* Support of life, subsistence.

*E.* प्राण, and यात्रा proceeding.

प्राणसमा *f.* A wife. *E.* प्राण life, समा equal to, *same*.

प्राणान्तिक *mfn.* <sup>1</sup> Fatal, destructive of life. <sup>2</sup> Capital. *n.* Murder, assassination. *E.* प्राण, and अन्तिक final.

प्राणायाम *m.* Breathing in a peculiar way through the nostrils, during the mental recitation of the names or attributes of the deity. *E.* प्राण breath, आङ् before यम to restrain, *aff.* घञ्.

प्राणिद्यूत *n.* Cock fighting, ram fighting, setting animals to fight for wagers. *E.* प्राणि a living being, and द्यूत gaming.

प्राणिपीडा *f.* Cruelty to animals. *E.* प्राणिन्, and पीडा pain.

प्राणित्य *n.* Debt. *E.* प्रणीत taken, यञ् *aff.*

प्रातःसन्ध्यो *f.* <sup>1</sup> Dawn. <sup>2</sup> The morning sacrifice. *E.* प्रातर, and सन्ध्या part of the day.

प्रातर *ind.* Morning, dawn. *E.* प्र initial, अत् to go, अर् *aff.*

प्रातराश *m.* The morning meal, breakfast. *E.* प्रातर morning, अश to eat, *aff.* घञ्.

प्रातिका *f.* Decrepitude.

प्रातिपदिक *n.* A crude noun, a noun before any of its inflections are formed with appropriate affixes. *m.* Fire. *E.* प्र and अति before पद an inflected word, ठक् *aff.*

प्रातिहार *m.* A juggler. *E.* प्रतिहार the same, and अण् pleonastic.

प्रातिहारक *m.* A juggler. *E.* कन् added to प्रातिहार.

प्रातिहारिक *m.* A juggler, a conjuror. *E.* प्रतिहार disguise, trick, *aff.* ठञ्.

प्राथमकल्पिक *m.* A student, one who has just commenced the perusal of the *Vedas*. *E.* प्रथम first, कल्प beginning, and ठक् *aff.*

प्रादुर्भाव *m.* Appearance, manifestation. *E.* प्रादुस्, and भाव quality.

प्रादुस् *ind.* <sup>1</sup> Evidently, apparently, manifestly. <sup>2</sup> Visible, apparent. <sup>3</sup> Name, appellation. <sup>4</sup> Existence. <sup>5</sup> Co-existence. *E.* प्र before अद् to go, or eat, Upādi *aff.* उस्.

प्रादेश *m.* <sup>1</sup> The span of the thumb and forefinger. <sup>2</sup> Place, country. *E.* प्र before दिश to shew, *aff.* घञ्.

प्राधीत *m.* A *Brūhman* who has finished his studies. *E.* प्र and अधीत read.

प्राध्व *mfn.* <sup>1</sup> Distant, remote, long, as a road or journey. <sup>2</sup> Bowed, bent. <sup>3</sup> Binding, confining. *m.* A car, a carriage. *E.* प्र before अध्वन् a road, *aff.* अच्.

प्राध्वम् *ind.* <sup>1</sup> In conformity. <sup>2</sup> Crooked, crookedly, stooping. *E.* प्र and आङ् before ध्वन् to sound, *aff.* डम्.

प्रान्त *m.* Edge, margin, border, end. *E.* प्र before अन्त end.

प्रान्तदुर्ग *n.* A suburb or collection of houses out of the walls of the town. *E.* प्रान्त skirting, दुर्ग the fort.

प्रान्तर *n.* <sup>1</sup> A long and unshaded road, a lonesome or tiresome path. <sup>2</sup> A forest. <sup>3</sup> The hollow of a tree. *E.* प्र considerable, अन्तर space.

प्राप *mfn.* Watery, abounding with water. *E.* प्र and अप water.

प्रापक *mfn.* <sup>1</sup> Procuring, causing to obtain. <sup>2</sup> Obtaining, who are what obtains. *E.* प्राप to obtain, गबुल् *aff.*

प्रापण *n.* Obtaining. *E.* प्र before आप to gain, ल्युट् *aff.*

प्रापणिक *m.* <sup>1</sup> A trader, a dealer. <sup>2</sup> A retail dealer. *E.* प्र and आङ् before पण to deal, to transact business, किकन् Upādi *aff.*

प्राप्तभार *m.* A draft ox or beast of burthen. *E.* प्राप्त, and भार load.

प्राप्तभाव *mfn.* <sup>1</sup> Wise. <sup>2</sup> Handsome. <sup>3</sup> Of a good disposition. *m.* A bullock. *E.* प्राप्त gained, भाव disposition.

प्राप्तरूप *mfn.* <sup>1</sup> Learned, wise. <sup>2</sup> Hand-

some, pleasing. E. प्राप्त gained or proper, रूप form.

प्राप्तार्थे *mfn.* Successful, having gained an object. E. प्राप्त, and अर्थ object.

प्राप्ति *f.* <sup>1</sup> Gain, profit. <sup>2</sup> Acquiring getting, obtaining. <sup>3</sup> Improvement, success. <sup>4</sup> Rise, ascent. <sup>5</sup> Collection, assemblage, quantity. <sup>6</sup> Happy denouncement, successful termination of a plot. <sup>7</sup> Guessing, discovering from a hint. <sup>8</sup> One of the eight superhuman faculties, the power of obtaining every thing. E. प्र before आप to get or obtain, aff. क्तिन्.

प्राबोधिक *m.* Dawn, daybreak. E. प्रबोध waking, and ठक् aff.

प्राभत *n.* A present, an offering to a deity or sovereign, or a gift to a friend, a bribe. E. प्र and आङ् before भृ to nourish, aff. क्त; also प्राभतक. *n.*

प्रामाणिक *mfn.* <sup>1</sup> Exercising or proceeding from some evidence or authority, &c. <sup>2</sup> Being of authority. *m.* <sup>1</sup> A president, the chief or head of a trade, &c. <sup>2</sup> A learned man, one who supports his arguments by reference to books, &c. E. प्रमाण testimony, authority, aff. ठक्.

प्रामीत्य *n.* Debt. E. प्र and आङ् before मा to measure, क्यप् aff., and तुक् aug.; also read प्राणीत्य.

प्राय *mfn.* <sup>1</sup> Like, resembling. <sup>2</sup> Exceeding, much. *m.* <sup>1</sup> Fasting to death, as a religious or penitentiary act, and especially after abandoning all worldly goods and desires. <sup>2</sup> Quantity, abundance. <sup>3</sup> Death, dying. <sup>4</sup> A state or condition of life, age, youth, &c. *n.* Sin. E. प्र before इन् to go, अच् aff.

प्रायण *n.* Death, voluntary death. E. प्र, and अयन् going.

प्रायश्चि *ind.* Usually, commonly, for the most part. E. प्राय, and श्चि aff.

प्रायिक *mfn.* Common, usual. E. प्राय, and ठक् aff.

प्रायश्चित्त *m.* Expiation, penance. E. प्राय

श्चि, चित्त or चित्ति reflection, and सुद् aug., hence also प्रायश्चित्ति, *f.*

प्रायस् *ind.* <sup>1</sup> Frequently, generally, for the most part. <sup>2</sup> Abundantly, largely. E. प्र before इण् or अय to go, aff. अस्.

प्रायुधेयिन् *m.* A horse. E. प्र mostly, आयुध a weapon. इष् to wish, aff. णिन्.

प्रायोपवेशन *n.* Fasting to death. E. प्राय, and उपवेशन sitting down.

प्रारब्ध *mfn.* Begun, beginning. E. प्र and आङ् before रभ् to begin, क्त aff.

प्रारब्धि *f.* <sup>1</sup> Beginning, commencement. <sup>2</sup> A rope or fastening for an elephant. E. प्र and आङ् before रभ् to commence, aff. क्तिन्.

प्रारम्भ *m.* Beginning. E. प्र and आङ् before रभ् to begin, घञ् aff.

प्रार्थक *mfn.* Asking, an asker, a solicitor. E. प्र before अर्थ to seek, युन् aff.

प्रार्थन *nf.* Asking, begging. E. प्र before अर्थ to ask, aff. युच्.

प्रालम्ब *n.* A garland hanging round the neck, and reaching to the breast. E. प्र and आङ् before लब्ध to hang or fall, aff. अच्; also प्रालम्बक.

प्रालम्बिका *f.* A garland, a necklace. E. प्रालम्ब a garland, &c. कन् aff., fem. form.

प्राण्य *n.* Frost. E. प्र before लीच् to unite with, aff. अच्.

प्राण्यांशु *m.* The moon. E. प्राण्य frost or cold, and अंशु a ray.

प्रावट *m.* Barley. E. प्र and आङ् before घट् to encompass, aff. अच्.

प्रावर *m.* An enclosure, a fence, a hedge. E. प्र and आङ् before वृ to surround, aff. अप्.

प्रावरण *n.* <sup>1</sup> An upper or outer garment. <sup>2</sup> Any covering. E. प्र and आङ् before वृ to cover, aff. ल्युट्.

प्रावार *m.* An upper or outer garment. a cloak, a mantle. E. प्र before वृ with आङ् prefix, aff. घञ्.

प्रावृत *mfn. subst.* A veil, a wrapper, a cloak or mantle. *adj.* Covered, in-



closed, encompassed. *६. प्र* before *वृ* with *आङ्* prefix, to cover, aff. *क्त*.  
**प्रावृत्ति** *f.* An inclosure, a fence, a bound hedge. *६. प्र* before *वृ* with *आङ्* prefix, to inclose, aff. *क्तिन्*.  
**प्रावृष्** *f.* The rainy season, two months, about July and August. *६. प्र* before *वृष्* to sprinkle, aff. *क्विप्*.  
**प्रावृषा** *f.* The season of the rains. *६. प्र* *वृष* as above, and *टाप्* added.  
**प्रावेगन** *n.* A manufactory, a workshop. *६. प्र* before *आवेगन* entering.  
**प्राशन** *n.* <sup>1</sup> Feeding, causing to taste or eat. <sup>2</sup> Tasting. *६. प्र* before *अश* to eat, intransitive or causal *v.*, *ल्युट्*.  
**प्राशित्र** *n.* Any edible article. *६. प्र* before *अश* to c. t. *ह्वन्* aff.  
**प्राशिनक** *m.* <sup>1</sup> An assistant at a spectacle or assembly. <sup>2</sup> An inquirer, an asker. *६. प्र* *अश* a question, aff. *ठक्*.  
**प्रास** *m.* A bearded dart. *६. प्र* before *अस* to throw, aff. *अच्*.  
**प्रासक** *m.* A die, dice. *६. प्र* before *अस* to throw, aff. *ग्वुल्*.  
**प्रासङ्ग** *m.* A yoke for cattle. *६. प्र* and *आङ्* before *सञ्ज* to join, aff. *घञ्*.  
**प्रासाद** *m.* A temple, a palace, a building consecrated to a deity, or inhabited by a prince. *६. प्र* before *सद* to go, aff. *घञ्*.  
**प्रासादकुक्कुट** *m.* A pigeon. *६. प्रासाद* a palace, and *कुक्कुट* a cock.  
**प्रासादपृष्ठ** *m.* A terrace or balcony on the top of a large house. *६. प्रासाद*, and *पृष्ठ* back.  
**प्रासादशङ्ख** *n.* A turret, a spire on a palace or temple. *६. प्रासाद*, and *शङ्ख* a horn.  
**प्रासिक** *m.* A spearman, a lancer, a soldier armed with a dart or spear. *६. प्रास* a dart, and *ठक्* aff.  
**प्राह** *m.* Instruction in the art of acting or dancing.  
**प्राह्न** *m.* The forenoon. *६. प्र* prior, *अह्* the day.

**प्राह्णे** *ind.* In the morning, in the forenoon. *६. प्र* The seventh case of the last word, used as a particle.  
**प्राह्णेन** *mfn.* Belonging to the forenoon. *६. प्राह्णे* in the morning, aff. *द्यु*, and *लुक्* aug.  
**प्राह्णेनमाम्** *ind.* Early in the day, in the forenoon. *६. प्राह्णे* with *तमप्* aff. and *आम्* added.  
**प्रिय** *mfn.* Beloved, dear, desired. *m.* <sup>1</sup> A husband, a lover. <sup>2</sup> A sort of drug, commonly *Riddhi*. <sup>3</sup> A sort of deer. *f.* <sup>1</sup> A woman. <sup>2</sup> A wife or mistress. <sup>3</sup> Small cardamoms. <sup>4</sup> News, information. <sup>5</sup> Arabian jasmine. <sup>6</sup> Spirituous or vinous liquor. <sup>7</sup> A species of the *Sugratishtā* metre. *६. प्री* to please, aff. *क्त*, and the vowel made short.  
**प्रियह्व** <sup>1</sup> A medicinal plant, and perfume, commonly known by the name *Priyangu*, and described in some places as a fragrant seed. <sup>2</sup> Panic seed. <sup>3</sup> Black mustard seed. <sup>4</sup> Long pepper. <sup>5</sup> A peculiar tree also *कटुकी*. *६. प्रिय* desired, *गम्* to go aff. *हुन्* and *सुम्* aug.  
**प्रियप्राय** *mfn.* Eloquent, well spoken of, pleasing speech. *n.* Eloquence in language. *६. प्रिय* desired, *प्राय* abundance.  
**प्री**, **प्रीड्** *r.* <sup>4th cl.</sup> **प्रीज** *r.* <sup>9th cl.</sup> and <sup>1st</sup> and <sup>10th cls.</sup> <sup>1</sup> To please, to delight, to satisfy. <sup>2</sup> To be pleased or satisfied. <sup>3</sup> To desire or love.  
**प्रीण** *mfn.* <sup>1</sup> Old, ancient. <sup>2</sup> Pleased, satisfied. *६. प्री* to please, aff. *क्त*, form. irr.  
**प्रीणन** *n.* Satisfaction, satisfying, satiety. *६. प्री* to please, aff. *ल्युट्*.  
**प्रीति** *f.* <sup>1</sup> Joy, pleasure, happiness. <sup>2</sup> Love, affection, regard. <sup>3</sup> The wife of *Kāma*, or *Cupid*. <sup>4</sup> The second of the twenty-seven astronomical *Yogas*. *६. प्री* to please, aff. *क्तिन्*.

**प्रीतिद** *mfn.* Affectionate, inspiring love or regard. *m.* A jester, a buffoon. *E.* प्रीति affection, pleasure, and द who gives.

**प्रीतिपूर्वक** *n. adv.* Through favour or kindness. *E.* प्रीति. and पूर्वक an antecedent.

**प्रीतु** *m.* A bird.

**प्र** *पुठ* *r. 1st cl.* To go, to move.

**प्र** *r. 1st cl.* प्रुष. To burn, to consume with fire. *r. 9th cl.* <sup>1</sup>To be unctuous or bland. <sup>2</sup>To sprinkle. <sup>3</sup>To fill. <sup>4</sup>To set free. <sup>5</sup>To be fond of or kind to.

**प्र** *m.* <sup>1</sup>A season of the year, a period of two months. <sup>2</sup>The sun. *f.* A drop of water. *E.* प्रुष to burn, उप्रादि aff. क्यन्.

**प्रीति** *n.* <sup>1</sup>The eye. <sup>2</sup>Any public show or spectacle, a sight. <sup>3</sup>A place where public exhibitions are held. *nf.* Seeing, viewing, looking at, regarding. *E.* प्र before ईत्त to see, aff. ल्युट् or युच्.

**प्रीति** *f.* <sup>1</sup>Intellect, understanding. <sup>2</sup>Dancing. <sup>3</sup>Seeing, viewing, observing. <sup>4</sup>Seeing a play or entertainment of dancing, &c. <sup>5</sup>The branch of a tree. *E.* प्र before ईत्त to see, affs अद् and टाप्.

**प्रीति** *n.* <sup>1</sup>Going, wandering. <sup>2</sup>Entering. <sup>3</sup>Swinging. <sup>4</sup>A minor drama in one act. *E.* प्र before इत्ति to go, aff. ल्युट्.

**प्रीति** *f.* <sup>1</sup>A swing, a sort of hammock or swinging cot, either for travelling or diversion. <sup>2</sup>Wandering, roaming, travelling about. <sup>3</sup>A horse's going or motion. <sup>4</sup>Dancing. *E.* प्र before इत्ति to go, aff. चञ्.

**प्रीति** *n.* A swing, a swing cot or hammock. *E.* प्रेह्वोल to swing or shake, nominal verb, and ल्युट् aff.

**प्रीति** *mfn.* Dead, deceased. *m.* <sup>1</sup>A ghost. a goblin, a sprite, an evil being. *E.* प्र before इत्त gone.

**प्रीति** *n.* A burying ground, a ceme-

ry, a place where bodies are burnt or buried. *E.* प्रेत a sprite, and वन a wood.

**प्रीमन्** *mn.* <sup>1</sup>Affection, kindness, tender regard. <sup>2</sup>Pleasure, sport, pastime, joy. *m.* <sup>1</sup>INDRA. <sup>2</sup>Air. *E.* प्र for प्रिय loved, इमनिच् aff.

**प्रीमपातन** *n.* Rheum, tears. *E.* प्रेम tenderness, पातन falling.

**प्रीय** *n.* <sup>1</sup>Sending, directing. <sup>2</sup>Ordering, commanding. <sup>3</sup>Passion, operation of the organs of sense. <sup>4</sup>The sense of the causal verb. *E.* प्र before ईर to go, aff. ल्युट्

**प्रीवन्** *n.* <sup>1</sup>Pervading, spreading. <sup>2</sup>Satisfying. *E.* प्र before इत्ति to pervade, &c. ल्युट् aff.

**प्रीर्वन्** *m.* The ocean. *f.* A river. *E.* प्र before ईर to go, उप्रादि aff. क्यनिप्, and तुट् aug.

**प्रीय, प्रेय** *r. 1st cl.* To go, to move or approach.

**प्रीय** *m.* <sup>1</sup>Send ling, directing, dispatching. <sup>2</sup>Pain, affliction. *E.* प्र before इत्त to go or send, aff. अच्.

**प्रीय** *n.* Sending, dispatching. *E.* प्र before इत्त to go, aff. ल्युट्.

**प्रीष्ट** *mfn.* Most or very dear. *f.* <sup>1</sup>A wife. <sup>2</sup>The leg. *E.* प्रिय dear, aff. इष्टन् form, irr.

**प्रीय** *m.* A servant. *E.* प्र before इत्त to go, or प्रेय to send, aff. गयत्; also प्रैय.

**प्रीय** *m.* <sup>1</sup>Sorrow, distress, affliction. <sup>2</sup>Pain, suffering. <sup>3</sup>Sending, directing. <sup>4</sup>Phrenzy, intoxication, insanity. *E.* प्र before इत्त to go, aff. चञ्; also प्रैय.

**प्रीय** *m.* A servant, a slave. *n.* Service, servitude. *E.* प्र before इत्त to go, and गयत् aff.

**प्रीक्षण** *n.* <sup>1</sup>Killing animals in sacrifice, immolation of victims. <sup>2</sup>Killing, slaughter. <sup>3</sup>Sprinkling with water, &c. <sup>4</sup>A text to be repeated when animals are offered. *E.* प्र before उत्त to sprinkle, aff. ल्युट्.

**प्राज्ञाणीपात्र** *n.* A vessel for sprinkling water, &c. *E.* **प्राज्ञाण**, and **पात्र** a vessel, **ल्लि** aff.

**प्रायठ** *m.* A spitting pot.

**प्रात** *mfu.* <sup>1</sup>Sewn or stitched. <sup>2</sup>Tied, strung. <sup>3</sup>Set, inlaid. <sup>4</sup>Impaled. <sup>5</sup>Joined, connected. *n.* Cloth, clothes. *E.* **प्र** before **वे** to weave or sew, aff. **क्त**.

**प्रातात्सादन** *n.* A parasol, a *Chhatrá*, an umbrella. *E.* **प्रात** cloth, **उत्** over, **सादन** a house.

**प्राय**, **प्रायृ** *r.* 1st *cl.* <sup>1</sup>To be able, adequate or competent. <sup>2</sup>To be complete or ample. <sup>3</sup>To destroy, to subdue or overpower.

**प्राय** *mfu.* <sup>1</sup>Travelling, wayfaring, a traveller. <sup>2</sup>Notorious, famous. <sup>3</sup>Placed, fixed. *mn.* The nose of a horse or the tip of it. *m.* <sup>1</sup>The loins or hip. <sup>2</sup>Old clothes. <sup>3</sup>The embryo or foetus. *E.* **प्र** to go, **Unádi** aff. **यक्**.

**प्राभिन्त** *mfu.* Filled. *E.* **प्र** before **उम्भ** to fill, **क्त** aff.

**प्राप्ताधित** *mfu.* <sup>1</sup>Recovered from sickness, convalescent. <sup>2</sup>Strong, robust. *E.* **प्र** and **उत्** before **लाघ** to be able, **क्त** aff.

**प्राप्तेखन** *n.* Scratching, marking, drawing lines or marks. *E.* **प्र** and **उत्** before **लिख** to write, **ल्युट्** aff.

**प्राय** *m.* Burning. *E.* **प्रु** to burn, aff. **घञ्**.

**प्रायित** *mfu.* Abroad, absent, away from home, sojourning in another country. *E.* **प्र** before **वस** to dwell, aff. **क्त**.

**प्रायितभर्तृका** *f.* A woman whose husband is absent. *E.* **प्रायित** abroad, **भर्तृ** a husband, affs. **कन्** and **टाप्**.

**प्राष्ठपदा** *f.* One of the constellations, the twenty-sixth or twenty-seventh, containing stars in the wing of *Pegasus*: see **भाद्रपदा**. *E.* **प्राष्ठ** here said to mean an ox, and **पद** a foot.

**प्राह** *mfu.* <sup>1</sup>Skilful, clever. <sup>2</sup>Logical,

reasoning, a reasoner, a disputant. *m.* <sup>1</sup>An elephant's foot. <sup>2</sup>A joint, a knot. <sup>3</sup>The ancle of an elephant. *E.* **प्र** before **वह** to bear, or **ऊह** to reason, aff. **क**.

**प्राठ** *mfu.* <sup>1</sup>Full-grown. <sup>2</sup>Confident, bold, arrogant. <sup>3</sup>Impudent. <sup>4</sup>Full. <sup>5</sup>Thick, heavy. <sup>6</sup>Forward. <sup>7</sup>Raised, lifted up. <sup>8</sup>Controverted. <sup>9</sup>Old. <sup>10</sup>Married. *f.* <sup>1</sup>A woman from thirty years of age to fifty-five. <sup>2</sup>A description of the *Náyaká* or mistress, a woman whose feelings are violent or impetuous, or one who is not in any awe of her lover or husband. *E.* **प्र** before **वह** to bear, aff. **क्त**.

**प्राटि** *j.* <sup>1</sup>Enterprise, zeal, confident or audacious exertion. <sup>2</sup>Investigation, controversy, discussion. *E.* **प्र** before **वह** to bear, aff. **क्तिन्**.

**प्राण** *mfu.* Clever, learned, skilful.

**प्राष्ठपद** *m.* The month *Bhádva*. *f.* Full moon in *Bhádva*. *E.* **प्राष्ठपदा** the sign, and **अण्** aff.; when the moon is near the wing of *Pegasus*.

**प्राज्ञ** *r.* 1st *cl.* To eat.

**प्राज्ञ** *m.* <sup>1</sup>Waved leaf fig-tree. <sup>2</sup>Another tree. <sup>3</sup>The holy fig. <sup>4</sup>One of the seven *Dvīpas* or continents, into which the world is divided. <sup>5</sup>A private or back door. *E.* **प्राज्ञ** to burn, **Unádi** aff. **स**.

**प्राज्ञ** *mfu.* Who or what goes by leaps or jumps, leaping, jumping, a tumbler. *m.* <sup>1</sup>Jumping, leaping, plunging, going by leaps or plunges. <sup>2</sup>Swimming, floating, diving. <sup>3</sup>A raft, a float. <sup>4</sup>A frog. <sup>5</sup>A monkey. <sup>6</sup>A sheep, <sup>7</sup>A diver, or bird so called. <sup>8</sup>A sort of duck. <sup>9</sup>A man of a low or degraded tribe. <sup>10</sup>Waved-leaf fig tree. <sup>11</sup>The continuous protracted accent, the lengthened sound of vowels in poetry or the *Vedas*. <sup>12</sup>Protracting a sentence through several stanzas. <sup>13</sup>A declivity or shelving

ground. <sup>14</sup> A piece of water. <sup>15</sup> A sort of basket or snare of basket-work for catching fish. <sup>16</sup> An enemy. <sup>17</sup> Sending, directing. E. **प्लु** to go, aff. **अप्**.

**प्लवक** *m.* <sup>1</sup> A tumbler, a dancer, a man who walks on the edge of a sword, a rope-dancer, &c. <sup>2</sup> An outcast. E. **प्लव** a tumbler, &c. and **कन्** aff.

**प्लवग** *m.* <sup>1</sup> A monkey, an ape. <sup>2</sup> A frog. <sup>3</sup> The charioteer of the sun. <sup>4</sup> A sort of bird, the diver. E. **प्लव** leaping, and **ग** who goes, from **गम** with **ड** aff.

**प्लवङ्ग** *m.* <sup>1</sup> A monkey. <sup>2</sup> A deer. E. **प्लव** leaping, **गम** to go, aff. **खच्**; also **प्लव**, **प्लवग**, and **प्लवङ्गम**.

**प्लवन** *n.* <sup>1</sup> Jumping, leaping. <sup>2</sup> A deluge, an inundation. <sup>3</sup> Swimming, plunging into. E. **प्लु** to go, **ल्युट्** aff.

**प्लवाका** *f.* A boat, a raft. E. **प्लव** tossing, **अक** what goes, **टाप्** *fem.* aff.; also **प्लविका**, from **प्लु** with **युन्** aff. and *fem.* form.

**प्लव** *m.* <sup>1</sup> Submersion. <sup>2</sup> Filling a vessel till it runs over. E. **प्लु** to go, causal *v.*, **घञ्** aff.; also **प्लवन**.

**प्लविन्** *m.* A bird. E. **प्लु** to go, aff. **घिनुष्**.

**प्लह** *r.* 1st *cl.* To go, to move or approach.

**प्लहन** *m.* The spleen: see **प्लोहन**.

**प्लहा** *f.* The spleen: see **प्लोहन**.

**प्लो** *r.* 9th *cl.* To go.

**प्लोहन** *m.* The spleen. E. **प्लह** to increase, **उपदि** aff. **कनिन्**.

**प्लु** *r.* 1st *cl.* <sup>1</sup> To go, to approach. <sup>2</sup> To go by leaps, to jump, &c. With **उत्** prefixed, To leap up. With **वि**, To plunge in, to be submerged or inundated.

**प्लि** *m.* Fire or its deity. E. **प्लुष** to burn, **उपदि** aff. **सि**.

**प्लम्** *mfn.* <sup>1</sup> Jumped, leaped, gone by leap or jump, &c. <sup>2</sup> Thrown or tossed up. *m.* <sup>1</sup> Bounding, capering, one of the horse's paces. <sup>2</sup> Leaping, jumping,

tumbling. *mn.* The third sound given to vowels; the protracted or continuous sound, being three times the length of the short vowel, and occupying three moments in its utterance.

E. **प्लु** to go by leaps, aff. **क्त**.

**प्लुष** *r.* 1st *cl.* *r.* 4th *cl.* **प्लुष** To burn. *r.* 9th *cl.* <sup>1</sup> To be unctuous. <sup>2</sup> To sprinkle. <sup>3</sup> To fill. <sup>4</sup> To set free. <sup>5</sup> To be fond of or kind to.

**प्लुष** *m.* Burning, combustion. E. **प्लुष** to burn, aff. **क**.

**प्लुस, प्लुसिर** *r.* 4th *cl.* <sup>1</sup> To burn. <sup>2</sup> To share.

**प्लेव, प्लेवृ** *r.* 1st *cl.* To serve, to gratify by service.

**प्लोष** *m.* Burning, combustion. E. **प्लुष** to burn, aff. **घञ्**.

**प्ला** *r.* 2nd *cl.* To eat.

**प्ला** *f.* Eating. E. **प्ला** to eat, aff. **क्विप्**.

**प्लान** *n.* <sup>1</sup> Eating. <sup>2</sup> Food E. **प्ला** to eat, aff. **ल्युट्**.

## फ

**फ** *m.* <sup>1</sup> Increasing, swelling, enlarging, expanding. <sup>2</sup> Performance of a mystical rite, by which KURVĀ's attendants are propitiated. <sup>3</sup> A high wind, a gale. <sup>4</sup> Wind expelled in yawning. <sup>5</sup> Fruitfulness, fertility. <sup>6</sup> An augmentor or increaser. *nf.* Unprofitable or idle speech. *n.* <sup>1</sup> Angry speech. <sup>2</sup> Bursting with some little noise, as air bubbles, boiling water, &c.; bubbling, boiling. *f.* Distress, anxiety. E. **फल** to bear fruit, or **स्फाय** to swell, aff. **ड**; in the latter case, the initial is rejected.

**फक्क** *r.* 1st *cl.* <sup>1</sup> To creep, to move slowly or sluggishly. <sup>2</sup> To behave ill, to practise ill or improper conduct.

**फक्किका** *f.* <sup>1</sup> A position, an assertion or argument, to be proved or maintained. <sup>2</sup> Logical exposition or elucidation. <sup>3</sup> A sophism. <sup>4</sup> A trick. <sup>5</sup> Illu-

sion. <sup>6</sup> Fraud. E. फक्क to move slowly, aff. किकन्.

फट *mfu. subst.* The expanded hood or neck of the Cobra di capello. *mf* <sup>1</sup> A tooth. <sup>2</sup> A cheat. E. स्फुट to burst or expand, aff. अच्, *fem.* aff. टाप्, deriv. irr.

फद *ind.* Exclamation of no meaning, forming part of a *Mantra* or incantation. E. स्फुट to burst, aff. कियप् and the deriv. irr.

फडिङ्गा *f.* A cricket.

फण *r. 1st cl.* <sup>1</sup> To go. <sup>2</sup> To produce easily or readily. <sup>3</sup> To be unonly. Causal form. <sup>1</sup> To dilute. <sup>2</sup> To shame. <sup>2</sup> To cause to go.

फण *mfu. subst.* The expanded hood or neck of the Cobra di capello, &c. *F.*

फण to go, aff. अच्.

फणियल *m.* A quail. E. फण a snake, खेल who plays.

फणिन् *m.* A snake. E. फण a hood, and इनि aff.

फणप्रिय *m.* Air, wind. E. फण for फणी a snake, and प्रिय fond of

फण्ड *m.* The belly. E. फण to go, Upādi aff. ड.

फण्कारिन् *m.* A bird. E. फत् imitative sound, and कारिन् who makes.

फर *n.* A shield. E. र substituted for ल; see फल.

फलपत्र *n.* A betel-box.

फफरीक *m.* The palm of the hand with the fingers extended. *n.* Sweetness. E. स्फुर to expand, Upādi aff. ईकन्, and the form. irr.

फल *r. 1st cl.* <sup>1</sup> To produce or bear fruit. <sup>2</sup> To make fruitful, to fructify. <sup>3</sup> To go. *त्रिफला r. 1st cl.* To divide, to cleave or split.

फल *n.* <sup>1</sup> Fruit in general. <sup>2</sup> Fruit, result, consequence. <sup>3</sup> Prosperity, flourishing. <sup>4</sup> Gain, profit. <sup>5</sup> Recompense, reward. <sup>6</sup> A shield. <sup>7</sup> The blade of a

sword or knife, the head of an arrow, &c. <sup>8</sup> A nutmeg. <sup>9</sup> The menstrual discharge. <sup>10</sup> Gift, giving. <sup>11</sup> A plough share. <sup>12</sup> The quotient of a sum. <sup>13</sup> The area of a circle, &c. <sup>14</sup> An equation. <sup>15</sup> The anomalistic equation of a planet. E. फल to bear or produce fruit, aff. अच्.

फलक *mn.* <sup>1</sup> A shield. <sup>2</sup> A bench. <sup>3</sup> A plank. <sup>4</sup> A layer. *m.* <sup>1</sup> A bone, the os frontis, or bone of the forehead. <sup>2</sup> A leaf or page for writing on. *n.* The buttocks. E. कन् added to the preceding, or फल to split or divide, aff. युन्.

फलकेशर *m.* The cocoa-nut tree. E. फल the fruit, and केशर hair, covered with a fibrous coat like hair.

फलन *n.* Fructifying, bearing fruit, producing consequences. E. फल and व्युट् aff.

फलपूर *m.* Common citron. E. फल fruit, and पूर to fill, aff. क.

फलभूमि *f.* Any region not included in the known continent, as heaven, hell, &c. E. फल fruit, and भूमि earth.

फलभोग *m.* <sup>1</sup> Receipt or enjoyment of consequences. <sup>2</sup> Possession of rent or profit, usufruct. E. फल, and भोग enjoyment.

फलशाडय *m.* The pomegranate. E. फल fruit, शाड to extol; aff. अय.

फलस *m.* The jack or bread fruit. E. फल fruit, सह to be able, aff. ड; also घनस.

फलाध्यक्ष *m.* A tree, commonly *Khirm.* E. फल fruit, अध्यक्ष superintendent.

फलान्त *m.* A bamboo. E. फल fruit or blossom, अन्त end.

फलायोयित् *f.* A cricket.

फलित *mfu.* <sup>1</sup> Fruitful, bearing fruit. <sup>2</sup> Successful, yielding a result. *m.* A tree. E. फल fruit, and इतच् aff.

फलोदय *m.* <sup>1</sup> Gain, profit. <sup>2</sup> Heaven, paradise. <sup>3</sup> Joy, happiness. <sup>4</sup> Conse-

quence, result. E फल fruit, gain, &c. उदय rising.

फलक *m.* An expanded or extended body. E. फल to separate, Upádi aff. क.

हलु *mfn.* <sup>1</sup> Pithless, sapless. <sup>2</sup> Vain, unprofitable, unmeaning, useless <sup>3</sup> Weak, feeble. *f.* <sup>1</sup> The opposite-leaved fig-tree. <sup>2</sup> The name of a river which is said to run underneath Gayá. <sup>3</sup> Falsehood, false or lying speech. <sup>4</sup> A red powder, usually of the root of wild ginger, coloured with sappan wood, and thrown over one another by the *Hindus*, at the *Holi's* festival. <sup>5</sup> The spring season. E. फल to bear fruit, Upádi aff. गुक्.

फलुन *m.* <sup>1</sup> A name of ARJUNA. <sup>2</sup> The month *Phálguna*. *f.* The constellation *Phálguni*. E. फल to bear fruit, Upádi aff. उनन् and गुक् aug.: see फाल्गुन.

फल *n.* A bud, a flower. E. फल fruit, यत् aff.

फट् *ind.* An interjection of calling.

फणि *f.* <sup>1</sup> Unrefined sugar, molasses. E. स्फायी to swell, Upádi aff. नि, deriv. irr.

फणित *n.* Raw sugar, the inspissated juice of the sugar cane. E. फण to go, causal form, aff. क्त.

फण्ट *mfn.* Readily prepared, made by an extemporaneous easy process. *n.* <sup>1</sup> Diluted decoction, decoction easily prepared. E. फण to prepare easily, aff. क्त, deriv. irr.

फन *mfn.* Made of cotton. *m.* <sup>1</sup> A name of ŚIVA. <sup>2</sup> A name of BALARÁMA. *n.* The share of a plough. E. फल to divide, in the causal form, aff. अच्; or फल fruit, and अण् aff.

फलुन *m.* <sup>1</sup> A name of ARJUNA. <sup>2</sup> A sort of tree. <sup>3</sup> A month, (February-March.) *f.* <sup>1</sup> Day of full moon on this month on which the *Holi*

or great vernal festival of the *Hindus* is celebrated. <sup>2</sup> A name common to the eleventh and twelfth lunar asterisms, distinguished by the epithets first and last, or पूर्व्य and उत्तर: see पूर्व्यफाल्गुनी, &c.

फि *m.* Anger, passion. E. फल to separate, aff. डि

फुक *m.* A bird.

फुट *mfn.* The hood or expanded neck of a snake. E. स्फुट to swell, aff. क, deriv. irr.

फुत् *ind.* <sup>1</sup> Expression of disregard or contempt. <sup>2</sup> Imitative sound, implying the bubbling or boiling of water, &c. or of blowing into any liquid. E. स्फुर to swell, aff. क्विप्, स rejected, and तुक् added, form. irr.

फुत्कर *m.* Fire. E. फुत् boiling, and कर who makes.

फुत्कार *mfn.* Arrogant, contemptuous, disdainful. *m.* <sup>1</sup> The sound of bubbling, &c. <sup>2</sup> Blowing or breathing into. E. फुत् expression of contempt, and कार who makes.

फुष्कस *m.* The lungs: see पुष्कस.

फुल्ल *r.* 1st cl. To blow or blossom, to bud or flower.

फुल्ल *mfn.* <sup>1</sup> Blown, opened, expanded as a flower. <sup>2</sup> Opened, smiling, gay. E. फुल्ल to blow, aff. क्त, deriv. irr.

फुल्लि *f.* Blowing, blossoming. E. फुल्ल to blow, aff. इन्.

फुल्लति *f.* Flowering, blossoming. E. फुल्ल to blow, क्तिन् aff.

फूत् *ind.* Imitative sound of bubbling, sobbing, &c.: see फुत्.

फूत्कार *m.* <sup>1</sup> Bubbling. <sup>2</sup> Sobbing. <sup>3</sup> Blowing or breathing into any liquid. E. फूत्, and कार making.

फेन *m.* <sup>1</sup> Froth, foam. <sup>2</sup> Vapour. E. स्फायी to swell, नक् Upádi aff, deriv. irr.

फेनल *mfn.* Frothy, foamy. E. फेन froth, अलच् poss. aff.; also फेनिल, and with the usual possessive मत्तुप्, फेनवत्.

**फेनवाहिन्** *m.* The thunderbolt of INDRA.

*E.* फेन foam, वह to bear, aff. शिनि; INDRA having used the foam of the sea for his thunderbolt, to kill the demon VRITRĀSUR.

**फेनाय** *n.* A bubble. *E.* फेन foam, and अय top.

**फेनाशनि** *m.* A name of INDRA. *E.* फेन foam, and अशनि the thunderbolt.

**फेर** *m.* A jackal.

**फेरण्ड** *m.* A jackal. *E.* फे imitative sound, रम to sport, aff. ड.

**फेरख** *mfn.* <sup>1</sup> Fraudulent, crafty, a rogue or cheat. <sup>2</sup> Malicious, noxious, injurious. *m.* <sup>1</sup> A jackal. <sup>2</sup> A demon, a goblin. *E.* फे imitative sound, रु to utter, aff. अप्.

**फेरु** *m.* A jackal. *E.* फे imitative sound, रु to cry, aff. डु.

**फेल, फेल** *r.* 10th *cl.* To go or move.

**फेला** *f.* Orts, leavings. *E.* फेल to go, अच् aff., fem. aff. टाप्; also फेलक and फेलि.

**फेल** *f.* Orts, leavings. *E.* फेल to go, इन् aff., डीप् optionally added; also with टाप् and कन् added, फेलिका *f.*

**फवल** *r.* 1st *cl.* To hve.

## व

**व** *m.* <sup>1</sup> A name of VARUṆA. <sup>2</sup> A water jar. *E.* वण to sound, &c. aff. ड.

**बहिष्ठ** *mfn.* Very much, excessively many. *E.* बहु much, इष्ठन् superlative aff., form. irr.

**बंहीयस्** *mfn.* Very many. *E.* बहु much, ईयसुन् superlative aff.

**वठ** *r.* 1st *cl.* To be large, powerful or able: also वठ.

**वडवा** *f.* <sup>1</sup> A mare. <sup>2</sup> A female slave.

<sup>3</sup> The nymph AŚWINI, or the personified asterism which is designated by a horse's head. *E.* बल strength or force, and वा to go to, affs. क and टाप्, and ल changed to ड.

**बडवाग्नि** *m.* Submarine fire: see the next. *E.* वडवा a mare, and अग्नि.

**बडवानल** *m.* Submarine fire; in mytho-

logy, a being consisting of flame, but with the head of a mare, who sprang from the thighs of URVĀ and was received by the ocean. *E.* वडवा a mare, and अग्नल fire.

**वण** *r.* 1st *cl.* To sound; also वण.

**वण** *m.* Sound, noise. *E.* वण to sound, aff. अच्.

**वणिग्वह** *m.* A camel. *E.* वणिज् a trader, वह who bears.

**वणिज्** *m.* <sup>1</sup> A merchant, a trader. <sup>2</sup> The sixth of the astronomical periods called *Karāṇas*, corresponding to the half of a lunar day. *f.* Trade, traffic. *E.* पण to transact business, वजि Unādi aff., and व substituted for प.

**वणिज्य** *vf.* Trade, traffic. *E.* वणिज् a trader, य aff.

**वद** *r.* 1st *cl.* To be steady or firm. *r.* 1st and 10th *cls.* <sup>1</sup> To speak. <sup>2</sup> To declare or communicate information.

**वदर** *mfn.* <sup>1</sup> The jujube. *m.* The seed of the cotton pod. *f.* Cotton *f.* <sup>1</sup> A plant. *n.* <sup>1</sup> The fruit of the jujube <sup>2</sup> The berry or pod of the cotton. *E.*

वद to be firm, Unādi aff. अर.

**वदरि** *m.* The jujube: see वदर. *E.* वद to be firm, aff. अरि.

**वदरीशिल** *n.* A part of the *Himālaya* range, and a celebrated place of pilgrimage; the *Badrīnāth* of modern travellers, or a town and temple on the west bank of the *Alakānanda* river, in the province of *Śrīnagar* *E.*

वदरी the jujube, and शिल mountain; also वदरीवन *n.* The wood of jujubes

**वद्वज्जलि** *mfn.* Saluting respectfully, putting the hands joined to the forehead. *E.* वद्ध attached, अज्जलि the palms joined and hand touching the forehead.

**वध** *r.* 1st *cl.* <sup>1</sup> To bind or tie. <sup>2</sup> To hate, to despise, to loathe. <sup>3</sup> To suffer change or affection of the mind. *r.*

1st and 10th c/s. <sup>1</sup>To tie, to bind.  
<sup>2</sup>To kill.

बध *m.* <sup>1</sup>Killing, slaughter, slaying, murder. <sup>2</sup>A killer, a slaughter. *E.* बध substituted for हन to kill, aff. घञ्.

बधक *m.* A slaughterer, a killer. *E.* हन changed to बध, and कृन् aff.

बधजोविन् *m.* A hunter, a fowler, a butcher, &c. *E.* बध killing, and जोविन् who lives by.

बधन *n.* A weapon. *E.* बध to kill, Un-  
ádi aff. त्रच्.

बधदण्ड *n.* Capital punishment. *E.* बध, and दण्ड punishment.

बधस्थली *f.* A place of slaughter or execution. *E.* बध killing, स्थल ground.

बधस्थान *n.* Place of slaughter or execution. *E.* बध killing, स्थान place.

बधङ्गक *n.* Poison. *E.* बध killing, अङ्ग the body, aff. कन्.

बधिर *mfn.* Deaf. *E.* बन्ध to bind, aff. किरिन्, deriv. irr.

बधू *f.* <sup>1</sup>A woman. <sup>2</sup>A wife. *E.* बन्ध to bind, aff. ऊ.

बध *n.* Lead. *f.* A thong. *E.* बन्ध to bind, aff. ष्टम्; see वर्द्ध and वर्द्धा.

बध्य *n.* A shoe, a slipper. *E.* बन्ध to bind or tie, ष्टान् aff.

बन *r.* 8th cl. To ask or beg, preferably written बन.

बन्ध *r.* 9th cl. *r.* 10th cl. To bind or tie; with आङ् prefixed, 'To loosen, to let loose. With अनु, <sup>1</sup>To follow. <sup>2</sup>To be affixed or attached to. With नि, To disunite. With सम्, to connect.

बन्ध *m.* <sup>1</sup>A pledge, a deposit. <sup>2</sup>A binding, a tie or fetter, &c. <sup>3</sup>Binding, tying. <sup>4</sup>The body. *E.* बन्ध to tie, aff. अच्.

बन्धक *n.* <sup>1</sup>Exchanging, barter. <sup>2</sup>A city. <sup>3</sup>A binding. <sup>4</sup>Binding, confinement. *m.* A pledge. *f.* <sup>1</sup>An unchaste woman, a harlot, a wanton. <sup>2</sup>A barren woman. <sup>3</sup>A she elephant. *E.* बन्ध to bind, ण्वल् aff. *fem.* aff. ङीप्.

बन्धतन्त्र *n.* A complete army, or one with its four divisions, of chariots, elephants, horse, and foot. *E.* बन्ध binding, तन्त्र an army.

बन्धन *n.* <sup>1</sup>Binding, tying, confining.

<sup>2</sup>A rope for tying cattle. <sup>3</sup>Killing.

<sup>4</sup>Hurting, injuring. *mfn. subst.*

The implement of binding or tying, a rope, a chain, a bandage, a ligature, &c. *E.* बन्ध to tie, aff. ल्यट् or लुच्.

बन्धित्र *n.* Love, desire. *E.* बन्ध to bind, इत् Unádi aff.

बन्धु *m.* <sup>1</sup>A kinsman, a relation, but especially a distant or cognate kinsman. <sup>2</sup>A friend. <sup>3</sup>A brother. <sup>4</sup>A flower. *E.* बन्ध to bind or connect, उ aff.

बन्धुक *m.* See बन्धुक.

बन्धुदत्त *mfn.* Given by a kinsman *n.* One kind of female property, that given to a girl at her marriage by her own relations. *E.* बन्धु and दत्त given.

बन्धुर *mfn.* Uneven, undulating, wavy, partially even, and depressed. <sup>2</sup>Bowed, bent. <sup>3</sup>Pleasing, delightful, handsome, beautiful. <sup>4</sup>Deaf. <sup>5</sup>Injurious, mischievous. *m.* <sup>1</sup>A goose. <sup>2</sup>A flower. <sup>3</sup>A drug. <sup>4</sup>A bird. <sup>5</sup>A crane. <sup>6</sup>A drug, commonly *Rishabha*. *n.* <sup>1</sup>A diadem, a crest. <sup>2</sup>The dregs, of oil, or oil cake. *f.* A whore, a prostitute. *f. plu.* The meal of parched corn. *E.* बन्ध to bind, उरच् Unádi aff.; also बन्धूर.

बन्धुक *m.* <sup>1</sup>A shrub bearing a red flower. <sup>2</sup>A tree. *E.* बन्ध to bind, ऊक् aff.

बन्धूर *mfn.* <sup>1</sup>Wavy, undulating, uneven.

<sup>2</sup>Bowing, bent. <sup>3</sup>Beautiful, hand-

some. *m.* A hole, a chasm. *E.* बन्ध to bind, Unádi aff. उरच्; also बन्धुर.

बन्धु *mfn.* <sup>1</sup>Barren, unfruitful, not



bearing fruit in due season. <sup>2</sup> Detained, confined, under arrest *f.* <sup>1</sup> A childless woman. <sup>2</sup> A barren cow. <sup>3</sup> A perfume, commonly *Báldá*. *E.* **अन्ध** to bind, aff. **यत्**.

**अभ** *r.* 1st *cl.* To go; also **वभ**.

**अभि** *mfn.* Who or what has, holds, possesses, &c. *E.* **भु** to cherish, **किन्** aff.

**अभु** *mfn.* <sup>1</sup> Large, great. <sup>2</sup> Tawny, &c. <sup>3</sup> Bald-headed through disease *m.* <sup>1</sup> A name of *VISHṆU*. <sup>2</sup> *ŚIVA*. <sup>3</sup> *AGNI* or fire. <sup>4</sup> A large ichneumon. <sup>5</sup> The name of a *Muni* or holy sage. <sup>6</sup> A rat. *n.* <sup>1</sup> A tawny or brown colour. <sup>2</sup> Any object of that colour. *E.* **भु** to fill, aff. **कु**, and the initial repeated.

**अभ्र** *m.* A bee. *E.* **अभ्र** imitative sound, **रा** to make, **क** aff.

**अभ्र** *mfn.* Best, excellent *m.* <sup>1</sup> A boon, a blessing, &c. <sup>2</sup> A son in law. <sup>3</sup> Surrounding, encompassing <sup>1</sup> A catamite. *n.* Saffron. *f.* Asparagus racemosus. *f.* Three myrobalsans. *n.* or *ind.* Slightly desired, preferable. *E.* **अ** to select, &c. **अप्** aff.; the root is also **वृ**, whence. **वर**, *q. v.*

**अर्ध** *r.* 1st *cl.* To go

**अर्थ** *m.* A blockhead, a fool. *E.* **अर्थ** to go, **अरच्** aff.

**अर्ह** *r.* 1st *cl.* <sup>1</sup> To be pre-eminent or excellent. <sup>2</sup> To speak or tell. <sup>3</sup> To cover. <sup>4</sup> To remember. <sup>5</sup> To spread. <sup>6</sup> To give. *r.* 10th *cl.* To hurt or kill; also **वर्ह**.

**वर्ह** *mn.* <sup>1</sup> A peacock's tail. <sup>2</sup> A leaf. <sup>3</sup> Dependents, retinue. *E.* **वर्ह** to spread, &c. aff. **अच्**; also **वर्ह** &c.

**अल** *r.* 1st and 10th *cls.* <sup>1</sup> To live. <sup>2</sup> To hoard grain. <sup>3</sup> To prevent or obstruct wealth. *r.* 1st *cl.* <sup>1</sup> To kill. <sup>2</sup> To go. *r.* 10th *cl.* To explain. To support, nourish, rear, as a child.

**अल** *mfn.* Strong, stout, robust, powerful *m.* <sup>1</sup> *BALADEVA*, the elder brother of *KRISHṆA*, and the third of the

three incarnations termed *RĀMAN*. <sup>2</sup> A crow. <sup>3</sup> A demon slain by *INDRA*. <sup>4</sup> The *Varuṇa* tree. *n.* <sup>1</sup> Strength, power. <sup>2</sup> Bulkiness. <sup>3</sup> Form, figure. <sup>4</sup> An army, forces. <sup>5</sup> Gum, myrrh. <sup>6</sup> Semen virile. <sup>7</sup> The body. <sup>8</sup> The leaf of a tree. <sup>9</sup> Blood. <sup>10</sup> Rigour, severity *f.* An aquatic plant. *E.* **अल** to live, aff. **अच्**; in some cases also **वल**.

**अलत्त** *m.* White. *E.* **अल** strength, and **त्ते** to waste, aff. **क**; more properly **वलत्त**, *q. v.*

**अलज** *mfn.* Produced by or from strength or power. *n.* <sup>1</sup> A field. <sup>2</sup> A city gate. <sup>3</sup> Fruit. <sup>4</sup> War. <sup>5</sup> Pith, marrow. <sup>6</sup> A pretty or handsome woman. <sup>7</sup> The earth. <sup>8</sup> *Arabian* jasmine. *E.* **अल** strength, and **ज** born.

**अलदेव** *m.* The elder brother of *KRISHṆA*. <sup>2</sup> Air, wind *f.* A medicinal plant. *E.* **अल** the same, and **देव** divine, or **अल** strength, and **देव** who sports

**अलभद्र** *m.* <sup>1</sup> *BALADEVA*. <sup>2</sup> *ANANTA*, the great serpent, considered as identified with the preceding. *BALADEVA* being regarded by some as an incarnation of *ANANTA*. <sup>3</sup> A strong or robust man. <sup>4</sup> A tree, commonly *Loth* *f.* <sup>1</sup> A young girl, a maiden. <sup>2</sup> A drug, called *Trāyāmaṇḍa*. *E.* **अल** strength, and **भद्र** auspicious, excellent

**अलराम** *m.* The demigod named *BALARĀMA*, half brother to *KRISHṆA*, and the third of the *RĀMAS*. *E.* **अल** strength, **राम** to sport, aff. **चञ्**.

**अलविन्यास** *m.* Array of troops. *E.* **अल** forces, and **विन्यास** disposition.

**अलस्थिति** *f.* A royal residence, a royal camp or quarters. *E.* **अल** forces, **स्थिति** station.

**अलाका** *f.* A sort of crane. *E.* **अल** strength, **अक्** to go, aff. **अच्**; also **वलाका**.

**अलात्कार** *m.* <sup>1</sup> Violence, oppression. <sup>2</sup> (In law). The detention of the person of

a debtor by his creditor, and the violent measures taken by the latter, (flogging, &c.) to recover his debt. E. बल strength, अत to g, aff. क्विप् ; बलात्, and कार making, doing.

बलाह n. Water. E. बल strength, आहा to quit, aff. क.

बलाहक m. <sup>1</sup> A mountain. <sup>2</sup> A cloud. <sup>3</sup> One of the *Nāgas* or infernal serpents. <sup>4</sup> The name of a demon. E. बल strength, अ the negative prefix to हा to abandon, aff. क्युन् ; also बलाहक, q. v.

बलि m. <sup>1</sup> Tax, royal revenue. <sup>2</sup> An oblation, a religious offering in general. <sup>3</sup> The handle of a fly-flapper. <sup>4</sup> Presentation of food to all created beings, one of the five great sacraments of the *Hindu* religion : it consists in throwing a small parcel of the offering, *Ghee* or rice, or the like, into the open air at the back of the house. <sup>5</sup> The sacrifice of an animal, or raw flesh offered to the goddess *DURGĀ*. <sup>6</sup> Fragments of food left at an oblation or a meal. <sup>7</sup> An animal, or one which is fit for an oblation. <sup>8</sup> Three folds of skin at the end of the rectum. <sup>9</sup> A king, and *Dutya*, also *MAHĀBALI*, the virtuous sovereign of *Mahābali-gar*, tricked out of the dominion he had obtained over earth and heaven, by *Viṣṇu*, in the *Vāmana* or dwarf *Avatār*, and left, in consideration of his merits, the sovereignty of *Pātāla*, or the infernal regions. f <sup>1</sup> A wrinkle, skin shrivelled by old age. <sup>2</sup> The fold of skin in stout persons, especially females, upon the upper part of the belly. <sup>3</sup> The ridge of a thatch. E. बल to live, or बध to hurt or kill, ध changed to ल, aff. इन् or इ.

बलिदान n. <sup>1</sup> Offering victims in sacrifice. <sup>2</sup> Giving food to all beings. E. बलि, and दान giving.

बलिन् mfn Strong, stout, robust. m.

<sup>1</sup> A camel. <sup>2</sup> A buffalo. <sup>3</sup> A bull. <sup>4</sup> A hog. <sup>5</sup> Phlegm. <sup>6</sup> A name of *BALAKĀMA*. E. बल strength, इनि aff.

बलिन mfn. Shrivelled, wrinkled, flabby, flaccid. E. बलि wrinkled skin, aff. न.

बलिभ mfn. Shrivelled, withered, flaccid, wrinkled. E. बलि a wrinkle, भ aff.

बलिभुज् m. <sup>1</sup> A crow. <sup>2</sup> A sparrow. <sup>3</sup> A crane. E. बनि the outs of a meal or sacrifice, and भुज् who eats.

बलिमुख m. A monkey. E. बलि a wrinkle, and मुख a face : also बनीमुख.

बलिष्णु mfn. Arrogant, disrespectful. E. बल to be powerful, इष्णु Upāśi aff.

बलिसङ्ग m. <sup>1</sup> The lash of a whip. <sup>2</sup> A number of monkeys. <sup>3</sup> The base of an ant hill

बलीन m. A scorpion.

बलीमुख m A monkey. E बली a wrinkle, and मुख face.

बलीवर्द्ध m. A bull or ox. E. बल strength, and वर्द्ध increasing, ली substituted for न, and द final for ध ; also वरीवर्द्ध and यनीवर्द्ध.

बहि r. 1st cl. To grow or increase ; also बहि

बहु mfn. <sup>1</sup> Much, many. <sup>2</sup> Large, great. E. बहि to increase, उपādi aff. कु.

बहुकर mfn. <sup>1</sup> A sweeper <sup>2</sup> Industrious, labouring. m. A camel. f. A broom. E. बहु much, कृ to do, अप् or टच् aff.

बहुतिथ mfn. Manieth. E बहु many, much, डद aff. and तियुक् augment.

बहुत्र ind. In many ways, or places, &c. E. बहु much, many, त्रन् aff.

बहुधा ind. In many ways, sorts, &c. E. बहु much, धाच् aff.

बहुधार m. *INDRA*'s thunderbolt. E. बहु many, धारा edge.

बहुनाद m. The conch shell. E. बहु much, नाद sound.

बहुपत्र mfn. Many-leaved. m. An onion. n. Talc. E. बहु many, पत्र a leaf, &c.

बहुमति f. Value, estimation, prizing or preferring. E. बहु, and मति mind.

**बहुमल** *m.* Lead. *E.* बहु much, मल dirt.  
**बहुरूप** *mfn.* Multiform. *m.* <sup>1</sup> Resin.  
<sup>2</sup> SIVA. <sup>3</sup> VISHNU. <sup>4</sup> Love, CUPID. <sup>5</sup> A  
 chameleon. <sup>6</sup> BRAHMÁ. <sup>7</sup> Hair. *E.* बहु  
 many, रूप shape.  
**बहुल** *mfn.* <sup>1</sup> Much, many. <sup>2</sup> Black, <sup>3</sup> Va-  
 riously applicable, comprehensive. *m.*  
<sup>1</sup> AGNI or fire. <sup>4</sup> The dark half of a  
 month. *n.* The sky. *f. plu.* The Plei-  
 ades. *f.* <sup>1</sup> Indigo. <sup>2</sup> Cardamoms. <sup>3</sup> A  
 cow. *E.* बहु many, ला to get, *aff.* क.  
**बहुवचन** *n.* The plural number. *E.* बहु,  
 and वचन saying.  
**बहुव्रीहि** *m.* One of the forms of gram-  
 matical composition, the compound-  
 ing two or more words to furnish  
 an epithet or attributive, as बहुमान  
 or बहुमालक having many necklaces,  
 from बहु, and माला a necklace. *n.*  
 बहु many, and व्रीहि grain.  
**बहुवृत्त** *ind.* Abundantly, plentifully. *E.*  
 बहु much, many, वृत्त *aff.*  
**बहुश्रुत** *mfn.* <sup>1</sup> Well taught, learned. <sup>2</sup> Ac-  
 quainted with the Vedas. *E.* बहु, and  
 श्रुत heard, or श्रुति Vedas.  
**बहुस्वन** *m.* An owl. *E.* बहु much, स्वन  
 noise or sound.  
**बाहू** *r. 1st cl.* <sup>1</sup> To be pre-eminent or  
 excellent. <sup>2</sup> To speak or tell. <sup>3</sup> To  
 kill or hurt <sup>4</sup> To cover, to spread.  
<sup>5</sup> To give. <sup>6</sup> To remember. *r. 10th cl.*  
 To shine.  
**बा** *ind.* <sup>1</sup> As, like. <sup>2</sup> Or, either : also वा.  
**बाह**, बाहु *r. 1st cl.* To bathe, to dive  
 and emerge.  
**बाह्य** *m.* <sup>1</sup> Submarine fire. <sup>2</sup> A Bráh-  
 man. *n.* A stud, a collection of mares.  
*E.* बाह्य a mare, and अण *aff.* of de-  
 rivation : see बह्वानल.  
**बाह्वग्नि** *m.* Hell. *E.* बह्वग्नि subma-  
 rine fire, and अण *aff.* of place.  
**बाहीर** *m.* A servant, a hired labourer.  
**बाण** *m.* An arrow, &c. : see बाण. *E.*  
 बाण or वण to sound, *aff.* चञ्.  
**बाणि** *f.* <sup>1</sup> Speech. <sup>2</sup> The goddess of

speech, &c. : see बाणि. *E.* बाण  
 or वण to speak, in the causal form,  
*aff.* इ.  
**बाणिज** *m.* <sup>1</sup> A merchant, a trader.  
<sup>2</sup> Submarine fire. *E.* बाणिज traffic &c.  
*aff.* अण.  
**बाणिजिक** *m.* <sup>1</sup> Submarine fire. <sup>2</sup> A  
 trader, a merchant. <sup>3</sup> A rogue, a cheat.  
*E.* बाणिज trade, *aff.* ठञ्.  
**बाणिय** *mfn.* Trade, traffic, commerce. *E.*  
 बाणिज a trader, with व्यञ् *aff.* or  
 बाणिज् the same, *aff.* यत्.  
**बाध**, बाध् *r. 1st cl.* <sup>1</sup> To resist, to op-  
 pose. <sup>2</sup> To annoy or afflict.  
**बाध** *m.* <sup>1</sup> Opposing, hindering. <sup>2</sup> Annoy-  
 ance. <sup>3</sup> Refutation arising from in-  
 compatibility or contradiction of as-  
 signed cause and effect. *E.* बाध to  
 oppose, चञ् *aff.*  
**बाधक** *mfn.* What hinders, opposes,  
 pains, &c. *E.* बाध, and वुन् *aff.*  
**बाधन** *n.* <sup>1</sup> Pain. <sup>2</sup> Impeding, opposing.  
*E.* बाध to oppose, *aff.* ल्युट्.  
**बान्धव** *m.* <sup>1</sup> A relation, a kinsman : see  
 बन्धु. <sup>2</sup> A friend. *E.* बन्धु a kinsman,  
 अण pleonastic *aff.*  
**बार्खटीर** *m.* <sup>1</sup> Tin. <sup>2</sup> A shoot of the  
 mango <sup>3</sup> The son of an unchaste  
 woman, a bastard. *E.* बार्खटी a whore,  
 and र *aff.*  
**बाल** *mfn.* <sup>1</sup> Ignorant, unwise, uninstruct-  
 ed. <sup>2</sup> Young, infantine, a child. *mfn.*  
<sup>1</sup> An infant, a child. It is equally  
 applicable till sixteen years of age.  
<sup>2</sup> A colt. <sup>3</sup> A five year old ele-  
 phant. <sup>4</sup> An elephant's tail. <sup>5</sup> A  
 horse's tail. <sup>6</sup> Any tail. <sup>7</sup> Hair.  
*f.* <sup>1</sup> Small cardamoms. <sup>2</sup> A woman,  
 a female. <sup>3</sup> Aloes. <sup>4</sup> The cocoa-nut.  
<sup>5</sup> Turmeric. <sup>6</sup> Pure. *f.* A sort of ear-  
 ring. *E.* बाल to live, *aff.* चञ्.  
**बालक** *m.* <sup>1</sup> A boy, an infant : see the  
 last. <sup>2</sup> A fool, a blockhead. <sup>3</sup> The tail  
 of a horse or elephant. <sup>4</sup> A finger  
 ring. <sup>5</sup> A bracelet. <sup>6</sup> A perfume ; also

द्वीवर. *f.* A female infant. <sup>2</sup> Sand.  
<sup>3</sup> The knot or flower of an ear-ring.  
<sup>4</sup> The rustling of leaves. <sup>5</sup> Small cardamoms. *E.* कन् added to the preceding.  
 बालतन्त्र *n.* Midwifery, care of a lying-in woman, and her child. *E.* बाल an infant, and तन्त्र rule, management.  
 बालधि *m.* A hairy tail, as a horse's, &c. *E.* बाल hair, धा to have, aff. कि.  
 बालवत्स *m.* <sup>1</sup> A pigeon, a dove. *E.* बाल a child, and वत्स dear.  
 बालि *m.* A monkey, the son of INDRA, killed by RĀMA. *E.* बाल hair, and इन् aff. ; being born from the hair of his mother.  
 बालिय *mfn.* <sup>1</sup> Young. <sup>2</sup> Ignorant <sup>3</sup> Careless, heedless. *n.* A pillow. *E.* बाड to emerge, इन् aff., बाडि or बालि, and शो to destroy, aff. ड.  
 बालुक *f.* <sup>1</sup> Sand, gravel. <sup>2</sup> Camphor. <sup>4</sup> A sand bath. *E.* बल to live, उक्ञ् aff. or बालु as above, and कन् added.  
 बालेय *mfn.* <sup>1</sup> Soft. <sup>2</sup> Fit or proper for a child. <sup>3</sup> Fit or proper for a tax, a sacrifice, &c. *m.* <sup>1</sup> An ass. <sup>2</sup> A demon, a *Daitya*. *E.* बलि a tax, a sacrifice, or बाल a child, and ठक् aff.  
 बाध *m.* <sup>1</sup> Vapour, stream. <sup>2</sup> A tear, rheum. <sup>3</sup> Iron. *E.* बाध to oppose, Unádi aff. घ, and च changed to ष ; also वाध, बास्य, and वास्य.  
 बाह, बाहु *r.* 1st *cl.* <sup>1</sup> To resolve, to attempt perseveringly or resolutely, to endeavour diligently ; also बाहू.  
 बाह *mf.* The arm. *E.* बाह to endeavour, aff. अच् ; it is sometimes read बाह.  
 बाहु *m.* <sup>1</sup> The arm. <sup>2</sup> The side of any angular geometrical figure, the leg of a triangle, &c. *E.* बाध to oppose, उ Unádi aff. and च changed to ह.  
 बाहुक *mfn.* A servant, servile, dependent. *m.* <sup>1</sup> The name of NĀLA, after his change of form, by the bite of KARKOTAKA Nāga. <sup>2</sup> A monkey. *f.*

The name of a river. *E.* बाहु an arm, कन् aff. or कृ to do, with ड aff.  
 बाहुकुन्य *m.* A wing. *E.* बाहु the arm, कुन्य what adheres to, aff. अच्.  
 बाहुज *m.* <sup>1</sup> The *Kshatriya* or warrior, born from the arms of BRAHMĀ. <sup>2</sup> A parrot. <sup>3</sup> Sesamum growing wild, or spontaneously. *E.* बाहु the arm, and ज born.  
 बाहुप्रहरण *mfn.* A striker, a boxer. *n.* Boxing, wrestling. *E.* बाहु, and प्रहरण striking.  
 बाहुल *m.* <sup>1</sup> Fire or its deity. <sup>2</sup> The month *Kārtik*. *n.* <sup>1</sup> Mail worn on the arm. <sup>2</sup> A term in grammar, implying various or irregular formation, or construction, or such as is analogous to this word. *E.* बहुल fire, and अण् aff. ; also with कन् added, बाहुलक.  
 बाहुलेय *m.* The deity KĀRTIKEYA. *E.* बहुला the Pleiades, considered as nymphs, and nurses of this god, aff. of relation ठक्.  
 बाहुबाध *ind.* Arm to arm, hand to hand, (fighting, &c.) *E.* बाहु the arm, repeated, इच् aff.  
 बिट *r.* 1st *cl.* To curse.  
 बिट, बिदि *r.* 1st *cl.* To make or constitute a part ; the root is obsolete.  
 बिल *r.* 6th *cl.* *r.* 10th *cl.* <sup>1</sup> To break, to tear or rend, to divide or detach.  
 बिस, बिसिर् *r.* 4th *cl.* To throw or cast, to send or direct.  
 बीभत्स *mfn.* *subst.* <sup>1</sup> Disgust, abhorrence. *adj.* Detesting, loathing, changed or averted in mind. <sup>2</sup> Cruel, mischievous. <sup>3</sup> Compassionate. <sup>4</sup> Wicked. <sup>5</sup> Envious. *E.* बध to bind, to hate, &c. aff. घञ्.  
 बुक्क *r.* 1st and 10th *cls.* <sup>1</sup> To bark. <sup>2</sup> To speak. *r.* 10th *cl.* To give pain.  
 बुक्क *subst. mfn.* The heart. *m.* A goat. *E.* बुक्क to bark, &c., aff. अच् ; also बुक्कन् *mn.* and बूक्क.

बृहन्न *n.* Barking. E. बृहन् to bark, aff. ल्युट्.

बृहन्नकार *m.* The roar or barking of a lion. E. बृहन्न to bark, आर aff.

बृहन् *r.* 6th cl. <sup>1</sup> To leave, to abandon, <sup>2</sup> To cover, to clothe.

बृहन्, उबृहन् *r.* 1st cl. To discern, to apprehend, to perceive.

बृहन्ति *f.* Understanding, intellect. E. बृध् to know, aff. क्तिन्.

बृहन्ति सहाय *m.* A counsellor, a minister. E. बृध् understanding, and सहाय companion.

बृहन्तीन्द्रिय *n.* An organ of intellect, as the mind, eye, ear, nose, tongue, and skin. E. बृध् understanding, and इन्द्रिय an organ.

बृहन्तु *m.* A bubble. E. बृध् imitative sound, बृध् to perceive, aff. क.

बृध्, आबृध् *r.* 1st cl. *r.* 4th cl. also उबृध् *r.* 1st cl. To know, to understand. With प्रति, to look for, to expect. With प्रति and वि, to wake.

बृध् *m.* <sup>1</sup> The son of the moon, and regent of the planet MERCURY, with whom he is identified. <sup>2</sup> A wise or learned man, a sage. *f.* Indian spikard. E. बृध् to know or understand, aff. क.

बृध्वार *m.* Wednesday. E. बृध् MERCURY, and वार a day.

बृध्वान *m.* <sup>1</sup> A wise man, a sage. <sup>2</sup> A holy teacher. <sup>3</sup> One who speaks kindly. <sup>4</sup> Worshipper or adorer of BRAHMĀ. E. बृध् to know, अनच् Upādi aff.

बृध् *m.* <sup>1</sup> The root of a tree. <sup>2</sup> ŚIVA. E. बृध् to know, Upādi aff. नक्.

बृध्न्, उबृध्न्ति *r.* 1st cl. To discern, to perceive, literally or figuratively.

बृध्न्, उबृध्न्ति *r.* 1st cl. To discern, to perceive : see बृध्न्.

बृध्न्ना *f.* Hunger. E. भुज् to eat, in the desid. form, affs. अद् and टाप्.

बृध्न्नु *mfn.* Wishing to eat. E. भुज् to eat, desid. *n.*, उ aff.

बृहन् *r.* 10th cl. To sink, to dive, to plunge and again emerge.

बृहन्ति *f.* The vulva. E. बृहन् to emerge, aff. इन्.

बृध् *n.* <sup>1</sup> Chaff; also बृध्. <sup>2</sup> Water.

बृध् *r.* 4th cl. To dismiss, to loose, to quit or leave.

बृध् *n.* <sup>1</sup> Chaff. <sup>2</sup> Wealth. <sup>3</sup> Dry cowdung. <sup>4</sup> The thick part of sour curds. *f.* A younger sister. E. बृध् to abandon, aff. क; also बृध्.

बृध्न्ति *r.* 10th cl. <sup>1</sup> To regard, to respect. <sup>2</sup> To disregard, to treat with disrespect.

बृहन्न *mfn.* The heart. also बृहन्न; also with a final न्, बृहन्न *mfn.* also बृहन्न.

बृहन्न *mfn.* <sup>1</sup> The heart. <sup>2</sup> The kidney. E. see the last, क् substituted for क्.

बृध् *r.* 9th cl. <sup>1</sup> To choose or select. <sup>2</sup> To support or nourish; also in the first sense, य more usually.

बोध *m.* <sup>1</sup> Wisdom, intellect. <sup>2</sup> Awakening, arousing. E. बृध् to understand, aff. घञ्.

बोधक *m.* <sup>1</sup> A spy. <sup>2</sup> A teacher. E. बृध् understand, causal form, aff. वुन्.

बोधन *nf.* <sup>1</sup> Knowledge. <sup>2</sup> Teaching, informing. <sup>3</sup> Awakening, arousing. *n.* Burning incense *m.* The planet MERCURY. Long pepper. E. बृध् to know, aff. ल्युट्.

बोध *mfn.* Wise, learned. *m.* <sup>1</sup> A branch of holy study; keeping the mind awake to the knowledge of the true God. <sup>2</sup> Intellect, understanding. <sup>3</sup> The holy fig-tree. E. बृध् to know, Upādi aff. इन्.

बोद्ध *m.* A follower of the religion of the Buddhas. E. बुद्ध and अण् aff.

बृध् *r.* 4th cl. To burn

बृध् *r.* 1st cl. To sound; more properly बृध्.

वर्तति *f.* <sup>1</sup> A creeper. <sup>2</sup> Expansion. E. प्र before तन् to spread, aff. क्तिच्, and प changed to व; also वर्तति.

**ब्रह्म** *m.* <sup>1</sup> The root of a tree. <sup>2</sup> The sun. <sup>3</sup> ŚIVA. 'BRAHMĀ. <sup>4</sup> A son. <sup>5</sup> The body. *E.* बन्धु to bind, aff. नक्, and ब्रध substituted for the root.

**ब्रह्मचर्य्य** *m.* The religious student: see **ब्रह्मचारिन्**. *n.* The order or condition of the religious student. *E.* ब्रह्म the *Veda*, and चर्य्य observance.

**ब्रह्मचारिन्** *n.* The religious student; the young *Brāhmaṇ*, from the time of his investiture with the cord, to the period of his becoming a householder. *E.* ब्रह्म the *Veda*, and चर to go or follow, aff. णिनि.

**ब्रह्मण्य** *mfn.* Relating to or connected with BRAHMĀ, or a *Brāhmaṇ*. *m.* <sup>1</sup> The mulberry tree. <sup>2</sup> The planet SATURN. *E.* ब्रह्मन्, and यत् aff.

**ब्रह्मदान** *n.* Instruction in the *Vedas*. *E.* ब्रह्म, and दान gift; also ब्रह्मदाय.

**ब्रह्मन्** *m.* <sup>1</sup> BRAHMĀ, the first deity of the *Hindu* triad, and the operative creator of the world. <sup>2</sup> A *Brāhmaṇ*. <sup>3</sup> The superintending or presiding priest at a sacrifice. <sup>4</sup> One of the astronomical *Yogas*. *n.* <sup>1</sup> The divine cause, and essence of the world, from which all created things are supposed to emanate, and to which they return; the unknown God. <sup>2</sup> The practice of austere devotion. <sup>3</sup> The *Vedas* or scripture. <sup>4</sup> Holy knowledge. *E.* बृह् to increase, aff. मनिन् and the initial letter changed to ब्र.

**ब्रह्मपुत्र** *m.* <sup>1</sup> A sort of poison. <sup>2</sup> A river so called. <sup>3</sup> A place of pilgrimage, probably the source of the stream. *f.* <sup>1</sup> The *Sarasvatī* river. <sup>2</sup> The goddess SARASWATĪ. *E.* ब्रह्मन् BRAHMĀ, and पुत्र offspring.

**ब्रह्मपुरी** *f.* The capital of BRAHMĀ, on the mountain *Kailāśā*. *E.* ब्रह्मन्, and पुरी the city.

**ब्रह्मबन्धु** *m.* <sup>1</sup> The epithet or appellation of a *Brāhmaṇ*. <sup>2</sup> A term of abuse. *E.* ब्रह्म BRAHMĀ, and बन्धु a friend.

**ब्रह्मभूति** *f.* Twilight. *E.* ब्रह्म BRAHMĀ, and भूति being.

**ब्रह्मयज्ञ** *m.* The study of the *Vedas*. *E.* ब्रह्म a *Veda* or the Supreme Being, and यज्ञ sacrifice.

**ब्रह्मयोग** *m.* Cultivation of spiritual knowledge. *E.* ब्रह्म, and योग addition to.

**ब्रह्मराक्षस** *m.* A demon or fiend of the *Brāhminical* class. *E.* ब्रह्म, and राक्षस a goblin.

**ब्रह्मरात्रि** *m.* <sup>1</sup> A name of YĀJNYAVALKYA, a saint and legislator. *E.* ब्रह्म BRAHMĀ, रा to give, दिन् aff.; conferring the knowledge of BRAHMĀ upon JANAKI in return for his bounty. <sup>2</sup> A night of BRAHMĀ, equal to a thousand divine ages. *E.* ब्रह्म BRAHMĀ, and रात्रि night.

**ब्रह्मरीति** *f.* Brass. *E.* ब्रह्म a *Brāhmaṇ*, and रीति clax.

**ब्रह्मर्षि** *m.* A divine saint, a *Rishi* of a particular class, including VĀSISHṬHA, &c. *E.* ब्रह्म a *Brāhmaṇ*, and ऋषि a saint; the saints of this class are supposed to be of the *Brāhminical* order.

**ब्रह्मर्षिदेश** *m.* A part of *India*, including the four countries of *Kurukshetra*, *Matsya*, *Pāncālā*, and *Surasena* or *Mathura*. *E.* ब्रह्मर्षि a *Rishi*, देश country.

**ब्रह्मलोक** *m.* A division of the universe, the supposed eternal residence of the spirits of the pious. *E.* ब्रह्मन् BRAHMĀ, and लोक a world.

**ब्रह्मवद्य** *n.* Knowledge or declaration of BRAHMĀ, the knowledge of the universal permeation of one spirit, as taught by the *Vedānta* system of philosophy. *E.* ब्रह्म BRAHMĀ or the spiritual deity, वद to speak or declare, aff. वयप्; also with the aff. यत्. and the semivowel changed, ब्रह्मोद्य *n.*

**ब्रह्मयज्ञ** *m.* A district of western *India*;

also ब्रह्मावर्त. E. ब्रह्म a *Brāhman*.  
and वृत् to abide, aff. अच्.

ब्रह्मवर्द्धन *n.* Copper. E. ब्रह्म a *Brāhman*,  
and वर्द्धन increasing, favouring; be-  
ing highly proper for utensils of  
worship, &c.

ब्रह्मवाद *m.* <sup>1</sup> Citing the *Vedas*. <sup>2</sup> De-  
claring or teaching spiritual know-  
ledge. E. ब्रह्म scripture, and वाद्  
speaking.

ब्रह्मवादिन् *m.* <sup>1</sup> A follower of the *Ve-*  
*dānta* system of philosophy, one  
who maintains all things are spirit.  
<sup>2</sup> A defender or expounder of the  
*Veda*. E. ब्रह्म the *Veda* or BRAHMÁ,  
God, and वादिन् who recites.

ब्रह्मविद् *m.* A sage, one who knows the  
nature of the Supreme Spirit. E.  
ब्रह्म, and विद् who knows.

ब्रह्मविद्या *f.* Knowledge of spirit. E. ब्रह्म,  
and विद्या science.

ब्रह्मशासन *n.* An edict or grant, &c. ad-  
dressed to *Brāhman*s. E. ब्रह्म a  
*Brāhman*, and शासन governing or an  
edict, &c.

ब्रह्मसूत्र *n.* <sup>1</sup> Study and teaching of the  
*Vedas*. <sup>2</sup> The constant study of them.  
E. ब्रह्म, and सूत्र sacrifice.

ब्रह्मसू *m.* <sup>1</sup> ANIRUDDHA, the son of  
KÁMA. <sup>2</sup> KÁMADEVA. E. ब्रह्म BRAHMÁ,  
and सू the son.

ब्रह्मसूत्र *n.* <sup>1</sup> The sacrificial or *Brāh-*  
*manical* thread. <sup>2</sup> An aphorism of  
the *Vedānta* philosophy. E. ब्रह्म a  
*Brāhman*, and सूत्र thread.

ब्रह्महत्या *f.* <sup>1</sup> *Brahmanicide*, killing a  
*Brāhman*. <sup>2</sup> Any crime equally  
heinous. E. ब्रह्म, and हत्या killing.

ब्रह्माक्षर *m.* The sacred and mysterious  
name of the deity. E. ब्रह्म God,  
अक्षर a letter, the *Omkāra*.

ब्रह्माण्ड *m.* A horse.

ब्रह्मणी *f.* <sup>1</sup> The female energy of  
BRAHMÁ. <sup>2</sup> A sort of perfume, com-

monly *Renuká*. E. ब्रह्मन् BRAHMÁ,  
fem. aff. ङीप्.

ब्रह्माण्ड *m.* <sup>1</sup> The globe, the world. <sup>2</sup> One  
of the *Purāṇas*. E. ब्रह्म BRAHMÁ,  
and अण्ड an egg, to which it is  
compared.

ब्रह्मण्य *n.* A place where the *Vedas*  
are read and explained. E. ब्रह्म the  
*Veda*, and अण्य a wood.

ब्रह्मवर्त्त *m.* The country to the north-  
west of *Delhí*, lying between the ri-  
vers *Saraswatí*, and *Drishadwatí*. E.  
ब्रह्म a *Brāhman*, and अवर्त्त abode.

ब्राह्म *mfn.* Relating or belonging to  
BRAHMÁ, the *Vedas*, &c. *n.* <sup>1</sup> The part  
of the hand under the root of the  
thumb. <sup>2</sup> A mode of marriage, the  
presentation of the bride elegantly  
adorned, by the father, to the brideg-  
room whom he has invited. *m.* NÁR  
ADA the sage, [and son of BRAHMÁ. *f.*  
<sup>1</sup> One of the eight divine mothers of  
created beings, or the personified  
energies of the gods; the *Śakti* or  
energy of BRAHMÁ. <sup>2</sup> The goddess of  
speech SARASWATÍ. <sup>3</sup> The asterism  
*Rohini*. <sup>4</sup> A she frog. E. ब्रह्म BRAHMÁ,  
&c. अण् aff.

ब्राह्मण *m.* A man of the first *Hindu*  
tribe. *n.* <sup>1</sup> An assemblage of *Brāh-*  
*man*s, a council, a conclave. <sup>2</sup> A  
portion of the *Vedas*, that which  
comprises the precepts that inculcate  
religious duties, the maxims which  
explain those precepts, and the argu-  
ments which relate to theology; it  
is, however, now often blended with  
other portions. *f.* <sup>1</sup> The wife of a  
*Brāhman*, or a woman of the *Brah-*  
*manical* tribe. <sup>2</sup> A wasp. <sup>3</sup> A small  
ant. E. ब्रह्मन् the *Veda*, &c. अण् aff.,  
and the final syllable of the original  
word retained.

ब्राह्मण्य *m.* The planet SATURN. *n.* <sup>1</sup> An  
assembly of *Brāhman*s. <sup>2</sup> The state,  
quality, or business of a *Brāhman*.

६. ब्रह्मन्, and यञ् aff., or ब्राह्मण, and यत् aff.

ब्राह्मणिका f. Silver.

ब्रू, ब्रूञ् r. 2nd cl. To speak or tell : ब्राह्म is optionally substituted for this root before the first five inflections of the present tense, and वच् in several other tenses.

## भ

भ n. 1 A star. 2 An asterism. 3 A planet. m. 1 A name of Śukra, regent of the planet VENUS. 2 A bee. 3 Error, delusion. f. 1 Light, lustre, splendour. 2 A ray of light. f. Fear. E. भा to shine, or भी to fear, aff. ड.

भक्किका f. A cricket.

भक्त mfn. 1 Attached or attentive to, devoted to, engrossed by. 2 Served, worshipped. 3 Dressed, cooked. n. 1 Boiled rice. 2 Food. 3 Any edible grain boiled with water. m. A follower, a votary. E. भज् to serve, &c. aff. क्त.

भक्तकार m. A cook. E. भक्त boiled rice, and कार who makes.

भक्तजा f. Nectar.

भक्ति f. 1 Service, worship. 2 Faith, belief. 3 Devotion or attachment to. 4 Part, portion. 5 Fracture, division. 6 Metonymy. E. भज् to serve, or भञ्ज् to break, aff. क्तिन्.

भक्तिल m. 1 A good horse. 2 A follower, a votary. E. भक्ति service, &c. ला to afford, aff. ड.

भक्ष r. 1st and 10th cls. To eat.

भक्षक mfn. 1 Gluttonous, voracious, gourmand. 2 A feeder, an eater, who or what eats. f. A meal, a feed. E. भक्ष् to eat, aff. ग्युल्.

भक्षकार m. A confectioner, a pastry cook. E. भक्ष food, and कार who prepares ; also भक्षहार.

भक्षण n. Eating. E. भक्ष् to eat, aff. ल्युट्.

भग n. 1 Pudendum mulieb. 2 Fortune,

prosperity. 3 Beauty splendour. 4 Excellence, greatness. 5 Desire, wish, love. 6 Strength, vigour. 7 Effort, exertion. 8 Fame, glory. 9 Knowledge. 10 Absence of passion, the tranquillity of the religious man, who has divested himself of worldly excitability. 11 Omnipotence, supreme or divine power. 12 Virtue, moral merit. 13 Final emancipation. m. 1 The sun. 2 One of the twelve suns or Ādityas. 3 The moon. 4 A form of Śiva. E. भज् to serve, &c. ग aff.

भगन्दर m. Fistula in ano. E. भग the vulva, दृ to divide, aff. खश्.

भगिनी f. 1 A sister. 2 A woman in general. E. भग prosperity, desire, इनि and डीप् affs.

भगीरथ m. A king whose austerities brought GANGĀ, the river, from heaven.

भगात् ind. A particle used as a respectful term of address. E. भगवत् reverend, and जास् irregularly substituted for the three final letters.

भग्न mfn. 1 Torn, broken. 2 Overcome, defeated. 3 Disregarded, despised. 4 Disappointed. E. भञ्ज् to break, aff. क्त.

भग्नात्मन् m. The moon. E. भग्न broken, and आत्मन् the body ; having been cut in two by the trident of Śiva, as a punishment for having violated the wife of VRIHASPATI.

भगनाश mfn. Disappointed. E. भग्न, and आशा expectation.

भगनी f. A sister. E. भञ्ज् to share, aff. क्त. fem. aff. डीप्.

भङ्गारी f. A hat.

भङ्ग m. 1 Breaking, splitting. 2 A chasm, a fissure, a division. 3 Defeat, discomfiture. 4 Disappointment. 5 Fear. 6 Dishonesty, fraud, circumvention, cheating. 7 Going, motion. 8 A wave. 9 A water-course, a canal. 10 Disease in general. 11 A disease. 12 Interrup-



tion of the voice. *f.* Hemp. *३.*

भञ्ज to break, aff. अच्.

भङ्गवासा *f.* Turmeric.

भङ्गमार्थ *mfn.* Crafty, fraudulent, dishonest. *३.* भङ्ग breaking, fraud, &c.

स for सम् with, and अर्थ object.

भङ्गारी *f.* A bat.

भङ्ग *f.* <sup>1</sup> Fracture, division, separation.

<sup>2</sup> Fraud, deception, trick, disguise.

<sup>3</sup> Irony. <sup>4</sup> Wit, repartee. <sup>5</sup> A wave. *३.*

भञ्ज to break, aff. इन् and झिप् optionally added.

भङ्गील *n.* Defect in the organs of sense.

भङ्गुर *mfn.* <sup>1</sup> Crooked, bent. <sup>2</sup> Fraudulent, crafty, dishonest. *m.* The bend or elbow of a river. *३.* भञ्ज to break, aff. थुरच्.

भङ्ग *n.* A field of hemp. *३.* भङ्गा hemp, यत् aff.

भज *r.* 1st *cl.* <sup>1</sup> To serve, to worship.

<sup>2</sup> To possess, to enjoy. *r.* 10th *cl.* <sup>1</sup> To give <sup>2</sup> To dress or cook. <sup>3</sup> To separate or divide : see भाज. भजि *r.* 10th *cl.* <sup>1</sup> To shine. <sup>2</sup> To speak : with चि prefixed, to measure ; with प्र and चि, to discriminate, to discuss.

भजन *n.* <sup>1</sup> Service adoration. <sup>2</sup> Possessing or enjoying carnally. <sup>3</sup> Sharing. *m.* The sound of the conch. *३.* भज to serve, aff. ल्युट्.

भञ्ज, आभञ्जो *r.* 7th *cl.* To break, to destroy.

भञ्जन *n.* <sup>1</sup> Breaking, destroying. <sup>2</sup> Afflicting. *३.* भञ्ज to break, ल्युट् aff.

भट *r.* 1st *cl.* <sup>1</sup> To hold or cherish. <sup>2</sup> To hire or maintain. <sup>3</sup> To speak. भटि *r.* 10th *cl.* To deceive.

भट *m.* <sup>1</sup> A warrior, a soldier, combatant. <sup>2</sup> A barbarian, or outcast of a particular tribe. <sup>3</sup> A goblin. *३.* भट to maintain, aff. अच्.

भटिञ्ज *mfn.* Roasted on a spit. *३.* भट to nourish, इच् aff.

भट्ट *m.* <sup>1</sup> A philosopher, a learned man,

especially one conversant with the philosophical systems. <sup>2</sup> An enemy.

<sup>3</sup> Best, excellent. <sup>4</sup> Authority.

भट्टार *mfn.* Worshipful, reverend, entitled to homage or respect : see the next.

भट्टारक *mfn.* Venerable, respectable, entitled to reverence or to homage.

*m.* <sup>1</sup> A sage, a *Muni* or saint. <sup>2</sup> A deity. <sup>3</sup> A king. <sup>4</sup> The sun. *३.*

भट to nourish, aff. क्विप्, तु to pass, aff. गवुल्; a cherisher and punisher, a distributor of rewards and punishments; again, भट्ट said here to mean, authority, च्छ to go to or obtain, अण् aff., कन् added.

भट्टिनो *f.* <sup>1</sup> A queen, who has been consecrated as well as her husband <sup>2</sup> The wife of a *Bráhma*n. *३.* भट्ट authority इनि and डीप् affs.

भड, भडि *r.* 1st *cl.* <sup>1</sup> To rally, to deride or treat with merriment. <sup>2</sup> To jest, to joke. <sup>3</sup> To speak. <sup>4</sup> To upbraid, to reprove. *r.* 1st and 10th *cls.* To do an auspicious act.

भडिल *m.* <sup>1</sup> A servant. <sup>2</sup> A hero. *३.* भड a *Sautra* root, to be happy, उप्रादि aff. ईलच्.

भण *r.* 1st *cl.* To sound, to utter articulate sound, to speak or say. With प्रति, to reply.

भणिति *f.* Speech, speaking. *३.* भण to speak, aff. क्तिन्, with the augment इट्.

भण्ड *m.* A mime, a jester, a buffoon, an actor. *३.* भण्डि to deride &c. aff. अच्.

भण्डक *m.* A wagtail. *३.* कन् added to the preceding.

भण्डन *n.* <sup>1</sup> Armour, mail. <sup>2</sup> War, battle. <sup>3</sup> Evil, wickedness, mischief. *३.* भण्डि to blame, &c., aff. ल्युट्.

भण्डहासिनी *f.* A whore, a harlot. *३.* भण्ड a jester, and हासिनी who delights.

**भविष्य** *mfu.* <sup>1</sup> A messenger, one scut or dispatched. <sup>2</sup> Fortunate, happy, prosperous, auspicious. *E.* भवि to be happy, &c. *Upādi* aff. इलच्.

**भद.** भदि *r.* 1st and 10th *cls.* <sup>1</sup> To do an auspicious act. <sup>2</sup> To be happy, well, prosperous, &c. <sup>3</sup> To shine.

**भदन्त** *mfu.* <sup>1</sup> Reverend, venerable, worshipped or adored. <sup>2</sup> Brilliant, splendid. <sup>3</sup> A devotee, an ascetic. *E.* भदि to be happy or pleased, to shine, *Upādi* aff. भच्, and the nasal rejected.

**भदाक** *mn.* Prosperous, fortunate, auspicious. *E.* भदि to be happy, *Upādi* aff. आकन्.

**भद** *mfu.* <sup>1</sup> Happy, prosperous, lucky, propitious. <sup>2</sup> Best, excellent. <sup>3</sup> Pure, pious, virtuous. *n. subst.* <sup>1</sup> Prosperity, fortune, happiness. <sup>2</sup> Happy, well, right. *n.* <sup>1</sup> A fragrant grass. <sup>2</sup> Gold. <sup>3</sup> Iron or steel. *mf.* One of the astrological periods called *Kāraṇas*, the seventh, also called *Viśhti*, regarded as an unlucky period. *m.* <sup>1</sup> A name of Śiva. <sup>2</sup> A wagtail. <sup>3</sup> A bull. <sup>4</sup> A heap, a multitude. <sup>5</sup> A description of elephant, one of four classes into which they are divided. <sup>6</sup> Mount *Meru*. <sup>7</sup> One of the nine persons termed *Sukābalas* by the *Jainas* *f.* <sup>1</sup> The Ganges of heaven. <sup>2</sup> The ichneumon plant; also राखा. <sup>3</sup> Indigo. <sup>4</sup> *Asclepias pseudosarsa*. <sup>5</sup> A shrub. <sup>6</sup> A medicinal plant, commonly *Kāyaphal*. <sup>7</sup> A name of the second, seventh, and twelfth days of the lunar fortnight. <sup>8</sup> A female *Śakti* or deity of the *Jainas*. <sup>9</sup> One of the four divisions of the Ganges, according to the *Purāṇas*, that which flows to the northern *Kuru*. <sup>10</sup> A tree. <sup>11</sup> A cow. <sup>12</sup> Turmeric. *E.* भदि to be happy, *Upādi* aff. रन् and the nasal rejected.

**भदनामन्** *m.* The woodpecker. *E.* भद auspicious, and नामन् a name.

**भदपदा** *f.* A name given to the 26th and 27th lunar asterisms: see भाद-पदा.

**भदशय** *n.* Sandal. *E.* भद auspicious, शय for आशय asylum, place of growing.

**भदशी** *f.* Sandal wood. भद best, शी excellence or beauty.

**भदसामा** *f.* A name of GANĀ. *E.* भद Śiva, स with or equal to, उमा the wife of Śiva; equally dear with UMA to that deity.

**भदाकरा** *n.* Shaving. *E.* भद auspicious, with डाच् aff., and क to do, aff. ल्युट्

**भदात्मज** *m.* A sword, a scimitar. *E.* भद iron, and आत्मज born.

**भदाशय** *m.* Sandal wood. *E.* भद auspicious, and आशय abode.

**भन्दिल** *n.* Good, happiness, welfare, prosperity. *E.* भदि to be auspicious, *Upādi* aff. इलच्.

**भम्भ** *m.* <sup>1</sup> Smoke. <sup>2</sup> A fly. *E.* भम् imitative sound, भा to emit sound, to shine, &c., and ड aff.

**भय** *mjn.* Frightful, fearful, horrible, dreadful. *n.* <sup>1</sup> Fear, alarm, fright, dread. *E.* भी to be afraid अच् aff.

**भयङ्कर** *mfu.* Fearful, formidable, frightful. *E.* भय fear, कृ to make, खच् aff.

**भयानक** *mfu.* Frightful, formidable, terrific. *n.* Terror. *m.* <sup>1</sup> RĀHU, the personified ascending node. <sup>2</sup> A tiger. <sup>3</sup> The *Rasa* or sentiment of terror, as excited by poetical or dramatic composition. *E.* भी to fear, आनक *Upādi* aff.

**भयापह** *m.* A king, a sovereign. *E.* भय fear, अप before हा to quit, to oppose or remove from, aff. क.

**भयावह** *mjn.* Formidable, fearful. *E.* भय fear, वह to bear, aff. अच्, and आह prefixed.

**भर** *adv. m.* <sup>1</sup> Much, excessive. *noun.* <sup>2</sup> A measure of value, two thousand

*Palas. mfn.* Who or what cherishes, upholds, supports, &c. E. भृ to cherish, अण् aff., or with घञ् aff. भार, q. v.

**भरट** *m.* <sup>1</sup> A potter. <sup>2</sup> A servant. E. भृ to cherish, उप्रादी aff. अटन्.

**भरण** *n.* <sup>1</sup> Cherishing, maintaining, nourishing, supporting. <sup>2</sup> Wages, hire. <sup>3</sup> The constellation *Bharani*. *f.* <sup>1</sup> The name of the second lunar asterism, containing three stars, and figured by the pudendum muliebre. <sup>2</sup> A creeper, commonly *Ghosha*. E. भृ to nourish, ल्युट् aff.

**भरणीभू** *m.* The personified ascending node or *Rāhu*. E. भरणी the asterism personified as a nymph, and भू born.

**भरगड** *m.* <sup>1</sup> A master, an owner, a lord, a husband. <sup>2</sup> A sovereign, a king. <sup>3</sup> A bull. E. भृ to nourish, उप्रादी aff. अण्डन्.

**भराय** *mfn.* To be cherished or protected *n.* <sup>1</sup> Wages, hire. <sup>2</sup> Cherishing, maintaining. <sup>3</sup> The asterism *Bharani*. *f.* A woman. E. भरण maintaining, and यत् aff.

**भरायभुज्** *mfn.* A labourer, a hireling, one who works for hire. E. भराय wages or hire, भुज् to eat, aff. क्विप्.

**भरायु** *m.* <sup>1</sup> A master, a protector. <sup>2</sup> The sun. E. भृ to nourish, अन्य् aff.

**भरत** *m.* <sup>1</sup> The younger brother of Kāma. <sup>2</sup> The son of DUSHYANTA by ŚAKUNTALĀ. <sup>3</sup> The name of a sage or *Muni*. <sup>4</sup> The name of a celebrated writer on dramatic composition, of which he is also sometimes considered as the inventor; the term is also applied to his work, which appears to have been a body of *Sūtras*, or rules, relating to every branch of theatrical writing and exhibition; it is said to be lost, but is constantly quoted by the commentators on the *Nāṭakas*, or *Indian dramas*. <sup>5</sup> An actor, a dan-

cer, a mime. <sup>6</sup> A barbarian, a mountaineer, a savage. <sup>7</sup> A weaver. <sup>8</sup> A descendant of BHARATA. I. भृ to nourish, अतच् उप्रादी aff.

**भरतपुत्रक** *m.* An actor, a mime. E. भरत the dramatic author. E. पुत्र a son, and कन् aff. of comparison.

**भरतवर्ष** *n.* India. E. भरत the son of DUSHYANTA, and वर्ष region; he is supposed to have been the first emperor or monarch of all *India*.

**भरथ** *m.* A sovereign, a king. E. भृ to nourish, aff. अय्.

**भरद्वाज** *m.* <sup>1</sup> A skylark. <sup>2</sup> The name of a *Muni*. <sup>3</sup> The son of VRIHASPATI. E. भरत् upholding, and वाज a wing.

**भरित** *mfn.* <sup>1</sup> Green, of a green colour. <sup>2</sup> Nourished. <sup>3</sup> Filled. E. भृ to nourish, उप्रादी aff. इतच्.

**भरिमन्** *m.* Nourishing, cherishing. E. भृ to nourish, aff. इमनिच्.

**भरु** *m.* <sup>1</sup> A name of VIṢṆU. <sup>2</sup> A name of ŚIVA. <sup>3</sup> Gold. <sup>4</sup> A husband, a lord. E. भृ to nourish, उप्रादी aff. उ.

**भरुटक** *n.* Fried meat.

**भर्ग** *m.* <sup>1</sup> A name of ŚIVA. <sup>2</sup> Light, lustre. <sup>3</sup> A name of BRAHMĀ. <sup>4</sup> Cooking, frying. E. भरज् to fry, aff. घञ्, having scorched KĀMADEVA to ashes, with a look.

**भर्जन** *n.* Frying. E. भरज् to fry, aff. ल्युट्.

**भर्तृदारक** *m.* A young prince, designated as successor, and associated to the empire. *f.* A princess. E. भर्तृ the master or monarch, and दारक the son.

**भर्तृहरि** *m.* The brother of VIKRAMĀDITYA, a prince and poet. E. भर्तृ a prince, and हरि VIṢṆU, a deity amongst kings.

**भर्त्ति** *mfn.* Maintained, nourished, supported. E. भृ to nourish, क्ति aff. and मप् added.

भस्त्रं *r.* 10th *cl.* To reprove, to reproach, to abuse or menace.

भस्त्रन *n.* <sup>1</sup> Threat, menace. <sup>2</sup> Reproach, abuse, cursing, reviling. *E.* भस्त्रं to abuse, aff. ल्युट्.

भस्त्रं *r.* 1st *cl.* To injure.

भस्त्रं *n.* <sup>1</sup> Gold. <sup>2</sup> Hire, wages. <sup>3</sup> The navel. <sup>4</sup> A particular coin. *E.* भू to nourish, Upādi aff. मन; also भस्त्रन्.

भस्त्रगया *f.* Wages, hire. *E.* भस्त्रन् hire, यत् aff.

भस्त्रन् *n.* <sup>1</sup> Wages, hire. <sup>2</sup> Gold. <sup>3</sup> The navel. <sup>4</sup> A coin, a piece of money. *E.* भू to nourish, Upādi aff. मन्.

भस्त्रं *r.* 1st *cl.* To hurt, to injure.

भस्त्रं *r.* 1st and 10th *cls.* To describe, to expound, to explain. *r.* 1st *cl.* <sup>1</sup> To hurt, to injure. <sup>2</sup> To give. *r.* 10th *cl.* To throw up.

भस्त्रं *r.* 1st *cl.* <sup>1</sup> To tell, to describe. <sup>2</sup> To hurt, to injure to wound or kill. <sup>3</sup> To give.

भस्त्र *m.* A bear. *mn.* A kind of arrow. *f.* <sup>1</sup> An arrow, with a crescent-shaped head. <sup>2</sup> The marking nut plant. *E.* भस्त्र to hurt or kill aff. अच्.

भस्त्रक *m.* A bear. *E.* कन् added to the preceding.

भस्त्रक *m.* A bear. *E.* भस्त्र to hurt, aff. उक्; also भस्त्रक.

भस्त्रक *m.* A bear. *r.* भस्त्र to injure, Upādi aff. उक्; also भस्त्रक and भस्त्रक.

भव *m.* <sup>1</sup> Being, existing, the self support of something already produced. <sup>2</sup> Birth. <sup>3</sup> Origin, production. <sup>4</sup> The place or means of being. <sup>5</sup> The state of being. <sup>6</sup> The being or becoming possessed of any thing, as family, cattle, &c. <sup>7</sup> Welfare, prosperity. <sup>8</sup> Obtaining, acquisition. <sup>9</sup> Excellence, superiority. <sup>10</sup> The world. <sup>11</sup> A deity, a god. <sup>12</sup> A name of Śiva. *n.* A kind of fruit. *E.* भू to be, aff. अच्.

भवधस्त्र *m.* Fire in a forest. *E.* भव be-

ing, धस्त्र voracious.

भवत् *mfn.* Thou; but used as a respectful term of address, as *Sir* or *Lord*, and governing the verb in the third person. *E.* भा to shine, इवत्त्वं Upādi aff. *mfn.* Being, existing. *f.* A poisoned arrow. *E.* भू to be, participial aff. णत्.

भवदीय *mfn.* Yours, your honour's. *E.* भवत् as above, and क् aff.

भवन *n.* <sup>1</sup> A house, a dwelling. <sup>2</sup> A nature, a quality. <sup>3</sup> The place of abiding or being, site, field, spot, &c. *E.* भू to be, aff. ल्युट्.

भवन्त *m.* Time in general, or time present. *f.* A virtuous wife. *E.* भू to be, Upādi aff. भव्.

भवन्ति *m.* Time being, the present. *E.* भू to be, Upādi aff. भिच्.

भवभूति *m.* The author of MĀLATĪ MĀDHAVA, and other dramas. *E.* भव the world, भूति increase, in wisdom.

भववर्ति *f.* <sup>1</sup> Liberation from the world, cessation from worldly acts. <sup>2</sup> End of the world. *E.* भव, and वीति passing away.

भवाद्य *mfn.* Like you, your like. *E.* भवत् you, दृश् to shew, aff. क्विप्; also भवाद्य, and भवाद्व.

भवानी *f.* The goddess PĀRVATĪ or DURGA, in her pacific and amiable form. *E.* भव Śiva, *fem.* aff. ङीष्, and आनुक् augment.

भविक *mfn.* Prosperous, happy, well-faring. *n.* Prosperity, welfare. *E.* भव being, and ठन् aff.

भवितव्यता *f.* Fate, destiny. *E.* भवितव्य what is to be, तन् abstract aff.

भविन *m.* A poet, a versifier. *E.* भव the world, इन् aff.

भविन *mfn.* Being, existing, what is or exists. *m.* A cutanite. *E.* भू to be, इलच् Upādi aff.

भविष्णु *mfn.* <sup>1</sup> Actually being or disposed to be. <sup>2</sup> Being well, existing

happily, virtuously, &c. **भू** to be, **दृष्णुच्** participial aff.

**भविष्यत्** *mfn.* What is to be, future. *n.* The future. **भू** to be, **श्वत्** participial aff., **स्य** augment, and **इद्** insert 'd.

**भव्य** *mfn.* <sup>1</sup> Happy, auspicious, prosperous. <sup>2</sup> Well, proper, fit, right. <sup>3</sup> True. <sup>4</sup> To be or become, what is to be. <sup>5</sup> A being, what is or exists. *m.* A small fruit tree. *f.* <sup>1</sup> A name of Uṁā. <sup>2</sup> A large sort of pepper. *n.* <sup>1</sup> A bone. <sup>2</sup> Fruit, result. <sup>3</sup> Being, existence. *mn.* One division of the poetical sentiments. **भू** to be, aff. **यत्**.

**भव** *r. 1st cl.* <sup>1</sup> To bark or growl. <sup>2</sup> To reproach, to speak malevolently, to rail.

**भव** *m.* A dog. *f.* A bitch. **भ** to bark aff. **अच्**.

**भवक** *m.* A dog. **भ** to bark, **युन्** aff., it is sometimes written **भसक**.

**भवण** *n.* Barking. **भ** to bark, aff. **ल्युट्**.

**भवत्** *m.* <sup>1</sup> The heart. <sup>2</sup> Wood. <sup>3</sup> The thigh.

**भस** *r. 3rd cl.* <sup>1</sup> To shine. <sup>2</sup> To blame or abuse; (usually in the *Vedas*)

**भसद्** *f.* <sup>1</sup> The sun. <sup>2</sup> Pudendum malebre. <sup>3</sup> The mons veneris. <sup>4</sup> Time. <sup>5</sup> A sort of duck. <sup>6</sup> A float, a raft. **भ** to shine, **अदि** Upādi aff.

**भसन्त** *m.* Time. **भ** to shine, aff. **भच्**.

**भसित** *n.* Ashes. **भ** to shine, aff. **क्**.

**भसूचक** *m.* An astronomer or astrologer. **भ** a star, **सूचक** an intelligencer.

**भस्त्रा** *f.* A bellows, a large hide with valves, and a clay nozzle, which is used for this purpose. **भ** to shine, **त्रन्** Upādi aff., *fem.* aff. **टाप्**; also **भस्त्री**, **भस्त्रका** or **भस्त्रिका**; also **भस्त्राका**.

**भस्त्रीक** *mf.* A bellows-blower, &c. *m.* An inflated skin on which rafts, &c. are floated. *f.* A bellows: see **भस्त्र**. **भ** **भस्त्र** a bellows, and **ठन्** aff.

**भस्मक** *n.* <sup>1</sup> A disease of the eyes, thickening of the membranes, and indistinctness of vision. <sup>2</sup> Morbid appetite, constant craving for food, with general decay. <sup>3</sup> An anthelmintic plant. <sup>4</sup> Gold. **भ** **भस्मन्** ashes, **कन्** aff.

**भस्मकार** *m.* A washerman. **भ** **भस्मन्** ashes, and **कार** agent; using the ashes of wood in place of soap or ley.

**भस्मतूल** *n.* <sup>1</sup> A number of villages. <sup>2</sup> A shower of dust. <sup>3</sup> Frost or snow. **भ** **भस्म** ashes, **तूल** to weigh, and aff. **क्**.

**भस्मन्** *n.* Ashes. **भ** to shine, Upādi aff. **मनिन्**.

**भस्मवेषक** *m.* Camphor. **भ** **भस्म** ashes, and **वेषक** distresser; whiter than ashes.

**भस्मसात्** *ind.* Ashes to ashes. **भ** **भस्मन्** and **साति** aff.

**भस्माद्भुय** *m.* Camphor. **भ** **भस्मन्** ashes, **आद्भुय** a name.

**भा** *r. 2nd cl.* <sup>1</sup> To shine, to be luminous, splendid or beautiful. <sup>2</sup> To be pleased. <sup>3</sup> To be angry. <sup>4</sup> To blow. <sup>5</sup> To be, to exist. With **आङ्**, to flash. With **प्र** or **यि**, to shine brightly.

**भा** *f.* <sup>1</sup> Light. <sup>2</sup> Beauty. <sup>3</sup> The shadow of a gnomon. *m.* The sun. **भ** to shine, affs. **अङ्** and **टाप्**.

**भाग** *m.* <sup>1</sup> A portion, a share, a part.

<sup>2</sup> Fate, luck. <sup>3</sup> A half rupee. <sup>4</sup> Part of any thing given as interest. <sup>5</sup> A division of time, the thirtieth part of a *Rāsi* or zodiacal sign. <sup>6</sup> A degree, the 360th part of the circumference of a great circle. <sup>7</sup> A fraction. **भ** **भज** to share, aff. **छञ्**.

**भागजाति** *f.* Assimilation of fractions. **भ** **भाग**, and **जाति** species.

**भागधेय** *m.* <sup>1</sup> An heir, a co-heir. <sup>2</sup> Royal revenue. *n.* Fate, destiny, luck. **भ** **भाग** a part, and **धेय** to be taken.

**भागन** *n.* <sup>1</sup> The period, during which the sun passes through the twelve signs of the zodiac, thence by ellipsis,

the zodiac. <sup>2</sup> The circumference of a great circle. E. भाग to divide, aff.

न्युद्

भागशब्द *ind* According to a share or portion, in parts or portions. E. भाग, and शब्द aff.

भागहर *mfn* Taking a part, sharing. *m*. <sup>1</sup> A co-heir. <sup>2</sup> Division. E. भाग, and हर who or what takes.

भागानुबन्धजाति *f*. Assimilation of fractional increase. E. भाग, अनुबन्ध accession, जाति kind.

भागपवाहजाति *f*. Assimilation of fractional decrease. E. भाग, अपवाह taking away, जाति kind.

भागिन्य *m*. A sister's son. E. भगिनी a sister. ठक् aff.

भागीरथा *f*. The Ganges. F. भगीरथ a pious monarch, at whose intercession the Ganges first descended from heaven, adls. अय् and डीप्.

भागीर *m*. A celebrated grammarian.

भाग्य *mfn*. <sup>1</sup> To be portioned or divided. <sup>2</sup> Bearing interest, subject to a deduction of some part on that account. *n* Destiny, fortune, good or ill luck. E. भज् to divide, यत् aff.; or भाग *n* part and यत् added.

भाज् *mf*. Who or what participates or possesses, used chiefly in composition, as धनभाज् rich, &c. E. भाज् to divide, and क्त्रिप् aff.

भाज् *r*. 10th cl. To divide, to separate; usually with बि prefxed, to divide, or portion an inheritance.

भाजक् *ind*. Swiftly, quickly.

भाजन *n*. <sup>1</sup> Any vessel, as a pot or cup, a plate, &c. <sup>2</sup> A clever, capable, or fit person. <sup>3</sup> Sharing, dividing. <sup>4</sup> Division. E. भज् to serve or share, aff. ल्युट्.

भाज्य *mfn*. Divisible, to be portioned or divided. *n*. <sup>1</sup> A portion, a share, an inheritance. <sup>2</sup> (In arithmetic.) The dividend. E. भाज् to divide, aff. यत्.

भाटक *m*. Price, especially paid for the use of any thing or person; wages, hire. E. भट् to hire or maintain, aff. यवुच्.

भाटि *f*. Wages, hire, fee. E. भट् to hire, इङ् aff.

भाग *m*. A sort of dramatic entertainment, described as one, in which one only of the interlocutors appears on the scene; or as the narrative of some intrigue, told either by the hero or a third person. E. भग् to speak, aff. घञ्.

भागिका *f*. A comic drama in one act. E. भाण, and कन् dimin. aff.

भागड *m*. <sup>1</sup> Any vessel, a pot, a cup, a plate, &c. <sup>2</sup> Any musical instrument. <sup>3</sup> Any implement or utensil. <sup>4</sup> Capital, principal. <sup>5</sup> An ornament in general. <sup>6</sup> An ornament round a horse's neck and breast. <sup>7</sup> The bed of a river, the space between its banks. <sup>8</sup> Mimicry, buffoonery. E. भदि to be auspicious, aff. अच्, or भग् to sound, aff. ड, deriv. irr or भगड a jester and, अय् aff.

भागडक *m*. A cup, a plate, a vessel, or utensil. *n*. Goods, merchandise. E. भागड, and कन् added.

भागडपुट *m*. A barber. E. भागड a vessel, पुट् to rub, aff. क.

भागडप्रतिभागडक *m*. Rule of <sup>1</sup>arter, (in arithmetic.) E. भागड, and प्रति for, again, भागडक goods.

भागडभरक *m*. The contents of any vessel. E. भागड, and भरक what fills.

भागडगार *m*. A store room, a place where household goods and utensils are kept. *n*. A treasury. E. भागड a vessel, and गार a house.

भाषिहक *m*. A musician, one especially who is to waken the prince or chief in the morning, by vocal, or instrumental music. E. भाषड a vessel, and ठक् aff.

**भाषिडवाह** *m.* A barber. *E.* भाषिड for भाषडी having a basin, and वाह who works or labours.

**भाषिडल** *m.* A barber. *E.* भाषड a vessel, and डल aff.

**भातु** *m.* The sun. *E.* भा to shine, तु Upádi aff.

**भाद्र** *m.* The name of a month, when the moon is full near the wing of Pegasus. *E.* भद्र for भद्रपदा, and अण् aff., see the next.

**भाद्रपद** *m.* The month *Bhādra*. *E.* भद्र-पदा the asterism, and अण् aff. *f.* A name common to the twenty-sixth and twenty-seventh lunar asterisms, distinguished by the epithets prior, and subsequent, or पूर्व and उत्तर. *E.* भद्रा said to mean a cow, and पद foot, अण् added optionally, whence also भद्रपदा.

**भाद्रमातुर** *m.* The son of a virtuous and loyal wife. *E.* भद्र auspicious, मातृ a mother, aff. अण्.

**भानु** *m.* <sup>1</sup> The sun. <sup>2</sup> Light. <sup>3</sup> A ray of light. <sup>4</sup> A master. <sup>5</sup> A sovereign, a prince. <sup>6</sup> The father of the fifteenth *Jaina* pontiff. <sup>7</sup> Beauty. *f.* A handsome woman. *E.* भा to shine, Upádi aff. नु.

**भानुफला** *f.* The plantain. *E.* भानु the sun, फल the fruit; being offered in the worship of the sun.

**भानेमि** *m.* The sun. *E.* भा light, नेमि circumference.

**भाम** *r.* 1st cl. *r.* 10th cl. To be angry or wrathful, to be impatient.

**भाम** *m.* <sup>1</sup> Passion, wrath. <sup>2</sup> Light, lustre. <sup>3</sup> The sun. <sup>4</sup> A sister's husband. *f.* A passionate woman. *E.* भा to shine, and मन् Upádi aff.; or भाम to be angry, aff. अच्.

**भार** *m.* <sup>1</sup> A weight of gold, equal to two thousand *Palas*. <sup>2</sup> A yoke for carrying burthens. <sup>3</sup> A name of Vish-

ṇu. <sup>4</sup> A weight, a burthen. *E.* भृ to nourish, aff. चञ्.

**भारत** *n.* <sup>1</sup> *India* proper. (*E.* भरत the son of Dushyanta whose patrimony the country was, and अण् aff.) <sup>2</sup> The great sacred epic poem of the *Hindus*. *m.* <sup>1</sup> An actor, a mine. <sup>2</sup> A name of fire. <sup>3</sup> A descendant of BHARATA. *f.* <sup>1</sup> The goddess of speech. <sup>2</sup> Speech. <sup>3</sup> A quail. <sup>4</sup> A branch of the dramatic art, dramatic recitation or declamation, the delivery of the dialogue that is composed in elaborate *Sanskrit* stanzas. *E.* भरत the inventor of the *Indian* drama, aff. अण्; or the name of a sage, whose devotions brought the goddess SARASWATĪ from heaven; or again, भृ to nourish, aff. अतच्. *fem.* aff. डीप्.

**भारद्वाज** *m.* <sup>1</sup> A name of DROṆA, the military preceptor of the *Kurus* and *Pāṇḍus*. <sup>2</sup> One of the seven *Rishis*. <sup>3</sup> A name of the *Muni* AGASTYA. <sup>4</sup> The son of VRIHASPATI. <sup>5</sup> A skylark. *n.* A dove. *f.* Wild cotton. *E.* भारद्वाज a lark, and अण् pleonastic or derivative aff.; in the latter case it refers to a legend of the *Rishi* BHARADWĀJA having been nursed by a lark, in consequence of being abandoned at his birth by his natural parents.

**भारय** *m.* A lark.

**भारव** *n.* A bow-string. *f.* Holy basil. *E.* भार a weight, वा to take, aff. क.

**भारवाह** *m.* A porter, a bearer of burthens. *E.* भार a burthen, वह to bear, aff. अण्.

**भारवाहन** *m.* A beast of burthen. *n.* A vehicle for burthens, a waggon. *E.* भार, and वाहन vehicle.

**भारवि** *m.* The name of a poet, the author of the *Kirātārjunīya*.

**भारहार** *m.* <sup>1</sup> A porter. <sup>2</sup> Carrying a load *E.* भार a burthen, हृ to take, aff. चञ्.

भारि *m.* A lion. *E.* भू to threaten, aff.

हन.

भारिक *m.* A porter. *E.* भार a burthen, ठक aff.

भार्गव *m.* <sup>1</sup> A name of PARASURÁMA.

<sup>2</sup> A name of ŚUKRA, regent of VENUS, and preceptor of the Titans or demons. <sup>3</sup> An archer. <sup>4</sup> An elephant. *f.*

<sup>1</sup> The goddess PÁRVATĪ. <sup>2</sup> The goddess LAKSHMĪ. *E.* भृगु a *Muni*, the ancestor of PARASURÁMA, &c., and अण् aff. of descent.

भार्या *f.* A wife, espoused according to the ritual of the *Vedas*. *E.* भू to nourish, ययत् aff.

भार्याट *m.* A man who lets out his wife for prostitution. *E.* भार्या wife, अट to go, aff. अच्.

भार्याटिक *m.* <sup>1</sup> A henpecked husband, one overruled by his wife. <sup>2</sup> A kind of deer. *E.* भार्या a wife, अट to go or be with, aff. अच्, भार्याट, and ठक added.

भार्यातिक्रम *m.* <sup>1</sup> Adultery. <sup>2</sup> Connubial intercourse. *E.* भार्या, and अतिक्रम approaching.

भाल *m.* <sup>1</sup> The forehead. <sup>2</sup> Light, lustre. *E.* भल to explain, and अञ् aff., a man's fortunes being supposed to be legible on his forehead, or भा to shine, aff. लच्.

भाल्लुक *m.* A bear. *E.* भल्ल to injure, aff. उकञ् or ऊकञ्, whence also भाल्लूक; and with उक aff. भल्लुक, भल्लूक, &c.

भाव *m.* <sup>1</sup> State or condition of being.

<sup>2</sup> Natural state of being, innate property, disposition, nature. <sup>3</sup> Meaning, purpose, intention. <sup>4</sup> Mind, soul. <sup>5</sup> State or affection of mind, emotion, passion, sentiment, especially as an

object of amatory and dramatic poetry; two kinds of *Bhāvas* are usually enumerated, the *Sthāyī*, and *Vyābhichārī*; the first of which comprehends eight varieties, and the second

thirty-three; dramatic writers add two other classes, the *Vibhāvas* or preceding states of mind, leading to a particular condition of mind or body, and *Azubhāvas* the external signs of any state of mind. <sup>6</sup> Birth. <sup>7</sup> Act, action. <sup>8</sup> Movement, gesture. <sup>9</sup> Wanton sport or pastime. <sup>10</sup> Corporeal expression of amorous sentiments. <sup>11</sup> Thing, substance. <sup>12</sup> A being, a living thing. <sup>13</sup> The pudendum muliebre. <sup>14</sup> Superhuman power. <sup>15</sup> The abstract idea conveyed by any word. <sup>16</sup> The simple idea derived from the root, as expressed in one class of derivatives, as a going, a doing, &c. <sup>17</sup> Advice, instruction. <sup>18</sup> A learned man. <sup>19</sup> Venerable, respectable. <sup>20</sup> The world, the universe. <sup>21</sup> An organ of sense or passion. *E.* भू to be, घञ् aff.

भावज *m.* Love, KÁMA. *E.* भाव sentiment, and ज produce-l.

भावन *mfn.* Yours, your honour's. *E.* भवत् your honour, and अण् aff.

भावत्क *mfn.* Yours, your honour's. *E.* भवत् you, and ठक aff.

भावन *nf.* <sup>1</sup> Mental perception, recollection, the present consciousness of past ideas or perceptions. <sup>2</sup> Imagination. <sup>3</sup> Religious and abstract meditation. <sup>4</sup> Looking about, observing, investigating. <sup>5</sup> Causing to be. <sup>6</sup> Decorating any person or object with flowers, perfume, &c. scenting, anointing. <sup>7</sup> Steeping, infusion. <sup>8</sup> Composition. <sup>9</sup> Ascertainment, proof. *E.* भू to be, in the causal form, to bring or present into being, aff. युच्.

भावशान्ति *f.* Allaying any transitory or incidental emotion. *E.* भाव, and शान्ति quieting.

भावसन्धि *m.* Co-existence of two emotions. *E.* भाव, and सन्धि union.

भावाट *m.* <sup>1</sup> The external expression or indication of amatory feeling. <sup>2</sup> A pious or holy man. <sup>3</sup> An actor. <sup>4</sup> A



libidinous man. <sup>3</sup> Dress, decoration.  
E. भाव the sentiment or disposition,  
अट् to go, aff. अच्.

भावानुग *mfn.* Natural, simple, not  
forced or assumed. E. भाव, and अनुग  
according to.

भावभास *m.* Simulation of feeling or  
emotion. E. भाव, and आभास appear-  
ance.

भावार्थ *m.* <sup>1</sup> The simple inherent or ab-  
stract meaning of words. <sup>2</sup> The obvious  
purport of a phrase or sentence. E.  
भाव, and अर्थ sense.

भाविक *mfn.* <sup>1</sup> Natural, innate. <sup>2</sup> Senti-  
mental, relating to feeling, &c. <sup>3</sup> Fu-  
ture. *n.* A figure of rhetoric, describ-  
ing the past or future as present. E.  
भाव, and ठक् aff., or भू to be, causal  
v., यवुल् aff.

भावित *mfn.* <sup>1</sup> Occupied with, pervade  
by, having as an inherent or pervad-  
ing property. <sup>2</sup> Animated, inspired  
<sup>3</sup> Imagined, conceived. <sup>4</sup> Perfumed,  
scented. <sup>5</sup> Mixed. <sup>6</sup> Obtained, got.  
<sup>7</sup> Promised, agreed, acknowledged.  
<sup>8</sup> Steeped, infused, digested, &c.  
<sup>9</sup> Supposed, as the product of un-  
known quantities. E. भू to be, pas-  
sive or causal v., aff. क्त.

भावीत्र *n.* The three worlds: earth,  
heaven, and hell, collectively. E. भू  
to exist, गित्त्रन् Unádi aff.

भाविन् *mfn.* Future, proximately fu-  
ture. *f.* A wanton woman. E. भू to be,  
Unádi aff. गिनि.

भावोदय *m.* Accession or occurrence of  
emotions. E. भाव, उदय rising.

भावुक *mfn.* <sup>1</sup> Happy, well, right. <sup>2</sup> Ac-  
tually being or disposed to be. <sup>3</sup> Be-  
coming what it was not before. *n.*  
Happiness, auspiciousness. *m.* A sis-  
ter's husband. E. भू to be, aff. उक्ञ्ज;  
used in composition, the aff. is खुक्ञ्ज.

भाष, भाष्ट *r.* 1st cl. To speak: with परि  
prefixed, to explain, to expound;

with सम्, to discourse, to converse.

भाषण *n.* <sup>1</sup> Speaking, speech. <sup>2</sup> Decla-  
ration of satisfaction at the end of a  
drama. E. भाष to speak, ल्यट् aff.

भाषा *f.* <sup>1</sup> Speech. <sup>2</sup> Common or verna-  
cular speech. <sup>3</sup> SARASWATĪ, the god-  
dess of speech. <sup>4</sup> One of the Rāginīs,  
E. भाष to speak, affs. अक् and टाप्.

भाषापाद *n.* The plaint, the charge, the  
first of the four divisions of a law-  
suit. E. भाषा speech, averment, and  
पाद quarter, division.

भाषासम *m.* A figure of rhetoric, ar-  
rangement of a sentence so that it is  
both Sanscrit and Prākṛit. E. भाषा,  
and सम same.

भाष्य *mfn.* To be said or spoken. *n.* <sup>1</sup> A  
commentary, but particularly the  
explanation and application of a  
technical Sātra or aphorism. <sup>2</sup> A  
sort of building. E. भाष to speak,  
यत् aff.

भाष्यकर *m.* A commentator or expound-  
er of technical texts or aphorisms,  
commonly applied as an epithet of  
PĀṆINI, the author of the *Mahā-  
bhāṣya* or commentary on the anno-  
tations of KĀTYĀYANA, on PĀṆINI'S  
grammatical aphorisms. E. भाष्य as  
above, and कर who makes, also  
with कृत्, भाष्यकृत्, the same.

भास, भास *r.* 1st cl. To shine. With प्र  
and नि prefixed, To appear to, to  
seem likely or probable to.

भास् *f.* <sup>1</sup> Light. <sup>2</sup> A ray of light. <sup>3</sup> Wish,  
desire. E. भास to shine, aff. क्विप्.

भास *mf.* Light, lustre, shining. *m.* <sup>1</sup> A  
vulture. <sup>2</sup> A cock. <sup>3</sup> A station of  
cowherds. E. भास to shine, अप् aff.

भासन्त *mfn.* <sup>1</sup> Beautiful, handsome  
<sup>2</sup> Shining, splendid. *m.* <sup>1</sup> The sun.  
<sup>2</sup> The moon. <sup>3</sup> A kind of waterfowl.  
*mf.* A star. E. भास to shine, भव्  
Unádi aff.

अस *n.* Light, lustre. *E.* भास् to shine, असन् aff.

असु *m.* The sun. *E.* भास् to shine Un-  
ádi aff. उ.

असुर *mfn.* Shining, splendid. *m.* <sup>1</sup> Crystal. <sup>2</sup> A hero. *E.* भास् to shine, घुरच् aff.

आस्त्र *mfn.* Resplendent, shining. *m.* <sup>1</sup> The sun. <sup>2</sup> Fire. <sup>3</sup> A hero. <sup>4</sup> The name of a celebrated astronomer. *n.* Gold. *E.* भा light, and क् to make, अच् aff., and स inserted.

आस्करप्रिय *n.* The ruby. *E.* भास्कर the sun, and प्रिय fond of.

आख्यत् *mfn.* Luminous, splendid, shining. *m.* <sup>1</sup> The sun. <sup>2</sup> Light. <sup>3</sup> A hero. *f.* The city of the sun. *E.* भास् light, मतुप् aff.

आख्य *mfn.* Shining, radiant. *m.* <sup>1</sup> The sun. <sup>2</sup> A day. *E.* भास् to shine, वरच् aff.

भक्ष *r.* 1st cl. <sup>1</sup> To beg. <sup>2</sup> To obtain. <sup>3</sup> To fail of obtaining. <sup>4</sup> To solicit any thing through cupidity or covetousness. <sup>5</sup> To be weary or distressed.

भक्षन् *n.* Begging, asking alms. *E.* भिक्ष to beg, ल्युट् aff.

भक्ष्ता *f.* <sup>1</sup> Service. <sup>2</sup> Hire, wages. <sup>3</sup> Begging, asking. <sup>4</sup> The thing obtained by begging, alms. <sup>5</sup> A mouthful or handful of food, given as alms. *E.* भिक्ष to beg or obtain by begging, अङ् and टाप् affs.

भेक्षाक *mf.* A mendicant, a beggar. *E.* भिक्षा alms, and काकन् aff.

भेक्षाचर *mf.* A mendicant, a beggar. *E.* भिक्षा alms, चर to go, aff. ट.

भेक्षापात्र *n.* A beggar's bowl, a vessel for collecting alms. *E.* भिक्षा, and पात्र a vessel.

भेक्षु *m.* <sup>1</sup> The mendicant; the Hindu who has entered the fourth order, and subsists wholly upon alms. <sup>2</sup> The fourth order of the Hindus. <sup>3</sup> A Buddha mendicant. *E.* भिक्ष to beg, aff. उ.

भिक्षुक *mf.* A beggar. *E.* भिक्षु a beggar, कन् added.

भित्त *n.* A part, a portion, a fragment, a bit. *E.* भिद् to divide, aff. क्त, form. irr.

भित्ति *f.* <sup>1</sup> A wall of earth or masonry.

<sup>2</sup> A thing broken or divided. <sup>3</sup> A place, a part. <sup>4</sup> Opportunity, occasion. <sup>5</sup> An asylum. <sup>6</sup> Breaking, tearing, dividing. <sup>7</sup> A flaw, a defect. <sup>8</sup> A rent, a fissure. <sup>9</sup> A fragment, a bit. *E.* भिद् to divide, to break, to tear, &c. aff. क्तन्.

भित्तिका *f.* <sup>1</sup> A wall. <sup>2</sup> A small house-lizard. *E.* कन् added to preceding.

भिद्, भिद्वि *r.* 7th cl. To break, to break or tear to pieces.

भिद् *mfn.* Who or what breaks, divides, severs, destroys, &c. *f.* <sup>1</sup> Kind, sort, difference. <sup>2</sup> Breaking, dividing. *E.* भिद् to break, and aff. क्विप्.

भिदक *m.* A sword. *n.* INDRA's thunderbolt. *E.* भिद् to break, aff. क्युन्.

भिदा *f.* <sup>1</sup> Tearing, rending. <sup>2</sup> Coriander. *E.* भिद् to divide, affs. अङ् and टाप्.

भिदि *m.* INDRA's thunderbolt. *E.* भिद् to break, Unádi aff. इ, and the vowel unchanged; also भिदु.

भिद्वि *n.* INDRA's thunderbolt. *E.* भिद् to break or split, क्विच् Unádi aff.

भिदु *m.* The thunderbolt of INDRA. *E.* भिद् to split, Unádi aff. कु.

भिदुर *mfn.* Brittle. *n.* The thunderbolt. *E.* भिद् to break, कुरच् aff.

भिदेलिम *mfn.* To be, or what may be broken. *E.* भिद् to break, केलिम् aff.

भिद्य *m.* A river, a male river. *E.* भिद् to break, क्यप् aff.

भिद्र *mn.* The thunderbolt. *E.* भिद् to break, Unádi aff. रक्; also भिदु, भिदुर, &c.

भिन्दपाल *m.* A short arrow thrown from the hand, or shot through a tube.

भिन्न *mfn.* <sup>1</sup> Split, broken, torn, rent. <sup>2</sup> Divided, distinguished, other, dif-

ferent. <sup>3</sup> Separated, detached. <sup>4</sup> Blown, budded, opened. <sup>5</sup> Neglected, deviated from. <sup>6</sup> Connected, joined. *m* A flaw in a jewel. *n*. <sup>1</sup> A bit, a portion. <sup>2</sup> A fraction. *e*. भिद् to break, to divide, aff. क्त.

भिद्युगुण *n*. Multiplication of fractions. *e*. भिद्यु, and गुण multiplying.

भिद्युचन *n*. Cube of a fraction. *e*. भिद्यु, and चन a cube.

भिद्युभागहर *m*. Division of fractions. *e*. भिद्यु, and भागहर division.

भिद्युवर्ग *m*. Square of a fraction. *e*. भिद्यु, and वर्ग a square.

भिया *f*. Fear. *e*. भी to fear, टाप् aff., and इयङ् augment.

भिल *r*. 10th *cl*. To divide or separate.

भिल्ल *m*. A barbarian of a particular tribe, a savage race dwelling especially along the course of the *Yarmudā*.

भिद्युज् *m*. A physician. *e*. भिद्युज् a *Kāṇḍvādī* root, to overcome disease, aff. क्तिप्.

भिस्सा *f*. Boiled rice. *e*. भिद् to break, aff. क्तिप्, घो to destroy, aff. क् ; also read भिष्सा.

भी, जिभी *r*. 3rd *cl*. To dread, to fear, to be afraid of : also, *r*. 1st and 10th *cls*.

भी *f*. Fear, dread. *e*. भी to fear, aff. क्तिप्.

भीति *f*. <sup>1</sup> Fear, apprehension. <sup>2</sup> Trembling, shaking. *e*. भी to fear, aff. क्तिन्.

भीम *mfn*. Horrible, fearful, terrific. *n*. Horror, terror. *m*. <sup>1</sup> A name of Śiva. <sup>2</sup> One of the five *Pāṇḍu* princes. *f*. <sup>1</sup> A name of Durgā. <sup>2</sup> A whip. *e*. भी to fear, Unādi aff. मक्.

भीमनाद *m*. <sup>1</sup> A lion. <sup>2</sup> A loud or fearful sound. *e*. भीम formidable, नाद voice.

भीमर *m*. War, battle. *e*. भीम fear, रा to give or get, aff. क्.

भीमसेन *m*. The third of the five *Pāṇḍu* princes. *e*. भीम formidable, and सेना an army.

भीरु *mfn*. Timid, fearful. *f*. <sup>1</sup> A timid woman. <sup>2</sup> A jackal. <sup>3</sup> A centipede. <sup>4</sup> A tiger. <sup>5</sup> A goat. *e*. भी to fear, Unādi aff. क् ; also भीलु.

भीरुक *mfn*. <sup>1</sup> Timid, fearful. <sup>2</sup> Formidable. *n*. A wood, a forest. *m*. <sup>1</sup> An owl. <sup>2</sup> A bear. *e*. भी to fear, Unādi aff. क्कन् ; also भीलुक.

भीरुण *mfn*. <sup>1</sup> Horrible, terrific, formidable. <sup>2</sup> Hard, harsh. <sup>3</sup> Exciting the sentiment of horror, applied to poetical compositions. *m*. <sup>1</sup> The olibanum tree. <sup>2</sup> A name of Śiva. *n*. <sup>1</sup> Horror, terror. <sup>2</sup> The sentiment of horror as the object of poetical composition. *e*. भी to fear, in the causal form, aff. ल्युट् or युच्.

भीया *f*. Terrifying or frightening, intimidation. *e*. भी to fear, causal *v*. शब् and टाप् affs.

भीष्म *mfn*. Horrible, terrific, fearful. *n*. Horror, the property of exciting terror. *m*. <sup>1</sup> A name of Śiva. <sup>2</sup> The grand uncle of the *Pāṇḍu*s. <sup>3</sup> An imp, a goblin. *e*. भी to fear, मक् Unādi aff. and युक् augment.

भुक्ति *f*. <sup>1</sup> Eating. <sup>2</sup> Possession, fruition, usufruct. *e*. भुज् to eat, aff. क्तिन्.

भुज् *mfn*. <sup>1</sup> Crooked, curved. <sup>2</sup> Bent, bowed, bending, stooping. *e*. भुज् to curve, aff. क्त.

भुज् *r*. 7th *cl*. <sup>1</sup> To save, to cherish or protect. <sup>2</sup> To eat. <sup>3</sup> To enjoy. <sup>4</sup> To suffer or endure. श्रोभुज् *r*. 6th *cl*. To bend, to make crooked.

भुज् *mfn*. <sup>1</sup> The arm. <sup>2</sup> The hand. <sup>3</sup> The arm or leg of a geometrical figure, as a square or triangle. <sup>4</sup> A bending, a curve. *e*. भुज् to bend, aff. क्.

भुज्कोटर *m*. The arm-pit. *e*. भुज् the arm, and कोटर a hollow.

भुज्ग *m*. A snake. *e*. भुज् a curve, and ग who goes.

भुजङ्ग *m*. <sup>1</sup> A snake. <sup>2</sup> A catamite, a

lecher. *f.* A female snake. *६.* भुज् a curve, गम to go, खच् aff.; also भुजद्रम.

जङ्गप्रयात *n.* A species of the *Jagati* metre.

जङ्गम *m.* A snake. *६.* भुज् bending, गम to go, and खच् aff.; also भुजग, and भुजङ्ग.

जङ्गविक्रम्वित *n.* A species of the *Utkriti* metre.

जङ्गसंगता *f.* A species of the *Vrihati* metre.

जि *m.* Fire. *६.* भुज् to eat, इ Upādi aff.

जय्य *mf.* A servant, a slave. *m.* <sup>1</sup> An independent man. <sup>2</sup> A string worn round the wrist. *f.* A harlot, a whore.

*६.* भुज् to be crooked, Upādi aff. कियन्.

जु *m.* Eating. *६.* भुज् to eat, युक् Upādi aff.

जुडि *r.* 1st *cl.* To support, to maintain.

जृ *f.* The earth. *६.* भू to nourish, इजि Upādi aff., and उर substituted for the radical vowel; also भूरिज्.

ल *n.* <sup>1</sup> A world. <sup>2</sup> Water. <sup>3</sup> Heaven. <sup>4</sup> Man, mankind. *६.* भू to be, क्यु Upādi aff.

ल्यु *m.* <sup>1</sup> The sun. <sup>2</sup> The moon. <sup>3</sup> Fire. <sup>4</sup> A master or lord. *६.* भू to be, Upādi aff. कन्युच्.

लत्रय *n.* The three worlds: heaven, earth, and hell. *६.* भुवन, and त्रयriad.

लोक *m.* One of the divisions of the universe, the space between the earth and the sun, and the haunt of the *Niddhas*, *Munis*, and other saintly beings. *६.* भुवस् heaven, and लोक world. *६.* ind. Heaven, æther, sky, or atmosphere. *६.* भू to be, Upādi aff.

लुन.

ल *n.* The ocean. *६.* भू to be, Upādi aff. हलि, and the radical vowel banged.

लङ्गी *f.* A weapon, a kind of fire arms.

भू *r.* 1st *cl.* <sup>1</sup> To be, to become, to exist.

<sup>2</sup> To be born or produced. *r.* 10th *cl.*

<sup>1</sup> To mix. <sup>2</sup> To think. <sup>3</sup> To be clear or pure. *r.* 1st and 10th *cls.* To obtain.

The first form of this root takes most of the prefixes. With अधि, <sup>1</sup> To rule or preside over. With अनु, <sup>1</sup> To feel, to apprehend or perceive. <sup>2</sup> To do, to make. <sup>3</sup> To enjoy. <sup>4</sup> To investigate.

With अभि, <sup>1</sup> To overcome. <sup>2</sup> To pain or afflict. With उत्, <sup>1</sup> To be born or produced. With परा, <sup>1</sup> To be vanquished. With प्र, <sup>1</sup> To become manifest,

to appear, to come into sight or existence. <sup>2</sup> To be equal to in personal conflict, to be a match for. <sup>3</sup> To rule, to be supreme, to preside over.

<sup>4</sup> To be beyond or over. <sup>5</sup> To proceed. With प्रति, <sup>1</sup> To be substituted for.

With परि, <sup>1</sup> To disrespect. <sup>2</sup> To surround. With वि, <sup>1</sup> To see. <sup>2</sup> To uphold. <sup>3</sup> To prove. <sup>4</sup> To have majesty or power. With वि and अति, (व्यतिभयम्.) to be mutually or reciprocally.

With सं. <sup>1</sup> To be possible. <sup>2</sup> To exist, to be born or produced. <sup>3</sup> To contain.

<sup>4</sup> To overcome. <sup>5</sup> To be able or adequate. <sup>6</sup> To associate, to collect, to mix or assemble. <sup>7</sup> To nourish.

भू *f.* <sup>1</sup> The earth. <sup>2</sup> Place, site, the place of being or abiding. <sup>4</sup> Sacrificial fire. *ind.* The lowest of the seven hells. *६.* भू to be, aff. क्विप्.

भूक *mn.* <sup>1</sup> A hole, a chasm. <sup>2</sup> Time. <sup>3</sup> Darkness. *६.* भू to be, Upādi aff. कक्.

भूकम्प *m.* An earth quake. *६.* भू the earth, and कम्प a trembling.

भूकर्ण *m.* (In astronomy). The radius of the equator. *६.* भू, and कर्ण a sine.

भूदित् *m.* A hog. *६.* भू the earth, क्षि to destroy, aff. क्विप्, and तुक् added.

भूगोल *m.* The terrestrial globe, the earth. *६.* भू the earth, and गोल a ball or globe.

**भूचक्र** *n.* (In astronomy.) The equinoctial line *E.* भू and चक्र a circle.

**भूच्छाया** *f.* Darkness. *E.* भू the earth, and छाया shade.

**भूत** *mfn.* <sup>1</sup> Been, become. <sup>2</sup> Being, existing. <sup>3</sup> Gone, past. <sup>4</sup> (In composition,) like, resembling. <sup>5</sup> Obtained, got.

<sup>6</sup> Proper, right. <sup>7</sup> True. <sup>8</sup> Known. *mn.*

<sup>1</sup> A goblin, a ghost, a malignant spirit, haunting cemeteries, lurking in trees, animating carcasses, and devouring human beings.

<sup>2</sup> A living being *m* <sup>1</sup> A son, a child.

<sup>2</sup> A demigod of a particular class.

<sup>3</sup> The fourteenth day of the dark half of the lunar month. <sup>4</sup> A name of Śiva. *n.* <sup>1</sup> An element; five *Bhūtas* are enumerated, earth, fire, water, air, and *Ākāś* or æther <sup>2</sup> (In law,) Fact, matter of fact, the real state of the case, or what has actually been. *E.* भू to be, aff. क्त

**भूतघ** *m.* <sup>1</sup> A camel. <sup>2</sup> Garlic. *f.* <sup>1</sup> A plant. <sup>2</sup> Holy basil. *E.* भूत a spirit, and घ what destroys or removes.

**भूतधात्री** *f.* The earth. *E.* भूत a living being, and धात्री a nurse.

**भूतपूर्वम्** *ind.* Formerly.

**भूतल** *n.* The earth, the face of the earth. *E.* भू, and ल below.

**भूतात्मन्** *m.* <sup>1</sup> The body. <sup>2</sup> BRAHMĀ.

<sup>3</sup> Śiva. <sup>4</sup> War, conflict. <sup>5</sup> The elementary or vital principle. *E.* भूत an element. आत्मन् self or soul

**भूतादि** *m.* God, the originator of beings. *E.* भूत, and आदि first.

**भूतारि** *m.* Asatōctida. *E.* भूत, and अरि.

**भूति** *f.* <sup>1</sup> Power, dignity. <sup>2</sup> Superhuman power, as attributable to Śiva especially, and attainable by the practice of austere and magical rites. <sup>3</sup> Prosperity, success. <sup>4</sup> Production, birth.

<sup>5</sup> Ashes. <sup>6</sup> Fried meat. <sup>7</sup> The rut of elephants. <sup>8</sup> State of being, &c. *E.* भू to be, aff. क्तच्.

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**भूतम** *n.* Gold. *E.* भू earth, उत्तम best, भूदार *m.* A hog. *E.* भू earth, दृ to tear, aff. ञच्.

**भूदेव** *m.* A *Brāhman*. *E.* भू the earth, and देव a divinity.

**भूधन** *m.* A king. *E.* भू the earth, and धन wealth.

**भूधर** *m.* <sup>1</sup> A mountain. *E.* भू earth, ध to support, aff. ञच्.

**भूध** *m.* A mountain. *E.* भू the earth, ध to hold, aff. ञच्.

**भूप** *m.* A sovereign, a prince, a king. *E.* भू the earth, पा to cherish, aff. क्त.

**भूपति** *m.* A king, a sovereign. *E.* भू the earth, and पति master.

**भूपरिधि** *m.* <sup>1</sup> The equinoctial line. <sup>2</sup> The circumference of the earth. *E.* भू, and परिधि a circle.

**भूपाल** *m.* A king, a sovereign. *E.* भू the earth, and पाल who cherishes.

**भूपुत्री** *f.* Śirā, the wife of RĀMA. *E.* भू the earth, and पुत्री a daughter;

being turned up out of the soil by a plough.

**भूमत्** *m.* <sup>1</sup> A king, a sovereign. <sup>2</sup> A mountain. *E.* भू the earth, भत् sustaining.

**भूमन्** *mfn.* Much, many. *E.* भू for बहु many, इमनिच् aff.

**भूमि** *f.* <sup>1</sup> The earth. <sup>2</sup> Place, site. <sup>3</sup> The base of any figure in geometry. *E.* भू to be, and मि Unādi aff.

**भूमिका** *f.* <sup>1</sup> Theatrical dress, the costume of any character. <sup>2</sup> Decorating images, temples, gateways, &c. *E.* भूमि place of being, and क् aff.

**भूमिदान** *n.* Donation of landed property. *E.* भूमि, and दान gift.

**भूमिलाभ** *m.* Death, dying. *E.* भूमि earth, लाभ acquisition.

**भूमिस्पृग्** *m.* <sup>1</sup> A man, mankind. *Vaiśya* or *Hindu* of the third tribe, the cultivator or trader. <sup>2</sup> A thief, one who creeps along the ground to carry off his plunder. <sup>3</sup> A blind man.

**भूमि** *f.* <sup>1</sup> The earth. <sup>2</sup> Place, site. <sup>3</sup> The base of any figure in geometry. *E.* भू to be, and मि Unādi aff.

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‘A cripple, a lame man. E. भूमि the earth, the ground, and स्युः who touches from स्युः with क्विप् aff.

भूय *n.* Abstract state, but used in composition, as ब्रह्मभूय the state of BRAHMA, becoming of the same nature, &c. E. भू to be, aff. क्वप्.

भूयस् *mfn.* ‘Much, many. *ind.* Frequently, repeatedly, again. ‘Exceeding, over, above. E. बहु much, ह्यसुन् affix of the superlative, भू substituted for बहु, and the ई of the aff. rejected; also with इष्टन् aff. भूयिष्ठ.

भूयिष्ठ *mfn.* Many, very many, much, most; see the last.

भूरि *mfn.* Much, many. *ind.* Much exceeding. *m.* ‘A name of Viṣṇu. ‘BRAHMĀ. ‘ŚIVA. ‘A day. *n.* Goll. E. भू to be, क्तिन् Unādi aff.

भूरिज *f.* The earth. E. भू to support, इजि Unādi aff., and ऋ changed to ऊर.

भूरिप्रेमन् *m.* The ruddy goose.

भूरिमाय *m.* A jackal. E. भूरि much, माय deceit.

भूरिशस् *ind.* Manifold, many by many. E. भूरि many, शस् aff.

भूर्ज *m.* The *Bhoj* or *Bhojpatr*, a tree growing in the snowy mountains, a kind of birch; the bark is used for writing on, and for *Hooka* snakes. E. भू the earth, and ऊज्ज to be strong or hardy, aff. अच्.

भूर्षि *f.* ‘The earth. ‘A desert, a country ill-supplied with water. E. भू to nourish, Unādi aff. नि, deriv. irr.

भूलोक *m.* The earth, the habitation of mortals. E. भू: the earth, and लोक the world.

भूष *r.* 1st and 10th *cls.* To decorate, to adorn.

भूषण *n.* Ornament, embellishment. E. भूष to adorn, aff. युच्.

भूषा *f.* Adorning, decorating with trin-

kets, jewels, &c. E. भूष to adorn, affs. अच् and टाप्.

भूष्ण *mfn.* ‘Being, existing. ‘Being well, faring well. E. भू to be, सु aff.

भूस्युः *m.* Man, a man, mankind. E. भू the earth, and स्युः who touches: also भूमिस्युः

भू, भृज् *r.* 1st *cl.* डुभृज् *r.* 3rd *cl.* ‘To nourish, to cherish, to foster, to maintain. ‘To fill. ‘To hold or support.

भृकुम् *m.* A male actor or dancer in female apparel. E. भू an eye-brow, कुप्ति to speak, aff. अच्, ऋ changed to ऋ: also भृकुम्क, and भृकुम्; also from कृष्णि, भृकुञ्ज, &c.

भृकुटि *f.* A frown, a contraction of the brows. E. भू the eye-brow, कुट to be or make crooked, aff. क्ति, and डोप् optionally added, भृ substituted for भू; otherwise भृकुटि, भृकुटी, &c.

भृगु *m.* ‘The name of a celebrated

*Muni*, and one of the ten *Brahmādikas* or *Prajāpatis*, the sons of BRAHMĀ, and first created of beings. ‘A name of ŚIVA. ‘ŚUKRA, the regent of VENUS. ‘A precipice. ‘Table land, the level summit of a mountain. ‘The *Rishi* JAMADAGNI, the father of PARĀŚURĀMA and grandson of the *Muni* BHRIGU. E. भृज् to fry, Unādi aff. कु.

भृगुपति *m.* The hero, and *Avatār* PARĀŚURĀMA. E. भृगु implying the race of BHRIGU or JAMADAGNI, and पति master, chief.

भृङ्ग *m.* ‘A large black bee, the humble bee. ‘A catamite, a libertine, a lecher. ‘A plant. ‘A wasp, *vospa solitaria*. ‘A golden vase. ‘The fork-tailed shrike. ‘A bird, a sort of shrike. *n.* ‘Woody cassia. ‘Talc. E. भृ to nourish, गन् Unādi aff., and नुद् augment.

भृङ्गरोल *m.* A wasp. E. भृङ्ग a bee, र to cry, लच् aff.

भङ्गार *n.* <sup>1</sup> Cloves. <sup>2</sup> Gold. *f.* A cricket.

*E.* भृ to contain, ञारन् Unádi aff., and गुक् augment, or भृङ्ग a bee, and ञरि an enemy; *fen.* form.

भङ्गारिका *f.* A cricket. *E.* भृङ्ग a bee, ञरि an enemy, and कन् aff.

भङ्गिन् *m.* One of Śiva's chamberlains. *E.* भृङ्ग a bee, इनि aff.

भज्ज, भज्जी *r.* 1st *cl.* To parch, to fry.

भज्जन *n.* A frying pan. *E.* भज्ज to fry, Unádi aff. क्यन् and the root changed.

भूतक *m.* <sup>1</sup> A hired labourer. <sup>2</sup> A servant. *E.* भूत hired, कन् added.

भूति *f.* <sup>1</sup> Wages, hire. <sup>2</sup> Capital, principal. <sup>3</sup> Nourishment, maintenance. *E.*

*E.* भृ to nourish, aff. क्तिन्.

भृत्य *mfn.* To be nourished or maintained. *m.* <sup>1</sup> A dependent. <sup>2</sup> A servant, a slave. *f.* Hire, wages. *E.* भृ to nourish, aff. क्यप्, with तुक् augment.

भूमि *m.* <sup>1</sup> A whirlwind, a hurricane, a high wind. <sup>2</sup> An eddy, a whirlpool. *E.* भ्रम to turn round, इन् Unádi aff., and the semivowel changed to its congener.

भूय, इह भूय *r.* 4th *cl.* To fall, to fall down, literally or figuratively, as from a height, from dignity or virtue, &c.

भूय *mfn.* Much, exceeding. *n ad.* Much, exceedingly. *ind.* <sup>1</sup> Much. <sup>2</sup> Eminently, superiorly. <sup>3</sup> Repeatedly. <sup>4</sup> Beautifully. *E.* भूय to fall, aff. क्.

भूष्टि *f.* <sup>1</sup> Frying. <sup>2</sup> An uninhabited or lonely garden, &c. *E.* भज्ज to fry, aff. क्तिन्, the semivowel changed to ञ्.

भृ *r.* 9th *cl.* <sup>1</sup> To blame or censure. <sup>2</sup> To nourish, to maintain, to support.

<sup>3</sup> To hold. <sup>4</sup> To fry.

भेक *m.* <sup>1</sup> A frog. <sup>2</sup> A cloud. *f.* <sup>1</sup> The female of the frog, or a small frog.

<sup>2</sup> A kind of creeper. *E.* भी to fear, Unádi aff. कन्.

भेड *m.* <sup>1</sup> A ram, a sheep. <sup>2</sup> A raft, a float. <sup>3</sup> The name of a saint. *f.* A

ewe. *E.* भिल a *Sautra* root, to separate, aff. ञच्, and ल changed to ड; also with कन् added, भेडक.

भेत् *mfn.* Who or what divides, disunites, &c. *m.* <sup>1</sup> A divider or separator. <sup>2</sup> A factious or seditious man, a traitor. *E.* भिद to divide, to sow dissension, aff. कृच्.

भेद *m.* <sup>1</sup> Dividing, separating. <sup>2</sup> Tearing, rending, breaking, &c. <sup>3</sup> Distinction, kind, sort, species, difference. <sup>4</sup> Disunion, disagreement. <sup>5</sup> Sowing dissension, breaking the unanimity of confederates, one of the means of success against an opponent. *E.* भिद to divide, aff. घच्.

भेदक *mfn.* A breaker, who or what breaks or divides. *m.* A mischief-maker. *E.* भिद to break, क्यल् aff.

भेदन *n.* Dividing, separating, literally or figuratively, as tearing, breaking, specifying, causing dissension, &c. *E.* भिद to break, aff. ल्यट्.

भेदप्रत्यय *m.* Belief in the reality of the multifarious appearances of the world, in opposition to the doctrine that every thing is God. *E.* भेद difference, प्रत्यय faith.

भेदिर *n.* See the next.

भेदुर *n.* The thunderbolt of INDRA. *E.* भिद to split, उरच् aff.; also भिदुर, and भेदिर.

भेन *m.* <sup>1</sup> The sun. <sup>2</sup> The moon. *E.* भ a star, a planet, and इन् a master.

भेरि *mfn.* A kettle drum. *E.* भी to fear, to cause fear, Unádi aff. क्तिन्; otherwise, रन् aff., and डीप् added.

भेक्यड *mfn.* Formidable, fearful. *f.* One of the female attendants on DURGA. *m.* A particular deity; a form of ŚIVA, according to the *Tantras*. *n.* Conception, impregnation. *E.* भी to fear, deriv. irr.; it is sometimes read भेरक्यड.

भेल *mfn.* <sup>1</sup> Ignorant, unwise, foolish.

<sup>1</sup> Fearful, timid. <sup>3</sup> Unsteady, figuratively or literally. *m.* <sup>1</sup> A raft, a float. <sup>2</sup> The name of a *Muni*, the supposed author of some medical works. *E.* भी to fear, Upādi aff. रन्, and the final changed to ल.

भेलक *mn.* A raft, a float. *E.* कन् added to the preceding.

भेव, भेष *r.* 1st cl. <sup>1</sup> To fear or dread. <sup>2</sup> To go.

भेज *n.* <sup>1</sup> A remedy, a drug, a medication. <sup>2</sup> A kind of fennel. *E.* भेष here interpreted disease, जि to conquer, aff. ड; or भिषज् a root of a particular class, and अच् aff.

भेजङ्ग *n.* The vehicle or medium in which medicine is administered, as water, gruel, &c. *E.* भेषज a drug, and अङ्ग a limb or part.

भैत *n.* <sup>1</sup> Alms, what is collected by begging. <sup>2</sup> Begging, mendicancy. *E.* भिक्षा alms, aff. अश्; also भैतव.

भैतजायिका *f.* Living upon alms, begging, mendicancy. *E.* भैत aggregate alms, जीयिका livelihood.

भैरव *mfu.* Formidable horrible, terrific. *n.* Horror, the property of exciting terror. *m.* <sup>1</sup> A name of SIVA, but more especially an inferior manifestation or form of the deity, eight of which are called by the common name *Bhairavi*, and are termed ANIRANGA, RUPA, CANDA, KRODHA, UNMATTI, KUPATI, BHISHANA, and SANHARA, all alluding to terrific properties of mind or body.

<sup>2</sup> The name of a river. <sup>3</sup> A musical mode, calculated to excite emotions of terror. *f.* A name or form of DURGA. *E.* भीरु fearful, aff. अश्.

भो *ind.* A vocative particle. *E.* भा to shine, डो aff., more commonly भोस्. भोक्त *mfu.* <sup>1</sup> Enjoying, an enjoyer. <sup>2</sup> An eater. *m.* A husband. *E.* भुज् to enjoy, &c., aff. वच्.

भोग *m.* <sup>1</sup> Pleasure, enjoyment. <sup>2</sup> Wealth.

<sup>3</sup> Nourishing, cherishing. <sup>4</sup> Eating. <sup>5</sup> A snake's body. <sup>6</sup> A snake's expanded hood. <sup>7</sup> Hire. <sup>8</sup> The hire of dancing girls or courtesans. <sup>9</sup> A snake. <sup>10</sup> An army in column. <sup>11</sup> (In arithmetic.) The numerator of a fraction. *E.* भुज् to eat, &c., aff. घञ्.

भोगयुक्त *n.* Price paid to harlots.

भोगपति *m.* <sup>1</sup> A viceroy, a governor. <sup>2</sup> A person having possession or usufruct. *E.* भोग enjoyment, and पति master.

भोगपाल *m.* A groom. *E.* भोग pleasure, and पाल who nourishes.

भोगपिशाचिका *f.* Hunger. *E.* भोग eating, पिशाचिका an imp.

भोगलाभ *m.* Interest or profit made by the use of any thing pledged. *E.* भोग enjoyment, and लाभ gain.

भोगवत् *mfu.* <sup>1</sup> Enjoying, having enjoyment. <sup>2</sup> Delightful, pleasurable, yielding enjoyment. *m.* <sup>1</sup> A snake. <sup>2</sup> Dancing, acting. <sup>3</sup> Singing. *f.* <sup>1</sup> The capital of the *Nāgas*, or serpents. <sup>2</sup> The Ganges of the lower regions. *E.* भोग enjoyment, aff. मत्तुप्.

भोगायनी *f.* Praise, eulogium, the panegyric of professional encomiasts or bards. *E.* भोग enjoyment, आयनी a row or range.

भोगिकान्त *m.* Air, wind. *E.* भोगि a snake and कान्त friend.

भोगिन् *mfu.* Enjoying, possessing, an enjoyer, &c. *m.* <sup>1</sup> A snake. <sup>2</sup> A king, a prince. <sup>3</sup> A barber. <sup>4</sup> The head man of a village. <sup>5</sup> A person who accumulates money for a particular expenditure. *f.* <sup>1</sup> The capital of the *Nāgas*. <sup>2</sup> A royal concubine. *E.* भोग enjoyment, aff. इनि.

भोगियल्लभ *n.* Sandal. *E.* भोगिन् a snake, यल्लभ beloved.

भोग्य *mfu.* To be enjoyed. *n.* <sup>1</sup> Wealth. <sup>2</sup> Grain. *f.* A whore. *E.* भुज् to enjoy, aff. यच्.

भोज <sup>1</sup> A country, Patna and Bhāgal-



*pur.* <sup>2</sup>The name of sovereign of *Oujain*, who is supposed to have flourished about the end of the tenth century; he was a celebrated patron of learned men, and the nine gems, or poets, and philosophers, are often ascribed to his era. <sup>3</sup>A cowherd. *E.*

**भुज** to enjoy, aff. **अच्.**

**भोजकट** *m.* The country of *Bhoja*, the present *Bhojpur*, or the vicinity of *Patna* and *Bhagalpur*. *E.* **भोज** the same, and **कट** to go, aff. **अच्.**

**भोजन** *n.* <sup>1</sup>Food. <sup>2</sup>Eating. *E.* **भुज** to eat, aff. **ल्युट्.**

**भोभो** *ind.* A particle of calling or addressing. *E.* **भो** as above, repeated.

**भोमीरा** *f.* Coral.

**भोलि** *m.* A camel. *E.* **भा** to shine, **उलिच्** aff.

**भोस्** *ind.* <sup>1</sup>A particle of calling or addressing. <sup>2</sup>An interrogative particle. *E.* **भा** to shine, aff. **डास्.**

**भौतिक** *mfn.* <sup>1</sup>Relating or appertaining to evil spirits. <sup>2</sup>Elemental. <sup>3</sup>Existent. *m.* *Śiva*. *E.* **भूत** a sprite, &c., and **ठक्** aff.

**भौम** *mfn.* Earthly, terrestrial, produced in or relating to the earth. *m.* <sup>1</sup>The planet *MARS*. <sup>2</sup>Hell. <sup>3</sup>Ambergris. *f.* A name of *Sītā*. *E.* **भूमि** the earth, and **अण्** aff.

**भ्यस** *r.* 1st *cl.* To fear.

**भंश. भशु** *r.* 4th *cl.* To fall down, also **भंस.**

**भंश** *m.* <sup>1</sup>Falling, declining from a height, or from propriety. <sup>2</sup>Falling from or off. *E.* **भंश** to fall, aff. **अच्.**

**भंस. भंसु** *r.* 1st *cl.* To fall down.

**भकुंस** *m.* An actor wearing female apparel. *E.* **भ** for **भू** the eye-brow, and **कुशि** or **कुसि** to speak, aff. **अच्**; hence also **भकुंश**, **भूकुंस** &c.

**भकुटि** *f.* A frown. *E.* **भ** for **भू** the eye-brow, **कुट** to curve, aff. **इन्**; also **भूकुटि**, &c.

**भण** *r.* 1st *cl.* To sound.

**भम भसु** *r.* 1st *cl.* *r.* 4th *cl.* <sup>1</sup>To turn round, to move circularly. <sup>2</sup>To be unsteady or unfixed. <sup>3</sup>To roam, to wander; it is also figuratively applicable to mental unsteadiness, as to err, to wander, to be ignorant or mistaken, &c. With **परि**, To wander about. With **वि**, To play, to wanton. With **सम्**, <sup>1</sup>To hurry. <sup>2</sup>To honour.

**भम** *m.* <sup>1</sup>Whirling, going round. <sup>2</sup>Straying, roaming. <sup>3</sup>Error, ignorance, mistake, misapprehension. <sup>4</sup>A whirlpool, an eddy. <sup>5</sup>A drain, a water-course. <sup>6</sup>A lathe, a potter's wheel, &c. *E.* **भम** to go round, aff. **अप्.**

**भमण** *n.* <sup>1</sup>Whirling, going round. <sup>2</sup>Wandering, literally or figuratively. *f.* <sup>1</sup>A leech. <sup>2</sup>A sort of game, performed by women for the amusement of a lover or husband. *E.* **भम** to go round, aff. **ल्युट्.**

**भमर** *mfn.* What whirls or goes round. *m.* <sup>1</sup>A large black bee. <sup>2</sup>A lecher, a lover. *n.* Vertigo, epilepsy. *E.* **भम** to go round, aff. **करन्.**

**भमरक** *m.* <sup>1</sup>Hair curled upon the forehead. <sup>2</sup>A bee. <sup>3</sup>A ball for playing with. <sup>4</sup>A whirlpool. *E.* **भमर** a bee, &c., **कन्** aff.

**भमासक्त** *m.* An armourer, a sword-cleaner, a knife-grinder. *E.* **भस** a turning instrument, a grindstone, and **आसक्त** diligent.

**भमि** *f.* <sup>1</sup>Whirling, going round. <sup>2</sup>Error, blunder, mistake. <sup>3</sup>A lathe, a potter's wheel. <sup>4</sup>A whirlpool. *E.* **भम** to turn round, **उणादि** aff. **इन्.**

**भश. भशु** *r.* 4th *cl.* To fall down; also **भश** and **भंश**.

**भष्ट** *mfn.* <sup>1</sup>Fallen, lost. <sup>2</sup>Vicious, depraved, fallen from virtue. <sup>3</sup>Fried, parched. *E.* **भंश** to fall, or **भस्ज** to fry, **क्त** aff.

भस्ज, श्रीभस्ज *r.* 6th *cl.* To broil or fry.

भाज, दुभाज *r.* 1st *cl.* To shine.

भाजक *n.* Bile, the bilious humour. *E.*

भाज to shine, aff. ययुन्.

भाजयु *f.* Brilliance, splendour, beauty.

भाज to shine, अयुच् aff.

भाजिष्णु *mfn.* Elegant, splendid, radiant in ornament and vesture. *E.* भाज to shine, aff. ङष्णुच्.

भातृ *m.* A brother, a uterine brother *Dual* only. Brother and sister. *E.*

भाज to shine, उप्रादि aff. लृच्.

भातृव्य *m.* <sup>1</sup> A brother's son. <sup>2</sup> An enemy. *E.* भातृ a brother, and तव्य aff.

भान्ति *f.* <sup>1</sup> Error, mistake, ignorance. <sup>2</sup> Going round, whirling, revolving <sup>3</sup> Unsteadiness, locomotion. <sup>4</sup> Going about, wandering. *E.* भम to go round, aff. क्तिन्, and the vowel made long.

भान्तिहर *m.* A counsellor, a minister. *E.* भान्ति error, and हर who repels or removes.

भामक *m.* <sup>1</sup> A jackal. <sup>2</sup> A cheat, a rogue. <sup>3</sup> A sort of load-stone. <sup>4</sup> The sun-flower. *E.* भम to turn round, गयुन् aff.

भामर *n.* <sup>1</sup> Whirling, going round. <sup>2</sup> A dance performed in a ring, dancing round-about. <sup>3</sup> A village. <sup>4</sup> Epilepsy <sup>5</sup> Honey. *m.* A sort of loadstone. *f.* <sup>1</sup> A name of PÁRVATÍ, from her having assumed the form of a bee, in order to contend with MAHÁŚUR <sup>2</sup> A Yoginí, or female attendant on DEVGĀ. *E.* मर a bee, &c aff. अय् or अञ्.

भाय, दुय *1st cl.* To shine.

भी *r.* 9th *cl.* <sup>1</sup> To fear. <sup>2</sup> To hold. <sup>3</sup> To cherish, to maintain or support.

भूकुस *m.* An actor in female apparel.

*E.* भू for भू an eye-brow, कुसि or कुयि to shine or speak, aff. अच्; hence also भूकुय, भूकुस, &c.

भूकुटि *f.* A frown. *E.* भू for भू an eye-

brow, कुट to make crooked, इन् aff.

See भूकुटि.

भूड *r.* 1st *cl.* <sup>1</sup> To cover. <sup>2</sup> To collect.

भू *f.* An eye-brow. *E.* भम to turn round, उप्रादि aff. डू.

भूकुस *m.* A male actor in female apparel. *E.* भू the eye-brow, कुसि to speak or shine, aff. अच्; also from कुयि, भूकुय; this word is variously written भूकुय or भूकुस, भूकुय or भूकुस, and भूकुय or भूकुस.

भूकुटि *f.* A frown, a look of displeasure. *E.* भू the brow, कुट to be curved aff. इन्, and डीप् optionally added; it is also written variously, like the last, and occurs भूकुटि, भकुटि, or भकुटि.

भ्रूष *m.* A frown *E.* भू, and क्षेप throwing.

भूग *r.* 10th *cl.* <sup>1</sup> To hope, to trust. <sup>2</sup> To confide, to be without doubt. <sup>3</sup> To wish for, to desire.

भूग *m.* The embryo or foetus, a child. *E.* भूग to hope, to fear, aff. घञ्.

भूगहत्या *f.* <sup>1</sup> Murder of the foetus, procuring or causing abortion. <sup>2</sup> Any sin equally heinous. *E.* भूग, and हत्या killing.

भ्रूमङ्ग *m.* A frown. *E.* भू the brow, भङ्ग a breaking, a bending.

भोज, भोज *r.* 1st *cl.* To shine.

भेष, भेष *r.* 1st *cl.* To go, to move, to fear.

भेष *m.* <sup>1</sup> Deviation from rectitude, declining or falling from virtue, &c. <sup>2</sup> Going, proceeding. <sup>3</sup> Loss. *E.* भेष to go, aff. घञ्.

भेषण *n.* Going, moving. *E.* भेष to go, aff. ल्युट्.

भल्ल *r.* 1st *cl.* To eat.

भ्लाश, दुभ्लाश *r.* 1st *cl.* To shine; sometimes भ्लास.

भ्लेष, भ्लेष *r.* 1st *cl.* <sup>1</sup> To go. <sup>2</sup> To fear.

## म

म *m.* <sup>1</sup> A name of BRAHMĀ. <sup>2</sup> ŚIVA.

<sup>3</sup> VIṢṆU. <sup>4</sup> YAMA. <sup>5</sup> Time, season.

<sup>6</sup> Poison, venom. <sup>7</sup> A magical or mystical verse or formula. <sup>8</sup> The moon.

<sup>9</sup> The abbreviated name of the fourth note of the gamut. *f.* <sup>1</sup> A name of

LAḶṢHMĪ. <sup>2</sup> A mother. <sup>3</sup> Measure.

<sup>4</sup> Light, lustre. <sup>5</sup> Knowledge. <sup>6</sup> Binding, tying. <sup>7</sup> Death. <sup>8</sup> A woman's

waist. *n.* <sup>1</sup> Good fortune, auspiciousness. <sup>2</sup> Water. *E.* मा to measure, or

मन to worship, &c., *aff.* ड.

मक, मकि *r.* 1st *cl.* <sup>1</sup> To decorate, to grace or adorn. <sup>2</sup> To go, to move.

मकर *m.* <sup>1</sup> A marine monster. <sup>2</sup> One of the signs of the zodiac, CAPRICORNUS.

<sup>3</sup> One of KUVĒRA's treasures. *E.*

म for मुख the mouth, क to scatter,

*aff.* अच्; or माङ् prohibitive *aff.*

to do, अच् *aff.*, form *irr.*, grammarians however, sometimes consider this word as a primitive.

मकरध्वज *m.* KĀMA. *E.* मकर and ध्वज emblem.

मकरन्द *m.* <sup>1</sup> The nectar or honey of a flower. <sup>2</sup> The *Kokila* or *Indian* cuckoo.

<sup>3</sup> A bee. <sup>4</sup> The filament of a lotus.

*E.* मकर the emblem of KĀMA, and द्वा to destroy, *i. e.* to surpass, as an incentive to love, *aff.* क. form. *irr.*

मकुट *n.* A crest, a head dress, a crown, a tiara. *E.* मकि to a lorn, *aff.* उट, form *irr.*

मकुर *m.* <sup>1</sup> A mirror. <sup>2</sup> The stick of a potter's wheel. <sup>3</sup> An unblown flower.

*E.* मकि to adorn, उरच् *Upādi* *aff.* and deriv. *irr.*; also मुकुर.

मकुल *m.* <sup>1</sup> An opening bud. *E.* मकि to adorn, उलच् *aff.*, deriv. *irr.*

मकुण्ड *mfn.* Going lazily, slowly, &c. *m.*

A sort of rice. *E.* मकि to adorn, *aff.*

उ, deriv. *irr.* मकु, and स्या to stand, *aff.* कु; also मकुण्ड.

मक्र *r.* 1st *cl.* To go, to move.

मक्ष *r.* 1st *cl.* <sup>1</sup> To fill. <sup>2</sup> To be angry.

<sup>3</sup> To mix, to combine.

मक्ष *m.* Hypocrisy, slyness, concealment of one's own defects. *E.* मक्ष to fill, *aff.* अच्.

मत्तिका *f.* A fly. *E.* मक्ष to be angry, *Upādi* *aff.* सिकन्, or मक्ष the same, क्युन् *aff.*, also मत्तिका.

मख्य *r.* 1st *cl.* also मखि. To go, to move.

मख *m.* Sacrifice, oblation. *E.* मख to go, *aff.* यङ् or घ.

मग *r.* 1st *cl.* To go, to move.

मगध *m.* <sup>1</sup> A country, *South Behār*. <sup>2</sup> An inhabitant of that country. <sup>3</sup> A bard, whose peculiar province is to sing the praises of a chief's ancestry in his presence, a family bard or minstrel.

*f.* Long pepper. *E.* मगध a *Kāṇḍē-*

*di verb*, to ask, *aff.* अच् or मगध the

country, अण *aff.*

मग्न *mfn.* <sup>1</sup> Plunged, dived, immersed. <sup>2</sup> Sunken, drowned. *E.* मग्न to plunge,

into water, *aff.* क, form. *irr.*

मघ, मघि *r.* 1st *cl.* <sup>1</sup> To go, to move. <sup>2</sup> To begin moving. <sup>3</sup> To begin.

<sup>4</sup> To move swiftly. <sup>5</sup> To blame. <sup>6</sup> To game.

<sup>7</sup> To cheat, to be addicted to dishonest practices. <sup>8</sup> To decorate, to adorn.

मघ *m.* <sup>1</sup> One of the *Dvīpas* or divisions of the universe. <sup>2</sup> A country,

that of the modern *Mugh*, or *Ara-*

*can*. <sup>3</sup> Pleasure, happiness. *n.* The tenth

lunar asterism containing five stars

figured by a house, apparently α. γ.

ζ. η and ν. *Leonis*. *E.* मघ to wor-

ship, *aff.* कन्, and ह changed to घ.

मघवत् *m.* A name of INDRA. *E.* मघ happiness, मतुप *aff.*

मघवन् *m.* <sup>1</sup> INDRA. *E.* मघ to sacrifice, कनिन् *Upādi* *aff.*, with डीष् *aff.* the

*fem.* form is मघोनी *f.* The wife of

INDRA.

मङ्गल *m.* A fire in a forest. *E.* मङ्गि to adorn, aff. हलच्.

मङ्गुर *m.* A mirror. *E.* मङ्गि to adorn, डुरच् aff., and the nasal retained; also मङ्गुर and मुङ्गुर.

मङ्गु *ind.* 'Quickly, swiftly, instantly. 'Much, exceedingly. *E.* मरञ्ज to purify, लु aff., and लुम् augment.

मङ्गल *mfn.* Lucky, fortunate, prosperous. *n.* 'Happiness, good fortune. 'Prudence, carefulness. *m.* 'The planet MARS. *f.* 'A name of Umā, the wife of Śiva. 'A virtuous and obedient wife. *E.* मङ्गि to go, अलच् Upādi aff.

मङ्गल्य *mfn.* 'Auspicious, propitious. 'Beautiful, agreeable. 'Pure, pious. *n.* 'Sour curds. 'Sandal. 'Red lead. 'Gold. *E.* मङ्गल prosperous, and यत् aff.

मङ्ग, also मङ्गि *r.* 1st cl. 'To be vain or proud. 'To be wicked. 'To speak. 'To pound or grind. मङ्गि *r.* 1st cl. 'To hold or have. 'To be high or tall. 'To revere, to adore, to worship. 'To shine.

मङ्गल्यका *f.* 'Excellence, happiness. ' (In apposition,) Best, excellent. *E.* मङ्ग Śiva, चर्च्य to worship, अस्. ग्यु and टाप्.

मङ्ग *m.* A fish in general. *E.* मङ्ग to delight, and श aff.

मङ्गन *n.* 'Bathing, ablution. 'Immersion. 'Drowning. 'Marrow. *E.* मरञ्ज to bathe, &c., aff. ल्युट्.

मङ्गा *f.* Marrow, pith, sap. *E.* मङ्गम् marrow, and टाप् aff.

मङ्गुषा *f.* A basket. *E.* See मङ्गुषा.

मङ्ग, मङ्गु *r.* 1st cl. To go.

मङ्ग *m.* 'A bed, a bedstead. 'A platform, a scaffold. 'An elevated shed raised on bamboos in a cornfield, &c. 'A sort of throne or chair of state. *E.* मङ्गि to be high or tall, aff. अच्.

मङ्गक *m.* 'A bed, a bedstead. 'A platform, a scaffold. *E.* कन् added to the preceding.

मङ्ग *r.* 10th cl. 'To sound. 'To clean, to purify.

मङ्गुर *nf.* 'A pearl. 'A compound pedicle. *E.* मङ्गु beautiful, ञ्च् to go or be, aff. ञ्च्, deriv. irr.

मङ्गुरि *f.* 'A compound pedicle, a fruit or flower stalk. 'A large pearl. *mf.* A shoot, a sprout. *E.* मङ्गु beautiful, ञ्च् to go or be, aff. इ, deriv. irr. ङीप् optionally added.

मङ्गिका *f.* A harlot, a whore.

मङ्गिन् *n.* Beauty, elegance. *E.* मङ्गु handsome, इमनिच् aff.

मङ्गिष्ठा *f.* Bengal madder, a plant used in medicine, and in dyeing. *E.* मङ्गु beautiful, स्था to stay or be, क् aff.

मङ्गीर *n.* An ornament for the feet or toes. *m.* A post, round which passes the string that works the stick of a churn. *E.* मङ्ग to sound, aff. ईरन्.

मङ्गील *m.* A village, inhabited chiefly by washermen. *E.* मङ्ग to sound, ईरन् aff., and र changed to ल.

मङ्गु *mfn.* Beautiful, pleasing, agreeable. *E.* मङ्गि to sound, aff. उ.

मङ्गुल *mfn.* Beautiful, agreeable, pleasing. *m.* A gallinule. *n.* 'A natural water-course or channel. 'An harbour, a bower. 'An aquatic plant. *E.* मङ्गु handsome, ला to be, aff. क्.

मङ्गुषा *f.* 'A basket. 'A stone. 'Bengal madder. 'The case in which the great bow that Rāma broke was kept. *E.* मरञ्ज to cleanse by ablution, Upādi aff. ऊपन्.

मङ्ग *r.* 1st cl. 'To be confused or disturbed. 'To dwell, to inhabit. मङ्गि *r.* 1st cl. To bewail, to regret.

मङ्ग *m.* 'A school, a college, the residence of young Brāhmins, prosecuting sacred studies. 'A building inhabited by ascetics of the same order. 'A temple. 'A cart, a carriage. *E.* मङ्ग to dwell, aff. अच्.

मङ्ग, मङ्गि *r.* 1st cl. 'To divide, to separate. 'To surround, to encompass.

*r.* 1st and 10th *cls.* To adorn, to grace, to decorate. *r.* 10th *cl.* To gladden, to rejoice, to make happy.

**मण** *r.* 1st *cl.* To sound.

**मणि** *mf.* <sup>1</sup> A gem, a jewel. <sup>2</sup> A pearl.

<sup>3</sup> The glans penis. <sup>4</sup> The clitoris. <sup>5</sup> The wrist. *ॐ.* **मण** to sound, aff. **इन्.**

**मणिकर्णिका** *f.* A holy pool at *Benares*, in which pilgrims bathe, an adjacent *ghât.* *ॐ.* **मणि** and **कर्ण** the ear, aff. **कन्.** *fem.* form. *Devi* dropped one of her earrings at this place.

**मणिकार** *m.* A jeweller. *ॐ.* **मणि** a gem, and **कार** who makes.

**मणिधनुष** *m.* The rainbow. *ॐ.* **मणि** a jewel, and **धनुष** a bow.

**मणिपूर** *m.* <sup>1</sup> The navel. <sup>2</sup> A sort of bodice worn by women. *n.* The pit of the stomach, as one of the mystical *chakras* of the body : see **चक्र.** *ॐ.* **मणि** a jewel, and **पूर** filling, full.

**मणिसर** *n.* A string of gems, a necklace, &c. *ॐ.* **मणि**, and **सर** what goes.

**मण्ड** *mn.* <sup>1</sup> Scum, froth, barm, &c. <sup>2</sup> Pith, essence. <sup>3</sup> The head. *m.* <sup>1</sup> Ornament, decoration. <sup>2</sup> The castor-oil tree. *ॐ.* **मडि** to adorn, *Upâdi* aff. **ड.**

**मण्डन** *mfn.* Adorning, dressing, decorating, fond of or putting on ornaments. *n.* Ornament, decoration, jewels. *ॐ.* **मडि** to adorn, aff. **युच्.**

**मण्डप** *mn.* <sup>1</sup> A temporary building, an open shed or hall, adorned with flowers and erected on festival occasions. <sup>2</sup> An open temple or building consecrated to a deity. *ॐ.* **मण्ड** ornament, and **पा** to preserve, aff. **क.**

**मण्डयन्त** *m.* An ornament, a decoration of trinkets, jewels, &c. *f.* A woman, a wife. *ॐ.* **मडि** to adorn, *Upâdi* aff. **भच्.** *fem.* aff. **डीप्.**

**मण्डन** *mfn.* The disc of the sun or moon. *n.* <sup>1</sup> The sun's disc. <sup>2</sup> An orb, a circumference, the sensible horizon.

(In astronomy,) A great circle, as **नाडीमण्डल** the equator, **क्रान्तिमण्डल** the ecliptic. <sup>4</sup> A ball, a globe. <sup>5</sup> A wheel. <sup>6</sup> A province, a region, a district, extending twenty, or forty *Yojanas* every way. <sup>6</sup> Surrounding or contiguous countries. <sup>7</sup> A heap, a multitude or assemblage. <sup>8</sup> A form of array, an army drawn up in a circle. *m.* A dog. *ॐ.* **मडि** to adorn, aff. **कल्च्.**

**मण्डूक** *m.* <sup>1</sup> A frog. *f.* Madder. *ॐ.* **मडि** to ornament, *Upâdi* aff. **ऊकन्.**

**मण्डूर** *mn.* Rust of iron. *ॐ.* **मडि** to adorn, **ऊरच्** aff.

**मत्** *md.* Mine. *ॐ.* irregular substitute for **मम** possessive case of **अस्मद्** I, and used in composition, as **मत्युज्.**

**मत** *mfn.* <sup>1</sup> Known. <sup>2</sup> Admitted, believed. <sup>3</sup> Respected, regarded. *n.* <sup>1</sup> Purpose, intention, mind. <sup>3</sup> Knowledge. <sup>4</sup> Doctrine, opinion. *ॐ.* **मन** to mind, aff. **क्त.**

**मतङ्ग** *m.* <sup>1</sup> The name of a *Muni.* <sup>2</sup> A cloud. <sup>3</sup> An elephant. *ॐ.* **मदि** to please, to be pleased, **अङ्गच्** *Upâdi* aff., deriv. irr.

**मतल्लिका** *f.* Excellence, happiness : excellent, best, happiest.

**मति** *f.* <sup>1</sup> Understanding, intellect. <sup>2</sup> Wish, desire, inclination. <sup>3</sup> Memory, recollection. <sup>4</sup> Respect, reverence. *ॐ.* **मन** to respect, &c. aff. **क्तिन्.**

**मत्कुण** *m.* <sup>1</sup> A bug. <sup>2</sup> A flea. <sup>3</sup> An elephant without tusks. <sup>4</sup> A beardless man. <sup>5</sup> The cocoa-nut. <sup>6</sup> Armour for the thighs or legs. <sup>7</sup> A buffalo. *ॐ.* **मद्** or **मत्** pleasure, **वचन्** to sound, aff. **अच्** the deriv. irr.

**मत्त** *mfn.* <sup>1</sup> Pleased, delighted. <sup>2</sup> Intoxicated. <sup>3</sup> Furious, mad, insane. *m.* <sup>1</sup> A buffalo. <sup>2</sup> The *Kokila* or Indian cuckoo. <sup>3</sup> The thorne apple. *ॐ.* **मद्** to rejoice, &c. aff. **क्त.**

**मत्र, मत्रि** *r.* 1st and 10th *cls.* To speak

privately, to counsel or advise. With **आह्**, To address or salute. With **नि**, To invite.

**मत्स्य** *m.* A fish. **ए. मदि** to be pleased, **स** aff.

**मत्सर** *mf.* <sup>1</sup> Envious. <sup>2</sup> Niggardly, covetous. *mf.* <sup>1</sup> Envy, impatience of another's success or prosperity. <sup>2</sup> Passion, anger. *f.* A gnat, a musquito. **ए. मदि** to rejoice, **उपदि** aff. **सुर**.

**मत्स्य** *mf.* A fish in general. *m.* <sup>1</sup> A country, enumerated amongst the midland divisions of India, (*Dinajpur* and *Rangpur*.) <sup>1</sup> One of the *Puranas*. **ए. मदि** to be pleased, **उपदि** aff. **स्यत्**.

**मत्स्यवेधन** *nf.* A fish-hook. *f.* A bird, the shag. **ए. मत्स्य** a fish, **विध** to pierce, aff. **स्युट्**.

**मद्य. मद्ये** *r.* 1st *cl.* <sup>1</sup> To churn. <sup>2</sup> To stir or agitate. **मयि** <sup>1</sup> To hurt or kill. <sup>2</sup> To afflict. <sup>3</sup> To suffer pain.

**मदन** *n.* Churning. **ए. मद्य** to churn, to stir or rub, aff. **स्युट्**.

**मयिन्** *m.* A churning stick. **ए. मयि** to stir or agitate, aff. **इन्**, and the nasal rejected.

**मयुरा** *f.* A town in the province of *Agra*. **ए. मयि** to stir, **उपदि** aff. **उरच्**.

**मद** *r.* 1st *cl.* **मदि** *r.* 1st *cl.* and **मदी** *r.* 4th *cl.* <sup>1</sup> To be glad, to be satisfied or content, to rejoice. <sup>2</sup> To be proud. **मदि** *r.* 1st *cl.* <sup>1</sup> To praise. <sup>2</sup> To sleep, to doze, to be lazy. <sup>3</sup> To be stupid, to be an idiot or fool. <sup>4</sup> To be elegant. <sup>5</sup> To go or approach. **मद** *r.* 10th *cl.* To cause or justify satisfaction or contentment. **मोद** *r.* 1st *cl.* Causal form. <sup>1</sup> To delight to exhilarate. <sup>2</sup> To madden, or intoxicate, literally or figuratively. <sup>3</sup> To be distressed. <sup>4</sup> To be proud. With **नि** prefixed, To articulate.

**मद** *m.* <sup>1</sup> Joy, pleasure, delight. <sup>2</sup> The juice that flows from an elephant's

temples when in rut. <sup>3</sup> Spirituous or vinous liquor. <sup>4</sup> Inebriety, intoxication. <sup>5</sup> Pride, arrogance. <sup>6</sup> Insanity, madness. <sup>7</sup> Semen virile. <sup>8</sup> Musk. <sup>9</sup> A male river. <sup>10</sup> Passion, desire. *f.* <sup>1</sup> A drinking vessel. <sup>2</sup> An instrument for making furrows. **ए. मद** to be pleased, &c., aff. **अप्** or **अच्**.

**मदन** *m.* <sup>1</sup> KÁMADEVA, the Hindu CUPID.

<sup>2</sup> The season of spring. <sup>3</sup> A bee. <sup>4</sup> Bee's wax. *f.* Spirituous or vinous liquor. **ए. मद** to exhilarate or rejoice, aff. **स्युट्**. *fem.* aff. **टाप्**, or **होच्**.

**मदनालय** *m.* <sup>1</sup> A sovereign, a prince.

<sup>2</sup> A lotus. <sup>3</sup> Podendum multibre. **ए.**

**मदन** pleasure, **आलय** receptacle, abo. <sup>1</sup>.

**मदयिषु** *m.* <sup>1</sup> Love or CUPID. <sup>2</sup> A distiller. <sup>3</sup> A drunken man, a mad man. <sup>4</sup> A cloud. *n.* Vinous or spirituous liquor. **ए. मद** in the causal form, to intoxicate, &c., **उपदि** aff., **इलुच्**.

**मदराग** *m.* <sup>1</sup> Love or KÁMA. <sup>2</sup> A cock. **ए. मद** passion or desire, and **राग** propensity, inclination.

**मदकुन्द** *m.* An elephant. **ए. मद** the juice, and **कुन्द** a quantity.

**मदार** *m.* <sup>1</sup> An elephant. <sup>2</sup> A rogue.

<sup>3</sup> A libertine, a lecher. <sup>4</sup> An elephant in rut. <sup>5</sup> A hog. <sup>6</sup> The name of a king. <sup>7</sup> A sort of perfume, probably musk. **ए. मद** to be intoxicated, &c., **उपदि** aff. **चारच्**.

**मदाहु** *m.* Musk. **ए. मद** musk, and **आहु** name.

**मदिर** *m.* A red species of *Khayar*. *f.*

<sup>1</sup> Wine, spirituous liquor. <sup>2</sup> A wagtail. **ए. मद** to be delighted, &c., **उपदि** aff.

**किरन्**, *fem.* aff. **टाप्**.

**मदिरासख** *m.* The mango. **ए. मदिरा** wine or spirits, and **सखि** the friend.

**मदिष्ठा** *f.* Vinous liquor. **ए. मद** what delights or intoxicates, **इष्टन्** superlative aff.

**मदीय** *mf.* Mine, my own. **ए. मत्** for **मम** mine, and **ह** aff.

**महु** *m.* <sup>1</sup> An aquatic bird, the shag.

<sup>2</sup> An outcaste, the son of a *Brāhman* by a woman of the bard. <sup>3</sup> A ship, a galley. *E.* मज्ज to emerge, to dive, उ aff.

**मद्य** *n.* Wine, vinous or spirituous liquor. *E.* मद्य to be intoxicated, aff. यत्.

**मद** *m.* <sup>1</sup> Joy, delight. <sup>2</sup> A country enumerated amongst those to the N. W. of *Hindustan* proper. <sup>3</sup> A sovereign of that country. *f.* The name of a river. *E.* मदि to be delighted, *Upādi* aff. रक्.

**मद्वन्** *m.* A name of *ŚIVA*. *E.* मद्व to be intoxicated, वनिष् *Upādi* aff.

**मधु** *mfn.* Sweet. *n.* <sup>1</sup> Spirituous liquor. <sup>2</sup> Honey. <sup>3</sup> The nectar, or honey of flowers. <sup>4</sup> Water. <sup>5</sup> Milk. <sup>6</sup> Sugar. <sup>7</sup> Sweetness, in flavour, sound, or disposition. *m.* <sup>1</sup> The month *Chaitra*. <sup>2</sup> The season of spring. <sup>3</sup> A tree. <sup>4</sup> The name of a *Daiṭya* or demon, slain by *Viṣṇu*. <sup>5</sup> The *Āśoka* tree. <sup>6</sup> Liquorice. <sup>7</sup> The name of a *Rākshasa* killed by *Śatruḡhna*. *f.* A plant. *E.* मन to mind or respect, *Upādi* aff. उ.

**मधुकर** *m.* <sup>1</sup> A bee. <sup>2</sup> A lover. *E.* मधु honey, and कर what makes.

**मधुकम** *m.* <sup>1</sup> Tippling. <sup>2</sup> The honeycomb. *E.* मधु wine or honey, and कम order, arrangement.

**मधुक्षीर** *m.* The date tree. *E.* मधु honey and क्षीर milk.

**मधुज** *n.* Bee's wax. *f.* <sup>1</sup> The earth. <sup>2</sup> Clayed or candied sugar. *E.* मधु honey, and ज produced.

**मधुवीर्य** *m.* *Kāma*, the *Hindu* *Cupid*. *E.* मधु spring, and दीर्य inflaming.

**मधुवृत्त** *m.* The mango tree. *E.* मधु spring, and वृत्त messenger; blossoming in spring.

**मधुव्र** *m.* A bee. *E.* मधु honey, व्र to take, क aff., and the vowel changed.

**मधुप** *m.* A bee. *E.* मधु honey, and प who drinks.

**मधुपर्क** *n.* A dish of curds, *ghee*, and honey, to be offered to a respectable guest on his arrival. *E.* मधु honey, एष to sprinkle, aff. चञ्.

**मधुपुरी** *f.* *Mathurā*, a city so called. *E.* मधु the *Rākshasa* killed by *Śatruḡhna*, and पुरी city or capital.

**मधुर्षाट** *f.* Sugar-cane. *E.* मधु honey, and र्षाट a cane or stick.

**मधुर** *mfn.* <sup>1</sup> Sweet. <sup>2</sup> Pleasing, agreeable, liked. *m.* <sup>1</sup> The sweet taste, sweetness. *n.* <sup>1</sup> Poison. <sup>2</sup> Tin. <sup>3</sup> Treacle, syrup. *f.* <sup>1</sup> Liquorice. <sup>2</sup> The sweet lime. <sup>3</sup> Marrow. <sup>4</sup> The city *Mathurā*. *E.* मधु honey, and रा to get or be, aff. क; to have the flavour of honey.

**मधुरोदक** *m.* The sea of fresh or sweet water, surrounding *Pushkara dvīpa*, and being the outermost of the seven seas. *E.* मधुर sweet, and उदक water.

**मधुलिङ्ग** *m.* A bee. *E.* मधु honey, लिङ्ग to lick, aff. लिङ्ग.

**मधुनेह** *m.* A bee. *E.* मधु, and नेह what licks.

**मधुवन** *m.* The *Koīl* or *Indian* cuckoo. *E.* मधु sweet, and वन who speaks or cries.

**मधुवीज** *m.* The pomegranate. *E.* मधु sweet, बीज seed.

**मधुव्रत** *m.* A bee. *E.* मधु honey, व्रत observance.

**मधुसख** *m.* *Kāmadeva*. *E.* मधु spring, and सख for सखि friend.

**मधुसात्** *ind.* As honey, sweet. *E.* मधु, and सात् aff.

**मधुसूदन** *m.* A name of *Viṣṇu*. *f.* *Bengal* beet. *E.* मधु the *Daiṭya* or honey and सूदन destroyer.

**मध्य** *mfn.* <sup>1</sup> Middle, intermediate. <sup>2</sup> Right, proper, reasonable. <sup>3</sup> Low, vile. <sup>4</sup> Amongst, amidst. <sup>5</sup> Mean, (in astro-

nomy,) as मध्यकाया middle or mean shadow. *mn.* <sup>1</sup>The west. <sup>2</sup>Mean or common time in music. <sup>3</sup>The middle, the centre. <sup>4</sup>The waist. *f.* <sup>1</sup>A young woman, a girl arrived at puberty. <sup>2</sup>The middle finger. *m.* Cessation, rest, interval. *n.* <sup>1</sup>A very large number. <sup>2</sup>A horse's flank. *३. मां* beauty, धा to have, अण् aff. deriv. irr.

मध्यदेश *m.* The middle region; part of India, bounded by Kurukshetra on the north, Allahabad on the south, the Himālaya mountains on the east, and the Vindhya mountains on the west; comprising therefore the modern provinces of Allahabad, Agra, Delhi, Oudh, &c. *३. मध्य* middle, and देश country.

मध्यम *mfn.* <sup>1</sup>Middle, central. <sup>2</sup>Middle born. <sup>4</sup>Mean, (in astronomy,) as मध्यमगति mean motion (of a planet.) *mx.* The waist, the middle of the body. *m.* <sup>1</sup>One of the seven musical notes <sup>1</sup>One of the Grāmas or musical scales of the Hindus, the major mode of European music. *f.* <sup>1</sup>A girl arrived at puberty. <sup>2</sup>The middle finger. <sup>3</sup>A central blossom. *३. मध्य* middle, and म aff.

मध्यमलोक *m.* The earth, the world of mortals. *३. मध्यम* middle, and लोक world; between heaven and hell.

मध्यमसंयुक्त *m.* Intriguing with another man's wife. *३. मध्यम* middle, संयुक्त connexion.

मध्यमसाहस *n.* <sup>1</sup>Punishment due to crimes of a middling degree. <sup>2</sup>Injuring buildings, throwing down walls, &c. *३. मध्यम* middle, साहस violence.

मध्यलोक *m.* The earth, the dwelling of mortals. *३. मध्य* middle, and लोक world; between heaven and hell; also मध्यलोकक.

मध्यस्थ *mfn.* Central, middle. *m.* An

umpire, a mediator. *३. मध्य* middle and स्थ what or who stays

मध्याह्न *m.* Midday, noon. *३. मध्य* middle, अह्न् a day.

मन *r.* 4th cl. मनु *r.* 8th cl. <sup>1</sup>To know, to understand. <sup>2</sup>To regard, to mind. <sup>3</sup>To think, to conceive. *r.* 10th cl. <sup>1</sup>To be dull or insensible. <sup>2</sup>To be proud <sup>3</sup>To oppose, to stop. *r.* 1st and 10th cls. To honour, to respect, to worship. With अनु prefixed, To assent to, to agree. With अमि, To desire. With अव, To disrespect. With सम, To concur, to agree.

मनन *n.* Minding, understanding. *३. मन* to know, aff. ल्युट्.

मनस् *n.* <sup>1</sup>The mind, considered as the seat of perception and passion, the heart. <sup>2</sup>The intellect, the understanding. *३. मन* to know, to understand, aff. असुन्.

मनसा *f.* The goddess of the serpent race, and the particular protectress against their venom. *३. मनस्* the mind, aff. टाप्; the object of love and devotion.

मनसिज *mfn.* Mental, intellectual. *m.* A name of Kāma or love. *३. मनसि* in the heart or mind, and ज born.

मनस्विन् *mfn.* <sup>1</sup>Attentive, fixing the mind upon any thing. <sup>2</sup>Intelligent, intellectual. *f.* A virtuous wife. *३. मनस्* the mind or heart, aff. विन्.

मनाक् *ind.* <sup>1</sup>A little. <sup>2</sup>Tardily, slowly. *३. मन* to know, आक् aff.

मनाका *f.* A female elephant. *३. मन* to mind or know, Upādi aff. आक.

मनायी *f.* The wife of MANU. *३. मनु* the saint, ह्यौ aff., and उ changed to ऐ; otherwise मनयी.

मनीक *n.* Collyrium, powdered antimony. *३. मन* to know, to be agreeable, ईकन् Upādi aff.



**मनीषा** *f.* Intellect, understanding. *E.* मनस् mind, ईष to go, aff. क.

**मनु** *m.* <sup>1</sup> A legislator and saint, the son of BRAHMĀ, or a personification of BRAHMĀ himself, the creator of the world, and progenitor of mankind; the name is however a generic term, and in every *Kalpa* there are fourteen successive MANUS presiding over the universe for the period of a *Manvantara*, respectively in the present creation there have been the six following MANUS: MANU called also ŚVAYAMBHUVĀ, the supposed revealer of the code of law possessed by the *Hindus*, SVAROCHISHA, UTTAMA, TĀMASA, RAIVATA, and CHĀKSHUSĀ; the seventh or the present MANU is VAIVASVATA, or RAIVATA the second. <sup>2</sup> A man in general. <sup>3</sup> A *Mantra*, a mystical verse or formula. *f.* (तु-नाथी-नाथी) The wife of the legislator MANU. *E.* मन to know or understand, and उ Unādi aff.

**मनुज** *m.* A man in general. *f.* A woman. *E.* मनु the legislator and progenitor of mankind, and ज born, descended.

**मनुषी** *f.* A woman, the wife or female of the man. *E.* मनुष्य a man, and ङीष् aff.

**मनुष्य** *m.* Man, mankind. *E.* मनु the progenitor of mankind, यत् aff. of descent, and युक् augment.

**मनुष्यधर्मन्** *m.* KUVĒRA, the god of wealth. *E.* The duty of man. *E.* मनुष्य man, and धर्मन् piety.

**मनुष्ययज्ञ** *m.* Hospitality. *E.* मनुष्य a man, and यज्ञ sacrifice, sacrament.

**मनोगवी** *f.* Wish, desire. *E.* मनस् the mind, and गो a cow, &c., *fem.* form.

**मनोऽज** *mfn.* Born or seated in the mind. *E.* KĀMA. *E.* मनस् and ज born.

**मनोऽन्व** *mfn.* <sup>1</sup> Fatherly, parental.

<sup>2</sup> Quick in thought or apprehension.

<sup>3</sup> Swift, as thought. *n.* Quickness of thought or apprehension. *E.* मनस्

the mind, जु to move, to pervade, aff. षच् or मनस् and ज्व speed.

**मनोऽन** *mfn.* Beautiful, handsome, lovely. *f.* <sup>1</sup> Red arsenic. <sup>2</sup> A princess. *E.*

मनस् the mind or heart, ज्ञा to know, to get, aff. क.

**मनोभय** *m.* KĀMA or CUPID. *E.* मनस् the mind or heart, and भय born.

**मनोभू** *m.* KĀMADEVĀ. *E.* मनस् the heart, भू born.

**मनोरथ** *m.* Wish, desire. *E.* मनस् the heart, and रथ vehicle.

**मनोरम** *mfn.* Beautiful, pleasing. *E.* मनस् the mind, रम to delight, aff. षच्.

**मनोहर** *mfn.* Beautiful, pleasing. *E.* मनस् the mind, हृ to take or steal, aff. षप्.

**मन्तु** *m.* <sup>1</sup> Fault, offence, transgression. <sup>2</sup> A man, mankind. <sup>3</sup> A king. *f.* Understanding, intellect. *E.* मन to know, Unādi aff. तु.

**मन्तु** *m.* <sup>1</sup> A sage, one who is possessed of holy knowledge. <sup>2</sup> An adviser, a counsellor. *E.* मन to know, Unādi aff. तु.

**मन्त्र** *m.* <sup>1</sup> A division of the *Vedas*; in the first part it includes prayers and hymns, addressed to particular deities, and used at peculiar sacrifices, &c.; in the second it is applied to addresses to BRAHMĀ or God, and didactic explanations of his nature and attributes, &c. <sup>2</sup> A mystical verse or incantation <sup>3</sup> A formula sacred to any individual deity, as, *Om Vishnave namaḥ*, 'Secret consultation, private advice. *E.* मन्त्रि to advise or consult privately, aff. षच्.

**मन्त्रगवहक** *m.* Knowledge, science. *E.* मन्त्र advice, गहि to be a part of, aff. लुक्.

**मन्त्रगूढ** *m.* A spy, a secret agent. *E.* मन्त्र advice, information, गूढ secret.

**मन्त्रज्ञ** *m.* <sup>1</sup> A spy, a secret agent. <sup>2</sup> A counsellor, an adviser. <sup>3</sup> A priest,

a sacred teacher. *व.* मन्त्र advice, &c. and ज्ञ who knows.

**मन्त्रण** *nf.* Advising, counselling in private. *व.* मन्त्रि to counsel, युच् aff.

**मन्त्रविद्** *m.* <sup>1</sup> A spy, a secret emissary or agent. <sup>2</sup> A counsellor. <sup>3</sup> A priest. <sup>4</sup> A *Brāhmaṇ* learned in the *Vedas*. *व.* मन्त्र secret council, &c. and विद् who knows.

**मन्त्रिन्** *m.* A counsellor or adviser, a minister. *व.* मन्त्रि to advise; इनि aff.

**मन्य** *r.* 1st *cl.* <sup>1</sup> To hurt or kill. <sup>2</sup> To afflict. <sup>3</sup> To suffer pain. 1st and 9th *cls.* To agitate, to stir, to churn.

**मन्य** *m.* <sup>1</sup> A churning stick. <sup>2</sup> The sun. <sup>3</sup> Rheum, excretion of the eyes. <sup>4</sup> Killing, destroying. <sup>5</sup> Agitating, stirring, churning. *व.* मन्य to churn, &c., aff. अच्.

**मन्यन्** *n.* <sup>1</sup> Agitating, stirring, churning. <sup>2</sup> Killing, injuring. *f.* A churn. *व.* मन्य to agitate, &c. aff. ल्युट्.

**मन्यर** *mfu.* <sup>1</sup> Slow, lazy, tardy. <sup>2</sup> Large, bulky. <sup>3</sup> Curved, bowed, crooked. <sup>4</sup> Stupid, dull, a fool. <sup>5</sup> Low, vile, little. <sup>6</sup> Low, hollow, (as sound.) *m.* <sup>1</sup> A soldier marching slowly. <sup>2</sup> A spy, an informer. <sup>3</sup> A treasury, a store. <sup>4</sup> Fruit. <sup>5</sup> An obstacle, a hindrance. <sup>6</sup> A churning-stick. <sup>7</sup> Fresh butter. <sup>8</sup> The month *Vaiśākha*. <sup>9</sup> Passion, wrath. <sup>10</sup> A deer. <sup>11</sup> A fort, a stronghold. <sup>12</sup> The mountain *Mandara*. *n.* Safflower. *व.* मन्य to agitate, &c. aff. अरण्.

**मन्यह** *m.* The wind from a Chowrie or whisk. *व.* मन्य to agitate, अरन् aff.

**मन्यान्** *m.* A churning-stick. *व.* मन्य to agitate, अरन् aff.

**मन्योदधि** *m.* Sea of milk. *व.* मन्य churning, and उदधि a sea.

**मन्द** *mfu.* <sup>1</sup> Slow, tardy. <sup>2</sup> Dull, stupid, heavy. <sup>3</sup> Foolish, a fool. <sup>4</sup> Unlucky. <sup>5</sup> Sick, diseased. <sup>6</sup> Little. <sup>7</sup> Idle, lazy. <sup>8</sup> Drunken, drunkard. <sup>9</sup> Vile, wicked.

<sup>10</sup> Self-willed. <sup>11</sup> Cold, phlegmatic, apathetic. <sup>12</sup> Low. *m.* <sup>1</sup> A name of SATURN. <sup>2</sup> A name of YAMA. <sup>3</sup> (In astronomy,) Anomaly. <sup>4</sup> A destruction of the universe. *व.* मदि to be lazy, &c. aff. छञ्.

**मन्दट** *m.* The coral tree. *व.* मदि to please aff. अटच्.

**मन्दन** *n.* Praise, eulogium. *व.* मदि to be pleased, Unádi aff. क्यु.

**मन्दफल** *n.* The anomalistic equation of a planet. *व.* मन्द, and फल product.

**मन्दर** *mfu.* <sup>1</sup> Large, bulky. <sup>2</sup> Slow, sluggish, dull, lazy, &c. *m.* <sup>1</sup> The mountain, with which the ocean was churned by the *Surs* and *Asurs*, after the deluge, for the purpose of recovering the sacred things lost in it during that period. <sup>2</sup> One of the trees of paradise. <sup>3</sup> *Śvarga* or the paradise of the *Hindus*. <sup>4</sup> A string of pearls, &c. <sup>5</sup> A mirror. *व.* मदि to please, to be lazy, &c. अरन् aff.

**मन्दसान** *m.* <sup>1</sup> A name of AGNI or fire. <sup>2</sup> Life, living. <sup>3</sup> Sleep, sleeping. *व.* मदि to be slow or sleepy, Unádi aff. असानच्.

**मन्दाक** *n.* Praising, praise. *व.* मन्द to praise, आकन् Unádi aff.

**मन्दाकिनी** *f.* The Ganges of heaven. *व.* मन्द slowly, अक to go, aff. णिनि, *fem.* form.

**मन्दात्** *n.* Modesty, shame, bashfulness. *व.* मन्द slow, retiring, and अत् organ of sense.

**मन्दार** *m.* <sup>1</sup> One of the five trees of *Śvarga*. <sup>2</sup> The coral tree. <sup>3</sup> Swallow wort. *व.* मदि to delight, &c. aff. आरक्.

**मन्दास्य** *n.* Shame, modesty. *व.* मन्द retiring, and आस्य face.

**मन्दिर** *nf.* <sup>1</sup> A house. <sup>2</sup> A town. <sup>3</sup> A temple. *m.* <sup>1</sup> The sea. <sup>2</sup> The back of the knee, the ham. *f.* A stable. *व.* मदि to sleep, &c. Unádi aff. किरच्.

मन्दिरपशु *m.* A cat. *E.* मन्दिर a house, and पशु an animal.

मन्दुरा *f.* <sup>1</sup> A stable. <sup>2</sup> A bed, a mat used as one. *E.* मदि to please, &c. *Upādi* aff. उरच्.

मन्दोच्च *m.* The apsis of a planet's orbit. *E.* मन्द, and उच्च high.

मन्दोदरी *f.* The wife of RĀVANA. *E.* मन्द slow, heavy, उदर the belly, aff. डीच्.

मन्दोष्ण *mfn.* Temperate, tepid, moderately warm. *n.* Warmth, gentle heat. *E.* मन्द slack, and उष्ण hot.

मन्मथ *m.* <sup>1</sup> KĀMA, the god of love.

<sup>2</sup> Love, amorous passion or desire.

<sup>3</sup> The elephant or wood-apple. *E.*

मत् the heart, मथ to agitate, aff. अच्.

मन्मथ *m.* Whispering, murmuring, low reiterated sound, *E.* मत् the heart or mind, मन to express, aff. अच्.

मन्मथ *mfn.* Full of me, like me. *E.* मत्, and मयद् aff.

मन्या *f.* The tendon forming the nape of the neck. *E.* मन to mind, to admire, aff. क्यप्.

मन्यु *m.* <sup>1</sup> Sorrow, grief. <sup>2</sup> Distress, indignance. <sup>3</sup> Anger, wrath. <sup>4</sup> A sacrifice. <sup>5</sup> Pride. *E.* मन to know, *Upādi* aff. युच्.

मन्वन्तर *n.* The reign of a MANU, a period equal to seventy-one ages of the gods, or 306,720,000 years of mortals, or with its Sandhi or interval of universal deluge, 308,448,000 years; fourteen Manvantaras constitute a Kalpa; the grand period of creation and destruction, or 4,320,000,000 years; each Manvantara is governed by its distinct MANU, and is provided with its own INDRA, and minor deities in Hindu cosmogony; there have been innumerable Manvantaras since the first creation of the world. *E.* मनु and अन्तर period or interval.

मन्वान *mfn.* <sup>1</sup> Thinking, conceiving.

<sup>2</sup> Minding, regarding. *E.* म्ना to mind, शानच् aff.

मभ *r. 1st. cl.* To go, to move.

ममता *f.* Pride, arrogance, self-sufficiency. <sup>2</sup> The interest or affection entertained for other objects from considering them as belonging to or connected with one's self. <sup>3</sup> Individuality. *E.* मम mine, and तल् aff. of the abstract; also with त्व aff. ममत्व.

ममापताल *m.* An object of sense. *E.* मय्य to bind, आल *Upādi* aff., य rejected, and म substituted for च, and आप्तुद् augment.

मय *r. 1st. cl.* To go, to move.

मय *m.* <sup>1</sup> A camel. <sup>2</sup> A mule. <sup>3</sup> A demon, and the carpenter or architect of the DAITYAS. <sup>4</sup> Hurting, injuring. *f.* Administering remedies, the practice of physic. *E.* मय to go, or मि to scatter, or मी to hurt aff. अच् or खल् and टाप्.

मयट *m.* A hut of grass or leaves. *E.* मय to go, अटच् aff.

मयु *m.* <sup>1</sup> A Kinnara or chorister of Svarga. <sup>2</sup> A deer. *E.* मि to scatter, *Upādi* aff. उ.

मयूख *m.* <sup>1</sup> Light, lustre, brightness. <sup>2</sup> A ray of light. <sup>3</sup> Flame. <sup>4</sup> Beauty. <sup>5</sup> The pin or gnomon of a sun-dial. *E.* मा to measure, ऊख *Upādi* aff., and मय substituted for the root.

मयूर *m.* <sup>1</sup> A peacock. <sup>2</sup> A flower, the coxcomb. *f.* <sup>1</sup> A peahen. <sup>2</sup> A potherb. *E.* मि to scatter, *Upādi* aff. ऊरन् or मही the earth in the seventh case, महां, ह to cry, ह aff., and the formation irr.

मयूरघटक *m.* A house or dunghill cock.

मरक *m.* Epidemic or pestilential disease. *E.* म् to die, वृन् aff.

मरकत *m.* An emerald. *E.* मरक epidemic disease, म् to cross or escape, aff. ह; it is also read मरकतक *n.*

मरत्त *n.* An emerald.

मरण *n.* Death, dying. *E.* म् to die, aff.

लुद-

मरत्त *m.* Death, dying. *E.* म् to die, क्त aff. Unádi aff.

मरन्द *m.* The nectar or honey of a flower. *E.* मकरन्द, *q. v.* the second syllable being rejected; also with क्न् added मरन्दक.

मरार *m.* A granary, a place where grain, &c. is kept.

मराल *mfn.* Soft, mild, bland. *m.* <sup>1</sup> A sort of goose with red legs and bill. <sup>2</sup> Lampblack, used as a collyrium. <sup>3</sup> A duck. <sup>4</sup> A horse. <sup>5</sup> A cloud. <sup>6</sup> A grove garden of pomegranate trees. <sup>7</sup> A rogue, a scoundrel. *E.* म् to die, aff.

मालच्.

मरिच *n.* Pepper. *E.* म् to die, and इच् aff.

मरिम् *m.* Death, dying. *E.* म् to die, मनिन् Unádi aff.

मरीच *n.* Pepper. *E.* म् to die, ईच् aff.

मरीचि *m.* <sup>1</sup> A saint, the son of BRAHMA, and one of the *Prajápatis*, and *Brahmádikas*, or first created beings and sovereigns of the world. *mfn.* <sup>1</sup> A niggard, a miser. *mf.* A ray of light. *E.* म् to perish, Unádi aff. ईचि.

मरीचिका *f.* The *Mirage*; vapour which in hot, and sandy countries especially appears at a distance like a sheet of water. *E.* मरीचि a ray of light, कन् aff., implying resemblance.

मरीचिमालिन् *mfn.* Splendid, radiant. *m.* The sun. *E.* मरीचि, and मालिन् having a chaplet.

मरु *m.* <sup>1</sup> A region destitute of water, a desert. <sup>2</sup> A mountain. <sup>3</sup> The province *Marwar*. *E.* म् to die, and Unádi aff. उ.

मरुत् *m.* <sup>1</sup> Wind, air, or its deified personification. <sup>2</sup> A deity, an immortal. *E.* म् to die, Unádi aff. उति.

मरुत् *m.* <sup>1</sup> Air, wind. <sup>2</sup> A deity. *E.* म् added to the preceding.

मरुत् *m.* <sup>1</sup> Wind, a gale. <sup>2</sup> The name of a king. *E.* मरुत्, and तप् added.

मरुप्लव *m.* A lion. *E.* मरुत् wind, and प्लव who leaps.

मरुफल *n.* Hail. *E.* मरुत् wind, and फल fruit.

मरुत् *m.* <sup>1</sup> A name of INDRA. <sup>2</sup> A cloud. *E.* मरुत् wind, मत् added.

मरुद्वय *m.* <sup>1</sup> A horse. <sup>2</sup> A car in which idols are carried. *E.* मरुत् the wind, and रय a vehicle.

मरुद्वाह *m.* <sup>1</sup> Smoke. <sup>2</sup> Fire. *E.* मरुत् wind, and वाह vehicle.

मरुद्विप *m.* A camel. *E.* मरु the desert, and द्विप an elephant.

मरुवक *m.* <sup>1</sup> A large thorny shrub. <sup>2</sup> A species of basil. <sup>3</sup> A variety of the citron or lime. <sup>4</sup> A flower. <sup>5</sup> A tiger.

<sup>6</sup> The ascending node. <sup>7</sup> A crane. *E.* मरु a sandy or dry soil, वा to grow or go, aff. क्, and कन् added.

मर्क *m.* <sup>1</sup> The air, the wind. <sup>2</sup> The body. <sup>3</sup> A monkey. *E.* मर्च् to sound, or a *Sautra* root, to move, Unádi aff. कन्.

मर्कक *m.* A spider. *E.* मर्क going, aff. कन्.

मर्कट *m.* <sup>1</sup> A monkey or ape. <sup>2</sup> A spider. <sup>3</sup> The large crane. *E.* मर्क a *Sautra* root, to go, Unádi aff. कटन्.

मर्कटास्य *n.* Copper. *E.* मर्कट a <sup>1</sup> monkey, and आस्य face.

मर्कटा *f.* <sup>1</sup> A cave, a hole, a chasm. <sup>2</sup> A vessel. <sup>3</sup> A barren or childless woman.

मर्च् *r.* 4th and 10th *cls.* <sup>1</sup> To sound. <sup>2</sup> To go.

मर्ज् *f.* Cleaning, cleansing, purification. *m.* <sup>1</sup> A washerman. <sup>2</sup> A catamite. *E.* मज् to cleanse, aff. ऊ.

मर्त् *m.* A man, a mortal. *E.* म् to die, तन् Unádi aff.

मर्त्य *m.* <sup>1</sup> A man, a mortal. <sup>2</sup> The earth,

the world. *f.* A woman, a female. *E.* मर्त as above, यत् pleonasm.  
**मर्दन** *n.* <sup>1</sup> Rubbing, touching. <sup>2</sup> Grinding, pounding, &c. *E.* मृद to rub or grind, aff. लुट्.  
**मर्दल** *m.* A sort of drum. *E.* मृद to rub or strike, aff. अच्; मर्त striking and ला to get, aff. क.  
**मर्च** *r.* 1st *cl.* To go, to move.  
**मर्मज्ञ** *m.* A learned and intelligent man or *Brāhman*. *E.* मर्म secret meaning and ज्ञ who knows.  
**मर्मन्** *n.* <sup>1</sup> A joint, an articulation of the body. <sup>2</sup> A vital member or organ. <sup>3</sup> Secret meaning or purpose, a secret. *E.* मृ to die, aff. मनिन्.  
**मर्मर** *m.* The rustling sound of cloth or dry leaves. *E.* मृ to die, अरन् aff., and मुक् augment.  
**मर्मरीक** *m.* A pauper, a low or humble man. *E.* मृ to die, Upādi aff. ईकन्, and the root reduplicate.  
**मर्या** *f.* A boundary, a limit. *ind.* Bound- ing, limitative.  
**मर्यादा** *f.* <sup>1</sup> Continuance in the right way, propriety of conduct, steadiness, rectitude. <sup>2</sup> A boundary, a limit. <sup>3</sup> A bank, a shore. *E.* मर्या imitative, आदा to have or take, affs. अङ् and टाप्.  
**मर्च** *r.* 1st *cl.* <sup>1</sup> To fill. <sup>2</sup> To go.  
**मर्श** *m.* Counsel, advice. *E.* मृश to coun- sel, aff. घञ्.  
**मर्शण** *n.* Advising, counselling, delibera- ting. *E.* मृश to counsel लुट् aff.  
**मर्ष** *m.* Patience, endurance. *E.* मृष to bear with, aff. घञ्.  
**मर्षण** *n.* Enduring, patience, resig- nation. *E.* मृष to bear with, aff. लुट्.  
**मल** *r.* 1st *cl.* 10th *cl.* <sup>1</sup> To hold. <sup>2</sup> To wear. <sup>3</sup> To stick.  
**मल** *mfn.* <sup>1</sup> Dirty. <sup>2</sup> Miserly, niggardly. *mn.* <sup>1</sup> Excretion of the body, as serum, semen, blood, marrow, urine, faeces, earwax, nails, phlegm, tears, rheum, and sweat. <sup>2</sup> Sin. <sup>3</sup> Dirt, filth. <sup>4</sup> Dreg,

sediment. <sup>5</sup> Rust. <sup>6</sup> Camphor. <sup>7</sup> Cuttle- fish bone. *E.* मल to hold or contain, अच् aff., or मृज् to cleanse, Upādi aff. कल.  
**मलन** *m.* A tent. *n.* Rubbing, grinding, &c. *E.* मल to hold, aff. लुट्.  
**मलय** *m.* <sup>1</sup> A mountain famous for the *Sandal*; western *Ghāts* in the peninsula of *India*. <sup>2</sup> The country along the *Malaya* range, *Malayālam* or *Ma- labar*. <sup>3</sup> A garden. <sup>4</sup> The garden of *INDRA*. <sup>5</sup> One of the minor *Dvīpas* or divisions of the world. *E.* मल to hold or contain, Upādi aff. कयन्.  
**लाका** *f.* <sup>1</sup> A female messenger. <sup>2</sup> A lewd woman. <sup>3</sup> A female elephant.  
**मलि** *f.* Having, possession. *E.* मल to hold, वन् aff.  
**मलिन** *mfn.* <sup>1</sup> Dirty, filthy, foul. <sup>2</sup> Black. <sup>3</sup> Vile, bad. <sup>4</sup> Foul. *n.* <sup>1</sup> Buttermilk. <sup>2</sup> Fault, defect. <sup>3</sup> Borax. *f.* A woman during menstruation. *E.* मल dirt, इनच् Upādi aff.  
**मलिनमुख** *mfn.* <sup>1</sup> Cruel, fierce, savage. <sup>2</sup> Vile, wicked. *m.* <sup>1</sup> AGNI or fire. <sup>2</sup> A ghost, a goblin. <sup>3</sup> The black-faced mon- key. *E.* मलिन black, and मुख the face.  
**मलिम्लुच** *m.* <sup>1</sup> A thief. <sup>2</sup> Burning, blaz- ing. <sup>3</sup> Fire. <sup>4</sup> Air, wind. <sup>5</sup> A gnat, a musquito. <sup>6</sup> Frost. *E.* मलि possession, and म्लुच् to steal, aff. क.  
**मलीमस** *mfn.* <sup>1</sup> Dirty, foul, unclean. <sup>2</sup> Wicked. *m.* <sup>1</sup> Iron. <sup>2</sup> Green vitriol. *E.* मल dirt, ईमसच् aff.  
**मल्ल** *r.* 1st *cl.* To hold, to have.  
**मल्ल** *mfn.* <sup>1</sup> Strong, stout, athletic, ro- bust. <sup>2</sup> Best excellent. *m.* <sup>1</sup> A wrest- ler, a boxer by birth. <sup>2</sup> A cup or ves- sel. <sup>3</sup> The cheek and temples, the hemicranium. *f.* <sup>1</sup> A woman. <sup>2</sup> *Arab- an* jasmine. <sup>3</sup> Ornamenting the per- son with coloured unguents. *E.* मल्ल to hold, and aff. अच्.  
**मल्लज** *n.* Black pepper.

मल्लनाम *m.* <sup>1</sup> The elephant of INDRA. The saint VATSYĀYANA. <sup>2</sup> A letter carrier. <sup>4</sup> A work on amorous topics by VATSYĀYANA *E.* मल्ल stroug, and नाम an elephant.

मल्लारी *f.* One of the *Rāginis*

मल्लु *m.* A bear. *E.* मल्ल to hold, aff. उ.

मल्ल *r.* 1st *cl.* To bind, to tie.

मल्ल *r.* 1st *cl.* To bind, to tie.

मल्ल *r.* 1st *cl.* <sup>1</sup> To sound. <sup>2</sup> To be angry or irascible.

मल्ल *m.* <sup>1</sup> Anger. <sup>2</sup> Sounding. <sup>3</sup> A musquito. *E.* मल्ल to sound, &c., मल्ल aff.

मल्लक *m.* <sup>1</sup> A guat, a musquito. <sup>2</sup> A leather water-bag. *E.* मल्ल to be angry and लुन् aff.

मल्लहरी *f.* Bed curtains of any thin substance, used to keep off musquitoes. *E.* मल्ल a musquito, हृ to take off, ट and होए affs.

मल्लुन *m.* A dog.

मल्ल *r.* 1st *cl.* To injure, to hurt or kill.

मल्ल *f.* Ink. *E.* मल्ल to hurt, हन् aff.; also मल्लि or मल्लि.

मल्ल, ईर् मल्लो *r.* 4th *cl.* <sup>1</sup> To mete or measure by weight, bulk, length, &c. <sup>2</sup> To change form.

मल्ल *m.* <sup>1</sup> Measure. <sup>2</sup> Weight. *E.* मल्ल to measure, aff. मल्ल.

मल्लक *m.* A gnat. *E.* मल्ल to hurt, लुन् aff.

मल्लन *n.* <sup>1</sup> Hurting. <sup>2</sup> Measuring. *E.* मल्ल to hurt, लुद् aff.

मल्लार *m.* An emerald. *E.* मल्ल weight, ल to go or get, aff. मल्ल.

मल्लि *mf.* <sup>1</sup> Ink. *E.* मल्ल to weigh, Unādi aff. हन्; also मल्लि, मल्लि, and मल्लो.

मल्लिकूपी *f.* An inkstand. *E.* मल्लि ink, कूपी a little well.

मल्लिधान *mf.* An inkstand. *E.* मल्लि ink, and धान what holds or contains; also मल्लिधान, मल्लिधान, &c.

मल्लिपय *m.* A scribe, a clerk, an accountant. *E.* मल्लि ink, पय hireable.

मल्लिपथ *m.* A pen. *E.* मल्लि, and पथ path.

मल्लिप्रसू *f.* An inkstand. *E.* मल्लि ink, प्रसू parent.

मल्लिमल्लि *f.* An inkstand. *E.* मल्लि ink and मल्लि a jewel.

मल्लिवर्धन *n.* Gum myrrh. *E.* मल्लि ink, वर्ध to increase, aff. लुद्.

मल्लोधानी *f.* An inkstand. *E.* मल्लो ink, धानी what holds.

मल्लूर *mf.* A sort of pulse or lentil. *f.* A whore. *f.* <sup>1</sup> Small-pox. <sup>2</sup> A small round pillow. *E.* मल्ल to weigh, Unādi aff. करन्.

मल्लूरिका *f.* <sup>1</sup> A bawd, a procuress. <sup>2</sup> Small-pox. *E.* मल्लूरा a whore, aff. कन्, fem. form.

मल्लुण *mf.* <sup>1</sup> Smooth, soft. <sup>2</sup> Bland, mild, unctuous. *f.* Linseed. *E.* मल्ल to measure or weigh, aff. मल्ल.

मल्लक *r.* 1st *cl.* To go, to move: sometimes read मल्लक.

मल्लकर *m.* A bamboo. *E.* मल्लक to go, aff. कर.

मल्लकरिन् *m.* <sup>1</sup> The *Brāhmaṇ* of the fourth or mendicant order. <sup>2</sup> The moon. *E.* मल्लकर a bamboo, and इनि posses. aff.

मल्लज, दुमल्लो *r.* 6th *cl.* <sup>1</sup> To immerse. <sup>2</sup> To purify by washing or bathing.

मल्लन *n.* The head; see the next.

मल्लक *mn.* <sup>1</sup> The head, the skull. <sup>2</sup> The head or top of any thing. *E.* मल्ल to weigh, aff. क्त, and कन् added.

मल्लि *f.* Weighing, measuring. *E.* मल्ल to weigh, लित् aff.

मल्लिस्त्र *m.* The brain. *E.* मल्लि, मल्लक to go or get, aff. मल्ल, deriv. irr.

मल्लु *n.* The watery part of curds, the whey. *E.* मल्ल to weigh, Unādi aff. तुन्.

मल्ल *r.* 1st and 10th *cls.* To revere, to worship, to adore. मल्लि *r.* 1st *cl.* To grow or increase. *r.* 10th *cl.* <sup>1</sup> To speak. <sup>2</sup> To shine.

मल्ल *m.* <sup>1</sup> A festival. <sup>2</sup> Light, lustre. <sup>3</sup> A buffalo. <sup>4</sup> Sacrifice, oblation. *f.* A cow. *E.* मल्ल to worship, aff. घञ्.

मल्लक *m.* <sup>1</sup> An excellent man. <sup>2</sup> A tor-

toise. <sup>3</sup> A name of VISHṆU. *ॐ. महत्* to worship, धुन् aff.

**महत्** *mfn.* <sup>1</sup> Great, large, bulky. <sup>2</sup> Much, many. <sup>3</sup> Best, excellent, illustrious. *n.* <sup>1</sup> Kingdom, dominion. <sup>2</sup> The intellectual principle, the second principle in creation. *adv.* Very, exceedingly. *f.* <sup>1</sup> The *Vinā* or lute of NĀRADA containing seven or one hundred strings. *ॐ. महत्* to worship, अति Un-ādi aff.

**महद्विज** *n.* Ether, heaven, Ākās. *ॐ. महत्* great, and विज् a variety.

**महलोक** *m.* A division of the universe, said to be one *Crone* of *Yojanas* above the polar star, and to be the abode of those saints who survive a destruction of the world. *ॐ. महत्* sacrifice, लोक world.

**महर्षि** *m.* A *Rishi* or saint of a particular order. *ॐ. महत्* for महत् great, and ऋषि a saint.

**महल्ल** *m.* A eunuch employed in a *Harem*. *ॐ. महल्ल* said to mean the inner apartments, and कन् added; with टक् added महल्लिक *m.*

**महत्** *n.* <sup>1</sup> A festival. <sup>2</sup> Light, lustre. <sup>3</sup> Greatness, vigour. <sup>4</sup> Sacrifice, oblation. *ॐ. महत्* to worship, aff. असून्.

**महत्** *n.* <sup>1</sup> Knowledge. <sup>2</sup> Kind, sort, difference. *ॐ. महत्* to worship, Unādi aff. असच्.

**महाकच्छ** *m.* <sup>1</sup> The ocean. <sup>2</sup> The deity of the ocean, VARUṆA. <sup>3</sup> A mountain. *ॐ. महा* great, and कच्छ a shore or bank.

**महाकाल** *m.* <sup>1</sup> A name or a form of ŚIVA. <sup>2</sup> NĀNDI, ŚIVA's porter and attendant. <sup>3</sup> The mango tree. *f.* The wife of ŚIVA. *ॐ. महा* great, excessively, काल black, or time.

**महाकाव्य** *n.* A regular and classical poem. *ॐ. महा* great, and काव्य a poem.

**महाक्षीर** *m.* Sugar-cane. *ॐ. महा* great and क्षीर milk.

**महाग** *mfn.* Great, prosperous. *ॐ. महा* and ग who goes.

**महाजन** *m.* <sup>1</sup> A virtuous or illustrious man, a great man. <sup>2</sup> A merchant, a trader. *ॐ. महा* great, जन a man.

**महातल** *n.* The fifth of the seven *Pātālas* or regions under the earth inhabited by various races of evil beings. *ॐ. महा* great and तल depth.

**महात्मन्** *mfn.* Liberal, lofty-minded, magnanimous. *ॐ. महा* great, आत्मन् self, soul.

**महानट** *m.* ŚIVA. *ॐ. महा* great, and नट a dancer.

**महानन्द** *m.* Eternal emancipation or beatitude. *f.* Wine. *ॐ. महा* great, आनन्द happiness.

**महानस** *mn.* A kitchen. *ॐ. महा* great, chief, अनस rice or food, टच् added.

**महानाद** *m.* <sup>1</sup> A large black rainy cloud. <sup>2</sup> A loud sound. <sup>3</sup> An elephant. <sup>4</sup> A lion. <sup>5</sup> The ear. <sup>6</sup> A camel. <sup>7</sup> A conch shell. *n.* A musical instrument. *ॐ. महा* great, and नाद noise or sound.

**महानिद्रा** *f.* Death, dying. *ॐ. महा* great, निद्रा sleep.

**महानिशा** *f.* Midnight. *ॐ. महा* great, निशा night.

**महानीच** *m.* A washerman. *ॐ. महा* great, much, and नीच vile.

**महानील** *m.* The emerald. *ॐ. महा* great, and नील blue.

**महानुभाव** *mfn.* Magnanimous, liberal *m.* A gentleman. *ॐ. महा* great, अनुभाव disposition.

**महानेमि** *m.* A crow.

**महापथ** *m.* <sup>1</sup> The principal path or entrance to a town or house, &c., a main road, a highway. <sup>2</sup> The end of life, the way of all flesh. *ॐ. महा* chief, and पथ road.

**महापद्म** *m.* <sup>1</sup> One of the principal *Nagās*. <sup>2</sup> One of KUVĒRA's treasures. <sup>3</sup> A large number, one hundred thousand millions. <sup>4</sup> A *Kinnara* or attendant

on KÜVERA. *n.* The large white lotus.  
*E.* महा great, and पद्म a lotus.

महापातक *n.* <sup>1</sup> A crime of the highest degree, as, killing a *Brāhman*, stealing gold from a priest, drinking spirits, adultery with the wife of a spiritual teacher, and associating with persons who have committed these offences. <sup>2</sup> Great crime in general. *E.* महा great, पातक offence.

महाप्रभु *m.* <sup>1</sup> A holy man, a saint. <sup>2</sup> A king. <sup>3</sup> INDRA. <sup>4</sup> ŚIVA. *E.* महा chief, and प्रभु master.

महाप्रलय *m.* <sup>1</sup> A destruction of the world, occurring after every period of 4,320,000,000 years. <sup>2</sup> A total destruction of the universe, happening after a period commensurate with the life of BRAHMĀ, or 100 years, each day of which is equal to the period first stated, and each night of which is of similar duration. *r.* महा great and प्रलय destruction.

महाप्राण *m.* A raven.

महाप्राश्नय *m.* <sup>1</sup> A priest who officiates at funeral ceremonies. <sup>2</sup> An eminent *Brāhman*. *E.* महा great, and प्राश्नय.

महाभूत *n.* A primary element: as air, fire, water, earth, and *Ākās* or ether. *E.* महा principal, and भूत element.

महामात्र *m.* <sup>1</sup> A king's minister or associate, any high officer in a kingdom. <sup>2</sup> An elephant-driver, a *Mahout*. <sup>3</sup> Superintendent of the elephants. <sup>4</sup> A man of wealth and consequence. *f.* <sup>1</sup> The wife of a spiritual preceptor. <sup>2</sup> The wife of an officer of state, &c. *E.* महा great, and मात्र wealth or retinue.

महामाया *f.* <sup>1</sup> A name of DURĀ. <sup>2</sup> Worldly illusion or unreality. *E.* महा great, माया illusion.

महामारी *f.* A name of DURĀ. *E.* महा great, and मारी destroyer.

महामुख *m.* A crocodile, an alligator. *E.* महा large, and मुख the mouth.

महामेद *m.* <sup>1</sup> The coral tree. *E.* महा much, and मेद marrow.

महारजन *n.* <sup>1</sup> Safflower. <sup>2</sup> Gold. *E.* महा great, रज्ज to colour, aff. क्यच्.

महारथ *m.* <sup>1</sup> Wish, desire. <sup>2</sup> A large car. <sup>3</sup> A warrior. *E.* महा great, and रथ a car.

महारस *m.* <sup>1</sup> The date tree. *E.* महा great रस juice.

महाराज *m.* <sup>1</sup> A sovereign, an emperor. <sup>2</sup> A finger nail. *E.* महा great, राजन् a king, aff. टच्.

महारान्न *m.* Midnight. *E.* महा great, and रान्न for रात्रि night.

महारूप *m.* Resin. *E.* महा chief, and रूप form.

महारूपक *m.* A drama, a play or dramatic poem. *E.* महा chief, रूपक rhetorical composition.

महाराष्ट्र *n.* A country in the west of India, that of the original Mahrattas. *f.* A dialect, Mahratti. *E.* महा, and राष्ट्र kingdom.

महालय *m.* <sup>1</sup> God, the Supreme being. <sup>2</sup> A place of pilgrimage. <sup>3</sup> A tree, &c. sacred to deity. <sup>4</sup> The *Loka* or world of BRAHMĀ. <sup>5</sup> A place of refuge, a sanctuary, an asylum. <sup>6</sup> A temple. *E.* महा great, आलय asylum.

महालोह *n.* The loadstone. *E.* महा great, chief, and लोह iron.

महाविल *n.* <sup>1</sup> Sky, heaven, atmosphere. <sup>2</sup> A water jar. <sup>3</sup> The heart, the mind. <sup>4</sup> A cave, a hole. *E.* महा great, and विल a chasm.

महाविषुव *n.* The *Sankranti* or moment of the sun's entering ARIES; the vernal equinox, but varying several days from the *European* computation. *E.* महा great, and विषुव equinox.

महावीर *m.* <sup>1</sup> GARUDA the bird, and vehicle of VIṢṆU. <sup>2</sup> A hero. <sup>3</sup> A lion. <sup>4</sup> A white horse. <sup>5</sup> Sacrificial fire. <sup>6</sup> INDRA's thunderbolt. <sup>7</sup> A bird, a sort of hawk. <sup>8</sup> The *Koel* or *Indian* cuckoo.



<sup>9</sup> VISHNU. <sup>10</sup> AGNI or fire. E. महा great, and वीर hero.  
**महाव्याहृति** f. The three mystical words, *Bhūr, Bhuvah, Swar*, the essential part, with *Om*, and *Gāyatrī*, of the daily *Brāhminical* prayer. E. महा great, व्याहृति a word.  
**महाशङ्ख** m. <sup>1</sup> A human bone. <sup>2</sup> The forehead. <sup>3</sup> A thousand millions. <sup>4</sup> One of KURVA's *Nidhis* or treasures. E. महा great, शङ्ख a shell, a number, &c.  
**महाशय** mfn. Magnanimous, liberal, munificent. m. <sup>1</sup> The ocean. <sup>2</sup> A gentleman, sir. E. महा great, आशय purpose or an abode.  
**महाशय्या** f. A throne, a regal seat. E. महा great, and शय्या bed or couch.  
**महाशूद्र** m. The cowherd. f. The milk-woman, either wife of a cowherd or a woman of that caste. E. महा great, and शूद्र.  
**महाश्मशान** n. The holy city *Benares*. E. महा great, and श्मशान cemetery.  
**महासाहसिक** m. <sup>1</sup> A robber, a plunderer, one who carries off property openly, and by force. <sup>2</sup> An assaulter, a violator. E. महासाहस violence, and ठक् aff.  
**महासेन** m. <sup>1</sup> KĀRTIKEYA. <sup>2</sup> A general, the commander of a large force. E. महा great, सेना an army.  
**महि** f. The earth. E. मह to worship, aff. इ, more commonly मही, q. v.  
**महिका** f. Frost. E. मह to worship, aff. क्वन्.  
**महित** mfn. <sup>1</sup> Proper, right. <sup>2</sup> Worshipped, revered, &c. n. The trident of ŚIVA. E. मह to worship, aff. क्त.  
**महिन** n. Kingdom, sovereignty. E. मह to worship or be worshipped, Unādi aff. इनन्.  
**महिम्न** m. <sup>1</sup> A rat. <sup>2</sup> An ichneumon.  
**महिम्न** m. <sup>1</sup> Greatness in general, literal or figurative. <sup>2</sup> Magnitude as

one of Śiva's attributes, illimitability. E. महत् great, इमनिच् aff. of the abstract property.  
**महिर** m. The sun. E. मह to be worshipped. aff. हरच्.  
**महिला** f. <sup>1</sup> A woman, a female. <sup>2</sup> woman, literally or figuratively in toxicated. E. मह to worship or be worshipped, Unādi aff. इलच्; also महला and महेला.  
**महिष** m. <sup>1</sup> A buffalo. <sup>2</sup> The emblem and vehicle of YAMA. <sup>3</sup> The name of an *Asur* or demon slain by DURGA. f. (घो) <sup>1</sup> A female buffalo. <sup>2</sup> The wife of a king, but especially the one who has been consecrated or crowned; queen. E. मह to worship or be worshipped, Unādi aff. टिषच्, fem. aff. डीष्.  
**मही** f. <sup>1</sup> The earth. <sup>2</sup> A cow. E. मह to worship or be worshipped, aff. इ and डीष् added.  
**महीक्षित** m. A king, a sovereign. E. मही the earth, and क्षि to rule, aff. क्षिप् तुक् final augment.  
**महीतल** n. The surface of the earth. E. मही, and तल below.  
**महीध** m. A mountain. E. मही the earth and ध to uphold, aff. क, and vowel changed to इ.  
**महीष** m. A king. E. मही, and ष who protects.  
**महीपति** m. A sovereign, a king. E. मही and पति master.  
**महीपाल** m. A king. E. मही and पाल who protects.  
**महीप्राचीर** n. The ocean. E. मही the earth, and प्राचीर a boundary.  
**महीभुज** m. A king. E. मही, and भुज who possesses.  
**महीरुह** m. A tree. E. मही the earth, and रुह to grow, aff. क; also with क्विप् aff. महीरुच् m.  
**महेला** f. A woman. E. मह a festival, इला the earth or site, or मह to worship, इलच् Unādi aff.

महिलिका *f.* A woman. *E.* कन् added to the last.

महेय *m.* ŚIVA. *E.* महा great, ईश lord or God.

महेश्वर *m.* ŚIVA. *f.* (री) <sup>1</sup> Durgā the wife of ŚIVA. <sup>2</sup> Mixed or bell-metal. *E.* महा great, ईश्वर God, *fem.* aff. डीष्.

महोवास *m.* A warrior, a champion, an archer. *E.* महेषु, and आस who shoots.

महोत्का *f.* Lightning. *E.* महा great, उत्क opportunity, interval.

महोदय *n.* Kanouj, the ancient city and district. *m.* <sup>1</sup> Final beatitude, emancipation from vitality and absorption into the divine essence. <sup>2</sup> Prosperity, elevation, eminence. <sup>3</sup> Pride. <sup>4</sup> Abandoning, relinquishment. <sup>5</sup> A master, a lord. *E.* महा great, and उदय rising, splendour, &c.

मा *r.* 2d *cl.* 3d *cl.* 4th *cl.* To mete, to measure : with अनु prefixed, to infer, to conclude : with उप, to resemble ; with परि, to measure ; with य, to be evidence or authority.

मा *ind.* <sup>1</sup> A prohibitive and negative particle implying doubt. *E.* मा to measure, aff. क्विप् ; this particle is used chiefly prefixed to verbs, in the imperative mood, as माकुह do not do &c., it is also read sometimes, माह् the final being redundant.

मांस *n.* Flesh. *m.* <sup>1</sup> Time. <sup>2</sup> A worm. *E.* मन to mind, स Upādi aff.

मांसकारि *n.* Blood. *E.* मांस flesh, and कारि making, cause.

मांसल *mfn.* Strong, stout, lusty. *E.* मांस flesh, लक्ष् aff.

मांसहास *f.* Skin. *E.* मांस flesh, हास a smile.

मांसिक *f.* A vender of flesh or meat, whether of beasts or of birds. *E.* मांस flesh, ठन् aff.

माकन्द *m.* The mango. *f.* <sup>1</sup> Emblemic myrobalan. <sup>2</sup> Yellow saunders. <sup>3</sup> The name of a city. *E.* मा beauty, and कन्द root.

माकलि *m.* <sup>1</sup> The charioteer of INDRA. <sup>2</sup> The moon.

मात्स, मात्सि *r.* 1st *cl.* To desire.

मागध *mfn.* Belonging to, or produced in the province of Magadha or south Behar. *m.* <sup>1</sup> A bard, a minstrel. (धाः) The inhabitants or people of Magadha. *f.* <sup>1</sup> A dialect of Sanskrit : one of the principal forms of Prākṛit, and nearly the same as that used in the sacred books of the Buddhās and Jainas : in the drama it is the dialect of the attendants and companions of royal personages. *E.* मागध a Kanvādi verb to ask, (reward) aff. अण् ; or मागध the country, and अण् derivative aff.

माघ *m.* <sup>1</sup> One of the months of the Hindu year. <sup>2</sup> A poet, the author of the Śiṣupāla Badha, or as it is named after him the Māgha Kāvya, one of the great profane poems of Hindu literature. *E.* मघा the asterism, in which the moon is full this month, and अण् aff.

माघ *m.* A road, a way.

माघल *m.* <sup>1</sup> A robber, a bandit. <sup>2</sup> An alligator, a crocodile. <sup>3</sup> Sickness, disease. *E.* मा fortune, wealth, चल to go, and टच् aff.

माघिका *f.* A fly.

माघिर *ind.* Quickly, without delay. *E.* मा prohibitive, and घिर long.

माठ *m.* A road.

माठ *m.* A road.

माठर *m.* <sup>1</sup> One of the sun's attendants.

<sup>2</sup> The poet VYĀSA. <sup>3</sup> Name of a Muni.

<sup>4</sup> A distiller. *E.* मन to reverence, अन् Upādi aff.

**माह, माह्** *r.* 1st *cl.* To measure, to weigh.

**माह** *m.* Weight or quantity. *E.* माह to weigh, अच् aff.

**माहि** *m.* A palace.

**महि** *f.* 1 The germ of leaves. 2 Distress, affliction. 3 Evidence or declaration of distress. 4 A back or double tooth.

5 The hem or border of a garment.

6 Poverty, indigence. 7 Anger, passion.

*E.* मह् to worship, aff. क्तिन्.

**मायव** *m.* 1 A child. 2 A man, a mannikin. *E.* मनु a man, and अच् aff.; also मानव.

**मायवक** *m.* 1 A child, a boy not exceeding sixteen years of age, a mannikin. 2 A pupil, a scholar, a religious student. 3 A man, an ignorant or ridiculous man, a childish man. *E.* कन् added to the last.

**मायव्य** *n.* 1 A number of boys. 2 Boyhood. *E.* मायव a boy, यत् aff. of property or multitude.

**मायिक्य** *n.* A ruby. *f.* A house lizard. *E.* मयि a gem, कै to call, यत् or यञ् added.

**मातङ्ग** *m.* 1 An elephant. 2 A man of a degraded caste, a *Chândāla*, an out-caste. 3 A mountaineer, a barbarian. *f.* (-ङ्गी) 1 The goddess PÁRVATÍ. 2 The wife of VASISHṬHA. *E.* मतङ्ग a saint, an elephant, &c., and अच् aff. of descent or pleonastic aff.

**मातरिश्चन्** *m.* Air, wind. *E.* मात् space in the seventh case, in the heavens, श्वि to increase, उपदि aff. मानिन्.

**मातलि** *m.* The charioteer of INDRA. *E.* मातुल the father, and इज् patronymic aff.

**मातामह** *m.* A maternal grandfather. *f.* (-हो) A maternal grandmother. *E.* मात् a mother, डामहच् aff. in this sense.

**मातुल** *m.* A maternal uncle. 2 Thorn apple. *f.* (ला-लो or -लानी) 1 The wife

of a maternal uncle, &c. 3 Hemp *E.* मात् a mother and डुलच् aff.

**मातुलि** *m.* INDRA's charioteer.

**मात्** *f.* 1 A mother. 2 A divine mother, the personified energy of a deity or his wife; in a figurative sense, a mother to mortals; eight divine *Mātris* are enumerated, BRÁHMÍ, the *Mātri* of BRAHMÁ; MÁHESVARÍ, the *Mātri* of ŚIVA; VAISHNAVÍ, of VISHṆU; AINDRÍ, of INDRA; VÁRÁHÍ, of VISHṆU, as the *Varāha Avatār*; KAUMÁRÍ, of KÁRTIKEYA; KAUSERÍ or CHÁMUNḌÁ of KUBERA, and CHARCHIKÁ of ŚIVA, in one of his minor incarnations; another list calls them MAHESVARÍ, BRÁHMÍ, NÁRÁYAṆÍ, AINDRÍ, VÁRÁHÍ, KAUMÁRÍ, NARASÍNHÍ, and APARÁJITÁ. 3 A cow. 4 The earth. 5 A name of LAKSHMÍ. 6 A name of REVATÍ 7 Space, ether. *E.* मान to respect, उपदि aff. लृच्.

**मातुमुख** *m.* A blockhead, a fool. *E.* मात् a mother, and मुख principal.

**मातृष्वस** *f.* A mother's sister. *E.* मात् mother, and ष्वस a sister: also मातुःष्वस or मातुःस्वस.

**मातृष्वसेय** *m.* A mother's sister's son. *f.* A mother's sister's daughter. *E.* मात् a mother, ष्वस a sister, and ठक् aff.

**मातृष्वसीय** *m.* A mother's sister's son. *f.* (-या) A mother's sister's daughter. *E.* मातृष्वस a maternal aunt, and ङक् aff.

**मात्र** *n.* 1 The whole, the entire thing or class of things. 2 Only, solely. 3 The primitive subtle or invisible type of visible elementary matter. 4 A pleonastic addition to words. *f.* (-त्रा) 1 Requisite, material. 2 Quantity, measure. 3 A little. 4 An ear-ring. 5 Wealth, substance. 6 A short vowel. 7 A moment. 8 Quantity in metre or prosody, a syllabic foot. 9 The upper or

horizontal limb of the *Nāgarī* characters. **मा** to measure, *Upādi* aff. **त्रन्**, *fem.* aff. **टाप्**.

**माथ**, **माथि** *r.* 1st *cl.* To hurt or kill, to afflict, to suffer pain.

**माथ** *m.* <sup>1</sup> Churning, stirring. <sup>2</sup> A road. <sup>3</sup> Hurting, killing. **माथ** to hurt, aff. **अच्** or **मथ** to agitate, aff. **अण्**.

**माद** *m.* <sup>1</sup> Intoxication. <sup>2</sup> Pride. <sup>3</sup> Joy, ecstasy. **माद** to be delighted, or inebriated, and aff. **घञ्**.

**मादक** *m.* A gallinule. **माद** to delight, aff. **गुञ्**.

**मादन** *n.* <sup>1</sup> Cloves. <sup>2</sup> Delighting, inebriating. **माद** to please, &c., aff. **ल्युट्**.

**मादृश्** *mfn.* Like me. **मा** for **अस्मद्** I, **दृश्** to see, aff. **क्विन्**; also **मादृश्** and **मादृच**.

**माद्री** *f.* The wife of *Pāṇḍu*, and mother of the youngest of the *Pāṇḍava* princes. **माद्री** a king, **अण्** aff.

**माधव** *mfn.* Made of honey, &c. *m.* <sup>1</sup> *Kṛishṇa* or *Vishṇu*. <sup>2</sup> The month *Vaiśākha*. <sup>3</sup> Spring. *f.* (-**वी**) <sup>1</sup> Sugar-clayed or candied. <sup>2</sup> Spirituous liquor. <sup>3</sup> A bawd. <sup>4</sup> A sort of dentifrice. <sup>5</sup> A name of *Durgā*. *n.* Sweetness. **माधु** honey, &c. and **अण्** aff. of derivation or reference.

**माधुमत** *m. plu.* The people of *Cashmere*.

**माध्वी** *f.* Spirituous liquor. **माधु** sweet, *q. v.* **अण्**, and **ह्रीष्** affs.

**मान** *r.* 1st *cl.* To investigate, to seek or desire knowledge. *r.* 1st and 10th *cls.* To respect, to revere, to worship. With **अप** or **अव** prefixed, to treat with disrespect.

**मान** *n.* <sup>1</sup> Measure. <sup>2</sup> A measure, the fourth or eighth part of a *khāri*. <sup>3</sup> The computation of the duration of a year, solar, lunar, sidereal, &c. *m.* <sup>1</sup> Arrogance, haughtiness, pride. <sup>2</sup> Female arrogance or indignation. <sup>3</sup> Taking, seizing. <sup>4</sup> A blockhead.

<sup>5</sup> An agent. <sup>6</sup> A barbarian. **मा** to measure, **ल्युट्** aff., or **मन** to revere, aff. **घञ्**.

**मानकलि** *f.* Coolness, haughtiness, disdain. **मा** मान pride, and **कलि** quarrelling.

**मानयन्ति** *m.* <sup>1</sup> Fault, transgression. <sup>2</sup> Pride, self-conceit. **मा** मान pride, and **यन्ति** a knot or joint.

**मानय** *m.* <sup>1</sup> A man. <sup>2</sup> A boy. *f.* (-**वो**) <sup>1</sup> A woman. <sup>2</sup> A daughter of the first *Manu*. **मा** मनु the progenitor of mankind, and **अण्** patronymic aff.

**मानव्य** *n.* A multitude of boys. **मा** मानव or मानव a boy, **व्यत्** aff. of multitude, more properly **माणव्य**.

**मानस** *mfn.* Mental. *n.* <sup>1</sup> The mind, the seat or faculty of reason, and feeling. <sup>2</sup> The lake *Mānas*, or *Mānasarovara*, in the *Himālaya* mountains. <sup>3</sup> (In law,) Tacit or implied consent. **मा** मनस् the mind, aff. **अण्**, or **मनस** *BRAHMĀ*, the supreme mind, **अण्** aff.

**मानुष** *mfn.* Human. *m.* A man. *f.* (-**वो**) <sup>1</sup> A woman. **मा** मनुष a man, **अण्** aff.

**मान्यात्** *m.* A king fostered by *INDRA*. **मा** मां me, **धात्** drinker, from **धे** to drink; having on one occasion sucked *Amrit* from *INDRA*, who then used the exclamation which afterwards was the name of the prince.

**मान्य** *mfn.* Respectable, venerable. **मा** मन to respect, aff. **यत्**.

**मापत्य** *m.* A name of *KĀMA*.

**माण** *m.* A balance, a pair of scales. *n.* Measure, measuring. **मा** to measure, causal form, aff. **ल्युट्**.

**मामक** *mfn.* <sup>1</sup> Mne. <sup>2</sup> Selfish. *m.* <sup>1</sup> A miser, a niggard. <sup>2</sup> A mother's brother. **मा** ममक mne, from **मम** the *poss.* case of *अहम्* I, and **अण्** added.

**मामकीन** *mfn.* Mine. **मा** मम mine, **खञ्** aff.

**माय** *m.* <sup>1</sup> A mime, a juggler. <sup>2</sup> An *Asur* or evil spirit. *f.* (-**या**) <sup>1</sup> Fraud, trick, deceit, illusion. <sup>2</sup> A female juggler.

<sup>3</sup> Understanding, human intellect.

<sup>4</sup> Compassion. <sup>5</sup> Wickedness, villainy.

<sup>6</sup> LAKSHMĪ. <sup>7</sup> Trick in negotiation, political fraud, diplomacy. <sup>8</sup> Philosophical illusion, idealism, BRAHMĀ or God, and the immediate and active cause of creation. <sup>9</sup> The mother of BUDDHA. E. मा to measure, Unādi aff. य; the medium through which all things are seen, and by which they are estimated.

मायावण *mfn.* Illusive, deceptive. E. माया and वण् aff.

मायाद *m.* A crocodile, an alligator. F. माया illusion, and द who gives or makes.

मायाविक्र *m.* <sup>1</sup> A juggler, a conjuror. <sup>2</sup> A cat. E. माया trick, and विक्रि aff.

मायिक *mfn.* Illusory, deceptive. *m.* A juggler, a conjuror. E. माया trick, and ठक् aff.

मायिक *mfn.* Deceptive, illusory. *m.* <sup>1</sup> A conjuror, a juggler. <sup>2</sup> A cheat, a deceiver. <sup>3</sup> ŚIVA. <sup>4</sup> AGNI. <sup>5</sup> BRAHMĀ. <sup>6</sup> KĀMA or love. E. माया fraud, &c., and च्छि aff.

मायु *m.* Bile, the bilious humour. E. मि to scatter or diffuse, उण् Unādi aff.

मार *m.* <sup>1</sup> Death, dying. <sup>2</sup> Killing, slaying. <sup>3</sup> Obstruction, opposition. <sup>4</sup> Thorn-apple. <sup>5</sup> A name of KĀMA f (-नी) <sup>6</sup> CHANDĪ, a form of DURGA. <sup>7</sup> Plague epidemic. E. म् to die, aff. घञ्.

मारक *m.* <sup>1</sup> Epidemic disease, plague. <sup>2</sup> A falcon, a hawk. <sup>3</sup> A slayer, destroyer. E. म् to die, causal form, aff. क्तुन.

मारजातक *m.* A cat.

मारजित् *m.* A BUDDHA. E. मार love, and जित् who overcomes.

मारण *n.* Killing, slaughter. E. म् to die, causal form, to kill, aff. ल्यट्.

मारि *f.* <sup>1</sup> Killing. <sup>2</sup> Ruin. <sup>3</sup> Plague, epidemic. E. म् to die, causal form, इ aff.

मारिष *m.* A venerable person, (in dramatic language,) especially the title of the assistant manager, or an infant principal actor. E. मरिष to bear patiently, deriv. irr.

मारोच *m.* <sup>1</sup> The name of a Rākshasa. The companion of RĀVANA. <sup>2</sup> A military or royal elephant. E. मरोच a saint, &c., aff. शण्.

मारुह *m.* <sup>1</sup> A serpent's egg. <sup>2</sup> A road.

मारुत् *m.* <sup>1</sup> Air, wind. <sup>2</sup> Vital air, one of the three humours of the body. <sup>3</sup> A wind, a demigod, of whom there is a class consisting of forty-nine. E. म् to die, उति aff.

मारुति *m.* <sup>1</sup> A name of HANUMĀN. <sup>2</sup> The Pāṇḍava prince BHĪMA. E. मरुत wind, the deity, and ह्ज् patronymic aff.; the son of the wind.

मार्कण्डेय *m.* A holy sage, the supposed author or narrator of one of the Purāṇas named after him. E. मर्कण्डु the father of the sage, and ठक् aff.

मार्ग *r.* 1st and 10th cls. <sup>1</sup> To make or prepare. <sup>2</sup> To go. <sup>3</sup> To prepare the way, to make road. <sup>4</sup> To feather an arrow. <sup>5</sup> To seek.

मार्ग *m.* <sup>1</sup> A road, a path or way. <sup>2</sup> Search, seeking, inquiry. <sup>3</sup> The anus. <sup>4</sup> Musk. <sup>5</sup> The month in which the moon is full in the asterism Mrigāśīrsha, (November-December.) <sup>6</sup> The constellation Mrigāśīrsha. (<sup>7</sup> In geometry,) A section. E. म्ग to inquire, aff. घञ्, or म्ग a deer, aff. शण्.

मार्गण *mfn.* Mendicant, a beggar. E. न. <sup>1</sup> Asking, soliciting. <sup>2</sup> Research, inquiry. <sup>3</sup> Affection, affectionate solicitation or inquiry. *m.* <sup>1</sup> An arrow. <sup>2</sup> A suppliant, a beggar. E. म्ग to ask, to seek, aff. ल्यट्.

मार्ग्य *m.* A man of a low caste, born of a Nishāda by an Ayogava female.

मार्ग्यार *m.* The month Ayrāhāyana.

(November-December.) E. मृगशिरस् the asterism in which the moon is full, and अण् aff.

मार्गिक *m.* <sup>1</sup> A deer-killer, a hunter. <sup>2</sup> A traveller, a way-farer. E. मृग a deer or मार्ग a road, and ठक् aff.

मार्ज *r.* 1st cl. <sup>1</sup> To sound. <sup>2</sup> To cleanse.

मार्ज *m.* <sup>1</sup> Cleaning the body. <sup>2</sup> A washerman. <sup>3</sup> A name of VISHṆU. E. मृज to cleanse, aff. घञ्.

मार्जन *f.* <sup>1</sup> Cleaning, *m.* A tree, commonly *Lodh* *f.* The sound of a drum.

*f.* (-नी) A brush, a broom. E. मृज to clean, or sound aff. युच् or ल्युट्.

मार्जार *mj.* <sup>1</sup> The common cat. <sup>2</sup> The wild or polecat. E. मल to cleanse, आरन् aff.

माज्जाल *m.* A cat. E. See मार्जार.

मार्तण्ड *m.* <sup>1</sup> The sun. <sup>2</sup> A hog. E. मृतगड the progenitor of the sun, aff. अण्.

मार्दङ्ग *m.* A town, a city. *m.* A drummer. E. मृदङ्ग a drum, अण् aff.

मार्दङ्गिक *m.* A drummer, a player on the drum. E. मृदङ्ग a drum, and ठक् aff.

मार्द्ध *m.* A man of low caste and occupation.

मार्ध *m.* A venerable or respectable man. E. मृध to suffer, aff. अण्.

मार्ष्टि *f.* Cleaning, cleansing in general. E. मृज to cleanse, aff. क्तिन्.

माल *n.* A field. *m.* <sup>1</sup> A man. <sup>2</sup> A mountain. <sup>3</sup> A name of VISHṆU. *f.* <sup>1</sup> A line a row. <sup>2</sup> A garland, a string or wreath of flowers. <sup>3</sup> A chaplet of flowers. <sup>4</sup> A string of beads, a rosary. <sup>5</sup> In rhetorical or poetical description, a series or string of epithets, similes, &c. E. मा fortune, ला to get or be, affs. अङ् and टाङ्; or मा to measure, Upādi aff. र, and र changed to ल.

मालती *f.* <sup>1</sup> The great-flowered jasmine. <sup>2</sup> A bud, a blossom. <sup>3</sup> A young woman.

<sup>4</sup> Moonlight. <sup>5</sup> Night. <sup>6</sup> A river. <sup>7</sup> A flower. <sup>8</sup> A shrub. E. मा LAKSHMI,

लत *Sautra* root, to shake, affs. अच् and डीप्; or मल to hold, अतच् aff.; or माल VISHṆU, अत to go, affs. अण् and डीप्.

मालय *m.* The province *Malwa*, or *m. pta.* The people of that province; also with ज्य pleonasm मालय्य.

मालाकार *m.* A flower-seller, a florist, a gardener. E. माला a garland, and कार who makes; also मालाकृत्, &c.

मालादीपक *n.* In rhetoric, affinity of various objects, by a common property. E. माला and दीपक illustrating.

मालिक *mfn.* Relating to a garland, &c.

*m.* <sup>1</sup> A florist, a flower-gatherer or seller. <sup>2</sup> A sort of bird. <sup>3</sup> A colorist, a painter.

*f.* (-का) <sup>1</sup> Double jasmine. <sup>2</sup> A daughter. <sup>3</sup> A necklace, an ornament of the neck. <sup>4</sup> A garland of flowers, a wreath.

<sup>5</sup> The name of a river. <sup>6</sup> A spirituous or vinous liquor. <sup>7</sup> Linseed. <sup>8</sup> A palace.

E. माला a garland, ठक् aff., or कन्, added, *fem.* form.

मालिन् *m.* A florist, a gatherer and vender of flowers, a gardener. *f.*

(-लिनी) <sup>1</sup> A name of UMÁ or DURGÁ.

<sup>2</sup> The Ganges of heaven. <sup>3</sup> The city *Champá*, the modern *Bhagalpur*.

<sup>4</sup> The wife of a flower-gatherer, &c. E. माला a garland, इनि aff., *fem.* aff.

डोप्.

माल्लवी *f.* A wrestling or boxing match.

माष *m.* <sup>1</sup> A sort of kidney-bean. <sup>2</sup> A jeweller's or goldsmith's weight, variously reckoned at five, eight, or ten *Rattis*; the weight in common use, is about seventeen grains troy. <sup>3</sup> A block-head, a fool. <sup>4</sup> A cutaneous disease. E. मष to hurt, aff. घञ्.

माषवर्द्धक *m.* A goldsmith, a jeweller. E. माष the weight so called, and वृद्ध to increase, aff. लुन्.

मास् *m.* <sup>1</sup> The moon. <sup>2</sup> A month. E. मा splendour, light, अस् to be, क्तिप् aff.

**मास** *m.* <sup>1</sup> A month. <sup>2</sup> A jeweller's weight : see माघ. *E.* मास् the moon, aff. अय् or मस to measure, aff. यञ्.

**मासमान** *m.* A year. *E.* मास a month, and मान measure.

**मासान्त** *m.* Day of new moon. *E.* मास the month, and अन्त end.

**मासिक** *mfn.* <sup>1</sup> Monthly, relating or belonging to a month. <sup>2</sup> Payable in a month. <sup>3</sup> Hired by the month. <sup>4</sup> Lasting for a month. <sup>5</sup> Happening or occurring at the end of a month, what will occur a month hence, &c. *n.* A particular *Śrāddha*, or obsequial sacrifice performed every day of new moon. *E.* मास a month, and ठक् or ठञ् aff.

**मासुरी** *f.* The beard. *E.* मस to measure, aff. उरन्, form. irr.

**मास्** *ind.* A prohibitive particle. *E.* मा prohibitive, and स् termination added.

**माह, माहु** or **माहृ** *r.* 1st *cl.* To mete, to measure.

**माहा** *f.* A cow. *E.* मा prohibitive prefix, and हन् to kill, affs. ड and टाप्.

**माहात्म्य** *n.* <sup>1</sup> Majesty, greatness, might. <sup>2</sup> A work, giving an account of the merits of any holy place or object. *E.* माहात्मन् great, व्यञ् aff.

**मि, डुमिञ्** *r.* 5th *cl.* To cast, to throw, to scatter.

**मिच्छ** *r.* 6th *cl.* <sup>1</sup> To pain, to inflict pain or distress. <sup>2</sup> To obstruct, to hinder.

**मितदु** *m.* The ocean. *E.* मित what is measured, and दु to go, Upādi aff. कु.

**मितभुज्** *mfn.* Moderate, temperate. *E.* मित, and भुज् who eats, &c.

**मितम्यच** *mfn.* Miserly, a niggard. *E.* मित measured, and पच who cooks, from पच with खच् aff.

**मिति** *f.* <sup>1</sup> Measuring, measure. <sup>2</sup> Weighing, weight. <sup>3</sup> Value. <sup>4</sup> Knowledge. <sup>5</sup> Proof, evidence. *E.* मा to measure, aff. क्तिन्.

**मित्र** *n.* <sup>1</sup> A friend. <sup>2</sup> An ally. *m.* The sun. *E.* मिद to be affectionate, aff. क्त.

**मित्रयु** *mfn.* Attractive, winning or acquiring friends. *m.* <sup>1</sup> A rememberer or retainer of traditions. <sup>2</sup> A friend. *E.* मित्र a friend, या to obtain, aff. कु.

**मित्रशीस्** *m.* A ruler over his friends or allies. *E.* मित्र, and शास् to govern, क्विप् aff.

**मिथ, मिथृ** *r.* 1st *cl.* <sup>1</sup> To understand. <sup>2</sup> To injure, to hurt. <sup>3</sup> To unite, to pair.

**मिथस्** *ind.* Mutually, reciprocally. <sup>2</sup> Privately. *E.* मिथ to pair, aff. अमुन्.

**मिथिला** *f.* A city, giving name also to a kingdom, lying north-east of Bengal, the modern Tirhut. *E.* मिथ to be agitated, and हल्च् Upādi aff.

**मिथुन** *n.* <sup>1</sup> A couple, a pair. <sup>2</sup> Copulation. <sup>3</sup> Union, junction. *m.* The sign of the zodiac Gemini. *E.* मिथ to unite, उनन् Upādi aff.

**मिथ्या** *ind.* Falsely, untruly. *E.* मिथ to injure, deriv. irr.

**मिथ्याध्यवसिति** *f.* A figure of rhetoric, confirmation of one error or impossibility by another. *E.* मिथ्या falsehood, अध्यवसिति perseverance.

**मिदृ** *r.* 1st *cl.* <sup>1</sup> To be proud. <sup>2</sup> To be humble. *r.* 10th *cl.* मिदि *r.* 1st and 10th *cls.* also जमिदा *r.* 1st *cl.* *r.* 4th *cl.* <sup>1</sup> To be unctuous, to be oily or greasy. <sup>2</sup> To liquefy, to melt. <sup>3</sup> To amount. <sup>4</sup> To have affection or regard for. <sup>5</sup> To be soft. मिदृ *r.* 1st *cl.* <sup>1</sup> To understand. <sup>2</sup> To hurt, to injure.

**मिद्ध** *n.* <sup>1</sup> Sloth, indolence. <sup>2</sup> Sleepiness, torpor. <sup>3</sup> Dulness, heaviness of spirits or intellect.

**मिल** *r.* 6th *cl.* To be connected or united with, to mix, to associate.

**मिलन** *n.* <sup>1</sup> Mixing with, being in contact with, associating with, &c. <sup>2</sup> En-

countering, meeting. E. मिल to mix, लुट् aff.

मिष, मिषि *r.* 1st *cl.* 'To sprinkle or moisten. 'To serve, to gratify by service.

मिश *r.* 1st *cl.* 'To sound. 'To be angry.

मिश *r.* 10th *cl.* To mix, to join, to blend, to combine.

मिश *mfn.* Mixed, mingled, blended. *n.* Mixing, mixture. *m.* 'An elephant, the fourth of the four classes in which elephants are arranged. 'A respectable person; in this sense it is a common affix to proper names; E. मिश to mix, aff. अच्.

मिश्रक *m.* 'An adulterator of commodities, &c. 'A mixer, a compounder. *n.* 'A garden of the gods, a grove of paradise. 'A description of song or singing. E. मिश्र mingled, and कन् aff. मिश्रण *n.* 'Mixing, uniting. 'Addition. E. मिश्र to mix, aff. लुट्.

मिष *r.* 1st *cl.* मिषु To sprinkle. *r.* 6th *cl.* To contend with, to emulate, to contest.

मिष *n.* 'Fraud, trick, deception. 'Envy. E. मिष to vie, aff. क.

मिष्ट *mfn.* 'Sprinkled, wetted. 'Sweet, sugary. *n.* A sweetmeat. E. मिष to sprinkle, aff. क्त.

मिष्टकर्तृ *m.* A confectioner, a good cook. E. मिष्ट and कर्तृ who makes.

मिष्टाच *n.* Sauce, gravy, seasoning. E. मिष्ट sprinkled, अच् food.

मिस्र *r.* 10th *cl.* To mix, to mingle or join.

मिह, मिहौ *r.* 1st *cl.* To sprinkle, to shed.

मिष्टिका *f.* Frost. E. मिह to sprinkle, aff. क्वन्.

मिहिर *m.* 'The sun. 'A sage. 'A cloud. 'Air, wind. 'The moon. E. मिह to sprinkle or scatter, Unádi aff. किरच्.

मी *r.* 1st and 10th *cls.* 'To go, to move.

'To know. दु मीह् *r.* 4th *cl.* To part with life, to die. मीञ् *r.* 9th *cl.* To hurt, to injure, to kill.

मीढुष्टम *m.* 'The sun. 'Śiva. 'A thief.

मीन *m.* 'A fish. 'The sign *Pisces*. E. मी to hurt, Unádi aff. नक्.

मीनकेतन *m.* KÁMADEVA. E. मीन a fish, and केतन a symbol.

मीनगोधिका *f.* A pond, a pool. E. मीन a fish, and गोधिका a lizard

मीनर *m.* A marine monster, sometimes applied to the shark and alligator. E. मीन a fish, रा to seize, aff. क.

मीम, मीम् *r.* 1st *cl.* 'To go, to move. 'To sound.

मीमांसक *m.* A follower of the *Mīmāṃsā* philosophy. E. मीमांसा and वुन् aff.

मीमांसा *f.* One of the philosophical systems of the *Hindus*, the two parts of which form two of the six *Darśanas* or schools of philosophy; the first part, the *Pūrva Mīmāṃsā*, or *Mīmāṃsā* simply, originates with the *Muni JAIMINI*, and illustrates the practical part (the ritual), of religion and devotion, including also moral and legal obligations. The second part, or *Uttara Mīmāṃsā*, ascribed to *VYĀSA*, is the same as the *Vedānta*, founded on the *Jñāna-Kāṇḍa* or theological portion of the *Vedas*, and treating of the spiritual worship of the Supreme Being. E. मान to seek knowledge, affs.

अह and टाप्.

मीर *m.* The ocean. E. मी to scatter, रक् Unádi aff.

मील *r.* 1st *cl.* 'To wink or twinkle, to close or contract the eye-lids: with उत् prefixed, to awake, (and figuratively) to expand, to bud, to blossom.

मीलन *n.* Twinkling, blinking, winking. E. मील to twinkle, &c., aff. लुट्.

मीव *r.* 1st *cl.* To be large or corpulent.



मीवन *m.* Air, wind. *E.* मी to move, वन  
Upādi aff.

मीवर *mfn.* Mischievous, hurting, killing.  
*E.* मी to hurt or kill, वरच् Upādi aff.

मु *m.* <sup>1</sup> Binding, confinement. <sup>2</sup> Tawny.  
<sup>3</sup> Eternal beatitude or final emancipa-  
tion. <sup>4</sup> A funeral pile. *E.* मू to bind,  
aff. विवच् or मुच to loosen, &c., aff. वु.

मुकुन्द *m.* The onion; also मुकुन्दक.

मुकु *f.* Freedom, liberation. *E.* मुच to  
let loose, कु aff.

मुकुट *n.* A crest, a diadem, a tiara. *f.*  
Snapping the fingers. *E.* मकि to a-  
dorn, aff. उट.

मुकुन्द *m.* <sup>1</sup> A name of VIṢṆU. <sup>2</sup> Gum  
obblanum. <sup>3</sup> A precious gem. <sup>4</sup> Quick-  
silver. <sup>5</sup> One of KUVĒRA'S *Nidhis*, or  
divine treasures. *E.* मुकु liberation,  
in the second case मुकुं and दा to  
give, aff. क, or मुच to liberate, or  
मुकु, as before, उन्द to wet, to sprinkle,  
aff. अच्, deriv. irr.

मुकुर *m.* <sup>1</sup> A mirror. <sup>2</sup> The handle of  
a potter's lathe. <sup>3</sup> A bud. <sup>4</sup> *Arabian*  
jasmine. *E.* मक to adorn, उरच् Upādi  
aff.

मुकुल *mfn.* <sup>1</sup> An opening bud. <sup>2</sup> The  
body. <sup>3</sup> The soul or spirit. *E.* मुच to  
let loose, उलच् aff.

मुकुलित *mfn.* <sup>1</sup> Half-closed. <sup>2</sup> Half-shut,  
blinking, winking. *E.* मुकुल, and इतच्  
aff.

मुक्त *mfn.* <sup>1</sup> Released, liberated. <sup>2</sup> Libe-  
rated from corporal existence, finally  
happy. <sup>3</sup> Discharged, loosed as a wea-  
pon. *n.* The spirit released from  
mundane existence, and re-integrated  
with its divine original. *f.* (क्ता) A  
pearl. *E.* मुच to set free, aff. क्त.

मुक्तक *n.* <sup>1</sup> Any missile weapon. <sup>2</sup> A  
stanza or sentence completing the  
sense of a passage. *E.* मुक्त loos-  
ed, let fly, and कन् added.

मुक्तचक्र *m.* A lion.

मुक्ताफल *n.* <sup>1</sup> Camphor. <sup>2</sup> A pearl. *E.*  
मुक्ता a pearl, and फल fruit.

मुक्ति *f.* <sup>1</sup> Final beatitude, the delivery  
of the soul from the body and exemp-  
tion from further transmigration  
<sup>2</sup> Liberation, setting or becoming free  
or loose. *E.* मुच to let loose, aff. क्तिन्.

मुख *mfn.* <sup>1</sup> First, initial. <sup>2</sup> Chief, pre-  
eminent, principal. *n.* <sup>1</sup> The mouth.  
<sup>2</sup> The face. <sup>3</sup> The entrance to a house.  
<sup>4</sup> Commencement. <sup>5</sup> A means, an ex-  
pedient. <sup>6</sup> Sound. <sup>7</sup> The opening di-  
vision of a drama, the first act, &c.  
<sup>8</sup> The previous or preparatory inci-  
dents of a drama. <sup>9</sup> The *Vedas*, scrip-  
ture. *m.* The beak of a bird. *E.* खन  
to dig, Upādi aff. अच्.

मुखचोरी *f.* The tongue. *E.* मुख the  
mouth, and चोरी the cry or chirp of  
the cricket, or a cricket.

मुखनिरीक्षक *m.* An idler, a lazy man. *E.*  
मुख the face, निरीक्षक contemplating.

मुखभूषण *n.* Betel, the leaf of the piper  
betel eaten with the *Areca* nut, cate-  
chu, caustic lime, &c. *E.* मुख the  
mouth, and भूषण an ornament.

मुखम्यच *m.* A beggar, a petitioner. *E.*  
मुख the mouth, and पच who ripens  
from पच with खच् aff.

मुखयन्त्रण *n.* The bit of a bridle. *E.* मुख  
the mouth, and यन्त्रण restraining.

मुखर *mfn.* <sup>1</sup> Foul-mouthed, speaking  
harshly or scurrilously. <sup>2</sup> Sounding,  
noisy. <sup>3</sup> Speaking in ridicule of, ral-  
lying, mocking, &c. *m.* <sup>1</sup> A leader  
<sup>2</sup> A conch shell. <sup>3</sup> Leading, preceding  
<sup>4</sup> A crow. *E.* मुख the mouth, and र  
aff.

मुखलाङ्गल *m.* A hog. *E.* मुख the mouth,  
and लाङ्गल a plough.

मुखसाव *m.* Spit, saliva. *E.* मुख the  
mouth, सु to drop, aff. अण्.

मुखास्त्र *m.* A crab. *E.* मुख the mouth,  
and अस्त्र a weapon.

मुखोल्का *f.* Fire in a forest. *E.* मुख face  
or mouth, and उल्का flame.

मुख्य *mfn.* Chief, primary, principal. *n.*

<sup>1</sup> A principal or essential rite or ordinance. <sup>2</sup> Reading or teaching the *Vedas*. <sup>3</sup> The month when reckoned from new moon to new moon. *E.*

मुख chief, *य* aff.

मुग्ध *mfn.* <sup>1</sup> Lovely, beautiful. <sup>2</sup> Stupid, foolish. <sup>3</sup> Simple, silly. *f.* (-ग्धा) A young and lovely female. *E.* मुह to be foolish, aff. क.

मुच श्री मुखल *r.* 6th *cl.* <sup>1</sup> To be loose or free. <sup>2</sup> To foresake or abandon. *r.* 10th *cl.* <sup>1</sup> To let loose, to let go, to discharge as arrows, to part with, as wealth, &c. <sup>2</sup> To gladden, to delight. To deceive, to cheat. मुखि *r.* 1st *cl.* <sup>1</sup> To be vain or proud. <sup>2</sup> To be wicked. <sup>3</sup> To speak. <sup>4</sup> To grind or pound. <sup>5</sup> To cheat, to deceive. With प्र, To give much. With वि, <sup>1</sup> To obtain liberation. <sup>2</sup> To give or bestow. <sup>3</sup> To lose.

मुचक *m.* Lao, the dye. *E.* मुच to loosen, aff. क्नुन्.

मुखि *mfn.* Munificent, generous. *E.* मुच to let loose, to part with wealth, and किरच् Unádi aff.

मुबुटी *f.* Snapping the fingers.

मुञ्ज *r.* 1st *cl.* also: मुञ्जि To sound.

मुञ्च *r.* 1st *cl.* To go.

मुञ्चक *m.* The testicle.

मुञ्ज *m.* <sup>1</sup> A sort of grass. <sup>2</sup> The Brahmanical string or cord. <sup>3</sup> An arrow. *E.* मुञ्जि to sound, aff. क्.

मुञ्ज *n.* The fibrous root of a lotus. *E.* मुञ्ज a sort of grass, रा to go or resemble, aff. क.

मुट *r.* 1st *cl.* 6th *cl.* and 10th *cl.* also

मुटि *r.* 1st *cl.* <sup>1</sup> To rub, to press, to grind or pound, to reduce to powder.

<sup>1</sup> To break down, to trample on. *r.* 6th *cl.* To reprove, to rebuke, to blame.

मुठ, मुठि *r.* 1st *cl.* <sup>1</sup> To guard, to protect, to defend or cherish. <sup>2</sup> To fly, to run away.

मुट *r.* 6th *cl.* <sup>1</sup> To quit, to leave. <sup>2</sup> To

clothe or cover. मुडि *r.* 1st *cl.* <sup>1</sup> To be pure or clean. <sup>2</sup> To cleanse. <sup>3</sup> To sink. <sup>4</sup> To sink, to be despised or disregarded. <sup>5</sup> To shave or cut. <sup>6</sup> To grind.

मुण *r.* 6th *cl.* To vow or promise.

मुण्ड *mfn.* <sup>1</sup> Shaved, bald. <sup>2</sup> Low, mean.

*mn.* <sup>1</sup> The head. <sup>2</sup> The forehead. *m.*

<sup>1</sup> A bald pate. <sup>2</sup> A barber. <sup>3</sup> The name

of a *Daitya* or demon. <sup>4</sup> RÁHU, the

personified ascending node. <sup>5</sup> The

trunk of a lopped tree. *f.* (गडा) Bengal

madder. *E.* मुडि to shave or cut, aff.

यञ्.

मुण्डक *m.* A barber. *n.* The head *r.*

मुडि to shave, aff. मुन्, or मुण्ड the head, कन् pleonasm.

मुण्डन *n.* Shaving, shearing, cutting. *E.*

मुडि to shave or cut, aff. लुट्.

मुण्डफल *m.* The cocoanut tree. *E.* मुण्ड the head, and फल fruit.

मुण्डन *m.* A barber. *E.* मुण्ड shaving, aff. इनि.

मुस्य *n.* A pearl.

मुय, मुयि *r.* 1st *cl.* <sup>1</sup> To hurt or kill.

<sup>2</sup> To suffer pain.

मुद *r.* 1st *cl.* To rejoice, to be glad. *r.*

10th *cl.* To mix, to blend, to unite.

मुद *f.* <sup>1</sup> Pleasure, delight, joy. <sup>2</sup> Intoxication, phrensy. <sup>3</sup> A wife. *E.* मुद to be pleased, aff. क्विप्.

मुदा *f.* Happiness, joy. *E.* मुद to be happy, अङ् and टाप् affs.

मुदिर *m.* <sup>1</sup> A cloud <sup>2</sup> A lover, a libertine. *E.* मुद to be pleased, Unádi aff. किरच्.

मुदी *f.* Moonlight. *E.* मुद to please, affs. क and डीप्.

मुद्र *m.* <sup>1</sup> A sort of kidney-bean. <sup>2</sup> A cover, as a lid or cloth. *E.* मुदि to please Unádi aff. ग.

मुद्र *m.* <sup>1</sup> A mallet, a mace. <sup>2</sup> A staff, armed with iron, and larger at the lower extremity, used for breaking clods of earth, &c. <sup>3</sup> A carpenter's hammer. *E.* मुद pleasure, ग to swallow or destroy, aff. क्च्; also मुद्रन्.

मुद्रा *f.* <sup>1</sup> A seal, a signet. <sup>2</sup> A seal ring.

<sup>3</sup> The mark of a seal, a stamp, a print, &c. <sup>4</sup> A mode of intertwining the fingers during religious worship. *E.*

मुद्र to please, *Unādi* aff. रक्.

मुद्राङ्कित *mfn.* Stamped, sealed. *f.* (ता) A mint. *E.* मुद्रा a seal, and अङ्कित marked.

मुद्रिका *f.* A sealed or signed paper. *E.*

मुद्र a seal, and कन् aff., *fem.* form.

मुद्रित *mfn.* <sup>1</sup> Sealed. <sup>2</sup> Marked, struck, stamped. <sup>3</sup> Contracted, closed, sealed up. <sup>4</sup> Unblown. *E.* मुद्रा a seal, and इतच् aff.

मुधा *ind.* In vain, idly. *E.* मुह to be foolish, aff. का and ह changed to ध.

मुनि *m.* <sup>1</sup> A holy sage, a pious and learned person. <sup>2</sup> An ascetic, a devotee. <sup>3</sup> The saint AGASTYA. <sup>4</sup> The *Palās* tree. *E.* मन to be revered, *Unādi* aff. इन्.

मुनिपुत्रक *m.* A wagtail. *E.* मुनि a sage, पुत्र a child, and कन् aff. of comparison.

मुमुक्षु *m.* <sup>1</sup> A sage, abstracted from all human passion and feeling, and preparing himself for eternal emancipation. <sup>2</sup> Any one anxious for liberation, especially from mundane existence. *E.* मुच to liberate, in the desiderative form, उ aff.

मुमूर्षु *m.* A man at the point of death, a dying man. *E.* म् to die, desiderative or expectative form, and उ aff.

मुर *r.* 6th *cl.* To encircle, to entwine to bind together.

मुर् *f.* Fainting. *E.* मुर्च्छ to faint, aff. क्विप्, and the क् rejected after र.

मुर *m.* The name of a DAITYA killed by VISHNU. *f.* A vegetable perfume. *n.* Surrounding, encircling. *E.* मुर to encircle, aff. क्, or अक्.

मुरज *m.* A small drum, a tabor. *f.* (जा) <sup>1</sup> The wife of KUBEKA. <sup>2</sup> A large

drum. *E.* मुर encircling, with wood, &c., and ज् horn, made.

मुरली *f.* A flute, a pipe. *E.* मुर surrounding, ला to get or have, aff. क् and डीप्.

मुरलीधर *m.* A name of KRISHNA. *E.*

मुरली a flute, and धर who holds.

मुर्च्छ, मुर्च्छा *r.* 1st *cl.* <sup>1</sup> To be faint, to lose consciousness or perception. <sup>2</sup> To increase, to grow.

मुर्भिणी *f.* A small fire place or fire pan.

मुर्मुर् *m.* <sup>1</sup> A name of KAMA or CUPID.

<sup>2</sup> A fire of chaff. <sup>3</sup> One of the horses of the sun

मुर्ध, मुर्ध्वा *r.* 1st *cl.* To bind, to tie.

मुल *r.* 10th *cl.* To plant: more usually मूल.

मुगली *f.* A small house lizard: also with कन् added, मुगलिका.

मुष *r.* 1st *cl.* *r.* 9th *cl.* To steal, to rob, to plunder. *r.* 4th *cl.* <sup>1</sup> To cut, to divide, to break. <sup>2</sup> To steal.

मुषक *m.* A rat: see मूषक.

मुषन *m.* <sup>1</sup> A club, a mace. <sup>2</sup> A pestle for cleansing rice. *f.* A house lizard.

मुषा *f.* A crucible. *E.* मुष to steal, aff. अक् and टाप्; also मूषा.

मुष्क *m.* <sup>1</sup> The scrotum. <sup>2</sup> The testicle. <sup>3</sup> A heap, a quantity. <sup>4</sup> A thief. <sup>5</sup> A stout man. *E.* मुष to steal कक् aff.

मुष्कर *m.* A man with large testicles. *E.* मुष्क testicle, and रच् aff.

मुष्ट *n.* Theft, robbery. *E.* मुष to steal, aff. क्, form. irr.

मुष्टि *mf.* <sup>1</sup> The fist, the closed hand. <sup>2</sup> The hilt or handle of a sword, &c.

<sup>3</sup> A handful or *Palā*. <sup>4</sup> Filching, stealing. *E.* मुष to steal or take, aff. क्तिन्.

मुष्टिक *m.* A goldsmith. *E.* मुष्टि stealing, and क् to make, aff. इ.

मुष्टिद्यूत *n.* A kind of game, odd or even. *E.* मुष्टि the fist, and द्यूत gaming.

मुष्टिन्धय *m.* A child. *E.* मुष्टि the fist, and धे to drink or suck, aff. ल्यप्.

मुट्टीमुष्टि *ind.* Fist to fist, fisticuffs. *E.* मुष्टि repeated in this sense, and the first final made long.

मुस, मुखिर *r.* 4th *cl.* To divide, to cut.

मुसल *n.* <sup>1</sup> A pestle, a wooden pestle used for cleaning rice. <sup>2</sup> A club. *f.* (-ली) A house lizard. *E.* मुस to break, aff. कलच्.

मुसलिन *m.* A name of BALARÁMA. *E.* मुसल a pestle, or pestle-like club, used by him as a weapon, and इनि aff.

मुस्त *r.* 10th *cl.* To accumulate, to collect, to heap together.

मुस्ताद *m.* A hog. *E.* मुस्ता Cyperus, and अद who eats.

मुस्तु *m.* The fist. *E.* मुस to break, तुन् aff.

मुस *n.* A pestle. *E.* मुस to divide. *Uṇ-*ádi aff. रक्.

मुह *r.* 4th *cl.* मुहु To be foolish, to be incapable of discrimination or judgment, to be bereft of sense or wisdom.

मुहिर *m.* <sup>1</sup> Love, desire, KÁMADEVA. <sup>2</sup> A fool, a blockhead. *E.* मुह to grow foolish, *Uṇádi* aff. किरच्.

मुहुभाषा *f.* Tautology, repetition. *E.* मुहुस् repeatedly, and भाषा speech.

मुहुस् *ind.* Repeatedly, reiteratedly, again and again. *E.* मुह to be foolish, *Uṇádi* aff. उशि.

मुहुत्त *mn.* A division of time, the thirtieth part of a day and night, or an hour of forty-eight minutes. *m.* An astrologer. *E.* मुह्त्त to be crooked or fraudulent, क्त aff., form. irr., and मुक् initiatory augment.

मुहेर *m.* A fool, a blockhead, an ignoramus. *E.* मुह to be foolish, हरक् *Uṇ-*ádi aff.

मू *r.* 1st *cl.* To bind, to tie, to make fast.

मू *f.* Binding, tying. *E.* मू to tie, aff. क्विप्.

मूक *mfn.* Dumb. *m.* <sup>1</sup> A fish. <sup>2</sup> A demon. <sup>3</sup> A pauper. *E.* मू imitative sound, and कै to utter, aff. क or मू to bind, कक् aff.

मूढ *mfn.* <sup>1</sup> Foolish, ignorant. <sup>2</sup> Cold, apathetic, stupid. <sup>3</sup> Perplexed, in doubt. <sup>4</sup> Deceived, erring. *m.* <sup>1</sup> An idiot, a fool. <sup>2</sup> A sluggard. *E.* मुह to be foolish, aff. क्त, form. irr.

मूत्र *r.* 10th *cl.* To urinate, to make water.

मूत्र *n.* Urine, piss. *E.* मूत्र to piss, घञ् aff., or मुच to loose, *Uṇádi* aff. वन् and ऊ substituted for the vowel.

मूत्रकृच्छ *n.* <sup>1</sup> Strangury. <sup>2</sup> Urinary affection. *E.* मूत्र urine, and कृच्छ pain.

मूत्रदोष *m.* Gonorrhoea, considered as an urinary complaint. *E.* मूत्र urine, and दोष fault.

मूत्रपुट *n.* The lower belly. *E.* मूत्र urine and पुट to be shallow, aff. क.

मूत्रधन्य *m.* Obstruction at the neck of the bladder. *E.* मूत्र, and धन्य knot.

मूत्रमार्ग *m.* The urethra. *E.* मूत्र and मार्ग passage.

मूत्राशय *m.* <sup>1</sup> The bladder. <sup>2</sup> The lower belly, the public region. *E.* मूत्र urine, and आशय place.

मूर्ख *mfn.* Foolish, ignorant. *E.* मूर्ख substituted for मुह to be foolish, aff. अच्.

मूर्च्छन *nf.* <sup>1</sup> Fainting, syncope, swooning. <sup>2</sup> Mixing, meeting. <sup>3</sup> A tone or semitone as placed in its scale, the seventh part of a *Gráma* or scale. <sup>4</sup> Calcining quicksilver with sulphur &c. *E.* मूर्च्छ to faint, aff. ल्यट्.

मूर्च्छा *f.* Fainting, loss of consciousness or sense. *E.* मूर्च्छा to be faint, affs. अह् and टाप्.

मूर्च्छाल *mfn.* Fainted, fainting, insensible. *E.* मूर्च्छा fainting, and लच् aff.

मूर्च्छित *mfn.* <sup>1</sup> Fainting, fainted. <sup>2</sup> Stupid, ignorant. <sup>3</sup> Tall, lofty. <sup>4</sup> Grown, augmented. *E.* मुह्त्त to be faint, to

grow or increase, &c., aff. क्, or मूर्च्छा  
as above, इतच् aff.

मूर्ण *mfu.* Bound, tied. E. मूर्च्छ to bind,  
aff. क् : form. irr.

मूर्त *mfu.* Fainting, fainted, losing sense  
or consciousness. <sup>2</sup> Solid, material. E.

मूर्च्छ to lose consciousness, aff. क्,  
form. irr.

मूर्ति *f.* <sup>1</sup> Matter, substance, solidity.  
<sup>2</sup> The body. <sup>3</sup> Figure, form. E.

मूर्च्छ to faint, to become insensible,  
aff. क्तिन्, form. irr.

मूर्धज *m.* Hair, the hair of the head.  
E. मूर्ध the head, and ज born.

मूर्धन् *m.* The head. E. मुह to be foolish,  
Upādi aff. कनिन्, form. irr., or मूर्च्छ  
to bind, the same aff., घट् augment.

मूर्धवेष्टन *n.* A turban, a fillet, a chalem,  
&c. E. मूर्ध the head, and वेष्टन sur-  
rounding.

मूर्धामिषिक्त *m.* <sup>1</sup> A man of the second  
or military class, the *Kshatriya* or  
soldier. <sup>2</sup> A king, a prince. <sup>3</sup> A chief  
minister, a counsellor of state. E.  
मूर्ध the head, and मिषिक्त sprinkled,  
anointed.

मूर्ध्वन् *m.* <sup>1</sup> The head. <sup>2</sup> The base, (in  
geometry.) E. मूर्च्छ to bind, Upādi aff.  
कनिन्.

मूल *r.* 1st cl. To stand, to be rooted or  
firm. *r.* 10th cl. <sup>1</sup> To plant or trans-  
plant. <sup>2</sup> To grow as a plant, to sprout,  
to shoot or germinate. With उद् pre-  
fixed, to root up or out, to eradicate,  
to exterminate.

मूल *n.* <sup>1</sup> A root, the root of a tree,  
&c. <sup>2</sup> Origin, commencement. <sup>3</sup> Cap-  
ital, principal. <sup>4</sup> Near, proximate.  
<sup>5</sup> Own, peculiar, proper. <sup>6</sup> The origi-  
nal text of any work, as opposed to  
the *Tika* or comment. *mn.* The nine-  
teenth lunar asterism, containing ele-  
ven stars, which appear to be the  
same as those in the SCORPION'S tail.

*f.* A small house lizard. E. मूल to  
stand, to be rooted or firm, aff. ;  
or मू to bind, Upādi aff. क्.

मूलक *mn.* <sup>1</sup> The radish. <sup>2</sup> A large sort  
of yam. *m.* A sort of poison. E. मूः  
a root, कन् added.

मूलकर्मन् *n.* Magic. E. मूल original or  
essential, and कर्मन् act.

मूलकारिका *f.* A fire place. E. मूल prima-  
ry, and कारिका an agent.

मूलधन *n.* Capital, principal, stock. E. मूल  
capital, and धन wealth.

मूलविभुज *m.* A ear, a carriage. E. मूल  
the root, and विभुज what bends.

मूलस्थान *n.* <sup>1</sup> Ether, heaven, space or  
atmosphere. <sup>2</sup> GOD. E. मूल primary  
origin, &c., and स्थान place, abode.

मूलिक *mfu.* Radical, primary, principal  
*m.* A devotee, living on roots. E. मूल  
a root, ठक् aff.

मूल्य *mfu.* <sup>1</sup> To be eradicated. <sup>2</sup> To be  
bent from the root, &c. <sup>3</sup> To be bought  
<sup>4</sup> To be bought for a fair or just price  
*n.* <sup>1</sup> Price. <sup>2</sup> Wages, hire. <sup>3</sup> An article  
purchased. E. मूल principal, and यत्  
aff.

मूय *r.* 1st cl. To steal, to rob or  
plunder.

मूय *mf.* <sup>1</sup> A rat, a mouse. <sup>2</sup> A crucible  
E. मूय to steal, aff. क्.

मूयक *mf.* <sup>1</sup> A mouse, a rat. <sup>2</sup> A thief.  
E. कन् added to the last.

मूयण *n.* Stealing, pilfering. E. मूय to  
steal, ल्युट् aff.

मूयिक *mf.* A rat, a mouse, *m.* <sup>1</sup> A tree,  
commonly *Siris*. <sup>2</sup> A thief, a plunder-  
er. *f.* <sup>1</sup> A plant. <sup>2</sup> A crucible. E. मूय  
to steal, Upādi aff. कनिन्, and the  
vowel made long; also मूयिका and  
मूया, मूयी.

मूयीक *mf.* A rat, a mouse. E. मूय to  
steal, कीकन् aff.

मूयायण *mfu.* Born of unknown parents.  
E. मूयायण the son of somebody,  
and the initiatory vowel rejected.

मृ *r. 6th cl.* To die.

मृत् *r. 1st cl.* To accumulate, to collect, to fill. *r. 10th cl.* <sup>1</sup> To mix, to mingle

<sup>2</sup> To speak incorrectly.

मृग *r. 4th cl. r. 10th cl.* To seek, to pursue, to hunt, to chase

मृग *m.* <sup>1</sup> A deer, an antelope. <sup>2</sup> An animal in general. <sup>3</sup> Research, inquiry. <sup>4</sup> Asking, soliciting. <sup>5</sup> A female deer, a doe. *व.* मृग to search, to chase, aff. घञ्.

मृगचैटक *m.* A wild or pole cat.

मृगजीवन *m.* A hunter. *व.* मृग a deer, and जीवन living, subsistence.

मृगय *uf.* Search, inquiry. *व.* मृग to search for or after, affs. युच् and टाप्.

मृगतृप् *f.* Vapour floating over sands or deserts, and appearing at a distance like water. *व.* मृग a deer, तृप् to thirst, aff. क्विप् deer being deceived by it; also with अङ् and टाप् aff. मृगतृवा, and with तृष्णा thirst, मृगतृष्णा.

मृगदंशक *m.* A dog. *व.* मृग deer, and दंशक who bites.

मृगद्युत् *n.* A hunter. *व.* मृग and द्यु to go, क्विप् aff. and तुक् added.

मृग्य *m.* A hunter. *व.* मृग, and दिव्य to play, क्विप् aff.

मृगधूर्तक *m.* A jackal. *व.* मृग a deer, and धूर्तक a cheat.

मृगनाभि *m.* Musk. *व.* मृग a deer, and नाभि the navel.

मृगपिप्पु *m.* The moon. *व.* मृग a deer, and पिप्पु a mark or spot.

मृगया *f.* Chase, hunting. *व.* मृग to search or seek, यत् aff., deriv. irr.

मृगयु *m.* <sup>1</sup> ब्राह्मन्. <sup>2</sup> A jackal. <sup>3</sup> A hunter. *व.* मृग a deer, या to go, कु Upādi aff., form. irr.

मृगसांकेतिक *n.* The moon. *व.* मृग a deer, सांकेतिक symbol, sign.

मृगवाहन *m.* Air, wind. *व.* मृग a deer, and वाहन, vehicle.

मृगव्य *n.* <sup>1</sup> Chase, hunting. <sup>2</sup> The butt or mark in archery. *व.* मृग a deer, व्यय to destroy, aff. इ.

मृगशिरस् *n.* The fifth lunar mansion, containing three stars, one of which is, ORIONIS, and figured by an antelope's head, whence its name. *व.* मृग a deer, and शिरस् the head; also मृगशिरा *f.*

मृगादी *f.* <sup>1</sup> Bitter apple. <sup>2</sup> A woman with eyes like a deer's. *व.* मृग a deer, अक्षि the eye.

मृगाङ्ग *m.* <sup>1</sup> The moon. <sup>2</sup> Air wind. *व.* मृग a deer, and अङ्ग a mark, a symbol, or अक्षि to go, aff. अच्.

मृगजीव *m.* <sup>1</sup> A hyena. <sup>2</sup> A hunter. *व.* मृग a deer, and अजीव who lives by or preys upon.

मृगारि *m.* <sup>1</sup> A lion. <sup>2</sup> A tiger. <sup>3</sup> A dog, a hound. *व.* मृग a deer, and अरि an enemy.

मृगेन्द्र *m.* A lion. *व.* मृग an animal, and इन्द्र lord, master.

मृगेन्द्रचटक *m.* A hawk, a falcon. *व.* मृगेन्द्र a lion and चटक a sparrow.

मृज, मृजू *r. 2nd cl. 1st and 10th cls.* <sup>1</sup> To clean, to cleanse. <sup>2</sup> To be clean or pure. <sup>3</sup> To ornament. <sup>4</sup> To sound. With अय or प्र prefixed. <sup>1</sup> To sweep, to sweep away. <sup>2</sup> To clean.

मृड *r. 6th cl. r. 9th cl.* <sup>1</sup> To delight, to rejoice. <sup>2</sup> To be happy, make happy or delighted. *r. 9th cl.* To pound.

मृड *m.* <sup>1</sup> A name of ŚIVA. <sup>2</sup> The fire that completes an oblation. *f. (इानी)* DURGĀ, the wife of ŚIVA. *व.* मृड to be pleased or delighted, aff. क, fem. aff. डीप् with आनुक् augment.

मृडङ्गण *m.* A child, a pupil. *व.* मृड to be pleased, Upādi aff. कङ्गण.

मृडीक *m.* A deer. *व.* मृड to delight, Upādi aff. कीकन्.

मृह *r. 6th cl.* To hurt, to injure.

मृणाल *mn.* The film or fibres attached to the stalk of a lotus. *व.* मृण to hurt, Upādi aff. कालन्.

मृत *nfn.* <sup>1</sup> Dead, expired. <sup>2</sup> Calcined,

reduced. *n.* <sup>1</sup> Solicited alms. <sup>2</sup> Death. *E.* मृ to die, aff. क्त.

मृतक *n.* A dead body, a corpse. *E.* मृत dead, कन् added.

मृतकल्प *mfn.* Insensible, fainted. *E.* मृत dead, and कल्प aff. of comparison.

मृतकान्तक *m.* A jackal. *E.* मृत dead, and कान्तक fond of.

मृतपट *m.* The sun.

मृतसञ्जीवनी *f.* A Mantra for reviving the dead. *E.* मृत. सञ्जीवनी reviving.

मृताण्ड *m.* The sun. *E.* मृत dead, and अण्ड egg.

मृति *f.* Death, dying. *E.* मृ to die, aff. क्तिन्.

मृतोद्भव *m.* The ocean. *E.* मृत dead, destroyed, and उद्भव produced.

मृत्तिका *f.* <sup>1</sup> Earth, clay, soil. <sup>2</sup> A fragrant earth. *E.* मृत् earth, and तिकन् pleonastic addition, fem. aff. टाप्.

मृत्यु *mfn. subst.* Death, dying. *m.* YAMA, the judge of the dead. *E.* मृ to die, Upādi aff. ल्युक्.

मृत्युञ्जय *m.* A name of ŚIVA. *E.* मृत्यु death, and जय conqueror.

मृत्युनाशक *m.* Quicksilver. *E.* मृत्यु death, and नाशक destroyer, remover.

मृत्युपुष्प *m.* Sugar-cane. *E.* मृत्यु death, and पुष्प flower; dying after flowering.

मृत्युबीज *m.* The bamboo. *E.* मृत्यु death and बीज seed.

मृत्युमृति *f.* A crab. *E.* मृत्यु death, and मृति bearing.

मृत्वा *f.* <sup>1</sup> Good or rich soil. <sup>2</sup> A fragrant earth. *E.* मृत् earth, स aff. of superior quality.

मृत्वा *f.* <sup>1</sup> Good soil. <sup>2</sup> A fragrant sort of earth. *E.* मृत् earth, स aff. of excellence.

मृद *r.* <sup>9th cl.</sup> <sup>1</sup> To grind to powder. <sup>2</sup> To trample on.

मृद *f.* <sup>1</sup> Earth, soil, clay. <sup>2</sup> A fragrant earth. *E.* मृद to trample on, aff. क्विप्.

मृदङ्ग *m.* <sup>1</sup> A labour, a small drum. <sup>2</sup> A

double drum. <sup>3</sup> A sound, a noise. <sup>4</sup> bamboo. *E.* मृद to be trampled on, to be beaten, Upādi aff. अङ्गच्; also wit कन् added मृदङ्गक.

मृदर *mfn.* <sup>1</sup> Sportive, sporting. <sup>2</sup> Passing away, quickly transient. *E.* मृ to die, दर Upādi aff.

मृदा *f.* Earth, clay, soil. *E.* मृद to trample on, aff. अङ् and टाप्.

मृदाकर *m.* The thunderbolt. *E.* मृद earth, and कर what makes.

मृदिनी *f.* Good soil or earth. *E.* मृद earth, इनि aff., fem. aff. डीप्.

मृदु *mfn.* <sup>1</sup> Soft. <sup>2</sup> Blunt. <sup>3</sup> Gentle, mild. *f.* (-द्वी) The brown grape. *E.* मृद to rub, aff. कु.

मृदुचक *n.* Gold.

मृदुपर्ध्वन *n.* A cane or ratan.

मृदुल *mfn.* Soft. *n.* Water. *E.* मृदु soft, and लच् aff.

मृध *r.* <sup>1st cl.</sup> <sup>1</sup> To be moist or wet. <sup>2</sup> To hurt or kill.

मृध *n.* War, battle. *E.* मृध to hurt or kill, aff. घ.

मृन्मरु *m.* A stone, a rock. *E.* मृद earth, and मरु dry as a desert.

मृग, मृशो *r.* <sup>6th cl.</sup> <sup>1</sup> To touch. <sup>2</sup> To see, to perceive. <sup>3</sup> To consult, to consider. With परा, To counsel, to advise. With वि, To consider, to discuss.

मृष *r.* <sup>1st and 10th cls. and 4th cl.</sup> To bear, to suffer, to endure patiently.

मृषु *r.* <sup>1st cl.</sup> To sprinkle. With आङ् To be angry, With वि, To be distressed, to bear hardly.

मृषा *ind.* <sup>1</sup> Falsely. <sup>2</sup> Uselessly, in vain. *E.* मृष to bear, with का aff.

मृषालक *m.* The mango tree.

मृषावाद *m.* <sup>1</sup> Irony, ironical praise. <sup>2</sup> Falsehood. *E.* मृषा falsely, and वाद speech, praise.

मृष्टि *f.* <sup>1</sup> Touching, contact. <sup>2</sup> Cleaning. <sup>3</sup> Sprinkling. <sup>4</sup> Preparing the food for a meal. *E.* मृज् to clean, or मृष to sprinkle, &c., क्तिन् aff.

मटेरुक् *m.* <sup>1</sup> A liberal man, a donor, a benefactor. <sup>2</sup> A churlish or inhospitable man. <sup>3</sup> An eater of sweetmeats.

म *r.* 9th *cl.* To hurt, to injure, to kill.

मे *r.* 1st *cl.* <sup>1</sup> To barter or exchange. <sup>2</sup> To return, to restore.

मेखला *f.* <sup>1</sup> A woman's girdle or zone.

<sup>2</sup> A sword knot, a string or chain fastened to the hilt, and in fighting bound round the wrist to secure the weapon. <sup>3</sup> A sword-belt. <sup>4</sup> The edge or swell of a mountain. <sup>5</sup> The *Narmadā* river. *E.* मि to scatter, खलच् aff., deriv. irr.

मेघ *m.* <sup>1</sup> A cloud. <sup>2</sup> A fragrant grass.

<sup>3</sup> A demon, a goblin. *E.* मिह to sprinkle, aff. अच्.

मेघकफ *m.* Hail. *E.* मेघ a cloud, and कफ phlegm.

मेघचिन्तक *m.* The *Chātaka*. *E.* मेघ a cloud, चिन्तक who thinks of.

मेघजाल *n.* Talc. *E.* मेघ a cloud, and जाल a net.

मेघद्वार *n.* Sky, heaven, ether. *E.* मेघ a cloud, and द्वार the gate.

मेघनाद *m.* <sup>1</sup> The son of RĀVANA. <sup>2</sup> A name of Varuṇa, the deity of water. <sup>3</sup> The noise or grumbling of clouds. <sup>4</sup> The *Palāśa* tree. *E.* मेघ a cloud, and नाद sound, or noise.

मेघपुष्प *n.* <sup>1</sup> Water. <sup>2</sup> River water. <sup>3</sup> Hail. *m.* One of VISHṆU's horses. *E.* मेघ a cloud, and पुष्प a flower.

मेघभूति *m.* The thunderbolt. *E.* मेघ a cloud, and भूति being.

मेघयोनि *m.* Smoke. *E.* मेघ a cloud, and योनि place of birth or production.

मेघराग *m.* One of the six modes of music. *E.* मेघ a cloud, and राग mode.

मेघवर्णा *f.* The indigo plant. *E.* मेघ a cloud and वर्ण colour.

मेघास्थि *n.* Hail. *E.* मेघ a cloud, and अस्थि a bone.

मेघक *mfn.* Black, dark. *m.* <sup>1</sup> Black or dark-blue. <sup>2</sup> The eye of a peacock's

tail. <sup>3</sup> A cloud. <sup>4</sup> Smoke. *mn.* Darkness. *n.* Sulphuret of antimony. *E.*

मच to mix, Upādi aff. लुन्.

मेट, मेट्ट *r.* 1st *cl.* To be mad.

मेठ *m.* <sup>1</sup> An elephant-keeper or feeder. <sup>2</sup> A ram; also read मेणठ and मेवड.

मेहु, मेहु *r.* 1st *cl.* To be mad.

मेढ *m.* <sup>1</sup> The penis. <sup>2</sup> A ram. *E.* मिह to urinate, द्धन aff.

मेणठ *m.* A ram. *E.* मिह to urinate, घञ् aff.

मेघ, मेघ *r.* 1st *cl.* <sup>1</sup> To understand, to comprehend. <sup>2</sup> To hurt, to injure. <sup>3</sup> To associate.

मेद, मेद *r.* 1st *cl.* To understand, to kill or injure.

मेद *m.* <sup>1</sup> Adeps, fat. <sup>2</sup> One of the out-cast tribes. *E.* मिद to be greasy or unctuous, aff. घञ्, also मेदस्.

मेदस् *n.* <sup>1</sup> Marrow. <sup>2</sup> Morbid or unnatural corpulency. *E.* मिद to be unctuous, असुन् aff.

मेदस्विन् *mfn.* <sup>2</sup> Robust, stout. <sup>1</sup> Fat. *E.* मेदस् and विनि aff.

मेदिनी *f.* The earth. *E.* मेदस् adeps, इनि and डीप् affs.

मेदुर *mfn.* Smooth, soft, bland. *E.* मिद to be unctuous, घृच् aff.

मेदोज *n.* A bone. *E.* मेदस् marrow, and ज born.

मेध, मेध *r.* 1st *cl.* <sup>1</sup> To understand, to comprehend. <sup>2</sup> To associate. <sup>3</sup> To hurt, to injure, to kill.

मेध *m.* Sacrifice, offering, oblation. *f.* Apprehension, conception, understanding. *E.* मेध to associate, aff. अप्.

मेधाकठ *m.* The poet KĀLIDĀSA.

मेधाविन् *mfn.* Intelligent, comprehending. *m.* <sup>1</sup> A parrot. <sup>2</sup> A learned man, a sage, a teacher. <sup>3</sup> The inspired writer *Vyāri*. *E.* मेधा apprehension, विनि aff.

मेधिर *mfn.* Intelligent, possessing a ready and just apprehension. *E.* मेधा apprehension, किरच् aff.



**मेनका** *f.* One of the courtesans of *Savaya*, and wife of *Himālaya*. *E.* मे to me, का any one, न not, equal or comparable.

**मेना** *f.* See **मेनका**.

**मेनाद** *m.* <sup>1</sup> A cat. <sup>2</sup> A goat. <sup>3</sup> A peacock. *E.* मे imitative cry, *mew* and *नाद* sound.

**मेव, मेवृ** *r.* 1st *cl.* <sup>1</sup> To go, to move. <sup>2</sup> To serve.

**मेव, मेवृ** *r.* 1st *cl.* To serve.

**मेरु** *m.* The sacred mountain in the centre of the seven continents, whose height is said by the *Hindus* to be 84,000 *Yojanas*; the river *Ganges* falls from heaven on its summit, and flows thence to the surrounding worlds in four streams, the regents of the points of the compass occupy the corresponding faces of the mountain, the whole of which consists of gold and gems. *E.* मि to scatter, *Upādi* aff. रु.

**मेरुयन्त्र** *n.* A spindle. *E.* मेरु, and यन्त्र implement.

**मेल** *m. f.* Meeting, union, assemblage. *f.* <sup>1</sup> Ink. <sup>2</sup> Antimony or any collyrium. *E.* मिल to mix, to meet, aff. घञ्.

**मेलन** *n.* <sup>1</sup> Meeting, assembling. <sup>2</sup> Encounter. <sup>3</sup> Associating with. <sup>4</sup> Mixing with. <sup>5</sup> Adding to. *E.* मिल to mix, ल्युट् aff.

**मेनानन्द** *mf.* An inkstand. *E.* मेला ink, आनन्द delighting.

**मेनानु** *f.* An inkstand. *E.* मेला ink, अनु a well.

**मेव, मेवृ** *r.* 1st *cl.* To serve, to gratify by service.

**मेघ** *m.* <sup>1</sup> A ram. <sup>2</sup> The sign *Aries* (♈) *E.* मिघ to contend with, aff. ऋच्.

**मेघाग्रह** *m.* *INDRA*. *E.* मेघ a ram, and अग्रह the testicle.

**मेघिका** *f.* An ewe. *E.* मेघी an ewe, कन् aff.

**मेह** *m.* <sup>1</sup> Urinary disease. <sup>2</sup> A rain. <sup>3</sup> Urine, piss. *E.* मिह to pass as urine, aff. घञ्.

**मेहन** *n.* <sup>1</sup> Membrum virile. Urine, piss. <sup>3</sup> Passing urine, pissing. *E.* मिह to urine, aff. ल्युट्.

**मित्र** *mfn.* Of or belonging to a friend, friendly, amicable. *m.* <sup>1</sup> A *Brāhman*. <sup>2</sup> The anus. *mf.* <sup>1</sup> Friendship. <sup>2</sup> A name of the seventeenth lunar asterism. *E.* मित्र a friend, or the sun, and अण् aff.

**मित्रावरुण** *m.* A name of the saint *AGASTYA*. *E.* मित्र the sun, and वरुण the deity of water, अण् aff.

**मित्रेय** *mfn.* Of or relating to a friend. *m.* <sup>1</sup> The name of a saint or *Muni* the disciple of *PARÁŚARA*, to whom the *Vishnu Purāna* is narrated. *E.* मित्र a proper name, or मित्र a friend, and ठक् aff. of descent or relation.

**मित्रेयिका** *f.* The contest of friends or allies. *E.* मित्रेय relating to friends, लुञ् aff. of animosity.

**मिथिल** *mfn.* Belonging to, born in &c. *Mithilā*. *f.* (-ली) A name of *SÍTÁ*. *E.* मिथिला, and अण् aff.

**मियुन** *n.* <sup>1</sup> Copulation. <sup>2</sup> Union, association. <sup>3</sup> Marriage. *E.* मियुन a couple and अण् aff.

**मेनाक** *m.* A mountain, or rock in the sea between the southern end of the Peninsula and *Lankā*. *E.* मेनका the wife of *Himālaya*, and अण् aff. of descent; being in mythology her son.

**मेनिक** *m.* A fisherman. *E.* मीन a fish, and ठक् aff.

**मेह** *r.* 1st and 10th *cls.* To let go, to release, to cast or throw.

**मेघ** *m.* <sup>1</sup> Final and eternal happiness, the liberation of the soul from the body, and its exemption from further transmigration. <sup>2</sup> Death. <sup>3</sup> Liberation, freedom. <sup>4</sup> Acquittance of an obliga-

tion. **३.** मोक्ष to let loose or free, aff. अच्.

मोक्ष **n.** <sup>1</sup> Letting go, liberating. <sup>2</sup> Squandering. **३.** मोक्ष to let go, ल्युट् aff.

मोक्ष **mfn.** <sup>1</sup> Vain, useless. <sup>2</sup> Left, abandoned. **f.** Trumpet-flower. **m.** A fence, a hedge. **३.** मुह to be foolish, aff. अच्.

मोक्षोनी **m.** A fence, a hedge.

मोक्षन **n.** Liberating, setting free. **३.** मुच to be free, ल्युट् aff.

मोटन **m.** Air, wind. **n.** Rubbing, grinding, pressing. **३.** मुट to rub, &c., aff. ल्युट्.

मोटवित **n.** One the ten *Bhāvas*, or properties of women, the silent expression of returned affection.

मोण **m.** <sup>1</sup> Dried fruit. <sup>2</sup> A basket for carrying snakes in. **३.** मुण to vow, aff. घञ्.

मोद **m.** <sup>1</sup> Joy, happiness. <sup>2</sup> Fragrance. **३.** मुद to rejoice, aff. घञ्.

मोदक **mfn.** Delighting, rejoicing. **m.** A sort of sweetmeat. **३.** मुद to be glad, in the causal form, to make glad, and गवुन् aff.

मोषक **m.** A thief. **३.** मुष to steal, गवुन् aff.

मोषण **n.** Stealing. **३.** मुष and ल्युट् aff.

मोषयु **m.** <sup>1</sup> A *Brāhman*. <sup>2</sup> The *Kool* or *Indian* cuckoo.

मोषा **f.** Stealing, theft. **३.** मुष to steal, अच् and टाप् affs.

मोष्ट **m.** A thief. **३.** मुष to rob, aff. लृच्.

मोह **m.** <sup>1</sup> Fainting, loss of consciousness or sense. <sup>2</sup> Ignorance, folly. <sup>3</sup> Pain, affliction. <sup>4</sup> Error, mistake.

<sup>5</sup> Bewilderment, distraction. **३.** मुह be ignorant or foolish, aff. घञ्.

मोहन **mfn.** Fascinating, stupefying. **n.** <sup>1</sup> Copulation. <sup>2</sup> One of the arrows of *Kāmadeva*. <sup>3</sup> Temptation, seduction. **m.** The thorn-apple. **३.** मुह to be foolish, (causal form,) aff. लृच् or ल्युट्.

मोक्षोनी **f.** The girdle of a *Brāhman* made of three strings of *Munja* grass. **३.** मुञ्जा, and अण् aff.

मोक्षन **m.** A crow.

मोक्ष **n.** Silence, taciturnity. **३.** मुनि a sage, and अण् aff.

मोक्षी **f.** A bow-string. **३.** मूक्षी the plant, from the fibres of which bow-strings were made, अण् and डीप् affs.

मोक्षि **mfn.** <sup>1</sup> A lock of hair on the crown of the head. <sup>2</sup> Hair ornamented and braided round the head. <sup>3</sup> A diadem, a *Tiara*. <sup>4</sup> The head. **f.** (लो) The earth. **३.** मूल the root or base, aff. डञ् or मूल a name, and डञ् aff. of descent, or मू to bind, नि aff., and the radical vowel changed.

मोष्टा **f.** Boxing, sparring, playing at fisticuffs. **३.** मुष्टि the fist, ण् aff.

मा **r.** 1st cl. To study, to acquire by study, &c.

मल **r.** 1st cl. <sup>1</sup> To accumulate. <sup>2</sup> To smear, to anoint. 10th cl. <sup>1</sup> To mix. <sup>2</sup> To speak incorrectly.

मल **m.** Slyness, hypocrisy, concealment of one's vices or defects. **३.** मल to anoint, aff. अच्.

मलण **n.** <sup>1</sup> Oil. <sup>2</sup> Smearing the body with fragrant oils or unguents. **३.** मल to smear or anoint, ल्युट् aff.

मल **r.** 1st cl. To go, to move.

मल **r.** 1st cl. <sup>1</sup> To grind, to pound. <sup>2</sup> To tread or trample on.

मलमन् **m.** Softness. **३.** मल soft, and दमनिच् aff.

मुच मलु **r.** 1st cl. To go, to move.

मल्ल मल्लु **r.** 1st cl. To go, to move.

मल मलु **r.** 1st cl. To be mad.

मल मेह **r.** 1st cl. To be mad.

मल **r.** 10th cl. <sup>1</sup> To mix, to unite. <sup>2</sup> To speak incorrectly.

मल **mfn.** <sup>1</sup> Foul, dirty. <sup>2</sup> Languid, weary <sup>3</sup> Faded, withered. **३.** मले to be languid, aff. लृच्.

मलानि **f.** <sup>1</sup> Weariness, languor. <sup>2</sup> Foul.

ness, filth. <sup>1</sup> Fading decay. E. म्ले to be languid, &c., aff. क्तिन्.

म्लिष्ट *mfn.* <sup>1</sup> Indistinct. <sup>2</sup> Languid. *n.* Indistinct speech. E. म्लेच्छ to speak indistinctly, aff. क्त.

मच मचु *r.* 1st *cl.* To go, to move. With अभि and नि prefixed, To go down, to set as the sun.

म्लञ्च म्लञ्चु *r.* 1st *cl.* To go, to move.

म्लेच्छ *r.* 1st and 10th *cls.* <sup>1</sup> To speak inarticulately or incorrectly, to use a provincial or barbarous dialect. <sup>2</sup> To speak.

म्लेच्छ *m.* <sup>1</sup> The generic term for a barbarian or foreigner; that is, for one speaking any language but *Sanskrit*, and not subject to the usual *Hindu* institutions. <sup>2</sup> A sinner, a criminal. <sup>3</sup> Indistinct or barbarous speech. E.

म्लेच्छ to speak inarticulately, aff. घञ्.

म्लेच्छकन्द *m.* Garlic. E. म्लेच्छ a barbarian, and कन्द root.

म्लेच्छमुख *n.* Copper. E. म्लेच्छ a barbarian and मुख countenance.

म्लेच्छाय *m.* Wheat. E. म्लेच्छ a barbarian अग्र to eat, aff. शच्.

म्लेट म्लेटु *r.* 1st *cl.* To be mad.

म्लेड म्लेडु *r.* 1st *cl.* To be mad.

म्लेव म्लेवु *r.* 1st *cl.* To serve, to gratify by service.

म्ले *r.* 1st *cl.* <sup>1</sup> To be faint or languid, to yawn with languor or fatigue. <sup>2</sup> To fade, to decay.

## य

य *mfn.* Who goes, a mover. *m.* <sup>1</sup> Air, wind. <sup>2</sup> Union, joining. <sup>3</sup> Fame, celebrity. <sup>4</sup> Barley. <sup>5</sup> Light, lustre. <sup>6</sup> Abandoning. <sup>7</sup> YAMA. *f.* (या) <sup>1</sup> Pudendum muliebne. <sup>2</sup> Going, proceeding. <sup>3</sup> A car, a carriage. <sup>4</sup> Prohibiting, restraining, checking. <sup>5</sup> Religious meditation. <sup>6</sup> Getting, obtaining. E. यञ्ज to worship, यम to check, &c., aff. ड.

यक *mfn.* Which. E. यद् which, and अक aff.

यकत् *m.* The liver. E. य union, क t make, affs. क्विप् and तुक्.

यक्ष *r.* 10th *cl.* To worship, to honour or adore.

यक्ष *m.* <sup>1</sup> A demigod. <sup>2</sup> A name of KURVERA. <sup>3</sup> The residence of INDRA. E.

यक्ष to worship, aff. घञ्.

यक्षराज *m.* KURVERA: see the last.

यक्षिणी *f.* <sup>1</sup> The wife of KURVERA. <sup>2</sup> The wife of a *Yaksha*. <sup>3</sup> A sort of female fiend, attached to the service of DURGA, and frequently maintaining, like a sylph or fairy, an intercourse with mortals. E. यक्षिन् a name of KURVERA, and ङीष् aff.

यङन्त *m.* (In grammar,) The frequentative deponent verb. E. यङ्, and अन्त termination.

यङ्लुगन्त *m.* The frequentative active verb. E. यङ्, लुक् dropped, and अन्त termination.

यज् *r.* 1st *cl.* <sup>1</sup> To worship a deity. <sup>2</sup> To associate with. <sup>3</sup> To present or endow.

यजन *n.* Offering sacrifices, performing worship. E. यज् to worship, ल्युट् aff.

यजमान *mfn.* Worshipping. *m.* An employer of priests at a sacrifice, the person who institutes its performance and pays the expense of it. E. यज् to worship, शानच् aff. of the present participle, with मक् augment.

यज्ञाक *m.* A donor, a benefactor. E. यज् to present, उप्रादि aff. आकन्.

यज्ञि *m.* A sacrificer. E. यज् to sacrifice, aff. इन्.

यजुस् *n.* One of the four *Vedas*; it is divided into two principal portions, the white and black, the former is attributed to the saint YÁJNAVALKYA, to whom it was revealed by the sun, in the form of a horse; and the latter to TITTIRI, to whom it was communicated by YÁSKA, the first pupil of its

original author, the sage VAIŚAMPĀYANA : the disciples of VAIŚAMPĀYANA being changed into those birds, to pick up the texts of the *Vedas*, as they were disgorged in a tangible shape by YĀJNAVALKYA ; both portions of this *Veda* are very full on the subject of religious rites. E. यज्ञ to worship, Upādi aff. उत्ति.

यज्ञ *m.* A sacrifice, a ceremony in which oblations are presented. E. यज्ञ to worship, aff. नङ्.

यज्ञपशु *m.* 'A horse.' 'Any animal offered in sacrifice. E. यज्ञ a sacrifice, and पशु an animal.

यज्ञोपवीत *n.* The sacrificial cord, originally worn by the three principal castes of *Hindus*. E. यज्ञ sacrifice and उपवीत thread.

यजु *m.* A *Brāhman*, conversant with the *Yajur Veda*. E. यज्ञ to worship, Upādi aff. युच्.

यज्वन् *m.* A sacrificer in due form, or agreeably to the ritual of the *Vedas*. E. यज्ञ to worship, यनिप् aff.

यज्वनांपति *m.* The moon. E. यज्वन् a sacrificer, in the sixth case plural, and पति master.

यत्, यतो *r.* 1st *cl.* To resolve or determine in consequence of a wish or desire, to apply or endeavour strenuously, to persevere. *r.* 10th *cl.* 'To distress or afflict. 'To beat. 'To order. 'To collect, to assemble. 'To work, to make or manufacture. 'To prevent, to remove. 'To return, to give back, to requite. 'To barter or exchange. 'To purify. With निच् or वि prefixed, To chastise, to punish, to inflict pain.

यत् *ind.* Because, as, since, wherefore, correlative of तत् thence, therefore, &c. E. यम to check, to restrain, विप् and तुक् affs.

यत् *mfn.* 'Governed. 'Limited, restrained. E. यम to check, क्त aff.

यतन *n.* Making effort or exertion. E. यत् to make effort, ल्युट् aff.

यतम *mfn.* Which. E. यद् which, डतमच् aff.

यतर *mfn.* Which, whether. E. यद् which, डतरच् aff.

यतस् *ind.* Because, as, since, whence E. यद् which what, and त्ति in the termination of the 5th case.

यति *m.* 'A sage, whose passions are completely under subjection. 'A religious mendicant, especially one of the *Jaina* sect. 'Stopping, ceasing, rest. 'Restraining, checking. *f.* (ति) 'A pause in poetry or metre, a stop, a rest. 'Union, joining. 'Passion, sentiment. 'A widow. E. यत् to endeavour, &c., aff. इन् or यम् to restrain, aff. क्तिन्.

यतिन् *m.* A sage with subdued passions. *f.* 'A widow. E. यत् restraining, from यम् with क्त aff., and इनि added.

यत् *mfn.* Striven, resolved, exerted, E. यत् to resolve, क्त aff.

यत्न *m.* Effort, exertion. E. यत् to endeavour strenuously, aff. नङ्.

यत्र *ind.* Where, in what place. E. यद् what, and त्रल् aff.

यत्र, यत्रि *r.* 1st and 10th *cls.* To confine, to restrain, to subdue or regulate.

यथा *ind.* As, according to ; correlative to तथा so. E. यद् what, थाल् aff.

यथाकथा *ind.* As much as, tantum quantum : it is especially used as a term of disrespect. E. यथा as, and कथा how.

यथाकथाच्च *ind.* Rarely, unfrequently. E. यथा as much, and कथा how much, with च् the particle and.

यथाकल्प *adv.* As designed. E. यथा and कल्प making.

यथाकाम *adv.* At pleasure, as you please. E. यथा and काम desire.

यथाक्रम *adv. n.* In order, orderly, suc-

cessively, methodically. E. यथा agreeably to, क्रम order.

यथागत *adv. n.* Applied to a person's being sent away or returning as he came. E. यथा, and गत gone.

यथाजात *mfn.* <sup>1</sup> Foolish, stupid, a fool. <sup>2</sup> Barbarous, outcast. E. यथा as, जात born, as simple as at birth

यथातथ *mfn.* Right, true. *ind. or adv. n. (यं)* Properly, suitably *noun.* Narrative of events, history. E. यथा as, and तथा so, with the termination of the neuter gender.

यथातथा *adv.* In any way, any how. E. यथा and तथा, &c.

यथापूर्व *n. adv.* <sup>1</sup> In order or succession. <sup>2</sup> Formerly, preceedingly. E. यथा as, and पूर्व formerly, before.

यथामुखीन *mfn.* Like, resembling, shewing similarly or reflecting. E. यथा as, मुख the countenance, and ख aff.

यथाययम् *ind.* As, thereto appertaining. E. यथा repeated, with the termination of the neuter gender.

यथार्थ *mfn.* <sup>1</sup> Right, proper. <sup>2</sup> According to the sense. *adv. or ind. n. (यं)* Properly, suitably. E. यथा as, अर्थ property.

यथार्ह *mfn.* Proper, suitable, appropriate. *n. adv. or ind. (हं)* Properly, suitably. E. यथा as, अहम् properly.

यथाहवर्ण *m.* A spy, a secret emissary. E. यथाह properly, suitably, वर्ण form, colour.

यथावत् *ind.* <sup>1</sup> Truly, exactly, as it was, according to law or usage. <sup>2</sup> Accordingly. E. यथा, and वत् aff.

यथास्वम् *ind.* As, properly, peculiarly. E. यथा as, and स्व own, peculiar.

यद् *mfn. relative pron.* Who, which, what. E. यज् to worship, Upádi aff. अदि, with the power of हिच्.

यदा *ind.* When, at what time. E. यद् what, दाच् aff., and the final rejected.

यदि *ind.* If; particle of suspicion or

doubt. E. यत् to make effort, दृच् aff., and the radical final changed to द.

यदु *m.* <sup>1</sup> The name of a king, the ancestor of KRISHNA, and the eldest son of YAYATI.

यदृच्छा *f.* <sup>1</sup> Wilfulness, independence. <sup>2</sup> (In grammar,) A noun which is neither a generic nor specific term, nor noun of agency; one either not derived from authority, or not possessing meaning. E. यत् what, which, ऋच् to go, affs अ and टाप्.

यद्यपि *adv.* Although. E. यदि, and अपि certainly.

यद्वत् *ind.* As, in what manner, correlative to तद्वत्. E. यद्, and वत् aff.

यन्तु *mfn.* A check, a restraint *m.* <sup>1</sup> A charioteer. <sup>2</sup> An elephant driver. E. यम् to restrain, aff. लृच्.

यन्त्र *r.* 1st and 10th cls. To restrain see यन्त्रि.

यन्त्र *n.* <sup>1</sup> A machine any implement or apparatus. <sup>2</sup> A diagram of a mystical nature, or astrological character. <sup>3</sup> A sort of vessel. <sup>4</sup> Restraining, controlling. E. यम् to check, Upádi aff. त्र.

यन्त्रक *m.* A lathe. *f.* A wife's younger sister. E. यन्त्र a machine or restraining. &c., and कन् adled.

यन्त्रगृह *n.* <sup>1</sup> An oil mill. <sup>2</sup> A manufactory. E. यन्त्र any machine, and गृह a house.

यन्त्रण *n.* <sup>1</sup> Pain, anguish, affliction <sup>2</sup> Binding, confining. <sup>3</sup> Checking, controlling, especially the passions. E. यन्त्रि to restrain, aff. लृच्.

यम *r.* 1st cl. Te copulate.

यम *r.* 1st cl. To stop, to refrain. With नि prefixed. <sup>1</sup> To remove, to dispel. <sup>2</sup> To observe as a vow or religious rite. <sup>3</sup> To regulate, to restrain. With उत्. <sup>1</sup> To rise, to mount on. <sup>2</sup> To make effort or exertion. <sup>4</sup> To

lift up, to raise. With **बि** and **आङ्** To exercise. With **सम्** and **नि**, To restrain. In some senses it takes the deponent form, as with **आङ्** prefix (**आयच्छते**) To put forth, to use or employ any part of one's own body. (**आयच्छति**) <sup>1</sup> To seize. <sup>2</sup> To go to, to proceed to. With **सम्**, (**संयच्छते**) <sup>1</sup> To heap together. <sup>2</sup> To associate with. With **उप**, (**उपयच्छते**) <sup>1</sup> To marry. <sup>2</sup> To agree or accede to. <sup>3</sup> To master by learning. *r. 10th cl.* <sup>1</sup> To feed, to give food to. <sup>2</sup> To restrain.

**यम** *mfn.* Twin, fellow. *m.* <sup>1</sup> Restrain, ing, controlling. <sup>2</sup> Forbearance, refraining. <sup>3</sup> Cessation, finish. <sup>4</sup> Religious restraint or obligation. <sup>5</sup> Penance, purification. <sup>6</sup> Any of the five acts or virtues, which constitute pure characters, as refraining from violence or injury, patience, sincerity, obedience to a spiritual teacher, and the observance of all purificatory ceremonies. <sup>7</sup> A festival. <sup>8</sup> A crow. <sup>9</sup> A name of the planet SATURN. <sup>10</sup> The deity of *Naraka* or hell. *n.* A brace, a couple, a pair. *E.* **यम** to restrain, &c., *aff.* **अच** or **अप**.

**यमक** *mfn.* Twin, fellow. *n.* <sup>1</sup> A species of alliteration, of which ten varieties are enumerated. <sup>2</sup> A couple of like articles; (in medicine,) serum and marrow (in diet) oil and ghee, &c. *E.* **कन्** added to the preceding.

**यमदनि** *m.* <sup>1</sup> The father of the first RÁMA. <sup>2</sup> PARÁSURÁMA, son of the preceding *E.* See **जमदनि**, **य** being substituted for **ज**.

**यमन** *n.* <sup>1</sup> Binding, confining. <sup>2</sup> Term, cessation, rest. <sup>3</sup> Controlling, restraining. *m.* A name of YAMA. *E.* **यम** to restrain, *aff.* **ल्युट्**.

**यमनिका** *f.* A wall or screen of cloth surrounding a tent. *E.* **यम** to stop or check, *aff.* **ल्युट्**, **कन्** added, *fem.* form.

**यमरथ** *m.* A buffalo. *E.* **यम** and **रथ** a car.

**यमराज** *m.* YAMA, the Indian PLUTO. *E.* **यम** and **राज** ruler; also **यमराज** *m.*

**यमल** *n.* A pair, a brace, a couple. *E.* **यम** to refrain, to cease, *aff.* **कलच्**.

**यमवाहन** *m.* A buffalo. *E.* **यम** YAMA, and **वाहन** vehicle.

**यमिन्** *mfn.* Who or what restrains, checks, &c. *m.* A sage, who has subdued his senses. *E.* **यम** restraint, and **इनि** *aff.*

**यमुना** *f.* The *Jumná* river, which rises on the south side of the *Himálaya* range, at a short distance to the north-west of the source of the Ganges, and which after a course of about 378 miles falls into that river immediately below *Allahabad*, in mythology, the personified river is considered as daughter of SÚRYA, and sister of YAMA. *E.* **यम** to stop, and **उनन्** *Upádi* *aff.*

**यमेरुका** *f.* A metal plate, or a large drum used to strike the hours or watches.

**ययाति** *m.* A monarch of *India*, the fifth of the lunar race.

**यया** *m.* <sup>1</sup> A road. <sup>2</sup> A name of ŚIVA. *E.* **या** to go, *Upádi* *aff.* **ई**.

**ययु** *m.* <sup>1</sup> A horse fit for the *Áśvamedha* sacrifice. <sup>2</sup> Any horse. *E.* **या** to go, *Upádi* *aff.* **उ**.

**यर्हि** *adv.* Wherefore, when. *E.* **यद्**, and **हिन्** *aff.*

**यय** *m.* <sup>1</sup> Barley. <sup>2</sup> The measure of a barley corn, considered as equal to six mustard seeds. <sup>3</sup> A natural line across the thumb at the second joint, when it may be compared to a grain of barley, and supposed to indicate good fortune. <sup>4</sup> Speed, velocity. <sup>5</sup> A double convex lens. *E.* **यु** to join or mix, *aff.* **अप**.

**यवन** *m.* <sup>1</sup> A country; probably *Bactria*,

or it may be extended from that colony to *Ionía*, or still further to *Greece*: by late *Hindu* writers, it is most commonly applied to *Arabia*.  
 ²A name originally applied to Greek, but since applied to both the *Mohammedan* and *European* invaders of *India*, and often used as a general term for any foreign or barbarous race. ³Speed, velocity. ⁴A swift horse. f. (नी) The wife of a *Yavana*. E. यु to mix, aff. युच्, or जु to be swift, and the consonant changed to its analogous semivowel: or योनि the womb, and अण् aff.; being born for the purpose of opposing the armies of *Viśwámitra*.

**यवनाचार्य** *m.* An astronomical writer, frequently quoted by *Varáhamihira*, and other ancient *Hindu* astronomers: perhaps *Ptolemy*, or the *Greek* astronomers collectively. E. यवन a *Yavana*, and आचार्य a holy teacher.

**यवनिका** *f.* An outer tent, a screen of cloth surrounding a tent or tents. E. see जयनिका, ज being changed to य.

**यवनेष्ट** *n.* Lead. *m.* ¹Garlick. ²A sort of onion. ³The *Nimb* tree. E. यवन a barbarian, and इष्ट wished, desired.

**यवस** *m.* Meadow or pasture grass. E. यु to mix, असच् aff.

**यवागू** *f.* Sour gruel, prepared by the spontaneous fermentation of water in which rice has been boiled. E. यु to mix, आगूच् *Upádi* aff.

**यवास** *m.* A flower. E. यु to mix, *Upádi* aff. आस; also यवासक.

**यविष्ठ** *mfn.* Youngest, very young. *m.* A younger brother. E. युवन् young, इष्ठन् aff. of the irr. superlative; also with कन् added, यविष्ठक.

**यवीयस्** *mfn.* Youngest, very young. *m.* A younger brother. E. युवन् young, इयसुन् aff.

**यव्य** *mfn.* Fit for barley, sown with barley, &c. *m.* A month. E. यव barley, and यत् aff.

**यशःशेष** *mfn.* Dead, deceased. *m.* Death dying. E. यशस् fame, and शेष end.

**यशस्** *n.* ¹Glory, fame, celebrity, reputation. ²Splendour, lustre. ³Praise eulogium. E. यश to pervale, to spread abroad, aff. असुन्.

**यशस्विन्** *mfn.* Famed, renowned, celebrated. f. Wild cotton. E. यशस् fame, and विनि aff.

**यष्टि** *mfn.* ¹A staff, a stick. ²A staff armed with iron, &c. used as a weapon, a club, a mace. ³A necklace ⁴Any creeping plant ⁵Liquorice. ⁶A string, a thread, especially as strung with pearls, &c. ⁷A thread in general. *m.* (रिष्टः) ¹A flag-staff. ²The arm and fore-arm. E. यष्ट to worship, aff. क्तिन्, and the क् of the compound final rejected.

**यष्टिक** *m.* A bird, the lapwing. *f.* ¹A necklace. ²A pond, a pool. ³Liquorice ⁴A club, a staff. E. कन् added to the preceding.

**यस** *r.* 1st and 4th *cls.* To endeavour, to persevere. With आङ् prefixed, To labour. With निच्, To exude.

**यस्यत्स** *n.* ¹Death, being killed. ²Effort, energy. E. त्व added to the last.

**यह्य** *m.* A sacrificer, an institutor of sacrifices. E. या to go, वन् *Upádi* aff., and हुक् augment, form. irr.

**या** *r.* 2nd *cl.* ¹To go, to go to. ²To obtain, to get. With अनु prefixed, To follow. With अभि, To approach, to reach. With आङ्, To come, to arrive. With उप, To give way, to yield. With निच्, ¹To go out or forth. ²To go readily or quickly. With प्र, To go to. With प्रति, To go to or towards. With प्रति and उत्, To meet, to advance to. With सम् and अभि, To approach. With सम् and आङ्, To arrive

याम *m.* A sacrifice, any ceremony in which offerings and oblations are presented. *E.* यज् to worship, aff. यञ्.

याच *r.* 1st cl. 'To ask or beg, to solicit, to request. 'To offer, to tender.

याचक *mfn.* Beggar, mendicant. *E.* याच to ask, aff. यञुल्.

याचना *f.* Asking, begging. *E.* याच to ask, aff. युच्.

याच्ना *f.* Asking, begging. *E.* याच to ask, नद् aff.

याज *m.* Boiled rice, or generally, food. *E.* यज् to present, aff. यञ्.

याजक *m.* 'An officiating priest, a *Brāhman*, who conducts any part of a sacrifice. 'A royal elephant. 'A furious elephant. *E.* यज् to worship, यञुल् aff.

याजि *m.* A sacrificer, an institutor of sacrificial ceremonies. *E.* यज् to sacrifice, Unādi aff. यञ्.

याज्ञवल्क्य *m.* A celebrated saint and legislator; the supposed author of a celebrated code of laws, and the first reputed teacher of the white portion of the *Yajur Veda* revealed to him by the sun. *E.* याज्ञवल्क the father of the saint, and य्यञ् aff.

याज्ञसेनी *f.* A name of *DRĀUPADĪ*, the wife of the *Pāṇḍus*. *E.* याज्ञसेन the father of the princess, and अण् patronymic aff., डीष् *fem.* aff.

याज्ञिक *m.* 'A sacrificer, an institutor of a sacrifice. 'An officiating priest. 'Kusa or sacrificial grass. *E.* यज्ञ sacrifice, and ठक् aff.

यत् *ind.* An interjection, of 'pleasure; 'alarm; 'restlessness.

यत्ना *f.* 'Pain, agony. 'Pain inflicted by *YAMA* or his ministers. *E.* यत् to inflict pain, aff. युच्.

यतयाम *mfn.* 'Old. 'Used, impaired. 'Rejected, abandoned. 'Raw, half

ripe or dressed. *E.* यात gone or got, याम forbearance, relinquishment.

यातु *mfn.* One who goes or moves.

*m.* A demon, a goblin, an imp or evil spirit. *m.* 'Time. 'A traveller, a wayfarer. *E.* या to go, तु Unādi aff.

यातुधान *m.* A goblin, an evil spirit. *E.*

यातु the same, धा to have, aff. ल्युट्.

यातृ *m.* 'A charioteer, a driver. 'A husband's brother's wife. *E.* यत् to endeavour assiduously, Unādi aff. ऋत् and the radical vowel made long.

यात्रा *f.* 'Going, moving, travelling.

'Passing away time. 'Practice, usage, custom. 'A holy festival. 'An expedient, a means. 'The march of an assailing force. 'Going to pilgrimage.

'A sort of dramatic entertainment. *E.* या to go, Unādi aff. जन्.

यात्रिक *mfn.* 'Relating to a march, &c.

'Customary, usual. *m.* 'A pilgrim.

'A traveller. *n.* Provision, supplies, &c. for a march. *E.* यात्रा and ठक् aff.

यात्रोत्सव *m.* A public festival. *E.* यात्रा procession and उत्सव festival.

यादःपति *m.* 'The ocean. 'VARUṆA, regent of water. *E.* यादस् a fish, &c., and पति lord.

यादव *m.* 'KRISHṆA, as descended from the family of *Yadu*. 'A descendant of *Yadu*. *n.* Stock of cattle. *E.* यदु a proper name, and अण् aff. of descent.

यादस् *n.* Any aquatic or amphibious animal. *E.* या to go, असुन् aff., and दुक् augment.

यादृश् *mfn.* As like, which like. *E.* यद् what, दृश् to see, क्विन् aff., form. irr., also with खञ् aff. यादृश्; with कश् यादृक्ष.

यान *n.* 'Any vehicle or form of conveyance, as a carriage, a litter, a horse, &c. 'Going, marching. 'Invading



an enemy. E. या to go, aff. ल्युट्.

यानपात्र *n.* A vessel, a ship, a boat. E.

यान going, and पात्र a cup or vessel.

यापन *n.* <sup>1</sup> Spending or passing away time. <sup>2</sup> Abiding, staying, being. <sup>3</sup> Rejection, ejection. <sup>4</sup> Allaying, alleviating. E. या to go, causal form. aff.

ल्युट्.

याप्ता *f.* Twisted or matted hair. E. या to go, in the causal form, aff. क्त.

याम *mfn.* Relating to YAMA, done by him, ordered by him, &c. <sup>1</sup> The eighth part of a day, a watch of three hours. <sup>2</sup> Forbearance. <sup>3</sup> Cessation, term. E.

या to go, मन् Upādi aff., or यम to restrain, aff., चञ् or यम, and अण् aff.

यामघोष *m.* A cock. *f.* A clock, a metal plate on which the hours are struck, or a drum used for a similar purpose. E. याम a watch, and घोष sound.

यामनाली *f.* A metal plate on which the hours are struck, or a drum used for that purpose. E. याम a watch, and नाली the same instrument.

यामल *n.* A pair, a couple, a brace. E. यमल the same, and अण् pleonastic aff.

यामवती *f.* Night. E. याम a watch, and मतुप् aff.

यामातृ *m.* A daughter's husband. E. य substituted for ज; see जामातृ.

यामि *f.* <sup>1</sup> A sister. <sup>2</sup> A virtuous woman. <sup>3</sup> Night. <sup>4</sup> The south. <sup>5</sup> A daughter, or daughter-in-law, newly married. E. या to go, मि aff., or यम, and अण् aff. of reference.

यामिका *f.* Night. E. याम a watch, कन् aff., fem. form.

यामिनी *f.* Night. E. याम a watch, इनि aff.

यामीर *m.* The noon. *f.* Night. E. यामी night, रा to have or be, aff. क्त.

यामेय *m.* A sister's son. E. यामि a sister and डक् aff.

याम्य *m.* <sup>1</sup> Sandal. <sup>2</sup> The saint AGASTYA *f.* (-म्या) <sup>1</sup> The south. <sup>2</sup> The lunar asterism, *Bharani*. <sup>3</sup> Night. E. य and ययत् aff.; being sacred to or governed by that deity, &c.

याम्यायन *n.* The sun's course, south of the line. E. याम्य the south, अय going.

यायावर *mfn.* <sup>1</sup> Going repeatedly. <sup>2</sup> Wandering, vagrant. *m.* <sup>1</sup> A horse fit for the *Āśvamedha* sacrifice. <sup>2</sup> The saint JARATKĀRU. <sup>3</sup> A *Brāhman* who has preserved his house hold fire. <sup>4</sup> A vagrant mendicant. E. या to go, in the reiterative form, and वरच् aff.

यायक *m.* <sup>1</sup> Half-ripe barley. <sup>2</sup> Awless barley. <sup>3</sup> Forced rice. <sup>4</sup> Lac. E. यु to mix, aff. युन्, and अण् added.

यायत् *mfn.* As much, how much, such *ind.* <sup>1</sup> As much as. <sup>2</sup> As many as. <sup>3</sup> As long as. <sup>4</sup> As far as, unto, until the correlative of तावत्. <sup>5</sup> When. E. यत् what or which, डवतुप् aff., and आ substituted for the pronominal final.

यायतिथि *mfn.* That which is as far as or as much as, &c., the ordinal of the particle यायत्. E. यायत् as much as, &c., and तिथक् aff.

यावन्तावत् *ind.* <sup>1</sup> As much as, quantum-tantum. <sup>2</sup> (In algebra,) The relation of the unknown number and its coefficient. E. यावत्, and तावत् so much. यु *r* 2nd cl. <sup>1</sup> To mix, to join, to blend. <sup>2</sup> To separate or not mix. *r.* 10th cl. To censure, to blame, to disrespect. युञ् *r* 9th cl. To bind, to tie.

युक् *ind.* Badly, ill.

युक्त *mfn.* <sup>1</sup> Joined, combined. <sup>2</sup> Right fit, proper. <sup>3</sup> Proved, concluded by inference or argument. <sup>4</sup> Moderate limited. <sup>5</sup> Possessing, endowed with. <sup>6</sup> Intent on, attached to, as a student or pursuit. <sup>7</sup> Employed of or engaged in business, &c. <sup>8</sup> Occupied in performing

manance of the religious exercise called *Yoga*. *६. युज्* to join or mix, aff. *क्त*.

*युक्ति* *f.* <sup>१</sup> Union, connection, joining.

<sup>२</sup> Propriety, fitness. <sup>३</sup> Usage, custom, traditionary and unwritten law. <sup>४</sup> Inference, deduction from circumstance or argument, the reason of a thing or argument. <sup>५</sup> Insertion of circumstances in written evidence, specification in writing of place, time, &c. considered as one of the means of verifying such evidence <sup>६</sup> A figure of rhetoric, or emblematic, or mystical expression of purpose, so as to conceal it from all but its immediate object. <sup>७</sup> Supplying an ellipsis <sup>८</sup> Connection of dramatic events, the production of one incident by another *६. युज्* to join, &c., aff. *क्तिन्*.

*युग* *r.* <sup>१</sup> *1st cl.* To except, to abandon.

*युग* *n.* <sup>१</sup> A pair, a couple, a brace. <sup>२</sup> An age, as the *Kṛita*, *Treta*, *Dvāpara*, and *Kalī* <sup>३</sup> A period of five years *m* <sup>४</sup> A yoke. <sup>५</sup> A measure of four cubits.

*६. युज्* to join, aff. *ञच्*.

*युगकीलक* *m.* The pin of a yoke. *६. युग* a yoke, and *कील* a pin or bolt, *कन्* added.

*युगन्धर* *mn.* <sup>१</sup> The pole of a carriage, or wood to which the yoke is fixed <sup>२</sup> The name of a mountain. *६. युग* a yoke, *धृ* to hold or support, *खच्* aff.

*युगपत्* <sup>१</sup> *ind.* <sup>१</sup> At one time, at once. <sup>२</sup> Together, conjointly. *६. यु* to join, *गणनक्* aff.

*युगल* *n.* A pair, a brace, a couple. *६.*

*युग* a pair, *लच्* aff.

*युगशक* *m.* A year. *६. युग* an age, and *श्रशक* a part.

*युगान्त* *m.* <sup>१</sup> A destruction of the universe. <sup>२</sup> The end of an age. *६. युग* an age, and *अन्त* end.

*युगम्* *n.* <sup>१</sup> A pair, a couple, a brace.

<sup>२</sup> Mixing, uniting. <sup>३</sup> A couple of verses *६. युज्* to join, *उपदि* aff. *मक्*, and the final changed.

*युगमक* *n.* <sup>१</sup> A couple. <sup>२</sup> A couple of verses connected by the construction of the sentence, the sense being completed only by the two together. *६. कन्* added to the last.

*युक्* *r.* <sup>१</sup> *1st cl.* To be inattentive or negligent, to err or mistake

*युज्* *r.* <sup>१</sup> *4th cl.* To confine the thoughts, to keep the mind fixed in abstract meditation. *r.* <sup>१</sup> *1st* and <sup>१</sup> *10th cls.* To bind, to tie, to connect. To blame.

*आ युजिर्* *r.* <sup>१</sup> *5th cl.* To join, to mix, to unite, &c. With *अनु* prefixed, <sup>१</sup> To ask, to inquire. <sup>२</sup> To reprove. With *अभि*, <sup>१</sup> To utter, to speak. <sup>२</sup> To accuse. With *उत्*, To make effort. With *उप*, <sup>१</sup> To seize, to take, <sup>२</sup> To eat.

With *नि*, <sup>१</sup> To order, to appoint.

<sup>२</sup> To join. With *प्र*, <sup>१</sup> To be fit or due. <sup>२</sup> To attach or apply to. <sup>३</sup> To lend money. <sup>४</sup> To make effort <sup>५</sup> To combine or connect With *वि*, <sup>१</sup> To separate. <sup>२</sup> To send. With *वि* and *नि*, <sup>१</sup> To appoint or employ <sup>२</sup> To expend <sup>३</sup> To send. <sup>४</sup> To involve in or force upon. With *वि* and *प्र* to separate, to part, to divide. With *सम्*, To unite, to combine. With *सम्* and *आद्*, To think profoundly.

*युज्* *n.* A pair, a couple. *m.* A sage.

*दु* (-जि) The twin sons of *Aśvinī* and physicians of *Saurga* *m* A joiner, one who joins or unites *f* A measure of three hundred poles. *६. युज्* to join, to meditate, &c., aff. *क्विन्*.

*युत्* *r.* <sup>१</sup> *1st cl.* To shine.

*युत्* <sup>१</sup> *ind.* Badly, ill.

*युतक* *mfn.* Joined, combined. *n.* <sup>१</sup> Doubt, uncertainty. <sup>२</sup> A pair, a brace <sup>३</sup> Nuptial presents. <sup>४</sup> The end of a cloth worn by women. <sup>५</sup> A garment worn by women. <sup>६</sup> The ends of a cloth <sup>७</sup> The edge of a winnowing basket

<sup>9</sup> Asylum. <sup>9</sup> Forbearance, cessation.

<sup>10</sup> Alliance, acquaintance. E. युत joined, &c., कन् added.

युति f. <sup>1</sup> Joining, uniting. <sup>2</sup> Addition. E. यु to join, क्तिन् aff.

युद्ध n. War, battle, contest, conflict. E. युध to fight, aff. क्त.

युद्धसार m. A horse. E. युद्ध war, स to go, aff. घञ्.

युध r. 4th cl. To fight, to contend in battle, to slay.

युध f. War, battle. E. युध to fight, aff. क्तिवप्.

युधान m. A man of the second or military order, a soldier, a warrior. E.

युध to fight, Upādi aff. शानच्.

युधिष्ठिर m. The elder of the five Pāṇḍava princes. E. युधि in war or battle, and थिर for स्थिर firm.

युध्म m. <sup>1</sup> War, battle. <sup>2</sup> A bow <sup>3</sup> An arrow. <sup>4</sup> A warrior, a combatant E.

युध to fight, मक् Upādi aff.

युप r. 4th cl. To confuse, to perplex.

युप m. A horse.

युयुक्खुर m. A hyena. E. युयुक् joined, लुर a hoof.

युवखलति mfn. Bald in youth. E. युयन्, and खलति bald; also युवाखलति, and fem युवतिःखलति.

युवजानि m. Having a young wife. E. युव and जानि wife.

युवन् mfn. <sup>1</sup> Young. <sup>2</sup> Best, excellent.

Endowed with native or natural strength. m. (तिः ती or यूनी) A young woman. (-तिः) Turmeric. E. यु to mix or associate, Upādi aff. कनिच्, the fem. form takes ति, and optionally adds ङीष् in one form.

युवराज m. <sup>1</sup> A young prince, especially the heir apparent. E. युव young, and राजन् a prince, टच् aff.

युष्मद् 2nd personal pronoun. mf. Thou. E. युष् Sautra root, to serve, to worship, Upādi aff. मदिक्.

युष्मद्वाच्य n. (In grammar,) The second person. E. युष्मद्, and वाच्य to be said.

यू f. The water in which pulse, &c. has been boiled, pease soup, &c. E. यु to mix, aff. क्तिवप्,

यूक् mf. A louse. E. यु to mix, Upādi aff. कन्.

यूति f. Joining, mixing. E. यु to join, aff. क्तिवप्.

यूथ n. A multitude of birds or beasts, a herd, a flock. E. यु to mix, चक् Upādi aff.

यूथप m. The leader of a wild herd of elephants. E. यूथ a herd, and प who protects.

यूथशस् adv. Gregariously, in flocks. E. यूथ, and शस् aff.

यूनि f. Joining, union, junction. E. यु to join or mix, aff. क्तिन्.

यूप mn. <sup>1</sup> A sacrificial post, a pillar usually made of bamboos. <sup>2</sup> A trophy E. यु to bind प Upādi aff.

यूष r. 1st cl. To hurt, to injure, to wound or kill.

यूष mn. Pease soup, pease porridge. m. The mulberry tree. E. यूष to hurt, क् aff.

येष, येष्ट r. 1st cl. To resolve, to endeavour diligently, to persevere.

योक् n. The tie of the yoke of a plough E. युज् to join, Upādi aff. चन्.

योग m. <sup>1</sup> Junction, joining. <sup>2</sup> Combination, meeting, conflux. <sup>3</sup> Religious and abstract meditation. <sup>4</sup> Devotion, spiritual worship of God, or union with the Supreme Being by means of abstract contemplation. <sup>5</sup> The system of philosophy which treats of the union of the soul with BRAHMA or God; it constitutes one of the six philosophical schools of the Hindus. <sup>6</sup> Magic. <sup>7</sup> Consequence, result. <sup>8</sup> A rule, an aphorism. <sup>9</sup> Propriety, fitness. <sup>10</sup> Side, part, cause or argument to be maintained or defended. <sup>11</sup> Thing, substance. <sup>12</sup> Wealth. <sup>13</sup> A drug, a medicament. <sup>14</sup> Fraud, trick. <sup>15</sup> A logician. <sup>16</sup> A spy.

an informer. <sup>17</sup> A violator of truth or confidence. <sup>18</sup> A conveyance, a carriage, a boat, &c. <sup>19</sup> A means, an expedient. <sup>20</sup> Armour. <sup>21</sup> Putting on armour. <sup>22</sup> Lucky conjuncture. <sup>23</sup> (In arithmetic,) Addition. <sup>24</sup> (In astronomy,) The leading or principal star of a lunar mansion. <sup>25</sup> The twenty-seventh part of 360° of a great circle measured on the plane of the ecliptic, and used in calculating the longitudes of the sun and the moon. <sup>26</sup> A period, or the time during which the sum of the motions of the sun moon amount to one *Nakshatra*, the mean duration of which is 23hs. 47' 44".  
E. युज् to join, aff. घञ्.

योगक्षेम *n.* <sup>1</sup> Charge of property, keeping of cattle, &c. for another. <sup>2</sup> Insurance. <sup>3</sup> Profit, gain, keeping the old and making fresh gains. <sup>4</sup> Such articles as are not divisible amongst co-heirs. <sup>5</sup> Welfare, well-being. <sup>6</sup> National prosperity, the good government of a state, or the means of maintaining it.  
E. योग profit, and क्षेम safety or preservation; or योग association, and क्षेम patience.

योगेश्वर *m.* A name of HANUMÁN. E. योग possession of superhuman power, and चर going, possessing.

योगदान *n.* <sup>1</sup> A fraudulent gift. <sup>2</sup> Communicating the *Yoga* doctrine. E. योग and दान gift.

योगनिद्रा *f.* <sup>1</sup> The sleep of VISHṆU during the deluge. <sup>2</sup> A goddess, a form of DURGĀ. E. योग mystery, and निद्रा sleep.

योगवाहो *f.* <sup>1</sup> Alkali. <sup>2</sup> Quicksilver. E.

योग joining of metals, वाह effecting.

योगविक्रय *m.* Fraudulent sale. E. योग and विक्रय sale.

योगधमन *n.* A fraudulent pledge. E. योग fraud, and धमन a pledge.

योगिन् *mfn.* <sup>1</sup> Who or what joins. <sup>2</sup> Pos-

sessed of superhuman powers. *m.* <sup>1</sup> A devotee, an ascetic in general. <sup>2</sup> The performer of the particular act of meditation called *Yoga*. <sup>3</sup> A magician, a conjuror. *f.* (-नी) A female fiend or sprite attendant on, and created by DURGĀ. E. योग as above, इनि aff., or युज् to join, aff. घिगुन्.

योगिनिद्रा *f.* Light sleep, wakefulness.

E. योगिन् a saint, and निद्रा sleep.

योगेष्ट *n.* Lead. E. योग affinity, इष्ट desired.

योग्य *mfa.* <sup>1</sup> Clever, skilful. <sup>2</sup> Fit or proper for a *Yoga*. <sup>3</sup> Powerful, able. <sup>4</sup> Fit, suitable. *n.* <sup>1</sup> A cake. <sup>2</sup> A vehicle or conveyance. <sup>3</sup> *Sandal*. *m.* A calculator of expedients. *f.* <sup>1</sup> Military exercise. <sup>2</sup> Medical practice. E. युज् to join or mix, aff. क्यत्, or योग union, and यत् aff.

योजन *n.* <sup>1</sup> God, the SUPREME BEING, the soul of the world. <sup>2</sup> A measure of distance equal to four *Króśas*. <sup>3</sup> Joining, union. E. युज् to join, aff. ल्युट्.

योजनगन्ध्या *f.* <sup>1</sup> Musk. <sup>2</sup> A name of SÍTĀ. <sup>3</sup> SATYAVATĪ, the mother of the sage and poet VYÁSA. E. योजन and गन्ध smell.

योत्सु *m.* <sup>1</sup> Measure in general. <sup>2</sup> Cleaning, purifying. <sup>3</sup> A cleanser, a purifier. E. यु to mix, or not to mix, and तुन् Unádi aff.

योत्र *n.* The tie that fastens the yoke of a plough to the neck of the ox. E. यु to join, य्दन् aff.

योध *m.* A warrior, a soldier, a combatant. E. युध to fight, aff. ञच्.

योधिन् *m.* A warrior. E. युध to fight, घिनुन् aff.

योधेय *m.* A warrior. E. युद्ध war and ठञ् aff.

योनि *mfn.* <sup>1</sup> The vulva. <sup>2</sup> A mine. <sup>3</sup> Cause, origin. <sup>4</sup> Water. <sup>5</sup> Place or site of birth or production in general. E. यु to join or mix, Unádi, aff. नि.

येनिदेवता *f.* The 11th *Nakshatra* or lunar asterism; also *Purvaphalguni*.  
E. येनि and देवता presiding deity.

योषा *f.* A woman. E. युष to serve, *Sautra* root causal form, affs. अच् and टाप्.

योषित् *f.* A woman E. युष *Sautra* root, to serve, to worship, to hurt, इति Unáhi aff.; also योषिता *f.*

योगिक *mfn.* <sup>1</sup> Customary, usual, common. <sup>2</sup> Relating to the *Yoga*, &c. <sup>3</sup> Proper, regular, as the sense of words, depending upon their derivation or construction. E. योग, and ठञ् aff.

योढ *r.* 1st cl. To bind, to tie, to join or fasten; also read योद्.

योतक *n.* A nuptial gift, presents made to a bride, at her marriage, by her father or friends. E. युतक the same, pleonastic aff. अण्.

योतय *n.* Measure in general. E. योतु the same, अण् aff.

योधेय *m.* A warrior. E. योधेय the same, and अण् pleonasm.

योद्यत *n.* <sup>1</sup> Measure in general. <sup>2</sup> An assemblage of young women. E. यु to mix, deriv. irr., or युवती a young woman, aff. अण्.

योद्यन *n.* <sup>1</sup> Youth, manhood. <sup>2</sup> An assemblage of young women. E. युद्यन young, अण् aff.

योष्माक *mfn.* Yours, belonging to you. E. युष्माक for युष्मद् you, and aff. अण्.

योष्माकोन *mfn.* Yours, thine. E. युष्माक for युष्मद् thou, and खञ् aff.

## र

र *m.* <sup>1</sup> Fire or *Agni*. <sup>2</sup> Heat, warmth.

<sup>3</sup> Burning, scorching. <sup>4</sup> Love, desire.

<sup>5</sup> Speed. *f.* (रा) <sup>1</sup> Giving. <sup>2</sup> Gold. *f.*

(री) Going, moving. E. रा to give,

रम् to play, &c., aff. इ.

रंहति *f.* Speed, velocity E. रम् to sport,

क्तिन् aff., हुक् augment.

रंहम् *n.* Speed, velocity. E. रम् to sport Unáhi aff. असुन्, हुक् augment.

रक *r.* 10th cl. <sup>1</sup> To taste. <sup>2</sup> To obtain

रक *m.* <sup>1</sup> The sun-gem. <sup>2</sup> Crystal. <sup>3</sup> A hard shower. E. रक् to obtain, अश् aff.

रक्त *mfn.* <sup>1</sup> Dyed, coloured, stained <sup>2</sup> Red, of a colour <sup>3</sup> Fond of, attached to, affected with love or interest towards any object. <sup>4</sup> Pure, purified <sup>5</sup> Sporting, engaging in play or pastime. *m.* Red, the colour. *n.* <sup>1</sup> Blood <sup>2</sup> Saffron <sup>3</sup> Copper. <sup>4</sup> Minium <sup>5</sup> Vermilion. *f.* <sup>1</sup> The *Gunjá* plant <sup>2</sup> Lac. <sup>3</sup> Bengal madder. E. रज्ज to colour or dye, &c., aff. क्त.

रक्तकन्द *m.* <sup>1</sup> Coral. <sup>2</sup> A sort of onion E. रक्त red, and कन्द a root.

रक्तकन्दन *m.* Coral. E. रक्त red, कन्द and लच् aff.

रक्तचन्दन *n.* <sup>1</sup> Red wood, either red *Sandal* or sappan wood. <sup>2</sup> Saffron. E. रक्त red, and चन्दन *Sandal*.

रक्तचूर्ण *n.* <sup>1</sup> Red lead. <sup>2</sup> Any red powder. E. रक्त red, चूर्ण powder, dust.

रक्तजिह्व *m.* A lion. E. रक्त red, and जिह्वा the tongue.

रक्तनासिक *m.* An owl. E. रक्त red, नासिका the nose.

रक्तपक्ष *m.* GARUDA. E. रक्त red, and पक्ष wing.

रक्तमय *mfn.* Bloody, full or consisting of blood. E. रक्त, and मयद् aff.

रक्तरणु *m.* <sup>1</sup> Red lead. <sup>2</sup> The blossom of the *Palás*. <sup>3</sup> A sort of cloth. <sup>4</sup> An angry man. E. रक्त red, and रणु dust.

रक्तवटी *f.* Small pox. E. रक्त red, and वटी a pustule.

रक्तवरटी *f.* Small pox. E. रक्त red, वरटी a pustule.

रक्तबीज *m.* <sup>1</sup> The pomegranate. <sup>2</sup> The name of a demon killed by DURGA. E. रक्त red, and बीज the seed.

रक्ताक्ष *mfn.* Red-eyed. *m.* <sup>1</sup> A buffalo

<sup>2</sup> A pigeon. <sup>3</sup> The *Greek* partridge. <sup>4</sup> A tyrant, a savage. <sup>5</sup> The *Indian* crane.  
 E. रक्त red, and अक्षि the eye, aff. घ.  
 रक्ताङ्ग *m.* <sup>1</sup> The planet MARS. <sup>2</sup> A bug.  
*n.* <sup>1</sup> Coral. <sup>2</sup> Saffron. E. रक्त red, and  
 अङ्ग body.  
 रक्ताधार *m.* The skin. E. रक्त blood,  
 आधार receptacle.  
 रक्ताशय *m.* Viscus in which the blood  
 is contained or secreted, viz. the  
 heart, the liver, and the spleen. E.  
 रक्त and आशय receptacle.  
 रक्ति *f.* <sup>1</sup> Affection, attachment. <sup>2</sup> Addic-  
 tion to. E. रज्ज to be affected, aff.  
 क्तिन्.  
 रक्ष *1st cl.* To guard, to protect, to  
 cherish. With परि To save from  
 ruin.  
 रक्ष *mf.* <sup>1</sup> Preserving, protecting. <sup>2</sup> Lac.  
*f.* Ashes. E. रक्ष to preserve, aff. अच्.  
 रक्षक *mju.* Who or what protects, &c.  
*m.* <sup>1</sup> A guardian, a protector. <sup>2</sup> A  
 watch, a guard. E. रक्ष to preserve,  
 घुन् aff.  
 रक्षण *n.* Preserving, defending. E. रक्ष  
 to preserve, aff. ल्युट्.  
 रक्षस् *n.* An evil spirit. E. रक्ष to pre-  
 serve असुन् aff.; also रक्षस.  
 रक्षस्याश *m.* A contemptible *Rākshas*. E.  
 रक्षस् and पाश aff.  
 रक्षाधिकृत *m.* A governor, a magistrate.  
 E. रक्षा and अधिकृत set over.  
 रक्षापत्रक *m.* <sup>1</sup> A door-keeper or porter.  
<sup>2</sup> A guard of the women's apartments.  
<sup>3</sup> A catamite. <sup>4</sup> An actor, a mime. E.  
 रक्ष preserving, अघ before ईत् to see,  
 aff. घुन्.  
 रक्ष्य *m.* Preserving, protection. E. रक्ष  
 to preserve, aff. नङ्.  
 रय *r.* *1st cl.* also (रयि) *r.* *1st cl.* To go,  
 to move.  
 रग *r.* *1st cl.* To suspect, to doubt, to  
 fear. *r.* *10th cl.* <sup>1</sup> To taste. <sup>2</sup> To obtain.  
*r.* *1st cl.* To go, to move.  
 रघु. रघि *r.* *1st cl.* To go, to move *r.*

*10th cl.* To shine. *r.* *10th cl.* To  
 taste.

रघु *m.* <sup>1</sup> The name of a sovereign of  
*Oudh*, the great grand-father of RĀMA-  
 CHANDRA. <sup>2</sup> His family or descendants  
 E. रघि to shine, कु Upādi aff.  
 रघुनन्दन *m.* RĀMA, the second incarna-  
 tion of Viṣṇu, under that appella-  
 tion. E. रघु the king RAGHU, and  
 नन्दन a son or descendant.  
 रघुनाथ *m.* A name of RĀMA. E. रघु the  
 race of RAGHU, and नाथ lord, chief  
 रघुवंश *m.* <sup>1</sup> The race or family of RAGHU.  
<sup>2</sup> The name of a poem by KĀLA-  
 DĀSA, which treats of the ances-  
 tors of RĀMA. E. रघु and वंश race.  
 रघुवर *m.* RĀMA. E. रघु the race of RA-  
 GHU, and वर eminent.  
 रङ्ग *mju.* <sup>1</sup> Niggardly, avaricious, a mi-  
 ser. <sup>2</sup> Slow, dull. E. रङ्गि to go, aff.  
 अच्.  
 रङ्ग *m.* <sup>1</sup> Paint, colour, tint, dye. <sup>2</sup> Dan-  
 cing, acting, singing, &c. <sup>3</sup> A field of  
 battle <sup>4</sup> The place where acting, &c.  
 is exhibited, a stage. <sup>5</sup> A place an-  
 swering to an amphitheatre. *n.* Tin.  
 E. रङ्गि to go, aff. अच्. or रज्ज to co-  
 lour, aff. घञ्.  
 रङ्गभूमि *f.* <sup>1</sup> A field of battle. <sup>2</sup> A stage,  
 a theatre. E. रङ्ग dancing, &c., and  
 भूमि ground, spot.  
 रङ्गमल्ली *f.* A lute. E. रङ्ग singing, &c.,  
 मल्ल to hold, affs. अच् and डीप्.  
 रङ्गमातृ *f.* <sup>1</sup> A bawd. <sup>2</sup> Lac, the animal  
 dye. E. रङ्ग passion or colour, &c.,  
 and मातृ parent.  
 रङ्गबीज *n.* Silver. E. रङ्ग tin, बीज seed  
 or essence.  
 रङ्गशाला *f.* A hall for public exhibitions,  
 a theatre. E. रङ्ग acting, &c., and  
 शाला a hall.  
 रङ्गाजीव *m.* <sup>1</sup> A painter. <sup>2</sup> An actor, a  
 dancer. E. रङ्ग colour, &c., and  
 आजीव who lives by.  
 रङ्गावतारक *m.* <sup>1</sup> An actor, a buffoon.  
<sup>2</sup> A boxer. <sup>3</sup> A bard or panegyrist

२. रज्ज् acting, dancing, अय्य depreciative prefix, सु to pass, युन् aff.; also with यिनि aff., रज्ज्वापतारिन्.

रज्ज् *n.* Speed, velocity: see रंहस; ह being changed to च.

रच *r.* 10th cl. <sup>1</sup> To make mechanically, to work, to manufacture. <sup>2</sup> To write, to compose, to make as a book.

रचक *n.* A maker, a composer. *३.* रच to make, युन् aff.

रचना *f.* <sup>1</sup> Orderly and becoming arrangement. <sup>2</sup> Decoration or dressing of the hair. <sup>3</sup> Stringing flowers, &c., weaving wreaths, chaplets, or similar decorations. <sup>4</sup> Military array, the arrangement of troops. <sup>5</sup> Literary composition. <sup>6</sup> Suspending garlands, &c. at the doors of a house or building on festival occasions. <sup>7</sup> Making any thing. *३.* रच to make, to manufacture, aff. युच्.

रज *mn.* <sup>1</sup> Dust. <sup>2</sup> The pollen of flowers. <sup>3</sup> The menstrual excretion. <sup>4</sup> The second property of humanity, the quality of passion. *३.* रज्ज to colour, &c., aff. अच्.

रजःसारथि *m.* Air, wind. *३.* रजस् dust, and सारथि charioteer.

रजक *m.* <sup>1</sup> A washerman. <sup>2</sup> Cloth, clothes. *f.* (कौ) A washerman's wife. *३.* रज्ज to colour, धुन् or वधुन् aff.

रजत *mfn.* White. *n.* <sup>1</sup> A necklace. <sup>2</sup> Silver. <sup>3</sup> Gold. <sup>4</sup> Elephant's teeth, ivory. <sup>5</sup> The name of a mountain, perhaps Kailāsa. <sup>6</sup> White. <sup>7</sup> Blood. <sup>8</sup> An asterism, a constellation. *३.* रज्ज to colour, &c., अतच् Upādi aff.

रजतद्युति *m.* The monkey HANUMĀN. *३.* रजत silver and द्युति lustre.

रजतप्रस्थ *m.* Mount Kailāsa, the residence of KUVĒRA and his attendant demigods. *३.* रजत white, and प्रस्थ table-land.

रजन *n.* Colouring, dyeing, painting. *३.* रज्ज to colour, Upādi aff. युच्.

रजनि *f.* <sup>1</sup> Night. <sup>2</sup> The indigo plant. <sup>3</sup> Turmeric. <sup>4</sup> Lac. *३.* रज्ज to colour, अनि Upādi aff., and होष् optionally added.

रजनिचर *m.* <sup>1</sup> A goblin. <sup>2</sup> A thief. *३.* रजनि, and चर who goes; also रजनीचर.

रजनीचर *m.* <sup>1</sup> A Rākshasa, a fiend, a goblin. <sup>2</sup> A watchman. <sup>3</sup> A thief. *३.* रजनी night and चर who goes.

रजनीजल *n.* Frost, hoar frost, dew. *३.* रजनी night, and जल water, at night.

रजनीमुख *n.* Evening, beginning of the night. *३.* रजनी night, and मुख commencement

रजस् *n.* <sup>1</sup> The second condition of humanity, the quality or property of passion; that which produces sensual desire, worldly coveting, pride, and falsehood, and is the cause of pain. <sup>2</sup> Dust. <sup>3</sup> The dust or pollen of a flower. <sup>4</sup> The menstrual evacuation. *३.* रज्ज to colour, to be attached to, Upādi aff. अमुन्.

रजसानु *m.* <sup>1</sup> A cloud. <sup>2</sup> The heart or mind. *३.* रज्ज to colour, to feel affection for, and सानु Upādi aff.

रजस्थल *m.* A buffalo. *f.* (ला) A woman during menstruation. *३.* रजस् dust, &c., and थलच् aff.

रजोबल *n.* Darkness. *३.* रजस् dust बल heap.

रजोरस *m.* Darkness. *३.* रजस् dust, and रस essence.

रजोहर *m.* A washerman. *३.* रजस् dust, dirt, and हर who removes.

रज्जु *m.* <sup>1</sup> A rope, a string. <sup>2</sup> A lock of braided hair. *३.* रज्ज to create, &c. Upādi aff. उ.

रज्जुबालक *m.* Wild fowl.

रज्ज *r.* 1st cl. रोरज्ज 4th cl. To dye, to tinge. *r.* 1st cl. To be attached to or intent on. With अनु prefixed. To be fond of or attached to. With अप and वि. To be averse, to dislike.

**रञ्जक** *mfn.* <sup>1</sup> What incites or affects. <sup>2</sup> What colours, &c. *m.* <sup>1</sup> Colouring, dyeing. <sup>2</sup> A colourist, a painter. <sup>3</sup> A dyer. <sup>4</sup> A stimulus, an inciter of affection, &c. <sup>5</sup> Biliary humour on which vision depends. *E.* रञ्ज to colour, युन् aff.

**रञ्जन** *mn.* <sup>1</sup> Colouring, dyeing. <sup>2</sup> Affecting the heart, exciting passion, &c. *n.* Red *Sandal* or Sappan wood. *f.* <sup>1</sup> The indigo plant. <sup>2</sup> Bengal madder. *E.* रञ्ज to colour, aff. युच्.

**रट** *r.* <sup>1st.</sup> and <sup>10th</sup> *cls.* To speak.

**रटन** *n.* Speaking. *E.* रट, and ल्युट् aff.

**रठ** *r.* <sup>1st</sup> *cl.* To speak.

**रण** *r.* <sup>1st</sup> *cl.* <sup>1</sup> To sound. <sup>2</sup> To go, to move.

**रण** *mn.* War, battle. *m.* <sup>1</sup> Sound, noise. <sup>2</sup> The quill or bow of a lute, &c. <sup>3</sup> Going, moving. *E.* रण to sound, aff. अप्.

**रणरण** *n.* Regret, anxiety. *m.* A musquito, a gnat. *E.* रण war, and noise, repeated.

**रणस्तम्भ** *m.* <sup>1</sup> A trophy, a pillar. <sup>2</sup> The country Chittore. *E.* रण, and स्तम्भ a pillar.

**रण्डक** *m.* A barren tree. *E.* रण्डा & widow, aff. कन्.

**रण्डा** *f.* <sup>1</sup> A plant. <sup>2</sup> A widow. *E.* रन् to sport, ड Unádi aff.

**रत** *mfn.* Occupied or engaged by, actively intent on. *n.* <sup>1</sup> Coition, copulation. <sup>2</sup> A privacy, a private part. *E.* रम् to sport, क्त aff.

**रतकील** *m.* A dog. *E.* रत copulation, and कील a pin, a fastening.

**रतगुरु** *m.* A husband. *E.* रत copulation, and गुरु teacher.

**रतज्वर** *m.* A crow. *E.* रत coition, ज्वर fever.

**रतसालिन्** *m.* A libertine, a lecher, a whoremonger. *E.* रत copulation, तल to complete, aff. णिनि.

**रतसाली** *f.* A bawd, a procuress. *E.* रत copulation, तल to complete or effect, and अण् aff., *fem.* aff. डोष.

**रतनारीच** *m.* <sup>1</sup> A dog. <sup>2</sup> KÁMA or love.

<sup>3</sup> Sonitus in coitu. <sup>4</sup> A libertine, a lecher. *E.* रत coition, नारी a female, चि to collect, or चर to go, aff. क or ड.

**रतनिधि** *m.* A wagtail. *E.* रत copulation, निधि a treasure.

**रतार्चक** *n.* <sup>1</sup> A day. <sup>2</sup> Bathing for pleasure. <sup>3</sup> The aggregate of four auspicious objects, &c. *E.* रत copulation, अर्चि increase, aff. कन्.

**रतव्रण** *m.* A dog. *E.* रत copulation, and व्रण a sore.

**रतहियडक** *m.* <sup>1</sup> A libertine, a lecher. <sup>2</sup> A ravisher, one who carries off and violates a woman. *E.* रत coition, हिडि to go, aff. युन्.

**रतान्दुक** *m.* A dog. *E.* रत copulation, and अन्दुक a chain.

**रतान्ध्री** *f.* Fog, mist.

**रतामर्द्ध** *m.* A dog. *E.* रत coition, आर्द्ध before मध् to rub, aff. अच्.

**रतायनी** *f.* A whore, a harlot. *E.* रत copulation, अयन a going.

**रति** *f.* <sup>1</sup> Passion, desire. <sup>2</sup> Coition, copulation. <sup>3</sup> A privacy, a private part.

<sup>4</sup> The wife of KÁMADEVA. *E.* रम् to sport, aff. क्तिन्.

**रतिपति** *m.* The deity of love, KÁMADEVA. *E.* रति the wife of the god, and पति husband.

**रतू** *f.* <sup>1</sup> The Ganges of heaven. <sup>2</sup> An honest woman, one who speaks the truth. *E.* अत a *Sautra* root, कू Unádi aff. and अम् augment.

**रत्न** *n.* <sup>1</sup> A jewel, a gem. <sup>2</sup> Any thing the best of its kind, or figuratively, the jewel of the species. *E.* रम् to sport, Unádi aff. न्.

**रत्नकन्दल** *m.* Coral. *E.* रत्न a jewel, and कन्दल a shoot.



**रत्नगर्भ** *m.* <sup>1</sup>The god of wealth, Kuberā. <sup>2</sup>The ocean. *f.* (भर्ता) The earth. *E.* रत्न a jewel, and गर्भ embryo.

**रत्नवृक्ष** *m.* Coral. *E.* रत्न a jewel and वृक्ष a tree.

**रत्नसानु** *m.* The mountain *Meru*. *E.* रत्न a jewel, and सानु ridge of a mountain.

**रत्नसू** *f.* The earth. *E.* रत्न a jewel, and सू a mother.

**रत्नाकर** *m.* <sup>1</sup>The ocean <sup>2</sup>A jewel mine. *E.* रत्न a jewel, and आकर a mine.

**रत्नावलि** *f.* A necklace of gems. *E.* रत्न and आवलि a row; also रत्नावली.

**रत्नि** *mf.* <sup>1</sup>A sort of cubit, measured from the elbow to the end of the closed fist; it is also computed at twenty-one breadths of the middle of the thumb. <sup>2</sup>The closed hand, the fist. *E.* ऋ to go, कृत्विच् aff. the vowel changed to the semivowel; otherwise अरत्नि, and as derived from सु to go, सरत्नि.

**रथ** *m.* <sup>1</sup>A car, a war-chariot. <sup>2</sup>A car, a carriage. <sup>3</sup>A limb, a member. <sup>4</sup>The body. <sup>5</sup>A foot. *E.* रम to sport, Unādi aff. कथन्.

**रथकट्या** *f.* A multitude of cars. *E.* रथ a car, and कट्यच् aff. of multitude.

**रथकर** *m.* A carpenter. *E.* रथ a car, and कर who makes; also रथकार and रथकृत्.

**रथकार** *m.* <sup>1</sup>A carpenter. <sup>2</sup>A maker of cars, a coach-maker. *E.* रथ a car, and कार who makes,

**रथगर्भक** *m.* A car or litter borne on men's shoulders. *E.* रथ a car, गर्भ an embryo, and कन् aff.

**रथचरण** *m.* The ruddy goose. *E.* रथ a car, and चरण the foot.

**रथन्तर** *n.* The *Sāma* Veda. *E.* रथ a car, तृ to pass, खच् aff.

**रथपाद** *m.* <sup>1</sup>A wheel. <sup>2</sup>The ruddy goose. *E.* रथ a car, and पाद the foot.

**रथयात्रा** *f.* A festival at which the chariots of the gods go in procession:

in Bengal and Orissa it is applied to the procession of the car of KRISHNA, as JAGANNĀTH, on the second of the light fortnight of *Ashāṛḥa*. *E.* रथ and यात्रा going.

**रथग्राहक** *m.* A charioteer. *E.* रथ, and ग्राहक what conveys.

**रथाङ्ग** *n.* <sup>1</sup>A wheel. <sup>2</sup>Any part of a carriage. *m.* The ruddy goose. *E.* रथ a car, अङ्ग a member.

**रथिन** *m.* The master of a car. *E.* रथ, and इन a master.

**रथिर** *m.* The owner of or rider in a car. *E.* रथ, and इरच् aff.

**रथ्य** *m.* A car or carriage horse. *f.* <sup>1</sup>A multitude of cars. <sup>2</sup>A high street. <sup>3</sup>A main or carriage road. <sup>4</sup>A place where several roads meet. *n.* A wheel. *E.* रथ a car, and य or यत् affixes of multitude or fitness.

**रद** *r.* 1st cl. <sup>1</sup>To divide, to split, to tear or break. <sup>2</sup>To dig, to delve, to root.

**रद** *m.* <sup>1</sup>A tooth. <sup>2</sup>Splitting, tearing, dividing. *E.* रद to divide, &c. aff. अच्.

**रदच्छद** *m.* A lip. *E.* रद a tooth and छद covering.

**रदन** *m.* A tooth. *n.* Tearing, rending. *E.* रद to divide, aff. ल्युट्.

**रदनच्छद** *m.* A lip. *E.* रदन a tooth, and छद covering.

**रध** *r.* 1st cl. <sup>1</sup>To finish, to complete, to accomplish. <sup>2</sup>To hurt, to injure or kill. <sup>3</sup>To be right or correct. <sup>4</sup>To cook or mature.

**रन्ति** *f.* <sup>1</sup>Pleasure, sport. <sup>2</sup>Cessation, stop. *E.* रम to sport, कृत्विच् aff.

**रन्तिदेव** *m.* <sup>1</sup>A name of VISHNU. <sup>2</sup>A king of the lunar dynasty; also called ŚĀSĪDEVA. <sup>3</sup>A dog. *E.* रम and देव a deity.

**रन्तु** *f.* <sup>1</sup>A road. <sup>2</sup>A river. *E.* रम to sport, &c., aff. तु.

**रन्थक** *mfu.* Injurious, hurtful. *E.* रथ to hurt, यवल् aff.

**रन्ध्र** *n.* <sup>1</sup> A hole, a cavity, a chasm. <sup>2</sup> A fault, a defect. *E.* **रम्** to sport, aff.  
**क्विवृ**, **वृ** to have or hold, aff. क.  
**रन्ध्रभु** *m.* A rat. *E.* **रन्ध्र** a hole, and **भु** an ichneumon.  
**रप** *r.* 1st *cl.* To speak, to say or tell.  
**रफ**, **रफि** *r.* 1st *cl.* <sup>1</sup> To go, to move. <sup>2</sup> To hurt, to injure or kill.  
**रव**, **रवि** *r.* 1st *cl.* <sup>1</sup> To sound. <sup>2</sup> To go.  
**रभ** *r.* 1st *cl.* To begin. <sup>2</sup> To be pleased with. **रभि** *r.* 1st *cl.* To sound. With **परि** prefixed, To embrace.  
**रभस** *m.* <sup>1</sup> Speed, velocity. <sup>2</sup> Joy, delight. <sup>3</sup> Consideration of causes and events, or the past and future. <sup>4</sup> Regret, sorrow. *E.* **रभ** to begin, **असच्** Upādi aff.  
**रम**, **आरमु** *r.* 1st *cl.* (**रमते**) To sport or play; with some prefixes this root forms an active verb, as with **आङ्**, **उप**, and **वि**; **आरमति** to rest, to repose, &c.; with **उप** the form is optional, if the sense is intransitive, as **उपरमति** or (**ते**) To stop or cease.  
**रम** *mfn.* <sup>1</sup> Dear, beloved. <sup>2</sup> Pleasing, delighting. *m.* <sup>1</sup> A husband, a lover. <sup>2</sup> The deity of love, KÁMA. *f.* <sup>1</sup> A name of LAKSHMÍ. <sup>2</sup> A wife, a mistress. *E.* **रम** to sport, aff. **अच्**.  
**रमक** *m.* A lover, a gallant. *E.* **रम** to sport, **क्युन्** aff.  
**रमठ** *n.* Asafetida. *E.* **रम** to sport, **अठन्** aff.  
**रमण** *mfn.* Causing pleasure, delightful. *n.* <sup>1</sup> Sporting, playing. <sup>2</sup> Dalliance, amorous sport. <sup>3</sup> Coition, copulation. <sup>4</sup> The mons veneris. *m.* <sup>1</sup> A name of KÁMA or love. <sup>2</sup> A husband. <sup>3</sup> A lover, a gallant. <sup>4</sup> An ass. *f.* (**ण**) or **यो** <sup>1</sup> A woman, or an agreeable woman, a wife, a mistress, &c., *E.* **रम** to sport, **युच्** or **ल्युद्** aff. fem. aff. **टाप्** or **डोप्**.  
**रमणीय** *mfn.* Beautiful, pleasing. *E.* **रम** to please, **अनीयर्** aff.  
**रमय** *n.* Sport, pleasure, wanton sport

or dalliance. *E.* **रम** to sport, **अन्य** Upādi aff.  
**रमति** *m.* <sup>1</sup> A lover, a gallant. <sup>2</sup> Paradise, heaven. <sup>3</sup> A crow. <sup>4</sup> Time. <sup>5</sup> Love or the deity KÁMA. *E.* **रम** to sport or stop &c. Upādi aff. **उति**.  
**रम्भ** *m.* <sup>1</sup> A bamboo. *f.* (**-म्भा**) <sup>1</sup> A plantain. <sup>2</sup> One of the *Apsarás* or courtesans of *Svarga*. <sup>3</sup> A harlot, a whore. <sup>4</sup> A name of GAURÍ. <sup>5</sup> Lowing, as of a cow. *E.* **रभि** to sound, to begin, &c. aff. **अच्**.  
**रम्य** *mfn.* <sup>1</sup> Pleasing, delightful. <sup>2</sup> Handsome. *m.* The champaca *f.* (**म्या**) Night. *E.* **रम** to sport, aff. **यत्**.  
**रम्** *m.* <sup>1</sup> Purple, or the colour of the dawn. <sup>2</sup> Beauty, splendour. *E.* **रम** to please, aff. **रन्**.  
**रय** *r.* 1st *cl.* To go, to move.  
**रय** *m.* <sup>1</sup> Speed, velocity. <sup>2</sup> The stream or current of a river. *E.* **रय** to go, **घ** aff.  
**रल्लक** *m.* <sup>1</sup> A blanket. <sup>2</sup> An eye-lash. *E.* **रम** to please, aff. **क्विवृ** and **तुक्** with the final dropped; **रत्** comfort, pleasure, **ला** to give, aff. **क्विवृ-रल्ल**, and **कन्** added.  
**रव**, **रवि** *r.* 1st *cl.* To go, to move.  
**रव** *m.* Sound in general, cry, noise, &c. *E.* **रु** to cry out, to sound, aff. **अप्**.  
**रवण** *mfn.* <sup>1</sup> Sounding, sonorous. <sup>2</sup> Hot, warm. <sup>3</sup> Unsteady, fickle or shaking. <sup>4</sup> Jesting, a jester. *m.* <sup>1</sup> A camel. <sup>2</sup> The *Koíl* or *Indian* cuckoo. *n.* <sup>1</sup> Bell-metal. <sup>2</sup> Sounding. *E.* **रु** to sound Upādi aff. **युच्**.  
**रवय** *m.* The *Koíl* or *Indian* cuckoo. *E.* **रु** to cry or sound, Upādi aff. **अयन्**.  
**रवि** *m.* <sup>1</sup> The sun. <sup>2</sup> The right canal for the passage of the vital air. *E.* **रु** to sound, passive form, to be praised or glorified, Upādi aff. **इन्**.  
**रविन्द** *n.* Lotus. *E.* **रवि** the sun, and **दा** to give, aff. **खच्**.

**रविप्रिय** *n.* <sup>1</sup> Copper. <sup>2</sup> The red lotus. *E.* रवि the sun, and प्रिय beloved.

**रशना** *f.* <sup>1</sup> The tongue. <sup>2</sup> A woman's girdle or zone. *E.* See रसन

**रश्मि** *m.* <sup>1</sup> A ray of light. <sup>2</sup> A rein. <sup>3</sup> An eye-lash. *E.* अश to pervade, Upādi aff. मि, and रश substituted for the radical.

**रस** *r.* 1st *cl.* To sound. *r.* 10th *cl.* <sup>1</sup> To taste, to relish. <sup>2</sup> To love, to regard.

**रस** *m.* Flavour, taste, as sweet, salt, pungent, bitter, sour, and astringent. <sup>2</sup> Taste, sentiment, emotion, as an object of poetry or composition; eight sentiments are usually enumerated, *Śringāra* or love, *Hāsyā* or mirth, *Karuṇā* or tenderness, *Raudra* or anger, *Vīra* or heroism, *Bhayānaka* or terror, *Vibhatsu* or disgust, and *Adbhuta* or surprise: *Śānta*, tranquillity or content, or *Vātsalya*, paternal tenderness, is sometimes considered as the ninth. <sup>3</sup> Affection of the mind, passion. <sup>4</sup> Juice, exudation, a fluid, a liquid, or liquified substance. <sup>5</sup> Poison. <sup>6</sup> Semen virile.

<sup>7</sup> Water. <sup>8</sup> The primary or essential juice or fluid of the body, whence blood, serum, sweat, &c. are supposed to be engendered; it corresponds best with chyle, but is probably of a fanciful nature. <sup>9</sup> Gum myrrh. <sup>10</sup> Quicksilver, from its being a semi-fluid metal, and according to certain alchymical notions possessed of supernatural power over the juices of the body, &c., <sup>11</sup> A mineral or a metallic salt, as sulphur, borax, talc, blue or green vitriol, &c.; they are however usually called *Upa* or inferior *Rasas*. *f.* (-स) <sup>1</sup> The earth. <sup>2</sup> The tongue. <sup>3</sup> The grape. *E.* रस to taste, to love, &c., aff. अच्.

**रसगन्ध** *m.* Gum myrrh. *E.* रस exudation गन्ध fragrance; also with कन् added, रसगन्धक.

**रसज्ञ** *mfn.* Discriminating or acquainted with tastes, sentiments, &c. *m.*

<sup>1</sup> A poet, a writer who understands the different *Rasas* or sentiments to be described. <sup>2</sup> An alchemist, one who has obtained a command over the magical properties of mercury. <sup>3</sup> A physician, a medical preparer and administerer of mercurial and chemical compounds. *f.* (-ज्ञा) The tongue. *E.* रस as above, and ज्ञ who or what knowns.

**रसतेजस्** *n.* The blood. *E.* रस chyle and, तेजस् light, strength.

**रसधातु** *n.* Quicksilver. *E.* रस fluid, and धातु metal.

**रसन** *n.* <sup>1</sup> Tasting, taste. <sup>2</sup> Sound, noise. *f.* <sup>1</sup> The tongue. <sup>2</sup> A woman's girdle, a sort of chain worn round the loins. *E.* रस to sound or taste, aff. युच्; or अश to eat, युच् Upādi aff. and रश substituted, also रशना.

**रसनाथ** *m.* Quicksilver. *E.* रस juice, fluid, and नाथ chief.

**रसनायक** *m.* ŚIVA. *E.* रस mercury, नायक leader.

**रसनालिङ्ग** *m.* A dog. *E.* रसना the tongue, and लिङ्ग to lick, aff. लिङ्गप्.

**रसफल** *m.* The cocoanut tree. *E.* रस water or juice, and फल the fruit.

**रसभङ्ग** *m.* Interruption or disturbance of passion or sentiment, &c. *E.* रस and भङ्ग a breaking.

**रसरज** *m.* Quicksilver. *E.* रस a mineral, and राज sovereign.

**रसाखन** *m.* A cock. *E.* रसा the earth, and खन who digs or picks.

**रसासल** *n.* <sup>1</sup> *Pātāla*; the seven infernal regions under the earth, and the residence of the *Nāgas*, *Asuras*, *Dāityas*, and other races of monstrous and demoniacal beings, under the various governments of *Śeṣha*, *Bali*, and other chiefs: this is not to be confounded with *Naraka* or *Tartarus*, the proper

hell. <sup>2</sup>The lowest of the seven divisions of *Pāṇḍā*. E. रसा the earth, and तल below, underneath.

रसाधार *m.* The sun. E. रस water, आधार receptacle.

रसाभास *m.* Concealment of sentiment, attributing evident emotions to some cause different from the real one. E. रस sentiment, and आभास unreal exposition or display.

रसायन *n.* <sup>1</sup>Alchemy, chemistry. <sup>2</sup>The employment of mercury in medicine. <sup>3</sup>A medicine preventing old age, and prolonging life, the *Elixir Vito*. <sup>4</sup>Poison. <sup>5</sup>Buttermilk. *m.* <sup>1</sup>Garupa <sup>2</sup>An alchemist. E. रस juice, quicksilver, &c., and अयन a road, a going, &c.

रसाल *m.* <sup>1</sup>The sugar-cane. <sup>2</sup>The mango tree. <sup>3</sup>The jack tree. <sup>4</sup>The obibanum tree. <sup>5</sup>Wheat. *n.* <sup>1</sup>Frankincense. <sup>2</sup>Gum myrrh. *f.* (-ला) <sup>1</sup>The tongue. <sup>2</sup>A grape. <sup>3</sup>Curds mixed up with sugar and spices. E. रस juice, आङ् before ला to yield, aff. क.

रसिक *mfn.* <sup>1</sup>Flavoured, having taste or flavour. <sup>2</sup>Tasteful, as composition, &c. <sup>3</sup>Having a taste for poetry, &c. <sup>4</sup>Sentimental. <sup>5</sup>Impassioned. *m.* <sup>1</sup>A horse. <sup>2</sup>An elephant. <sup>3</sup>A libertine. *f.* <sup>1</sup>Curds with sugar and spices. <sup>2</sup>Molasses, the juice of the sugar-cane. <sup>3</sup>The tongue. <sup>4</sup>A woman's girdle. E. रस flavour, sentiment, and ठन् aff.

रसित *mfn.* <sup>1</sup>Gilded, plated, washed or spread with gold, &c. <sup>2</sup>Sounded. <sup>3</sup>Having taste, flavour or sentiment. *m.* <sup>1</sup>The rattling of thunder. <sup>2</sup>Voice, sound in general. <sup>3</sup>Wine, vinous liquor. E. रस to sound, aff. क्त, or रस fluid, and इतच् aff.

रसेन्द्र *m.* <sup>1</sup>Quicksilver. <sup>2</sup>The philosopher's stone, the touch of which turns iron to gold. E. रस a mineral, and इन्द्र best.

रसोपल *n.* A pearl. E. रस water, and उपल a stone.

रस *n.* Thing, substance. E. रस juice, &c., and नक् Upādi aff.

रह *r.* 1st cl. *r.* 10th cl. To quit, to leave, to forego, to lose or abandon. With वि, To be separate or take away from. रहि *r.* 1st cl. To go, to move, with speed.

रह *m.* Solitariness, privacy. E. रह to be private, अच् aff.

रहण *n.* Quitting, leaving. E. रह to leave, ल्यट् aff.

रहम् *n. subst.* <sup>1</sup>Solitariness, privacy. <sup>2</sup>Copulation. <sup>3</sup>A privacy. <sup>4</sup>A religious or mystic truth. *ind.* or *n.* *adv.* Solitarily, secretly, privily. E. रह to abandon, and असुन् aff.

रहस *m.* <sup>1</sup>The ocean. <sup>2</sup>Heaven. E. रह to leave, असच् aff.

रहस्य *mfn.* Private, secret. *n.* A secret, a mystery. E. रहम् secret, and यत् aff.

रहाट *m.* <sup>1</sup>A counsellor, a minister. <sup>2</sup>A ghost, a spirit. <sup>3</sup>Spring. E. रह privately, अट् to go, aff. अच्.

रहित *mfn.* <sup>1</sup>Left, quitted, abandoned. <sup>2</sup>Free from devoid of. E. रह to leave, aff. क्त.

रा *r.* 2nd cl. <sup>1</sup>To get, to gain, to receive. <sup>2</sup>To give.

राका *f.* <sup>1</sup>Full moon, or the day of full moon. <sup>2</sup>A girl in whom menstruation has commenced. <sup>3</sup>Scab, itch. E. रा to give, क Upādi aff.

राक्षस *mfn.* Infernal, demoniacal. *m.* An evil spirit, a demon, a vampire, a fiend. *f.* (सी) <sup>1</sup>A female fiend. <sup>2</sup>A large tooth, a tusk. *n.* <sup>1</sup>A form of marriage, the violent seizure and rape of a girl after the repulse or destruction of her relatives. <sup>2</sup>Surgery, cure by the knife or cautery. E. रक्ष् to preserve, to be preserved, aff. असुन्.

and अण् pleonasm added; or रक्ष् a demon, and अण् aff. of reference.

राख, राख् *r.* 1st *cl.* <sup>1</sup> To be dry or arid.

<sup>2</sup> To adorn. <sup>3</sup> To suffice, to be able or competent. <sup>4</sup> To impede or prevent.

राग *m.* <sup>1</sup> Colour, hue, tint, dye. <sup>2</sup> Affection, prepossession, love, desire.

<sup>3</sup> Mental affection in general. <sup>4</sup> Envy.

<sup>5</sup> A mode of music; of which six are enumerated, viz. *Bhairava*, *Māṭiṅga*, *Sāranga*, *Hinḍola*, *Vasanta*, *Dīpaka*, and *Megha*. <sup>6</sup> A king, a sovereign.

<sup>7</sup> The property or quality of passion.

<sup>8</sup> Greediness, cupidity. <sup>9</sup> Colouring, painting, dying. *E.* रञ्ज to colour, &c., aff. घञ्.

राघ, राघ् *r.* 1st *cl.* To be able or equal to.

राघव *m.* <sup>1</sup> RĀMACHANDRA. <sup>2</sup> A sort of fish. *E.* रघु the ancestor of the demigod, and अण् aff. descent.

राङ्गल *m.* A thorn.

राज, राज् *r.* 1st *cl.* To shine: With निर prefixed, to overcome, to subdue.

राज् *m.* A king, a monarch or prince. *E.* राज to shine, aff. क्विप्.

राजक *mfn.* <sup>1</sup> Ruling, a ruler. <sup>2</sup> Splendid, irradiating, self-luminous. *n.* An assemblage of princes. *E.* राजन् a prince, and युज् aff. of multitude; or राज to shine, aff. वुन्.

राजकार्य *n.* Royal duties, state affairs. *E.* राज, and कार्य act.

राजकीय *mfn.* Royal, kingly. *E.* राजन् a king, क substituted for the final, and छ aff.

राजकुल *n.* A royal race. *m.* A prince, a king. *E.* राज, and कुल family.

राजघ्न *mfn.* Sharp, hot. *m.* A king-killer, a regicide. *E.* राज a king, and घ्न for घ्न, who kills.

राजचिह्न *n.* The male or female organs of generation. *E.* राज chief, चिह्न mark, and कन् aff.

राजताल *m.* The betel-nut tree. *E.* राज royal, and ताल palm.

राजदण्ड *n.* <sup>1</sup> Punishment ordered by the king. <sup>2</sup> A baton, a sceptre. *E.* राज and दण्ड a staff, &c.

राजदर्शन *n.* A levee, an audience. *E.* राज and दर्शन seeing.

राजदेशीय *m.* A petty prince or chief. *E.* राज a king, and देशीय aff. of descent, or with देश aff. राजदेश्य *m.*

राजद्वार *n.* The gate of the palace. *E.* राज for राजा king, द्वार gate.

राजद्रोह *m.* <sup>1</sup> Oppression, tyranny. <sup>2</sup> Rebellion. *E.* राज, द्रोह violence.

राजद्रोहिन् *m.* A rebel, a traitor. *E.* राजद्रोह, and इनि aff.

राजधन *n.* Royal revenue or right to property. *E.* राज and धन wealth.

राजधर्म *m.* <sup>1</sup> Royal duty. <sup>2</sup> The duty of the military tribe. *E.* राज, and धर्म duty.

राजधान *mfn.* A royal city, a capital, a metropolis. *E.* राज a king, धान holding, containing.

राजधुरा *f.* Royal state or function, government. *E.* राज and धुरा a load.

राजन् *m.* <sup>1</sup> A king, a prince, a sovereign. <sup>2</sup> A soldier by birth, a man of the regal and military tribe. <sup>3</sup> A master. <sup>4</sup> The moon. <sup>5</sup> A *Yaksha*. <sup>6</sup> Indra. <sup>7</sup> (In composition,) Royal, denoting eminence or excellence. *f.* (-ज्ञी) <sup>1</sup> A queen, a princess. <sup>2</sup> The wife of the sun. *E.* राज to shine, उपृदि aff. कनिन्.

राजनीति *f.* Regal polity, civil and military, government. *E.* राज, and नीति polity.

राजनील *n.* The emerald. *E.* राज royal, and नील blue.

राजन्य *m.* <sup>1</sup> A *Kshatriya*, a man of the military or regal tribe. <sup>2</sup> A name of AGNI or fire. <sup>3</sup> A tree. *E.* राज to shine, अन्य उपृदि aff., or राजन् a king, and यत् aff.

**राजन्यक** *n.* A number of *Kshatriyas*.

*E.* राजन्य a soldier, युञ्ज् aff.

**राजन्वत्** *mfn.* Possessing or governed by a just and active monarch. *E.*

राजन् a king, and मतुप् *poss. aff.*, form. irr.

**राजपट्ट** *m.* <sup>1</sup> A gem. <sup>2</sup> A tiara or royal fillet. *E.* राज a king, and पट्ट a bandage.

**राजपुत्र** *m.* <sup>1</sup> The planet MERCURY. <sup>2</sup> A *Kshatriya* or man of the military tribe.

<sup>3</sup> A prince. *f.* <sup>1</sup> *Arabian* jasmine. <sup>2</sup> A bitter gourd. <sup>3</sup> The musk shrew. <sup>4</sup> A princess. <sup>5</sup> A woman of the Rāpput tribe. *E.* राज a king or the moon, and पुत्र a son, a child.

**राजपुरुष** *m.* A guard, a watchman, a constable, &c. *E.* राज, and पुरुष a man.

**राजभूय** *n.* Royalty, sovereignty *E.* राज a king, and भूय condition of being.

**राजमार्ग** *m.* A royal road, one passable by horses and elephants, and forty cubits broad. *E.* राज a king, and मार्ग a road.

**राजरङ्ग** *n.* Silver. *E.* राज royal, and रङ्ग tin.

**राजराज** *m.* <sup>1</sup> A name of KURUK. <sup>2</sup> An emperor. <sup>3</sup> The moon. *E.* राज king, or a *Yaksha*, and राज sovereign.

**राजर्षि** *m.* A kind of saint; that holy and superhuman personage which a king or man of the military class may become by the practice of religious austerities. *E.* राज king and ऋषि a saint.

**राजलक्षण** *n.* <sup>1</sup> Royal insignia. <sup>2</sup> Any natural mark indicating royalty. *E.* राज and लक्षण mark.

**राजलेख** *m.* A royal letter or order. *E.* राज, and लेख a writing; also राजलेख्य.

**राजवसति** *f.* <sup>1</sup> A throne. <sup>2</sup> A palace. *E.* राज and वसति abode.

**राजवाह** *m.* A horse. *E.* राज a king, and वाह a vehicle.

**राजशासन** *n.* <sup>1</sup> A royal edict. <sup>2</sup> A royal badge. *E.* राज, and शासन an edict.

**राजसभा** *f.* A royal assembly or court. *E.* राज a king, and सभा assembly.

**राजसिंह** *m.* A great king. *E.* राज and सिंह a lion.

**राजसूय** *n.* <sup>1</sup> A sacrifice performed only by a universal monarch, attended by his tributary princes. <sup>2</sup> A lotus. <sup>3</sup> A mountain. *E.* राज a king, and सू to be produced, to be effected, aff. क्यप्.

**राजसेवक** *m.* A courtier, a royal attendant. *E.* राज, and सेवक a servant.

**राजस्य** *n.* Royal revenue, impost, duty, tax. *E.* राज, and स्य own.

**राजहंस** *m.* <sup>1</sup> A white goose with red legs and bill, or more properly, perhaps, the flamingo. <sup>2</sup> A drake. <sup>3</sup> An 'excellent king. *E.* राज, and हंस a goose; the king goose.

**राजहर्षण** *n.* A city, a town. *E.* राज a king, and हर्षण delighting.

**राजाज्ञा** *f.* A royal edict or command. *E.* राज, and आज्ञा order.

**राजाधिराज** *m.* A paramount sovereign. *E.* राजा and अधिराज superior prince.

**राजि** *f.* <sup>1</sup> A row, a line. <sup>2</sup> An unbroken row, a continuous line. <sup>3</sup> A small vessel of the body. *E.* राज् to shine, इञ् उपधि aff., डीप् optionally added.

**राजिका** *f.* <sup>1</sup> Black mustard. <sup>2</sup> A field. <sup>3</sup> A line, a row, a range. <sup>4</sup> A continuous or unbroken line. *E.* राज् to shine, क्युन् aff., *fem.* form, or राजि as above, and कन् added.

**राजीव** *mfn.* Attending on or living about a prince. *m.* <sup>1</sup> A large fish. <sup>2</sup> A kind of deer. <sup>3</sup> An elephant. *n.* A lotus. *E.* राजी a line, a row, व aff.

**राज्य** *n.* <sup>1</sup> A government, a kingdom. <sup>2</sup> Administration or exercise of sovereignty or government. *E.* राज् for राजन् a prince, and यत् or यद् aff.

**राज्यधुरा** *f.* Administration, government.  
E. राज्य and धुरा burden.

**राज्यभङ्ग** *m.* Subversion of a sovereignty.  
E. राज्य, and भङ्ग a breaking

**राज्याङ्ग** *n.* A requisite of regal administration; variously enumerated, as seven, eight, or nine, viz. first, the monarch; second, the prime minister; third, a friend or ally; fourth, treasure; fifth, territory; sixth, a stronghold; and seventh, an army; the eighth is the population or companies of citizens, and the ninth the *Parohit* or spiritual adviser. E. राज्य royalty, and अङ्ग limb or part.

**राटि** *f.* War, battle. E. रट to speak, to sound, aff. इङ्.

**राट्टा** *f.* Beauty, lustre. <sup>2</sup> A country or district, part of Bengal west of the Hugli river. E. रह to quit, aff. घञ् and ह changed to ट.

**राग** *n.* <sup>1</sup> A leaf. <sup>2</sup> A peacock's tail. E. रग to sound, aff. घञ्.

**रात्रक** *n.* A period of five nights collectively. *m.* A man who takes up his abode in a harlot's house for one year.  
E. रात्रि night, and कन् aff.

**रावि** *f.* Night. E. रा to give, त्रिप् Unādi aff., डीप् optionally added.

**रात्रिचर** *mfn.* Going or moving at night.  
*m.* <sup>1</sup> A goblin, a fiend. <sup>2</sup> A thief, a robber. <sup>3</sup> A guard, a patrol. E. रात्रि night, and चर who goes.

**रात्रिज** *mfn.* Nocturnal, born or produced at night. *n.* A star, a constellation.  
E. रात्रि night, and ज born.

**रात्रिजल** *m.* Dew, mist, fog. E. रात्रि night and जल water.

**रात्रिचर** *m.* A ghost, a goblin. E. रात्रि night, चर to go, ट aff.

**रात्रिमट** *m.* <sup>1</sup> A ghost, a goblin. <sup>2</sup> A thief. <sup>3</sup> A guard. <sup>4</sup> A night-walker. E. रात्रि night, अट to go, aff. अच्, and मुम् augment.

**रात्रिमणि** *m.* The moon. E. रात्रि night, and मणि a jewel.

**रात्रिवामस्** *n.* Darkness. E. रात्रि night and वामस् vesture.

**रात्रिविगम** *m.* Dawn, day-light. E. रात्रि night, विगम stop, cessation.

**रात्रिहिषडक्** *m.* A guard of the interior or women's apartments. E. रात्रि night, हिडि to go, क्नु aff.

**राध** *r.* 4th cl. 5th cl. <sup>1</sup> To bring any thing to fulness or completion, to finish, to effect. <sup>2</sup> To attain completion, to succeed, to be finished or accomplished. With अप prefixed, To offend, to be in fault. With आङ्, To worship, to propitiate by worship.

**राध** *m.* The month *Vaisākha*. *f.* (-धा) <sup>1</sup> The asterism, in which the moon is full in the month of *Vaisākha*; the sixteenth of the *Nakshatras*, containing four stars in the shape of a festoon; the stars are supposed to be *ara Libra*, and *γ Scorpionis*. <sup>2</sup> A celebrated *Gopī*, the favourite mistress of KRISHNA. <sup>3</sup> Lightning. <sup>4</sup> An attitude in shooting, standing with the feet a span apart. E. राध to accomplish, aff. अ, टाप् *fem.* aff., or राधा the asterism, अण् aff. of reference.

**राधन** *n.* <sup>1</sup> Completing, succeeding. <sup>2</sup> Obtaining, acquisition. <sup>3</sup> Pleasure, satisfaction. <sup>4</sup> The means or instrument of accomplishing any thing. *f.* Speech, speaking. E. राध to accomplish, aff. युच्.

**राधरङ्ग** *m.* <sup>1</sup> A plough. <sup>2</sup> Thin ran. <sup>3</sup> Hail.

**राम** *mfn.* <sup>1</sup> Black. <sup>2</sup> White. <sup>3</sup> Beautiful, pleasing. *m.* <sup>1</sup> A name common to three incarnations of VIṢṆU, or PARASURĀMA, the son of JAMADAGNI, born in *Treta Yuga*, for the purpose of punishing the tyrannical kings of the *Kṣatriya* race; RĀMACHANDRA, the son of DAŚARATHA, king of *Oudh*, born at the close of the second age, to destroy the demons who infested the

earth, and especially RÁVAṆA the *Dāitya* sovereign of *Ceylon*; and BALARÁMA, the elder and half brother of KRISHṆA, the son of ROHINI born at the end of the *Devá* ar or third age. <sup>2</sup> A name of VARUṆA, regent of the waters. <sup>3</sup> A horse. *f.* (-मा)

<sup>1</sup> A woman, a female, a pleasing or beautiful female. <sup>2</sup> Asafetida. <sup>3</sup> A river. *n.* *E.* रम to sport, aff. घञ्.

रामकली *f.* A *Rāgini*. *E.* राम pleasant, कला sound or note, डीप् aff.

रामचन्द्र *m.* The second incarnation of VIṢṆU under the name of RÁMA. *E.* राम, and चन्द्र the moon; the moon-like RÁMA.

रामायण *n.* <sup>1</sup> The first epic poem of the *Hindus*, recording the adventures of RÁMA, written by the poet VÁLMIKI. <sup>2</sup> A name of several poems on the life and adventures of RÁMA. *E.* राम the prince so named, and अयन abode.

रामिन *m.* <sup>1</sup> KÁMA or CUPID. <sup>2</sup> A lover, a husband. *E.* राम pleasing, agreeable, हलच् aff.

रायण *n.* <sup>1</sup> Pain. <sup>2</sup> Sounding, crying. *E.* रै to sound, aff. ल्युट्.

राव *n.* Sound, noise. *E.* रु to cry or sound, aff. घञ्.

रावण *m.* The sovereign of *Lanká* or *Ceylon*, killed by RÁMACHANDRA. *n.* Noise, tumult. *E.* रु to cry aff. ल्युट्, afflicting mankind.

राश, राश्र *r.* 1st and 4th *cls.* To sound.

राशि *m.* <sup>1</sup> A heap, a quantity. <sup>2</sup> A sign of the zodiac. <sup>3</sup> Arithmetical or algebraic quantity. <sup>4</sup> A part and its divisor, or numerator and denominator. <sup>5</sup> A congeries of number or quantity. *E.* अश to pervade, इण् Upádi aff. and रुट् initial augment; or राश to sound, with the same aff.

राशिचक्र *n.* The zodiac. *E.* राशि a sign, and चक्र a wheel or circle.

राशिभोग *m.* Passage of a planet through a sign of the zodiac. *E.* राशि, भोग enjoyment.

राष्ट्र *mn.* <sup>1</sup> An inhabited country or realm, a region. <sup>2</sup> Any public calamity, as plague, famine, &c. *E.* राष्ट्र to shine or govern, aff. घृन्.

राम, राम *r.* 1st *cl.* To sound.

राम *m.* <sup>1</sup> Confused noise, uproar, hubbub. <sup>2</sup> Sound in general. <sup>3</sup> Speech, discourse. <sup>4</sup> A chain. <sup>5</sup> A festival amongst the cowherds, including songs and dances, especially the circular dance as performed by KRISHṆA and the *Gopás*. *E.* रम to sound, घञ् aff.

रामभ *m.* An ass. *f.* (-भौ) The she ass. *E.* रस to sound, श्रभच् Upádi aff.

रामेरस *m.* <sup>1</sup> An assembly, a company, a party. <sup>2</sup> Love, desire, the passion or sentiment. <sup>3</sup> Alchemy. <sup>4</sup> Sport, mirth, pastime. <sup>5</sup> Any festival or holiday. *E.* राम noise, &c., and रस flavour, taste.

राहु *m.* The ascending node; in mythology, the son of SINHIKÁ, a *Dāitya*, with the tail of a dragon, whose head was severed from his body by VIṢṆU, but being immortal, the head and tail retained their separate existence, and being transferred to the stellar sphere, become the authors of eclipses; the first especially, by endeavouring at various times to swallow the sun and moon. *E.* राह् to abandon, aff. उ.

रि *r.* 5th *cl.* To hurt or injure. *r.* 6th *cl.* To go, to move.

रि *m.* <sup>1</sup> The tone of voice by which the note *Rishabha* is uttered. <sup>2</sup> Dancing, tumbling. <sup>3</sup> Waste, loss *f.* Wish, desire. <sup>4</sup> Light, lustre. *E.* रा to give, &c. aff. क्ति.

रिक्त *n.* <sup>1</sup> The heart, the mind. <sup>2</sup> Law, litigation. *E.* रिच to divide, aff. क्

रिक्त *mfu.* <sup>1</sup> Empty, void. <sup>2</sup> Poor, indigent.



<sup>4</sup> Unloaded, unburthened. <sup>4</sup> Purged.  
*n.* <sup>1</sup> A wood, a forest. <sup>2</sup> A vacuity, a vacuum. *f.* The fourth, ninth, or fourteenth days of the lunar fortnight. *E.* रिच to void by stool, aff. क्त.

रिक्थ *n.* Substance, property, wealth. *E.* रिच् to separate, Upādh aff. यक्.

रिक्थहारिन् *mfn.* Taking or inheriting property. *m.* <sup>1</sup> An heir, one who succeeds to the property of the deceased, and gives the funeral cake. <sup>2</sup> A maternal uncle. *E.* रिक्थ wealth, and हारिन् who takes.

रिक्थिन् *mfn.* Wealthy, possessing property. *m.* A successor or an heir. *E.* रिक्थ wealth, and इनि aff.

रिक्ता *f.* <sup>1</sup> A mt. <sup>2</sup> A mote in a sun-beam. *E.* See लिक्ता ल being changed to र.

रिख *r.* 1st cl. To go, to move.

रिख, रिखि *r.* 1st cl. To go, to move.

रिग, रिगि *r.* 1st cl. To go, to move.

रिड्ख *m.* <sup>1</sup> Disappointing, deceiving.

<sup>2</sup> A horse's hoof. <sup>3</sup> One of the horse's paces. <sup>4</sup> Dancing. <sup>5</sup> Sliding, slipping. *E.* रिखि to go, aff. अच्.

रिच *r.* 1st and 10th cls. <sup>1</sup> To join, to unite. <sup>2</sup> To divide, to scatter or separate. <sup>3</sup> To purge. श्री रिचिर *r.* 7th cl. To purge. With अति prefix, To exceed, to be more than enough. With चि, To purge.

रिज *r.* 1st cl. To fry.

रिटि *f.* <sup>1</sup> The crackling or roaring of flame. <sup>2</sup> Black salt.

रिपु *m.* An enemy. *E.* रिप to speak, to abuse, aff. उ.

रिपुञ्जय *mfn.* Victorious. *m.* Name of a king. *E.* रिपु, जि to conquer, खच् aff.

रिप *mfn.* Vile, bad, wicked. *E.* री to hurt, Upādh aff. र.

रिफ *r.* 6th cl. <sup>1</sup> To speak, to say or tell. <sup>2</sup> To fight. <sup>3</sup> To blame, to censure. <sup>4</sup> To hurt or injure. <sup>5</sup> To give. <sup>6</sup> To praise, to flatter.

रिम्फ *r.* 6th cl. To hurt, to injure, to kill.

रिम्फ *n.* The zodiac. *E.* रिम्फ to hurt, अच् aff.

रिरंसा *f.* Wish to sport. *E.* रम to play, desid. v., अङ् and टाप् affs.

रिरी *f.* Pale brass, prince's metal, &c. *E.* री to go, क्रिन् aff., डोप् added.

रिव, रिवि *r.* 1st cl. To go, to move.

रिश् *r.* 6th cl. To hurt, to injure, to kill or attempt to kill.

रिश्य *m.* A deer. *E.* रिश् to hurt, aff. क्वाप्.

रिष *r.* 1st cl. *r.* 4th cl. To hurt, to kill, or attempt to kill. *r.* 9th cl. To separate, to depart.

रिपि *n.* A saint. *E.* रि substituted for ऋ; see ऋपि.

रिटि *mfn.* <sup>1</sup> Hurt, injured. <sup>2</sup> Unlucky.

<sup>3</sup> Lucky. *n.* <sup>1</sup> Happiness, prosperity.

<sup>2</sup> Good luck, fortune. <sup>1</sup> Bad luck, misfortune.

<sup>4</sup> Destruction, loss, privation.

<sup>5</sup> Sin. *m.* A sword. *E.* रिष to hurt or injure, aff. क्त.

रिटि *m.* A sword. *f.* Prosperity, good fortune. *E.* रिष to hurt, aff. क्तिन्.

रिश्य *m.* A deer. *E.* रिष to hurt, to be hurt, aff. क्वाप्.

रिष्य *mfn.* Mischievous, injurious. *E.* रिष to hurt, Upādh aff. यन्, form. irr.

रिह *r.* 1st cl. To hurt, to injure, to kill.

री *r.* 9th cl. <sup>1</sup> To hurt, to injure. <sup>2</sup> To go, to move. <sup>3</sup> To howl, as a wild beast. रीङ् *r.* 4th cl. <sup>1</sup> To distil, to ooze, to drop. <sup>2</sup> To fall, to alight. *r.* 2nd cl. To bear or conceive.

रीक्ष्या *f.* <sup>1</sup> Reproach, censure. <sup>2</sup> Shame, modesty. *E.* र्ही to be ashamed, deriv. irr.

रीढक *m.* The backbone. *E.* रिह to hurt, aff. क्त, and the vowel made long, रीढ, कन् added.

रीढा *f.* Disrespect, irreverence, disregard. *E.* रिह to kill, &c., aff. क्त and the vowel made long.

रीण *mfn.* Oozing, dripping, leaking, distilling. *E.* री to leak, to run out, aff. क्त.

रीति *f.* <sup>1</sup> Usage, custom, practice. <sup>2</sup> Oozing, leaking, distilling. <sup>3</sup> Brass. <sup>4</sup> Rust of iron. <sup>5</sup> Calx of brass. <sup>6</sup> Boundary, limit. <sup>7</sup> Going, motion. <sup>8</sup> Natural property or disposition. *E.* री to go, to run out, &c., aff. क्तिन्.

रीव *r.* 1st *cl.* <sup>1</sup> To take. <sup>2</sup> To screen.

रु, टुक् *r.* 2nd *cl.* To sound, to make a particular sort of sound. रुद्ध *r.* 1st *cl.* <sup>1</sup> To go, to move. <sup>2</sup> To hurt, to injure or kill. <sup>3</sup> To speak. <sup>4</sup> To be angry.

रु *m.* <sup>1</sup> War, battle. <sup>2</sup> Noise, sound. *f.* <sup>1</sup> Fear, alarm. <sup>2</sup> Cutting, dividing. *E.* रु to sound, aff. क्विप्.

रुक् *m.* A liberal man.

रुक्म *n.* <sup>1</sup> Gold. <sup>2</sup> Iron. *E.* रुच to shine, Upādi aff. सक्.

रुक्मिन् *m.* The name of a prince slain by BALARĀMA. *f.* (-क्विणी) <sup>1</sup> The goddess LAKSHMĪ. <sup>2</sup> A princess carried off and married by KRISHNA. *E.* रुक्म gold, and इनि *poss.* aff.

रुह *mfn.* <sup>1</sup> Harsh, unkind. <sup>2</sup> Rough, hard. <sup>3</sup> Rugged, uneven. *E.* रुह to grow, Upādi aff. स्; from रुह to be rough.

रुन *mfn.* <sup>1</sup> Bent, crooked. <sup>2</sup> Broken. <sup>3</sup> Impaired, injured. <sup>4</sup> Diseased, sick, infirm. *E.* रुज् to be disordered, aff. क्त.

रुच *r.* 1st *cl.* <sup>1</sup> To shine. <sup>2</sup> To please, to be pleased.

रुच् *f.* <sup>1</sup> Light, splendour. <sup>2</sup> Beauty, loveliness. <sup>3</sup> Lightning. <sup>4</sup> Wish, desire. <sup>5</sup> The chattering of the parrot or Mainā. <sup>6</sup> The *Rig Veda*. *E.* रुच् to shine, aff. क्विप्.

रुचक *mfn.* <sup>1</sup> Agreeable, pleasing. <sup>2</sup> Sharp, acrid. <sup>3</sup> Tonic, stomachic. *m.* <sup>1</sup> The citron. <sup>2</sup> A tooth. <sup>3</sup> A pigeon. *n.* <sup>1</sup> Salt. <sup>2</sup> Natron, alkali. <sup>3</sup> Borax. <sup>4</sup> A garland,

a chaplet. <sup>5</sup> A curl on a horse's neck. *E.* रुच to shine, &c. in the causal form, क्युन् aff.; the embellisher, the polisher, &c.

रुचि *f.* <sup>1</sup> Light, lustre. <sup>2</sup> Beauty. <sup>3</sup> Passion. <sup>4</sup> Wish, desire. <sup>5</sup> A ray of light. <sup>6</sup> Hunger, appetite. <sup>7</sup> Taste, sentiment. *E.* रुच् to shine, कि aff.

रुचिर *mfn.* <sup>1</sup> Beautiful, pleasing. <sup>2</sup> Sweet. <sup>3</sup> Stomachic, restorative. *E.* रुच to please, Upādi aff. किरच्.

रुचिष्य *mfn.* <sup>1</sup> Sweet. <sup>2</sup> Stomachic. *E.* रुच to be agreeable, Upādi aff. कियन्.

रुज्, श्रीरुज्जा *r.* 6th *cl.* <sup>1</sup> To afflict, to disorder, to afflict with pain or disease. <sup>2</sup> To bend or break. *r.* 10th *cl.* To hurt, to injure.

रुज् *f.* Sickness, disease. *E.* रुज् to be or make sick, aff. क्विप्; also रुजा.

रुट *r.* 1st *cl.* <sup>1</sup> To resist or oppose. <sup>2</sup> To strive again. <sup>3</sup> To tumble or roll for passion. *r.* 10th *cl.* <sup>1</sup> To be angry. <sup>2</sup> To shine. *E.* रुटि *r.* 1st *cl.* To steal, to rob.

रुट *r.* 1st *cl.* <sup>1</sup> To strike, to fell, to knock down, to overturn. <sup>2</sup> To resist, to oppose. रुटि *r.* 1st *cl.* <sup>1</sup> To go, to move. <sup>2</sup> To steal. <sup>3</sup> To be idle. <sup>4</sup> To be lame.

रुण्ड *m.* A headless body, retaining life and mixing in combat. *E.* रुडि for रुटि or रुटि to take or steal, aff. अच्.

रुगिडका *f.* <sup>1</sup> The threshold of a door. <sup>2</sup> A field of battle. <sup>3</sup> A female messenger or go-between. <sup>4</sup> Superhuman power. *E.* रुण्ड as above, कन् aff. *fem.* form

रुत *n.* <sup>1</sup> The cry of birds, &c. <sup>2</sup> Any cry or noise. *E.* रु to sound, aff. क्त.

रुद्, रुदिर *r.* 2nd *cl.* <sup>1</sup> To weep. <sup>2</sup> To call or address weeping. With उप and आइ, To weep for another, to sympathize.

रुद् *f.* <sup>1</sup> Grief. <sup>2</sup> Pain, affliction. <sup>3</sup> Disease. <sup>4</sup> Sound, noise. <sup>5</sup> Cry, wail, lamentation. *E.* रुद् to weep, aff. क्विप्.

रुध *m.* <sup>1</sup> A dog. <sup>2</sup> A pupil, a scholar.  
E. रुध to weep, अयन् Unādi aff.

रुध *m.* <sup>1</sup> A name or form of Śiva. <sup>2</sup> A demi-god, an inferior manifestation of Śiva. The are eleven in number, and are severally named, AJAI-KAPADA, AHIVARADHNA, VIRUPAKSHA, SUREŚWARA, JAYANTA, BAHURŪPA, TRYAMBKA, APARAJITA, SAVITRA, and HARA. E. रुध to weep, रुक् Unādi aff.

रुधज *n.* Quicksilver. E. रुध Śiva, and ज born; being supposed to be the semen of the deity.

रुधभू *f.* A cemetery. E. रुध Śiva, and भू haunt.

रुधकीड *m.* A cemetery. E. रुध Śiva, and आकीड place of sport.

रुधत *m.* A tree. *n.* The berry of the Elaeagnus, of which rosaries are usually made. E. रुध Śiva, and अत from अति the eye.

रुधणी *f.* The goddess DURGA, as the wife of RUDRA or ŚIVA. E. रुध Śiva, डीप् aff., and आनुक् augment.

रुध *r.* 4th cl. (with अनु prefixed) <sup>1</sup> To desire, to wish for, to love. <sup>2</sup> To be kind to. <sup>3</sup> To consent, to concur. <sup>4</sup> To lament or be sorry for. त्रि श्रीरुधिर *r.* 7th cl. <sup>1</sup> To impede, to oppose. <sup>2</sup> To invest, to besiege. With अभि and सम् prefixed, To prevent. With अव, To guard. With उप, To blockade. With प्रति or वि, To oppose, to resist. With सम् and नि, To shut up, to surround or blockade.

रुधिर *n.* <sup>1</sup> Blood. <sup>2</sup> Saffron. *m.* The planet Mars. E. रुध to obstruct, किरिक् Unādi aff.

रुध *r.* 4th cl. To confound, to perplex, to confuse.

रुधेति *f.* Fog, vapour.

रुध *m.* ARUNA, or the dawn. E. रुध to sport, Unādi aff. रुक्.

रुधयु *m.* <sup>1</sup> Sound, noise. <sup>2</sup> A cock.

रुध *r.* 6th cl. To hurt or kill. रुधिर *r.* 10th cl. To shine.

रुध *r.* 1st cl. 4th cl. To hurt, to injure, to kill or attempt to kill. रुधिर *r.* 4th and 10th cls. To be angry.

रुध *f.* Anger. E. रुध to be angry, aff. क्विप्; also with टाप् added रुधा *f.*

रुध *mfn.* Angry, enraged. E. रुध to be angry, aff. क्त.

रुधि *f.* Wrath, anger. E. रुध to be angry, क्तिन् aff.

रुध, जिश्रुह *r.* 1st cl. <sup>1</sup> To grow from seed, to grow as a tree, &c. <sup>2</sup> To be produced or become manifest. <sup>3</sup> To be born. With अधि prefixed, To go up or over, to ascend. With अधि and आङ्, To ascend. With अव, To descend. With आङ्. <sup>1</sup> To mount, to ride on. <sup>2</sup> To rise, to ascend. With प्र, To grow, to shoot forth as a branch.

रुध *mfn.* <sup>1</sup> Growing, springing up. <sup>2</sup> Mounted, ascended. E. रुध to grow, aff. क्.

रुधक *n.* A hole, a chasm. E. रुध to go or mount, and क्युन् aff.

रुधन् *m.* A tree. E. रुध to grow, Unādi aff. क्यनिप्.

रुध *r.* 10th cl. To be harsh.

रुध *mfn.* <sup>1</sup> Harsh, rough. <sup>2</sup> Rough to the taste. <sup>3</sup> Rugged, uneven. <sup>4</sup> Harsh, unfriendly. *m.* A tree in general. E. रुध to be harsh or rough, aff. क्त.

रुध *mfn.* <sup>1</sup> Born, produced. <sup>2</sup> Famous, notorious. <sup>3</sup> Certain, ascertained. <sup>4</sup> Budded, blown. <sup>6</sup> Much, exceeding. <sup>7</sup> Increased, grown. <sup>7</sup> Traditional, conventional, or known, applied especially to words of foreign or unknown origin, but of which the employment and application are familiar. E. रुध to be born, &c., and क्त aff.

रुधि *f.* <sup>1</sup> Birth, production. <sup>2</sup> Growing, growth. <sup>3</sup> Fame, notoriety. <sup>4</sup> Trad-

tional or customary meaning of words, as opposed to their etymological signification; it is especially applied to words incapable of etymological analysis. E. **रुह** to grow, &c., aff. **क्तिन्**.

**रुप** *r.* 10th cl. To form, to express form. With **नि** prefixed. <sup>1</sup> To discuss, to investigate. <sup>2</sup> To explain, to describe.

**रुप** *mfn.* Lake, resembling. *n.* <sup>1</sup> Natural property or disposition, nature. <sup>2</sup> Beauty. <sup>3</sup> Form, figure. <sup>4</sup> Appearance, semblance. <sup>5</sup> Cattle generally, flocks and herds, &c. <sup>6</sup> A verse. <sup>7</sup> Declension, conjugation, the inflection of nouns or verbs. <sup>8</sup> A play, a dramatic poem. <sup>9</sup> Acquiring familiarity with any book or authority by frequent perusal, learning by heart or rote. <sup>10</sup> An image, a figure. <sup>11</sup> Colour, form, any object of vision. <sup>12</sup> (In arithmetic,) Discrete quantity, an entire number. <sup>13</sup> Known quantity. E. **रुप** to express form, aff. **क**.

**रुपक** *n.* <sup>1</sup> A drama, a dramatic poem. <sup>2</sup> Shape, form, figure. <sup>3</sup> A figure of rhetoric in general. <sup>4</sup> A particular class of rhetorical or poetical figures, including various modes of poetical description, or the illustration and exhibition of visible things and persons. <sup>5</sup> Identification of the objects of a comparison. <sup>6</sup> Symptom of disease. E. **रुप** form, figure, aff. **कन्**.

**रुपाजीवा** *f.* A whore, a harlot. E. **रुप** beauty, and **आजीव** who lives by.

**रुपाधिबोध** *m.* The perception, evidence, or influence of the senses, i. e. of colour, sound, odour, flavour, and contact. E. **रुप**, and **आधिबोध** perception.

**रुप** *mfn.* Handsome, beautiful. *n.* <sup>1</sup> Silver. <sup>2</sup> Wrought silver. <sup>3</sup> Wrought gold. E. **रुप** form, colour, &c., and **यत्** aff.

**रुपाध्यक्ष** *m.* The master of the mint. E. **रुप** silver, and **अध्यक्ष** superintendent.

**रुप** *r.* 1st cl. To decorate, to adorn.

**रे** *Ind.* A vocative particle, but expressive of contempt or disrespect.

**रेक, रेक** *r.* 1st cl. <sup>1</sup> To suspect or think probable. <sup>2</sup> To excite or entertain doubt.

**रेक** *mf.* <sup>1</sup> Doubt, uncertainty. <sup>2</sup> Fear, apprehension. *m.* <sup>1</sup> Looseness, purging. <sup>2</sup> An outcaste, a low man. <sup>3</sup> A frog. E. **रेक** to suspect, to fear, aff. **अच्**, or **रिच** to purge, aff. **घञ्**.

**रेकगम्** *n.* Gold. E. **रिच** to divide, Unādi aff. **असुन्**.

**रेखा** *f.* <sup>1</sup> A line. <sup>2</sup> Deceit, <sup>3</sup> A little. <sup>4</sup> Fulness, satisfaction. E. the initial of **लेखा** being changed to **र**.

**रेंचक** *mfn.* Purgative, aperient. *m.* <sup>1</sup> A cathartic, a purgative. <sup>2</sup> Nitre, salt-petre. <sup>3</sup> The purging-nut plant. *n.* A purge. E. **रिच** to evacuate by stool. causal form, **हुन्** aff.

**रेचन** *mf.* Purging, looseness. E. **रिच** to purge, aff. **ल्युट्** or **युच्**.

**रेज, रेज्** *r.* 1st cl. To shine.

**रेज** *m.* AGNI or fire. E. **रेज्** to shine, aff. **क्रियप्**.

**रेट, रेट्** *r.* 1st cl. <sup>1</sup> To speak. <sup>2</sup> To ask or beg.

**रेणु** *mf.* Dust. E. **रि** to hurt, Unādi aff. **नु**.

**रेणुका** *f.* The wife of the saint JAMADAGNI and mother of PARASURAMA. E. **रेणु** sand, dust, and **कन्** added.

**रेतना** *f.* Sand.

**रेतन** *n.* Semen virile.

**रेतस्** *n.* <sup>1</sup> The seminal fluid. <sup>2</sup> Quicksilver. E. **री** to ooze, Unādi aff. **असुन्** and **तुट्** augment.

**रेत्र** *n.* <sup>1</sup> Semen virile. <sup>2</sup> Quicksilver. <sup>3</sup> Nectar or ambrosia. E. **री** to flow, **ष्टन्** aff., and **तुट्** augment.

**रेप, रेप्** *r.* 1st cl. <sup>1</sup> To go, to move. <sup>2</sup> To sound.

रेप *mfn.* <sup>1</sup> Low, vile. <sup>2</sup> Cruel, savage. E. रि to injure, प aff.

रेपस् *mfn.* <sup>1</sup> Low, contemptible. <sup>2</sup> Cruel, savage <sup>3</sup> Miserly, a miser. <sup>4</sup> Wicked, abandoned. E. रप to speak, to revile, Upádi aff. असुन्.

रेफ *mfn.* <sup>1</sup> Low, vile, wicked. <sup>2</sup> Defamed, reviled. *m.* <sup>1</sup> The letter R. <sup>2</sup> Passion, affection of the mind. E. र the letter R, and इफ aff.; or रिफ् to defame, to reproach, aff. चञ्.

रेफस् *mfn.* <sup>1</sup> Low, vile, contemptible. <sup>2</sup> Wicked, abandoned. <sup>3</sup> Miserly. <sup>4</sup> Cruel, savage. E. रिफ् to reproach, aff. असुन्; also रेफ, रेपस्, and रेप.

रेव, रेव् *r.* 1st cl. To go, to move.

रेभ, रेभ *r.* 1st cl. To sound.

रेभण *n.* The lowing of kine. E. रेभ to sound, aff. ल्युद्.

रेरिहाण *m.* <sup>1</sup> A name of ŚIVA. <sup>2</sup> An *Asura*; an evil spirit. <sup>3</sup> A thief.

रेव, रेव् <sup>1</sup> To go by leaps, to jump. <sup>2</sup> To go, to move. <sup>3</sup> To flow as a river.

रेवट *n.* A conch shell with sinistral convolutions. *m.* <sup>1</sup> A plantain, the fruit. <sup>2</sup> A hog. <sup>3</sup> Dust. <sup>4</sup> A whirlwind. <sup>5</sup> A conjurer, a juggler, a snake dancer. E. रेव to go, अटन् aff.

रेवत *m.* A prince, the father of the wife of BALARÁMA.

रेवति *f.* The wife of KÁMA.

रेवती *f.* <sup>1</sup> The wife of BALARÁMA, the brother of KRISHNA. <sup>2</sup> The last of the *Nakshatras* or lunar asterisms, containing thirty-two stars, figured by a labor; one of the stars is ζ piscium. <sup>3</sup> One of the *Mátrís*. <sup>4</sup> A cow. E. रेवत and डीप् aff.

रेवन्त *m.* The fifth MANU of the present *Kalpa*; also रेवत.

रेवा *f.* <sup>1</sup> The *Narbada* river. <sup>2</sup> RATI, the wife of RÁMA. <sup>3</sup> The indigo plant. E. रेव to flow, aff. अच्.

रेव, रेव् *r.* 1st cl. <sup>1</sup> To utter an inarticulate sound. <sup>2</sup> To neigh. <sup>3</sup> To howl.

रेवण *n.* Howling, roaring. E. रेव to sound inarticulately, aff. ल्युद्; also with अइ and टाप्, affs. रेवा.

रे *r.* 1st cl. To sound.

रे *m.* <sup>1</sup> Wealth, property, substance. <sup>2</sup> Gold. <sup>3</sup> Sound, noise. E. रा to give, Upádi aff. डे.

रेवत *m.* <sup>1</sup> The eastern part of the *Vindhya* range, where the *Revá* rises. E. रेवा and aff. अञ्, and त added.

रोक *n.* <sup>1</sup> A hole, a chasm, a vacancy.

<sup>2</sup> A boat. <sup>3</sup> Moving, shaking. *m.* <sup>1</sup> Buying with ready money. <sup>2</sup> Light. E. रुच to shine, adls. चञ्.

रोग *m.* Sickness, disease in general, or a disease. E. रुज् to be or make sick, aff. चञ्.

रोचक *mfn.* What pleases, brightens, strengthens, &c. *m.* <sup>1</sup> Hunger, appetite. <sup>2</sup> The plantain. E. रुच to shine &c., and ग्युन् aff.

रोचन *mfn.* <sup>1</sup> Splendid, beautiful. <sup>2</sup> Irradiating, illumining, beautifying. <sup>3</sup> Gratifying, pleasing. <sup>4</sup> Whetting. *m.* <sup>1</sup> The onion. <sup>2</sup> The pomegranate. <sup>3</sup> The citron. <sup>4</sup> A carminative. *f.* E. रुच to shine, ल्युद् or युच् aff.

रोचिष्णु *mfn.* <sup>1</sup> Elegantly dressed or ornamented. <sup>2</sup> Splendid, brilliant. E. रुच to shine, इष्णुच् aff.

रोचिस् *n.* Light. E. रुच to shine, इस्न् aff.

रोड, रोड् *r.* 1st cl. <sup>1</sup> To be mad. <sup>2</sup> To disrespect.

रोदन *n.* <sup>1</sup> Weeping, crying. <sup>2</sup> A tear, tears. E. रुद to weep, aff. ल्युद्.

रोदस् *n.* <sup>1</sup> Heaven. <sup>2</sup> Earth. *dual.* (सी) Heaven and earth. E. रुद to weep, aff. असुन्.

रोदसी *f.* <sup>1</sup> Heaven, paradise. <sup>2</sup> Earth. *f. dual.* Heaven and earth. E. डीप् added to the preceding.

रोध *m.* A bank, a shore. E. रुध to obstruct, aff. चञ्.

रोधन *mfn.* An obstacle, a hinderer or hindrance. *m.* The planet MERCURY. *n.* <sup>1</sup> Impeding, obstructing. <sup>2</sup> Besieging, blockading. *E.* रुध to obstruct, aff. ल्युट्.

रोधम् *n.* A bank, a shore. *E.* रुध to obstruct, and असुन् aff.

रोध *m.* <sup>1</sup> An arrow. <sup>2</sup> Confusing, disturbing. *n.* A hole, a vacuity, a chasm. *E.* रुध to disturb, aff. घञ्.

रोधण *n.* <sup>1</sup> Placing in or upon. <sup>2</sup> Planting. <sup>3</sup> Raising. <sup>4</sup> A confusion of ideas. <sup>5</sup> Cicatrizing, healing. <sup>6</sup> A healing application to sores or wounds. *E.* रुह to ascend, causal *v.*, or रूप to bewilder, aff. ल्युट्.

रोम *n.* Water. *m.* A hole.

रोमन् *n.* The hair of the body. *E.* रु to make, Upādi aff. मनिन्, form. irr.

रोमन्य *n.* Ruminating, chewing the cud, eating, what has been once swallowed and again brought into the mouth. *E.* रोम disease, and मन्य to destroy or remove, aff. अच्, deriv. irr.

रोमश *mfn.* Hairy, woolly. *m.* <sup>1</sup> A ram, a sheep. <sup>2</sup> A hog. *E.* रोमन् hair, and श aff.

रोमहर्षण *n.* Horripilation. *m.* SŪTA, the pupil of VYĀSA. *E.* रोम the hair, and हर्षण delighting.

रोमाञ्च *m.* Horripilation. *E.* रोम the hair, अञ्च to worship, aff. घञ्.

रोमुदा *f.* Violent weeping. *E.* रुद to weep, frequent. *v.*, अङ् and टाप् affs.

रोलम्ब *mfn.* Distrustful, unbelieving. *m.* <sup>1</sup> A bee. <sup>2</sup> Dry or arid soil. *E.* रोड to be mad, अम्बच् aff., and ड changed to ल.

रोमंसा *f.* Wish, desire.

रोष *m.* Anger, wrath. *E.* रुष to be angry, aff. घञ्.

रोषण *mfn.* Angry, passionate. *m.* <sup>1</sup> Quick-silver. <sup>2</sup> A touchstone. <sup>3</sup> Arid or desert soil. *E.* रुष to be angry, aff. युच्.

रोह *m.* <sup>1</sup> A bud, a blossom. <sup>2</sup> Mounting, ascending. *E.* रुह to grow, aff. घञ्.

रोहण *n.* <sup>1</sup> Semen virile. <sup>2</sup> Rising in or on, ascending. <sup>3</sup> Growing as a plant. <sup>4</sup> A mountain. *E.* रुह to grow, &c., aff. ल्युट्.

रोहि *m.* <sup>1</sup> A tree. <sup>2</sup> A seed. <sup>3</sup> A pious or religious man. *E.* रुह to grow, Upādi aff. इन्.

रोहित् *m.* The sun. *f.* A deer, a doe. *E.* रुह to go or grow, Upādi aff. इति.

रोहित *mfn.* Red, of a red colour. *m.* <sup>1</sup> Red, the colour. <sup>2</sup> The Rohi fish. <sup>3</sup> A kind of deer. <sup>4</sup> A tree. *n.* <sup>1</sup> INDRA's bow unbent and invisible to mortals. <sup>2</sup> Safflower. <sup>3</sup> Blood. *E.* रुह to grow or go, Upādi aff. इतन्.

रोहितिका *f.* A woman whose face is stained with red pigments, or who is red with rage, &c. *E.* रोहित red, fem. \*form, कन् added.

रोहिन् *m.* <sup>1</sup> The Indian fig-tree. <sup>2</sup> The holy fig-tree. *f.* (हिणिः हिणी) <sup>1</sup> The fourth lunar asterism, figured by a wheeled carriage, and containing five stars, probably  $\alpha \beta \gamma \delta \epsilon$  Tauri; in mythology, the asterism is personified as one of the daughters of Dakṣha and wives of the moon. <sup>2</sup> The mother of BALARĀMA. *f.* (-णि) <sup>1</sup> One of the Vidyādevīs of the Jāmas. <sup>2</sup> A cow. <sup>3</sup> Lightning. <sup>4</sup> Bengal madder. <sup>5</sup> A girl nine years old. *E.* रुह to grow, aff. णिनि.

रोट्, रोट् *r. 1st cl.* To treat with disrespect.

रोड्, रोड् *r. 1st cl.* To treat with disrespect.

रोद *mfn.* <sup>1</sup> Formidable, fearful, terrific. <sup>2</sup> Sharp, acute. <sup>3</sup> Relating or belonging to ŚIVA. <sup>4</sup> Violent, wrathful. *mn.* Wrath, rage. *m.* <sup>1</sup> Heat, warmth. <sup>2</sup> The cold season. <sup>3</sup> YAMA. *E.* रुद ŚIVA, &c. and अण् aff.

राध्य *mfn.* Silver-, of silver. *n.* Silver. *E.* रूप्य the same, अच् pleonasm or aff. of relation.

**रोख** *mfn.* Formidable, terrific. <sup>2</sup> Dishonest, fraudulent. <sup>3</sup> Unsteady, slipping.  
*m.* <sup>1</sup> One of the divisions of *Naraka* or *Tartarus*. <sup>2</sup> A savage, a monster.  
*६.* रुद to weep, deriv. irr., or रुह said to mean a living being, अण् aff.

**रोहिण** *m.* *Santal* wood.

**रोहिण्य** *m.* <sup>1</sup> A name of *BALARÁMA*.

<sup>2</sup> The planet *MERCURY*. *n.* An emerald.

*mf.* A calf. *६.* रोहिणी the nymph, &c., and ढक् aff.

### ल

**ल** *m.* <sup>1</sup> *INDRA*. <sup>2</sup> Cutting. *f.* (ला) <sup>1</sup> Giving.

<sup>2</sup> Receiving, taking. *f.* (ली) <sup>1</sup> Embracing, adhering or clinging to. <sup>2</sup> Liquidifying, melting. *६.* ला to give or take, &c., aff. क or ड. *fem.* aff. टाप् or डीप्.

**ल** *r.* <sup>10th cl.</sup> <sup>1</sup> To taste. <sup>2</sup> To obtain.

**ल** *n.* <sup>1</sup> The forehead. *६.* लक to taste, &c., aff. अच्.

**लक्तक** *m.* <sup>1</sup> Old and tattered cloth, a rag or rags. <sup>2</sup> Lac, the dye. *६.* लक to obtain, aff. क्त, and कन् added.

**ल** *r.* <sup>10th cl.</sup> <sup>1</sup> To see, to look at.

<sup>2</sup> To mark, to make any mark on.

<sup>3</sup> To define, to discriminate. With उप prefixed, To remark. With सम्, To know, to understand.

**ल** *nf.* A *Lac*, one hundred thousand.

*n.* <sup>1</sup> Fraud, disguise. <sup>2</sup> A mark or butt.

*६.* लल to mark or see, aff. घञ्.

**लक्षण** *n.* <sup>1</sup> A mark, a spot. <sup>2</sup> A name,

an appellation. <sup>3</sup> Sight, seeing. <sup>4</sup> An

indication, a predicate, any thing by

which an object is designated or distinguished.

<sup>5</sup> A symptom or any indication of actual disease. *m.* <sup>1</sup> The

younger brother of *RÁMA*. <sup>2</sup> The

*Indian* crane. *f.* (-णा) <sup>1</sup> The female

of the *Indian* crane. <sup>4</sup> A goose. <sup>3</sup> An

ellipsis. <sup>4</sup> The force or application of

a word or phrase. *६.* लल to see, to

mark, aff. ल्यट्.

**लक्ष्मण** *mfn.* Prosperous, fortunate. <sup>1</sup>

<sup>1</sup> The son of *DAŚARATHA* by *SUMITR*

<sup>2</sup> The *Indian* crane. *n.* <sup>1</sup> A mar

a spot or sign. <sup>2</sup> A name, :

appellation. *६.* लल to mark or see

*Upádi* aff. न, and सुट् augment.

**लक्ष्मन्** *n.* <sup>1</sup> A mark, a spot, a sig

<sup>2</sup> Chief, principal. *६.* लल to mar

&c., मनिन् aff.

**लक्ष्मी** *f.* <sup>1</sup> One of the three princip

female deities of the *Hindus*, th

wife of *VISHNU*, and goddess of

wealth and prosperity. <sup>2</sup> Fortune

success, prosperity. <sup>3</sup> *SITÁ*, the wife of

*RÁMA*. <sup>4</sup> Beauty, splendour <sup>5</sup> The wife

<sup>6</sup> The wife of a hero. <sup>6</sup> Turmeric. <sup>7</sup> A

pearl. *६.* लल to see, &c., *Upádi* aff.

ई, and सुट् augment.

**लक्ष्मीरह** *n.* The red lotus. *६.* लक्ष्मी th

goddess, and रह abode.

**लक्ष्मीपति** *m.* <sup>1</sup> *VISHNU*. <sup>2</sup> A king, a sove

ign prince. <sup>3</sup> The clove tree. <sup>4</sup> Th

betelnut tree. *६.* लक्ष्मी the goddess

and पति master, husband.

**लक्ष्मीपुष्प** *m.* A ruby. *६.* लक्ष्मी the god

dess of fortune, and पुष्प a flower.

**लक्ष्य** *mfn.* <sup>1</sup> To be seen or noted. <sup>2</sup> To

be defined or described. <sup>3</sup> To have

attributes or predicates attached to.

*n.* <sup>1</sup> A mark, a butt. <sup>2</sup> A mark, a sign

<sup>3</sup> Fraud, disguise. <sup>4</sup> A *Lac*, a hundred

thousand. *६.* लल to see, यत् aff.

**लख** *r.* <sup>1st cl.</sup> लखि To go, to move, to

approach.

**लग, लगे** *r.* <sup>1st cl.</sup> To be with or near

to touch. **लगि** *r.* <sup>1st cl.</sup> <sup>1</sup> To go or

move. <sup>2</sup> To go limpingly, to be lame.

*r.* <sup>10th cl.</sup> <sup>1</sup> To taste. <sup>2</sup> To obtain.

**लगड** *mfn.* Beautiful, handsome.

**लगुड** *m.* <sup>1</sup> A staff, a stick. <sup>2</sup> An iron

club, or one bound with iron. *६.* लग

to go, aff. डुलच्, and ल changed to

ड, also लगुर.

**लग्न** *mfn.* <sup>1</sup> Attached to, intent on.

<sup>2</sup> Ashamed. <sup>3</sup> Joined to, connected

with. *n.* The rising of a sign, its appearance above the horizon. *m.* A bard, a panegyrist. *E.* लग् to be with or near, or लस्त्र to be ashamed, aff. क्त. deriv. irr.

लनक *m.* A security, a surety. *E.* लग्न engaged or associated, aff. क्त.

लनिका *f.* A girl ten years old, one before menstruation. *E.* लस्त्र to be ashamed, aff. क्त. *fem.* form; also लनिका.

लघ *r.* 10th *cl.* <sup>1</sup> To taste. <sup>2</sup> To obtain. लघि *r.* 1st *cl.* <sup>1</sup> To go, to move <sup>2</sup> To fast, to abstain from food. <sup>1</sup> To dry, to dry up. <sup>2</sup> To diminish, to lessen *r.* 10th *cl.* To speak. With उत् or वि prefixed, To go beyond or over, to cross, to pass, to leap or spring over; also morally, to exceed, to transgress.

लघद् *m.* Air, wind. *E.* लघि to go, अटि उपदि aff.

लघटि *m.* Air, wind. *E.* लघि to go, उपदि aff. अटिच्.

लघिमन् *m.* <sup>1</sup> Lightness, absence of weight. <sup>2</sup> Diminutiveness. <sup>3</sup> Insignificance. *E.* लघु light, aff. ह्रस्विच्.

लघु *mfu.* <sup>1</sup> Light, not heavy. <sup>2</sup> Swift, quick. <sup>3</sup> Sapless, pithless. <sup>4</sup> Beautiful, pleasing. <sup>5</sup> Small, little. <sup>6</sup> Vain, frivolous. <sup>7</sup> Insignificant, mean, low. <sup>8</sup> Weak, feeble. <sup>9</sup> Clean, pure. <sup>10</sup> Short, as a vowel. *n. adv.* Quickly, swiftly. *E.* लघि to go, उपदि aff. कु, and the nasal not inserted.

लघुकाय *m.* A goat. *E.* लघु small, and काय a body.

लघुमूल *n.* In algebra, the least root with reference to the additive quantities. *E.* लघु and मूल root.

लघुहस्त *mfu.* Ready or light-handed. *m.* A good archer. *E.* लघु quick, and हस्त hand.

लङ्का *f.* <sup>1</sup> The capital of RÁVANA in Ceylon. <sup>2</sup> A goddess or evil spirit, one of the Śákinis. <sup>3</sup> An unchaste woman.

<sup>4</sup> A branch. *E.* लक to obtain aff. अच्, and लुम् irr. augment.

लङ्ग *m.* <sup>1</sup> Union, connection. <sup>2</sup> A lecher, a catamite. <sup>3</sup> Limping, lameness. *E.* लगि to be near or with, &c., aff. अच्.

लङ्गूल *n.* The tail of an animal. *E.* लगि to go, ऊलच् aff.; more commonly लाङ्गूल.

लङ्घन *n.* <sup>1</sup> Fasting, abstinence. <sup>2</sup> Going, proceeding. <sup>3</sup> Leaping, springing. <sup>4</sup> Jumping over or beyond. <sup>5</sup> Exceeding, transgressing. <sup>6</sup> Storming a fort, entering by escaade, &c. <sup>7</sup> Capturing a fort in any way. <sup>8</sup> One of the horse's paces, curvetting, bounding. लघि to go, to fast, &c., aff. ल्युट्.

लच्छ *r.* 1st *cl.* To mark.

लज्ज *r.* 1st *cl.* also लजि <sup>1</sup> To fry. <sup>2</sup> To affront, to insult. अलज्जि *r.* 6th *cl.* To be ashamed, to be modest or bashful. *r.* 10th *cl.* To hide, to cover, to screen or clothe: also लजि <sup>1</sup> To be manifest or apparent. <sup>2</sup> To shine. लजि <sup>1</sup> To give. <sup>2</sup> To dwell. <sup>3</sup> To injure. <sup>4</sup> To be strong. <sup>5</sup> To censure.

लज्जा *f.* Shame, modesty. *E.* लज् to be modest, affs. अद् and टाप्.

लज्जालु *m.* A sensitive plant. *E.* लज्जा shame, आलुक् aff.

लज्जया *f.* Modesty, bashfulness. *E.* लज्ज to be ashamed, य aff.

लज्ज *r.* 10th *cl.* <sup>1</sup> To be manifest. <sup>2</sup> To shame.

लज्ज *m.* <sup>1</sup> A foot. <sup>2</sup> A tail. *f.* <sup>1</sup> An adulteress. <sup>2</sup> Sleep. <sup>3</sup> LAKSHMÍ. <sup>4</sup> A current. *E.* लजि to be strong, &c., aff. अच्.

लज्जिका *f.* A harlot, a whore. *E.* लजि to censure, aff. ल्युट्. *fem.* form.

लट् *r.* 1st *cl.* <sup>1</sup> To be a child, to talk or to be like one. <sup>2</sup> To speak a little.

लट् *m.* <sup>1</sup> A blockhead, a fool. <sup>2</sup> A thief. *E.* लट् to be or talk as a child, &c. aff. अच्.



लटक *m.* A vile or contemptible man.

Ε. लट् to talk as a child, and लुन्  
Upádi aff.

लट् *m.* A vile or bad man, a wretch.

लड् *r.* 1st and 10th *cls.* <sup>1</sup> To frolic, to sport or dally. <sup>2</sup> To loll. <sup>3</sup> To use the tongue. <sup>4</sup> To stir with the tongue. <sup>5</sup> To stir, to agitate. <sup>6</sup> To pam. *r.* 10th *cl.* <sup>1</sup> To nurse, to foster, to attend closely. <sup>2</sup> To shake. <sup>3</sup> To feel desire. श्रीलडि *r.* 1st and 10th *cls.* <sup>1</sup> To shine. <sup>2</sup> To toss or throw up. <sup>3</sup> To speak.

लडह *mfn.* Beautiful, pleasing, charming.

लड्डु *m.* A wretch, a villain, a low or bad man.

लड्डुक *n.* A class of sweetmeats, or a sweetmeat.

लता *f.* <sup>1</sup> A creeper, a creeping or winding plant in general. <sup>2</sup> A branch. <sup>3</sup> Thread. Ε. लत a *Sautra* root, to hurt, to enfold, &c. affs. अच् and टाप्.

लतातृ *m.* <sup>1</sup> The orange tree. <sup>2</sup> The palm tree. <sup>3</sup> The *Sál* tree. Ε. लता a creeper, and तृ a tree : fit for creepers to cling to.

लतान्त *n.* A flower. Ε. लता a creeper, and अन्त end.

लतापनम् *m.* The water-melon. Ε. लता a creeper, and पनम् the jack.

लतामणि *m.* Coral. Ε. लता a creeper, and मणि a jewel.

लतामय *m.* An ape or monkey. Ε. लता and मय a deer.

लतायायक *n.* Coral. Ε. लता a creeper, यायक barley, or similar grain ; of similar shape.

लप लप् *r.* 1st *cl.* To speak, to utter. With अनु prefixed. <sup>1</sup> To talk like, to mimic. <sup>2</sup> To repeat. With अप, To deny. With आङ्, To address, to speak to. With प्र, To talk incohe-

rently. With प्रति, To gain, to get. With वि, To lament, to bewail. With वि and प्र, To contradict, to dispute. With सम, <sup>1</sup> To converse, to discourse. <sup>2</sup> To be cunning or crafty.

लपन *n.* <sup>1</sup> The mouth. <sup>2</sup> Talking. Ε. लप to speak, ल्युट् aff. of the instrument or act.

लत्र लत्रि *r.* 1st *cl.* <sup>1</sup> To sound. <sup>2</sup> To fall or tumble, or to be prostrate. With अय prefixed. <sup>1</sup> To hold, to support. <sup>2</sup> To hang from or on, to depend upon. <sup>3</sup> To rest upon. <sup>4</sup> To hang with the head downwards. With आङ्, To trust in, to depend on. With वि, To delay, to detain.

लब्धवर्ण *mfn.* Sage, a sage, a *Pañdit*. Ε. लब्ध got, and वर्ण praise, celebrity.

लन्धिम *mfn.* Obtained. Ε. लभ् to gain, क्रिमच् aff.

लभ, डुलभप् *r.* 1st *cl.* To obtain, to get or gain. लभि *r.* 1st *cl.* <sup>1</sup> To sound. <sup>2</sup> To injure. <sup>3</sup> To revile. <sup>4</sup> To gain. With उप prefixed. <sup>1</sup> To apprehend, to understand. <sup>2</sup> To delay. With उप and आङ्, To revile, to abuse.

लभस *m.* <sup>1</sup> Wealth. <sup>2</sup> A solicitor. <sup>3</sup> A horse's foot rope. Ε. लभ् to get, Upádi aff. असच्.

लमक *m.* A lover, a gallant. Ε. रम् to sport, Upádi aff. लुन्, and र changed to ल.

लम्बट *m.* <sup>1</sup> A lecher, a libertine, a whore-monger, a gallant. <sup>2</sup> The *Bakula* tree.

लम्ब *mfn.* <sup>1</sup> Spacious, capacious. <sup>2</sup> Great, large, broad, long. <sup>3</sup> Pendulous, depending. *m.* <sup>1</sup> A bribe, a present. <sup>2</sup> A perpendicular, (in geometry) <sup>3</sup> (In astronomy.) The arc between the pole and zenith of any place. *f.* Ε. लत्रि to fall, to sound, aff. अच्.

लम्बक *m.* <sup>1</sup> A section, a chapter. <sup>2</sup> A

perpendicular, &c. E. लयि to fall, वुन् aff.

लम्बकर्ण *m.* <sup>1</sup> A goat. <sup>2</sup> An elephant.

<sup>3</sup> A goblin or *Rākshasa*. <sup>4</sup> A hare.

<sup>5</sup> A name of GAṆEŚA. E. लम्ब large or pendulous, and कर्ण the ear.

लम्बज्या *f.* Sine or cosine of the latitude. E. लम्ब. and ज्या sine.

लम्बन *n.* <sup>1</sup> Depending, descending, falling. *m.* Phlegm. E. लयि to fall, &c. aff. ल्युट्.

लम्बोदर *m.* <sup>1</sup> A name of GAṆEŚA. <sup>2</sup> A glutton. E. लम्ब large, and उदर the belly.

लम्बोष्ठ *m.* A camel. E. लम्ब large, and ओष्ठ a lip.

लभन *n.* <sup>1</sup> Abuse, reviling. <sup>2</sup> Gaining, getting. E. लभि to sound, &c., aff. ल्युट्.

लय *r.* 1st *cl.* To go, to move.

लय *m.* <sup>1</sup> Equal time in music and dancing. <sup>2</sup> Adhering or clinging to, embracing, uniting. <sup>3</sup> A house, a dwelling. <sup>4</sup> Sport, pastime. *n.* <sup>1</sup> Loss, destruction. <sup>2</sup> Fusion, melting. E. ली to adhere to, &c., aff. अच्.

लर्य *r.* 1st *cl.* To go, to move.

लल *r.* 1st *cl.* <sup>1</sup> To sport, to dally. <sup>2</sup> To loll, as the tongue, &c. *r.* 10th *cl.* <sup>1</sup> To desire, to wish for, to seek, to obtain. <sup>2</sup> To sport, to wanton. <sup>3</sup> To lay.

लल *mfn.* <sup>1</sup> Sporting, frolicking. <sup>2</sup> Lolling, wagging. <sup>3</sup> Wishing, desirous. E. लड to लल to sport, अच् aff.

ललजिह्व *mfn.* Fierce, savage. *m.* <sup>1</sup> A camel. <sup>2</sup> A dog. E. लल lapping, licking, and जिह्व the tongue.

ललन *n.* <sup>1</sup> Pleasure, sport, pastime. <sup>2</sup> Lolling the tongue. *m.* The *Sāl* tree. *f.* (-ना) <sup>1</sup> A woman in general. <sup>2</sup> A wanton woman. <sup>3</sup> The tongue. E. लड to frolic, &c., aff. ल्युट्, and ड changed to ल.

ललाक *m.* The penis. E. लड to frolic, aff. आकन्, and ड changed to ल.

ललाट *n.* The forehead. E. लल wish or dalliance, from लड with अच् aff., and अट् to go or be, aff. अण्.

ललाटपट्ट *n.* <sup>1</sup> A tiara, a fillet. <sup>2</sup> The forehead. E. ललाट, and पट्ट a cloth or any flat surface.

ललाम *mfn.* Beautiful, charming. *n.* <sup>1</sup> A mark or sign. <sup>2</sup> A banner, a flag, a symbol or ensign. <sup>3</sup> A mark on the forehead. <sup>4</sup> A horn. <sup>5</sup> A tail. <sup>6</sup> Majesty, dignity. <sup>7</sup> Chief, principal. <sup>8</sup> A horse. <sup>9</sup> An ornament. <sup>10</sup> A mane.

<sup>11</sup> A line, a row. E. लल to play, &c., aff. क्विप्, अम to go, to contribute to or occasion, aff. अण्; also with कनिन्, aff. ललामन्.

ललित *mfn.* <sup>1</sup> Wished, desired. <sup>2</sup> Beautiful, lovely. <sup>3</sup> Wanton, dallying. <sup>4</sup> Shaken, trembling, tremulous. <sup>5</sup> Graceful. <sup>6</sup> Gay, cheerful, careless. <sup>7</sup> Slow, gentle. <sup>8</sup> Destroyed. *n.* <sup>1</sup> A branch of feminine action, arising from the passionate sentiment of love, and expressive of satisfaction and triumph; softness and delicacy of gesture or motion, putting on appropriate ornaments, &c. <sup>2</sup> Love of pleasure and gaiety. *f.* <sup>1</sup> Musk. <sup>2</sup> A woman in general. <sup>3</sup> A wanton. E. लड to frolic, &c. or लल to desire, aff. क्त; in the first case, ड changed to ख.

लव *m.* <sup>1</sup> Cutting. <sup>2</sup> Loss, destruction.

<sup>3</sup> Reaping. <sup>4</sup> Small, little. <sup>5</sup> Smallness, littleness. <sup>6</sup> A minute division of time, the sixtieth part of the twinkling of an eye. <sup>7</sup> A larger division of time, two *Kāshthas* or 36 twinklings of the eye, or about  $\frac{1}{2}$  a second.

<sup>8</sup> One of the sons of RĀMACHANDRA.

<sup>9</sup> Hair, wool, &c.; that which is cut or shorn from domestic animals.

<sup>10</sup> The numerator of a fraction. *n.*

<sup>1</sup> The nutmeg. <sup>2</sup> Cloves. E. लू to cut, aff. अच्.  
**लवङ्ग** *m.* The clove tree. *n.* Cloves, the fruit. E. लू to cut, Upādi aff. अङ्गच्.  
**लवण** *mfn.* <sup>1</sup> Salt, saline. <sup>2</sup> Handsome, beautiful. *n.* <sup>1</sup> Sea salt. <sup>2</sup> Rock or fossile salt. *m.* <sup>1</sup> The saline or salt taste, saltiness. <sup>2</sup> The sea of salt water. *f.* <sup>1</sup> Light, lustre, beauty. E. लू to cut, aff. ल्यु.  
**लवन** *n.* <sup>1</sup> Reaping. <sup>2</sup> Cutting. E. लू to cut, aff. ल्युट्.  
**लवाक** *m.* A sickle, or reaping-hook. E. लू to cut, Upādi aff. आकन्.  
**लवाणक** *n.* A sickle, a reaping-hook. E. लू to cut, आणक Upādi aff.  
**लवि** *mfn.* Cutting, edged, sharp. E. लू to cut, Upādi aff. इन्.  
**लवित्र** *n.* A sickle, a small reaping-hook. E. लू to cut, aff. इत्रन्.  
**लश** *r.* 10th *cl.* To be skilful or clever, to do any thing skilfully and scientifically.  
**लशुन** *n.* Garlic. E. अश् to eat, Upādi aff. उन्नन्.  
**लष** *r.* 1st and 4th *cls.* To desire, to like, to love. (अभि is usually prefixed.) *r.* 10th *cl.* To be skilful.  
**लख** *m.* A dancer, an actor. E. लप् to be skilled in any art, and खन् Upādi aff.  
**लस** *r.* 1st *cl.* <sup>1</sup> To embrace. <sup>2</sup> To sport or play. *r.* 10th *cl.* <sup>1</sup> To be skilful. <sup>2</sup> To work. With उत् prefixed. <sup>1</sup> To shine, to be brilliant or splendid. <sup>2</sup> To be happy or delighted. With वि, To gambol, to sport, especially amorously.  
**लश्ज**, **आनश्जी** *r.* 6th *cl.* To be molested or ashamed.  
**लहरि** *f.* A large wawl or surf.  
**ला** *r.* 2nd *cl.* <sup>1</sup> To give. <sup>2</sup> To get, to receive.  
**लाक्षणिक** *mfn.* <sup>1</sup> Secondary, inferior,

subordinate. <sup>2</sup> Indicatory, characteristic. <sup>3</sup> Technical. *m.* A technical term, a word implying a definition. E. लक्षण, and ठक् aff.  
**लाला** *f.* Lac, a red dye. E. लक्ष् to mark or stain, aff. अ, and अण् added.  
**लाख**, **लाख** *r.* 1st *cl.* <sup>1</sup> To be dry or arid. <sup>2</sup> To adorn. <sup>3</sup> To suffice. <sup>4</sup> To refuse or prevent.  
**लाघ**, **लाघ** *r.* 1st *cl.* To be able or competent.  
**लाघव** *n.* <sup>1</sup> Health. <sup>2</sup> Lightness, delicacy, minuteness. <sup>3</sup> Meanness, insignificance. <sup>4</sup> Frivolity. E. लघु light, &c., and अण् aff.  
**लाङ्गल** *n.* <sup>1</sup> A plough. <sup>2</sup> The penis. <sup>3</sup> The palm tree. <sup>4</sup> The main beam of a house. E. लग् to go, to limp, &c. Upādi aff. कल्.  
**लाङ्गुन** *n.* A horse's tail. E. लग् to go, aff. उलच्: see the next.  
**लाङ्गुन** *n.* <sup>1</sup> A hairy tail. <sup>2</sup> The penis. <sup>3</sup> A granary. E. लग् to go, Upādi aff.  
**ऊनच्.**  
**लाच्छ**, **लाच्छि** *r.* 1st *cl.* To mark.  
**लाज** *r.* 1st *cl.* लाजि <sup>1</sup> To blame or censure. <sup>2</sup> To fry.  
**लाज** *m.* Grain, wetted or sprinkled. *n.* The root of the *Andropogon muricatum*. *f.* or *masc. plu.* Fried grain. E. लाज् to fry, aff. घञ्.  
**लाङ्कन** *n.* <sup>1</sup> A name, an appellation. <sup>2</sup> A mark or sign. E. लाच्छि to mark, aff. ल्युट्.  
**लाट** *mfn.* <sup>1</sup> Old or worn, spoiled, shabby. <sup>2</sup> Childish. *m.* <sup>1</sup> Cloth, clothes. <sup>2</sup> Fault, defect. <sup>3</sup> Idle or inebriate language. <sup>4</sup> Repetition of words in the same sense, but a different application. E. लट् to be childish, aff. घञ्, or लाट *Kāndvādi* root, to live, aff. अच्, or लट् childish, अण् aff.  
**लाप** *m.* Speaking, talking. E. लप् to speak, aff. घञ्.

नाभ *r.* 10th *cl.* To throw, to send or direct.

नाभ *m.* <sup>1</sup> Gain, profit. *E.* लभ to get or gain, *aff.* घञ्.

नालन *n.* Wheedling, coaxing. *E.* लल to sport, causal *v.* ल्युट् *aff.*

नालसा *mf.* <sup>1</sup> Ardent desire. <sup>2</sup> Regret, sorrow. <sup>3</sup> Soliciting, asking. <sup>4</sup> The longing of pregnant women. <sup>5</sup> Wanton sport, dalliance. *E.* लल to desire, to wish for, असङ्ग् *Unādi* *aff.*

नाला *f.* Saliva, spittle. *E.* लल to wish, अच् and टाप् *affs.*

नालिक *m.* A buffalo. *f.* A jesting or evasive reply, equivocate. *E.* लाला saliva, ठक् *aff.*

नायय *n.* <sup>1</sup> Saltiness, the taste or property of salt. <sup>2</sup> Beauty, loveliness. *E.* लयय salt, and यञ् *aff.*

नाविक *m.* A buffalo. *E.* लव cutting, ठक् *aff.*

नाम *m.* <sup>1</sup> Dancing in general. <sup>2</sup> Dancing, as practised by women. <sup>3</sup> Dalliance. *E.* लस to sport, *aff.* घञ्.

नासक *m.* <sup>1</sup> A dancer, an actor, a mime. <sup>2</sup> A peacock. <sup>3</sup> Embracing, enfolding, surrounding. <sup>4</sup> One who sports or gambols. *n.* A turret, a room on the top of a building. *f.* <sup>1</sup> A female dancer. <sup>2</sup> A wanton, a harlot. *E.* लस to embrace, to be skilful, and *aff.* यदुल्.

नास्कोटनी *f.* A gimlet, an auger. *E.* ललन going, आस्कोटन piercing, *deriv.* irr.

नाय *n.* <sup>1</sup> Dancing in general. <sup>2</sup> Symphon, or union of song, dance, and instrumental music. <sup>3</sup> A part or embellishment of dramatic composition, the occasional introduction of music singing. *m.* A dancer. *f.* A female dancer. *E.* लस to be skilled in the art of dancing, ययत् *aff.*

नसि *m.* <sup>1</sup> Weariness, fatigue. <sup>2</sup> Loss, destruction. <sup>3</sup> End, term. <sup>4</sup> Equality,

sameness. <sup>5</sup> A bracelet. *E.* ली to take, or ली to melt, &c., *aff.* कि.

निदा *f.* <sup>1</sup> A nit, a young louse, or the egg of a louse. *E.* लद to mark, *aff.* घञ्.

निख *r.* 6th *cl.* To write. *r.* 1st *cl.* To go.

निख *m.* Writing. *E.* निख to write, क *aff.*

निखन *n.* <sup>1</sup> Scripture. <sup>2</sup> A writing, a written document. <sup>3</sup> Scratching.

<sup>4</sup> Scarifying. *E.* निख to write, *aff.* य्युच्.

निखित *mfn.* <sup>1</sup> Written. <sup>2</sup> Drawn, painted. <sup>3</sup> Drawn as lines, scratched. <sup>4</sup> Scarified. *n.* <sup>1</sup> Scripture, writing. <sup>2</sup> A manuscript. *E.* निख to write, *aff.* क्त.

निग, निगि *r.* 1st *cl.* To go, to move. *r.* 1st and 10th *cls.* To paint, to variegate. With आङ् prefixed, To embrace.

निगु *n.* <sup>1</sup> The heart, the mind. *m.* <sup>1</sup> A fool, a blockhead. <sup>2</sup> A deer. <sup>3</sup> Part of the earth. *E.* लग to be near or with, *Unādi* *aff.* कु.

लिङ्ग *n.* <sup>1</sup> A mark, a sign. <sup>2</sup> The penis. <sup>3</sup> The phallus, or Śiva under that emblem. <sup>4</sup> Inference. <sup>5</sup> The premises leading to a conclusion. <sup>6</sup> Nature or *Prakṛiti*, according to the *Sāṅkhya* philosophy. <sup>7</sup> Gender. <sup>8</sup> The order of the religious student. *E.* लिगि to go, &c., *aff.* अच्.

लिङ्गन *n.* <sup>1</sup> Locking. <sup>2</sup> Embracing.

लिङ्गिन *mfn.* <sup>1</sup> Having marks, &c. <sup>2</sup> Indicated, characterized. *m.* <sup>1</sup> An elephant. <sup>2</sup> A hypocrite. <sup>3</sup> An ascetic. <sup>4</sup> A religious student. <sup>5</sup> A worshipper of Śiva in the phallic type. *E.* लिङ्ग a mark and इनि *aff.*

लिपि, लिपि लिपि *r.* 6th *cl.* <sup>1</sup> To increase or add to. <sup>2</sup> To amount, to smear, to plaster.

लिपि *m.* Smearing, plastering. *E.* लिपि to smear *aff.* क.

लिपि *f.* <sup>1</sup> Writing in general. <sup>2</sup> A writing, a written paper or book, &c. <sup>3</sup> Painting, drawing. <sup>4</sup> Smearing, ano-

nting, plastering. E. लिप to spread, Upādi aff. इन्.

लिपिसज्जा f. Implements or materials for writing. E. लिपि, सज्जा preparation.

लिप्ता f. Wish, desire. E. लिप्स the desiderative form of लभ to get, affs. अइ and टाप्.

लिप्म m. Smearing, anointing, plastering. E. लिप to smear, and य aff.

लिश, लिश्या r. 4th cl. To lessen or become less. r. 6th cl. To go, to move, to approach.

लिष्य m. A dancer, an actor. E. लष to be skilled, Upādi aff. क्यन्.

लिह r. 2nd cl. To taste, to lick.

ली r. 4th cl. r. 9th cl. <sup>1</sup>To join, to adhere or cling to. <sup>2</sup>To obtain. r. 10th cl. To melt, to liquefy. With आइ, To waste away. With प्र and वि, To acquire or gain.

ली f. Embracing. E. ली to embrace, क्यिप् aff.

लीन mfn. <sup>1</sup>Embraced, clung or adhered to. <sup>2</sup>Melted, dissolved. <sup>3</sup>Diffused. <sup>4</sup>Effaced, wiped away. <sup>5</sup>Staying, being situated. <sup>6</sup>Left, departed. E. ली to be in contact, &c., क्त aff.

लीला f. <sup>1</sup>A branch of feminine action, proceeding from love; or the imitation of a lover's manner, speech, gait, &c. by his mistress, to pass the time in his absence. <sup>2</sup>Play, sport. <sup>3</sup>Amorous or wanton sport. E. ली to embrace, ला to get or give, affs. क and टाप्.

लु m. Cutting, reaping, &c. E. लू to cut, aff. क्यिप्.

लुच, लुचि r. 1st cl. <sup>1</sup>To cut. <sup>2</sup>To pare or peel.

लुच्च् f. Cutting off, dropping, rejecting. E. लुच्च् to cut, क्यिप् aff.

लुज, लुजि r. 10th cl. <sup>1</sup>To give. <sup>2</sup>To injure. <sup>3</sup>To be strong. <sup>4</sup>To dwell. <sup>5</sup>To shine.

लुट, लुद्ल r. 1st cl. r. 4th cl. <sup>1</sup>To stir, to agitate. <sup>2</sup>To be joined or connected with. <sup>3</sup>To roll upon the ground r. 1st cl. <sup>1</sup>To resist or oppose. <sup>2</sup>To strike again. <sup>3</sup>To shine. r. 6th cl. To embrace. r. 10th cl. <sup>1</sup>To speak. <sup>2</sup>To shine. लुटि r. 1st and 10th cls. <sup>1</sup>To steal, to rob or plunder. <sup>2</sup>To disregard, to disobey or disrespect.

लुठ r. 1st cl. <sup>1</sup>To knock down. <sup>2</sup>To resist or oppose. r. 6th cl. To be connected or in contact with, to rest in or on. r. 1st and 6th cls. <sup>1</sup>To roll on the ground. <sup>2</sup>To flow, to trickle. r. 10th cl. To rob. लुठि r. 1st cl. <sup>1</sup>To be lazy. <sup>2</sup>To repel, to resist or oppose. <sup>3</sup>To go, to move. <sup>4</sup>To steal. <sup>5</sup>To be lame.

लुठन n. <sup>1</sup>A horse's rolling himself on the ground. <sup>2</sup>Rolling on the ground with sorrow or vexation, &c. E. लुठ or लुठ to cast one's self on the ground, aff. क्युच्.

लुड r. 1st cl. To agitate, to stir, to churn. r. 1st and 6th cls. <sup>1</sup>To be in connexion or contact with any thing. <sup>2</sup>To embrace. r. 6th cl. To cover, to conceal. लुडि r. 10th cl. <sup>1</sup>To be agitated. <sup>2</sup>To plunder.

लुगटाक m. A robber, a thief. E. लुटि to rob, काकन् aff.

लुगठन n. Rolling on the ground. E. लुठि to roll on the ground, aff. ल्युद

लुगटाक m. A crow. E. लुठि to roll on the ground, काकन् aff.

लुय, लुयि r. 1st cl. <sup>1</sup>To hurt, to wound or kill. <sup>2</sup>To afflict. <sup>3</sup>To suffer pain or affliction.

लुय r. 4th cl. To disturb, to bewilder, to perplex. क्रीनुल् r. 6th cl. <sup>1</sup>To cut, to divide. <sup>2</sup>To rob.

लुप्तोपमा f. An imperfect comparison. E. लुप्त and उपमा simile.

लुब, लुबि r. 1st and 10th cls. To hurt, to pain. r. 10th cl. To disappear.

लुब्ध *mfn.* Covetous, greedy, desirous, cupidinous. *m.* <sup>1</sup> A hunter. <sup>2</sup> A lecher, a libertine. *E.* लुभ to desire, to wish for vehemently, to covet, *aff.* क्त.

लुब्धक *m.* <sup>1</sup> A hunter. <sup>2</sup> A libertine, a whore-monger. <sup>3</sup> A covetous man. *E.* लुब्ध desirous, *aff.* क्त.

लुभ *r.* <sup>4th cl.</sup> To desire, to covet. *r.* <sup>6th cl.</sup> To bewilder, to delude. With प्र or सं, To attract or allure.

लुल *r.* <sup>1st cl.</sup> <sup>1</sup> To stir or agitate. <sup>2</sup> To be attached to or connected with, to join.

लुलाप *m.* A buffalo. *E.* लुल to agitate, *aff.* क, stirring, shaking, आप् to get or obtain, *aff.* अच्; also लुलाय.

लुलित *mfn.* <sup>1</sup> Shaken, agitated, stirred. <sup>2</sup> Heaving, panting. <sup>3</sup> Agreeable, elegant. <sup>4</sup> Injured, destroyed. *E.* लुल to agitate, *aff.* क्त.

लुप *r.* <sup>1st and 10th cls.</sup> <sup>1</sup> To rob, to steal. <sup>2</sup> To hurt, to kill.

लू *r.* <sup>9th cl.</sup> To cut.

लूता *f.* <sup>1</sup> A spider. <sup>2</sup> An ant. <sup>3</sup> Local inflammation produced by the urine of a spiler. *E.* लू to cut, क्तन् *aff.*

लूनक *m.* <sup>1</sup> An animal. <sup>2</sup> Sort, difference. <sup>3</sup> A wound, what is cut or broken. *E.* लून cut, and क्तन् added.

लूनि *f.* Cutting, reaping. *E.* लू to cut, *aff.* क्तन्.

लूम *n.* <sup>1</sup> A tail. *E.* लू to cut, *aff.* मन्.

लूष *r.* <sup>1st cl.</sup> To adorn, to decorate. *r.* <sup>10th cl.</sup> <sup>1</sup> To hurt, to injure. <sup>2</sup> To steal, to rob.

लुञ्ज *r.* <sup>1st cl.</sup> To put away.

लेख *m.* <sup>1</sup> A letter, an epistle. <sup>2</sup> A god, a deity. *f.* <sup>1</sup> A line, a mark or row, &c. <sup>2</sup> Writing. <sup>3</sup> Delineation, painting. *E.* लिख to write, *aff.* घञ्.

लेखक *m.* A writer, a scribe, a copyist. *E.* लिख to write, *aff.* घञ्.

लेखन *n.* <sup>1</sup> Writing, scripture. <sup>2</sup> The bark of the *Bhoj* tree. <sup>3</sup> Vomiting. <sup>4</sup> The

leaf of the palm tree <sup>5</sup> Scraping or cleaning the tongue. <sup>6</sup> Scarifying, scratching. <sup>7</sup> Reducing corpulency, thinning. *f.* (-नी) A pen, a style. *E.* लिख to write, *aff.* ल्यट्.

लेखनिक *m.* <sup>1</sup> A letter-carrier, an express, a postman. <sup>2</sup> One who signs a paper by proxy who makes his mark, from inability to write, &c. *E.* लेखन writing, and ठक् *aff.*

लेख्यर्षभ *m.* INDIA. *E.* लेख a deity, and ऋषभ best.

लेखहार *m.* A letter-carrier. *E.* लेख a letter, हृ to convey, *aff.* श्रण्; also लेखहारक and लेखहारिन्.

लेख्य *mfn.* <sup>1</sup> To be written. <sup>2</sup> To be scarified. *n.* <sup>1</sup> A letter, an epistle. <sup>2</sup> A manuscript. <sup>3</sup> A drawing, a delineation. <sup>4</sup> A written accusation or defence. *E.* लिख to write, गद्यत् *aff.*

लेख्यवृर्गिका *f.* A brush, a pencil. *E.* लेख्य a delineation, वृर्ण to pound or grind, *affs.* घृन् and टाप्.

लेख्यपत्र *n.* <sup>1</sup> A leaf or sheet of any thing for writing. <sup>2</sup> A written paper, a writing, a letter. *E.* लेख्य and पत्र a leaf.

लेप, लेप *r.* <sup>1st cl.</sup> To go, to approach.

लेप *m.* <sup>1</sup> Plastering, smearing. <sup>2</sup> Food <sup>3</sup> Mortar, plaster. <sup>4</sup> Stain, smearing. *E.* लिप to smear, &c., *aff.* घञ्.

लेपक *m.* A backlayer, a plasterer. *E.* लिप to smear, घञ् *aff.*

लेपन *n.* Smearing, plastering, anointing. *E.* लिप to smear, ल्यट् *aff.*

लेप्यमयी *f.* A doll, a puppet. *E.* लेप्य plastering, मयट् *aff.*

लेश *adj.* *masc.* only. Small, little *subst.* <sup>1</sup> Smallness, littleness. <sup>2</sup> A little. *E.* लिश to be small, *aff.* घञ्.

लेह *m.* <sup>1</sup> Food. <sup>2</sup> Licking, tasting. *E.* लिह to taste, *aff.* श.

लेहन *n.* Licking, tasting with the tongue. *E.* लिह to lick, *aff.* ल्यट्.

लेख *mju.* To be licked. *n.* <sup>1</sup> Nectar, ambrosia. <sup>2</sup> Syrup, electuary. *E.* लिह to taste, व्यष्ट aff.

लेख, लेख *r.* <sup>1st cl.</sup> <sup>1</sup> To go or move. <sup>2</sup> To command or direct an act. <sup>3</sup> To touch or embrace. <sup>4</sup> To pound or grind.

लेख, लेख *r.* <sup>1st cl.</sup> To see, *r.* <sup>10th cl.</sup> <sup>1</sup> To speak. <sup>2</sup> To shine.

लोक *m.* <sup>1</sup> Man, mankind. <sup>2</sup> A world, a division of the universe; in general three *Lokas* are enumerated, or heaven, hell, and earth: another classification enumerates seven, exclusive of the infernal regions; or *Bhūr-loka* the earth, *Bhuvār-loka* the space between the earth and the sun. *Svar-loka* the heaven of *INDRA*, between the sun and the polar star; *Mahar-loka* the usual abode of *BHṚIGU*, and other saints, co-existent with *BRAHMĀ*: *Januloka*, the abode of *BRAHMĀ*'s sons, *SANAKA*, *SĀNANDA*, *SANĀTANA*, and *SANATKUMĀRA*; *Tapaloka*, where the deities called *Vairāgis* reside; *Satyaloka* or *Brahmaloka*, is the abode of *BRAHMĀ*, and translation to this world exempts beings from further birth; the three first worlds are destroyed at the end of each *Kalpa* or day of *BRAHMĀ*; the three last at the end of his life, or of 100 of his years; the fourth *Loka* is equally permanent. <sup>3</sup> Sight, seeing. <sup>4</sup> An element, a primary or radical part of being. *E.* लोक to see, aff. घ.

लोकपाल *m.* <sup>1</sup> A king, a sovereign. <sup>2</sup> A divinity who protects the regions, or the sun, moon, fire, wind, *INDRA*, *YAMA*, *VARUṆA*, and *KUVERA*. *E.* लोक the world, and पाल a cherisher; also लोकपालक.

लोकप्रवाद *m.* Common or current report or saying. *E.* लोक and प्रवाद report.

लोकस्थान्य *m.* The sun. *E.* लोक the world, and स्थान्य the friend

लोकयात्रा *f.* <sup>1</sup> Worldly affairs, civil conduct, usage, practice. <sup>2</sup> Resort of men, traffic, intercourse. *E.* लोक and यात्रा going.

लोकवाद *m.* Ramour, report. *E.* लोक and वाद speech.

लोक्यायत *n.* The system of atheistical philosophy taught by *Chārvāka*. *E.* लोक the world आइ before यति to strive, aff. अच्.

लोकालोक *m.* A mountainous belt, surrounding the outermost of the seven seas and bounding the world. *E.* लोक seeing and अलोक not seeing; causing light and darkness as interposed between the *Devīas* and the sun.

लोच, लोच *r.* <sup>1st cl.</sup> To see, to view or inspect. *r.* <sup>10th cl.</sup> <sup>1</sup> To speak. <sup>2</sup> To shine. With आइ, To consider.

लोचक *m.* A ball or lump of flesh or meat. <sup>2</sup> The pupil of the eye. <sup>3</sup> Stibium or lamp-black, &c. so used. <sup>4</sup> Blue or black vesture. <sup>5</sup> An earring. <sup>6</sup> The plantain tree. <sup>7</sup> A bow-string. <sup>8</sup> A wrinkled or contracted eye-brow. <sup>9</sup> Folly, stupidity. <sup>10</sup> The rejected slough of the snake. *E.* लोच to see, गृह्ण aff.

लोचन *n.* The eye. *E.* लोच to see, लु or युच् aff.

लोढ, लोढ *r.* <sup>1st cl.</sup> To be mad or foolish.

लोढन *n.* Tumbling, rolling. *E.* लुट to roll, ल्युट् aff.

लोढ, लोढ *r.* <sup>1st cl.</sup> To be mad, to be frantic or foolish.

लोभ *mu.* <sup>1</sup> Plunder, booty, stolen goods.

<sup>2</sup> A tear, tears. <sup>3</sup> A mark, a spot, a sign. *E.* लू to cut, उन्नादि aff. तन्.

लोभ *n.* Plunder, booty, stolen goods. *E.* लू to cut, दृन् aff.

लोप *m.* 'Rejection, cutting off in general, especially dropping of letters, syllables, &c.' 'Disappearance, destruction.' 'Erasure.' 'Annulling, cancelling.' *E.* लुप to cut, aff. घञ्.

लोपाक *m.* A *Jackal*. *E.* लुप to cut, आकन् aff.

लोपन *nf.* Plunder, booty. *E.* लुप to cut off, घ्नन् aff.

लोभ *m.* Covetousness, intense desire. *E.* लुभ to desire or covet, aff. घञ्.

लोम *m.* A tail, a hairy tail. *E.* लू to cut, aff. मन्.

लोमकर्ण *m.* A hare. *E.* लोम hair, कर्ण an ear.

लोमन् *n.* The hair of the body. *E.* लू to cut, मन्निच् aff.

लोमश *mfn.* 'Hairy, covered with or made of hair.' 'Woollen. *m.* 'A ram.' 'The name of a *Rishi* celebrated in the *Mahābhārata*. *f.* (-श) A fox. *E.* लोम hair or down, श aff.

लोमसार *m.* The emerald. *E.* लोम hair, and सार strength, essence.

लोल *mfn.* 'Shaking, tremulous.' 'Rolling, tossing.' 'Agitated, alarmed.' 'Fickle, unsteady.' 'Desiring, cupidinous.' 'Greedy. *f.* 'The tongue.' 'The goddess *LAKSHMĪ*. *E.* लोढ to be frantic, अच् aff.

लोलुप *mfn.* Very desirous or covetous. *E.* लुप to desire, aff. अच् and the intensive form.

लोलुभ *mfn.* Very cupidinous, very covetous or greedy. *E.* लुभ to desire or covet, aff. अच् and intens. form.

लोढ *r.* 1st *cl.* To heap, to collect or gather into a heap.

लोढ *mn.* A clod, a lump of earth. *n.* Rust of iron or iron filings. *E.* लोढ to heap, aff. अच्.

लोह *mn.* 'Iron, either crude or wrought.' 'Steel.' 'Any metal.' 'A weapon.' 'Blood. *m.* A red-coloured goat. *E.* लु to cut, aff. ह्.

लोहकान्त *n.* The loadstone. *E.* लोह iron and कान्त in this compound a gem.

लोहकार *m.* A blacksmith, an ironsmith. *E.* लोह iron, and कार who works.

लोहजित् *m.* The diamond. *E.* लोह iron, and जित् conquering.

लोहपृष्ठ *m.* A heron. *E.* लोह iron, and पृष्ठ the back.

लोहल *mfn.* 'Lisping, speaking inarticulately.' 'Iron, irony. *m.* The principal ring of a chain. *E.* लोह iron, ला to get or be, aff. क्.

लोहित *mfn.* Red, of a red colour. *m.* 'Red, the colour.' 'The planet *MARS*.' 'A sort of deer.' 'A snake.' 'A deity, a demi-god. *E.* रुह to grow, हन्तन् Upādi aff., and र changed to ल.

लौकिक *mfn.* Mundane, worldly, human. *E.* लोक mankind, the world, and ठञ् aff.

लोहित *m.* The trident of *ŚIVA*. *E.* लोहित and अण् aff.

ल्यो *r.* 9th *cl.* To unite, to join, to be connected or attached to, it is also read ल्यो-ह्यो-ल्यो, &c.

ल्यो *r.* 9th *cl.* 'To go, to move or approach.' 'To join or be connected with.' 'To obtain.

## व

व *m.* 'Air, wind.' 'The arm.' 'A name of *VARUṆA*. 'Addressing.' 'Auspiciousness.' 'Strong, powerful.' 'A dwelling.' 'The residence of *VARUṆA*. 'The ocean.' 'Water.' 'Shaving.' 'Like, as. *f.* (वा) 'Going.' 'Hurting, injury.' 'An arrow.' 'Weaving.' 'A weaver. *E.* वा to go, to injure, &c., aff. ह्.

वंश *m.* 'Race, lineage, family.' 'Assemblage, multitude.' 'A bamboo.' 'The back bone. *mf.* 'A pipe, a fife, a flute.' 'Bamboo manna. *E.* वंश to shine, च aff.

वंशभोज्य *n.* Hereditary estate. *E.* वंश and भोज्य to be possessed.



वंशरोचना *f.* The bamboo manna. *E.* वंश the bamboo, रुच to shiue, aff. युच्; also वंशलोचना.

वंशावली *f.* A pedigree, a genealogy. *E.* वंश and आपली a line.

वंश्य *mfn.* <sup>1</sup>Of a good family. <sup>2</sup>Of the same family. *m.* <sup>1</sup>A son. <sup>2</sup>A pupil. <sup>3</sup>A kinsman, from seven generations above and seven below. *E.* वंश a family, and यत् aff.

वंहिष्ठ *mfn.* Most, very much or great. *E.* वंह substituted for वन्दारक great, and दृढन् aff.

वंहोयस *mfn.* Very much or very large. *E.* वंह for वन्दारक and ईयन् aff.

वक्र वक्रि *r.* 1st cl. <sup>1</sup>To be crooked, to be curved, to be wicked. <sup>2</sup>To bend, to make crooked. <sup>3</sup>To go.

वर्क *m.* <sup>1</sup>A crane. <sup>2</sup>KURRA. *E.* वच to speak, or वक्रि to be crooked, aff. घञ् or ञ्.

वक्रदत्ति *m.* False or hypocritical devotee. *E.* वक्र and दृति livelihood.

वक्रव्रतिन् *m.* False devotee, a religious hypocrite. *E.* वक्र a crane, व्रत observance, and नि aff.

वक्त्र *n.* A plant. *f.* A sort of drug. *E.* वक्र to be crooked, aff. उलच्.

वक्रोठ *m.* A crane. *E.* वक्र to be crooked, ओठच् aff.

वक्त्र *r.* 1st cl. To go.

वक्तव्य *mfn.* <sup>1</sup>Fit or proper to be said or spoken, to be uttered. <sup>2</sup>Vile, bad, reprehensible. <sup>3</sup>Subject, dependent. <sup>4</sup>Low, base. *n.* <sup>1</sup>A rule, a dictum, a sentence. <sup>2</sup>Speech. *E.* वच to speak, and वक्तव्य aff., of the future participle.

वक्तृ *mfn.* <sup>1</sup>Speaking, a speaker. <sup>2</sup>Loquacious talkative. <sup>3</sup>Speaking well or scoldingly, eloquent. <sup>4</sup>Wise, learned. <sup>5</sup>Speaking truly, honest, sincere. *m.* <sup>1</sup>An expounder, a teacher. <sup>2</sup>An orator, a speaker. *E.* वच to speak, वृच् aff.

वक्त्र *n.* <sup>1</sup>The mouth or face. <sup>2</sup>Metre,

verse, especially of the Vedas. *E.* वच to speak, उपदी aff. ञ्.

वक्र *mfn.* <sup>1</sup>Crooked, curved. <sup>2</sup>Cruel, malignant. <sup>3</sup>Dishonest, fraudulent. <sup>4</sup>Indirect, evasive. *n.* The winding course of a river or water-fall, the arm, or bend of a stream. *m.* <sup>1</sup>A name of SATURN. <sup>2</sup>The planet MARS. <sup>3</sup>RUDRA or ŚIVA. <sup>4</sup>The demon TRIPURA. *E.* वक्रि to go crookedly, रक् उपदी aff.

वक्रम *m.* Flight, retreat. *E.* अव reverse, क्रम to go, aff. अच्, and the initial rejected.

वक्राङ्ग *m.* <sup>1</sup>A goose. <sup>2</sup>The ruddy goose. *E.* वक्र bending, अङ्ग body.

वर्क *mfn.* Speaking falsely. *E.* वक्र to be crooked, क्रिन् aff.

वर्कम *mfn.* Bent, curved. *E.* वक्रि to go crookedly, क्रिमच् aff.

वक्रोक्ति *f.* <sup>1</sup>Equivoque, evasion, pun, the covert expression of something else than the words used naturally imply. <sup>2</sup>Hint, insinuation. <sup>3</sup>Sarcasm. *E.* वक्र crooked, dishonest, and उक्ति speech.

वक्रोष्ठिका *f.* A gentle smile, one in which the teeth are not shewn. *E.* वक्र crooked, ओष्ठ the lip, and कन् aff., fem. form; also वक्रोष्ठि.

वक्र *r.* 1st cl. <sup>1</sup>To be angry. <sup>2</sup>To accumulate.

वक्र *n.* The breast, see वक्षस्.

वक्षस् *n.* The breast, the bosom, the chest. *m.* An ox. *E.* वच to speak, or वक्ष accumulate, aff. असुन्.

वक्षोज *n.* The female breast. *E.* वक्षस् the breast or chest, and ज born.

वक्त्र *r.* 1st cl. वक्त्रि To go or move.

वग, वगि *r.* 1st cl. <sup>1</sup>To go. <sup>2</sup>To go lamely, to limp.

वगाह *m.* Bathing, ablution. *E.* अव before गाह to agitate, aff. अच्, and the initial rejected; also अवगाह.

यन् *m.* A speaker. *E.* वचे to speak, न् उपदी aff., and च changed to य.

वच, वचि *r. 1st cl.* <sup>1</sup> To go. <sup>2</sup> To blame or censure. <sup>3</sup> To begin. <sup>4</sup> To begin moving. <sup>5</sup> To move swiftly.

वङ्क *m.* <sup>1</sup> The bend of a river, the winding course of a stream. <sup>2</sup> Crookedness. *f.* The pommel of a saddle. *E.* वङ्कि to curve or bend, *aff.* अच्.

वङ्किल *m.* A thorn. *E.* वङ्क crookedness, and वलच् *aff.*

वङ्ग *n.* <sup>1</sup> Lead. <sup>2</sup> Tin. *m.* <sup>1</sup> *Bengal*, or the eastern parts of the modern province. <sup>2</sup> Cotton. *E.* वङ्गि to go, *अच्* *aff.*

वङ्गरि *m.* Yellow orpiment. *E.* वङ्ग lead and अरि a foe.

वच, आवच *r. 1st cl. 2nd cl. and 10th cl.* <sup>1</sup> To speak, to tell. <sup>2</sup> To inform. <sup>3</sup> To read, to expound. With प्र, To begin to speak.

वच *m.* A parrot. *E.* वच to speak, *अच्* *aff.*

वचक्रु *mfn.* Talkative, loquacious, eloquent. *m.* A *Brāhman*. *E.* वच to speak, *Upādi* *aff.* अक्रुच्.

वचन *n.* <sup>1</sup> Speech, speaking. <sup>2</sup> A sentence, a text, a dictum, an aphorism, a rule. *E.* वच to speak, *aff.* ल्यट्.

वचनकर *mfn.* <sup>1</sup> Obedient. <sup>2</sup> Speaking. *m.* The author or enunciator of a precept. *E.* वचन and कर who makes.

वचनव्यक्ति *f.* Distinctness or perspicuity of a text. *E.* वचन and व्यक्ति plainness.

वचनीय *mfn.* <sup>1</sup> To be spoken or said.

<sup>2</sup> Censurable, to be noticed or re-proved. *E.* वच to speak, अनोयर् *aff.*

वचनीयता *f.* <sup>1</sup> Rumour, report, especially ill report, <sup>2</sup> Blame, reprehension. *E.* वचनीय to be censured, तल् *aff.*; also with त्व *aff.* वचनीयत्व.

वचलु *m.* Offence, fault. *E.* वच to speak, अलुच् *aff.*

वचस् *n.* <sup>1</sup> Speech, voice. <sup>2</sup> Words, a speech. *E.* वच to speak, असुन् *aff.*

वज *r. 1st cl.* To go. *r. 10th cl.* <sup>1</sup> To go. <sup>2</sup> To prepare, to make. <sup>3</sup> To prepare the way. <sup>4</sup> To trim or feather an arrow.

वज्र *mfn.* <sup>1</sup> Hard, impenetrable <sup>2</sup> Cross, forked. *mn.* <sup>1</sup> A thunder-bolt in general, or the thunder-bolt of *INDRA*. <sup>2</sup> The diamond <sup>3</sup> A diagram, the figure of which is supposed to be that of the thunder bolt. <sup>4</sup> A child or pupil. <sup>5</sup> Harsh language. *m.* <sup>1</sup> One of the astronomical *Yogis*. <sup>2</sup> *Kuśa* grass. *E.*

वज्र to go, रक् *aff.*

वज्रदन्त *m.* <sup>1</sup> A hog. <sup>2</sup> A rat. *E.* वज्र a thunder-bolt and दन्त a tooth.

वज्राघात *m.* <sup>1</sup> A thunder-bolt or stroke. <sup>2</sup> A sudden calamity. *E.* वज्र and आघात blow.

वज्राभ्यास *m.* Cross multiplication. *E.* वज्र and अभ्यास practising.

वञ्च, वञ्चु *r. 1st cl.* To go. *r. 1st and 10th cls.* To delude, to cheat.

वञ्चक *mfn.* Fraudulent, crafty. *m.* <sup>1</sup> A jackal. <sup>2</sup> A tame or house ichneumon. <sup>3</sup> A rogue, a cheat. <sup>4</sup> A low or vile man. *E.* वञ्च to cheat, वञ्चुन् *aff.*

वञ्चय *m.* A rogue, a knave, a cheat. *E.* वञ्च to cheat, *Upādi* *aff.* अय.

वञ्चन *n.* Cheating, fraud. *E.* वञ्च to cheat, ल्यट् *aff.*

वञ्चुक *mfn.* Crafty, fraudulent, dishonest. *E.* वञ्च to cheat, *aff.* उक्न.

वट *r. 1st and 10th cls.* <sup>1</sup> To surround or encompass. <sup>2</sup> To tie or string, to connect. <sup>3</sup> To partition, to divide. *r. 1st cl.* causal form. To speak. वटि *r. 4th and 10th cls.* To partition, to separate or divide.

वट *subst. mfn.* A string, a rope, a tie. *m.* <sup>1</sup> The large *Indian* fig-tree. <sup>2</sup> A round figure, a circle, a cypher, a globe. <sup>3</sup> A small shell. <sup>4</sup> Equality. *E.* वट to surround, to tie, *aff.* अच्.

वटर *mfn.* <sup>1</sup> Wicked, villainous. <sup>2</sup> Slippery, unsteady. *m.* <sup>1</sup> A cock. <sup>2</sup> A thief.

<sup>2</sup> A cloth worn round the head, a turban. <sup>4</sup> A mat. <sup>5</sup> A churning stick.

६. वट to surround, अरच् aff.

वटावीक *m.* A notorious thief, a dacoit, a robber.

वटु *m.* <sup>1</sup> The *Brahmachāri* or religious student, after his investiture with the sacred thread. <sup>2</sup> A lad, a youth in general. ६. वट to surround or to speak, उ *Upādi* aff.

वटुक *m.* <sup>1</sup> A lad, a young man. <sup>2</sup> A religious student. <sup>3</sup> A stupid fellow, a blockhead. ६. कन् added to वटु.

वट् *r.* 1st *cl.* To be large, powerful or able; also वट वटि To move al no.

वटर *mfn.* <sup>1</sup> Vile, wicked, abandoned.

<sup>2</sup> Stupid, dull. *m.* <sup>1</sup> A blockhead, a fool. <sup>2</sup> A physician. <sup>3</sup> A waterpot. ६. वच् to speak, अरच् aff.

वड, वडि *r.* 1st *cl.* <sup>1</sup> To partition, to share. <sup>2</sup> To surround. <sup>3</sup> To cover.

वड् *mfn.* Large, great. ६. वल to cover, रक् aff.

वण, वणु *r.* 1st *cl.* To sound; also वन.

वणट *r.* 10th *cls.* To partition, to separate.

वणट *m.* <sup>1</sup> A part, a portion. <sup>2</sup> A man unmarried. <sup>3</sup> The handle of a sickle. ६. वटि to divide, aff. घञ्

वणटक *m.* A part, a share. ६. वटि to divide घञ् and कन् affs.

वणटन *n.* Portioning, dividing. ६. वटि to divide, ल्युट् aff.

वणट *m.* <sup>1</sup> An unmarried man. <sup>2</sup> A dwarf. <sup>3</sup> A javelin. ६. वटि to go alone, aff. घञ्.

वणटर *m.* <sup>1</sup> The new shoot of the palm tree. <sup>2</sup> The sheath that envelops the young bamboo. <sup>3</sup> A rope for tying a goat, &c. <sup>4</sup> A breast. <sup>5</sup> A dog's tail. <sup>6</sup> A dog. <sup>7</sup> A cloud. ६. वटि to go alone, aff. अरच्.

वण्ड *mfn.* <sup>1</sup> Manned, crippled. <sup>2</sup> Impotent. *m.* <sup>1</sup> A man who has no pre-

puce. <sup>2</sup> An ox without his tail. *f.* An unchaste woman. ६. वण to sound, &c., aff. ड.

वण्डर *m.* <sup>1</sup> A niggard, a miser. <sup>2</sup> A eunuch.

वण्डाल *m.* <sup>1</sup> A description of conflict, the contest of heroes. <sup>2</sup> A boat <sup>3</sup> A spade, a hoe. ६. वडि to divide, आलच् aff.

वत् *ind.* As, like, similar.

वत् *mfn.* <sup>1</sup> Uttered, sounded, spoken.

<sup>2</sup> Asked, begged. *ind.* <sup>1</sup> A particle analogous to ah, oh, &c. expressing <sup>1</sup> Sorrow. <sup>2</sup> Compassion. <sup>3</sup> Pleasure. <sup>4</sup> Oh, ho, a vocative particle. ६. वत् to ask or beg, &c., aff. त्.

वत्स *m.* <sup>1</sup> An ear-ring. <sup>2</sup> A crest. ६. अश् before तसि to adorn, and अश् aff., the mutual rejectel; also अवत्स.

वत्स *n.* The breast, the chest. *m.* <sup>1</sup> A calf. <sup>2</sup> A year. *mf.* A term of endearment, used to children, scholars, &c. ६. वट to speak, *Upādi* aff. स

वत्सर *m.* A year. ६. वट to abide and सरन् *Upādi* aff.

वत्सल *mfn.* Affectionate, kind. *n.* Affection, fondness. ६. वत्स a child and लच् aff.

वट *r.* 1st *cl.* and 10th *cls.* <sup>1</sup> To inform, to speak to or tell, to declare. <sup>2</sup> To speak articulately. <sup>3</sup> To abide. With अनु, <sup>4</sup> To speak similarly or subsequently. With अप prefixed, <sup>5</sup> To reprove, to censure. With अभि, <sup>6</sup> To salute respectfully or by name. With उप, <sup>7</sup> To explain. With नि, <sup>8</sup> To speak plainly. With परि, <sup>9</sup> To speak against. With प्र, <sup>10</sup> To rumour, to slander. With प्रति, <sup>11</sup> To reply to or answer. With वि, <sup>12</sup> To dispute. With वि and प्र, <sup>13</sup> To wrangle or dispute together. With वि and सं, <sup>14</sup> To break a promise. With सम् and प्र, <sup>15</sup> To speak articulately in concert. वटि <sup>16</sup> To

salute with reverence or respect.  
 ²To praise, to eulogize.

**वद** *mfn.* Speaking, able to speak, speaking well or sensibly. *६.* वद to speak, **अच्** aff.

**वदन** *n.* ¹The mouth, the face. ²The apex of a triangle. *६.* वद to speak, aff. **ल्युट्**.

**वदन्ति** *f.* Speech, discourse, talk. *६.* वद to say or speak, **भिक्ष्** Upādi aff. **ङीप्** optionally added.

**वदन्य** *m/n.* Muniticent, bountiful. *६.* वद to speak, aff. **अन्य**; also **वदान्य**.

**वदान्य** *mfn.* ¹Liberal, muniticent. ²Speaking kindly or agreeably. ³Eloquent. *६.* वद to speak, **आन्य** Upādi aff.

**वदावद** *mfn.* Speaking, a speaker, able, to speak, eloquent *६.* वद to speak, aff. **अच्**, the root repeated, and **आ** inserted.

**वधू** *f.* ¹Woman in general, a female. ²A wife. ³A young wife, one recently married, a bride. ¹A son's wife. *६.* वह् to bear, उ aff., and ह् changed to ध; also derived from वध to bind, in which case it is written वधू.

**वधूरी** *f.* ¹A son's wife. ²A young woman living in her father's house, whether married or unmarried. *६.* वह् to bear, कूटट् aff., and ह् changed to ध.

**वन** *r. 1st and 10th cls.* ¹To sound. ²To serve, to honour. ³To help.

¹To be distressed. **वनु** *r. 1st and 10th cls.* ¹To act, to transact business. ²To injure; also *r. 8th cl.* To ask or beg.

**वन** *nf.* A forest, a wood, a grove. *n.* ¹Water. ²A residence, a dwelling or abode. ³A house. ⁴A cascade or fountain. *६.* वन to sound, to serve, to seek, &c., aff. **घञ्**.

**वनगुप्त** *m.* A spy, an emissary. *६.* वन a wood and **गुप्त** concealed.

**वनज** *mfn.* Wild, born or produced in a wood. *n.* A lotus. *६.* वन wood, and ज born.

**वनपांशुल** *m.* A hunter, a deer-killer. *६.* वन a wood and पांशुल a low man.

**वनमाला** *f.* The chaplet or garland worn by KRISHNA. *६.* वन a wood and माला necklace.

**वनमालिन्** *m.* KRISHNA. *f.* ¹Dvārikā, the capital of KRISHNA. ²A female energy of KRISHNA. *६.* वनमाला as above, **इनि** and **ङीप्** affs.

**वनर** *m.* A monkey. *६.* वन a wood, रम् to play, aff. **ङ**; also **यानर**.

**वनराज** *m.* A lion. *६.* वन a wood and राजन् a sovereign.

**वनशोभन** *n.* A lotus. *६.* वन water, and शोभन adorning

**वनश्वन्** *m.* ¹A jackal. ²A tiger. ³A civet or pole cat. *६.* वन a wood and श्वन् a dog.

**वनस्पति** *m.* ¹A tree that bears fruits but no apparent blossoms, as several species of the fig, the jack, &c. ²A tree in general. ³An ascetic. *६.* वन forest, and पति lord, सुट् augment.

**वनाखु** *m.* A hare. *६.* वन a wood, and आखु a rat.

**वनार्चक** *m.* A flower-gatherer. *६.* वन a wood, अर्च्य to go, वुन् aff.

**वनाहिर** *m.* A hog.

**वनि** *m.* Fire or its deity. *६.* वन to worship, Upādi aff. **ङ**.

**वनिका** *f.* A woody place, a grove. *६.* वनी and कन् added.

**वन्ति** *mfn.* ¹Solicited, begged. ²Served. *f.* (-त्ता) ¹A woman in general.

²A beloved woman, a wife, a mistress. *६.* वन to ask, aff. **क्त**.

**वनीक** *m.* A beggar; also **वनीयक**.

**वनीयक** *n.* A beggar, a mendicant. *६.* वन to ask, इन् aff; क्वल् and वुन् added; also **वनीयक**.

**वनेचर** *mfn.* Who or what inhabits a wood, forester. *m.* One of a savage tribe inhabiting woods, a sylvan. ²An imp, a demon. *६.* वने in a forest, and चर who goes.

वनीकस् *m.* <sup>1</sup> A forester. <sup>2</sup> A monkey, an ape. *E.* वन, आकस् dwelling.

वन्द्य *m.* <sup>1</sup> A panegyrist, a eulogist, a bard. <sup>2</sup> One deserving praise or eulogium. *E.* वन्द to praise, Upādi aff. अथ.

वन्दन *n.* <sup>1</sup> The face or mouth. <sup>2</sup> Obedience to a *Brāhmaṇ* or superior by touching the feet, &c. *f.* <sup>1</sup> Reverence, worship, adoring. <sup>2</sup> Begging, soliciting, asking. *f.* Praise, especially of gods or great men. *E.* वदि to praise, aff. ल्युट् or युच्, *fem.* aff. डीप् or टाप्.

वन्दनमाला *f.* The ornamented arch of a gate-way. *E.* वन्दन praising, and माला a garland; being hung with flowers on marriages and festival occasions.

वन्दार *mfn.* <sup>1</sup> Civil, polite. <sup>2</sup> Praising, celebrating. *m.* A panegyrist, a bard. *E.* वदि to praise, आरु aff.

वन्दि *f.* <sup>1</sup> A captive, a prisoner. <sup>2</sup> A ladder or stairs. *E.* वदि to praise, aff. इन्, and डीप् optionally added.

वन्दिन् *m.* <sup>1</sup> A panegyrist, a bard, a herald. <sup>2</sup> A flatterer. *E.* वदि to praise, aff. इन्.

वन्दिपाठ *m.* A panegyric, a eulogium. *E.* वन्दि a bard and पाठ reading.

वन्दीकार *m.* A thief, a house-breaker.

वन्द *m.* A worshipper, a votary, a follower. *E.* वदि to praise, aff. रक्.

वन्य *mfn.* Forest, savage, wild. &c. *f.* (-न्या) <sup>1</sup> A multitude of groves. <sup>2</sup> A quantity of water, a flood, a deluge. *E.* वन a wood, &c., यत् aff.

वन्न *m.* A copartner, a coheir, &c. *E.* वत to ask, and रन् Upādi aff.

वप, वुवप *r.* 1st cl. <sup>1</sup> To sow seed. <sup>2</sup> To procreate. <sup>3</sup> To shave. <sup>4</sup> To weave.

वप *m.* <sup>1</sup> Shaving. <sup>2</sup> Sowing seed. <sup>3</sup> Weaving. *f.* Any hole or cavity. *E.* वप to sow seed, &c., aff. अच्.

वपन *n.* <sup>1</sup> Sowing seed. <sup>2</sup> Shaving. <sup>3</sup> Semen virile. *f.* A barber's shop *E.* वप to shave, &c., aff. ल्युट्.

वपिल *m.* A father. *E.* वप to sow seed and इलच् Upādi aff.

वपुन *m.* A deity. *n.* Knowledge. *E.* वप to sow, उवन् aff.

वपुस् *n.* <sup>1</sup> The body. <sup>2</sup> A handsome form or figure. *E.* वप to sow, Upādi aff. उंसि.

वपु *mfn.* A sower, a planter. *m.* <sup>1</sup> A father, a progenitor. <sup>2</sup> A poet, a sage. *E.* वप to sow, aff. तृच्.

वप *mn.* <sup>1</sup> A field. <sup>2</sup> A rampart, a mud wall. <sup>3</sup> The foundation of any building. <sup>4</sup> The gate of a fortified city. <sup>5</sup> A shore or bank. <sup>6</sup> Dust, earth. <sup>7</sup> A mound, a hillock. *m.* A father. *n.* Lead. *f.* A hillock, an ant-hill. *E.* वप to sow, रन् Upādi aff.

वपक्रोडा *f.* Butting, as of an elephant or bull, &c. *E.* वप a mound and क्रोडा sport.

वपि *m.* A field. *E.* वप to sow, Upādi aff. क्रिन्.

वम *r.* 1st cl. To go; also वम.

वम, वुवम *r.* 1st cl. To vomit, to eject from the mouth.

वम *mfn.* Vomiting. *E.* वम to vomit, aff. अच्; also वमन and वमि.

वमयु *m.* <sup>1</sup> Vomiting, ejecting any thing from the mouth. *E.* वम to vomit, aff. अयुच्.

वमन *n.* <sup>1</sup> Vomiting. <sup>2</sup> Pain. <sup>3</sup> Offering oblations to fire. *E.* वम to vomit, aff. ल्युट्.

वमि *f.* <sup>1</sup> Vomiting, sickness. <sup>2</sup> An emetic. *m.* <sup>1</sup> A name of fire. <sup>2</sup> A rogue, a cheat. *E.* वम to vomit, aff. इन्.

वय *r.* 1st cl. To go or move.

वयस् *n.* <sup>1</sup> A bird. <sup>2</sup> Age, time of life. <sup>3</sup> Youth. *E.* वय to go, असुन् aff., or वी as substituted for अज to go, with the same aff.

वयस्क *mfn.* Relating to age, aged. *E.* वयस् and कन् aff.

वयस्य *mfn.* <sup>1</sup> Young, in the prime of life. <sup>2</sup> Mature, middle-aged, from

sixteen to seventy. *m.* A friend, an associate, a cotemporary. *f.* (-स्या)

<sup>1</sup> Small cardamoms. <sup>2</sup> A woman's female friend or companion. <sup>3</sup> The silk-cotton tree. *६.* वयस् life, स्या to be or st y, aff. क.

वयस्य *mfu.* Aged, relating to age. *m.* A friend, a cotemporary, an associate.

*f.* (-स्या) A woman's female friend. *६.* वयस् life, यत् aff.

वयुन *n.* A temple. *६.* वो substituted for अज् to go, and उनन् Unádi aff.

ग्र *r* 10th *cl.* To desire, to obtain, to covet or ask.

ग्र *mfu.* <sup>1</sup> Best, excellent. <sup>2</sup> Eldest. *m.* <sup>1</sup> A boon, a blessing. <sup>2</sup> Engaging, selecting. <sup>3</sup> Requesting, soliciting. <sup>4</sup> Surrounding, encompassing. <sup>5</sup> A husband, a bridegroom. <sup>6</sup> A son-in-law. <sup>7</sup> A catamite. <sup>8</sup> A drug called गुग्गुल. <sup>9</sup> Wish, desire. <sup>10</sup> A sparrow *n. adv.* or *ind.* Better, preferable. *n.* Saffron. *६.* वृ to select, to cover, &c., aff. अप् or अच्.

वरक *n.* <sup>1</sup> The cover or awning of a boat. <sup>2</sup> A towel, a wiper. *६.* वृ to cover, aff. वुन्.

वरट *m.* <sup>1</sup> A gander. <sup>2</sup> A man of a barbarous or foreign race. *n.* Many-flowered jasmine. *f.* <sup>1</sup> A goose <sup>2</sup> A wasp, &c. *६.* वृ to choose, aff. अटन्.

वरण *n.* <sup>1</sup> Appointing, selecting. <sup>2</sup> Surrounding, inclosing. <sup>3</sup> Screening, covering. <sup>4</sup> Nourishing, supporting. *m.* <sup>1</sup> An outer building, an enclosure, a wall of masonry, &c. raised on a mound of earth. <sup>2</sup> A causeway, a bridge. <sup>3</sup> A camel. <sup>4</sup> A tree. <sup>5</sup> Any tree. *f.* (-या) A rivulet, running past the north of Benares, into the Ganges. *६.* वृ to choose or appoint, aff. च्यु.

वराह *m.* <sup>1</sup> A portico. <sup>2</sup> Pimples on the face. <sup>3</sup> A multitude. <sup>4</sup> A heap of grass. <sup>5</sup> The string of a fish-hook. <sup>6</sup> A packet, a package. *६.* वृत् to cover, &c., Unádi aff. अग्रडन्.

वराहक *mfu.* <sup>1</sup> Fearful, terrified. <sup>2</sup> Large, great. <sup>3</sup> Miserly, a miser. *m.* <sup>1</sup> A chair or canopy on the back of an elephant. <sup>2</sup> A wall. <sup>3</sup> Pimples on the face. <sup>4</sup> A ball, a globe. *६.* वराह as above, and कन् added.

वरजा *f.* <sup>1</sup> An elephant's or horse's leather girth. <sup>2</sup> A thong, a strip of leather. *६.* वृत् to cover or surround, Unádi aff. अजन्.

वररुचि *m.* A poet and philosopher, one of the ornaments of the court of Bhoja, or one of the nine gems of VIKRAMÁDITYA'S court. *६.* वर pre-eminent, better, रुचि light or renown.

वरल *mf.* A wasp *f.* A goose. *६.* वर and ला to take, aff. क.

वराक *mfu.* <sup>1</sup> Low, vile, impure. <sup>2</sup> Poor, pitiable. *m.* <sup>1</sup> Siva. <sup>2</sup> War. *६.* वृ to cover, &c., वाकन् aff.

वराङ्ग *n.* <sup>1</sup> The head. <sup>2</sup> A privacy. <sup>3</sup> An elegant form or body. *m.* An elephant. *६.* वर best, excellent, अङ्ग body or member.

वराट *n.* <sup>1</sup> A rope. <sup>2</sup> A Coveri: see the next.

वराटक *mfu. subst.* <sup>1</sup> A rope, a cord. <sup>2</sup> The small shell, called a Coveri and used as a coin. *६.* वृत् to surround, aff. अटच्, and कन् added.

वराक *n.* The diamond. *६.* वर best, कृ to go or be, गवुन् aff.

वरारोह *m.* <sup>1</sup> An elephant-driver. <sup>2</sup> Mounting, riding. <sup>3</sup> A rider on an elephant or horse. *f.* (-हा) <sup>1</sup> A handsome woman. <sup>2</sup> The hip or flank. *६.* वर excellent, आरोह mounting, &c.

वरानि *m.* The moon.

वरासन *n.* <sup>1</sup> A cistern, a reservoir. *m.* <sup>1</sup> A whoremonger. <sup>2</sup> A door-keeper. *६.* वर best, &c., आसन seat.

वरासि *m.* <sup>1</sup> Coarse cloth. <sup>2</sup> A words-man. *f.* Dirty clothes. *६.* वर covering, अस to be, affs. इन् and डोप्.

वराह *m.* <sup>1</sup> A hog. <sup>2</sup> VISHNU in the third

*Avātar* in which he assumed the shape of a boar. <sup>3</sup> A mountain. <sup>4</sup> One of the eighteen smaller *Dvīpas* or divisions of the universe. *व*. *वर* best, *हृन्* to injure, with *आङ्* prefix, and *ड* aff.

*वरिवस्या* *f*. Service, honour. *व*. *वरिवस* indeclinable, here said to imply veneration, and *व्याच्* aff.

*वरिष* *n*. A year. *m*. *plu*. (-वाः) The rainy season. *वृष* to sprinkle, aff. *वृषन्*.

*वरिष्ठ* *mfn*. <sup>1</sup> Largest, greatest. <sup>2</sup> Heaviest, mightiest. <sup>3</sup> Best, dearest. *n*. <sup>4</sup> Copper. <sup>5</sup> Pepper. *वर्* substituted for *उरु* large, or *वर* best, and *वृष्टन्* aff. of the irr. superlative.

*वरीयस्* *mfn*. <sup>1</sup> Very large, largest <sup>2</sup> Best, excellent. <sup>3</sup> Extremely young, tender, infantine. *m*. The eighteenth of the astronomical periods called *Yogas*. *व*. *वर* best, or substituted for *उरु*, and *वृषुन्* aff. of the irr. superlative.

*वरोषु* *n*. KĀMA or CUPID. *वृ* to choose, *वृषुन्* aff.

*वरुण* *m*. <sup>1</sup> The deity of the water and regent of the west. <sup>2</sup> Water or the ocean. <sup>3</sup> A name of the sun, or rather of one of the twelve forms of that luminary. *वृ* to enclose or to select or prefer, and *उनन्* *Upādi* aff.

*वरुथ* *n*. <sup>1</sup> Armour, mail. <sup>2</sup> Leather, skin. <sup>3</sup> A house or dwelling. *वृ* to surround, *Upādi* aff. *उथन्*.

*वरेण* *m*. A wasp.

*वरेय* *mfn*. Chief, principal, pre-eminent. *वृ* to select, *Upādi* aff. *वयय*.

*वरैन्द्र* *m*. <sup>1</sup> A chief, a sovereign. <sup>2</sup> INDRA *f*. Ancient *Gaur*, the capital and district so named. *व*. *वर* best, *वृष्ट* chief.

*वर्कर* *mf*. Any young animal. *m*. <sup>1</sup> A lamb. <sup>2</sup> A goat. <sup>3</sup> Pleasure, mirth, festivity. *वृक* to take, aff. *वरन्*.

*वर्कराट* *m*. <sup>1</sup> A side glance, a wink, a leer. <sup>2</sup> The rays of the meridian sun. *mn*. The marks of lover's finger nails

on the bosom of a woman. *वर्कर* a young animal, *अट* to be or resemble, aff. *अच्*.

*वर्कुट* *m*. A pin, a bolt.

*वर्ग* *n*. <sup>1</sup> A class, a tribe. <sup>2</sup> A chapter, a book, a section. <sup>3</sup> A square number. *वृज्* to quit, to except aff. *चञ्*.

*वर्गचन* *n*. The square of a cube. *वर्ग* and *चन* a cube.

*वर्ममूल* *n*. A square root. *वर्ग* and *मूल* a root.

*वर्घ* *r*. 1st *cl*. To go.

*वर्च* *r*. 1st *cl*. To shine. *r*. 10th *cl*. <sup>1</sup> To cut. <sup>2</sup> To fill.

*वर्चटो* *f*. <sup>1</sup> A kind of rice. <sup>2</sup> A harlot.

*वर्चस्* *n*. <sup>1</sup> Form, figure, shape. <sup>2</sup> Light, lustre. <sup>3</sup> Ordure, faeces. *m*. The son of CHANDRA. *वर्च* to shine, *असुन्* aff.

*वर्ज* *mfn*. <sup>1</sup> Free from, devoid of. <sup>2</sup> Excepted. *m*. <sup>1</sup> Leaving, abandoning. <sup>2</sup> Excepting. *वृज्* to abandon, aff. *अच्*.

*वर्जित* *n*. <sup>1</sup> Quitting, shunning, avoiding. <sup>2</sup> Injury, hurting. <sup>3</sup> Killing. *वृज्* to abandon, aff. *ल्युट्*.

*वर्ण* *r*. 10th *cl*. <sup>1</sup> To colour, to die. <sup>2</sup> To send or cast, to order. <sup>3</sup> To praise, to extol. <sup>4</sup> To describe. <sup>5</sup> To spread or extend. <sup>6</sup> To grind or pound. <sup>7</sup> To make exertions. <sup>8</sup> To shine.

*वर्ण* *m*. <sup>1</sup> A tribe, a class, a caste, an order. <sup>2</sup> Colour, tint. <sup>3</sup> An elephant's housings. <sup>4</sup> Quality, property. <sup>5</sup> Fame, celebrity. <sup>6</sup> Praise. <sup>7</sup> Gold. <sup>8</sup> Religious observance. <sup>9</sup> The order or arrangement of a song or poem. <sup>10</sup> A musical mode. <sup>11</sup> Beauty, lustre. <sup>12</sup> Theatrical dress or embellishment. *mn*. <sup>1</sup> Perfume for person. <sup>2</sup> A letter of the alphabet. <sup>3</sup> Form, figure. <sup>4</sup> Sort, kind. <sup>5</sup> Touch, the purity of gold, as ascertained by its streak on the touch-stone. <sup>6</sup> In arithmetic, a co-efficient. *n*. Saffron. *वर्ण* to paint, &c., aff. *अच्* or *चञ्*, or *वृ* to cover or screen, *Upādi* aff. *नक्*.

वर्णक *mn.* Perfume for the person, especially pounded. <sup>2</sup> *Sandal.* *mf.* A paint, a pigment, as indigo, &c. *m.* <sup>1</sup> A pauegyrist, a bard, a poetical encomiast, by tribe or profession. <sup>2</sup> A circle, an orb. *f.* Touch standard, fineness or purity of gold. *३.* वर्ण to colour, &c., गवुन् aff., or वर्ण as above, कन् added.

वर्णकूपिका *f.* An ink-stand. *३.* वर्ण a letter, and कूप a well, कन् aff. of comparison, in the *fem.* form.

वर्णचारक *m.* A painter. *३.* वर्ण colour, चर to go, aff. गवुन्.

वर्णतूलि *mf.* A pen. *३.* वर्ण a letter, and तूलि a brush; also वर्णतूलिका *f.*

वर्णदूत *m.* A letter, an epistle. *३.* वर्ण a letter of the alphabet, &c., and दूत sent.

वर्णन *n.* Describing, pointing out qualities or excellencies, &c. <sup>2</sup> Colouring, painting, writing. *f.* Praise *३.* वर्ण to colour, युच् and टाप् affs.

वर्णमातृ *f.* A pen. *३.* वर्ण a letter, and मातृ mother.

वर्णमातृका *f.* SARASWATĪ, the goddess of speech and eloquence. *३.* वर्ण a letter, and मातृका divine parent.

वर्णमाला *f.* The alphabet. *३.* वर्ण a letter, माला a garland.

वर्णलेखा *f.* Chalk. *३.* वर्ण colour, लेखा a line.

वर्णवृत्त *n.* Metre regulated by the number of syllables. *३.* वर्ण and वृत्त metre.

वर्णसङ्कर <sup>1</sup> Mixture or confusion of castes. *३.* वर्ण and सङ्कर mixture.

वर्णसि *m.* Water. *३.* वृ to surround, असि Upādi aff., and नुक् augment.

वर्णाङ्का *f.* A pen. *३.* वर्ण a letter, अङ्क to go, aff. अच्.

वर्णाट *m.* <sup>1</sup> A singer. <sup>2</sup> A painter. <sup>3</sup> An actor, a mime. *३.* वर्ण colour, &c., अट to go or be, aff. अच्.

वर्णाश्रम *n.* The class and state of a person. *३.* वर्ण and आश्रम order.

वर्णि *n.* Gold. *३.* वर्ण to colour, &c., Upādi aff. इन्.

वर्णिक *m.* A writer, a scribe, a secretary, &c. *f.* <sup>1</sup> A pen. <sup>2</sup> Ink. *३.* वर्ण a letter, aff. ठक्.

वर्त्तन *mfu.* Fixed, stationary, stable. *nf.*

<sup>1</sup> Staying, abiding, being. <sup>2</sup> A road, a way. <sup>3</sup> Grinding. *n.* <sup>1</sup> Livelihood, subsistence. <sup>2</sup> Occupation, profession.

<sup>3</sup> Salary, hire, wages. <sup>4</sup> A ball, a globe. <sup>5</sup> Appointing. <sup>6</sup> Turning. *m.* A dwarf.

*३.* वृत्त to be, to be fixed, &c., aff. ल्युट् or युच्.

वर्त्तन *m.* The eastern country, or eastern India. *f.* A road. *३.* वृत्त to be, Upādi aff. अग्नि.

वर्त्तमान *mfu.* <sup>1</sup> Being, existing, present.

<sup>2</sup> Dwelling or abiding in *n.* (In grammar.) The present tense. *३.* वृत्त to be, शानच् aff.

वर्त्तक *mfu.* <sup>1</sup> A river so named. <sup>2</sup> A puddle, a pool of water. <sup>3</sup> A crow's nest. <sup>4</sup> A door-keeper, a chamberlain; it is also written वर्त्तकट.

वर्त्ति *f.* <sup>1</sup> Perfume for the person. <sup>2</sup> The wick of a lamp. <sup>3</sup> A lamp. <sup>4</sup> A tent, a bougie. <sup>5</sup> A line, a ruled line. <sup>6</sup> The ends of a cloth. *३.* वृत्त to be, Upādi aff. इन्, डीप् optionally added.

वर्त्तिका *f.* <sup>1</sup> A quail. <sup>2</sup> The wick of a lamp. *३.* वृत्त to be, aff. गवुन्.

वर्त्तिष्णु *mfu.* <sup>1</sup> Staying, abiding. <sup>2</sup> Facing (an enemy), standing firm in battle. <sup>3</sup> A circle. *३.* वृत्त to be, इष्णुच् aff.

वर्त्तुल *mfu.* Round, circular, globular, spherical. *m.* <sup>1</sup> A pea. <sup>2</sup> A ball. *३.* वृत्त to be, उलच् aff.

वर्त्सन *n.* <sup>1</sup> A road. <sup>2</sup> An eyelid. *३.* वृत्त to be, मानिन् aff.

वर्त्सनि *f.* A road, a way. *३.* वृत्त to be, अग्नि Upādi aff., and मुट् augment.

वर्द्ध *m.* <sup>1</sup> Increase, augmentation. <sup>2</sup> Cutting. *n.* Red lead. *३.* वृध to grow or increase, aff. घञ्, or वर्ध to divide, aff. अच्.



वर्द्धक *m.* A carpenter. *E.* वर्ध to cut, अच् aff.

वर्द्धक *m.* A carpenter. *E.* वर्धक cutting, इनि aff.

वर्द्धन *mfn.* Growing, thriving. *n.* <sup>1</sup> Increasing. <sup>2</sup> Augmenting, causing to increase. <sup>3</sup> Cutting, dividing. *f.* <sup>1</sup> A small water jar. <sup>2</sup> A brush, a broom. *E.* वृध to increase, or वृध to cut, aff.

ल्युट्.

वर्द्धमान *mfn.* <sup>1</sup> Prosperous, thriving.

<sup>2</sup> Increasing, growing *m.* <sup>1</sup> The castor oil tree. <sup>2</sup> A lid, a cover. <sup>3</sup> A name of Vishnu. <sup>4</sup> A sort of riddle or charade. <sup>5</sup> A mystical figure or diagram. <sup>6</sup> A district and city, *Burdwan*. *E.* वृधि to increase, शानच् aff.

वर्द्धिष्णु *mfn.* <sup>1</sup> Increasing, growing. <sup>2</sup> Enlarging, expanding. *E.* वृध to increase, aff. इष्णुच्.

वर्ध *r.* 10 *cl.* <sup>1</sup> To cut or pierce, to divide. <sup>2</sup> To fill.

वर्धस् *n.* Form, figure. *E.* वृ to choose, aff. असन्, and पुट् augment.

वर्ध *r.* 1st *cl.* <sup>1</sup> To move, to go. <sup>2</sup> To kill.

वर्धन् *n.* Armour, mail. *E.* वृ to cover, aff. मनिन्.

वर्ध्य *mfn.* <sup>1</sup> Chief, principal. *m.* KÁMA-DEVA. *f.* (-र्यी) A girl choosing her own husband. *r.* वर to ask as a boon, or वृ to choose, यत् aff., form. irr.

वर्ध्वर *m.* <sup>1</sup> A low man, an out-caste, a barbarian. <sup>2</sup> A region, a country, the country inhabited by barbarians. <sup>3</sup> Woolly or curly hair, as the hair of an African. <sup>4</sup> The noise or clash of weapons. *f.* <sup>1</sup> A small bee. <sup>2</sup> The *Bayá* or *Indian* crossbreed. *n.* <sup>1</sup> Vermilion. <sup>2</sup> Gum myrrh. *E.* वृ to choose, Upádi aff. कर्त्, or the same root, with अच् aff., in the reiterative form; it is also derived from खर्व to go, and is variously written खर्व्वर, खर्व्वर, खर्व्वर, and खर्व्वर, &c.

वर्ध्व *m.* A glutton. *E.* वृ to choose, Upádi aff. चिन्.

वर्ध *r.* 1st *cl.* To be wet.

वर्ध *mn.* <sup>1</sup> Rain, raining. <sup>2</sup> Sprinkling, affusion. <sup>3</sup> A year. <sup>4</sup> A division of the known continent nine are reckoned; *Kuru, Haran, maya, Románaka, Ilávrata, Haru, Ketumálá, Bhádrásva, Kinnara* and *Bharata*. <sup>5</sup> *Jambu Dvípa*, or *India*. <sup>6</sup> A cloud. *m. plu.* The rains or rainy seasons, containing two months, according to the *Hindu* classification of the seasons, which some systems consider to be *Śrávaṇa* and *Bhádra*, and others, *Bhádra*, and *Áśvín*; the duration of the monsoon is however longer, being reckoned from *Ásháṭha* to *Kártika*, or from the middle of June to the beginning of October. *E.* वृध to sprinkle, aff. अच्, or वृ to screen, &c. Upádi aff. सु.

वर्धकाय *m.* <sup>1</sup> An astrologer. <sup>2</sup> A month. *E.* वर्ष a year, and कोष a vocabulary, &c.

वर्धन *n.* <sup>1</sup> Rainy, rainy. <sup>2</sup> Sprinkling. *E.* वृध to sprinkle, ल्युट् aff.

वर्धणि *f.* <sup>1</sup> Abiding, staying. <sup>2</sup> Act, action. *E.* वृध to sprinkle, अनि Upádi aff.

वर्धपर *m.* <sup>1</sup> An eunuch or attendant on the women's apartments. <sup>2</sup> A cloud. *E.* वर्ध run, and धर what holds.

वर्धधर *m.* An eunuch or attendant on the women's apartments.

वर्धपर्व्वत *m.* A mountainous range, supposed to separate the various *Varshas* or divisions of the globe from each other: six ranges are enumerated from south to north; viz. *Himaván, Hemakúta, Nishadha, Níla, Śvetá*, and *Śríngí* or *Śríngaván*; *Meru* constitutes the seventh; other names occur. *E.* वर्ध as above, and पर्व्वत a mountain.

वर्धवर *m.* A eunuch, a castrated attendant, one employed in the women's

apartments. *व. वर्ष* seminal sprinkling. *वर* free from.

*वर्षाभू* *m.* A frog. *f.* <sup>1</sup> Hog-weed. <sup>2</sup> An earth-worm. <sup>3</sup> A she frog or any small frog. *व. वर्षा* the rains, *भू* to be, *अ.* *क्विप्*.

*वर्षामद* *m.* A peacock. *व. वर्ष* the rains, *आमद* who rejoices

*वर्षिष्ठ* *mfn.* Oldest, very old. *व. वर्ष* substituted for *वृद्ध* old, and *इष्टन्* *aff.* of the *irr.* superlative.

*वर्षियस्* *mfn.* Very aged, or old. *व. वर्ष* substituted for *वृद्ध* old, and *इयस्* *अ.* of the *irr.* superlative.

*वर्षुक* *mfn.* Rainy, watery. *व. वर्ष* to sprinkle, and *उकञ्* *अ.*

*वर्षापल* *m.* Hail. *व. वर्ष* rain, and *उपल* a stone.

*वर्ष* *n.* The body: see the next.

*वर्षन्* *n.* <sup>1</sup> The body. <sup>2</sup> Measure. <sup>3</sup> Height, elevation. <sup>4</sup> A handsome form. *व. वर्ष* to sprinkle, *अ.* *मनिन्*; also with a final vowel *वर्ष*.

*वर्ह* *r.* <sup>1st cl.</sup> *r.* <sup>10th cl.</sup> <sup>1</sup> To speak or tell. <sup>2</sup> To kill or hurt. *r.* <sup>1st cl.</sup> <sup>1</sup> To cover. <sup>2</sup> To be excellent or pre eminent: in this sense it is more properly *वर्ह*. *r.* <sup>10th cl.</sup> To shine.

*वर्ह* *n.* <sup>1</sup> A peacock's tail <sup>2</sup> A leaf. <sup>3</sup> Train, retinue. *व. वर्ह* to increase, *अ.* *अच्*; also *वर्ह* or *वर्ह* to cover, &c. *अ.* *अच्*; in the latter case it is written *वर्ह*.

*वर्हण* *n.* A leaf. *व. वर्ह* to grow, *अ.* *न्यट्*.

*वर्हिण* *m.* A peacock. *व. वर्ह* a peacock's tail, and *इनच्* *अ.*

*वर्हिन्* *m.* A peacock. *व. वर्ह* a peacock's tail, and *इनि* possessive *अ.*

*वर्हिमुख* *m.* A deity, a divinity *व. वर्हिस्* fire, and *मुख* mouth.

*वर्हिशुष्मन्* *m.* Fire. *व. वर्हिस्* an oblation, *शुष्मन्* who dries up.

*वर्हिस्* *m.* <sup>1</sup> Fire. <sup>2</sup> Light, lustre. *mn.*

<sup>1</sup> Sacrificial grass. <sup>2</sup> Sacrifice, oblation.

*व. वर्ह* to increase, *अ.* *इसि*.

*वल* *r.* <sup>1st cl.</sup> <sup>1</sup> To cover. <sup>2</sup> To move.

<sup>3</sup> To surround or enclose. *r.* <sup>10th cl.</sup> To cherish or maintain.

*वल* *n.* An army, forces. *व. वल* to surround, *अ.* *अच्*; see *वल*.

*वलत्त* *mfn.* White. *m.* White, the colour. *व. वल* to go, *अ.* *क्विप्*, *वल्* going, *अत्त* to pervade, *अ.* *अच्*; also *वलत्त* and *अवलत्त*.

*वलत्तगु* *m.* The moon. *व. वलत्त* white, *गो* a ray of light.

*वलय* *mn.* A bracelet, an armlet. *m.* <sup>1</sup> Sore throat, inflammation of the larynx, &c. <sup>2</sup> A boundary, an enclosure. *व. वल* to surround, *कयन्* *अ.* *अच्*.

*वलाका* *f.* A small kind of crane. *व. वल* to surround, *अ.* *आकन्*; also *वलाका*.

*वलासक* *m.* The *Kul* or *Indian* cuckoo. <sup>3</sup> A frog.

*वलहक* *m.* <sup>1</sup> A cloud. <sup>2</sup> A mountain. <sup>3</sup> A *Daiya*, a demon. <sup>4</sup> One of the *Nāgas*. <sup>5</sup> One of the horses of *Krishṇa's* car.

*व. वलाका* a crane, *हा* to go, *अ.* *वुन्*, *deriv.* *irr.*

*वलि* *f.* <sup>1</sup> A line or streak made with fragrant unguents on the person. <sup>2</sup> Natural line or folds of skin, a wrinkle. <sup>3</sup> Offerings to the spirits of an. *व. वल* to surround, *अ.* *इन्*; see *वलि*.

*वलिश* *nf.* A fish-hook. *r.* *वटिन्* a bait, *शो* to destroy, *अ.* *ड*.

*वलक्* *r.* <sup>10th cl.</sup> To speak.

*वलक्* *n.* <sup>1</sup> The bark of a tree. <sup>2</sup> The scales of a fish. *व. वल* to surround, *कक्* *अ.* *अच्*.

*वलक्कल* *mn.* <sup>1</sup> The bark of a tree. <sup>2</sup> A garment made of bark. *व. वल* to surround, *कलच्* *अ.*

*वलक्कल* *m.* A thorn. *व. वलक्* bark, *इलच्* *अ.*

*वलक्कुत* *n.* Bark, rind. *व. वल* to surround, *कुतच्* *अ.*

*वला* *r.* <sup>1st cl.</sup> <sup>1</sup> To go or move. <sup>2</sup> To go by leaps, to jump.

वल्गा *f.* A bridle, a rein. *E.* वल्गा to go, aff. अच्.

वल्गु *mfn.* Handsome, beautiful. *m.* A goat. *E.* वल्गु to surround, Upādi aff. उ, and गुक् augment.

वल्गुक *mfn.* Handsome, beautiful. *n.* Sandal. <sup>1</sup>A wood. <sup>2</sup>Price. *E.* कन् added to the preceding.

वल्ग्व *r.* 1st *cl.* To eat.

वल्ग्व *n.* <sup>1</sup>Eating. <sup>2</sup>Food. *E.* वल्ग्व to eat, aff. ल्युट्.

वल्मीक *mfn.* A billock, ground thrown up by moles, &c. *m.* <sup>1</sup>The poet VÁLMÍKI. <sup>2</sup>Elephantiasis, or swellings of the neck, chest, hands and feet, which break and discharge ichor in many places. *E.* वल्गु to cover, or वल्गु to live, कौकच् Upādi, aff., and मुम् augment; in the latter case this word and the corresponding ones are written वल्मीक, &c., also वल्मिक. वल्मीकि.

वल्गुल and वल्गूल *r.* 10th *cl.* <sup>1</sup>To cut. <sup>2</sup>To purify.

वल्ग्व *r.* 1st *cl.* <sup>1</sup>To cover. <sup>2</sup>To move.

वल्ग्व *m.* <sup>1</sup>Winnowing corn. <sup>2</sup>A Māshā of silver. <sup>3</sup>A weight of three Rattis. <sup>4</sup>Prohibition, prohibiting. <sup>5</sup>Covering. *E.* वल्ग्व to move, &c., अच् aff.

वल्ग्वी *f.* The Vṛṇā, or Indian lute. *E.* वल्ग्व to cover, aff. क्युन्.

वल्ग्व *mfn.* <sup>1</sup>Beloved, desired, dear. <sup>2</sup>Supreme, superintending. *m.* <sup>1</sup>A lover, a friend. <sup>2</sup>A superintendent, an overseer. <sup>3</sup>The chief herdsman *f.* (-भा) A mistress, a wife. *E.* वल्ग्व to cover, अभच् Upādi aff.

वल्ग्वरि *f.* <sup>1</sup>A compound pedicle. <sup>2</sup>A creeping or twining plant. *E.* वल्ग्व to cover, अरन् aff.

वल्ग्व *m.* <sup>1</sup>A cook. <sup>2</sup>A herdsman. <sup>3</sup>A name of BHĪMAŚENA. *f.* (-वी) A cowherdess. *E.* वल्ग्व covering, and व aff.

वल्ग्वि *f.* <sup>1</sup>A creeper, a climbing or creeping plant. *f.* The earth. *E.* वल्ग्व to cover, इन् aff. and हीण occasionally added.

वल्गीज *n.* Pepper. *E.* वल्गी a creeper, and ज born.

वल्गुर *n.* <sup>1</sup>An harbour, a bower. <sup>2</sup>An uncultivated field or place overrun with wild grass. <sup>3</sup>A sand a desert, a place destitute of water. <sup>4</sup>A field. <sup>5</sup>A compound pedicle. <sup>6</sup>A solitude, a wild. <sup>7</sup>A thicket, a wood. *E.* वल्गु to cover, उर aff., also वल्गु.

वल्ग्व *r.* 1st *cl.* *r.* 10th *cl.* To speak or tell. *r.* 1st *cl.* <sup>1</sup>To kill or hurt.

<sup>2</sup>To cover. <sup>3</sup>To be pre-eminent; in which sense it is more properly

वल्ग्व *r.* 10th *cl.* To shame.

वल्ग्व *r.* 2nd *cl.* To desire, to will, to wish.

वल्ग्व *mfn.* <sup>1</sup>Humbled, subdued. <sup>2</sup>Euthralled, charmed, enchanted. *mn.* Wish, desire. *n.* <sup>1</sup>Authority, supremacy, mastership. <sup>2</sup>Subjection, submission. <sup>3</sup>Birth. *m.* The residence of harlots *f.* (-शा) <sup>1</sup>A woman. <sup>2</sup>A wife. <sup>3</sup>A daughter. <sup>4</sup>A cow. <sup>5</sup>A barren cow. <sup>6</sup>A female elephant. <sup>7</sup>A husband's sister. *E.* वल्ग्व to desire, aff. अच्. *fem.* aff. टाप्.

वल्ग्वद *mfn.* Submissive, acknowledging obedience or subjection. *E.* वल्ग्व subjection, वद to speak, खच् aff.

वल्ग्विक *mfn.* Void, empty. *f.* *E.* वल्ग्व to desire, इन् aff., and कन् added.

वल्ग्वष्ट *m.* A Rishi or divine sage of the first order, he is also a Brahmādika, a Prajāpati and one of the seven stars of Ursa Major. *E.* अच् before शास् to govern, to instruct aff. क्त. the first vowel of the prefix rejected, also written वल्ग्वष्ट and वल्ग्वष्ट.

वल्ग्व *mfn.* Docile, tame, humble, governable. <sup>1</sup>To be tamed or humbled. *m.* A dependent, a slave. *n.* Cloves. *E.* वल्ग्व subjection, यन् aff.

वल्ग्व *r.* 1st *cl.* To kill or hurt.

वल्ग्व *ind.* An exclamation used on making an oblation to a deity with fire. *E.* वल्ग्व to bear or convey, aff. इयट्.

वष्क *r.* 1st and 10th cls. <sup>1</sup> To see.  
<sup>2</sup> To go.

वस, वसवस *r.* 1st and 10th cls. To dwell  
or inhabit. *r.* 2nd cl. To cover with  
dress, to wear as clothes. *r.* 10th cl.  
<sup>1</sup> To be affectionate, to love. <sup>2</sup> To cut  
or divide. <sup>3</sup> To kill. <sup>4</sup> To accept.

वसु *r.* 4th cl. To be straight.  
With अधि prefixed. To sit upon, to  
occupy. With उप, To fast. With नि,  
<sup>1</sup> To dwell in or inhabit. <sup>2</sup> To dress.  
With प्र, To dwell abroad. With सम्,  
To cohabit.

वसति *f.* <sup>1</sup> A house, a dwelling. <sup>2</sup> Abid-  
ing, residence. <sup>3</sup> Night. *E.* वस to  
dwell, अति Unádi aff., ईप् optionally  
added.

वसन *n.* <sup>1</sup> Cloth or clothes. <sup>2</sup> Covering,  
clothing. <sup>3</sup> A dwelling, a house. *E.* वस  
to be clothed, &c., aff. लुट्.

वसन्त *m.* <sup>1</sup> The spring season or its  
deified personification. <sup>2</sup> Dysentery,  
diarrhoea. <sup>3</sup> Small-pox. *E.* वस to  
dwell, Unádi aff. भच्.

वसन्तसख *m.* KÁMADEVA or CUPID. *E.*  
वसन्त spring and सखि the friend.

वसा *f.* <sup>1</sup> The serum or marrow. <sup>2</sup> Adeps.  
fat. *E.* वस to divide, अङ् and टाप्  
affs.

वसार *n.* Wish, purpose, desire.

वसि *m.* <sup>1</sup> Dwelling, abode. <sup>2</sup> A dwell-  
ing. *E.* वस to dwell, Unádi aff. हन्.

वसु *mfn.* <sup>1</sup> Sweet, sweet flavoured. <sup>2</sup> Dry,  
dried. *n.* <sup>1</sup> Wealth, thing, substance.

<sup>2</sup> A gem, a jewel. <sup>3</sup> Water. <sup>4</sup> Gold.

*m.* <sup>1</sup> A kind of demigod, of whom  
eight are enumerated, viz. DHAVA,  
DRUVA, SOMA or the moon, VISHṆU,  
ANILA or wind, ANALA or fire, PRA-  
BRUHA and PRABHÁVA. <sup>2</sup> AGNI or  
fire. <sup>3</sup> A ray of light. <sup>4</sup> The tie of a  
yoke. <sup>5</sup> KUVĒRA. <sup>6</sup> A tree in general.

<sup>7</sup> A lake, a pool. <sup>8</sup> A rein, a halter.

<sup>9</sup> ŚIVA. <sup>10</sup> The sun. *E.* वस to abide  
or dwell, Unádi aff. उ.

वसुकीट *m.* A suppliant, a beggar. *E.*

वसु wealth, कीट a worm.

वसुदा *f.* The earth. *E.* वसु wealth and  
दा who gives.

वसुधर्मिका *f.* Crystal.

वसुधा *f.* The earth. *E.* वसु wealth, धा  
to have or contain, affs. क and टाप्.

वसुन्धरा *f.* The earth. *E.* वसु wealth,  
ध to have, यच् aff.

वसुप्राण *mfn.* Fire or its deity, AGNI.  
*E.* वसु a Vasu, and प्राण life.

वसुन *m.* A deity, a divinity. *E.* वसु  
wealth, ना to have, aff. क.

वसुरा *f.* A whore, a harlot.

वस्क *r.* 1st cl. To go.

वस्क *m.* <sup>1</sup> Application, perseverance.  
<sup>2</sup> Going, motion. *E.* वस्क to go, aff.

अच्.

वस्कराटिका *f.* A scorpion.

वस्त *r.* 10th cl. <sup>1</sup> To hurt or kill. <sup>2</sup> To-  
go or move. <sup>3</sup> To ask, to beg.

वस्त *m.* A goat. *n.* A house. *E.* वस्त to  
kill, aff. अच्.

वस्ति *mf.* <sup>1</sup> The lower belly. <sup>2</sup> The bladder.

<sup>3</sup> A glyster, syringe. <sup>4</sup> Abiding, dwell-

ing. *plur.* only (-स्तयः) The ends  
of a cloth. *E.* वस to wear as clothes  
Unádi aff. ति, or वस to abide, क्तिन्  
aff.

वस्तिशिरस् *n.* <sup>1</sup> The neck of the bladder.

<sup>2</sup> The pipe of the glyster bag. *E.* वस्ति  
and शिरस् head.

वस्तु *n.* <sup>1</sup> Thing, matter, substance. <sup>2</sup> Na-  
tural disposition, essential property,  
nature, essence. <sup>3</sup> The pith or sub-  
stance of any thing. <sup>4</sup> The main plot  
or subject of a poem or play. *E.*  
वस to abide, Unádi aff. लुन्.

वस्त्य *n.* A house. *E.* वस to abide, ति  
aff., and यत् added.

वस्त्र *n.* <sup>1</sup> Cloth, clothes, raiment <sup>2</sup> Co-  
vering, a cover. *E.* वस to wear as  
clothes, ष्टन् Unádi aff.

वस *m.* Price. *n.* <sup>1</sup> Wages, hire. <sup>2</sup> Cloth,  
clothes. <sup>3</sup> Wealth. <sup>4</sup> Death. <sup>5</sup> Abid-

ing, dwelling. <sup>6</sup> Thing, substance.  
<sup>7</sup> Skin. E. वस to dwell, Upādi aff. न.  
 वससा f. A tendon, a nerve. E. वस skin,  
 वो to destroy, aff. क.  
 वसिक mfn. <sup>1</sup> Hireling, mercenary.  
<sup>2</sup> Purchasable. <sup>3</sup> Relating to hire,  
 wages, price, &c. E. वस्त hire, &c.,  
 and ठन् aff.  
 वह r. 1st cl. To bear, to carry. To  
 flow as a stream. वह r. 10th cl.  
 (वहयति) To shine. r. 1st cl. (वन्मन)  
 To grow or increase.  
 वह n. <sup>1</sup> Bearing, conveying. <sup>2</sup> Any  
 vehicle or means of conveyance. <sup>3</sup> The  
 shoulder of an ox. <sup>4</sup> Air, wind. <sup>5</sup> A  
 road a way <sup>6</sup> Any male river. f.  
 (-हा) A river. E. वह to bear, aff. च.  
 वहलिह m. An ox. E. वह the shoulder,  
 लिह to lick, खश् aff.  
 वहत m. <sup>1</sup> An ox. <sup>2</sup> A traveller. E. वह  
 to bear, Upādi aff. अत.  
 वहति m. <sup>1</sup> An ox. <sup>2</sup> A friend, a  
 counsellor. <sup>3</sup> Air, wind. f. (ती) A  
 river. E. वह to bear, अति Upādi aff.  
 वहतु m. <sup>1</sup> An ox. <sup>2</sup> A traveller. E. वह  
 to bear, Upādi aff. अत.  
 वहन n. <sup>1</sup> Bearing, conveying. <sup>2</sup> Flowing,  
 as a stream. <sup>3</sup> Any vehicle. <sup>4</sup> A raft,  
 a boat. E. वह to bear, लुट् aff.  
 वहन्त m. <sup>1</sup> Air, wind. <sup>2</sup> An infant. E.  
 वह to bear, Upādi aff. भच्.  
 वहल mfn. Hard, firm, compact. n. A  
 raft, a float. E. वह to bear, aff. कलच्.  
 वहिन् n. A raft, a float, a vessel. E. वह  
 to bear, Upādi aff. इन्.  
 वहिरङ्ग m. <sup>1</sup> An external part, limb,  
 member, property, &c. <sup>2</sup> A stranger. E.  
 यहिस्, and अङ्ग a limb.  
 वहिरिन्द्रिय n. An organ of sense or per-  
 ception, an organ of action E. वहिर्  
 and इन्द्रिय organ of sense.  
 वहिर्लम्ब mfn. Obtuse-angular. E. वहिस्,  
 and लम्ब a perpendicular.  
 वहिम् ind. Out, outwards, external. E  
 वह to bear, aff. इस्.

वहीव m. A tendon, a nerve, a muscle.  
 वहि m. <sup>1</sup> Fire, or its deity AGNI. <sup>2</sup> Lead  
 wort. <sup>3</sup> Marking-nut plant. <sup>4</sup> Appetite,  
 digestion, the metaphorical fire of the  
 stomach. E. वह to bear, and नि  
 Upādi aff.  
 वहिरेतस् m. ŚIVA. E. वहि fire and रेतस्  
 semen.  
 वहिवीज n. <sup>1</sup> Gold. <sup>2</sup> A particle, to be  
 repeated as the peculiar prayer of  
 fire in the Tantra system: the syl-  
 lable Ran रं. E. वहि fire, वीज seed.  
 वह n. <sup>1</sup> A vehicle, a conveyance of any  
 sort. <sup>2</sup> A cart. E. वह to bear, aff. यत्.  
 वा r. 2nd cl. <sup>1</sup> To go or move. <sup>2</sup> To  
 blow as the wind. With निर् prefixed,  
 To blow out. <sup>3</sup> To hurt, to injure.  
 वा ind. A particle of, <sup>1</sup> Comparison,  
 (as, like, so;) <sup>2</sup> Alternative or option,  
 (or, either.) <sup>3</sup> Doubt and considera-  
 tion, (or, whether;) <sup>4</sup> Exception,  
 (only, no other;) <sup>5</sup> Asseveration or  
 confirmation, (indeed, even, very.)  
<sup>6</sup> A conjunction, (and)  
<sup>7</sup> An expletive. E. वा to go, aff. क्विप्.  
 वांशिक m. <sup>1</sup> A flute player, a piper, a  
 fifer. <sup>2</sup> A bamboo-cutter &c. E. वंश a  
 pipe, aff. ठक् or ठन्.  
 वाक्कीर m. A wife's brother. E. वाच् a  
 speech, a phrase, and कीर parrot.  
 वाक्कल n. Prevarication, equivocation.  
 E. वाक् speech, कल disguise, fraud.  
 वाक्य n. <sup>1</sup> A sentence. <sup>2</sup> A rule or  
 aphorism. <sup>3</sup> Speech. <sup>4</sup> (In astronomy,)  
 The solar process for all astronomi-  
 cal computations. E. वच् to speak,  
 ययत् aff.  
 वाक्यखण्डन n. Refuting or criticising an  
 assertion. E. वाक्य and खण्डन break-  
 ing.  
 वाक्यविन्यास m. Syntax, order, or ar-  
 rangement of a sentence. E. वाक्य  
 and विन्यास disposition.  
 वास, वासि r. 10th cl. To desire.  
 वागर m. <sup>1</sup> A sage, a holy man. <sup>2</sup> A

scholar, a *Pandit*. <sup>3</sup> A hero, a brave man. <sup>4</sup> Certainty, ascertainment. <sup>5</sup> A whetstone. <sup>6</sup> An obstacle, an impediment. <sup>7</sup> Submarine fire. <sup>8</sup> A wolf. E. वाक् speech, ऋ to go, aff. ऋप्.  
 वागा *f.* A bridle.  
 वागार *mfn.* Breaking promise or faith, disappointing, a disappoiter. E. वाक् speech, ऋ to go, उण् aff.  
 वागीश *mfn.* Eloquent, well spoken. *m.* <sup>1</sup> An author, an orator, a poet, &c. <sup>2</sup> ब्राह्मन्. E. वाक् speech, ईश् master.  
 वागुरा *f.* A net, a snare, a noose. E. वा to hurt, उर Upāc aff., and गन् augment.  
 वागुरिक *m.* A hunter, a deer-catcher. E. वागुरा a net, aff. ठक्.  
 वाग्मुनि *m.* The betel-bearer. E. वाक् speech, गुर to obey, कि aff.  
 वाङ्मय *m.* Graceful or eloquent language.  
 वाङ्मय <sup>1</sup> Reproof, reprimand. <sup>2</sup> Restraint or control of speech. E. वाक् and दण्ड punishment.  
 वाङ्मय *mfn.* Promised. *f.* (ना) A virgin betrothed. E. वाच् and दत्त given.  
 वाङ्मल *n.* A lip. E. वाक् speech, दल a leaf.  
 वाग्मिन् *mfn.* <sup>1</sup> Loquacious, talkative. <sup>2</sup> Speaking well, eloquent. *m.* A name of VRIHASPATI. E. वाच् speech, मिनि aff.; also वाग्मिन्.  
 वाग्य *mfn.* <sup>1</sup> Speaking little, and cautiously or humbly. <sup>2</sup> Speaking truly. *m.* <sup>1</sup> Humility वाच् speech, यत् aff.  
 वाग्यम *m.* A dumb man, one silent from necessity. E. वाच् speech, यम to restrain, aff. यञ्.  
 वाग्विलास *m.* Graceful or elegant speech. E. वाक् and विलास sport.  
 वाग्व्यापार *m.* <sup>1</sup> Manner, style or habit of speaking. <sup>2</sup> Customary phraseology. E. वाक् and व्यापार usual practice.  
 वाङ्क *m.* The ocean, the sea. E. वङ्क a bend or creek, aff. ऋक्.

वाङ्मय *mfn.* <sup>1</sup> Eloquent, rhetorical. *n.* <sup>1</sup> Eloquence. <sup>2</sup> Rhetorical composition, rhetoric, belles lettres. *f.* SARASWATĪ. E. वाक् speech and मयद् aff.  
 वाङ्मुख *m.* The opening of a speech. E. वाच् speech, मुख beginning.  
 वाच् *f.* <sup>1</sup> Speech. <sup>2</sup> Speaking. <sup>3</sup> SARASWATĪ, the goddess of speech. <sup>4</sup> A phrase, a proverb. E. वच् to speak, aff. क्तिप् and the vowel made long.  
 वाचंयम *m.* A holy sage, practising rigid taciturnity, devoid of passions, and unmoved by pain or pleasure. E. वाच् speech, यम to restrain, aff. खच्.  
 वाचिक *mfn.* <sup>1</sup> Declaratory, explaining, speaking. <sup>4</sup> Verbal, expressed by words. *m.* <sup>1</sup> A word, a significant sound. <sup>2</sup> A speaker. <sup>3</sup> A messenger. E. वच् to speak, aff. क्तुल्.  
 वाचनिक *mfn.* <sup>1</sup> Verbal. <sup>2</sup> Textual. E. वचन and ठक् aff.  
 वाचस्पति *m.* VRIHASPATI. E. वाच् speech, in the sixth case, पति master.  
 वाचा *f.* Speech. E. वाच् as above, and टाप् added.  
 वाचाट *mfn.* Talkative.  
 वाचान *mfn.* Talkative, chattering, gabbling. E. वाच् speech and आलच् aff.  
 वाचिक *mfn.* Verbal. *n.* News, tidings, intelligence. E. वाच् speech, aff. ठक्.  
 वाचिकपत्र *n.* <sup>1</sup> A letter, a despatch. <sup>2</sup> A newspaper, a gazette. E. वाचिक news, and पत्र a leaf.  
 वाचिकहारक *m.* <sup>1</sup> A letter, an epistle. <sup>2</sup> A messenger, a courier. E. वाचिक news, हृ to convey, aff. क्तुल्.  
 वाञ्छ वाञ्छि *r.* 1st cl. To wish or desire.  
 वाञ्छ *mfn.* <sup>1</sup> Vile, bad. <sup>2</sup> Contemptible, low, outcast. <sup>3</sup> Fit or proper to be spoken. <sup>4</sup> Attributive, adjective, to be predicated of any thing <sup>5</sup> Declinable as an adjective, taking the three genders. *n.* <sup>1</sup> Blame, reviling. <sup>2</sup> A predicate, that which may be

said of any thing. <sup>3</sup> (In grammar.) The voice or mode of a verb. E. वच् to speak, aff. ययत्.

वाच्यता *f.* <sup>1</sup> Infamy, ill repute. <sup>2</sup> Blame, reproach. <sup>3</sup> The quality of that which may be said of any thing. <sup>4</sup> Conjugation. E. तच् added to the preceding; also with स्व, वाच्यत्व.

वाज *mn.* A wing. *m.* <sup>1</sup> The feather of an arrow. <sup>2</sup> Speed. <sup>3</sup> Sound. <sup>4</sup> A Muni. *n.* <sup>1</sup> Ghee or clarified butter. <sup>2</sup> Water. <sup>3</sup> A prayer which concludes a sacrifice. <sup>4</sup> Rice offered at a sacrifice. E. वज् to go, aff. घञ्.

वाजिन् *m.* <sup>1</sup> A horse. <sup>2</sup> An arrow. <sup>3</sup> A bird. *f.* (जिनी-) A mare. E. वाज speed or a feather, &c., and इनि *poss.* aff.

वाञ्छन *n.* Desiring, wishing. E. वाञ्छ् to desire, ल्युट् aff.

वाञ्छा *f.* Wish, desire. E. वाञ्छ् to wish, aff. श्रच्.

वाद् *ind.* An exclamation on making an offering of boiled butter.

वाट *mf.* <sup>1</sup> An enclosure. <sup>2</sup> A road. <sup>3</sup> A mud wall, a bound, hedge or any enclosure of a town or village, &c. *f.* <sup>1</sup> The site of a building. <sup>2</sup> A house, a dwelling. E. वट् to surround, aff. घञ्.

वाटिका *f.* <sup>1</sup> The site of a house. <sup>2</sup> A garden, an orchard. E. कन् added to वाटि.

वाड, वाड् *r.* <sup>1st cl.</sup> To bathe, to dive and emerge.

वाडवेय *m.* A bull.

वाड *mf.* <sup>1</sup> Much, abundant, exceeding. <sup>2</sup> Hard, firm. *adv. n.* or *ind.* (-ठे) <sup>1</sup> Much, excessively. <sup>2</sup> Very well. <sup>3</sup> A particle signifying conclusion, deduction. E. वह् to take, to bear, aff. क्त, and the form. irr.

वाण *m.* <sup>1</sup> An arrow. <sup>2</sup> A name of fire. <sup>3</sup> The name of a sovereign considered also as an *Asur* or infernal being, the

son of BĀLI, and destroyed by Viṣṇu. <sup>4</sup> The udder of a cow. <sup>5</sup> Alone, solitary. <sup>6</sup> A pipe, a fife, a flute. E. वण or वण to sound or go, aff. घञ्.

वाणदण्ड *m.* A weaver's loom. E. वाण an arrow, and दण्ड a stick.

वाणाधार *m.* <sup>1</sup> Armour. <sup>2</sup> A breastplate, a cuirass. E. वाण an arrow, दृ to cover or screen, aff. घञ्.

वाणिज्य *n.* Traffic, trade: see वाणिज्य.

वाणी *f.* <sup>1</sup> SARASVATĪ, the goddess of speech. <sup>2</sup> Speech, sound. E. वण to sound, aff. इञ्, and डीप् added.

वात *r.* <sup>1st cl.</sup> <sup>1</sup> To go. <sup>2</sup> To serve. <sup>3</sup> To be happy. <sup>4</sup> To give pleasure in travelling. <sup>5</sup> To blow gently, to fan or ventilate.

वात *m.* <sup>1</sup> Air, wind. <sup>2</sup> Rheumatism, gout. E. वा to go, Upādi aff. तन्.

वातकेतु *m.* Dust. E. वात wind and केतु a symbol.

वातकेलि *m.* <sup>1</sup> Speaking in murmurs, especially amorous converse. E. वात wind, केलि playing.

वातगुल्म *m.* <sup>1</sup> A gale, a high wind. <sup>2</sup> A cute gout or rheumatism. E. वात wind, गुल्म a cluster, a quantity.

वातज्वर *m.* Fever arising from vitiated wind. E. वात and ज्वर fever.

वातथुडा *f.* <sup>1</sup> A gale, a high wind. <sup>2</sup> A cute gout or rheumatism. <sup>3</sup> A hand some woman. E. वात wind, हुड to reap, aff. क्त, deriv. irr.

वातप्रमी *m.* A swift antelope. E. वात the wind, प्र before मा to measure to surpass or outgo, Upādi aff. ईप्.

वातरायण *m.* <sup>1</sup> An arrow. <sup>2</sup> An arrow's flight, a bow shot. <sup>3</sup> A saw. <sup>4</sup> The peak of a mountain. <sup>5</sup> A mad man, one wild or intoxicated, either literally or figuratively. <sup>6</sup> An idler, one who lives to no purpose. <sup>7</sup> A sort of pine tree. E. वातर and अयन going.

वातरूप *m.* <sup>1</sup> A gale, a breeze. <sup>2</sup> Th

rainbow. <sup>2</sup> A bribe. *E.* वात wind, रूप to rage, aff. क्.

वातरोग *n.* Rheumatism, gout. *E.* वात wind and रोग disease.

वाताय *n.* A leaf. *E.* वात wind, अय to go, aff. अच्.

वातायन *n.* <sup>1</sup> A window, loop-hole. <sup>2</sup> A porch, a portico, a pavilion. *m.* A horse. *E.* वात the wind, and अयन going.

वातायु *m.* An antelope, a deer. *E.* वात wind, अय to go, aff. उण्.

वाति *m.* Air, wind. *E.* वा to go, Upādi aff. अति.

वातूल *mfn.* <sup>1</sup> Gouty, rheumatic. <sup>2</sup> Mad, crazy. *m.* A whirlwind, a gale. *E.* वात wind, &c., and उलच् aff.; more commonly वातूल.

वातुति *f.* A large bat, commonly the flying-fox. *E.* वात wind, उलि aff., form. irr.

वात्या *f.* Strong wind, a gale, a whirlwind, a hurricane. *E.* वात wind, यत् implying quantity.

वात्सीपुत्र *m.* A barber. *E.* वात्सी a girl born of a Śūdra woman by a Brāhmaṇ and पुत्र son.

वात्स्यायन *m.* The name of a Muni. *E.* वात्स्य the father of the sage, and फक् aff. of descent.

वाद *m.* <sup>1</sup> Demonstrated conclusion, reply, result. <sup>2</sup> Discourse, discussion, defined as the speech of one desirous to know the truth. <sup>3</sup> A plaint, an accusation. <sup>4</sup> Sound, sounding. *E.* वद to speak, aff. घञ्.

वादन *n.* Sound, sounding. *E.* वद to sound, causal form, aff. ल्यट्.

वादरायण *m.* A name of Vyāsa the compiler of the Vedas, and reputed author of the Purāṇas, &c. *E.* वादर a place of pilgrimage, अयन going, aff. अण्.

वादानुवाद *m.* Attack and rejoinder, plaint and reply. *E.* वाद and अनुवाद subsequent dispute.

वादि *mfn.* Wise, learned, skilful, sage. *E.* वद to speak, इञ् Upādi aff.

वादित्र *n.* A musical instrument. *E.* वद to sound, Upādi aff. णिञ्.

वादिन् *mfn.* <sup>1</sup> Speaking, discoursing. <sup>2</sup> Asserting, declaring. *m.* <sup>1</sup> A sage, an expounder of the law and the Śāstras. <sup>2</sup> A plaintiff, an accuser. <sup>3</sup> A key note. *E.* वद to speak, णिनि aff.

वादिश *m.* A learned and virtuous man, a sage, a seer. *E.* वादि truth or true conclusion and इश्च् aff.

वाद्य *n.* Any musical instrument. *E.* वद to sound, aff. यत्.

वाद्यभागड *n.* <sup>1</sup> A multitude of musical instruments, a band. <sup>2</sup> Any musical instrument. *E.* वाद्य and भागड assemblage or vessel.

वाध, वाध *r.* 1st cl. To distress, to give pain: more correctly बाध.

वाधुका *n.* Marriage. *E.* वधुका a wife, व्यञ्च् aff.

वाधू *f.* A vessel, a boat, a raft. *E.* वह to bear, aff. ऊण्; form. irr.

वान *mfn. subst.* Dry fruit. *adj.* Dry, dried. *n.* <sup>1</sup> Living. <sup>2</sup> Going, moving. <sup>3</sup> A mat of straw. <sup>4</sup> A heavy sea, the rolling of water from wind, &c., hence the high tide in the Indian rivers, commonly called the Bore. <sup>5</sup> A hole in the wall of a house. <sup>6</sup> A perfume, a fragrance. *mfn.* Relating to a wood, a house, &c.: see वन. *n.* A number or multitude of woods. *E.* वै to dry or wither, aff. क्त form irr. also वन to sound, aff. घञ्; or वन a wood, water, a house, &c. and अण् referential aff.

वानप्रस्थ *m.* <sup>1</sup> The Brāhmaṇ of the third order, who has passed through the conditions of student and householder, and has left his house and family for lonely meditation in woods and wilds; the hermit, the anchorite. *E.* वन a wood, अण् aff. वान a soli-



tude in the woods, &c., प्रस्थ who goes forth to.

वानर *mf.* An ape, a monkey. *६.* वान what relates to a wood, रा to get, aff. क; or वा implying resemblance, and नर a man, or वन a wood, रम to play, aff. इ, and अण् added.

वानरेश्वर *m.* <sup>1</sup> The monkey chief, Sugrīva.

<sup>2</sup> HANUMÁN. *६.* वानर and इन्द्र chief.

वान्ति *f.* Vomiting, ejecting from the mouth. *६.* वम to vomit, तिन् aff.

वान्या *f.* A multitude of groves or thickets. वन a wood, यञ् aff. of multitude; also with यत् aff. वन्या

वाप *m.* <sup>1</sup> Shaving. <sup>2</sup> Sowing seed. <sup>3</sup> Weaving. *६.* वप to sow seed, &c., aff. चञ्.

वापदण्ड *m.* Weaver's loom. *६.* वाप weaving, दण्ड a stick; also वापदण्ड.

वापि *f.* (वि: or पी) A large oblong pond, a pool, a lake. *६.* वप to sow seed, Unádi aff. इञ्; and डीष् optionally added.

वाम *mfn.* <sup>1</sup> Left, not right. <sup>2</sup> Reverse, inverted. <sup>3</sup> Beautiful, pleasing <sup>4</sup> Vile, wicked. <sup>5</sup> Short. <sup>6</sup> Crooked. *m.* <sup>1</sup> Śiva. <sup>2</sup> KÁMA or CUPID. An udder, a breast. <sup>4</sup> An animal, <sup>5</sup> A snake. *n.* Wealth, possessions. *f.* (मा) <sup>1</sup> A woman. <sup>2</sup> GAURÍ. <sup>3</sup> LAKSHMÍ. <sup>4</sup> SARASVATÍ. *f.* <sup>1</sup> A mare. <sup>2</sup> A she-ass. <sup>3</sup> A young female elephant. <sup>4</sup> The female of the jackul. *६.* वा to go, Unádi aff. मन्.

वामन *mfn.* <sup>1</sup> Short, dwarfish, <sup>2</sup> Depressed.

<sup>3</sup> Low, vile, base. *m.* <sup>1</sup> VISHṆU in his character of the dwarf, in which he appeared on his fifth descent from heaven, to prevent BALI from obtaining dominion of the three worlds. <sup>2</sup> The elephant that supports the south quarter. *६.* वम to eject from mouth, and लु or लुद् aff.

वामनुर *m.* An ant or mole hill. *६.* वाम inverted, reversed, लू to cut, aff. रक्.

वामिल *mfn.* <sup>1</sup> Proud, haughty, intoler-

ant. <sup>2</sup> Handsome, beautiful. *६.* वम to eject from the mouth, aff. इलच्.

वाय *m.* Weaving. *६.* वे to weave. चञ् aff.

वायक *m.* A number, a multitude, a heap. *६.* वय to go, गवुन aff.

वायदण्ड *m.* A weaver's loom. *६.* वाय weaving, दण्ड a stick.

वायन *n.* <sup>1</sup> Sweetmeats or cakes, forming a light refreshment, which is not supposed to be any breach of a religious fast. <sup>2</sup> Sweetmeats or cakes, part of an offering to a deity, or prepared on particular occasions, as marriages, &c. and sent as presents to friends and acquaintances. *६.* वा to go, लुद् aff.; also वायनक *n.*

वायव *mfn.* Windy, relating or belonging to wind. *f.* The quarter or region of the wind; the northwest. *६.* वायु air, wind, and अण् aff., fem. aff. डीप्.

वायव्य *mfn.* See the above.

वायस *m.* <sup>1</sup> A crow. <sup>2</sup> Turpentine. *६.* वय to go, Unádi aff. असच्.

वायु *m.* <sup>1</sup> Air, wind, or its personified deification. <sup>2</sup> The air of the body. *६.* वा to go, उण् Unádi aff., and युक् augment.

वायुगुल्म *m.* <sup>1</sup> A whirlpool, an eddy. <sup>2</sup> A whirlwind, a hurricane. *६.* वायु wind, and गुल्म a cluster.

वायुदारु *m.* A cloud. *६.* वायु wind, दृ to scatter, aff. उण्.

वायुफल *n.* <sup>1</sup> The rainbow. <sup>2</sup> Hail. *६.* वायु wind, and फल fruit.

वायुरोषा *f.* Night. *६.* वायु wind, रुस् to rage, aff. अच्.

वायुवाह *m.* Smoke, vapour. *६.* वायु the wind, and वाह vehicle.

वायुसख *m.* Fire. *६.* वायु wind, and सख friend, aff. टच्; also वायुसखि.

वार *n.* Water. *६.* वृ to surround, aff. क्विप्.

वार *m.* <sup>1</sup> A multitude, a quantity, a

flock or herd. <sup>2</sup> Occasion, opportunity. <sup>3</sup> A day of the week. <sup>4</sup> A moment. <sup>5</sup> A name of Śiva. <sup>6</sup> A door-way, a gate. *n.* ( ई ) *adv.* A time. *E.* वृ to cover, to choose, &c., aff. घञ्.

**वारक** *mfn.* Opposing, obstructing, an obstacle, *m.* <sup>1</sup> A horse's paces. <sup>2</sup> A horse. <sup>3</sup> The seat of pain. *E.* वृ to choose, &c. वधुच् aff.

**वारिकन्** *m.* <sup>1</sup> The ocean. <sup>2</sup> A horse with good marks. <sup>3</sup> An enemy. <sup>4</sup> An ascetic, one living upon leaves, &c. *E.* वारक an obstacle, &c., इनि aff.

**वारकीर** *m.* <sup>1</sup> A wife's brother. <sup>2</sup> Marine fire. <sup>3</sup> A louse. <sup>4</sup> A small comb. <sup>5</sup> A horse of high spirit, a charger. <sup>6</sup> A porter. *E.* वार an obstacle, कृ to scatter, aff. अच्.

**वारङ्क** *m.* A bird in general. *E.* वार water, अकि to go, aff. अच्.

**वारङ्ग** *m.* The handle of a sword or knife, &c. *E.* वृ to select, aff. अङ्गच्.

**वारट** *n.* <sup>1</sup> A field. <sup>2</sup> A number of fields. *f.* A goose; also वारटा. *E.* वार् water, अट to go, aff. अच्.

**वारण** *n.* <sup>1</sup> Resistance, opposition. <sup>2</sup> Defence, guarding. <sup>3</sup> Guarding, warding. *m.* <sup>1</sup> Armour, a cuirass, or mail for the body. <sup>2</sup> An elephant. *E.* वृ to cover or screen, to defend, aff. ल्युट्.

**वारम्बारम्** *ind.* Repeatedly, again and again. *E.* वार a day, a time, repeated.

**वारला** *f.* <sup>1</sup> A wasp. <sup>2</sup> A goose. *E.* वार a flock, a flight, ला to get, क and टाप् affs.; also खरला, &c.

**वारखधू** *f.* The chief of a set of harlots. *E.* वार a number and वधू wife.

**वारवाल** *mn.* Armour for the body or breast. *E.* वार opposing, वारण an arrow; also वाखवार.

**वारवाणि** *m.* <sup>1</sup> A player on the flute. <sup>2</sup> A singer, a musician. <sup>3</sup> A judge. <sup>4</sup> A year. *f.* <sup>1</sup> The chief of a set of harlots. <sup>2</sup> A whore. *E.* वार a multitude, वाणी speech.

**वारविनासिनी** *f.* A harlot, a whore. *E.* वार a multitude and विनासिनी a wanton.

**वारङ्गना** *f.* A harlot. *E.* वार and अङ्गना a woman.

**वाराणसी** *f.* The holy city Benares. *E.* वर best, अनस् water, affs. अण् and डीप्, i. e. the Ganges on which it stands; also वराणसी.

**वाराह** *mfn.* Relating to a boar. *f.* <sup>1</sup> An esculent root, a Yam. <sup>2</sup> One of the divine mothers. <sup>3</sup> A measure. <sup>4</sup> The earth. <sup>5</sup> A sow. *E.* वराह a hog or Vishnu, &c., अण् aff., and डीप् *fen.* form.

**वारि** *n.* <sup>1</sup> Water. *f.* <sup>1</sup> ŚARASVATĪ, the goddess of speech. <sup>2</sup> The place where an elephant is tied or fastened. <sup>3</sup> A captive, a prisoner. *f.* <sup>1</sup> A water-pot. <sup>2</sup> The rope that fastens an elephant. <sup>3</sup> A hole or trap for catching elephants. *E.* वृञ् to surround, Unādi aff. वृञ्.

**वारिचर** *mfn.* Aquatic. *m.* A fish. *E.* वारि water and चर what goes.

**वारिज** *mfn.* Aquatic, born or produced in or by water. *m.* <sup>1</sup> A conch shell. <sup>2</sup> Any bivalve shell. *n.* <sup>1</sup> A lotus. <sup>2</sup> Salt. *E.* वारि water, and ज born.

**वारितम्कर** *m.* A cloud. *E.* वारि water, तम्कर a thief.

**वारिजा** *f.* A sort of umbrella. *E.* वारि water, जा to preserve, affs. क and टाप्.

**वारिधि** *m.* The sea, *E.* वारि water, धा to contain, aff. कि.

**वारिनिधि** *m.* The sea, the ocean. *E.* वारि water and निधि a receptacle.

**वारिमसि** *n.* A cloud. *E.* वारि water, मसि ink.

**वारिसुच्** *m.* A cloud. *E.* वारि water and सुच् what emits.

**वारीट** *m.* An elephant. *E.* वारि the trap for an elephant, अट to go, aff. अच्. form. irr.

वार *m.* A war-elephant carrying a standard. *E.* वृ to cover, aff. उण्.

वारुण *m.* A bier, the bed on which the corpse is carried. *E.* वृ to cover, aff. उठञ्.

वारुणि *m.* The saint AGASTYA. *E.* वरुण and वृञ् aff. of descent.

वारुणी *f.* <sup>1</sup> Any spirituous liquor. <sup>2</sup> The west, the region of VARUNA. <sup>3</sup> The 25th lunar asterism. *E.* वरुण the deity VARUNA, अण् and ङीष् affs.

वारण *ind.* Frequently, repeatedly. *E.* वार a time in the third case.

वारिण *m.* A scribe, a writer. *E.* वर्ण a letter, ठञ् aff.

वार्त्त *mfn.* <sup>1</sup> Well, healthy, <sup>2</sup> Following any business or profession. *m.* <sup>1</sup> Health. <sup>2</sup> Chaff. *f.* <sup>1</sup> Tidings, news, intelligence. <sup>2</sup> Rumour, report. <sup>3</sup> Livelihood, business, profession. <sup>4</sup> Agriculture or trade. <sup>5</sup> Abiding, staying, being. *E.* वृत्ति being, &c., aff. अण्.

वार्त्तायन *m.* A spy, an emissary, an ambassador. *E.* वार्त्ता news and अयन going.

वार्त्तावृत्ति *m.* A householder. *E.* वार्त्ता news, and वृत्ति business.

वार्त्तिक *mfn.* <sup>1</sup> Relating to news. <sup>2</sup> Commentatory, explanatory. *m.* <sup>1</sup> An intelligencer, an agent or envoy. *n.* A gloss, a commentary. *f.* A quail. *E.* वृत्ति news, &c. or a comment, aff. ठक्.

वार्त्तर *n.* <sup>1</sup> Silk. <sup>2</sup> Water. <sup>3</sup> A conch shell. <sup>4</sup> Speech. *E.* वार् water, दृ to divide, aff. अण्.

वार्त्तल *n.* A rainy day, bad weather, &c. *m.* An ink-stand. *E.* वार् water, and दृ what gives, वार्त्त a cloud, ला to take, aff. क.

वार्त्तक *n.* <sup>1</sup> A number of old men. <sup>2</sup> Old age. <sup>3</sup> The infirmity, &c. of old age. *E.* वृद्ध old, वृञ् aff.

वार्त्ति *m.* The ocean. *E.* वार् water, धा to have, aff. कि.

वार्त्तिषि *m.* A usurer. *E.* वृद्धि interest

or increase, वृधुषि substituted, aff. ठक्, also वार्त्तिषिक, form. irr.

वार्त्तुष्य *n.* Usury, loan, interest. *E.* वृद्धि increase, aff. षञ्, form. irr.

वार्त्त *nf.* A thong. *E.* वृध to increase, to lengthen, aff. दृ. and अञ् added.

वार्त्तमण *n.* A number of coats of mail. *E.* वर्म्मण armour, aff. अण्.

वार्त्तमिण *n.* A number of men in armour. *E.* वर्म्मिन् a man in armour, and अण् aff.

वार्त्तवट *m.* A boat, a vessel. *E.* वार् water, वट to surround, aff. अच्.

वार्त्तुक *mfn.* Sprinkling, wetting, that which sprinkles, &c. *E.* वृष to sprinkle, उकञ् aff.

वार्त्तस्यत् *n.* Ethics, morality. *E.* वृहस्पति the supposed original author of this science and ग्य aff.

वार्त्तक *m.* <sup>1</sup> A bracelet. <sup>2</sup> A finger-ring. *E.* वल to surround, aff. ण्वुल्.

वार्त्तमीक *m.* The author of the Rāmāyana. *E.* वल्मीक an ant-hill, aff. अण्, with इञ् aff. वार्त्तमीकि.

वार्त्तक *mfn.* Talking much, gabbling, prattling. *E.* वद to speak, उपृदि aff. ऊक, the root reiterated.

वार्त्त *r.* 4th cl. वार्त्तु <sup>1</sup> To choose or select. <sup>2</sup> To serve.

वाय, वाय *r.* 4th cl. <sup>1</sup> To sound. <sup>2</sup> To cry as a bird. <sup>3</sup> To call.

वायन *n.* The cry or song of birds, bees and the like. *E.* वाय to sound as a bird, ल्युट् aff.

वायि *m.* Fire. *E.* वाय to sound, उपृदि aff. इञ्.

वायुरा *f.* Night. *E.* वाय to sound, उपृदि aff. उरच्.

वाय *m.* A day. *n.* <sup>1</sup> An edifice, a dwelling, a building. <sup>2</sup> A place where four roads meet. *E.* वाय to sound, उपृदि aff. रक्; also read वाच.

वाक्कल *mfn.* Large, great. *m.* A warrior.

वाय *m.* <sup>1</sup> Vapour, hot mist, steam, &c. <sup>2</sup> A tear. <sup>3</sup> Iron. *f.* A drug. *E.* वा to go, or वे to dry, aff. ष, form. irr.

वास *r.* 10th *cl.* To perfume, to incense, to fumigate, &c. वास *r.* 4th *cl.* To sound, especially as a bird.

वास *m.* <sup>1</sup> A house, a habitation. <sup>2</sup> Site, situation, abode. <sup>3</sup> Cloth, clothes. <sup>4</sup> Perfuming. *E.* वस to dwell, aff. घञ्, or वास to fumigate, aff. अच्.

वासकसज्जा *f.* A woman dressed with all her ornaments, and having her apartments, &c. decorated to receive her lover. *E.* वास clothes, कन् pleonasm, and सज्जा.

वासकर्णी *f.* A hall, where public exhibitions are held. *E.* वास a house, कर्ण the ear, aff. ङीप्.

वासस *m.* An ass.

वासन *mfn.* Fit for clothes, or a dwelling &c. *n.* <sup>1</sup> Perfuming, fumigating <sup>2</sup> Cloth, clothes. <sup>3</sup> Abiding, abode. <sup>4</sup> Knowledge. <sup>5</sup> A water-jar. <sup>6</sup> A box, a basket, a vessel, &c. <sup>7</sup> An envelope. <sup>8</sup> Any receptacle. <sup>9</sup> Steeping, infusing. *f.* <sup>1</sup> The knowledge of any thing derived from memory, the present consciousness of past perceptions. <sup>2</sup> Fancy, imagination. <sup>3</sup> Trust, confidence. <sup>4</sup> Ignorance. *E.* वस to dwell, &c., aff. युच्; or वसन clothes. and अण् aff.

वासर *mn.* A day. *E.* वस to abide, in the causal form, उपádi aff. अर.

वासरसङ्ग *m.* Morning. *E.* वासर and सङ्ग connexion.

वासव *m.* INDRA. *f.* The mother of VYÁSA. *E.* वसु a Vasu, and अण् aff.

वासस् *n.* Cloth, clothes. *E.* वस to cover or clothe, aff. असुन्.

वासि *mf.* A small hatchet an adze. *m.* Abiding. *E.* वस to abide, उपádi aff. इञ्.

वासिष्ठ *n.* Blood.

वासु *m.* <sup>1</sup> A name of VISHNU. <sup>2</sup> The soul, or the SUPREME BEING considered as the soul of the universe. *E.* वस to abide उण् उपádi aff.

वासुकि *m.* The serpent VÁSUKI, sovereign of the snakes. *E.* वसु a jewel, क the

head, वसुक here said to be a name of KASYAPA, aff. of descent इञ्.

वासुदेव *m.* <sup>1</sup> KRISHNA. <sup>2</sup> A descendant of VASUDEVA. *E.* वसुदेव the father of the deity, and अण् patronymic, aff.

वासुरा *f.* <sup>1</sup> Night. <sup>2</sup> The earth. <sup>3</sup> A woman. <sup>4</sup> A female elephant. *n.* वास to perfume, or वस to abide, in the causal form, aff. उरच्.

वासू *f.* A young girl, (in theatrical language.) *E.* वस to abide aff. ऊ.

वास्तव *mfn.* <sup>1</sup> Determined, fixed, <sup>2</sup> Real, substantial. *n.* An appointment. *E.* वस्तु thing, अण् aff.

वास्तविक *mfn.* <sup>1</sup> Real, genuine. <sup>2</sup> Determinate. *E.* वस्तु and ठक् aff.

वास्तव्य *mfn.* <sup>1</sup> To be abided or dwelt in. <sup>2</sup> To be taken care of. *m.* A kinsman, a dependant. *E.* वस to dwell, causal form, aff. तय्यर्.

वास्तु *mn.* <sup>1</sup> The site of a habitation. <sup>2</sup> A house, a habitation. *E.* वस to dwell, उपádi aff. तुन्.

वाह वाहू *r.* 1st *cl.* To endeavour.

वाह *m.* <sup>1</sup> A horse. <sup>2</sup> A bull. <sup>3</sup> Air, wind. <sup>4</sup> The arm. <sup>5</sup> A buffalo. <sup>6</sup> A vehicle. <sup>7</sup> A bearer, a porter. *E.* वह to bear, aff. घञ्.

वाहक *m.* <sup>1</sup> A horseman. <sup>2</sup> A porter, a carrier. *E.* वह to bear, aff. ययुन्.

वाहन *n.* <sup>1</sup> A vehicle. <sup>2</sup> Carrying, conveying, &c. <sup>3</sup> Making exertion. *E.* वह to bear, in the causal form, or वाह to endeavour, ल्युट् aff.

वाहस *m.* <sup>1</sup> A large snake. <sup>2</sup> A water-course. *E.* वह to bear, in the causal form, aff. असच्.

वाहिक *m.* <sup>1</sup> A large drum. <sup>2</sup> A car &c. drawn by oxen. *E.* वाह bearing, and ठक् aff.

वाहिनी *f.* An army. <sup>2</sup> A body of forces, consisting of 18 elephants, 81 cars, 243 horses, 405 foot, a cohort, a battalion. <sup>3</sup> A river. *E.* वाह a vehicle, &c., aff. इनि.

वाह *mfn.* <sup>1</sup> To be carried or borne.

² Outer, external. *n.* A carriage, a vehicle. *m.* A beast of burthen. *E.*

वह to bear, aff. गयत्.

वाल्होक *m.* ¹ A country lying north-west of *Afghanistan, Balkh.* ² A horse from *Balkh.* *n.* ¹ Saffron. ² Asafoetida. *E.* वल्ह to be preeminent, इकन् or ईकन् aff., वहिक or वहिक ; again, अण् pleonastic or derivative added, वाहिक or वाहीक.

वि *mf.* ¹ A bird. ² The eye. ³ Heaven.

⁴ The region of the wind. *ind.* A particle and prefix, implying. ¹ Certainty, ascertainment, as विवेक्तुं to determine, to judge. ² Separation, disjunction, as विधातुं to disjoin.

⁴ Aversion, repugnance, as विरोधुं to oppose. ⁴ Impatience, intolerance, as विमर्दुं to be impatient. ⁵ Variety, difference, विशेषुं to distinguish.

⁶ Cause, motive, विधातुं to prescribe or order. ⁷ Motion, progress, विचरितुं to go. ⁸ Privation, विशीतुं to take away.

It generally corresponds to the *English* adjuncts, *a, ex, de, dis, in, un,* &c. and is frequently an expletive.

*E.* वा to go, *Unādi* aff. इन्.

विंश *mf.* Twentieth. *E.* विंशति twenty and उद् aff.

विंशक *mf.* Twenty collectively. *E.* विंशति, and झुन् aff.

विंशति always *f. sing.* Twenty, a score.

विंशतिक *mf.* Worth twenty, produced from or bought with twenty, &c. *E.*

विंशति twenty, and कन् added.

विंशतितम *mf.* Twentieth. *E.* विंशति and तमद् aff.

विंशन् *m.* Twenty, a score. *E.* विंशति and इन् aff.

विकच *mf.* ¹ Blown, expanded, spread.

² Bald. *m.* ¹ A *Buddha* mendicant.

² The planet *KETU*, or the personified descending node. *E.* वि apart, separate, कच to go, aff. अच्, or वि privative and कच hie.

विकट *mf.* ¹ Large, great. ² Formidable, horrible. ³ Large-toothed. ⁴ Beautiful, pleasing. ⁵ Changed in form or appearance. ⁶ Obscure, obsolete. *n.* A boil, a tumour. *E.* वि implying separation or expansion. कट to go or be, aff. अच्, or with कटच् aff.

विकथ्य *mf.* ¹ Speaking idly. ² Praising ironically. ³ Vaunting, boastful. *n.* ¹ Irony. ² Praise in general. ³ Assigning any thing to an unreal origin. ⁴ Boasting. ⁵ Repeating, proclaiming. *E.* वि implying difference or extension and कथ्य praising.

विकत्या *f.* ¹ Praise. ² Irony. ³ Boasting. ⁴ Repeating. *E.* वि, कथ्य to praise अङ् and टाप् affs.

विकर *m.* Sickness, disease. *E.* वि implying difference, and कर making.

विकर्त्तन *m.* ¹ The sun. ² A son who has usurped his father's kingdom. *E.* वि before कृत to cut, aff. लुद्.

विकर्ष *m.* An arrow. *E.* वि separate कष to attract, अच् aff.

विकल *mf.* ¹ Confused, agitated. ² Defective, imperfect. ³ Decayed, waned. *n.* The ¹⁰th of a *Kalā*, the second of a degree. *E.* वि privative and कना a digit of the moon, &c.

विकल्प *m.* ¹ Error, ignorance, mistake. ² Alternative, option. ³ Doubt, indecision. ⁴ (In rhetoric,) Antithesis. ⁵ (In grammar, &c.,) Admission of more than one form or rule. *E.* वि distinction and कल्प making &c.

विकस्वर *mf.* Opening, expanding. *E.* वि separately, कष to go, वरच् aff.

विकस्वर *mf.* Opening, expanding. *E.* वि before कष to go, aff. वरच् ; also विकस्वर.

विकस *m.* The moon. *f.* *Bengal* madder. *E.* वि before कस to go, aff. अच्.

विकार *m.* ¹ Change of form or nature alteration or deviation from the natural state. ² Sickness, disease. ³ Pas

sion, feeling, emotion. **वि** implying alteration कृ to make, aff. अण्.

**विकाल** *m.* Twilight. **वि** implying prohibition, and काल time.

**विकालक** *m.* Evening, twilight. *f.* A sort of *Clepsydra* or water clock. **वि** before काल time, and कन् added.

**विकाश** *m.* <sup>1</sup> Solitude, loneliness. <sup>2</sup> Display, manifestation. <sup>3</sup> Opening, expanding. <sup>4</sup> Budding, blowing. <sup>5</sup> Pleasure, enjoyment. <sup>6</sup> Ether, heaven. **वि** before काश to shine, aff. घञ्.

**विकाशन** *n.* <sup>1</sup> Expansion, extent. <sup>2</sup> Manifestation. <sup>3</sup> Blowing. **वि** विकाश and लुट् aff.

**विकिर** *m.* <sup>1</sup> A bird in general. <sup>2</sup> A well. <sup>3</sup> A fallen fragment, a scattered portion. <sup>4</sup> Scattering. **वि** वि apart-कृ to scatter, क् aff.

**विकृष्याण** *mfn.* <sup>1</sup> Joyful, cheerful, happy. <sup>2</sup> Undergoing or making a change of form, &c. **वि** before कृ to make or do, चानश्च or शनच् aff.

**विकुस** *m.* The moon. **वि** before कस to shine, रक् णिदि aff.

**विकृण** *n.* A side glance, a leer, a wink. **वि** before कृण् to contract or close, aff. लुट्.

**विकृणिका** *f.* The nose. **वि** before कृण् to sound, aff. यदुल्, *fem.* form.

**विकृति** *f.* <sup>1</sup> Change of any kind, as of purpose, mind, form, nature, &c. <sup>2</sup> Sickness, disease. <sup>3</sup> Fear, apprehension. <sup>4</sup> Spirituous liquor. **वि** implying alteration or reverse, कृ to make, aff. क्तिन्.

**विक्रम** *m.* <sup>1</sup> Heroism, prowess. <sup>2</sup> Great power or strength. <sup>3</sup> Walking, going. <sup>4</sup> Overpowering, overcoming. <sup>5</sup> Strength in general. <sup>6</sup> The name of a sovereign of *Ougrin*: see विक्रमादित्य. **वि** before क्रम to go, to move, to walk, aff. घञ्.

**विक्रमादित्य** *m.* The name of a celebrated prince, the sovereign of *Ougrin*,

and reputed founder of an era still in use amongst the *Hindus*, commencing 56 years before the *Christian* era.

**विक्रम** power and आदित्य the sun.

**विक्रमिन्** *m.* <sup>1</sup> A lion. <sup>2</sup> A hero. **वि** विक्रम strength, valour, इनि aff.

**विक्रय** *m.* Sale, selling, vending. **वि** before क्री to buy, अच् aff.

**विक्रयानुशय** *m.* Rescission of sale. **वि** विक्रय and अनुशय, doubt.

**विक्रयण** *n.* Selling, vending. **वि** reverse, क्री to buy, लुट् aff.

**विक्रयिक** *m.* A vender, a dealer, a salesman. **वि** विक्रय sale, ठन् aff.

**विक्रयिन्** *m.* A seller, a vender. **वि** विक्रय sale, इनि aff.

**विक्रान्त** *mfn.* <sup>1</sup> Valiant, mighty. <sup>2</sup> Overcoming, victorious. *m.* <sup>1</sup> A hero, a warrior. <sup>2</sup> A lion. *n.* Valour. **वि** before क्रम to go, aff. क्त, in an active sense.

**विक्रान्ति** *m.* <sup>1</sup> A horse's canter or gallop. <sup>2</sup> Prowess, heroic strength and valour. <sup>3</sup> Great power or strength. **वि** before क्रम to go, aff. क्तिन्.

**विक्रायक** *m.* A vender, a seller. **वि** before क्री to buy, यदुल् aff.

**विक्रिया** *f.* Change of mind, form, purpose, condition, &c. **वि** implying reverse, and क्रिया action; see विकार.

**विकुष्ट** *mfn.* <sup>1</sup> Harsh, rugged, or unkind. (as speech.) <sup>2</sup> Called out, exclaimed. *n.* <sup>1</sup> A cry of alarm or for help. <sup>2</sup> Abuse. **वि** before कृण् to call, aff. क्त.

**विक्रोशन** *n.* <sup>1</sup> Abusing. <sup>2</sup> Calling out. **वि** before कृण् to curse, लुट् aff.

**विक्रव** *mfn.* Overcome with fear or agitation, confused. **वि** before कृ to go, aff. अच्.

**विक्रिच** *mfn.* <sup>1</sup> Old. <sup>2</sup> Withered, shrivelled, decayed. <sup>3</sup> Wet, moist. **वि** before क्रिद to moisten, aff. क्.

**विह्व** *m.* <sup>1</sup> Cough. <sup>2</sup> Sound. **वि** before ह्वृ to sound, aff. घञ्.

**विह्वेप** *m.* <sup>1</sup> Casting, throwing, or throw-

ing away. <sup>2</sup> Sending, dispatching.  
<sup>3</sup> Confusion, perplexity. <sup>4</sup> Looking  
 about vaguely or wildly as of a wo-  
 man for her absent lover. <sup>5</sup> Refuting  
 an argument, establishing its false-  
 hood. <sup>6</sup> Celestial latitude. E. वि be-  
 fore लिप् to throw, aff. चञ्.

विक्षेपण *n.* <sup>1</sup> Scattering, dispersing.  
<sup>2</sup> Sending, dispatching. <sup>3</sup> Throwing.  
 E. वि before लिप् to throw, ल्युट् aff.

विक्षेपधुव *m.* (In astronomy), The great-  
 est inclination of a planet's orbit.  
 E. विक्षेप and धुव are.

विक्षोभ *n.* <sup>1</sup> Agitating, shaking. <sup>2</sup> Con-  
 flict, struggle. <sup>3</sup> Fearing. E. वि be-  
 fore क्षुभ to stir, and चञ् aff.

विख *mfn.* Noseless; also विखु.

विखामा *f.* The tongue.

विखुर *m.* A goblin, a demon, a *Rāksha-  
 sa*. E. वि before खुर to cut, aff. क.

विख्य *mfn.* Noseless. E. वि privative  
 prefix, and ख्य substituted for नम or  
 नासिका; also विख, विप, यिप, &c.

विख्यात *mfn.* <sup>1</sup> Known, famous. <sup>2</sup> Avow-  
 ed, confessed. E. वि before ख्या to  
 tell, aff. क्त.

विख्याति *f.* Fame, celebrity, notoriety.  
 E. वि before ख्या to say or tell, aff.  
 क्तन्.

विख्यापन *n.* <sup>1</sup> Confessing, acknowledg-  
 ing. <sup>2</sup> Explaining, expounding. E. वि  
 before ख्या to say, causal form, aff.  
 ल्युट्.

विगर *m.* <sup>1</sup> An abstemious man, one  
 who feeds on wind. <sup>2</sup> A naked man.  
<sup>3</sup> A mountain.

विगान *n.* <sup>1</sup> Ill report, scandal. <sup>2</sup> Censure,  
 reproach. E. वि depreciative prefix,  
 ग् to sing or sound, aff. ल्युट्.

विगीति *f.* <sup>1</sup> Reproach, abuse. <sup>2</sup> Contra-  
 diction. <sup>3</sup> Singing in various styles.  
<sup>4</sup> Singing ill. E. वि and गीति sing-  
 ing.

विग्रह *m.* <sup>1</sup> The body. <sup>2</sup> Extension, dif-  
 fusion. <sup>3</sup> A portion, a part. <sup>4</sup> Shape

form, figure. <sup>5</sup> (A grammatical term,  
 the proper application or sense of a  
 compound word. *mu.* <sup>1</sup> War, battle

<sup>2</sup> Opposition, encounter. E. वि various  
 (happiness, &c.) ग्रह to take, aff. अच्

विघटिका *f.* Sixtieth part of a *Gharā*  
 equal to 24 seconds. E. वि and  
 घटिका a *Gharā*.

विघस *m.* <sup>1</sup> The residue of food offered  
 to the gods, to the manes, to a vener-  
 able guest, or to a spiritual preceptor  
<sup>2</sup> Food in general. E. वि before अट  
 to eat, aff. अप्, and घस substituted  
 for the root.

विघात *mu.* <sup>1</sup> Impediment, obstacle  
<sup>2</sup> Prohibition. <sup>3</sup> Opposition. <sup>4</sup> De-  
 struction. <sup>5</sup> A blow. E. वि before ह  
 to kill or hurt, aff. क्त.

विघोषण *n.* Proclamation, crying. E. वि  
 before घुष to cry aloud, ल्युट् aff.

विघ्न *m.* <sup>1</sup> Obstacle, impediment. E. वि  
 before ह्न to be injured and क aff.

विह्वल *m.* A horse's hoof.

विच, श्री विचि *v. 7th cl.* <sup>1</sup> To differ, to  
 be separate or distinct. <sup>2</sup> To divide  
 to separate, to discriminate, to judge

विचक्षण *mfn.* <sup>1</sup> Clever, <sup>2</sup> Proficient, skil-  
 ful. *m.* A *Pandit*, a holy teacher. E.  
 वि before क्षन् to speak, and युच् aff.

विचय *m.* Search, research. E. वि before  
 चि to collect, aff. अच्.

विचयन *n.* Search, research, seeking. E.  
 वि before चि to collect, aff. ल्युट्.

विचार *m.* <sup>1</sup> The exercise of judgment  
 or reason on a present object, investi-  
 gation, consideration. <sup>2</sup> Dispute, dis-  
 cussion. E. वि before चर to go, aff.  
 चञ्.

विचारक *m.* An investigator, a judge  
 E. वि before चर to go, causal  
 यञुत् aff.

विचारण *nf.* Deliberation, investigation  
*f.* The *Mīmāṃsā* system of philos<sup>o</sup>

phy. **वि** before **चर** to go, causal form, aff. युच्.

**वचनभू** *f.* <sup>1</sup> The judgment seat of YAMA. <sup>2</sup> Any meeting for literary or judicial investigation. **वि** **चर** discussion or judgment, and **भू** place.

**वचन** *mfn.* Intervening, intermediate. **वि** disjunctive prehx, **चल** to go, aff. श्रय्.

**वचि** *f.* A wave. **वि** before **चि** to collect, क्विप् aff; also वचो.

**वचिकित्सा** *f.* <sup>1</sup> Doubt, uncertainty. <sup>2</sup> Error, mistake. **वि** before **कित** to doubt, in the reduplicate form, aff श्रच्.

**वचित्र** *mfn.* <sup>1</sup> Variegated, spotted. <sup>2</sup> Painted, coloured. <sup>3</sup> Handsome, beautiful. <sup>4</sup> Wonderful, surprising. *n.* <sup>1</sup> Variegated, (the colour.) <sup>2</sup> Surprise. <sup>3</sup> Speech implying apparently the reverse of the object intended. **वि** before **चित्र** variegated, &c.

**वचित्रवीर्य** *m.* A sovereign, the 22nd monarch of the lunar dynasty in the third age, the son of ŚĀNTANU and husband of PĀṆDU's mother. **वि** **चित्र** wonderful, **वीर्य** power.

**विच्छ** *r.* 6th cl. To go or approach. *r.* 10th cl. <sup>1</sup> To shine. <sup>2</sup> To speak.

**विच्छन्द** *m.* A building of several stories, and surrounded by a portico, a palace, a temple. **वि** before **छन्द** wish, will.

**विच्छर्दन** *n.* <sup>1</sup> Disregarding. <sup>2</sup> Wasting. <sup>3</sup> Being sick. **वि** before **छदि** to vomit, ल्युट् aff.

**विच्छाय** *n.* The shadow of a flock of birds. **वि** a bird, **छाय** a shadow.

**विच्छिन्ति** *f.* <sup>1</sup> Cutting, excision. <sup>2</sup> Dividing, fracture. <sup>3</sup> Separation or absence. <sup>4</sup> Loss, destruction. <sup>5</sup> Cæsura, pause in a verse. <sup>6</sup> The boundary or limits of a house, &c. <sup>7</sup> A property of the Nāyikā or mistress, carelessness of irregularity in dress and decoration

through flurry and agitation. <sup>1</sup> **वि** before **छिद** to cut, aff. क्तिन्.

**विज** **वि** **विजिर** *r.* 3rd cl. <sup>1</sup> To be distinct or separate, to divide, to judge, to discriminate. **विजि** *r.* 6th cl. also *r.* 7th cl. <sup>1</sup> To fear. <sup>2</sup> To tremble with fear. <sup>3</sup> To shake or tremble. <sup>4</sup> To be agitated or distressed.

**विजन** *mfn.* Private, solitary. **वि** privative and **जन** man, people.

**विजपिल** *n.* Mud.

**विजय** *m.* <sup>1</sup> Victory, conquest. <sup>2</sup> The god of Hades, YAMA. *f.* <sup>1</sup> The goddess DURGA. <sup>2</sup> One of the female friends or attendants of DURGA. <sup>3</sup> Hemp. <sup>4</sup> A peculiar lunar day; the third, eighth, or thirteenth of a fortnight; also the tenth of the light half of the month Āśvini, on which the image of DURGA, set up during the great festival in honour of her, is cast into the water. **वि** before **जि** to conquer, aff. श्रच्. **विजिर** *n.* A stalk.

**विजाति** *f.* A different species or tribe. **वि** and **जाति** sort.

**विजातीय** *mfn.* <sup>1</sup> Of a different caste. <sup>2</sup> Of mixed origin. <sup>3</sup> Dissimilar, of a different sort or nature. **वि**, **जाति** caste, क् aff.

**विजिन्** *mfn.* Who or what separates, divides, &c. *m.* <sup>1</sup> A judge, a discriminator, a distinguisher. <sup>2</sup> A partner or co-heir. **विज** to separate, &c., aff. लृच् and इट् augment.

**विजृम्भण** *n.* <sup>1</sup> Pastime, sport, especially amorous. <sup>2</sup> Budding, blossoming, expanding. <sup>3</sup> Yawning. **वि** before **जृम्भ** to yawn, aff. ल्युट्.

**विज्ञ** *mfn.* <sup>1</sup> Skilful, conversant. <sup>2</sup> Wise, learned. **वि** implying separation, discrimination and **ज्ञ** who knows.

**विवक्षित** *f.* Information, representation. **वि** before **क्षि** to know, causal form, aff. क्तिन्.



**विज्ञान** *n.* <sup>1</sup> Knowledge, science. <sup>2</sup> Business, employment. <sup>3</sup> Music. *E.* **वि** implying variety and **ज्ञान** knowledge.

**विज्ञानपाद** *m.* **VYĀSA.**

**विज्ञापन** *n.* <sup>1</sup> Teaching, instruction. <sup>2</sup> Representing, informing. *E.* **वि** before **ज्ञा** to know, causal form, aff.

**व्यूह-**

**विज्जाली** *f.* A line, a row, a range.

**विट** *r.* 1st *cl.* <sup>1</sup> To sound <sup>2</sup> To curse.

**विटि** *r.* 10th *cl.* To decay.

**विट** *m.* <sup>1</sup> A catamite. <sup>2</sup> A rogue, a cheat. <sup>3</sup> An attendant on a dissolute character or courtesan. <sup>4</sup> A paramour, a gallant. <sup>5</sup> A mountain. <sup>6</sup> The *Khayar* tree. <sup>7</sup> A rat. <sup>8</sup> The orange tree. <sup>9</sup> A branch and its shoot. *E.*

**विट** to sound, aff. **क.**

**विटङ्क** *mn.* A dove-cot, an aviary. *E.* **वि** variously, **टङ्क** to bind, aff. **घञ्.**

**विटप** *mn.* <sup>1</sup> The branch of a tree with its new sprout or shoot. <sup>2</sup> A new shoot. <sup>3</sup> A branch. <sup>4</sup> Expansion, spreading. <sup>5</sup> A clump, a cluster. *m.* The keeper of pathies. *E.* **विट** a branch, &c., and **पा** to cherish, aff. **क** or **विट** to sound, **Upādi** aff. **अप्.**

**विटपति** *m.* <sup>1</sup> A son-in-law, a daughter's husband. <sup>2</sup> A head merchant. *E.*

**विश्व** a *Vaiśya*, &c., and **पति** master.

**विटङ्क** *mfn.* Bad, vile.

**विड** *r.* 6th *cl.* <sup>1</sup> To divide, to break. <sup>2</sup> To curse.

**विड** *f.* A bit, a fragment. *E.* **विड** to break, **क्विप्** aff.

**विडङ्क** *mfn.* Clever, conversant. *E.* **विड** to break, to course, **Upādi** aff. **अङ्गच्.**

**विडम्बन** *nf.* <sup>1</sup> Afflicting, distressing. <sup>2</sup> Vexation, mortification. <sup>3</sup> Frustrating, rendering vain. <sup>4</sup> Imitation, copying. <sup>5</sup> The supernatural assumption of a borrowed form, transformation. *E.* **वि** before **डवि** to heap, aff.

**युच्.**

**विडाल** *m.* <sup>1</sup> A cat. <sup>2</sup> The eye-ball. *E.*

**विड** to divide, to tear, **Upādi** a कालक.

**विडोञ्जस्** *m.* A name of **INDRA.** *E.* **वि** a fragment, or **विड** from **विश्व** a *Vaśva* and **ओञ्जस्** strength, splendour also **विडोञ्जस्.**

**वितंस** *m.* A cage, a net, a chain. *E.* **वि** before **तंस** to a lorn, aff. **घञ्**; **अ** **वीतंस.**

**वितण्ड** *m.* <sup>1</sup> A sort of lock or bolt with three divisions or wards. <sup>2</sup> A elephant. *f.* <sup>1</sup> Controversy, argument the subversion of another's opinion or interpretation, and establishing of one's own. <sup>2</sup> Criticism. <sup>3</sup> A lad a spoon. *E.* **वि** before **तण्ड** to beat, aff. **अच्** and **टाप्.**

**वितति** *f.* <sup>1</sup> Spreading, expansion. <sup>2</sup> Quantity, collection. <sup>3</sup> A clump, a cluster. *E.* **वि** before **तन्** to stretch and **क्तिन्** aff.

**वितथ** *mfn.* False, untrue. *E.* **वि** implying reverse, **तथ** true, **अच्** aff.

**वितरण** *n.* Gift, donation. <sup>2</sup> Abandoning, quitting. <sup>3</sup> Passing, crossing. *E.* **वि** implying privation, &c., and **तृत्** cross, **ल्युट्** aff.

**वितर्क** *m.* <sup>1</sup> Reasoning, discussion <sup>2</sup> Doubt, deliberation. <sup>3</sup> A teacher an instructor in divine knowledge <sup>4</sup> Consideration of probabilities, *E.* **वि** implying discrimination, &c **तर्क** to reason or doubt, aff. **अच्.**

**वितर्कण** *n.* <sup>1</sup> Reasoning, discussion argument, reflection. <sup>2</sup> Apprehension doubt. *E.* **वि** before **तर्क** to reason aff. **ल्युट्.**

**वितल** *n.* One of the seven divisions of *Pātāla*, the second in descent below the earth. *E.* **वि** before **तल** to be low or deep, aff. **अच्.**

**वितलि** *f.* A long span measured by the extended thumb and little finger considered equal to twelve fingers

६. वि apart, तस to throw, Upādi aff. ति.

वितान *mfu.* <sup>1</sup> Pithless, sapless. <sup>2</sup> Empty, vacant. <sup>3</sup> Dull, stupid. <sup>4</sup> Wicked, abandoned *mn.* <sup>5</sup> Spreading, expansion. <sup>6</sup> An awning, a canopy. <sup>7</sup> Sacrifice, offering, oblation. <sup>8</sup> A heap, a quantity. *n.* Leisure, rest. ६. वि before तन to spread, aff. घञ्.

वित *r.* 10th cl. To quit, to abandon especially by giving away, to give alms.

वित *mfu.* <sup>1</sup> Judged, investigated, examined, discussed. <sup>2</sup> Known, notorious, famous. <sup>3</sup> Gained, acquired. *n.* Wealth, property, thing, substance. ६. विद to know, to discuss, to acquire, aff. क्त. form. irr.

वित्ति *f.* <sup>1</sup> Discussion, judgment, investigation. <sup>2</sup> Knowledge. <sup>3</sup> Gain, acquisition. <sup>4</sup> Probability, likelihood. ६. विद to known, &c., aff. क्तिन्.

वित्सन *m.* An ox.

विथ विथ *r.* 1st cl. To ask or beg.

विथुर *m.* <sup>1</sup> A thief. <sup>2</sup> An imp, a demon. ६. व्यथ to fear, Upādi aff. उरन्.

विद *r.* 2nd cl. To know. With नि prefixed, 'To be sad or depressed. With सम्, 'To meditate, to know, to gain holy knowledge by abstract meditation. *r.* 4th cl. To be, to exist, to be present. *r.* 7th cl. To consider, to reason. *r.* 10th cl. <sup>1</sup> To be sensible. <sup>2</sup> To know. <sup>3</sup> To declare, to describe or explain. <sup>4</sup> To dwell, to inhabit. <sup>5</sup> To be fixed or steady. <sup>6</sup> To suffer pain. With नि, or वि and नि prefixed, 'To deliver, to communicate. With प्रति, 'To deliver, to give. श्री विल *r.* 6th cl. To gain, to get. With परि, 'To marry first.

विद् *mfu.* Who or what knows. ६. विद् to know, विवप् aff.

विदग्ध *mfu.* <sup>1</sup> Clever, knowing. <sup>2</sup> Sharp, witty. <sup>3</sup> Intriguing. <sup>4</sup> Undigested.

<sup>5</sup> Burnt. *m.* ६. वि before दह to burn, aff. क्त.

विदग्ध *m.* <sup>1</sup> A wise or learned man, a sage, a scholar. <sup>2</sup> A saint, a devotee. ६. विद् to know, Upādi aff. अथ.

विदर्भ *mf.* A district and city to the south-west of *Bengal*, *Berar* proper. *m.* Any dry or desert soil. ६. वि privative and दर्भ the sacred grass.

विदा *f.* <sup>1</sup> Knowledge. <sup>2</sup> Intellect, understanding. ६. विद् to know, अद् and टाप् affs

विदार *m.* <sup>1</sup> Tearing, rending. <sup>2</sup> War, battle. <sup>3</sup> An inundation, an overflow. ६. वि before दृ to tear, to divide, aff. घञ्.

विदित *mfu.* <sup>1</sup> Known, understood. <sup>2</sup> Promised, assented. <sup>3</sup> Represented, submitted, solicited. <sup>4</sup> Apprised, informed. *m.* A sage, a learned man. *n.* Information, representation. ६. विद to know, &c., aff. क्त.

विदिग्ध *f.* An intermediate point of the compass. ६. वि implying separation and दिग्ध a quarter.

विदुर *mfu.* Wise, intelligent *m.* <sup>1</sup> A libertine, an intriguer. <sup>2</sup> A learned or clever man. <sup>3</sup> The younger brother and counsellor of *Dhritarashtra*. ६. विद् to know, कुरच् aff.

विदूर *mfu.* Very far or remote. *m.* Name of a mountain. ६. वि intervening and दूर distant.

विदूषक *mfu.* <sup>1</sup> Facetious, witty, a jester. <sup>2</sup> Censorious, detracting. *m.* <sup>3</sup> An actor, especially an interlocutor with the audience between the acts or scenes, a jester, a buffoon. <sup>4</sup> (In dramatic language) The humble and jocular companion of the principal character. <sup>5</sup> A catamite. ६. वि before दूष to be or make bad, aff. क्कुन्.

विदेश *m.* <sup>1</sup> A foreign country, abroad. <sup>2</sup> Any place away from home. ६. वि variety, देश place or country.

**विदेह** *mfn.* Incorporeal, without body.

*m.* JANAKA, a king of *Mithilá*. *E.*

**वि** privative, and **देह** the body.

**विद्ध** *mfn.* <sup>1</sup> Pierced, perforated. <sup>2</sup> Thrown, sent. <sup>3</sup> Like, resembling. <sup>4</sup> Opposed, impeded. <sup>5</sup> Beaten, whipped. *m.* A tree *E.* **विध** to pierce or **व्यध** to beat aff. **क्त**.

**विद्यमान** *mfn.* <sup>1</sup> Being, being present or in existence. <sup>2</sup> Actual, real, in possession. *E.* **विद** to be. *4th cl.* and **शानच्** aff.

**विद्या** *f.* Knowledge, learning, science it is sometimes classed into fourteen divisions; or the four *Vedas*; the six *Angas*, or grammar, astronomy, &c.; the *Purāṇas* as the eleventh class; and the *Mīmāṃsā* or theology, *Nyāya* or logic, and *Dharma* or law, as the remaining three. <sup>2</sup> The goddess DURGĀ. <sup>3</sup> A tree. <sup>4</sup> A magical pill or bolus, by putting which into mouth a person has the power of ascending to heaven. *E.* **विद** to know, and aff. **क्यप्**.

**विद्याचक्षु** *mfn.* Famous for learning or knowledge. *E.* **विद्या** knowledge, and **चक्षुप्** aff. in this particular meaning.

**विद्याबुधु** *mfn.* Famous for knowledge. *E.* **विद्या** knowledge and **बुधुप्** aff.

**विद्याधर** *m.* A demigod of a particular order or class, a spirit of the air. *E.* **विद्या** a magical pill, **धर** who holds.

**विद्युत्** *f.* Lightning. *E.* **वि** intensive or privative and **द्युत्** light, lustre.

**विद्युल्लता** *f.* Zigzag lightning. *E.* **विद्युत्**, and **लता** a creeper.

**विद** *n.* <sup>1</sup> A hole, a chasm. <sup>2</sup> Piercing, perforating. *E.* **विध** to pierce. aff. **रट्**.

**विद्रत** *m.* <sup>1</sup> Flight, escape, retreat. <sup>2</sup> Fear, agitation, panic. <sup>3</sup> Intellect, understanding. <sup>4</sup> Censure, abuse, reproach.

<sup>5</sup> Liquefaction. <sup>6</sup> Flowing out, oozing. *E.* **वि** before **द्रु** to fly, aff. **अप्**.

**विद्रात** *m.* <sup>1</sup> Flight, retreat, running away. <sup>2</sup> Liquefaction. *E.* **वि** before **द्रु** to go causal *v.*, aff. **चञ्**.

**विद्रुम** *m.* <sup>1</sup> Coral. <sup>2</sup> A tree bearing precious gems. <sup>3</sup> A young sprout to shoot. *E.* **वि** implying species and **द्रुम** a tree.

**विद्रुत्कल्प** *mfn.* Less learned, a little learned. *E.* **विद्रुत्** learned, and **क** aff. of diminution; also **विद्रुक्छेय** and **विद्रुक्छेय**.

**विद्रुस्** *mfn.* <sup>1</sup> Intelligent, wise. <sup>2</sup> Learned. *m.* A sage, a seer. *E.* **विद** to know, **वसु** aff. in lieu of **श्वत्**, the usual affix of the present participle. **विध** *r.* *6th cl.* <sup>1</sup> To administer, to govern. <sup>2</sup> To pierce, to perforate.

**विध** *mfn.* <sup>1</sup> Form, formula, rule. <sup>2</sup> Manner, kind, sort. <sup>3</sup> Fodder, the food of horses, elephants, &c. <sup>4</sup> Prosperity, thriving. <sup>5</sup> Hire, wages. <sup>6</sup> Action. <sup>7</sup> Piercing. *E.* **वि** before **ध** to have, aff. **क**, or **अङ्**, and *fem.* aff. **टाप्**; or **विध** to rule, &c. aff. **क**.

**विधवा** *f.* A widow. *E.* **वि** privative and **धव** a husband.

**विधान्** *m.* <sup>1</sup> BRAHMĀ. <sup>2</sup> Love or KĀMA. <sup>3</sup> Fate. *E.* **वि** severally, **धा** to have or contain, aff. **लृच्**.

**विधात्री** *f.* Long-pepper. *E.* **वि** before **धा** to have, **लृच्** aff., *fem.* aff. **डीप्**.

**विधान** *n.* <sup>1</sup> Act, action, general or particular. <sup>2</sup> Rule, precept, ordinance, injunction. <sup>3</sup> An elephant's fodder. <sup>4</sup> Form, mode, manner. <sup>5</sup> Sending, ordering. <sup>6</sup> Means, expedient. <sup>7</sup> Wealth. <sup>8</sup> Worship. <sup>9</sup> Active enmity or active hostility. <sup>10</sup> Gaining, getting, taking. <sup>11</sup> Conflict or contrast of opposite feelings. <sup>12</sup> Affixing, prefixing, taking as an affix, &c. *E.* **वि** before **धा** to have aff. **लृट्**.

विधानक *n.* Pain. E. वि before धा to have, ल्युट् aff., and कन् added.

विधानम् *m.* A *Paṇḍit*, a teacher. E. विधान action, the performance of those acts prescribed by the *Śāstras* and ग who goes or performs.

विधायक *mfn.* Consigning, delivering, one who entrusts or deposits any thing. E. वि before धा to have, aff. गबुल्.

विधि *m.* <sup>1</sup> A sacred precept, an act or rite prescribed by the *Vedas*. <sup>2</sup> Rule, form, formula. <sup>3</sup> Fate, luck, destiny. <sup>4</sup> BRAHMĀ. <sup>5</sup> Time. <sup>6</sup> Order, injunction, command. <sup>7</sup> A name of Viṣṇu. <sup>8</sup> Act, action, general or particular. <sup>9</sup> A text, a sentence in some authority of law or religion, prescribing any particular act or observance. <sup>10</sup> Kind, sort, manner. <sup>11</sup> Folder. <sup>12</sup> A sacred work, a *Śāstra*, scripture, the law. E. वि before धा to have, or विध to rule, aff. क्रि.

विधिपूर्वक *n. adv.* After or according to rule. E. विधि and पूर्वक prior.

विधिवत् *ind.* Agreeable to rule, conformably to established ordinances. E. विधि a precept and वति aff.

विधु *m.* <sup>1</sup> The moon. <sup>2</sup> Viṣṇu. <sup>3</sup> Camphor. <sup>4</sup> BRAHMĀ. <sup>5</sup> A fiend, a goblin. E. व्यध to pain or hurt, Unādi aff. कु.

विधुनुद *m.* RĀHU, the personified ascending node. E. विधु the moon, तुद to torment, aff. श्वञ् or क.

विधुषज्जर *m.* A scimitar, a sabre.

विधुर *mfn.* <sup>1</sup> Agitated, distressed. <sup>2</sup> Bewildered, confused. <sup>3</sup> Separate, absent from a mistress or lover. *n.* <sup>1</sup> Separation. <sup>2</sup> Agitation of mind from terror or distress, &c. E. वि before धुर् a load, a burthen, aff. श्रप्.

विधेय *mfn.* <sup>1</sup> Compliant, tractable, governable. <sup>2</sup> To be done, what is or ought to be practised. <sup>3</sup> Proper to be

enjoined as a rule or law. <sup>4</sup> Predicate. E. वि before धा to have, यत् aff.

विध्यंस *m.* <sup>1</sup> Aversion, disrespect, enmity, dislike. <sup>2</sup> Offence, insult. <sup>3</sup> Destruction. E. वि before ध्वंस to fall, aff. घञ्.

विनत *mfn.* <sup>1</sup> Bent, stooping. <sup>2</sup> Crooked, curved. <sup>3</sup> Humble, modest. *f.* <sup>1</sup> The wife of Kāśyapa, and mother of Aruṇa and Garuḍa. E. वि before नम to bow, aff. क्त.

विनति *f.* <sup>1</sup> Bowing, bending. <sup>2</sup> Humility, modesty. E. वि before नम to bow, क्तिन् aff.

विनय *m.* <sup>1</sup> Modesty, affability, humility, mildness. <sup>2</sup> Reverence, obeisance. <sup>3</sup> Decorum, decency. <sup>4</sup> Training, discipline. E. वि before नी to obtain or guide, aff. श्च.

विना *ind.* Without, except. E. वि privative, ना aff.

विनाडिका *f.* The 60th part of an *Indian* hour. E. वि and नाडिका a *Nāri*, or hour of twenty four minutes.

विनायक *m.* <sup>1</sup> A *Buddha*, a *Buddha* deified teacher. <sup>2</sup> Gaṇeśa. <sup>3</sup> Garuḍa, the bird and vehicle of Viṣṇu. <sup>4</sup> A spiritual preceptor. <sup>5</sup> An obstacle, a difficulty. E. वि before नी to conduct, to obtain, aff. गबुल्.

विनाश *m.* Disappearance, destruction, loss. E. वि before नश to perish, aff. घञ्.

विनाह *m.* The top or cover of a well. E. वि before नह to bind or tie, aff. घञ् ; also वीनाह.

विनिद्र *mfn.* <sup>1</sup> Blown, budle. <sup>2</sup> Awake, sleepless. E. वि privative. निद्रा sleep.

विनिपात *m.* <sup>1</sup> Falling, falling down. <sup>2</sup> Calamity. <sup>3</sup> Disrespect. <sup>4</sup> Pain, distress. <sup>5</sup> Death, destruction. E. वि and नि prefixed to पत to fall, aff. घञ्.

विनिमय *m.* <sup>1</sup> Barter, exchange. <sup>2</sup> A pledge, a deposit or security. E. वि

and नि prefixed to मी to go, aff. अच्.  
**विनियोग** *m.* <sup>1</sup> Giving or parting with any thing for a consideration, or in expectation of some advantage. <sup>2</sup> Abandoning, leaving. <sup>3</sup> Separation or detachment from. <sup>4</sup> Impediment. <sup>5</sup> Appointment to any office, &c. <sup>6</sup> Application to or employment in. **वि** and नि, before युञ्ज to join, aff. घञ्.

**विनीत** *mjn.* <sup>1</sup> Modest, humble. <sup>2</sup> Compliant, governable, tractable. <sup>3</sup> Placid, meek, virtuous. <sup>4</sup> Well-behaved, decent, decorous. <sup>5</sup> Taken. <sup>6</sup> Trained. <sup>7</sup> Thrown, sent, dismissed. <sup>8</sup> Lovely, handsome. <sup>9</sup> Led, conveyed. <sup>10</sup> Chastised, punished. <sup>11</sup> Plain, neat. *m.* <sup>1</sup> A horse trained for the manège. <sup>2</sup> A merchant, a trader. **वि** before गृह्ण् to guide, aff. क्त.

**विनीतक** *mn.* A mediate conveyance, as a bearer carrying a litter. **वि** implying sort or kind, and गृह्ण् to take, and कन् added.

**विनेतृ** *m.* <sup>1</sup> A guide, an instructor, a teacher. <sup>2</sup> A king, a ruler. **वि** before गृह्ण् to conduct, aff. लृच्.

**विनेक्ति** *f.* The rhetorical use of the word, 'without ;' as, का निशा शशिना विना. **वि** before उक्ति saying.

**विनोद** *m.* <sup>1</sup> Eagerness, vehemence. <sup>2</sup> Play, sport, pastime. <sup>3</sup> Dismissing, abandoning. <sup>4</sup> Interest, interesting pursuit or occupation. <sup>5</sup> Pleasure, gratification. **वि** before नुद to order, aff. घञ्.

**विन्द** *mfn.* Who or what finds, gets, gains, &c. **वि** to gain, अच्. aff., नुद augment.

**विन्दु** *mfn.* <sup>1</sup> Intelligent, knowing. <sup>2</sup> Liberal, munificent. *m.* <sup>1</sup> A drop of water or any liquid. <sup>2</sup> A spot, a dot, a mark. <sup>3</sup> The bite or mark of a tooth. <sup>4</sup> The part of the forehead between the eye-brows. <sup>5</sup> A mark or spot of coloured paint on an ele-

phant's face or trunk. <sup>6</sup> The dot or a letter representing the nasal termination. <sup>7</sup> A secondary but connecting incident in a drama. **वि** to know, to be, to be a part of, उच्. aff. उ, and the nasal augment.

**विन्दुतन्त्र** *m.* A die, a dice. **वि** to dot and तन्त्र chief.

**विन्ध्य** *m.* <sup>1</sup> The mountainous range which runs across India from the province of Behár, nearly to Guzerat. <sup>2</sup> A hunter. *f.* <sup>1</sup> A fruit. <sup>2</sup> Sing carlamoms. **वि** implying opposition, ध्य to think, and क् aff., for irr. ; the mountain is supposed to obstruct the course of the sun.

**विन्ध्यकूट** *m.* The saint AGASTYA.

**विन्ध्य** the mountain, and कूट to gnaw, aff. क्. also **विन्ध्यकूटन**.

**विन्ध्यवासिन्** *m.* The saint and grantharian VYÁRI. *f.* (-सिनी) <sup>1</sup> A name of DURGA. **वि** the mountain and वासिन् who dwells.

**विन्ध्याम** *m.* <sup>1</sup> Assemblage, collection collecting or depositing any thing. <sup>2</sup> Site, place, receptacle. <sup>3</sup> Order, arrangement or disposition. <sup>4</sup> Entrusting, depositing. <sup>5</sup> A deposit. **वि** and नि prefixed to अस to take, to throw or place, &c., aff. घञ्.

**विप** *r.* 10th cl. To throw.

**विपक्ष** *mjn.* Opposed or adverse to, inimical. *m.* <sup>1</sup> An enemy, an adversary. <sup>2</sup> A disputant, an opponent. <sup>3</sup> Exception, (in grammar, &c.) <sup>4</sup> (In logic) An argument or syllogism in which the proposition to be maintained is wanting. **वि** implying opposite contrary and पक्ष part or side.

**विपश्चो** *f.* <sup>1</sup> A lute. <sup>2</sup> Play, sport, pastime. **वि** before पश्चि to extend to diffuse sounds, aff. अच्. *fem.* aff. ङीष्.

**विपण** *m.* Sale, contract of sale. **वि** to

before **पण** to be of price, aff. **घञ्** or **च**; also with **न्युद्**, **विपणन** *n.*

**विपणि** *mf.* <sup>1</sup> A place where things are sold, a shop, a stall. <sup>2</sup> A fair, a market.

<sup>3</sup> The street of a market. <sup>4</sup> An article for sale. *E.* **वि** before **पण** to transact business, aff. **इक्**, and *fem.* aff. **ङीप्**.

**विपणिन्** *m.* A dealer, a shop keeper or merchant. *E.* **विपण** sale, **इनि** aff.

**विपत्ति** *f.* <sup>1</sup> Adversity, calamity, misfortune. <sup>2</sup> Pain, agony. <sup>3</sup> Death, dying. *E.* **वि** implying reverse, **पत्** to go, aff. **क्तिन्**.

**विपथ** *mn.* A bad road. *E.* **वि** depreciative prefix, and **पथ** for **पथिन्** a road.

**विपद्** *f.* Calamity, adversity, misfortune. *E.* **वि** before **पद** to go, **क्विप्** aff. also with **टाप्** added, **विपदा**.

**विपन्न** *mfu.* <sup>1</sup> Unfortunate, declined, fallen into adversity or misfortune. <sup>2</sup> Lost, destroyed, annihilated. <sup>3</sup> Dead, defunct. *m.* A snake. *E.* **वि** implying reverse and **पद** to go, aff. **क्त**.

**विपरिणाम** *m.* Change of state or form. *E.* **वि** and **परि** before **णाम** to bow, aff. **घञ्**.

**विपरीत** *mfu.* Reverse, inverse, contrary. *f.* A lewd woman, a dishonest wife. *E.* **वि** and **परि** implying contrary before **इत** gone.

**विपर्यय** *m.* <sup>1</sup> Contrariety, opposition. <sup>2</sup> Reverse in general, and thence applied to that of which reverse is predicated, as misery, calamity, (the reverse of fortune;) error, misapprehension, (the reverse of reason or truth;) &c. <sup>3</sup> Destruction, annihilation. <sup>4</sup> Perverseness of disposition. <sup>5</sup> Change of purpose or conduct. <sup>6</sup> Enmity, hostility. *E.* **वि** and **परि** implying reverse, and **इ** to go, **अच्** aff. also with **घञ्** aff. **विपर्ययाय** *m.*

**विपर्ययास** *m.* <sup>1</sup> Contrariety, opposition.

<sup>2</sup> Reverse. <sup>3</sup> Investing imaginary

things with real attributes, imagining what is unreal or false to be real or true. *E.* **वि** and **परि** before **अस** to be, aff. **घञ्**.

**विपल** *n.* A moment, an instant, either a *Paṭa* or second, or  $\frac{1}{6}$  of it; a simple breathing or  $\frac{1}{10}$ th of the latter. *E.* **वि** and **पल** a second.

**विपश्चित्** *m.* A *Paṇḍit*, a learned *Brāhmaṇ*, a teacher. *E.* **वि** before **चित्** to collect, affs. **क्विप्** and **तुक्**, form. irr.

**विपश्य** *n.* Knowledge. *E.* **वि** variously, **पश्य** seeing.

**विपाक** *m.* <sup>1</sup> Cooking, dressing. <sup>2</sup> Ripening, maturing. <sup>3</sup> Flavour, taste. <sup>4</sup> Unexpected or improbable result. <sup>5</sup> Poverty, distress. <sup>6</sup> Change of form or state. <sup>7</sup> The consequences of actions, either in this or in a former birth; the operation of time in maturing their results. <sup>8</sup> Assimilation of food, digestion. *E.* **वि** before **पच** to ripen, aff. **घञ्**.

**विपाठ** *m.* An arrow.

**विपादिका** *f.* <sup>1</sup> A kibe, a sore or blister on the foot. <sup>2</sup> A riddle, an enigma. *E.* **वि** before **पद** to go, aff. **गुल्**.

**विपाश** *mfu.* Unnoosed, unfettered, freed from a noose or tie. *f.* <sup>1</sup> The *Beyāh* river in the *Punjab*. *E.* **वि** privative, and **पाश** or **पाशा** a noose, from **पश** to bind, causal form, with **अच्** and **टाप्** or **क्विप्** aff.; hence also **विपाश**; the name applies to the river as having destroyed the cord which the *Muni* *Vāsisṭha* had tied round his neck, when about to hang himself through grief for the death of his sons slain by *Viśvāmītra*.

**विपिन** *n.* A wood, a forest. *E.* **वेष** to shake, **उपदि** aff. **इनन्**.

**विपुल** *mfu.* <sup>1</sup> Large, great. <sup>2</sup> Broad. <sup>3</sup> Deep, profound. *m.* <sup>1</sup> The mountain *Meru*, or rather the western branch of it. <sup>2</sup> The *Himālaya* mountain. <sup>3</sup> A

respectable man. *f.* The earth. *E.* *वि* before *पुन* to be large or lofty, aff. *क.*

**विप्र *m.*** <sup>1</sup> A *Brāhmaṇ*. <sup>2</sup> (In prosody.) A foot of four short syllables. *E.* *वि* before *प्रा* *Sāutra* root, to fill or complete and *क* aff.; or *वप* to shave, *Upādi* aff. *रन्.*

**विप्रकार *m.*** <sup>1</sup> Injury, contumely, abuse. <sup>2</sup> Wickedness. <sup>3</sup> Opposition, counteraction. <sup>4</sup> Retaliation. *E.* *वि* and *प्र* depreciative prefixes and *कार* making.

**विप्रकृति *f.*** <sup>1</sup> Abuse, injury, contumely. <sup>2</sup> Retaliation, retort. *E.* *वि* and *प्र* implying depreciation or mutuality and *कृति* action.

**विप्रकृष्ट *mfn.*** Remote, distant. *E.* *वि* and *प्र* before *कृष* to attract, aff. *क्त.*

**विप्रतिकार *m.*** <sup>1</sup> Contradiction, counteraction, opposition. <sup>2</sup> Reverse. <sup>3</sup> Retaliation. *E.* *वि* and *प्रति* before *कृ* to do, *घञ्* aff.

**विप्रतिपत्ति *f.*** <sup>1</sup> Perplexity, confusion. <sup>2</sup> Various acquirement. <sup>3</sup> Mutual connexion with or relation to. <sup>4</sup> Conversancy. <sup>5</sup> Contradiction, difference, discrepancy. <sup>6</sup> Contest, dispute. <sup>7</sup> Opposition of interests. *E.* *वि* privative or implying variety and *प्रतिपत्ति* knowledge.

**विप्रतीसार *m.*** <sup>1</sup> Repentance. <sup>2</sup> Evil, wickedness, evil action. <sup>3</sup> Hate, enmity. <sup>4</sup> Rage, wrath. *E.* *वि* implying reverse, *प्रति* to or towards, *सार* going, conduct; the *इ* of *प्रति* optionally long; otherwise *विप्रतिसार*.

**विप्रलब्ध *mfn.*** <sup>1</sup> Tricked, cheated, deceived. <sup>2</sup> Disappointed. *f.* (*लब्धी*) A mistress whose lover is not true to his appointment. *E.* *वि* and *प्र* before *लब्ध* gained.

**विप्रलम्भ *m.*** <sup>1</sup> Trickery, deceiving. <sup>2</sup> Separation, especially of lovers. <sup>3</sup> Dis-

union, disjunction. <sup>4</sup> Quarrel, disagreement. *E.* *वि* and *प्र* implying reverse, *लम्भ* to get or gain, aff. *घञ्.*

**विप्रलाप *m.*** <sup>1</sup> Quarrel, wrangling, mutual contradiction. <sup>2</sup> Idle or unmeaning discourse, nonsense. *E.* *वि* and *प्र* implying contradiction or reciprocity and *लाप* talk.

**विप्रलुम्बक *mfn.*** Rapacious, exacting, avaricious. *E.* *वि* and *प्र* before *लुपि* to cut off, *गुल्ल्* aff.

**विप्रश्निका *f.*** A female fortune-teller. *E.* *वि* variously, *पृच्छ* to ask, aff. *इञ्,* with *नङ्* augment, and *ठन्* added.

**विप्रसात् *ind.*** As, like as, one with, a *Brāhmaṇ*. *E.* *विप्र* and *साति* aff.

**विप्रुष *f.*** <sup>1</sup> A drop of water, &c. <sup>2</sup> A spot, a mark, a dot. *E.* *वि* privative, *प्रुष* to burn aff. *क्विप्*; also *विप्रुष*.

**विप्रलव *m.*** <sup>1</sup> Tumult, confusion, trouble. <sup>2</sup> Evil, calamity. <sup>3</sup> Rapine, extortion. <sup>4</sup> Sin, wickedness. <sup>5</sup> Predatory or irregular warfare. <sup>6</sup> Affray, scuffle. <sup>7</sup> Terrifying an enemy by shouts and gestures. <sup>8</sup> Confusion, perplexity. *E.* *वि* before *लु* to go, aff. *अप्.*

**विप्रलाय *m.*** <sup>1</sup> Deluging, inundating. <sup>2</sup> Devastating. <sup>3</sup> Causing tumult or public disturbance. <sup>4</sup> A horse's canter or gallop. *E.* *वि* and *लु* to go, aff. *घञ्.*

**विप्रुष *f.*** <sup>1</sup> A drop of any fluid. <sup>2</sup> A spot, a dot. *E.* *वि* before *प्रुष* to burn aff. *क्विप्*; also *विप्रुष*.

**विप्रबन्ध *m.*** Ischury or constipation. *E.* *वि* before *बन्ध* to bind, aff. *घञ्.*

**विप्रुष *m.*** <sup>1</sup> A god, an immortal. <sup>2</sup> A *Pāṇḍit*, a learned man, a teacher. <sup>3</sup> The moon. *E.* *वि* variously, *प्रुष* to know, aff. *क्त.*

**विभक्ति *f.*** <sup>1</sup> Part, portion, inheritance or share of inheritance, &c. <sup>2</sup> A division, a partition. <sup>3</sup> Inflection of nouns, declension. *E.* *वि* before *भज* to divide, aff. *क्तिन्.*

**विभङ्ग** *m.* <sup>1</sup> Breaking, fracture. <sup>2</sup> Division. <sup>3</sup> Bending, contracting. <sup>4</sup> Expression or play of features. *E.* **वि** and **भज्** to break, aff. घञ्

**विभव** *m.* <sup>1</sup> Substance, thing, property, wealth. <sup>2</sup> Emancipation from existence. <sup>3</sup> Supreme or superhuman power. <sup>4</sup> Magnanimity, lofty-mindedness. *E.* **वि** implying variety, privation, &c., and **भव** being

**विभा** *f.* <sup>1</sup> A ray of light. <sup>2</sup> Light, lustre. <sup>3</sup> Beauty. *E.* **वि** variously, **भा** to shine, aff. क्विप्.

**विभाकर** *m.* <sup>1</sup> The sun. <sup>2</sup> Fire. *E.* **विभा** light and **कर** who makes.

**विभात** *n.* Dawn, day-break. *E.* **वि** before **भा** to shine, aff. क्त.

**विभाव** *m.* <sup>1</sup> A friend or acquaintance. <sup>2</sup> One of the *Bhāvas* or classes of properties into which the objects of poetical composition are divided; the causative or exciting property, as dress, perfumes, &c. of amorous desire; extravagant gesture of mirth, distress or pain of tenderness; arms and tumult of wrath or heroism, &c. *E.* **वि** various, and **भाव** property, disposition.

**विभावक** *mfn.* Discussing, shewing, illustrating. *E.* **वि** before **भू** to think, गघुल् aff.

**विभादन** *nf.* <sup>1</sup> Discussion, examination, discrimination. <sup>2</sup> Perceiving, seeing, distinguishing. <sup>3</sup> Conceiving, imagination. <sup>4</sup> Ascertaining or judging of facts. <sup>5</sup> Describing effects not arising from the usual causes (in rhetoric). *E.* **वि** before **भू** in the 10th to think, &c., aff. युच्.

**विभावरी** *f.* <sup>1</sup> Night. <sup>2</sup> Turmeric. <sup>3</sup> A bawd, 'A harlot. *E.* **वि** before **भा** to shine, क्वनिप् aff., *fem.* aff. डीप् and रच् substituted for the final; also **विभाव** amorous excitement, रच् aff.

**विभावस्** *m.* The sun. *E.* **विभा**, and क्वसु aff.

**विभावसु** *m.* <sup>1</sup> The sun. <sup>2</sup> Fire. <sup>3</sup> The moon. *E.* **विभा** light, **वसु** being, substance.

**विभाषा** *f.* or *ind.* <sup>1</sup> Alternative, either of two ways. *E.* **वि** alternative, and **भाषा** s| ceeh.

**विर्भाषण** *mfn.* Fearful, horrible. *nf.* The property of exciting fear. *m.* The brother of RĀVANA. *E.* **वि** before **भी** to fear, युच् aff., and युक् augment.

**विभु** *mfn.* <sup>1</sup> Omnipresent, all-pervading.

<sup>2</sup> Always, eternal. <sup>3</sup> Firm, solid, hard.

*m.* <sup>1</sup> A master, an owner. <sup>2</sup> ŚIVA.

<sup>3</sup> BRAHMĀ. <sup>4</sup> VIṢṆU. <sup>5</sup> A servant.

<sup>6</sup> Ether. <sup>7</sup> Space. <sup>8</sup> Time. <sup>9</sup> The soul.

**वि** before **भू** to be, aff. 'ङु.

**विभूति** *m.* <sup>1</sup> Superhuman power, consisting of eight faculties, especially attributed to ŚIVA, and supposed to be attainable by human beings, through a course of austere worship, attended with magical rites, in honor of that deity and his spouse DURGA: the eight properties thus supposed to be assumable at will are, अणिमा extreme minuteness or invisibility; लघिमा extreme lightness or incorporeality; प्राप्ति attaining or reaching any thing, as illustrated by the power of touching the moon with the tip of the finger; प्राकाम्य the fulfilment of every wish; महिमा illimitable bulk; ईशिता supreme dominion over animate or inanimate nature; वशिता the power of enchanting or changing the course of nature, and कामावशायिता the accomplishment of every promise or engagement. <sup>2</sup> Power, dignity, dominion. <sup>3</sup> Ashes of cow-dung, &c. with which ŚIVA is said to have smeared his body, and thence used in imitation of him by devotees. *E.* **वि** implying change of form, &c., **भू** to be, aff. क्तिन्.



**विभेदन** *n.* <sup>1</sup> Breaking, dividing. <sup>2</sup> Separating, literally or figuratively, as setting at variance. *६.* **वि** before **भिद** to divide, **ल्युट्** aff.

**विभ्रम** *m.* <sup>1</sup> One of the classes of feminine actions proceeding from the passion of love, flurry, confusion. <sup>2</sup> Error, mistake, blunder. <sup>3</sup> Hurry, flurry. <sup>4</sup> Doubt, apprehension. <sup>5</sup> Beauty. <sup>6</sup> Whirling, going round. *f.* Old age. *६.* **वि** before **भ्रम** to err, &c., aff. **घञ्**.

**विभ्रान्ति** *f.* <sup>1</sup> Error, confusion. <sup>2</sup> Hurry, flurry, precipitation. <sup>3</sup> Whirling, going round. *६.* **वि** before **भ्रम** to err, aff. **क्तिन्**.

**विमति** *f.* <sup>1</sup> Dislike, aversion. <sup>2</sup> Difference of opinion, dissent. *६.* **वि**, and **मति** mind.

**विमनस्** *mfn.* <sup>1</sup> Sad, perplexed. <sup>2</sup> Changed in mind or feeling. <sup>3</sup> Averse, displeased. <sup>4</sup> Absent, thinking of something else. *६.* **वि** privative, and **मनस्** the mind; having no mind or heart.

**विमय** *m.* Barter, exchange. *६.* **वि** before **मि** to scatter, aff. **अच्**.

**विमर्द** *m.* <sup>1</sup> Rubbing, friction. <sup>2</sup> The trituration of perfumes. <sup>3</sup> Touch, contact. <sup>4</sup> Destroying, killing. *६.* **वि** before **मट्** to grind, aff. **अच्**.

**विमर्श** *n.* Discussion, investigation, reasoning, examination by reason. *६.* **वि** implying discrimination, **मर्श** to perceive, aff. **घञ्**.

**विमर्शन** *n.* Investigating, discussing. *६.* **वि** **मर्श** to judge, **ल्युट्** aff.

**विमर्ष** *m.* <sup>1</sup> Irritation, impatience. <sup>2</sup> Displeasure, dissatisfaction. <sup>3</sup> Interruption of the prosperous course of a dramatic story, reverse. *६.* **वि** before **मर्ष** to endure, aff. **अप्**.

**विमल** *mfn.* <sup>1</sup> Clean, pure. <sup>2</sup> Beautiful. <sup>4</sup> White. <sup>5</sup> Transparent. *n.* Silver gilt. *६.* **वि** privative, **मल** dirt.

**विमाला** *f.* A step-mother, a father's wife. **वि** different, **माला** mother.

**विमालुज** *m.* A step-mother's son. **विमालु**, and **ज** born.

**विमान** *mn.* <sup>1</sup> A car or chariot of the gods, sometimes serving as a seat or throne, and at others carrying them through the skies self-directed as self moving. <sup>2</sup> Any car or vehicle. <sup>3</sup> horse. <sup>4</sup> A palace, the palace of an emperor or supreme monarch. <sup>5</sup> Disrespect, dishonour. <sup>6</sup> Measure. *६.* **वि** before **मान** to understand, with **घञ्** aff. or **मा** to measure, aff. **ल्युट्**, or **वि** privative, **मान** honour.

**विमार्ग** *m.* <sup>1</sup> A broom, a brush. <sup>2</sup> A bad road. <sup>3</sup> A wrong road, literally or figuratively, evil conduct. *६.* **वि** before **मर्ज** to clean, aff. **घञ्** or **वि** privative, and **मार्ग** a road.

**विमुख** *mfn.* <sup>1</sup> Averted, having the face cast down or turned away. <sup>2</sup> Oppose. *६.* **वि** reverse, and **मुख** the countenance.

**विमुद्र** *mfn.* <sup>1</sup> Blown, budded, opened as a bud or flower. <sup>2</sup> Unsealed, unclosed. *६.* **वि** privative, **मुद्रा** a seal.

**विम्ब** *mn.* <sup>1</sup> The disk of the sun or moon. <sup>2</sup> An image, a picture, a shadow, a reflected or represented form. *६.* **वि** to go, to shine, **वन** *Upādi* aff.

**विम्बु** *m.* The betel-nut tree.

**वियत्** *n.* Sky, heaven, ether, atmosphere. *६.* **दि** privative, **यम** to refrain or cease, aff. **क्विप्**, and **तुक्** final.

**चियति** *m.* A bird. *६.* **चि** before **यत्** to endeavour, **क्रि** aff.

**विघात** *mfn.* Shameless, impudent, ill behaved. *६.* **वि** implying prevention and **घात** wished.

**वियाम** *m.* <sup>1</sup> Forbearance, restraint. <sup>2</sup> Rest, stop, cessation. <sup>4</sup> Pain or distress of various kinds. *६.* **वि** before **यम** to restrain, aff. **घञ्**.

**वियोग** *m.* <sup>1</sup> Absence, separation, especially of lovers. <sup>2</sup> Disunion, disjunction. *६.* **वि** privative, and **योग** union.

**विरक्त** *mfn.* <sup>1</sup> Averse, indifferent, free from inclination or affection. <sup>2</sup> Stoical, void of attachment to worldly objects. <sup>3</sup> Impassioned, interested, feeling passion or regard for any person or any thing. **व.** वि privative or pleonastic, before रञ्ज to feel passion, aff. क्त.

**विरक्ति** *f.* <sup>1</sup> Aversion, disinclination. <sup>2</sup> Absence of affection. **व.** वि before रञ्ज to affect. क्तिन् aff.

**विरञ्च** *m.* BRAHMÁ. **व.** वि before रच to create, aff. अच्, and नुम् augment, more properly विरञ्चि.

**विरति** *f.* <sup>1</sup> Stop, cessation, term, rest. <sup>2</sup> End, term. **व.** वि before रम to play, क्तिन् aff.

**विरल** *mfn.* <sup>1</sup> Fine, delicate, thin. <sup>2</sup> Loose, relaxed. <sup>3</sup> Apart, wide, separated by an interval. <sup>4</sup> Remote, rare, occurring at distant or repeated intervals of time. *n.* Sour curds. **व.** वि apart, रा to go or be, aff. कलन्.

**विरह** *m.* <sup>1</sup> Separation, parting, absence, especially the separation of lovers. <sup>2</sup> Forbearance, cessation, relinquishment. **व.** वि before रह to abandon, aff. अच्.

**विरहिन्** *mfn.* Separate, sundered, absent or apart from. *f.* <sup>1</sup> Wages, hire. <sup>2</sup> A woman absent from her husband or lover. **व.** विरह absence, इति aff.

**विराम** *m.* The absence of desire or passion, indifference, philosophy, the disregard of all sensual enjoyment either in this world or the next. **व.** वि privative, and राम passion, desire.

**विराज्** *m.* <sup>1</sup> A man of the regal or military class. <sup>2</sup> Splendour, beauty. <sup>3</sup> The first progeny of BRAHMÁ, who having divided himself into male and female, produced from the female, VIRÁJ; VIRÁJ then by himself produced the first *Manu* or SWAYAMBHÚVA, who was the progenitor of the *Prajāpatis*,

and the secondary framer of the visible world : in other places VIRÁJ is the same as BRAHMÁ, and assumer of the androgynous form in his own person. **व.** वि severally or separately, &c., राज् to shine, अच् विवप्.

**विराट** *m.* <sup>1</sup> A country, one of the midland divisions of India, probably Berar. <sup>2</sup> A sovereign. **व.** वि before रट् to sound, aff. घञ्.

**विराध** *m.* <sup>1</sup> Opposition, prevention. <sup>2</sup> vexation, annoyance. **व.** वि before राध to accomplish, घञ् aff.

**विराधान** *n.* Pain, agony, anguish.

**विराम** *m.* <sup>1</sup> End, conclusion, cessation, term. <sup>2</sup> Rest, cessation from labour.

<sup>3</sup> Stop, pause. <sup>4</sup> Interval between words or sentences. **व.** वि before रम to stop, aff. घञ्.

**विदाल** *m.* A cat. **व.** विदाल as above, and ड changed to र.

**विराव** *m.* Sound, noise. **व.** वि before व to make a noise, aff. घञ्.

**विरिञ्च** *m.* BRAHMÁ.

**विरिञ्चि** *m.* <sup>1</sup> BRAHMÁ. <sup>2</sup> VISHṆU. <sup>3</sup> ŚIVA. **व.** वि implying various kinds, रच to make or create, इन् aff., the radical vowel changed to इ, and नुम् augment; also with अच् aff. विरिञ्च, and with युच्, विरिञ्चन; some authorities omit the change of the radical vowel, and write विरिञ्च and विरिञ्चि but these seem to be less accurate.

**विरिञ्च्य** *m.* A note, a tone. **व.** वि before रेभ् to sound, क्त aff., इद् augment, form उत्.

**विरुन्** *mfn.* <sup>1</sup> Broken, bent. <sup>2</sup> Blunted. <sup>3</sup> Destroyed. **व.** वि before रुज् to be sick, क्त aff.

**विरुद** *m.* <sup>1</sup> Crying. <sup>2</sup> Proclaiming. **व.** वि, रुद to cry, क्त aff.

**विरुद्ध** *mfn.* <sup>1</sup> Opposed, hindered. <sup>2</sup> Reverse, contrary, opposite. <sup>3</sup> Inconsistent in argument, incongruous, a non-sequitur. <sup>4</sup> Opposed in quality,

as sweet with sour, &c. <sup>5</sup> Disagreeing with each other. <sup>6</sup> Hostile, adverse. <sup>7</sup> Excluded, disqualified. <sup>8</sup> Surrounded, blockaded. E. वि before रुध to stop, aff. क्त.

**विमृक्ष** *mfn.* Astringent, drying. *n.*

<sup>1</sup> Censure, blame, reviling, abase

<sup>2</sup> Oath, imprecation. <sup>3</sup> Contracting, roughening, acting as an astringent.

E. वि before रुक्ष to be rough, aff.

ल्युट्.

**विरूढ** *mfn.* <sup>1</sup> Budded, blossomed. <sup>2</sup> Born.

E. वि before रुह to grow, aff. क्त.

**विरूप** *mfn.* <sup>1</sup> Deformed, monstrous.

<sup>2</sup> Unusual in form or nature, unnatural. *n.* <sup>3</sup> Irregular or monstrous shape. <sup>4</sup> Difference of nature or character. *f.* The wife of YAMA. E.

वि implying variety, and रूप form.

**विरूपक** *mfn.* <sup>1</sup> Frightful, hideous. <sup>2</sup> De-

formed, mis-shapen. E. कन् added to the last.

**विरूपाक्ष** *m.* <sup>1</sup> ŚIVA. <sup>2</sup> One of the *Rudras*.

E. वि implying reverse, रूप form, and अक्ष the eye; having three eyes.

**विरोक्त** *n.* A hole, a chasm. *m.* A ray of

light. E. वि before रुच to shine, aff.

घञ्.

**विरोचन** *m.* <sup>1</sup> The sun. <sup>2</sup> The moon.

<sup>3</sup> Fire. <sup>4</sup> The son of the sovereign PRAHLADA. E. वि before रुच to shine, causal form, aff. ल्युट्.

**विरोध** *m.* <sup>1</sup> Enmity, animosity. <sup>2</sup> Re-

straint, check, confinement. <sup>3</sup> Op-

position, contradiction. <sup>4</sup> Prevent-

ing, hindrance. <sup>5</sup> War. <sup>6</sup> Calamity,

misfortune. <sup>7</sup> Surrounding, investing,

siege, blockade. <sup>8</sup> Impediment to a

successful progress of the story (in a

play) <sup>9</sup> Antithesis, contrast. <sup>10</sup> Op-

position of qualities. <sup>11</sup> Inconsistency,

(argument.) *f.* Fixed rule, ordinance,

institute. E. वि before रुध to stop,

aff. घञ्.

**विल** *r. 6th cl.* <sup>1</sup> To wear, to put on, to

clothe or cover. <sup>2</sup> To break or divide. *10th cl.* To throw, to cast, to dir or send.

**विल** *n.* <sup>1</sup> A hole, a chasm, a vacuum

<sup>2</sup> A cave, a cavern. E. विल to divide &c., aff. क.

**विलक्ष** *mfn.* <sup>1</sup> Astonished, surprise

<sup>2</sup> Abashed, ashamed. <sup>3</sup> Markless. <sup>4</sup> Con-

tra-indicated. E. वि before लक्ष

see, aff. श्रच्.

**विलक्षण** *mfn.* Other, different. *n.* <sup>1</sup> Sta-

tion or condition for which no cause can

be assigned, vain and causeless state

<sup>2</sup> Seemg, observing. E. वि private

or negative, and लक्षण a mark

sign.

**विलम्ब** *mfn.* Joined or attached to, fix-

ed on or connected with. *n.* The was

the middle. E. वि before लग् to

connected with, क्त aff., form irr.

**विलम्ब** *m.* <sup>1</sup> Falling or hanging down

pendulousness. <sup>2</sup> Slowness, tardiness,

delay. E. वि before लघ् to go, a

श्रच्.

**विलम्बन** *n.* <sup>1</sup> Delaying, retarding. <sup>2</sup> Hang-

ing on or from, depending. E. वि

before लघ् to go, ल्युट् aff.

**विलम्ब** *m.* Gift, donation, giving. E. वि

reverse, लभ् to get or gain, a

श्रच्.

**विलय** *m.* <sup>1</sup> Destruction of the work

<sup>2</sup> Destruction in general. <sup>3</sup> Liquefa-

tion. E. वि before ली to liquefy, aff.

श्रच्.

**विलयन** *n.* <sup>1</sup> Destroying. <sup>2</sup> Corroding

eating away. <sup>3</sup> Liquefying. <sup>4</sup> Remov-

ing, taking away. <sup>5</sup> Attenuating. <sup>6</sup> A

attenuant. <sup>7</sup> An escharotic. E. वि

before ली to melt, ल्युट् aff.

**विलसन** *n.* Sporting, dallying. E. वि

before लस to shine, ल्युट् aff.

**विलाप** *m.* Lamentation, the language

of grief and distress. E. वि before

लप to speak, aff. घञ्.

**विलास** <sup>1</sup> An instrument, a machine.

<sup>2</sup> A cat. *E.* **वि** before **लस** to desire, &c., aff. घञ्, or **विडान** as above, and **ड** changed to its congener **ल**.

**विलास** *m.* <sup>1</sup> One kind of feminine action, considered as proceeding from and indicative of amorous sentiments; change of place, posture, gait or look, on the approach of the lover, as hiding at his approach, assuming a look of displeasure, &c. <sup>2</sup> Sport, pastime, especially amorous pastime.

<sup>3</sup> Grace, elegance. *E.* **वि** before **लस** to desire, aff. घञ्.

**विलासिका** *f.* A drama in one act on any light subject or adventure. *E.*

**वि. लस** to shine, **यदुल्** aff. *fem.* form.

**विनासिन्** *mfn.* Wanton, sportive, dallying. *m.* <sup>1</sup> **विशु**. <sup>2</sup> The moon. <sup>3</sup> Fire.

<sup>4</sup> A sensualist, an enjoyer. <sup>5</sup> A snake.

<sup>6</sup> **शिव**. <sup>7</sup> **कृष्ण**. <sup>8</sup> **काम** or **कूपि**.

*f.* (**-सिनी**) <sup>1</sup> A woman. <sup>2</sup> A whore, a harlot. *E.* **विलास** pastime, &c. a **हिन** or **वि. लस** to shine, **घिनुल्** aff., also read **विलापिन**.

**विलीन** *mfn.* <sup>1</sup> Liquid, liquefied, semifluid, as melted oil or butter, &c. <sup>2</sup> Disappeared, perished. <sup>3</sup> Imagined, formed or infused, as in the mind. <sup>4</sup> Contiguous to, in contact with, united or blended with. *E.* **वि** before **लो** to melt, &c., aff. क्त.

**विलुप्त** *mfn.* <sup>1</sup> Seized, taken. <sup>2</sup> Cut off. <sup>3</sup> Lost. *E.* **वि** before **लुप** to cut off, क्त aff.

**विलुलित** *mfn.* Tremulous, shaking, waving. *E.* **वि** before **लुल** to agitate, क्त aff.

**विलेखन** *n.* <sup>1</sup> Digging, delving, rooting up. <sup>2</sup> Dividing, splitting. <sup>3</sup> Making marks or furrows. *E.* **वि** before **लिख** to write, aff. ल्यट्.

**विलोक** *mfn.* Solitary, lonely. *E.* **वि** priv., **लोक** a person.

**विलोकन** *nf.* Sight, seeing, looking. *E.* **वि** before **लोक** to see, युच् aff.

**विलोपन** *n.* <sup>1</sup> Destruction. <sup>2</sup> Deluding.

*E.* **वि** before **लुप** to cut, causal *v.*, ल्यट् aff.

**विलोभन** *n.* <sup>1</sup> Allurement, seduction. <sup>2</sup> Beguiling, perplexing. <sup>3</sup> Praise,

commendation, especially by contrast with inferiority. *E.* **वि** before **लुभ** to delude, &c., aff. ल्यट्.

**विलोम** *mfn.* Reverse, opposite, contrary, against the hair or grain. *m.*

<sup>1</sup> Reverse, opposite course or order, &c. <sup>2</sup> A snake. <sup>3</sup> **वर्षा**, regent of the waters. <sup>4</sup> A dog. *n.* A water-wheel or machine for raising water.

*E.* **वि** implying difference, &c., and **लोम** the hair of the body.

**विलोमज** *mfn.* Born of a father of an inferior caste and mother of a superior. *E.* **विलोम** inverse order, and **ज** 'born'; also **विलोमजात**, **विलोमात्म्य**, &c.

**विलोमत्रैशिक** *n.* Rule of three inverse. *E.* **विलोम**, and **त्रैशिक** rule of Three.

**विल्ल** *n.* <sup>1</sup> A pit, a hole. <sup>2</sup> **असफटिका**. *E.* **विल्ल** a hole, लच् aff.

**विल्व** *m.* A fruit tree, commonly named *Bel*. *n.* <sup>1</sup> The fruit of the *Bel*. <sup>2</sup> A measure, the same as the *Pala*. *E.* **विल्व** to divide, **उपदि** aff. वच्.

**विवक्षा** *f.* <sup>1</sup> Wish, desire. <sup>2</sup> The wish to speak. *E.* **वच्** to speak, in the desiderative form, aff. शच्.

**विवध** *m.* <sup>1</sup> A road, a highway. <sup>2</sup> A yoke for carrying burdens. <sup>3</sup> A load. <sup>4</sup> Storing grain or hay, &c. <sup>5</sup> An ewer, a pitcher. *E.* **वि** before **वध** to strike, aff. घञ्; als **वीवध**.

**विवधिक** *m.* A chandler. *E.* **विवध** storing grain, ठन् aff., and the vowel unchanged; also **वैवधिक**.

**विघर** *n.* <sup>1</sup> A hole, a chasin, a vacancy. <sup>2</sup> Fault, defect. <sup>3</sup> Separation, disjunction. *E.* **वि** before **वृज्** to choose, to cover, &c., and शच् aff.

**विवरण** *n.* <sup>1</sup> Explanation, exposition, gloss, comment. <sup>2</sup> Interpretation, translation. <sup>3</sup> Uncovering, exposing, laying bare or open. <sup>4</sup> Detailing, describing. *E.* **वि** before **वृ** to select, aff.

**व्युद्-**

**विवरनालिका** *f.* A pipe, a fife, a flute. *E.* **विवर** a hole, a perforation, नाल a pipe, कन् added, *fem.* form.

**विवर्ण** *mfn.* <sup>1</sup> Low, vile. <sup>2</sup> Bad coloured. <sup>3</sup> Wanting colour. <sup>4</sup> Changing colour. *m.* A man of a low caste, one of degrading occupation, an outcaste. *E.* **वि** privative, and **वर्ण** caste.

**विवर्त** *m.* <sup>1</sup> Assemblage, collection, heap or multitude. <sup>2</sup> Dancing. <sup>3</sup> Going or turning round, revolving, returning. <sup>4</sup> Human error, worldly ignorance, the confounding of truth and falsehood, or the mistaking of unreal objects and conceiving them to be what they are not, as mirage for water, a rope for a snake, &c. <sup>5</sup> Modification, various or altered state or condition. *E.* **वि** before **वृत्** to be, aff. **क्त**.

**विषय** *mfn.* <sup>1</sup> Subject, subjected. <sup>2</sup> Independent. <sup>3</sup> Apprehensive of death, unwilling though about to die. <sup>4</sup> Desirous of death, sedate at that period, or having the soul free from worldly cares and fears. <sup>5</sup> Uncontrolled, unrestrained, unsubdued. *E.* **वि** before **वृ** to wish, aff. **ञच्**.

**विवस्वत्** *m.* <sup>1</sup> A god. <sup>2</sup> The sun. <sup>3</sup> ARUNA, the charioteer of the sun. <sup>4</sup> The seventh or present MANU; also VAIVASVATA. *f.* The city of the sun. *E.* **वि** implying variety, **वस** to cover or hide, affix **क्विप्**, **विवस्** here said therefore to imply various covering, as a garment of light, i. e. the rays of the sun, and **मनुष्य** *poss.* aff.

**विवाद** *m.* <sup>1</sup> Contest, contention. <sup>2</sup> Contest at law, a legal dispute, litigation, a law suit. *E.* **वि** before **वद** to speak, aff. **घञ्**.

**विचार** *m.* <sup>1</sup> Dilatation, expansion. <sup>2</sup> Open or expanded state of the organs of speech for the articulation of vowels and sibilants. *E.* **वि** before **वृ** to cover, **घञ्** aff.

**विवासन** *n.* Exile, banishment. *E.* **वि** away, **वासन** abiding.

**विवाह** *m.* Marriage. *E.* **वि** mutually, **वह** to take, aff. **घञ्**.

**विविक्त** *mfn.* <sup>1</sup> Lonely, solitary, desert. <sup>2</sup> Pure, faultless. <sup>3</sup> Separated, distinguished, detached. <sup>4</sup> Discriminative, judicious, a judge. <sup>5</sup> Discriminated, judged. <sup>6</sup> Profound. <sup>7</sup> Intent on. *E.* **वि** before **विच** to be or make separate, aff. **क्त**.

**विविध** *mfn.* Various, multiform, of many sorts. *E.* **वि** before **विधि** sort, kind.

**विधीत** *m.* An inclosed spot of ground, abounding in grass, wood, &c., a preserved pasture, a paddock, &c. *E.* **वि** privative, and **धीत** gone.

**विवृत** *m.* <sup>1</sup> Expanded, extended, large. <sup>2</sup> Evident, made manifest. <sup>3</sup> Exposed, discovered. <sup>4</sup> Opened. <sup>5</sup> Explained, interpreted, expounded. <sup>6</sup> Open (as the organs of speech for the articulation of vowels and sibilants.) *E.* **वि** before **वृ** to be, aff. **क्त**.

**विवृति** *f.* <sup>1</sup> Explanation, exposition, gloss, comment, interpretation. <sup>2</sup> Making clear or manifest. <sup>3</sup> Discovery, exposure. *E.* **वि** before **वृ** to prefer or choose, aff. **क्तिन्**.

**विवृत्ति** *f.* Turning round, rolling, whirling, tumbling. *E.* **वि** before **वृत्** to be, aff. **क्तिन्**.

**विवेक** *m.* <sup>1</sup> Discrimination, judgment. <sup>2</sup> Discussion, investigation. <sup>3</sup> A reservoir, a bath. *E.* **वि** severally, **विच** to judge, aff. **घञ्**.

**विवेचन** *n.* Discrimination, judgment, distinguishing truth from falsehood. *E.* **वि** before **विच** to judge, aff. **व्युद्-**

विवाह *m.* A husband, a bridegroom, a lover. *E.* वि before वह to obtain, aff. लृट्.

विध्वोक्त *m.* Affectation of indifference, one of the branches of amorous dalliance, or feminine actions, tending to excite love or desire. *E.* वि before वा to go, aff. कृ. विवृ said here to mean a particular gait, and श्रोक house, place, site.

विश *r.* 6th cl. <sup>1</sup> To enter, to pervade. With आङ् or प्र prefixed. <sup>1</sup> To go *m.*, to enter. <sup>2</sup> To occupy or engress. With उप, <sup>1</sup> To sit, to sit down. <sup>2</sup> To, approach. With नि, <sup>1</sup> To dwell, to abide. <sup>2</sup> To place or station. With नि or अभि and नि, <sup>1</sup> To rest, to halt, to sit down, especially before or in presence of. <sup>2</sup> To conceal. With नि, To go out or forth. With परि, To place before, to present. With सम्, To lie down, to repose. With सम् and नि, To be near, to be close to or in the neighbourhood with सम् and आङ्. To introduce.

विश *n.* The film or fibres of the stalk of the water-lily. *E.* विश to enter, aff. क.

विश *m.* <sup>1</sup> A man of the mercantile tribe. <sup>2</sup> A man in general. *f.* <sup>1</sup> Entrance. <sup>2</sup> A daughter. *E.* विश to enter, aff. क्विप्.

विशङ्कट *mfn.* Great, large. *E.* वि the particle, and शङ्कटच् aff. in this sense.

विशद *mfn.* <sup>1</sup> Of a white colour. <sup>2</sup> Clear, pure, pellucid. <sup>3</sup> Evident, apparent, manifest. <sup>4</sup> Beautiful. *m.* White, the colour. *E.* वि before शद to wither or perish, aff. अच्.

विशय *m.* <sup>1</sup> Doubt, uncertainty. <sup>2</sup> Refuge, asylum. *E.* वि before शी to sleep, अच् aff.

विशर *m.* Killing, slaying, slaughter. *E.*

वि before श् to injure or kill, aff. अप् ; also with लृट्, aff. विशरण *n.*

विशसन *n.* <sup>1</sup> Killing, slaughter. <sup>2</sup> Dissecting, cutting. *m.* A sabre, a crooked sword. *E.* वि before शस to hurt, aff. लृट्.

विशाख *mfn.* Branchless. *m.* <sup>1</sup> KĀRTIKEYA.

<sup>2</sup> An attitude in shooting, standing with the feet a span apart. <sup>3</sup> A solicitor, a petitioner, a beggar. <sup>4</sup> A spindle. *f.* The sixteenth lunar asterism, figured by a festoon, and containing four, or according to some, two stars, one of which is α or κ *Librae*. *E.* वि without, शाख a branch, or विशाखा the asterism, अण् aff.

विशय *m.* Sleeping, and watching alternately. *E.* वि intervening, शी to sleep, aff. घञ्.

विशारण *n.* Killing, slaying, slaughter. *E.* वि before श् to injure, aff. लृट्.

विशारद *mfn.* <sup>1</sup> Learned, wise. <sup>2</sup> Confident, bold, presuming. <sup>3</sup> Famous, celebrated. *E.* विशाल great, extensive, and दा to give, aff. क, the ल changed to र.

विशाल *mfn.* <sup>1</sup> Great, large. <sup>2</sup> Broad. <sup>3</sup> Great, eminent, illustrious. *f.* <sup>1</sup> The city *Ougein*. <sup>2</sup> Bitter apple. *E.* वि particle, and शालच् aff., or विश to enter, Upāli aff. कालन्.

विशिव *m.* <sup>1</sup> An arrow. <sup>2</sup> An iron crow. *f.* <sup>1</sup> A spade, a hoe. <sup>2</sup> A highway, a broad or carriage road. <sup>3</sup> A very minute arrow, a sort of needle or spindle. <sup>4</sup> A barber's wife. <sup>5</sup> A sick room, or the dwelling of the sick. *E.* वि implying possessed of, &c. and शिखा a crest.

विशिष *n.* A palace, a temple. *E.* विश to enter, अप् Upādi aff.

विशिष्ट *mfn.* <sup>1</sup> Endowed with, possessed of, having, inherent or attached to. <sup>2</sup> Excellent, superior, distinguished. <sup>3</sup> Especial, peculiar. <sup>4</sup> Having distinct-

tive and exclusive properties. E.

वि before शिष्य to tell qualities, aff. क्त.

विशीर्ष *mfn.* <sup>1</sup> Dry, dried up, withered, decayed. <sup>2</sup> Wasted, impaired. E. वि before श्रु to injure, क्त aff.

विशेष *m.* <sup>1</sup> Sort, kind, manner. <sup>2</sup> Difference, individual or specific identity and consequent distinction from every other individual or species. <sup>3</sup> (In logic,) The peculiar attribute, (predicable proprium,) the cause of perception of exclusion. <sup>4</sup> Excellence, superiority. <sup>5</sup> A limb, a member. <sup>6</sup> A figure of rhetoric, distinguished as of three kinds, all implying variety of means or effect. E. वि discriminative prefix. शिष्य to attribute or distinguish by attributes, aff. घञ्.

विशेषक *mfn.* Discriminative, distinguishing, attributive, characteristic. *mn.* <sup>1</sup> A mark on the forehead made with *Sandal*, &c., and worn either as an ornament or sectarian distinction. <sup>2</sup> An attribute, a predicate. <sup>3</sup> An arrangement of poetical composition. E. वि before शिष्य to attribute, or distinguished, aff. घञ्.

विशेषण *mfn.* <sup>1</sup> Discriminative, attributive. <sup>2</sup> Distinctive. *n.* <sup>1</sup> Distinguishing, discriminating. <sup>2</sup> An epithet, an attribute, an adjective. E. वि before शिष्य to distinguish by attributes, aff.

ल्युट् or युच्.

विशेषभावना *f.* <sup>1</sup> Reflecting on or perceiving differences. <sup>2</sup> (In algebra,) Composition by the difference of the products. E. विशेष, and भावना: considering.

विशेषोक्ति *f.* <sup>1</sup> A figure of rhetoric, coupling cause with effect, so as to explain any peculiar manner or condition. <sup>2</sup> Panegyric, recapitulation of merits. E. विशेष sort, kind, and उक्ति saying.

विशेष्य *mfn.* To be distinguished or discriminated. <sup>2</sup> Distinguishing, to be discriminated by. <sup>3</sup> Principal, primary, chief. *m.* A name, a substantive. *n.* The object of a predicate. E. वि before शिष्य to distinguish by its attributes, and श्यत् aff.

विश्व *m.* Lustre, shining. E. विच्छ to shine, नङ् aff.

विश्वगुण *n.* Gift, giving, donation. E. वि before श्रु to give, ल्युट् aff.; also विश्वगुण.

विश्वस्य *mfn.* <sup>1</sup> Trusted, confided in, confided to. <sup>2</sup> Patient, tranquil. <sup>3</sup> Lowly-minded, not lofty, not magnanimous. <sup>4</sup> Excessive, exceeding, much. <sup>5</sup> Firm, steady. <sup>6</sup> Rested, reposed. E. वि before श्रु to be weary or सम्भ to trust, &c. aff. क्त.

विश्वम्भ *m.* <sup>1</sup> Trust, confidence. <sup>2</sup> Affection, affectionate inquiry. <sup>3</sup> Festive or sportive noise or tumult. E. वि before सम्भ to trust, aff. घञ्.

विश्वय *m.* <sup>1</sup> Abode, asylum. <sup>2</sup> Dependence upon. E. वि, श्रु to serve, श aff.

विश्वाम *m.* <sup>1</sup> Rest, repose. <sup>2</sup> Pause, stop, cessation. <sup>3</sup> Tranquillity, composure. E. वि before श्रु to be weary, aff. घञ्.

विश्वव *m.* <sup>1</sup> Fame, celebrity. <sup>2</sup> Flowing, dropping. E. वि before श्रु to hear or to drop, aff. घञ्.

विश्वुत *mfn.* <sup>1</sup> Famous, celebrated, notorious. <sup>2</sup> Known. <sup>3</sup> Pleased, delighted, happy. <sup>4</sup> Dropped, flowing. E. वि before श्रुत heard.

विश्वुति *f.* <sup>1</sup> Celebrity, fame, notoriety. <sup>2</sup> Oozing, flowing. E. वि before श्रु to hear, aff. क्तिन्.

विश्वलथ *mfn.* Languid, relaxed. E. वि before श्रु loose.

विश्वलेप *m.* <sup>1</sup> Separation, distance, especially of lovers, or husband and wife. <sup>2</sup> Disunion, disjunction, separation in general. <sup>3</sup> (In arithmetic,) The converse of addition. E. वि before श्रु to unite, aff. घञ्.

विश्लेषजाति *f.* (In arithmetic.) The assimilation of difference, the reduction of fractional difference. *E.* विश्लेष, and जाति kind.

विश्व *mfn.* All, entire, whole, universal. *n.* The world, the universe. *m.* A deity of a particular class in which ten are enumerated; their names are VASU, SATYA, KRATU, DAKSHA, KALA, KAMA, DHIRI, KURU, PURURAVA, and MADRAVA : *nf.* Dry ginger. *E.* विश्व to enter, to pervade, Upádi aff. कन्.

विश्वकटु *mfn.* Wicked, vile. *m.* <sup>1</sup> A dog trained for the chase. <sup>2</sup> Sound, noise. *E.* विश्व all, कन् pleonasm, टु to run, to pursue, aff. डु, or विश्व with कटि to cry or call, aff. डु, and र augment.

विश्वकर्म्मन् *m.* <sup>1</sup> The sun. <sup>2</sup> The son of BRAHMÁ, and artist of the gods. <sup>3</sup> A saint. *E.* विश्व universal, कर्म्म work, act.

विश्वगन्ध *f.* The earth. *E.* विश्व all, and गन्ध fragrance.

विश्वञ्च *mfn.* Going every where. *und.* or *adv. n.* Every where, universally. *E.* विश्व all, अञ्च to go, aff. श्विप्.

विश्वद्राञ्च *mfn.* Moving every where or universally. *E.* विश्वक every where, अद्रि substituted for the final, अञ्च to go, aff. श्विप्; also विश्वद्राञ्च.

विश्वनाथ *m.* A name of ŚIVA, especially as the object of peculiar adoration at Benares. *E.* विश्व the universe, and नाथ lord.

विश्वपा *m.* <sup>1</sup> The sun, <sup>2</sup> The moon.

<sup>3</sup> Fire. *E.* विश्व, and पा who nourishes.

विश्वप्सन् *m.* <sup>1</sup> Fire, or the deity of fire, AGNI. <sup>2</sup> The moon. <sup>3</sup> The sun. *E.* विश्व all, प्सा to eat, Upádi aff. कनिन्.

विश्वम्भर *mfn.* All-sustaining. *m.* <sup>1</sup> VISHNU. <sup>2</sup> INDRA. *f.* The earth. *E.* विश्व all, भ् to support or nourish, खच् aff.

विश्वयु *m.* Air, wind. *E.* विश्व all, यु to join, aff. क्विप्.

विश्वसन *n.* Trusting, confiding in. *E.* विश्व before श्वस to breathe, लुट् aff.

विश्वामित्र *m.* A Muni, the son of GÁDHI, originally of the military order, but who became by long and painful austerities a *Brahmarshi*, in which character he appears in the *Rámáyana*, as the early preceptor and counsellor of RÁMA. *E.* विश्व all, मित्र the friend.

विश्वास *m.* Trust, faith, confidence. *E.* विश्व before श्वस to breathe or live, aff. घञ्.

विश्वासपात्र *n.* A confidential agent, one worthy to be trusted. *E.* विश्ववास and पात्र vessel.

विश्वेश्वर *m.* ŚIVA. *E.* विश्व the universe, and ईश्वर god; also similar compounds, as विश्वेश, विश्वनाथ &c.

विष् *v.* 6th cl. To pervade. श्राविष् *v.* 9th cl. To have no occasion or use for, to separate or withdraw from.

विष् *v.* 1st cl. To sprinkle. विष् *v.* 3rd cl. To pervade, to spread or extend through nature, &c.

विष *f.* <sup>1</sup> Feces, ordure, excrement. <sup>2</sup> Diffusion, spreading. *E.* विष् to pervade, aff. क्विप्.

विष *mn.* Poison, venom. *n.* <sup>1</sup> Water. <sup>2</sup> The fibres attached to the stalk of the lotus. <sup>3</sup> Gum myrrh. *E.* विष् to pervade, aff. क्.

विषण्ण *mfn.* Dejected, desponding, spiritless, disinclined to exertion. *E.* विश्व before सद to go, aff. क्त.

विषत्वर *m.* A buffalo.

विषम *mfn.* <sup>1</sup> Difficult, rough, uneven. <sup>2</sup> Painful, troublesome. <sup>3</sup> Odd, (in numbers.) <sup>4</sup> Unparalleled, unequalled. <sup>5</sup> Wicked, dishonest. <sup>6</sup> Fearful, frightful, awful. *n.* Difficulty, pain. <sup>7</sup> Unevenness, inequality. <sup>8</sup> Oddness. <sup>9</sup> An inaccessible place, a thicket, a precipice. <sup>10</sup> (In rhetoric,) Description of unusual or incompatible cause and



effect. *s.* वि privative or contra-indicative, before सम even, smooth, equal, &c., and स after the ह् of the prefix, changed to व.

**विषमकर्ण** *m* The hypotenuse of a right-angled triangle, formed between the gnomon and the two sides of the shadow. *E.* विषम, and कर्ण hypotenuse.

**विषमचतुरस्र** *n.* An unequal four-sided figure, a trapezium. *E.* विषम, and चतुरस्र four-angled.

**विषमच्छाया** *f.* The shadow of the gnomon at noon when the sun is in the equinoxes. *E.* विषम oblique, and छाया shadow.

**विषमत्रिभुज** *m.* A scalene triangle. *E.* विषम unequal, त्रिभुज triangle.

**विषमाश्रय** *mfn.* Cr. fty, dishonest. *E.* विषम, and आश्रय asylum.

**विषय** *m.* <sup>1</sup> Any object of sense, as colour, form, flavour, odour, and sound <sup>2</sup> An object in general, as of affection or desire, &c. <sup>3</sup> Worldly object or pursuit, affair, business, transaction, &c. <sup>4</sup> A country. <sup>5</sup> Refuge, asylum. <sup>6</sup> Department, sphere, element, home, province. <sup>7</sup> A collection of villages. <sup>8</sup> Any thing indigenous or peculiar to a province, &c. <sup>9</sup> A religious obligation or observance. <sup>10</sup> Semen virile. <sup>11</sup> A lover, a husband. *E.* वि before षि to bind, aff. अच्.

**विषयक** *mfn.* Relating to, concerning. *E.* विषय, and कन् added.

**विषयायिन्** *m* <sup>1</sup> A king. <sup>2</sup> An organ of sense. <sup>3</sup> KÁMADEVA. <sup>4</sup> An epicurean, a sensualist, one heedful of objects of sense or attentive to worldly objects. <sup>5</sup> A materialist, one who disbelieves the existence of that which is not cognizable by the senses. *E.* विषय an object of sense, अय to go, to follow, and इनि aff.

**विषयिन्** *mfn.* <sup>1</sup> Attached to objects of

sense, carnal, sensual. <sup>2</sup> Conversant with or interested in worldly occupations or enjoyments. *n.* (-यि) An organ of sense. *m.* (-यो) <sup>1</sup> A king. <sup>2</sup> The deity KÁMA. <sup>3</sup> A sensualist. <sup>4</sup> A materialist, one who denies the existence of any thing which is not an object of sense. <sup>5</sup> A man of business or of world. *E.* विषय an organ of sense, aff. इन्.

**विषल** *m.* Poison, venom. *E.* विष poison, लच् aff.

**विषशूक** *m.* A wasp. *E.* विष venom, and शूक a parrot.

**विषशङ्खिन्** *m.* A wasp. *E.* विष poison, शङ्ख a horn, and इनि poss. aff.

**विषहर** *mfn.* An antidote, removing venom. *f* The goddess of the serpent race, the sister of VÁSUKI, and wife of JARATKÁRU. *E.* विष venom, हृ to take, aff. अप् or टच्.

**विषा** *ind. Apte noun.* Intellect, understanding. *E.* वो to destroy, with वि prefixed, and श्रो Upádi aff.; see विष.

**विषाङ्कुर** *m.* A spear, a dart. *E.* विष poison, अङ्कुर a shoot.

**विषाण** *subs. mfn.* <sup>1</sup> The horn of an animal. <sup>2</sup> The tusks of an elephant <sup>3</sup> The tusk or fang of the boar. *E.* वि before अस to be, चानम् aff. other wise, वि before षण् to serve aff. घञ्.

**विषाढ** *m.* <sup>1</sup> Lassitude, dejection, lowness of spirits. <sup>2</sup> Distress, affliction. <sup>3</sup> Disappointment. *E.* वि before सद् to go, aff. घञ्.

**विषार** *m.* A snake. *E.* विष poison, ऋ to go, aff. अच्.

**विषानु** *mfn.* Venomous, poisonous. *E.* *E.* विष, and आलुच् aff.

**विषु** *ind.* <sup>1</sup> Many, various. <sup>2</sup> Equally, same, like.

**विषुण** *mfn.* Having or possessing various or uniform motion or extension.

६. विष्वञ्च going every where, न poss. aff.

विपुष न. The equinox : see the next.

विपुव न. The equinox. ६. विपु equally, (the night and day,) and व or प aff. also विपुष.

विपुवच्छाया f. The shadow of the gnomon at noon when the sun is in the equinoctial points. ६. विपुव, and छाया shade.

विपुवत् न. The equinox. ६. विपु equally, (long, the day and night,) and मतुप poss. aff.

विपुवदिन न. The day of the equinox. ६. विपुव, and दिन day.

विपुवसङ्क्रान्ति f. The passage of the sun to the next sign at the equinoxes. ६. विपुव, and सङ्क्रान्ति sun's entrance into a sign.

विष्क र. 10th cē. To see.

विष्कम्भ म. 1 The first of the twenty seven astronomical periods, called *Yogas* or *Yoga* star of the first lunar mansion. 2 Obstacle, hindrance. 3 Spreading, extension. 4 Act, doing any thing. 5 One of the performers at a dramatic entertainment, either an actor who in the intervals of the scenes explains to the audience the progress of the story, or one or two of the personages of the drama, who do the same in a soliloquy or dialogue. 6 A tree. 7 The bolt or bar of a door. 8 A post, the roof-tree of a house. 9 The diameter of a circle. ६. वि before क्कम्भि to stop or hinder, aff. घञ्; also with कन् added विष्कम्भक.

विष्कर म. 1 A bird in general. 2 Pulling or tearing to pieces. ६. वि before क्क to scatter, and क्क aff., with सुट् aug. ६. म्भ्. Entered, penetrated, pervaded. f. (-ष्टा) Faeces. ६. विष to pervade, aff. क्त.

विष्टप म्भ. A world. ६. विष to enter,

(into which,) प aff. deriv. irr.; also विष्टम.

विष्टम न. A world. ६. विष to pervade, अभच् aff.

विष्टम्भ म. 1 Impediment, obstacle.

2 Stopping, staying. 3 Placing in or upon. 4 Paralysis, loss of motion. ६.

वि before स्तम्भि to stop or hinder, aff. घञ्.

विष्टर म. 1 A tree. 2 A handful of *Kṛśā* or sacred grass. 3 A seat, a stool, a chair, a couch, &c. 4 The seat of the *Brāhman*, either real or in effigy, as presiding at a sacrifice. 5 A bed. ६. वि before स्तु to spread, aff. अप्, and स changed to व.

विष्टरश्चयस् म. KRISHNA or VISHNU. ६.

विष्टर a tree, यु to hear, aff. असुन्.

विष्टि म्भ्. Working, labouring, a workman. f. 1 Unpaid labour, working without wages. 2 Occupation, act, action. 3 Hire, wages. 4 The seventh of the variable *Karāṇas*, or astrological periods so termed, each answering to half a lunar day. 5 Sending, dispatching. 6 Consigning to torture, casting into hell, &c. ६. विष to enter, and क्तिन् or क्तिच् aff.

विष्टन न. A place situated remote or apart. ६. वि implying apart, स्थल a place.

विष्टा f. Faeces, ordure. ६. वि before स्या to stay, aff. आट् and टाप्.

विष्णु म. VISHNU, one of the three principal *Hindu* deities, and the preserver of the world. 2 AGNI or fire. 3 One of the demigods called *Vasus*. 4 A pure or pious man. 5 The name of an ancient law-giver. ६. विष to enter or pervade, नु Unādi aff.

विष्णुपद न. 1 The sky, heaven, atmosphere. 2 The sea of milk. 3 A lotus. f. (-दी) 1 The *Ganges*. ६. विष्णु and पद abode, or foot.

विष्णुलिङ्गो f. A quail. ६. विष्णु VISHNU,

and लिङ्ग a mark, ङोप् diminutive aff.  
**विष्णु** *m.* Throbbing, beating. *६.* **वि** before **स्यन्दि** to go, **अच्** aff.  
**विष्कास** *m.* The twang of a bow. *६.* **वि** before **स्फुर** or **स्फुर** to expand, aff. **घञ्**.  
**विष** *mfn.* Deserving death by poison. *६.* **विष** venom, and **यत्** aff.  
**विष्व** *mfn.* Injurious, mischievous. *६.* **विष** to pervade, **उप्रादि** aff. **घञ्**.  
**विष्वक्** *ind.* Every way, all around : see **विष्वच्**.  
**विष्वक्तेन** *m.* VISHNU. *६.* **विष्वक्** every where, **सेना** an army.  
**विष्वच्** or **विष्वज्** *mfn.* Going every where, all-pervading. *n.* The equinox. *६.* **विषु** variously or equally, **अज्** to go, **क्विन्** aff.  
**विष्वान** *n.* Food, eating. *६.* **वि** before **स्यन्** to sound, and **ल्युट्** aff.  
**विष्वद्राच्** or **द्राज्** *mfn.* Going every where. *६.* **विष्वच्** every where, with **अट्** augment.  
**विष्वारा** *m.* Eating, food. *६.* **वि** before **स्यन्** to sound, aff. **घञ्**.  
**विस** *r.* 4th cl. <sup>1</sup> To throw, to send. <sup>2</sup> To put forth.  
**विस** *n.* The film or fibres of the stalk of the water-lily. *६.* **विस** to send, to put forth, aff. **क**.  
**विसङ्कट** *m.* A lion. *६.* **वि** and **सम्** before **कट** to encompass, **अच्** aff.  
**विसम्बाध** *m.* Disappointing, deceiving, falsifying one's word. <sup>3</sup> Contradiction, disagreeing. *६.* **वि** implying reverse, **सम्बाध** agreement.  
**विसर** *m.* <sup>1</sup> A multitude, a crowd. <sup>2</sup> Spreading, extending, going forth or abroad. *६.* **वि** before **सु** to go, aff. **अप**.  
**विसर्ग** *m.* <sup>1</sup> Abandoning, relinquishment. <sup>2</sup> Departure, going away. <sup>3</sup> Separation. <sup>4</sup> Gift, donation. <sup>5</sup> Final emancipation or beatitude. <sup>6</sup> Evacuation of excrement, voiding by stool, &c. <sup>7</sup> The soft aspirate or *Visarga*, marked by

two perpendicular dots (:), and as the substitute of the letters **स** or **र**, the termination of various inflections both of nouns and verbs. <sup>8</sup> A division of the sun's course, the southern course. <sup>9</sup> Light, splendour. *६.* **वि** before **सुज** to let go, aff. **घञ्**.

**विसर्जन** *n.* <sup>1</sup> Gift, donation. <sup>2</sup> Quitting, relinquishing. <sup>3</sup> Sending, dispatching. <sup>4</sup> Dismissing, sending away. <sup>5</sup> Throwing the image, &c. into holy water, as the concluding rite of the festival of a deity. *६.* **वि** before **सुज** to let go, aff. **ल्युट्**.

**विसल** *n.* A shoot, a sprout. *६.* **वि** variously, **सल** to go, aff. **अच्**.

**विसार** *m.* <sup>1</sup> A fish. <sup>2</sup> Going smoothly, creeping, gliding. *n.* Wood, timber. *f.* The region of the winds. *६.* **वि** before **सु** to go, and **छञ्** aff., or **ति** priv., and **सार** pith.

**विसिनी** *f.* An assemblage of lotus flowers. *६.* **विस** the fibres of the lotus, **ङनि** and **ङोप्** affs.

**विमूर्चिका** *f.* <sup>1</sup> Spasmodic cholera. Symptom of a disease. *६.* **वि**, **मूर्च** to ap-  
prise, **युनु** aff.

**विमूरा** *nf.* Sorrow, distress. *६.* **वि**, and **मूर्** to hurt, **युच्** aff.

**विमृत्वर** *mfn.* Going smoothly, gliding, creeping, flowing. *६.* **वि** before **सु** to go, **क्वरच्** aff.

**विसमर** *mfn.* Creeping, flowing, gliding. *६.* **वि** before **सु** to go, **क्वरच्** aff.

**विसृष्टि** *f.* <sup>1</sup> Leaving, quitting. <sup>2</sup> Giving. <sup>3</sup> Dismissing. *६.* **वि** away, **सुज** to leave, **क्तिन्** aff.

**विस्त** *mn.* A weight of gold, a *Karshā* of sixteen *Māshās*, about half an ounce troy. *६.* **विस** to convey, aff. **क्त**.

**विस्तर** *m.* <sup>1</sup> Spreading, expansion. <sup>2</sup> Prolixity, detail. <sup>3</sup> Affection or affectionate solicitation. <sup>4</sup> Number, assemblage. <sup>5</sup> Abundance, quantity. <sup>6</sup> A seat,

a stool. <sup>2</sup> A bed. *E.* वि before स्तु to spread over or cover, aff. अप्.  
**विस्तार** *m.* <sup>1</sup> Spreading, diffusion. <sup>2</sup> Vastness, expanse. <sup>3</sup> Breadth, amplitude. <sup>4</sup> Amplification. <sup>5</sup> Diameter of a circle. <sup>6</sup> The branch of a tree with its new shoots. <sup>7</sup> A shrub. *E.* वि before स्तु to cover, aff. चञ्.  
**विस्तीर्ण** *mfn.* <sup>1</sup> Large, great. <sup>2</sup> Spread, expanded. *E.* वि before स्तु to cover or spread, aff. क्त.  
**विस्तृति** *f.* <sup>1</sup> Spreading, expansion. <sup>2</sup> The diameter of a circle. <sup>3</sup> Breadth. *E.* वि before स्तु to spread, aff. क्तिन्.  
**विस्कार** *m.* <sup>1</sup> The twang of a bow string. <sup>2</sup> Trembling, agitation. *E.* वि before स्कर to shake, and घञ् aff.  
**विस्फुलिग** *m.* <sup>1</sup> A sort of poison. <sup>2</sup> A spark of fire. *E.* वि before स्फु mutative sound, लिग to go, aff. अच्.  
**विस्फूर्जयु** *m.* Thunder. *E.* वि, स्फूर्ज to thunder, अयुच् aff.  
**विस्फोट** *mf.* <sup>1</sup> Boil, pustule. <sup>2</sup> Small-pox. *E.* वि before स्फुट to hurt or break, aff. घञ्.  
**विस्मय** *m.* <sup>1</sup> Wonder, surprise, astonishment. <sup>2</sup> Pride, arrogance. <sup>3</sup> Doubt, uncertainty. *E.* वि before स्मि to smile, aff. अच्.  
**विस्मरण** *n.* Forgetting. *E.* वि before स्म to remember, ल्युट् aff.  
**विस्मापन** *m.* <sup>1</sup> Deceit, illusion. <sup>2</sup> A magical or enchanted city, one that appears and disappears unexpectedly, or in unexpected situations, a city of the *Gandharbas*. <sup>3</sup> KÁMA or CUPID. <sup>4</sup> Astonishing, surprising, causing wonder or surprise. *E.* वि before स्मि to smile, causal form, aff. ल्युट्.  
**विस्मृति** *f.* Forgetting, forgetfulness. *E.* वि priv., and स्मृति recollection.  
**विस्मरे** *mfn.* Astonished, surprised. *E.* वि before स्मि to smile, र् aff.  
**विस्नेह** *mf.* <sup>1</sup> Relaxation, laxness. <sup>2</sup> Debility, decay. *E.* वि. स्नेह to fall, अङ् and टाप् affs.

**विस्नेहन** *n.* <sup>1</sup> Loosening, untying. <sup>2</sup> Falling. <sup>3</sup> Flowing, dropping. <sup>4</sup> A laxative, an aperient. *E.* वि separate, स्नेह to fall, ल्युट् aff.  
**विस्मम** *m.* <sup>1</sup> Trust, confidence. <sup>2</sup> Affection, regard. <sup>3</sup> Acquaintance. <sup>4</sup> Killing. *E.* वि before स्मम to trust, aff. घञ्.  
**विस्मसा** *f.* Decrepitude, the infirmity of old age. *E.* वि before स्मस to fall, aff. अङ् and टाप्.  
**विहग** *m.* <sup>1</sup> A bird. <sup>2</sup> A cloud. <sup>3</sup> An arrow. <sup>4</sup> The sun. <sup>5</sup> The moon. <sup>6</sup> A planet. *E.* विह for विहायस् in the sky, and ग who goes; also विहङ्गम, &c.  
**विहङ्ग** *mfn.* Going swiftly, flying. *m.* <sup>1</sup> A bird. <sup>2</sup> A cloud. <sup>3</sup> An arrow. <sup>4</sup> The moon. <sup>5</sup> The sun. *E.* विह for विहायस् in the air, and ग who goes: see the next.  
**विहङ्गम** *m.* A bird. *f.* A pole or yoke for carrying burthens. *E.* विह for विहायस् in the air, गम to go, aff. खच्.  
**विहति** *f.* Striking, killing. *m.* A friend or companion. *E.* वि, हन to strike, क्तिन् aff.  
**विहर** *m.* Separation, disunion, absence. *E.* वि before हृ to convey, aff. अप्.  
**विहरण** *n.* <sup>1</sup> Taking, taking off or away. <sup>2</sup> Going about for pleasure or exercise. *E.* वि. हृ to take, ल्युट् aff.  
**विहस्त** *mfn.* <sup>1</sup> Confounded, perplexed, bewildered. <sup>2</sup> Wise, learned. *E.* वि without, हस्त a hand, helps, &c.  
**विहा** *ind. Aptote noun.* Heaven, paradise. *E.* वि before हा to abandon, Unáhi aff. आ.  
**विहापित** *mfn.* <sup>1</sup> Given. <sup>2</sup> Extorted. *n.* Gift, donation. *E.* वि before हा to abandon, causal form, aff. क्त.  
**विहायत** *n.* Gift, donation.  
**विहायस्** *mn.* The sky or atmosphere. *m.* A bird. *E.* वि before हय to go, causal form, aff. असुन्.  
**विहायस** *mn.* Heaven, sky, atmosphere. *m.* A bird. *E.* अच् added to the last.

**विहायसा** *ind.* Heaven, sky, atmosphere.  
E. the third case of **विहायस्** used as  
an aptote noun.

**विहार** *m.* <sup>1</sup> Walking for pleasure or  
amusement. <sup>2</sup> Wandering, going a-  
bout. <sup>3</sup> Play, sport, pastime. <sup>4</sup> The  
shoulder. E. **वि** before **हृ** to take, aff.  
also **वीहार**.

**विहित** *mfn.* <sup>1</sup> Placed, deposited. <sup>2</sup> Im-  
proper, unsuitable, unfit. <sup>3</sup> Done, act-  
ed, made. <sup>4</sup> Appointed, fixed. E.  
**वि** before **धा** to have, aff. **क्त**, or **वि**  
priv., and **हित** applicable.

**विहितम** *mfn.* Done according to rule.  
E. **वि** before **धा** to have, **क्ति** aff., and  
**मप्** augment.

**विहृति** *f.* <sup>1</sup> Opening, expansion. <sup>2</sup> Sport,  
pastime. E. **वि** apart, **हृ** to convey,  
aff. **क्तिच्**.

**विहेत** *m.* Hurting, injury. E. **वि** before  
**हेत** to annoy, aff. **अच्**.

**विहेतन** *n.* <sup>1</sup> Injury, hurting. <sup>2</sup> Rubbing,  
grinding. <sup>3</sup> Afflicting, distressing.  
<sup>4</sup> Pain, affliction. E. **वि** before **हेत** to  
annoy or hurt, aff. **ल्यट्**.

**विह्वल** *mfn.* <sup>1</sup> Agitated, alarmed. <sup>2</sup> Dis-  
tressed, afflicted. <sup>3</sup> Fused, liquid. E.  
**वि** before **ह्वल** to shake, aff. **अच्**.

**वी** *r.* <sup>2nd cl.</sup> <sup>1</sup> To go, to move. <sup>2</sup> To  
pervade. <sup>3</sup> To conceive, to be impreg-  
nated. <sup>4</sup> To desire. <sup>5</sup> To throw or  
send. <sup>6</sup> To eat. With **सम्** prefixed,  
To invest, to inclose, to cover or  
wrap round or over.

**वी** *m.* <sup>1</sup> Going, moving. <sup>2</sup> Covering. E.  
**वी** to go, aff. **क्विप्**.

**वीक** *m.* <sup>1</sup> Air, wind. <sup>2</sup> A bird. E. **अज** to  
go, **वि** substituted for the root,  
**कन्** Upádi aff.

**वीकाग** *m.* <sup>1</sup> Solitude, privacy. <sup>2</sup> Dis-  
play, manifestation. E. **वि** before **काग**  
to shine, aff. **अच्**.

**वीक्ष** *mf.* Sight, seeing. *n.* <sup>1</sup> Surprise,  
astonishment. <sup>2</sup> A visible object. E.  
**वी** before **ईक्ष** to see, aff. **क्**.

**वीक्ष्य** *mf.* Sight, seeing. E. **वि** before **ईक्ष**  
to see, aff. **युच्**.

**वीक्ष्या** *f.* <sup>1</sup> Going, moving, proceeding.  
<sup>2</sup> Dancing. <sup>3</sup> Cowach. E. **वि** before  
**ईक्षी** to go, aff. **घञ्**.

**वीचयन** *n.* Research, enquiry. E. **वि** be-  
fore **चि** to collect, **ल्युट्** aff.

**वीचि** *mf.* <sup>1</sup> A wave. <sup>2</sup> A small or rip-  
pling wave. <sup>3</sup> Pleasure, happiness.  
<sup>4</sup> Leisure, interval, rest. <sup>5</sup> A ray of  
light. <sup>6</sup> Small, little. E. **वेज्** to weave,  
Upádi aff. **ईचि**.

**वोज** *r.* <sup>10th cl.</sup> To fan.

**वोज** *n.* <sup>1</sup> Seed. <sup>2</sup> Cause, origin in gene-  
ral. <sup>3</sup> Semen virile. <sup>4</sup> Receptacle.  
<sup>5</sup> Truth, divine truth, as the seed or  
cause of being. <sup>6</sup> Marrow. <sup>7</sup> Algebra,  
analysis. <sup>8</sup> The mystical letter or syl-  
lable which forms the essential part  
of the *Mantra* of any deity. <sup>9</sup> The  
origin of the business of a drama. E.  
**वि** variously, **जन** to be born or pro-  
duced, aff. **ङ**.

**वोजक** *m.* The common citron. *n.* Seed.  
E. **वोज** seed, and **कन्** aff.

**वोजगणित** *n.* Algebra. E. **वोज**, and  
**गणित** calculation.

**वोजन** *n.* <sup>1</sup> A fan. <sup>2</sup> Thing, substance.  
*m.* <sup>1</sup> A sort of pheasant. <sup>2</sup> The rud-  
dy goose.

**वोजरुह** *mfn.* Growing from seed. *m.*  
Gram, corn. E. **वोज** seed, and **रुह**  
what grows.

**वोजसू** *f.* The earth. E. **वोज** seed, and  
**सू** parent.

**वोजा** *ind.* By or with seed, sowing  
with seed. E. **वोज** and **डाच्** aff.

**वोजिन्** *mfn.* Having seed, origin, &c.  
*m.* A father, a progenitor. E. **वोज**  
semen, and **इनि** aff.

**वोजोदक** *n.* Hail. E. **वोज** origin or ori-  
ginal, **उदक** water.

**वीटिका** *f.* <sup>1</sup> The betel plant. <sup>2</sup> *Betel, Pavn.*  
<sup>3</sup> A tye, a fastening. E. **वि** before  
**इट्** to go, aff. **व्युन्**, *fem.* form; also  
**वीटि** or **वीटी**.

दीक्षा *f.* <sup>1</sup> The *Vīṇā*, or *Indian lute*.

<sup>2</sup> Lightning. *E.* **वी** to go, &c., *Upādi* aff. **न**, form irr.

दीक्षस *m.* <sup>1</sup> A cage, a chain or net, &c. for confining birds or beasts. <sup>2</sup> An enclosure for tranquillising or taming them, an aviary, a menagerie.

<sup>3</sup> A place for keeping game, a preserve.

*E.* **वि** before **तसि** to adorn, aff. **घञ्**

दीक्षति *f.* <sup>1</sup> Going, moving. <sup>2</sup> Eating. <sup>3</sup> Engendering, producing. <sup>4</sup> Cleaning, cleansing. <sup>5</sup> Light, lustre. *m.* A horse. *E.* **वी** to go, **क्तिन्** or **क्तिष्** aff.

दीक्षिहोत्र *m.* <sup>1</sup> *AGNI* or fire. <sup>2</sup> The sun. *E.* **दीक्षि** a horse. **होत्र** clarified butter, also **दीक्षिहोत्रक**.

दीक्षि *f.* <sup>1</sup> A road. <sup>2</sup> A row, a line. <sup>3</sup> A terrace in front of a house. <sup>4</sup> A stall, a shop. <sup>5</sup> A sort of drama, in one act, and by one or by two performers, the dramatic narration of an amatory story or intrigue. *E.* **विद्य** to ask or beg, aff. **इन्**, and the vowel made long; also **डीष्** optionally added, and with **कन्** aff., *fem.* form, **दीक्षिका**.

दीक्ष्यङ्ग *n.* Dialogue, &c. suited to, and constituting the dramatic entertainment called *Vīṭhi*, though employed in other kinds, as quibble, equivocal, jest, abuse, and the like. *E.* **दीक्षि**, and **अङ्ग** a part.

दीध *mfn.* Clean, clear, pure. *E.* **वि** before **दृन्थ** to shine *Upādi* aff. **रक्**.

दीनाह *m.* The top or cover of a well. *E.* **वि** before **नह** to bind, aff. **घञ्**; also **विनाह**.

दीपा *f.* Lightning.

दीप्ता *f.* Several or successive order, the arrangement of things or properties each by each, or in succession, as **दृवं दृवं सिञ्चति** he waters tree after tree. *E.* **वि** before **आप** to go, or get, desiderative form, **अच्** aff.

दीबुकोश *m.* A Cowrie.

दीभ, दीभ *r.* 1st *cl.* To praise; also read

दीभ *g. v.*

वीर *r.* 10th *cl.* To be powerful or valiant, to make heroic or irresistible effort.

वीर *mfn.* <sup>1</sup> Excellent, eminent. <sup>2</sup> Heroic.

<sup>3</sup> Powerful, mighty. <sup>4</sup> Strong, robust.

*m.* <sup>1</sup> A hero, a warrior, a champion.

<sup>2</sup> Heroism, the heroic *Rasa* or feeling, as an object of poetical description especially. <sup>3</sup> The last *Jina* or *Jaina* pontiff of the present era. <sup>4</sup> An actor, a mime. <sup>5</sup> Fire, <sup>6</sup> Sacrificial fire.

*f.* (**-रा**) <sup>1</sup> A matron, a wife and mother. <sup>2</sup> Plantain tree. <sup>3</sup> Pepper.

<sup>4</sup> Rice-gruel. *E.* **अज** to go, and **वी** substituted for the root, **रक्** *Upādi* aff., or **वीर** to be powerful, aff. **क**.

वीरजयन्तिका *f.* <sup>1</sup> A war-dance, a dance performed by soldiers after a victory or on going to battle. <sup>2</sup> War, battle. *r.* **वीर** a hero, **जि** to conquer, **भच्** aff. *fem.* form, and **कन्** added.

वीरतर *n.* <sup>1</sup> A fragrant grass. *m.* <sup>1</sup> An arrow. <sup>2</sup> A distinguished hero. *E.* **वीर** powerful, **तरप्** aff.

वीरभद्र *m.* <sup>1</sup> A horse fit for the *Aśva-medha* sacrifice. <sup>2</sup> A distinguished hero. <sup>3</sup> One of Śiva's attendants. One of the *Rudras*. *E.* **वीर** a hero, and **भद्र** auspicious.

वीरसेन *m.* The father of *NALA Rājā*. **वीर** a hero, and **सेना** a host.

वीरस्कन्ध *m.* A buffalo. *E.* **वीर** powerful, **स्कन्ध** the shoulder.

वीराशंसन *n.* <sup>1</sup> The post of danger, the place in battle. <sup>2</sup> Keeping watch. *E.* **वीर** a hero, **आङ्** before **शंसि** to wish, aff. **ल्युट्**.

वीरासन *n.* <sup>1</sup> Sleeping out in the open air, a bivouac. <sup>2</sup> A field of battle. <sup>3</sup> A kneeling posture. *E.* **वीर**, and **आसन** sitting.

वीरुप *f.* <sup>1</sup> A creeper or spreading creeper. <sup>2</sup> A branch and shoot. *E.* **वि** before **रुप** to impede, aff. **क्विप्**.

वीर्य *n.* <sup>1</sup> Strength, power. <sup>2</sup> Dignity,

consequence. <sup>3</sup>Fortitude, firmness. <sup>4</sup>Semen virile. <sup>5</sup>Splendour, lustre. <sup>6</sup>Heroism, valour. <sup>7</sup>Seed. *r.* वीर a hero, and यत् aff., or वीर to be strong, and अच् and यत् aff.

वीवध *m.* <sup>1</sup>A yoke for carrying burthens.

<sup>2</sup>A burthen. <sup>3</sup>Storing or heaping corn. <sup>4</sup>A road: also विवध.

वीवधिक *mf.* <sup>1</sup>A chandler. <sup>2</sup>A man or woman carrying a load by means of a yoke. *E.* वीवध as above, ठन् aff.

वृग, वृगि *r.* 1st *cl.* To except, to leave, to abandon.

वृट् *r.* 1st and 10th *cls.* To hurt, to kill.

वृध, वृधि *r.* 10th *cl.* To injure, to hurt, to kill.

वृस *r.* 4th *cl.* To throw or cast off; also वृस.

वृष *r.* 10th *cl.* To kill, to hurt or injure.

वृ, वृड् *r.* 9th *cl.* To serve, to do homage or worship. वृज् *r.* 1st *cl.* *r.* 5th *cl.*

*r.* 10th *cl.* <sup>1</sup>To choose, to select, to prepare. <sup>2</sup>To appoint, to invite. <sup>3</sup>To screen, to invest, to cover. With

अप prefixed, To cover, to screen, to shield or defend. With आङ्, To in-

close, to cover, to surround. With नि or निर, To cease, to refrain from, to

finish or end. With परि, <sup>1</sup>To surround. <sup>2</sup>To depend upon. With वि,

To become evident or apparent, to open or appear. With सम्, To conceal. With सम् and आङ्, To wrap up,

to involve.

वृहत् *mf.* Nourishing, fattening, nutritious. *E.* वृहि to increase, and व्युद्

वृच् aff.

वृक् *r.* 1st *cl.* To take or accept.

वृकः *m.* <sup>1</sup>A wolf. <sup>2</sup>A crow. <sup>3</sup>A *Shakal*.

<sup>4</sup>Turpentine. *E.* वृक to take, aff. क, वृ to hide or screen, Unádi aff.

वृकदंश *m.* A dog. *E.* वृक a wolf, and वृक् who bites.

वृकोदर *m.* <sup>1</sup>A name of BRAHMÁ. <sup>2</sup>Name of BUÍMA. *E.* वृक a wolf, and उदर the belly.

वृक्का *mf.* Cut, divided, broken. *E.* वृक्क to cut, aff. क्क, form irr.; also read वृक्क.

वृत् *r.* 1st *cl.* <sup>1</sup>To appoint. <sup>2</sup>To cover. <sup>3</sup>To take or accept.

वृत्त *m.* A tree in general. *E.* वृत्त to cover, aff. घञ् or घञच् to cut, and स Unádi aff.

वृत्तखण्ड A grove. *E.* वृत्त, and खण्ड a part.

वृत्तभवन *n.* A hollow in a tree. *E.* वृत्त a tree, and भवन a dwelling.

वृत्तमर्कटिका *f.* A squirrel. *E.* वृत्त a tree, मर्कट a monkey, कन् aff. of comparison.

वृत्तय *m.* A lizard, a chameleon. *E.* वृत्त a tree, and यी to sleep, aff. ड.

वृत्तादन *m.* <sup>1</sup>A carpenter's chisel or adze. <sup>2</sup>A hatchet, a chopper. <sup>3</sup>The Indian fig tree. <sup>4</sup>The *Pigál* tree. *E.*

वृत्ता a tree, अदन eating or food.

वृच, वृचो *r.* 7th *cl.* <sup>1</sup>To cover. <sup>2</sup>To quit, to abandon.

वृज, वृजो *r.* 1st *cl.* 2nd *cl.* 7th *cl.* 10th *cl.* <sup>1</sup>To quit, to shun, to avoid, to except, to abandon. <sup>2</sup>(In the 7th *cl.*) to cover. With अप, To relinquish.

वृजन *mf.* Crooked. *n.* <sup>1</sup>Sin. <sup>2</sup>Sky, atmosphere. *m.* Hair. *E.* वृज to quit, &c., Unádi aff. क्यु.

वृजिन *mf.* <sup>1</sup>Crooked, curved. Wick-

ed. *n.* <sup>1</sup>Sin, vice. <sup>2</sup>Red leather. <sup>3</sup>Distress, affliction. *m.* Hair. *E.*

वृज to cover, Unádi aff. वृनच्.

वृण *r.* 6th *cl.* To please, to gratify. *r.* 8th *cl.* To eat.

वृत्, वृत्तु *r.* 1st *cl.* To be, to exist, to stay, to stand, to be fixed or stable.

*r.* 4th *cl.* <sup>1</sup>To choose, to select or appoint. <sup>2</sup>To serve. *r.* 10th *cl.* <sup>1</sup>To shine. <sup>2</sup>To speak. With अति prefix-

ed. <sup>1</sup> To surpass or overcome. <sup>2</sup> To pass over or beyond. <sup>3</sup> To transgress. With अनु <sup>1</sup> To follow, to imitate. <sup>2</sup> To proceed. With अप, To turn back or round. With आद्, <sup>1</sup> To turn round, to revolve. <sup>2</sup> To do repeatedly. With नि, to make artificially. With नि or निर्, To stop, to cease, to complete or terminate. With परि, <sup>1</sup> To surround. <sup>2</sup> To exchange. <sup>3</sup> To excel, to be pre-eminent. <sup>4</sup> To advance. <sup>5</sup> To retreat or return. <sup>6</sup> To turn round. With प्र, To engage in any active pursuit. With प्रति and नि, To go away, to depart. With वि, <sup>1</sup> To roll, to whirl, to turn round. <sup>2</sup> To revolve. With वि and नि, To return. With वि and परि, To revolve. (in the mind.) With सम् and अभि, To leap.

वृत्ति f. <sup>1</sup> Selecting, choosing, preferring, appointing. <sup>2</sup> Soliciting, asking, requesting. <sup>3</sup> Surrounding, encompassing. <sup>4</sup> An enclosure. <sup>5</sup> Hiding, secreting. E. वृ to choose, aff. क्तिन्.

वृत्त mfn. <sup>1</sup> Chosen, selected, appointed. <sup>2</sup> Done, performed, engaged in or undertaken. <sup>3</sup> Past, gone, been <sup>4</sup> Over, finished. <sup>5</sup> Dead, deceased. <sup>6</sup> Read, studied, read through. <sup>7</sup> Covered. <sup>8</sup> Round. <sup>9</sup> Firm, hard. <sup>10</sup> Unobstructed, unimpaired. <sup>11</sup> Famous, celebrated. n. <sup>1</sup> Verse, metre. <sup>2</sup> Conduct. <sup>3</sup> Practice, profession. <sup>4</sup> Procedure, event, occurrence. <sup>5</sup> A circle. m. A tortoise. E. वृत् to be, &c., aff. क्त.

वृत्तान्त m. <sup>1</sup> Tidings, rumour, intelligence.

<sup>2</sup> Sort, kind, difference. <sup>3</sup> Mode, manner. <sup>4</sup> Whole. <sup>5</sup> Interval, rest, leisure, opportunity. <sup>6</sup> Topic, subject. <sup>7</sup> A tale, a story. <sup>8</sup> Property, nature. <sup>9</sup> Alone, solitary. E. वृत्त obs:rvance, &c., and अन्त end, term.

वृत्ति f. <sup>1</sup> Livelihood, profession. <sup>2</sup> Style or character of dramatic representa-

tion, or composition, considered to be of four sorts, or *Kauṣiki*, which exhibits love or passion; *Bhārati*, which appears to imply declamation, especially; *Sāvatī*, of which the subject is virtue and heroism; and *Ārabhātī*, which treats of magic, delusion, wrath and battle. <sup>3</sup> Style in general. <sup>4</sup> Gloss, comment, explanation, exposition. <sup>5</sup> Being, a biding, staying. <sup>6</sup> Seizing, withholding. E. वृत्त to be, aff. क्तिन्.

वृत्र m. <sup>1</sup> An enemy. <sup>2</sup> Darkness. <sup>3</sup> A demon slain by INDRA. <sup>4</sup> A cloud. <sup>5</sup> A name of INDRA. <sup>6</sup> The name of a mountain. <sup>7</sup> Sound, noise. E. वृत्त to be or abide, Unādi aff. र्क्.

वृथा ind. <sup>1</sup> Useless, fruitless. <sup>2</sup> Wrong, incorrect. <sup>3</sup> In vain. E. वृ to choose, &c., aff. थाक्.

वृद्ध mfn. <sup>1</sup> Old, aged, ancient. <sup>2</sup> Full grown, large. <sup>3</sup> Wise, learned. <sup>4</sup> Heaped, accumulated. <sup>5</sup> Increased, augmented. m. <sup>1</sup> An old man, or one past seventy. <sup>2</sup> A sage, a saint. E. वृध to increase or grow, aff. क्त.

वृद्धप्रपितामह m. A paternal great grandfather. f. (-हो) A paternal great greatgrandmother. E. वृद्ध old, प्रपितामह great grandfather.

वृद्धप्रमातामह m. A maternal great grandfather. f. (-हो) A maternal great greatgrandmother. E. वृद्ध and प्रमातामह maternal greatgrandfather.

वृद्धवाहन m. The mango tree. E. वृद्ध large, and वाहन vehicle or stem.

वृद्धायाम m. Roaming, travelling, wandering about. E. वृद्ध, and आयाम order or state of life.

वृद्धि f. <sup>1</sup> Increase, augmentation. <sup>2</sup> Rise, ascending, mounting. <sup>3</sup> Prosperity, success. <sup>4</sup> The eleventh of the astronomical *Yogas* or *Yoga* star of the 11th lunar mansion. <sup>5</sup> The increase of the digits of the sun or moon. <sup>6</sup> Interest, usury. <sup>7</sup> Happiness, pleasure. <sup>8</sup> A heap, a quantity. <sup>9</sup> Wealth, property.



<sup>10</sup> Cutting off, abscission. (In law,) Forfeiture, deduction. E. वृध to increase, aff. क्, or in the two last senses वृद्ध to cut, aff. क्, deriv. irr.

वृध, वृधु *r.* 1st cl. To increase or grow. *r.* 10th cl. <sup>1</sup> To shine. <sup>2</sup> To speak.

वृधसान *m.* A man. E. वृध to grow or increase, aff. असानच्.

वृधसानु *m.* <sup>1</sup> A man. <sup>2</sup> A leaf. <sup>3</sup> Act, action. E. वृध to increase, असानु aff.

वृन्त *n.* <sup>1</sup> The footstalk of a leaf or fruit. <sup>2</sup> The nipple. <sup>3</sup> The stand of a water jar. E. वृञ् to choose, त्त aff., and नृन् augment.

वृन्द *mfn.* All, many. *n.* A heap, a multitude. *f.* Holy basil. E. वृण् to please, aff. दन्, form irr.

वृन्दार *mfn.* <sup>1</sup> Beautiful, handsome, pleasing. <sup>2</sup> Eminent, reputable. E. वृन्द a quantity, and आरक् aff. implying pre-eminence.

वृन्दारक *mfn.* <sup>1</sup> Handsome. <sup>2</sup> Best, excellent, chief. <sup>3</sup> Much, great. <sup>4</sup> Reputable, respectable, eminent. *m.* <sup>1</sup> A deity, an immortal. <sup>2</sup> A chief. E. वृन्द a heap, and आरक्न् aff. implying pre-eminence.

वृञ् *r.* 4th cl. To choose, to prefer or select.

वृञ् *m.* <sup>1</sup> A rat. *f.* A drug. *n.* Ginger. E. वृ to choose, ञक् Upādi aff.; also वृञ्.

वृश्चिक *m.* <sup>1</sup> A scorpion. <sup>2</sup> The sign Scorpio. <sup>3</sup> A hairy caterpillar. <sup>4</sup> A crab. <sup>5</sup> A centipede. <sup>6</sup> The month when the sun is in Scorpio. E. वृश्च to cut, Upādi aff. किकन्.

वृष, वृषु *r.* 1st cl. <sup>1</sup> To sprinkle. <sup>2</sup> To hurt or kill. <sup>3</sup> To weary. <sup>4</sup> To give. *r.* 10th cl. <sup>1</sup> To conceive, to be impregnated. <sup>2</sup> To possess supreme or supernatural power. <sup>3</sup> To be powerful.

वृष *m.* <sup>1</sup> A bull. <sup>2</sup> The sign of the zodiac Taurus. <sup>3</sup> Virtue, moral merit. <sup>4</sup> Virtue personified, as a bull or the

bull of ŚIVA. <sup>5</sup> A man of a lecherous disposition, one of the four descriptions into which men are divided in erotic works. <sup>6</sup> A rat. <sup>7</sup> (In composition,) Excellent, pre-eminent. <sup>8</sup> A name of KARṆA. <sup>9</sup> VIṢṆU. <sup>10</sup> An enemy, an adversary. <sup>11</sup> Love or KÁMA. <sup>12</sup> A strong or athletic man, *n.* A peacock's plumage or tail. E. वृष to sprinkle, aff. क्.

वृषण *m.* The testicles or scrotum. E. वृष to sprinkle, aff. क्यु or युच्.

वृषध्वज *m.* <sup>1</sup> ŚIVA. <sup>2</sup> GAṆESA. <sup>3</sup> A virtuous man. E. वृष a bull, a rat, or virtue, and ध्वज emblem.

वृषन् *m.* <sup>1</sup> INDRA, as god of the firmament. <sup>2</sup> KARṆA, the hero. <sup>3</sup> Pain, sorrow. <sup>4</sup> Insensibility from extreme pain. <sup>5</sup> A bull. <sup>6</sup> A horse. E. वृष to sprinkle, Upādi aff. क्निन्.

वृषभ *m.* <sup>1</sup> A bull. <sup>2</sup> (In composition,) Pre-eminent, excellent. <sup>3</sup> The orifice of the ear. *f.* <sup>1</sup> A widow. <sup>2</sup> Cowach. E. वृष to sprinkle, Upādi aff. अभच्.

वृषय *m.* An asylum, a place of refuge or shelter. E. वृ to screen, Upādi aff. कयन्, and युक् augment.

वृषल *m.* <sup>1</sup> A horse. <sup>2</sup> A Śūdra. <sup>3</sup> Garlick. <sup>4</sup> A sinner, a reprobate. *f.* <sup>1</sup> A girl twelve years old, in whom menstruation has commenced, and who is unmarried. <sup>2</sup> A barren woman. <sup>3</sup> A woman during menstruation. <sup>4</sup> The mother of a still-born child. E. वृष a bull, or virtue, &c., and ल to take, aff. क्, or वृष to sprinkle, कल Upādi aff.

वृषलोचन *m.* A rat. E. वृष a bull, and लोचन the eye.

वृषसक्की *f.* A wasp.

वृषाकपि *m.* <sup>1</sup> KRISHṆA or VIṢṆU. <sup>2</sup> ŚIVA. <sup>3</sup> AGNI, or fire. E. वृष virtue, अ do, कपि to shake or agitate, इ aff., or वृषा INDRA, अकपि untrembling, as before; or वृष virtue, or वृषा INDRA and कपि an ape.

वृषाङ्क *m.* <sup>1</sup> Śiva. <sup>2</sup> A pious man. <sup>3</sup> Marking-nut plant. <sup>4</sup> An eunuch, one employed in the *Zenana*. *E.* वृष the bull of the deity, or virtue, and अङ्क mark.

वृषिन् *m.* A peacock. *E.* वृष his plumage, and इनि aff.

वृषी *f.* The seat or cushion of an ascetic; also वृषी.

वृषोत्सर्ग *m.* Setting a bull at liberty on occasion of a sacrifice or obsequial oblation. *E.* वृष, and उत्सर्ग letting loose.

वृष्टि *f.* Rain. *E.* वृष to sprinkle, aff. लिन्.

वृष्टि *mfn.* <sup>1</sup> Heretical, heterodox. <sup>2</sup> Angry, passionate. *m.* <sup>1</sup> A rain. <sup>2</sup> One of the descendants of YADU. <sup>3</sup> YISHNU or KRISHNA. <sup>4</sup> A heretic, a sectary. <sup>5</sup> A ray of light. <sup>6</sup> INDRA. <sup>7</sup> AGNI. <sup>8</sup> Air or wind. *E.* वृष to sprinkle, Unádi aff. नि, and the vowel unchanged.

वृह *r.* 1st *cl.* also वृहि <sup>1</sup> To grow or increase. To roar, as a wild beast. *r.* 1st and 10th *cls.* <sup>1</sup> To speak. <sup>2</sup> To shine. वृहू *r.* 6th *cl.* To make any effort or exertion.

वृहच्छल्क *m.* A prawn. *E.* वृहत् great, and शल्क scale.

वृहत् *mfn.* <sup>1</sup> Great, large. <sup>2</sup> Great, much. *f.* (-हन्ती) <sup>1</sup> A mantle, a wrapper. <sup>2</sup> A reservoir, a place containing water. <sup>3</sup> Speech. *E.* वृह to grow or increase, Unádi aff.

वृहत्तिका *f.* <sup>1</sup> An upper garment, a mantle, a wrapper. *E.* वृहन्ती as above, कन् added, *fem.* form.

वृहस्पति *m.* <sup>1</sup> The regent of the planet JUPITER, identified astronomically with the planet; in *Mythology*, he is the son of ANGIRAS, and preceptor of the gods. <sup>2</sup> The name of a saint and law-giver. *E.* वृहत् great, illustrious, and पति master or *Guru*, it also occasionally occurs वृहतांपति.

वृहस्पतिचक्र *n.* The cycle of 60 years.

*E.* वृहस्पति, and चक्र a cycle.

वृ *r.* 9th *cl.* <sup>1</sup> To choose. <sup>2</sup> To support or nourish, वृञ् *r.* 9th *cl.* <sup>1</sup> To choose, to elect or select. <sup>2</sup> To cover, to screen.

वे *r.* 1st *cl.* To weave.

वेकट *m.* <sup>1</sup> A youth, an adolescent. <sup>2</sup> A jeweller. <sup>3</sup> An actor.

वेग *m.* <sup>1</sup> Speed, velocity. <sup>2</sup> Impetus, momentum. <sup>3</sup> Stream, current. <sup>4</sup> Sudden impulse, transition of mind, as from passion to apathy, &c. <sup>5</sup> Determination, promptitude, energy. <sup>6</sup> Pleasure, delight. <sup>7</sup> Love, the sentiment or passion. <sup>8</sup> External indication of any internal effect, proceeding from passion, medicine, poison, &c., as convulsion, horripilation, sweat, &c. <sup>9</sup> Expulsion or evacuation of the natural excretions. <sup>10</sup> Semen virile. <sup>11</sup> The flight of an arrow. *E.* वेज्ज to go, aff. घञ्

वेगसर *m.* A mule. *E.* वेग speed, सर who goes.

वेचा *f.* Hire, wages. *E.* विच to distinguish, aff. अङ् and टाप्.

वेटा *f.* The abode of the *Vaiśya* tribe.

वेदा *f.* A boat. *E.* विह to curse, aff. अच्, and टाप् added.

वेण, वेणू *r.* 1st *cl.* <sup>1</sup> To go, to move.

<sup>2</sup> To know. <sup>3</sup> To reflect or remember.

<sup>4</sup> To discern. <sup>5</sup> To hold or take a

musical instrument. <sup>6</sup> To play on an

instrument. <sup>7</sup> To take.

वेण *m.* A musician. *E.* वेण to play on a musical instrument, aff. अच्.

वेणि *f.* Unornamented and braided

hair. *f.* <sup>1</sup> Assemblage of water, as

the conflux of rivers, &c. in that case

it rather implies their parallel course,

ending in a common point of union;

as at *Allahabad*, where the GANGÁ

YAMUNÁ, and as is supposed, the

SARASVATÍ, all coming from the

north, unite; this and other similar

places, thence receive the name of *Triveni*. <sup>2</sup> Weaving. (-णी) <sup>1</sup> Stream, current. <sup>3</sup> A ewe. *६* वी to go, *Unádi* aff. नि, and in some cases झीप् added.

वेणिक्का *f.* Braided hair. *६* वेणी as above, कन् *fem.* form, added.

वेणु *m.* <sup>1</sup> A bamboo. <sup>2</sup> A flute, a pipe. <sup>3</sup> A king so named. *६* वी substituted for अल to go, aff. नु, or वन to sound, क aff. form irr.

वेतन *n.* <sup>1</sup> Hire, wages. <sup>2</sup> Livelihood, subsistence. <sup>3</sup> Silver. *६* वी to go, तनन् *Unádi* aff.

वेतस *mf.* The rotan. *६* वेज् to sew or weave, *Unádi* aff. असच्, and लुक् augment.

वेतान *m.* <sup>1</sup> A sprite, a goblin. <sup>2</sup> A door-keeper. *६* व in the seventh case वे in air, and तान habitation, fixation, from तल् to fix, aff. घञ्.

वेत् *mfu.* <sup>1</sup> Knowing, acquainted with. <sup>2</sup> Who obtains or acquires. *m.* <sup>1</sup> A sage. <sup>2</sup> A husband, an espouser. *६* विद to know, लृच् aff.

वेत्त *m.* A reed, a cane, the *Ratan*. *n.* A stick, a staff. *६* वि to go, *Unádi* aff. ञ्.

वेत्तधर *m.* <sup>1</sup> A door-keeper, a warder. <sup>2</sup> A staff-bearer, a mace-bearer. *६* वेत्त a staff, and धर having.

वेद्य, वेद्यृ *r.* 1st *cl.* To ask or beg.

वेद *m.* <sup>1</sup> A *Veda*, the generic term for the sacred writings or scripture of the *Hindus*. <sup>2</sup> Metre. <sup>3</sup> Gloss, comment. <sup>4</sup> Knowledge. <sup>5</sup> *VISHNU*. *६* विद to know, aff. घञ्.

वेदगर्भ *m.* <sup>1</sup> *BRAHMÁ*. <sup>2</sup> A *Bráhma*n, a man of the sacerdotal tribe. *६* वेद the *Vedas*, and गर्भ embryo or womb.

वेदगड *m.* An elephant.

वेदन *nf.* <sup>1</sup> Sensation, perception. <sup>2</sup> Pain, agony. <sup>3</sup> Knowledge. <sup>4</sup> Presenting, delivering. *६* विद to know, &c., युच् aff.

वेदमान् *f.* The mystical prayer or *Gáyatrí*. *६* वेद. and मान् mother.

वेदय *mfu.* Who or what knows or obtains. *६* विद to know, य aff.

वेदव्यास *m.* The *Muni* *VYÁSA*. *६* वेद the *Vedas*, and व्यास a sage.

वेदस् *m.* The *Vedas* collectively. *६* विद to know, असन् aff.

वेदाङ्ग *m.* A sacred science, considered as subordinate to, and in some sense, a part of the *Vedas*: six sciences come under this denomination; *Śikshá*, or the science of pronunciation and articulation; *Kalpa* the detail of religious ceremonies; *Vyākaraṇa*, or grammar; *Chhandas*, prosody; *Jyotiṣh*, or astronomy, and *Nirukti*, or the explanation of the difficult or obscure words and phrases that occur in the *Vedas*. *६* वेद the *Vedas*, and अङ्ग a member.

वेदान्त *m.* The theological part of the *Vedas*; considered collectively it is contained in the many numerous passages or chapters of the *Vedas* termed *Upanishads*, which inculcate an abstract and speculative monotheistical worship, and these have been further explained and illustrated by later writers; the founder of the school is *VYÁSA*, and subsequently *ŚANKARÁCHÁRYA* is its most eminent teacher. *६* वेद the *Vedas*, and अन्त end, sum, scope or substance.

वेदान्तिन् *m.* A *Vedánti*, a follower of the *Vedánta* philosophy. *६* वेदान्त the theism of the *Vedas*, and इनि aff.

वेदार *m.* A chameleon, a lizard.

वेदि *f.* An altar. <sup>2</sup> A seal ring. *m.* A *Pandit*, a teacher. *f.* A name of *SARASVATÍ*, the wife of *BRAHMÁ*. *६* विद to know, &c. *Unádi* aff. इन्, and झीप् optionally added in the *fem.* form.

वेदिज्ञा *f.* DRAUPADĪ, the sister and wife of the *Pāṇḍus*. *E.* वेदि an altar, and ज्ञ born; born from sacrificial fire.

वेदोदय *m.* SŪRYA, or the sun. *E.* वेद the *Veda*, and उदय rise, origin; being said to have proceeded from the sun.

वेध *m.* <sup>1</sup> Perforation, piercing <sup>2</sup> Depth. *E.* व्यध to pierce, aff. अच्.

वेधक *mfa.* Sharp, piercing, a piercer or perforator *m.* Camphor *n.* Grain, rice in the ear. *E.* व्यध to pierce, aff. वुन्.

वेधन *n.* <sup>1</sup> Piercing, perforation. <sup>2</sup> Depth. *f.* (नी) <sup>1</sup> An instrument for piercing an elephant's ear. <sup>2</sup> An augre, a gimblet. *E.* व्यध to pierce, ल्युट् aff.

वेधनिका *f.* A small-pointed perforating instrument, used especially to make holes in jewels, pearls, shells, &c., an augre, an awl, a gimblet, &c. *E.* कन् added to वेधन as above.

वेधस् *m.* <sup>1</sup> BRAHMĀ. <sup>2</sup> VISHNŪ. <sup>3</sup> A wise or learned man. <sup>4</sup> The sun. *E.* वि before धा to have, उपधि aff. अस्मि.

वेन *r.* 1st cl. To go, &c. see वेण.

वेन *m.* BRAHMĀ. *E.* वो substituted for अज to go, उपधि aff. न.

वेप, दुवेप *r.* 1st cl. To shake or tremble.

वेपु *m.* Trembling, tremour. *E.* वेप to tremble, अयुच् aff.

वेपन *n.* Tremour, trembling. *E.* वेप to tremble, aff. ल्युट्.

वेप् *n.* Trembling. *E.* वेप to tremble, aff. अस्मि.

वेम *m.* A loom. *E.* वेज् to weave, aff. मन्.

वेमन् *mn.* A loom. *E.* वेज् to weave, मनिन् उपधि aff.

वेमन् *m.* <sup>1</sup> The body. <sup>2</sup> The egg-plant. <sup>3</sup> Saffron. *E.* वो to go, रक् aff.

वेक *n.* Camphor.

वेक *m.* A low man, one of mixed or

inferior caste. *n.* The fruit of the *Jujube*.

वेल, वेल *r.* 1st cl. <sup>1</sup> To go or move. <sup>2</sup> To shake, to tremble *r.* 10th cl. To count or declare the time.

वेन *n.* A garden. *f.* (-त्ता) <sup>1</sup> Time <sup>2</sup> Tide, flow, current. <sup>3</sup> Boundary, limit. <sup>4</sup> Sea-shore. <sup>5</sup> Easy or sudden death. <sup>6</sup> Sickness, disease. <sup>7</sup> The food of ŚIVA. <sup>8</sup> Speech. <sup>9</sup> Leisure, interval, opportunity <sup>10</sup> The wife of *Budha*. <sup>11</sup> The gums. *E.* वेल to go, aff. अच् and टाप्.

वेल् *r.* 1st cl. <sup>1</sup> To go. <sup>2</sup> To tremble or shake

वेल् *m.* Going, moving, shaking. *E.* वेल्ल to shake, aff. अच्.

वेल्ज *n.* Black pepper. *E.* वेल्ल shaking, and ज born.

वेल्हल *m.* A libertine, a debauchee.

वेल् *f.* A creeping plant *E.* वेल्ल to shake, aff. इन्

वेवो *r.* 2nd cl. <sup>1</sup> To go. <sup>2</sup> To pervade. <sup>3</sup> To conceive or become pregnant. <sup>4</sup> To desire. <sup>5</sup> To throw or send. <sup>6</sup> To eat; also वो.

वेश *m.* <sup>1</sup> Dress, decoration. <sup>2</sup> Disguise, masquerade. <sup>3</sup> The abode of harlots. <sup>4</sup> A house in general. <sup>5</sup> Entrance, ingress. *E.* विश to enter, aff. घञ्.

वेशधारिन् *m.* A hypocrite, a false devotee. *E.* वेश disguise, and धारिन् having.

वेशन *n.* <sup>1</sup> A house. <sup>2</sup> Entering. *E.* विश to enter, ल्युट् aff.

वेशन्त *m.* <sup>1</sup> A basin, a small pond. <sup>2</sup> Fire. *E.* विश to enter, भच् उपधि aff.

वेशर *m.* A mule; also वेसर.

वेशमन् *n.* A house. *E.* विश to enter, मनिन् aff.

वेश्य *n.* The habitation of harlots. *f.* (-य्या) <sup>1</sup> A harlot, a prostitute, a whore. *E.* विश to enter, ययत् aff. or वेश ornament, and यत् aff.

वेण *m.* Ornament, dress, decoration. *E.*

विष to invest, aff. घञ्.

वेष्ट *r.* 1st *cl.* To surround, to inclose, to encompass or circle.

वेष्ट *m.* 1 A fence, an enclosure. 2 Surrounding, enclosing. 3 A turban. 4 Exudation, gum, resin in general. 5 Turpentine. *E.* वेष्ट to surround, aff. अच्.

वेष्टक *mfn.* Surrounding, a surrounder.

*n.* 1 A turban. 2 Exudation, resin-gum, &c. 3 Turpentine. *m.* 1 A wall, a fence. 2 A pumpkin gourd. *E.* वेष्ट as above, with कन् added, or वेष्ट to surround, aff. वुन्.

वेष्टन *n.* 1 Surrounding, encompassing.

2 A wall, an enclosure, a fence. 3 A turban. 4 A diadem, a tiara. *E.* वेष्ट to surround aff. ल्यट्.

वेय्य *m.* Water. *E.* विष to pervade, Unádi aff. य.

वेस, वंस *r.* 1st *cl.* To go, to move.

वेसर *m.* A mule; also वेशर.

वेह, वेहृ *r.* 1st *cl.* To resolve or endeavour dilligently; also sometimes read वेहृ.

वेहृ *r.* 1st *cl.* 1 To go. 2 To tremble; also वेल and वेल्.

वे, ओवे *r.* 1st *cl.* To dry, to become dried or withered.

वे *ind.* 1 A particle of affirmation, (so, indeed.) 2 An expletive. 3 A vocative particle. *E.* वा to go, aff. डे.

वेकटिक *m.* A jeweller. *E.* विकट difficult and ठक् aff.

वेकल्यिक *mfn.* 1 Doubtful, indeterminate.

2 Alternative. *E.* विकल्प, and ठञ् aff.

वेकाल *m.* Evening, afternoon. *E.* वि gone, काल time, अण् aff.

वेकुण्ठ *m.* 1 A name of VISHṆU. 2 INDRA.

*n.* 1 The paradise or world of *Vaikuṇṭha* or VISHṆU. 2 Talc. *E.* विकुण्ठा the wife of ŚUBHRA, and mother of VISHṆU, in one form, अण् patrony-

mic aff.; other etymologies occur, as वि privative, &c. and कुण्ठ said to mean destruction, he who is indestructible.

वेखानस *m.* A man of the third religious order, a hermit, an anchorite. *E.* वि before खन to dig. deriv. irr.; subsisting on roots, &c.

वेजयन्त *m.* 1 The palace of INDRA. 2 The banner or emblem of INDRA. *f.* (-न्ती) 1 A flag, a banner, an ensign. 2 A kind of garland. *E.* वि before जि to conquer, भञ्ज aff.

वेजात्य *n.* 1 Difference or deviation from ordinary character or conduct. 2 Exclusion from caste. 3 Difference of caste or species. 4 Looseness, wantonness. *E.* वि before जाति species, &c. यञ्ज aff.

वेणिक *m.* A lutist, a player on the *Vinā* or Indian lute. *E.* वीणा the *Vinā*, and ठक् aff.

वेणय *m.* A name of PRITHU, the fifth sovereign of the solar race. *E.* वेण the father of this monarch, and यञ् aff. also read वेन्य.

वेतनिक *m.* 1 A hireling, a labourer. 2 A stipendiary. *E.* वेतन wages, hire, ठञ् aff.

वेतरणि *f.* 1 The river of hell. 2 The mother of the *Rākshasas*. *E.* वि various, तरण crossing, aff. इञ् or अण्, an | होण् aff.

वेतालिक *m.* 1 A bard whose duty it is to awaken a chief or prince at dawn with music and song. 2 A singer out of tune. *E.* वि privative, &c., ताल tune, अण् aff., and ठक् added.

वेदूर्य *n.* A gem of a dark colour, the lapis lazuli. *E.* विदूर said to be the name of a mountain where the stone is found, or a city where it is polished, ञ्ज aff.

वेदेह *m.* 1 A trader by caste, or profession. 2 An attendant on the woman's

apartments. *f.* (-ही) <sup>1</sup> SÍRÁ, the daughter of JANAKA. <sup>2</sup> Long-pepper. *E.* विदेह the country, अण् aff. of origin or production, &c.

वेदेहक *m.* <sup>1</sup> A trader by profession. <sup>2</sup> A man of a mixed caste, the offspring of a *Vaiśya* father and *Bráhmaṇ* mother. *E.* विदेह the country, युञ् aff., or वि various, दिह् to collect, aff. यवल् and अण् added; or विदेह a king, the supposed author of rules for merchants, युञ् aff. or with अण् aff. and ठक् added वेदहिक.

वेद्य *mfn.* <sup>1</sup> Medical, practising or relating to medicine. <sup>2</sup> Relating or conformable to the *Vedas*. *m.* <sup>1</sup> A physician. <sup>2</sup> A learned man. <sup>3</sup> A follower of the *Vedas*, or one well read in them. *E.* वेद the medical or *Āyur Veda*, or the *Vedas* in general, and यञ् or व्यञ् aff.

वेधर्म्य *n.* <sup>1</sup> Irreligion, injustice, impropriety. <sup>2</sup> Difference of duty or obligation. *E.* वि before धर्म virtue, &c., व्यञ् aff.

वेधेय *mfn.* Foolish, ignorant, an idiot, a fool. *E.* विधेय performance of religious ceremonials, अण् aff.

वेनतेय *m.* A name of GARUḌA. *F.* विनता the mother of this being, and ठक् aff.

वेनाशिक *m.* <sup>1</sup> A dependant, a subject, a slave. <sup>2</sup> A spider. <sup>3</sup> An astrologer. *E.* विनाश loss, destruction, aff. ठञ्.

वेबोधिक *m.* A watchman, a bell man. *E.* विबोध awakening, ठञ् aff.

वेभव *n.* Grandeur, wealth. *E.* विभव, and अण् added.

वेभाजिच *n.* Apportioning, dividing. *E.* विभाजयित् one who makes a division or causes it to be made, अञ् aff.

वेभ *n.* The heaven of VIṢṆU. *E.* वि variously, भाज् to shine, ह् aff.

वेमात्र *m.* A step-mother's son. *f.* (-त्री) A step-mother's daughter. *E.* वि different, मात् a mother, and अण् aff.

वेमात्रेय *m.* A step-mother's son. *f.* A half sister, or one by a different mother. *E.* विमात् a step-mother, and ठक् aff.

वेमेय *m.* Barter, exchange. *E.* वि before मेङ् to barter, यत् aff., and अण् added.

वेयाकरण *mfn.* Grammatical, relating to grammar. *m.* A grammarian. *E.* व्याकरण grammar, and अण् aff.

वेयात्य *n.* Immodesty, boldness. *E.* वियात, and व्यञ् aff.

वेयुष्ट *mfn.* Early, betimes, occurring or performed in the morning. *E.* व्युष्ट morning, and अण् aff.

वेर *n.* <sup>1</sup> Enmity, hostility. <sup>2</sup> Heroism, prowess. *E.* वीर a warrior, aff. अण्.

वेराग *n.* Absence of worldly passion or desire. *E.* वि privative, राग passion, अण् aff. or with व्यञ् aff. वेराय.

वेरिन् *mfn.* Hostile, inimical. *m.* <sup>1</sup> An enemy. <sup>2</sup> A hero. *E.* वेर enmity, इनि aff.

वेरोचनि *m.* <sup>1</sup> A BUDDHA. <sup>2</sup> BALI. <sup>3</sup> The son of SÚRYA. *E.* विरोचन the sun, &c. and ह् aff. of descent.

वेरोचि *m.* The demon or *Dāitya* VÁNA.

वेवधिक *m.* A chandler, a vender of grain, oil, *glue*, fruit, sweetmeats, &c. *E.* विवध storing grain, &c., aff. ठक्.

वेवस्थत *m.* <sup>1</sup> YAMA. <sup>2</sup> One of the RUDRAS. <sup>3</sup> The seventh MANU of the present period. <sup>4</sup> The planet Saturn. *E.* विवस्वत् the sun, अण् aff.

वेशम्पायन *m.* A sage, the original teacher of the *Yajur Veda*, and narrator of the *Mahábhárata* to JANAMEJAYA.

वेशस *n.* <sup>1</sup> Hindrance, impeliment. <sup>2</sup> Slaughter.

वैशस्त्र *n.* <sup>1</sup> Government, sway, rule. <sup>2</sup> The state of being disarmed or defenceless. *E.* विशस्त्र ruling, अञ् aff.

वेशाख *m.* <sup>1</sup> The month in which the moon is full near the southern scale, (April-May.) <sup>2</sup> A churning stick. *E.* विशाखा the constellation, अण् aff.

**वैशेषिक** *m.* A follower of the *Vaiśeṣika* doctrine. *n.* The *Vaiśeṣika* doctrine or branch of the *Nyāya* or logical school of philosophy, instituted by KANĀDA. *E.* विशेष difference, ठञ् aff.

**वैश्य** *m.* The *Vaiśya*, or man of the third or agricultural and mercantile tribe. *E.* विश् to enter, क्विप् aff. and यञ् pleonasm added.

**वैश्वानर** *m.* KUVĒRA, the god of wealth. *E.* विश्वस् the father of the deity, aff. अण्, and the form irr.

**वैश्वानर** *mfn.* Relating to, fit for, &c. all men. *m.* AGNI or fire. *E.* विश्वानर a *Muni*, or विश्व all, नर mankind, and अण् aff. of descent.

**वैषम्य** *n.* <sup>1</sup> Inequality, unevenness. <sup>2</sup> Solitariness, singleness. <sup>3</sup> Difficulty. *E.* विषम odd, uneven, &c., aff. व्यञ्.

**वैष्ट** *n.* A world. *E.* विश् to enter, ष्टन् Upādi aff.

**वैष्णव** *mfn.* Relating or belonging to *VISHṆU*. *m.* A follower of *VISHṆU*. *f.* (-वै) <sup>1</sup> One of the *Mātras*, the personified energy or *Śakti* of *VISHṆU*. <sup>2</sup> A name of *DURGĀ*. <sup>3</sup> Sacred basil. *E.* विष्णु *VISHṆU*, अण् aff., fem. aff. डीप्.

**वैमृचन** *n.* A man's assuming female attire, (in the drama.) *E.* वि before मृच् to make known, क्यच् aff. and अण् added.

**वैहासिक** *m.* A comic actor, a buffoon. *E.* वि before हास laughter, mirth, aff. ठञ्.

**वाङ्** *m.* <sup>1</sup> A large snake.

**वाढु** *m.* The son of a woman living in her father's house, and whose husband is absent. *E.* वह् to bear, उ aff., form irr.

**वाढु** *m.* <sup>1</sup> A bridegroom. <sup>2</sup> A porter, a bearer. <sup>3</sup> A charioteer. <sup>4</sup> A bull. <sup>5</sup> A guide, a leader. *E.* वह् to bear, aff.

वृच्.

**वाण्ट** *m.* A stalk, a stem.

**वाढ** *mfn.* Wet, moist, damp.

**वोरक** *m.* A scribe, a writer. *E.* see वोलक.

**वान** *m.* Gum myrrh. *E.* वा to go, to smell, उलच् aff.

**वालक** *m.* A scribe. *E.* वा to go, and उलच् aff., and कन् added.

**वेहित्य** *n.* A vessel, a ship.

**वाषट्** *ind.* An exclamation used on offering an oblation to the gods or manes. *E.* वह् to bear, and डाषट् aff.

**व्यंशक** *m.* A mountain. *E.* वि various, अंग part, कन् added.

**व्यंसक** *m.* A cheat, a rogue, a juggler. *E.* वि before अंस to divide, गवुल् aff.

**व्यंसन** *n.* Cheating, deceiving. *E.* वि before अंस to divide, न्युट् aff.

**व्यक्त** *mfn.* <sup>1</sup> Wise, learned. <sup>2</sup> Evident, apparent. <sup>3</sup> Individual, specific. *E.* वि before अञ्ज to make clear, aff. क्.

**व्यक्तराशि** *f.* Known or absolute quantity. (in arithmetic.) *E.* व्यक्त, and राशि quantity.

**व्यक्ति** *f.* <sup>1</sup> Individuality, specific appearance or being. <sup>2</sup> Appearance, manifestation. <sup>3</sup> Case, inflexion. *E.* वि before अञ्ज to make clear, aff. क्तिच्.

**व्यग्न** *mfn.* <sup>1</sup> Bewildered, perplexed. <sup>2</sup> Alarmed, frightened. <sup>3</sup> Engaged in, eager. *E.* वि before अग्न chief, principal.

**व्यङ्ग** *mfn.* <sup>1</sup> Deformed, lame. <sup>2</sup> Bodiless. <sup>3</sup> Ill-arranged. *m.* <sup>1</sup> A frog. <sup>2</sup> A cripple. <sup>3</sup> Discoloration of the face, dark spots on the cheek. *E.* वि deprecativ, &c., अङ्ग body.

**व्यङ्गुल** *n.* The 60th part of a digit or *Angula*. *E.* वि, and अङ्गुल a digit.

**व्यङ्ग्य** *m.* <sup>1</sup> Figurative or poetical speech, elliptical language or that which conveys something more than the simple meaning of the words. <sup>2</sup> Sarcasm, the covert but intelligible expression of

suspicion or contempt. E. वि before अञ्ज to clear or manifest, घञ् aff., and यत् added.

व्यच *r. 6th cl.* To cheat, to trick, to defraud or deceive.

व्यञ्ज *m.* A fan. E. वि before अञ्ज to go, घ aff.

व्यञ्जन *n.* A fan. E. वि before अञ्ज to go, aff. ल्युट्.

व्यञ्जक *m.* <sup>1</sup> External indication of passion or feelings. <sup>2</sup> A sign, a mark, a symbol. <sup>3</sup> Figurative or elliptical expression. E. वि before अञ्ज to manifest, aff. गबुल्.

व्यञ्जन *n.* <sup>1</sup> A mark, a token. <sup>2</sup> Paraphernalia, insignia. <sup>3</sup> The beard. <sup>4</sup> A privy part. <sup>5</sup> Sauce, condiment. <sup>6</sup> A consonant. *nf.* <sup>1</sup> Figurative expression. <sup>2</sup> Irony, sarcasm. E. वि before अञ्ज to make clear or evident, ल्युट् aff.

व्यञ्जनावृत्ति *f.* Rhetorical or elliptical style. E. व्यञ्जना, and वृत्ति style.

व्यतिकर *mf.* Reciprocal, acting on or with one another. <sup>2</sup> Pervading. <sup>3</sup> Contiguous to, in contact with. *m.* <sup>1</sup> Misfortune, calamity. <sup>2</sup> Reciprocity, reciprocal action or relation. <sup>3</sup> Reverse. <sup>4</sup> Contact, contiguity. E. वि and अति before कृ to make, to do, aff. अप्.

व्यतिक्रम *m.* <sup>1</sup> Inversion, reverse. <sup>2</sup> Contrariety. <sup>3</sup> Retraction, non-performance. <sup>4</sup> Passing over or beyond. E. वि and अति before क्रम to go, aff. अच्.

व्यतिरेक *m.* <sup>1</sup> Difference, separateness. <sup>2</sup> A figure in rhetoric, the dissimilitude of things compared in some respects to each other. <sup>3</sup> Exception, exclusion. E. वि and अति before रिच to unite, aff. घञ्.

व्यतिरेकव्याप्ति *f.* Comprehensive argument derived from negatives or non-existence. E. व्यतिरेक, प्ति and व्या pervading.

व्यतिरेकिन *mf.* <sup>1</sup> Different, reverse.

<sup>1</sup> Excepting, distinguishing. E. व्यतिरेक, and इति aff.

व्यतिरेक्युदाहरण *n.* Illustration by contrast or negatives. E. व्यतिरेकिन, and उदाहरण example.

व्यतिषङ्ग *m.* <sup>1</sup> Mutual or reciprocal junction or relation. <sup>2</sup> Fastening, tying together. E. वि and अति before षञ्ज to embrace, and ड aff.

व्यतिहार *m.* <sup>1</sup> Barter, exchange. <sup>2</sup> Exchange of blows or abuse. E. वि and अति before हृ to take, aff. घञ्, also व्यतीहार.

व्यतीत *mf.* Past, gone. E. वि before अतीत the same.

व्यतीपात *m.* <sup>1</sup> Great and portentous calamity, or a portent, indicating or occasioning it and therefore identified with it, as a comet, an earthquake, &c. <sup>2</sup> Disrespect, contempt. <sup>3</sup> The seventeenth of the astrological *Yogas*. <sup>4</sup> Day of new moon when it falls on a Sunday, and the moon is in certain mansions, *Śravanā*, &c. E. वि and अति before पत to fall, &c., aff. घञ्.

व्यत्यय *m.* <sup>1</sup> Contrariety, opposition. <sup>2</sup> Inverted or retrograde order. E. वि and अति before इ to go, aff. अच्.

व्यत्यास *m.* <sup>1</sup> Contrariety, reverse. <sup>2</sup> Inverted or retrograde order. <sup>3</sup> Reversed position. E. वि, and अति before अस to throw or send, aff. घ.

व्यथ *r. 1st cl.* <sup>1</sup> To fear. <sup>2</sup> To be disquieted or unhappy. <sup>3</sup> To suffer pain.

व्यथन *n.* Giving pain, paining. E. व्यथ to pain, ल्युट् aff.

व्यथा *f.* <sup>1</sup> Pain. <sup>2</sup> Distress. <sup>3</sup> Alarm, fear. E. व्यथ to fear, to suffer pain, &c., aff. अङ् and टाप्.

व्यध *r. 4th cl.* To beat, to strike to pierce, to tear, to hurt or wound

व्यध *m.* <sup>1</sup> Perforating, piercing. <sup>2</sup> Striking, smiting. E. व्यध to strike, to hurt, aff. अप्.



**व्यधन** *n.* Piercing, perforating. *६.* व्यध to pierce, ल्युट् aff.

**व्यप** *r.* 10th cl. To diminish, to lessen, to decay.

**व्यपगम** *m.* Going away, departure. *६.* वि and अप before गम to go, अच् aff.

**व्यपदेश** *m.* 1 Dishonesty, craft. 2 Stratum, device. 3 Name, appellation. 4 Information, notice. 5 Hint. 6 Excuse, pretext. *६.* वि and अप before दिश to show, aff. घञ्.

**व्यपरोपश** *n.* Extirpating, expelling. *६.* वि and अप before रुह to grow, causal v., ल्युट् aff.

**व्यपाकृति** *f.* Repelling, denial. *६.* वि, and अप implying opposition, and आङ् before कृ to make, aff. क्तिन्.

**व्यपाश्रय** *m.* 1 Taking refuge with, relying upon, trusting to. 2 Expectation. *६.* वि, अप and आङ् before शी to serve, aff. अच्.

**व्यपेक्ष** *n.* Expecting, looking for. *६.* वि and अप before ईक्ष to see, ल्युट् aff.

**व्यपेक्षा** *f.* 1 Expectation, especially if reciprocal. 2 Mutual connexion or relation. 3 Application, use. 4 (in grammar,) the mutual application of two rules. *६.* वि severally, अपेक्षा looking to.

**व्यपोढ** *mfn.* 1 Opposite, contrary, reverse. 2 Driven off or away. *६.* वि and अप before वह् to bear, क्त aff.

**व्यभिचार** *m.* 1 Following improper courses, doing what is prohibited or wicked. 2 Erring, straying. 3 Wandering from an argument. *६.* वि and अभि before चर to go, aff. घञ्.

**व्यभिचारिन्** *mfn.* 1 Following or doing what is improper. 2 Going astray. *n.* A property, or class of properties. into which feelings and emotions, as objects of poetical description, are classed. *f.* (रिणी) A wanton woman,

an unchaste wife. *६.* वि and अभि before चर to go, aff. क्तिन्.

**व्यप** *r.* 1st cl. To go, to move. *r.* 10th cl. 1 To lessen, to diminish. 2 To send. *r.* 1st and 10th cls. To expend, to disburse.

**व्यप** *m.* 1 Expenditure, spending. 2 Destruction, disappearance. 3 Misfortune, decline. *६.* व्यप to expend, &c., aff. अच्. **व्यधन** *n.* 1 Spending. 2 Destroying. *६.* व्यध, and ल्युट् aff.

**व्यर्ण** *mfn.* 1 Asked. 2 Gone. *६.* अर्क to ask, with वि prefix, and क्त aff.

**व्यर्थ** *mfn.* 1 Useless, vain. 2 Unmeaning. *६.* वि privative, and अर्थ meaning, object.

**व्यलीक** *mfn.* 1 Disagreeable, offensive. 2 Improper, unfit to be done. 3 Painful. 4 Strange. *n.* 1 Pain, torture. 2 Fault transgression. 3 Any thing displeasing. 4 Any improper act. 5 Reverse. 6 Cheating, tricking. *m.* A catamite. *६.* वि, and अल to be able or to adorn, aff. ईकन्.

**व्यवकलन** *m.* Subtraction. *६.* वि and अव before कल to reckon, ल्युट् aff.

**व्यवक्रोशन** *n.* 1 Wrangling, mutual abuse. 2 Abuse, reviling. *६.* वि and अव before कृश to call, ल्युट् aff.

**व्यवच्छेद** *m.* 1 Dividing, separating. 2 A division. 3 Discrimination. 4 Contrast, distinction. 5 Letting fly an arrow, shooting, darting. 6 Cutting in pieces. *६.* वि and अव before छिद to cut, aff. घञ्.

**व्यवतिष्ठमान** *mfn.* Arranged, placed. *६.* वि and अव before स्था to stay, शानच् aff.

**व्यवधा** *f.* 1 A covering, a screen, concealment, disappearance. *६.* वि and अव before धा to have, अङ् and टाप् affs.

**व्यवधान** *m.* 1 Covering, disappearance. 2 Intervening, intervention, space. 3 The intervention of a letter, (in

grammar.) **वि** and **अव** before **धा** to have, aff. **लुट्**.

**व्यवधि** *m.* Covering, or a covering : see **व्यवधान**. **वि** and **अव** before **धा** to have, aff. **क्ति**.

**व्यवसाय** *m.* <sup>1</sup> Effort, perseverance, industry. <sup>2</sup> Following any business or profession. <sup>3</sup> Plan, device, trick. <sup>4</sup> Resolve, determination. <sup>5</sup> Boasting. **वि** and **अव** before **घो** to destroy, aff. **अच्**.

**व्यवस्था** *f.* <sup>1</sup> Separating, placing remote or apart. <sup>2</sup> Placing or staying in or on. <sup>3</sup> A decree, a written declaration of the law ; applied in practice to the written extracts from the codes of law, stated as the opinions of the *Hindu* law officers attached to the courts of justice. <sup>4</sup> An engagement, an agreement, a contract. **वि** and **अव** before **स्था** to stay or be, aff. **अङ्** and **टाप्**.

**व्यवस्थापन** *n.* <sup>1</sup> Declaring, deciding, laying down as law. <sup>2</sup> Fixing, determining. <sup>3</sup> Appointing. <sup>4</sup> Placing apart. <sup>5</sup> Placing. **वि** and **अव** before **स्था** to stay, causal *v.*, **लुट्** aff.

**व्यवस्थिति** *f.* <sup>1</sup> Constancy, perseverance. <sup>2</sup> Determining, appointing. <sup>3</sup> Extracting. **वि** and **अव** before **स्था** to stay, **क्तिन्** aff.

**व्यवहर्तृ** *mfn.* Transacting business, engaged in affairs. <sup>2</sup> Observing or following established usages. *m.* <sup>1</sup> A judge, an umpire. <sup>2</sup> A litigant, a plaintiff. <sup>3</sup> Partaker, associate. **वि** and **अव** before **हृ** to take, aff. **लृच्**.

**व्यवहार** *m.* <sup>1</sup> The practice of the courts, or civil and criminal law, judicial procedure. <sup>2</sup> Title of jurisprudence, any act cognizable in courts of justice. <sup>3</sup> Contest at law, law suit, litigation. <sup>4</sup> Usage, custom. <sup>5</sup> Profession, business. <sup>6</sup> Steadiness, propriety, adherence to law and custom. <sup>7</sup> A contract. <sup>8</sup> Ma-

thematical determination or ascertainment. **वि**, and **अव** implying dissension, and **हृ** to take, aff. **घञ्**.

**व्यवहारपाद** *m.* A division of legal proceedings, one of the four parts which are necessary to conduct a regular suit, or the plaint, the defence, the proof, and the decision. **वि** **व्यवहार** a law suit, and **पाद** a quarter.

**व्यवहारिका** *f.* <sup>1</sup> Usage, custom. <sup>2</sup> A brush, a broom. **वि** **कन्** added to **व्यवहार**, *fem.* form.

**व्यवहारिन्** *mfn.* <sup>1</sup> Litigant, engaged in a law suit. <sup>2</sup> Relating to legal process. <sup>3</sup> Customary, usual. <sup>4</sup> Following one's ordinary affairs or avocation. **वि** **व्यवहार**, and **इनि** aff.

**व्यवहास** *m.* Mutual laughter. **वि** and **अव** before **हस** to laugh, **घञ्** aff.

**व्यवोय** *m.* <sup>1</sup> Copulation. <sup>2</sup> Covering, disappearance. <sup>3</sup> Purity. <sup>4</sup> Interval, space. *n.* Light, lustre. **वि** and **अव** before **इण्** to go, aff. **गङ्**.

**व्यसन** *n.* <sup>1</sup> Calamity, misfortune. <sup>2</sup> Fate. <sup>3</sup> Fault, vice. <sup>4</sup> Sin. <sup>5</sup> Fated consequence. <sup>6</sup> Evil destiny, ill luck. <sup>7</sup> Fruitless effort. <sup>8</sup> Incompetence, inability. <sup>9</sup> Intent, application or attachment to an object <sup>10</sup> Falling. <sup>11</sup> Air, wind. <sup>12</sup> Individuality. **वि** before **अस** to throw, &c., aff. **लुट्**.

**व्यस्त** *mfn.* <sup>1</sup> Confounded, bewildered. <sup>2</sup> Pervaded, spread. <sup>3</sup> Present and essential, or inherent in all the parts of any thing, in opposition to the *Samasta*, or that which pervades the whole together. <sup>4</sup> Reverse, inverse. <sup>5</sup> Opposite. <sup>6</sup> Opposed to, set or struck against. <sup>7</sup> Tossed, thrown up, or about. <sup>8</sup> Reversed, inverted. **वि** severally, &c., **अस** to be or pervade, aff. **क्त्**.

**व्यस्तपद** *n.* <sup>1</sup> Perplexed and indistinct statement, want of precision in an accusation or defence, (in law.) <sup>2</sup> A

simple or uncompounded word. E. व्यस्त perplexed, पद a sentence, &c.

व्यह् *mfn.* Done or produced, &c. in two days. E. वि severally, and अह् for अहन् a day.

व्याकरण *n.* <sup>1</sup> Grammar. <sup>2</sup> Explaining, expounding. E. वि and आङ् before कृ to make or do, ल्युट् aff.

व्याकुल *mfn.* Confounded, perplexed, overcome with fear, &c. E. वि before आकुल the same.

व्याकृति *f.* Fraud, deception, disguise. E. वि and आङ् before कृ to sound, aff. क्तिन्.

व्याकृति *f.* <sup>1</sup> Explaining, making clear. <sup>2</sup> Grammar. <sup>3</sup> Change of form. E. वि and आङ् before कृ to make, क्तिन् aff.

व्याकोश *mfn.* Budded, blown. E. वि, and आङ् implying separation, कोश or कोष a sheath.

व्याकोष *mfn.* Budded, blown. E. see the last.

व्याख्या *f.* Exposition, explanation, gloss, comment. E. वि and आङ् before व्या to relate, aff. शब् and टाप्.

व्याख्यान *n.* Explaining, expounding. E. वि and आङ् before व्या to say, ल्युट् aff.

व्याघटन *n.* <sup>1</sup> Rubbing, friction. <sup>2</sup> Churning. E. वि and आङ् before घट् to use effort, ल्युट् aff.

व्याघात *m.* <sup>1</sup> Obstacle, impediment.

<sup>2</sup> Striking, beating. <sup>3</sup> Destroying, destruction. <sup>4</sup> The thirteenth of the astronomical *Yogas*. <sup>5</sup> A rhetorical figure, the production of two different effects from a similar cause or by similar agency. E. वि and आङ् before हन to strike, aff. घञ्.

व्याघ्र *m.* <sup>1</sup> A tiger. <sup>2</sup> (In composition,) Best, pre-eminent. E. वि and आङ् before घ्रा to snell, उप्रादि aff. क.

व्याज *m.* <sup>1</sup> Deceit, fraud. <sup>2</sup> Disguise, either of purpose or person. <sup>3</sup> Wickedness. E. वि before अज् to go, aff. घञ्.

व्याजनिन्दा *f.* Apparent censure, but covert praise, a figure of rhetoric. E. व्याज disguise, and निन्दा censure.

व्याजस्तुति *f.* Praise or censure, conveyed in language that expresses the contrary, affected reproach or ironical commendation. E. व्याज disguise, and स्तुति praise.

व्याज्ञाति *f.* Covert expression of any thing so as to mislead others from its real cause. E. व्याज craft or disguise, and उक्ति saying.

व्याड *m.* <sup>1</sup> A snake. <sup>2</sup> A carnivorous animal or beast of prey. <sup>3</sup> INDRA. <sup>4</sup> A villain, a rogue. E. वि before अड् to make effort, aff. अण्.

व्याडि *m.* The name of a celebrated grammarian.

व्यात्युची *f.* Bathing for amusement, sporting in water. E. वि, आङ् and अति before उच्च to sprinkle, aff. अच् and डीप्.

व्यादान *n.* Opening, setting open. E. वि and आङ् before दा to give, ल्युट् aff.

व्याध *m.* <sup>1</sup> A hunter. <sup>2</sup> A low or wicked man. E. व्यध to pierce, ण aff.

व्याधाम *m.* INDRA's thunderbolt. E. वि and आङ् before धा to have, मन् aff.

व्याधाय *m.* INDRA's thunderbolt. E. वि and आङ् before धू to tremble, causal form, aff. अच्.

व्याधि *m.* <sup>1</sup> Sickness, disease. <sup>2</sup> Leprosy. E. वि and आङ् before धा to have, कि aff.

व्याधित *mfn.* Sick, ill. E. व्याधि sickness, and इतच् aff.

व्यान *m.* One of the five vital airs, that which is diffused throughout the body. E. वि before अन to breathe, aff. घञ्.

व्यापक *mfn.* <sup>1</sup> Diffusive, comprehensive. (In law,) <sup>2</sup> Comprehending all the points of an argument, pervading the whole plea. (In logic,) <sup>3</sup> Embracing the whole of an argument or

objection. *n.* Essential and inherent property. *६.* वि before आप to pervade, ल्युट् aff, implying the agent  
**व्यापद्** *f.* <sup>१</sup> Death, decease. <sup>२</sup> Calamity. <sup>३</sup> Derangement. <sup>४</sup> Disease. *६.* वि and आङ् before पठ to go, aff. क्विप्.  
**व्यापन** *n.* Spreading throughout, pervading. *६.* वि before आप to obtain, ल्युट् aff.  
**व्यापच** *mfn.* <sup>१</sup> Dead, deceased, expired. <sup>२</sup> Hurt, injured, killed. <sup>३</sup> Deranged, disordered. <sup>४</sup> Vitiated, diseased. *६.* वि and आङ् before पठ to go, aff. क्त.  
**व्यापाद** *m.* Evil design, malice prepenze. *६.* वि and आङ् before पठ to go, causal form, aff. चञ्.  
**व्यापादन** *n.* <sup>१</sup> Killing, slaying. <sup>२</sup> Wishing or seeking to injure any one, ill-will, malice. *६.* वि and आङ् before पठ to go, causal form, aff. ल्युट्.  
**व्यापार** *m.* <sup>१</sup> Occupation, business. <sup>२</sup> Exercise, practice. *६.* वि and आङ् before ए to be busy, aff. चञ्.  
**व्यापारिन्** *mfn.* <sup>१</sup> Motor, motive. <sup>२</sup> Busy, occupied. <sup>३</sup> Exercising, practising. *६.* वि and आङ् before ए to be busy, causal form, aff. शिनि-  
**व्याप्ति** *f.* <sup>१</sup> Pervading, the inherent and essential presence of any one thing or property in another. <sup>२</sup> Getting, obtaining, gain. <sup>३</sup> Universal permeation, omnipresence. *६.* वि and आप to pervade, aff. क्तिन्.  
**व्याप्य** *mfn.* <sup>१</sup> Permeable, penetrable. <sup>२</sup> Capable of containing any inherent property. *n.* <sup>१</sup> An instrument or agent <sup>२</sup> The thing or substance which may be the site or subject of attributes or inherent properties. <sup>३</sup> The subject of an inference. *६.* वि before आप to pervade, aff. यत्.  
**याभ्युक्ती** *f.* Gambolling in water, bathing for pleasure. *६.* वि, आङ् and अभि before उच्च to sprinkle, affs. अच् and ङीष्.

**व्याम** *m.* <sup>१</sup> A fathom. <sup>२</sup> Disregard, disrespect. <sup>३</sup> Smoke. *६.* वि before अस्म to go, with आङ् pref. and aff. अच्.  
**व्यामन** *n.* Disregard, disrespect. *६.* वि before अस्म to go, with आङ् prefixed, and ल्युट् aff. or वि privative, स्मा to mind, आङ् pref. and अच् aff.  
**व्यामर्ष** *m.* <sup>१</sup> Rubbing out, erasure. <sup>२</sup> Impatience. *६.* वि and आङ् before मृष to rub, &c., चञ् aff.  
**व्यायत** *mfn.* <sup>१</sup> Busy, occupied. <sup>२</sup> Long. <sup>३</sup> Hard, firm. <sup>४</sup> Much, excessive. *६.* वि and आङ् before यस्म to stop, aff. क्त.  
**व्यायाम** *m.* <sup>१</sup> Fatigue, labour. <sup>२</sup> A fathom. <sup>३</sup> Gymnastics, athletic exercise. <sup>४</sup> Manhood, manliness. <sup>५</sup> A difficulty. <sup>६</sup> A difficult or impassable defile, &c. <sup>७</sup> Business, occupation. *६.* वि and आङ् before यस्म to refrain, aff. क्त.  
**व्याल** *mfn.* <sup>१</sup> Wicked, bad. <sup>२</sup> Cruel, fierce. *m.* <sup>१</sup> A snake, <sup>२</sup> A beast of prey. <sup>३</sup> A rogue, a cheat. <sup>४</sup> A vicious elephant. <sup>५</sup> A king. *६.* वि and आङ् before अस्म to a lorn, or अस्म to make effort, aff. अच्; also व्याह.  
**व्यालीन** *mfn.* Thick, clustering. *६.* वि and आङ् before ली to waste, क्त aff.  
**व्यालोल** *mfn.* Tremulous, shaking, waving. *६.* वि and आङ् before लोल to shake, अच् aff.  
**व्यावभाषी** *f.* Mutual abuse or imprecation. *६.* वि implying reciprocity, and अव depreciation, भाष to speak, affs. गृच् and ङीष्.  
**व्यावर्त्त** *m.* <sup>१</sup> Going round, revolving. <sup>२</sup> Encompassing. <sup>३</sup> Choosing, appointing. <sup>४</sup> Ruptured navel. *६.* वि and आङ् before वृत्त to be, चञ् aff.  
**व्यावर्त्तन** *n.* <sup>१</sup> Rolling round, revolving. <sup>२</sup> A volute, a fold, a band. <sup>३</sup> Encompassing, surrounding. *६.* वि and आङ् before वृत्त to be, ल्युट् aff.  
**व्यावृत्ति** *f.* <sup>१</sup> Exception, exclusion. <sup>२</sup> Covering, screening. *६.* वि and आङ् before वृत्त to choose, क्तिन् aff.

**व्यावृत्ति** *f.* <sup>1</sup> Praise, eulogium. <sup>2</sup> Rejection, exclusion. <sup>3</sup> Choice, selection. <sup>4</sup> Screening, surrounding. <sup>5</sup> Rolling back. *६. वि* and *आङ्* before *वृत्* to be, *अ. क्तिन्*.

**व्यास** *m.* <sup>1</sup> A celebrated saint and author, the supposed original compiler of the *Vedas* and *Purāṇas*; also the founder of the *Vedānta* philosophy. <sup>2</sup> Diffusion, extension. <sup>3</sup> Detail, distinction. <sup>4</sup> A measure. *n.* The diameter of a circle. *६. वि* and *आङ्* before *अस* to pervade, *अ. चञ्*.

**व्यासङ्ग** *m.* <sup>1</sup> Confusion, perplexity. <sup>2</sup> Separation, detachment. <sup>3</sup> Attachment, addition. *६. वि* and *आङ्* before *वञ्ज* to embrace, *चञ्* *अ.*

**व्याहत** *mfn.* <sup>1</sup> Confused, alarmed. <sup>2</sup> Repelled, repulsed. <sup>3</sup> Driven out, expelled. <sup>4</sup> Disappointed. *६. वि* and *आङ्* before *हन* to strike, &c., *अ. क्त.*

**व्याहार** *m.* Voice, speech. <sup>2</sup> A word, an articulate sound. <sup>3</sup> Jest, joke. *६. वि* and *आङ्* before *हृ* to take, *अ. चञ्*.

**व्याहरण** *n.* Uttering, pronouncing. *६. वि* and *आङ्* before *हृ* to take, *ल्युट्* *अ.*

**व्याहृति** *f.* <sup>1</sup> Voice, speech. <sup>2</sup> A word, an articulate sound. <sup>3</sup> A mystical word or sound, as *Om*, *Svar*, *Bhur*, *Bhuvah*, &c., which are the *Mahā Vyāhritis*. *६. वि* and *आङ्* before *हृ* to take, *अ. क्तिन्*.

**व्युति** *f.* Sewing, weaving. *६. वि* before *ऊय* to weave, *अ. क्तिन्*, form *irr.*; also *व्युति*.

**व्युत्क्रम** *m.* Inverted order, irregular arrangement. *६. वि* and *उत्* before *क्रम* order.

**व्युत्थान** *n.* <sup>1</sup> Independence. <sup>2</sup> Opposition, doing that which is prohibited. <sup>3</sup> Obstruction, prohibition. <sup>4</sup> Completion of religious contemplation. *६. वि* and *उत्* before *स्था* to stay or be, *अ. ल्युट्*.

**व्युत्पत्ति** *f.* <sup>1</sup> Science, learning. <sup>2</sup> Formation of words, derivation. *६. वि* and *उत्* before *पद* to go, *अ. क्तिन्*.

**व्युत्पन्न** *mfn.* <sup>1</sup> Learned, studied. <sup>2</sup> Completed, finished. <sup>3</sup> Derived, formed. <sup>4</sup> Generated, begotten. *६. वि* and *उत्* before *पद* to go, *अ. क्त.*

**व्यूढास** *m.* <sup>1</sup> Indifference to, disregard for. <sup>2</sup> Throwing away. *६. वि* and *उद्* before *अस* to throw, *चञ्* *अ.*

**व्युपदेश** *m.* Pretext, deception. *६. वि* *प्रिव.*, *उपदेश* advice.

**व्युप** *r.* 10th *cl.* To abandon, to reject.

**व्युष्ट** *mfn.* <sup>1</sup> Burned. <sup>2</sup> Dawned. *n.* <sup>1</sup> Dawn. <sup>2</sup> Day. <sup>3</sup> Fruit, consequence. *६. वि* before *वस* to abide, *अ. क्त* or *व्युष्ट* to burn, *अ. क्त.*

**व्युष्टि** *f.* <sup>1</sup> Fruit, consequence. <sup>2</sup> Increase, prosperity. <sup>3</sup> Praise. *६. वि* and *वस* to abide, *अ. क्तिन्*.

**व्युस, व्युसिर** *r.* 4th *cl.* To leave, to abandon.

**व्यूढ** *mfn.* <sup>1</sup> Arranged, arrayed. <sup>2</sup> Compact, firm, well-knit. <sup>3</sup> Large, great. *६. वि* before *वह* to bear, *अ. क्त.*

**व्यूढि** *f.* Array, orderly arrangement. *६. वि* before *वह* to bear, or *ऊह* to reason, *अ. क्तिन्*.

**व्यूति** *f.* Weaving. *६. वि* before *वेज्* to weave, *अ. क्तिन्*.

**व्यूह** *m.* <sup>1</sup> Military array, the arrangement of troops in various positions, as *दण्डव्यूह* the array in line, *भोगव्यूह* in column, *मण्डलव्यूह* in crible, *असंहतव्यूह* in mixed order &c.

<sup>2</sup> A flock, a multitude. <sup>3</sup> Logic, reasoning. <sup>4</sup> Making, manufacture. <sup>5</sup> The body. *६. वि* before *ऊह* to reason, *अ. चञ्*.

**व्यूहण** *n.* <sup>1</sup> Arraying, arrangement. <sup>2</sup> Structure of the body, disposition of the members. *६. वि* before *ऊह* to reason, *ल्युट्* *अ.*

**व्यूहपाणि** *m.* The rear of an army. *६. व्यूह* array, and *पाणि* the heel or back.

छे छेञ् To cover.

छोकार *m.* A blacksmith. *E.* छो an imitative sound; and कार who makes.

छोमन् *n.* <sup>1</sup> Sky, heaven, atmosphere. <sup>2</sup> Water. *E.* छेञ् to cover, Upādi aff. मनिन्, form. irr.

छोममञ्जर *n.* A flag, a banner. *E.* छोम the sky and मञ्जर a stalk.

छोममण्डल *n.* A flag, a banner. *E.* छोम sky and मण्डल place.

छोमसुद्ध *m.* A gust of wind. *E.* छोम the sky and सुद्ध a club.

छोमस्थली *f.* The earth. *E.* छोम the sky and स्थली base or site.

वज *r.* 1st and 10th *cls.* To go, to travel. With परि prefixed, To wander about, as a mendicant. *r.* 10th *cl.* To prepare, to perfect.

वज *m.* <sup>1</sup> A cow-pen, a station of cow-herds. <sup>2</sup> A road. <sup>3</sup> A flock, a herd, a multitude. <sup>4</sup> The district about *Agra* and *Mathurā*. *n.* Wandering, roaming. *E.* वज to go, aff. घ.

वजन *n.* Going, roaming. *E.* वज to go, ल्युट् aff.

वजाजर *n.* A cow-yard, a cattle fold or pen. *E.* वज and जरजर a yard.

वज्या *f.* <sup>1</sup> Wandering about. <sup>2</sup> March of an assailant, attack, invasion. <sup>3</sup> March in general. <sup>4</sup> A class, a flock, a tribe. <sup>5</sup> A theatre. *E.* वज to go, व्यप् aff.

वण *r.* 1st *cl.* To sound. *r.* 10th *cl.* To wound.

वण *mn.* A tumour, a boil; an ulcer, a wound. *E.* वण to wound, an abscess, aff. अल्.

वत *mn.* <sup>1</sup> Any meritorious act of devotion, the voluntary or vowed observance, or imposition of any penance, austerity, or privation, as fasting, continence, &c. <sup>2</sup> Eating. *E.* वृ to choose, aff. अतच्, or वज to go, घ aff. and the form irr.

वतति *f.* <sup>1</sup> Expansion, spreading. <sup>2</sup> A creeper. *E.* वृत् to abide, अति aff. वतसातक *m.* The *Brāhman* who has completed his term of studentship. *E.* वत, and सातक a householder.

वतिन् *mfn.* Engaged in or observing a religious vow or obligation *m.* <sup>1</sup> An employer of priests. <sup>2</sup> An ascetic, a devotee. <sup>3</sup> The religious student. *E.* वत a vow, and इति aff.

वध *m.* The sun.

वध, आधश्च *r.* 6th *cl.* To cut

वधन *m.* A small saw or chisel *n.* Cutting. *E.* वध to cut, aff. ल्युट्.

वाजि *f.* A gale of wind. *E.* वज to go, इञ् Upādi aff.

वात *m.* <sup>1</sup> A multitude, an assemblage. <sup>2</sup> The company and attendants at a marriage feast. *n.* <sup>1</sup> Manual or bodily labour. <sup>2</sup> Day labour. *E.* वृ to choose, aff. अतच्; or वत a religious observance, aff. अण्.

वातीन *m.* <sup>1</sup> A hired porter or labourer. *E.* वात bodily labour, and ख aff. वी *r.* 4th *c'* *r.* 9th *cl.* <sup>1</sup> To choose or elect. <sup>2</sup> To cover or screen.

वीड *r.* 4th *cl.* <sup>1</sup> To be modest, to be bashful or ashamed. <sup>2</sup> To throw, to direct or send.

वीड *mf.* Shame, bashfulness. *E.* वीड to be ashamed, अङ् and टाप्.

वीडन *n.* Bashfulness, modesty. *E.* वीड to be ashamed, and ल्युट् aff.

वीस *r.* 1st and 10th *cls.* To hunt or injure, to kill or wound.

वीहि *m.* <sup>1</sup> Rice of various kinds. <sup>2</sup> Rice ripening in the rainy season. *E.* वी to choose, हि aff.

वुड *r.* 6th *cl.* <sup>1</sup> To cover. <sup>2</sup> To heap. <sup>3</sup> To sink.

वस *r.* 1st and 10th *cls.* To hurt or kill.

वो *r.* 9th *cl.* <sup>1</sup> To choose or select. <sup>2</sup> To cover, to screen. <sup>3</sup> To go, to move.

वोड *r.* 10th *cl.* To see.

## श

- श** *m.* <sup>1</sup> A name of ŚIVA. <sup>2</sup> A weapon. *n. adv.* (शं) or *ind.* (शं or शम्) Happy, happily, auspiciously. *E.* शी to sleep or शो to pare, &c. *aff.* इ.
- शयु** *mfn.* Happy, prosperous, fortunate. *E.* शम् happily and युस् *aff.*
- शय्य** *mfn.* Happy, fortunate. *f.* Knowledge, understanding. *E.* शम् happily, युस् *aff.*
- शय** *mfn.* Fortunate, prosperous. *m.* <sup>1</sup> The thunderbolt of INDRA. <sup>2</sup> The iron head of a pestle. *E.* शं good fortune, and य *poss. aff.*; also शम्ब and सम्ब, &c.
- शय** *n.* Water. *E.* शं happily, यु to choose or cover, *aff.* शरप्, more usually read शम्बर. *q. v.*
- शंस, शंसु** *r.* <sup>1st cl.</sup> <sup>1</sup> To praise. <sup>2</sup> To hurt. <sup>3</sup> To wish. <sup>4</sup> To calumniate. With श्मि prefixed, To accuse wrongfully. With आङ् <sup>1</sup> To hope. <sup>2</sup> To speak. With य, To praise, to flatter.
- शंसा** *f.* <sup>1</sup> Speech. <sup>2</sup> Wish, desire. <sup>3</sup> Praise, flattery, eulogium. *E.* शंस to praise &c. *affs.* शङ्, and टाप्.
- शक** *r.* <sup>4th cl. r.</sup> <sup>5th cl.</sup> द्रशक् <sup>1</sup> To bear patiently, to endure, to be patient. <sup>2</sup> To be able to effect, to be competent or powerful. **शक्ति** *r.* <sup>1st cl.</sup> <sup>1</sup> To think probable, to suspect. <sup>2</sup> To fear, to apprehend. With आङ्, to dread.
- शक** *m.* <sup>1</sup> A sovereign, any prince who gives his name to an era, especially applied to Śālivāhana. <sup>2</sup> A particular caste, the followers or descendants of ŚāKA, or Śālvāhana. <sup>3</sup> A country, or *m. plu.* The inhabitants, the Saks, the Scythians. <sup>4</sup> An era : see शाक. *E.* शक to be able, *aff.* शक्.
- शकट** *mfn. subst.* A cart. *m.* <sup>1</sup> A Dāitya slain by KRISHNA. <sup>2</sup> A cart load. *E.* शक to be able, शटन् *Upādi aff.*
- शकटिका** *f.* A small cart, a toy-cart. *E.* कन् added to शकटी.

- शकल** *mn.* A part, a portion, a piece. *n.* <sup>1</sup> Skin. <sup>2</sup> Bark. <sup>3</sup> The scales of a fish. *E.* शक to be able, कलच् *Upādi aff.*
- शकव** *m.* A goose.
- शकार** *m.* A silly brother-in-law of a Raja
- शकुन** *m.* <sup>1</sup> A bird in general. <sup>2</sup> A kind of bird, either the Indian vulture or the common kite. *n.* Any lucky or auspicious object or omen. *E.* शक to be able, उन *Upādi aff.*
- शकुनि** *m.* <sup>1</sup> A bird. <sup>2</sup> The maternal uncle of the Kaurava princes, and counselor of DURYODHANA. <sup>3</sup> One of the astronomical periods called Karāṇas. <sup>4</sup> The Indian kite or eagle. *f.* (-नी) A hen sparrow. *E.* शक to be able, उनि *Upādi aff.*
- शकुन्त** *m.* <sup>1</sup> A bird. <sup>2</sup> The Indian vulture. <sup>3</sup> The blue jay. *E.* शक to be able, उन्त *Upādi aff.*; also शकुन &c.
- शकुन्तला** *f.* The daughter of MENAKĀ, by the sage VĪŚVĀMITRA, brought up by KAṆWA the hermit, and afterwards married to DUSHYANTA, by whom she became the mother of BHARATA, the sovereign of all India. *E.* शकुन्त a bird, ला to get, *affs.* क and टाप्; being born in a solitary forest, and protected by the birds till found by KAṆWA.
- शकुन्ति** *m.* A bird in general. *E.* शक to be able, *Upādi aff.* उन्ति.
- शकुन्तिका** *f.* A locust, a cricket. *E.* शकुन्त a bird, कन् *aff.* of comparison.
- शकन्** *n.* Faeces, excrement. *E.* शक to be able, *Upādi aff.* शकन्.
- शक्कर** *m.* A bull. *f.* <sup>1</sup> A river. <sup>2</sup> A zone, a girdle.
- शक्त** *mfn.* <sup>1</sup> Able, capable. <sup>2</sup> Speaking civilly. <sup>3</sup> Diligent, attentive, intent. *E.* शक to be able, *aff.* क्त.
- शक्ति** *f.* <sup>1</sup> Power, strength, prowess. <sup>2</sup> An iron spear or dart. <sup>3</sup> The energy or

active power of a deity, personified as his wife, &c. <sup>1</sup> Allaying or appeasing opposition. <sup>2</sup> Force or signification of words. E. शक् to be able, aff. क्तिन्.

शक्तित्रय *n.* The three ingredients of regal power; or king, minister, and vigour. E. शक्ति and त्रय triad.

शक्नु *mn.* The powder or flour of barley and other grain, first fried and then ground. E. शच् to go, &c. तुन् aff.; also read मत्त.

शक्नु *mfn.* Speaking civilly or pleasingly.

शक्नु *mfn.* Speaking civilly or kindly. E. शक् to be able, aff. क्नु; also शक् and with क् aff. शक्.

शक्नु *m.* Power, strength. E. शक् to be able, मनिन् Unádi aff.

शक्य *mfn.* Possible, practicable, to be effected or done. E. शक् to be able, aff. यत्.

शक्र *m.* INDRA, the chief of the inferior gods, and ruler of *Svarga*. E. शक् to possess power, Unádi aff. रक्.

शक्र *m.* A crow. E. शक्र INDRA and ज born.

शक्रिद् *m.* The son of RÁVANA. E. शक्र INDRA and भिद् defeater.

शक्रप *m.* An owl.

शक्नु *mfn.* Speaking civilly or kindly. E. शक् to be able and क्नु Unádi affix; also शक् and शक्नु.

शक्नु *m.* An elephant. E. शक् to be powerful and मनिन् Unádi aff.

श्वर *m.* A bull, an ox. *f.* <sup>1</sup> A finger.

<sup>2</sup> A river. <sup>3</sup> A zone, a girdle. E. शक् to be able or strong, क्वरप् aff., or शनिप् aff. also शक्नु and शक्नुरी

*m.* A draft ox. *f.* (-क्नु) <sup>1</sup> Fear, terror. <sup>2</sup> Doubt, uncertainty. E. शक् to fear, affs. शक्नु and टाप्.

शक्नु *mfn.* Auspicious, propitious. *m.* Śiva. <sup>1</sup> The name of a celebrated teacher of the *Vedānta* philosophy. *f.*

Bengal madder. E. शं good fortune, कर making.

शकु *m.* <sup>1</sup> The trunk of a lopped tree.

<sup>2</sup> A javelin. <sup>3</sup> A pin, a stake, a pale.

<sup>4</sup> The gnomon of a dial, usually

twelve fingers long. <sup>5</sup> A long thin

column in front of a pagoda. <sup>6</sup> The

penis <sup>7</sup> A number. <sup>8</sup> The small fibres

of a leaf. <sup>9</sup> A goose. <sup>10</sup> An ant hill

<sup>11</sup> A goblin, a demon. <sup>12</sup> A name of

Śiva <sup>13</sup> KÁMA. <sup>14</sup> Sin. <sup>15</sup> Fear, terror.

E. शक् to doubt or apprehend, aff. उ.

शकुक्ली *m.* An ass. E. शकु a javelin,

and क्ली the ear.

शक्नु *mfn.* Formidable. E. शकु fear, रा

to give or cause, aff. ड्.

शक्नु *mn.* The conch shell. *m.* <sup>1</sup> One

of KUVĒRA's treasures. <sup>2</sup> A military

drum. <sup>3</sup> An elephant's cheek. <sup>4</sup> A

large number, ten or a hundred bil-

lions <sup>5</sup> The name of a saint and le-

gislator. <sup>6</sup> A poet, one of the nine

gems, &c. E. शक् to pacify, &c. Un-

ádi aff. रक्.

शक्नु *m.* A large pearl, of the shape

of a pigeon's egg. E. शक्नु a shell,

and ज born.

शक्नुपाल *m.* <sup>1</sup> The sun. <sup>2</sup> A *Nāga* or

serpent of *Pātāla*. E. शक्नु a conch

&c., and पाल who nourishes.

शक्नुप्रस्थ *m.* Spots in the moon. E.

शक्नु a shell, and प्रस्थ pre-eminent.

शक्नु *r. 1st cl.* To speak articulately,

to say or tell. शक्नु *r. 1st cl.* To go,

to move.

शक्नु *f.* <sup>1</sup> The wife of INDRA <sup>2</sup> The

astronomical *Karṇa*. E. शक्नु to

speak articulately, aff. इन् and डीप्

optionally added; also सक्नु. and

सक्नी.

शट *r. 1st cl.* <sup>1</sup> To be diseased or sick.

<sup>2</sup> To divide, to pierce. <sup>3</sup> To go. <sup>4</sup> To

be low spirited, to be weary. *r. 10th*

*cl.* To flatter, to praise.

शट *mfn.* Sour, acid. E. शट to pain,

aff. शच्.



शटा *f.* An ascetic's clotted hair : see  
सटा.

शठ *r. 1st cl.* <sup>1</sup> To cheat, to defraud  
or deceive. <sup>2</sup> To kill or hurt. <sup>3</sup> To  
suffer pain. *r. 10th cl.* <sup>1</sup> To finish.  
<sup>2</sup> To leave unfinished. <sup>3</sup> To go or  
move. <sup>4</sup> To speak ill. <sup>5</sup> To speak well.  
<sup>6</sup> To abstain from speaking. <sup>7</sup> To flat-  
ter, to coax, to praise.

शठ *mfn.* Wicked, dishonest. *m.* <sup>1</sup> An  
umpire, a mediator. <sup>2</sup> A rogue, a  
knave. <sup>3</sup> A blockhead. <sup>4</sup> An idler. <sup>5</sup> A  
false husband or lover. *n.* <sup>1</sup> Saffron.  
<sup>2</sup> Iron. *E.* शठ to be wicked, aff. अच्.

शठ, शडि *r. 1st cl.* <sup>1</sup> To disease or dis-  
order. <sup>2</sup> To hurt or wound. <sup>3</sup> To col-  
lect, to heap together.

शण *r. 1st cl.* <sup>1</sup> To give. <sup>2</sup> To move.

शण *n.* <sup>1</sup> Hemp. <sup>2</sup> Bengāl *Son.* <sup>3</sup> An  
arrow. *E.* शण to give aff. अच्.

शण्ड *m.* <sup>1</sup> A bud at liberty. <sup>2</sup> A eunuch.  
*n.* A multitude of lotus flowers. *E.* शण  
or शण to give, aff. ड, hence also  
शण्ड. Also शणठ and शणठ.

शण्डिन *m.* The name of a *Muni*, and  
ancestor of a particular family of  
*Brāhmanas*. *E.* शण्ड a eunuch and हलच्  
Upādi aff.

शत *n.* A hundred.

शतक *mfn.* A hundred. *m.* A century.  
*E.* शत a hundred and कच् aff

शतकौटि *m.* INDRA's thunderbolt. *E.*  
शत a hundred, and कौटि edge.

शतक्रतु *m.* INDRA. *E.* शत a hundred,  
क्रतु sacrifice ; a hundred *Āsvamedhus*  
elevating the sacrificer to the place  
and title of INDRA.

शतघ्नी *f.* <sup>1</sup> A weapon, a sort of fire  
arms, or the ancient *Indian* rocket.  
<sup>2</sup> A female scorpion. *E.* शत a hun-  
dred, हन् to kill, aff. अण् and डीष्.

शतच्छद *m.* The wood-pecker. *E.* शत a  
hundred, छद a feather.

शतद्रु *f.* The *Satalaj* river. *E.* शत a hun-  
dred, द्रु to flow, Upādi aff. कृ.

शतपत्र *n.* A lotus in general. *m.* <sup>1</sup> A  
peacock. <sup>2</sup> The *Sāras* or *Indian* crane.  
<sup>3</sup> A wood-pecker. <sup>4</sup> A parrot, the king  
parrot or *Loory*. *f.* A woman. *E.*  
शत a hundred, पत्र a leaf or feather.

शतपदी *f.* A centipede, *Janulus*. *E.* शत  
a hundred and पद a foot, डीष् aff.

शतपर्जन्य *m.* A bamboo. *E.* शत a hun-  
dred or many, पर्जन्य a joint or knot.

शतपर्ष्वा *f.* <sup>1</sup> Bent grass. <sup>2</sup> Orris root.  
<sup>3</sup> The wife of ŚUKRA. <sup>4</sup> Day of full  
moon in *Āśvin*. *E.* शत a hundred  
and पर्जन्य a joint or period, डीष् aff.

शतपाद *f.* A centipede. *E.* शत a hun-  
dred, and पाद a foot.

शतपोन *m.* A sieve.

शतभिषा *f.* The\* twenty-fifth of the  
lunar mansions, containing 100  
stars, one of which is *Aquarius*. *E.*  
शत a hundred, भिषज् to cure, aff. ड.

शतमन्यु *m.* INDRA. *E.* शत a hundred,  
and मन्यु a sacrifice.

शतमार्ज *m.* An armourer, a cutler. *E.*  
शत a hundred, and मार्ज who cleans.

शतवृद्धा *f.* <sup>1</sup> Lightning. <sup>2</sup> The thunder-  
bolt. *E.* शत a hundred, वृद्ध a ray of  
light, or वृद्ध sound.

शतार *f. (-त्वी)* <sup>1</sup> Night. <sup>2</sup> The goddess  
PÁRVATĪ. *E.* शत a hundred, अन्त for  
अन्ति the eye.

शतारु *m.* A car, a chariot. *E.* शत a  
hundred, and अरु a part.

शतानक *n.* A place where dead  
bodies are burnt or buried. *E.*  
शत a hundred, अन्क a diem.

शतानन्द *m.* <sup>1</sup> BRAHMĀ. <sup>2</sup> VISHṆU or  
KRISHṆA. <sup>3</sup> The car of VISHṆU. <sup>4</sup> The  
*Muni* GAUTAMA, the founder of the  
logical school of philosophy. <sup>5</sup> The  
eldest son of GAUTAMA, and the  
religious adviser of JANAKA of  
*Mithilā*. *E.* शत a hundred or many  
and आनन्द who delights.

शतानीक *m.* <sup>1</sup> An old man. <sup>2</sup> The name  
of a sovereign, the son and successor

of JANAMEJAYA. <sup>3</sup> The name of a saint, the pupil of VYĀSA. E. शत a hundred, आङ् before नी to obtain, कप् aff.

शतार *n.* The thunderbolt. E. शत a hundred, आङ् to go, aff. शल्.

शतेर *m.* <sup>1</sup> An enemy. <sup>2</sup> Injury, hurt. E. शद to decay, to go, Upādi aff. शरक्.

शक्ति *m.* An elephant. E. शद to go, त्रिप् Upādi aff.

शत्य *mfn.* Bought with a hundred, &c.

शत्रु *m.* An enemy. E. शद to go, Upādi aff. चुन्.

शत्रुघ्न *mfn.* Killing a foe. *m.* The second brother of RĀMACHANDRA, and uterine brother of LAKSHMANA. E. शत्रु an enemy, and घ्न destroyer.

शत्रुघ्नी *f.* Night. E. शद to go, खरप् aff.; fem aff. डीप्.

शद, शो शब्द *r.* 1st and 6th cls. <sup>1</sup> To perish gradually, to wither or decay. <sup>2</sup> To fall. <sup>3</sup> To throw down. <sup>4</sup> To go, to move.

शद *m.* A vegetable, any edible vegetable product, as fruits, roots, &c. E. शद to wither, aff. शच्.

शदि *m.* <sup>1</sup> A cloud. <sup>2</sup> An elephant. <sup>3</sup> ARJUNA *f.* Lightning. <sup>2</sup> Candied sugar. E. शद to go, क्तिन् Upādi aff.

शदु *mfn.* <sup>1</sup> Wasting, decaying. <sup>2</sup> Going, moving. E. शद to go, ड् aff.

शनि *m.* The planet SATURN or its regent. E. शो to destroy, or शय to give, aff. हन्.

शनिप्रिय *n.* The emerald or sapphire. E. शनि SATURN, and प्रिय dear to.

शनिवार *m.* Saturday. E. शनि the planet, and वार a day.

शनिश्चर *m.* The planet SATURN or its mythological personification. E. शनेस् slowly, and चर who goes.

शनेस् *ind.* <sup>1</sup> Slowly, tardily. <sup>2</sup> Independently. E. शय to give, aff. ऐस्.

शप् *ind.* A particle and prefix of assent or acceptance, as शप्करोति he accepts.

शप *r.* 1st cl. *r.* 4th cl. <sup>1</sup> To revile, to curse. <sup>2</sup> To swear. <sup>3</sup> To take an oath.

शप *m.* <sup>1</sup> An oath. <sup>2</sup> A curse. <sup>3</sup> A corpse; also शव. E. शप to curse, aff. शच्.

शपय *m.* <sup>1</sup> An oath, asseveration by oath or ordeal. <sup>2</sup> An imprecation, a curse. <sup>3</sup> Cursing, wishing ill to. E. शप to swear, Upādi aff. शय.

शपन *n.* <sup>1</sup> An oath. <sup>2</sup> Abuse, cursing. E. शप to curse, aff. ल्युट्.

शफ *mn.* <sup>1</sup> A hoof in general. <sup>2</sup> The root of a tree. <sup>3</sup> The hoof of a horse. E. शम to be tranquil, aff. शच्.

शब्द *r.* 10th cl. To sound, to make or utter sound: with the prefixes प्र, प्रति, or वि, as well as uncompounded, <sup>1</sup> To promise. <sup>2</sup> To make clear or manifest, to explain. <sup>3</sup> To speak.

शब्द *m.* <sup>1</sup> Sound in general. <sup>2</sup> A sound, a word. <sup>3</sup> (In grammar.) A declinable word, as noun, pronoun, &c. E. शब्द to sound, aff. शच्.

शब्दचोर *m.* A plagiarist. E. शब्द and चोर a thief.

शब्दन *mfn.* Sounding, sonorous. *n.* Sounding, uttering sounds. E. शब्द to sound, aff. युच्.

शब्दब्रह्मन् *n.* Inspired writ, the Vedas. E. शब्द, and ब्रह्मन् the Supreme.

शब्दशक्ति *f.* Force or signification of words. E. शब्द, and शक्ति power.

शब्दशासन *n.* The rules of grammar. E. शब्द, and शासन regulating.

शब्दशास्त्र *n.* Philology, grammar, &c. E. शब्द, and शास्त्र a science, &c.

शब्दसंग्रह *m.* A vocabulary, a lexicon. E. शब्द, and संग्रह collection.

शब्दानुशासन *n.* The acceptation or sense of words. E. शब्द, and अनुशासन government.

शब्दालङ्कार *m.* Rhetorical use of words; verbal figure, as alliteration, &c. E. शब्द, and अलङ्कार ornament.

शम *r.* 4th cl. <sup>1</sup> To be pacified, to be

calmed or appeased. <sup>2</sup> To pacify to calm. *r. 10th cl.* To look, to look at or inspect. To allay, to appease. To display. With उप prefixed, To tranquillize, to allay, to tame. With नि, <sup>1</sup> To hear. <sup>2</sup> To restrain or prevent. With प्र, <sup>1</sup> To destroy. <sup>2</sup> To be very tranquil.

शम *m.* <sup>1</sup> Quiet of mind, stoicism, indifference. <sup>2</sup> Quiet, tranquillity. <sup>3</sup> Final happiness, emancipation from human existence. <sup>4</sup> Cure, convalescence. <sup>5</sup> Abuse, malediction. <sup>6</sup> The hand. *E.* शम to be pacified or calm, aff. चङ्. शमय *m.* <sup>1</sup> Quiet, tranquillity. <sup>2</sup> A counsellor, a minister. *E.* शम to be calm, उपदि aff. चङ्.

शमन *n.* <sup>1</sup> Killing animals for sacrifice, immolation. <sup>2</sup> Mental tranquillity, calmness, indifference. <sup>3</sup> Abuse, malediction. <sup>4</sup> Hurt, injury. <sup>5</sup> Chewing. *n.* <sup>1</sup> YAMA, the ruler of Tartarus. <sup>2</sup> An antelope. *f.* Night. *E.* शम to be tranquil, aff. ल्युट् or युच्.

शमल *n.* Faeces, ordure. *E.* शम to be quiet, उपदि aff. कल.

शमि *f.* A legume or pod. *f.* The *Sami* tree. *E.* शम to pacify, aff. इन्, डीप् added.

शम्या *f.* Lightning. *E.* शम happiness, पा to drink, क, and टाप् affs.

शम्भ *r. 1st cl.* To go. *r. 10th cl.* To accumulate, to collect.

शम्भ *mfn.* Happy, fortunate. *m.* <sup>1</sup> INDRA's thunderbolt. <sup>2</sup> The iron head of a pestle. <sup>3</sup> An iron chain worn round the loins. <sup>4</sup> The second ploughing of a held. *E.* शम् happiness, and श्भ possessive aff., or शम्भ to accumulate, aff. शच्: it is also read संभ, शंभ, and सम्भ.

शम्भर *n.* <sup>1</sup> Water. <sup>2</sup> A religious observance. <sup>3</sup> Wealth. *m.* <sup>1</sup> A *Daitya*. <sup>2</sup> A sort of deer. <sup>3</sup> A mountain. <sup>4</sup> A fish in general. <sup>5</sup> War. <sup>6</sup> Best, excellent. <sup>7</sup> A female juggler. *E.* शम्भ

to accumulate, श्रन् aff., or शी happiness, च् to choose, aff. शप्; also read शंभर, and सम्भर or संभर.

शम्भरारि *m.* KÁMA, the *Hindu* deity of love. *E.* शम्भर the *Daitya*, and श्रि the foe.

शम्भल *mn.* <sup>1</sup> Provender for a journey, stock for travelling expenses. <sup>2</sup> A bank, a shore. <sup>3</sup> Envy. *f.* (ली) A procuress, a bawd. *E.* शम्भ to go, to collect. शलच् aff.; also शंभल and सम्भल or संभल.

शम्भु *m.* A bivalve shell; also शम्भक and शम्भुक.

शम्भुक *mf.* A bivalve shell. *m.* <sup>1</sup> A conch shell. <sup>2</sup> A snail. <sup>3</sup> The name of a *Daitya*. *E.* शम to be tranquil, ऊकन् aff., and युक् augment.

शम्भ *m.* <sup>1</sup> INDRA's thunderbolt. <sup>2</sup> The iron round head of a club or pestle. <sup>3</sup> A happy man. *E.* शम् particle of auspiciousness, भा to shine, aff. क.

शम्भली *f.* (-ली) A bawd, a procuress. *E.* शम् pleasure, भल to describe, शच् and डीप् affs.

शम्भु *m.* <sup>1</sup> ŚIVA. <sup>2</sup> BRAHMÁ. <sup>3</sup> A *Jaina* sanctified teacher. <sup>4</sup> A demidivine being. <sup>5</sup> A sage, a venerable man. *E.* शम् auspicious particle, भू to be, डु aff.

शय *mfn.* Asleep, sleeping. *m.* <sup>1</sup> A hand. <sup>2</sup> A snake. <sup>3</sup> Sleep, sleeping. <sup>4</sup> A bed, a couch. <sup>5</sup> Abuse, imprecation. *E.* शी to sleep, aff. च, or टच् or शच्.

शययड *mfn.* Asleep, sleeping. *E.* शी to sleep, शयडच् उपदि aff.

शयय *mfn.* Asleep, sleeping. *m.* <sup>1</sup> Death, dying. <sup>2</sup> A sort of snake, the Boa. *E.* शी to sleep. शययच् उपदि aff.

शयन *n.* <sup>1</sup> Sleep. <sup>2</sup> A bed, a couch. <sup>3</sup> Copulation. *E.* शी to sleep, ल्युट् aff.

शयान *mfn.* Sleeping, asleep. *E.* शी to sleep, शानच् aff.

शयानक *m.* <sup>1</sup> A snake. <sup>2</sup> A chameleon, a lizard. *E.* शी to sleep, शानक् उपदि aff.

श्यालु *mfn.* Sleepy, slothful, sluggish.

*m.* <sup>1</sup> A snake, the Boa. <sup>2</sup> A dog. <sup>3</sup> A Jackal. *र.* शो to sleep, श्यालु aff.

शु *m.* A large snake, (Boa.) *र.* शो to sleep, and उ Unádi aff.

श्या *f.* <sup>1</sup> A bed, a couch, a sofa. <sup>2</sup> Ty-  
ing in knots, stringing. *र.* शो to sleep,  
श्या aff.

श *m.* <sup>1</sup> A sort of reed or grass. <sup>2</sup> An  
arrow. <sup>3</sup> Mischief, injury. *n.* <sup>1</sup> Wa-  
ter. <sup>2</sup> Versed sine of an arc. *र.* शु  
to hurt, aff. श्च; also सर.

शरन्मन *m.* A name of KÁRTIKEYA. *र.*

शर a sort of grass, and जन्मन् birth.

शट *m.* <sup>1</sup> A lizard, a chameleon. <sup>2</sup> Saf-  
flower, the plant. *र.* शु to hurt  
शटन् aff.; also सरट.

शर *n.* <sup>1</sup> A house. <sup>2</sup> A preserver, a  
protector. <sup>3</sup> Preservation, protection,  
defence. <sup>4</sup> Killing, slaying. *र.* श to  
injure, aff. श्युद.

शरगमत् *mfn.* Refugee, appellant. *र.*  
शरय protection and आगत come.

शरि *mf.* A road, a path. *र.* श to hurt,  
शरि aff.; more usually सरि.

शरड *m.* <sup>1</sup> A bird in general. <sup>2</sup> A li-  
zard, a chameleon. <sup>3</sup> A rogue, a cheat.  
<sup>4</sup> A libertine, a lecher. *र.* शु to in-  
jure, शरडन् Unádi aff.; also सररड.

शरय *mfn.* To be protected, poor. *n.*  
<sup>1</sup> A protector, that which or who  
affords refuge and defence. <sup>2</sup> A  
house. <sup>3</sup> Protection, defence. <sup>4</sup> In-  
jury, hurt. *र.* श to hurt, Unádi aff.  
शरय; or शरय protection, and यत् aff.  
of fitness.

शरु *m.* <sup>1</sup> A cloud. <sup>2</sup> Wind, air. <sup>3</sup> A  
protector, a defender. *र.* शु to injure,  
शरु aff.; also सररु

शरु *f.* <sup>1</sup> The season of autumn or the  
sultry season. <sup>2</sup> A year. *र.* शु to in-  
jure, शरु Unádi aff.; also शरुदा.

शरि *m.* A quiver. *र.* शर an arrow,  
धा to have or contain, aff. कि.

शर *m.* <sup>1</sup> A fabulous animal, supposed

to have eight legs. <sup>2</sup> A young ele-  
phant. <sup>3</sup> A mokey in RÁMA's army.

<sup>4</sup> A camel. <sup>5</sup> A grasshopper. <sup>6</sup> A lo-  
cust. *र.* शु to injure, Unádi aff. शरच,  
or शर an arrow, भा to shine, aff. क.

शरलक *n.* Water.

शरव *m.* <sup>1</sup> ŚIVA. <sup>2</sup> A lid, a cover.

शरवाणि *m.* <sup>1</sup> The head of an arrow.

<sup>2</sup> A foot soldier, an archer. <sup>3</sup> A maker  
of arrows, शर an arrow. *र.* शर  
to sound, aff. इन्.

शरव्य *n.* A mark, a butt. *र.* शर a wea-  
pon, and यत् aff.

शरक *mfn.* Mischievous, noxious, hurt-  
ful. *र.* शु to hurt, शरक aff.

शराय *m.* <sup>1</sup> A lid, a cover. <sup>2</sup> A shallow  
cup or dish. <sup>3</sup> A platter. *र.* शर mis-  
chief, शर to preserve, aff. शरा or  
श्च.

शरानन *n.* <sup>1</sup> A bow. <sup>2</sup> Shooting arrows.  
*र.* शर an arrow, शर to throw, aff.  
श्युद.

शरिमन् *m.* Bearing, bringing forth. *र.*  
श to hurt, इमनिच् Unádi aff.

शरीर *n.* The body. *र.* शु to injure, to  
be injured, Unádi aff. ईरन्.

शरीरयाना *f.* Subsistence, support. *र.*  
शरीर, and याना going.

शर *m.* <sup>1</sup> Passion, anger. <sup>2</sup> The thunder-  
bolt of INDRA. <sup>3</sup> An arrow. <sup>4</sup> Any  
weapon. *र.* शु to injure, Unádi aff. उ.

शरेष्ट *m.* The mango tree. *र.* शर an  
arrow, and इष्ट desired.

शर्करा *f.* <sup>1</sup> A potsherd, the fragment of  
a broken pot. <sup>2</sup> A stony nodule, or  
gravel. <sup>3</sup> A soil or spot abounding in  
stony or gritty fragments. <sup>4</sup> Clayed  
or candied sugar. <sup>5</sup> A part, a piece. *र.*  
शु to injure, Unádi aff. करन्.

शर्करिल *mfn.* Abounding in stony or  
gravelly particles. *र.* शर्करा gravel,  
and इलच् aff.

शर्ध *r.* 1st cl. To wound or kill.

शर्ध *m.* Farting, a fart. *र.* शर्ध to fart,  
aff. घञ्.

शर्व r. 1st cl. 'To go. 'To hurt, to injure.  
 शर्वन् mfn. Happy, glad. n. Happiness, pleasure. m. A name or appellation common to and proper for *Brāhmaṇas*.  
 E. शृ to injure or destroy, मनिन् Un-  
 ādi aff.  
 शर्वा f. Night. E. शृ to injure, यत् aff.  
 शर्व r. 1st cl. To hurt, to injure or kill.  
 शर्व m. ŚIVA. E. शृ to injure, Unādi aff.  
 व; also सर्व.  
 शर्वरी f. 'Night. 'A woman. 'Tur-  
 meric. E. शृ to injure, अरच् Unādi  
 aff.  
 शर्वाक्षी f. A name of PÁRVATĪ. E. शर्व  
 ŚIVA, डीप् aff.; आनुक augment.  
 शर्वरीक m. 'A low or vile man, a  
 rogue, a wretch. 'A cruel or mis-  
 chievous man. E. शृ to injure, ईकन्  
 Unādi aff.  
 शल r. 1st cl. 'To move, to shake.  
 'To cover. 'To go, to move to or to-  
 wards. r. 10th cl. To praise.  
 शल mn. The quill of a porcupine. m.  
 'A name of BHṚNGĪ, ŚIVA's atten-  
 dant. 'BRAHMĀ. 'A dart, a spear.  
 'A stake. E. शल to go, aff. अच्.  
 शलक m. A spider. E. शल to go, aff. लृच्.  
 शलभ m. 'A grasshopper. 'A locust.  
 E. शल to go, अभच् Unādi aff.  
 शलज् m. (-लं-ली) The quill of a por-  
 cupine. E. शल to go, to project, aff.  
 कलच् fem. aff. डीप्.  
 शलाका f. 'A javelin, a dart. 'An ar-  
 row. 'A porcupine. 'The rib of an  
 umbrella, the bar of a cage, &c. or  
 any such small stake, rod, peg, or  
 pin. 'A bone. 'A fibrous stick used  
 as a brush or pencil. 'The Śárikā.  
 E. शल to go, Unādi aff. आकन्.  
 शलाटु mfn. Unripe, moist. E. शल to go,  
 आटु aff.  
 शलक n. 'A part, a portion. 'Bark,

rind. 'The scale of a fish. E. शल  
 to go, Unādi aff. कन्.  
 शलक n. 'The scale of a fish. 'Bark,  
 rind. E. शल to go, कलच् aff.  
 शल्य r. 1st cl. 'To praise, to flatter or  
 coax. 'To talk, to boast.  
 शल्य mn. A dart, a javelin. n. 'A Bam-  
 boo rod or stake. 'Any stake or  
 thorn. 'An arrow. 'An iron crow.  
 'Sin, crime. 'Difficulty, distress.  
 'Abuse, defamation. 'Poison. m.  
 'A porcupine. 'A hedgehog. 'A peg,  
 a pin, &c. 'A boundary. 'A king,  
 the maternal uncle of YUDHISHTHĪRA.  
 E. शल to go, aff. यत् or य Unādi aff.  
 शल्य m. A frog. n. Bark, rind. E. शल  
 to go, लच् aff.  
 शय r. 1st cl. 'To go or approach.  
 'To alter, to change. 'To curse.  
 शय mn. A dead body, a corpse. n. Wa-  
 ter. E. शय to go, अच् aff.  
 शयर m. 'A barbarian. 'Water. 'A  
 name of ŚIVA. 'The hand. 'Śástra,  
 a sacred treatise. E. शय a corpse,  
 रा to take, abs. क and टाप्.  
 शयल mfn. 'Variegated, of a variegat-  
 ed colour. 'Imitative. 'Articulate.  
 m. A variegated colour. f. 'A brind-  
 led cow. 'The cow of plenty, KÁMA-  
 DHENU n. Water. E. शय to curse,  
 कल aff.  
 शयसान m. A traveller. n. A cemetery.  
 E. शय to go, with असानच् aff.  
 शय r. 1st cl. To jump, to leap.  
 शय m. 'A hare or rabbit. 'The Lodh  
 tree. 'Gum myrrh. 'A man of mild  
 and virtuous character, but uxorious  
 and woman-led. r. शय to go by leaps  
 or jumps, aff. अच्.  
 शयधर m. The moon. E. शय a hare,  
 and धर having.  
 शयिन्नु m. 'VISHṆU, or KRISHṆA. 'A  
 sovereign. 'The moon. E. शय a  
 hare, and यिन्नु a spot.

शशस्त्राङ्कन *m.* The moon. *E.* शश, and लाङ्कन mark.

शशङ्क *m.* The moon. *E.* शश a hare, and शङ्क a mark or spot.

शशादन *m.* A hawk or falcon. *E.* शश a hare or rabbit, and अदन what eats.

शशिदेव *m.* A sovereign, named also रन्तिदेव.

शशिन *m.* The moon. *E.* शश a hare, इनि aff.

शश्वत् *ind.* Again and again, perpetually. *E.* शश to go by jumps. वति aff.

श्व *r. 1st cl.* To hurt, to injure, to wound or kill.

श्व *n.* <sup>1</sup> Young grass. <sup>2</sup> Loss of intellect or confidence. *E.* शस् to hurt, Unáli aff. *v.*

शस् and the preposition आइ always prefixed आशसि *r. 1st cl.* <sup>1</sup> To bless, to wish good to, to confer a benediction. <sup>2</sup> To wish, to desire. <sup>3</sup> To speak.

शस् *r. 1st cl.* To hurt, to injure, to wound or kill. With अभि, To entreat.

शसन *n.* Immolation, offering an animal in sacrifice. *E.* शस् to hurt, aff. ल्यट्; also शमन.

शस्त, शस्ति *r. 2nd cl.* To sleep.

शस्त *mfn.* <sup>1</sup> Happy, well, right. <sup>2</sup> Praised, eulogised. <sup>3</sup> Best, excellent. *n.* <sup>1</sup> Happiness, excellence. <sup>2</sup> The body. *E.* शस् to bless, aff. क्त.

शस्तक *n.* A defence for the finger of an archer. *E.* कन् added to the last.

शस्त्र *n.* <sup>1</sup> A weapon in general. <sup>2</sup> Iron. <sup>3</sup> Steel. *m.* A sword, a scymitar. *f.* A knife. *E.* शस् to hurt, aff. ट्ठन्.

शस्त्रक *n.* <sup>1</sup> Iron. <sup>2</sup> Steel. *E.* शस्त्र a weapon, and कन् aff.

शस्त्रकार *m.* An armourer. *E.* शस्त्र, and कार who makes.

शस्त्रजीविन् *m.* A soldier by profession. *E.* शस्त्र a weapon, and जीविन् who lives by.

शस्त्रजीव *m.* A soldier. *E.* शस्त्र a weapon, and आजीव who lives by.

शस्त्रिन् *mfn.* Armed, having weapons. *E.* शस्त्र, and इनि aff.

शस्य *n.* <sup>1</sup> Young grass. <sup>2</sup> Loss of confidence or understanding. *E.* शस् to injure, *v* aff.

शस्य *mfn.* <sup>1</sup> Excellent, best. <sup>2</sup> To be hurt or injured. <sup>3</sup> Desirable, to be wished. *n.* <sup>1</sup> Fruit. <sup>2</sup> Corn, grain in general. <sup>3</sup> Good quality, merit. *E.* शस् to hurt, aff. यत् or शसि to wish, क्वाप् aff.

शस्यमञ्जरी *f.* <sup>1</sup> The ear or spike of corn. <sup>2</sup> The fruit stalk. *E.* शस्य, and लञ्जरी pedicle.

शस्यशूक *n.* The beard of corn. *E.* शस्य corn, and शूक beard. <sup>1</sup>

शक *mn.* A potherb in general, any leaf, flower, fruit, stalk, root, &c. used as a vegetable. *m.* <sup>1</sup> One of the seven *Dwī* as the sixth, surrounded by the sea of milk or white sea. <sup>2</sup> Power, strength. <sup>3</sup> The *Sirisha* tree. <sup>4</sup> The *Teak* tree. <sup>5</sup> An era, a period usually commencing with some celebrated prince; the term in ordinary use applied especially to the era of ŚALIVĀHANA, commencing 76 or 78 years after the *Christian* era. *E.* शक to be able, चञ्च् aff.

शाकरी *f.* One of the dialects of dramatic *Prākṛit*. *E.* शकार, शक् and डोव् aff.

शाकम्भरी *f.* <sup>1</sup> DURGĀ. <sup>2</sup> A city, supposed to be the modern *Sāmbher*. *E.* शाक a potherb, भ् to nourish, aff. खश्, *fem.* aff. डोव्

शाकशाकट *n.* A field of vegetables, a kitchen garden. *E.* शाक a potherb, and शाकट aff. in this sense.

शाकिनी *f.* A female divinity of an inferior character, attendant especially on Śiva and DURGĀ.

शाकुलिक *m.* A fisherman. *E.* शकुन a fish, and ठक् aff.

शक्त *m.* A worshipper of the female principle. *E.* शक्ति and शक् aff.

**शास्त्र** *m.* <sup>1</sup> BUDDHA. <sup>2</sup> The name of a tribe. *E.* शक to be abl., शयत् aff.

**शास्त्र** *r.* 1st *cl.* To pervade.

**शाख** *m.* A plant. *f.* <sup>1</sup> A branch. <sup>2</sup> A branch or subdivision of the *Vedas*, consisting of the several *Sanhitās* or collections of prayers in each *Veda*, as received in different schools, modified more or less. <sup>3</sup> An arm. <sup>4</sup> A sect, a faction, a party. <sup>5</sup> Any subdivision. <sup>6</sup> Any part of an animal not endowed with sensibility, as a horn, &c. *E.* शाख to pervade, aff. शच्.

**शाखानगर** *n.* A suburb. *E.* शाखा a branch or subdivision, and नगर.

**शाखामग** *m.* <sup>1</sup> A monkey, an ape. <sup>2</sup> A squirrel. *r.* शाखा the branch of a tree, and मग a deer.

**शाटक** *mn.* A petticoat. *E.* शट to go, शयत् aff. also शाटी.

**शाह, शाहू** *r.* 1st *cl.* <sup>1</sup> To flatter, to praise, to coax. <sup>2</sup> To boast. <sup>3</sup> To float or swim.

**शाह** *mfn.* Made of or from Bengal flax or *San.* *mf.* <sup>1</sup> A touchstone. <sup>2</sup> A whet or grindstone. <sup>3</sup> A weight of four *Māshas*. <sup>4</sup> A saw. *n.* Coarse cloth, sack cloth, canvas. *f.* <sup>1</sup> Raged or torn raiment. <sup>2</sup> A small tent or screen, used especially as a retiring room for actors, and tumblers, &c. <sup>3</sup> Gesture, gesticulation. *E.* शय to give, aff. चञ्; or शो to sharpen, and य aff.; or शय and शयत् aff.

**शाहाजीव** *m.* An armourer. *E.* शय a whetstone, शाजीव who lives by.

**शशिहय** *m.* A *Muni* from whom one of the three principal families of the *Kanous Brāhmans* is said to be descended. *E.* शशिल a saint, यञ् aff.

**शत** *mfn.* <sup>1</sup> Happy, well, prosperous. <sup>2</sup> Feeble, thin. <sup>3</sup> Sharpened, sharp. <sup>4</sup> Handsome, bright. *n.* Joy, happiness. *E.* शो to reduce or diminish, aff. क्त.

**शतन** *n.* Withering, decaying. *E.* शो to wither, aff. ल्युट्, form. irr.

**शतपत्रकी** *f.* Moonlight. *E.* शतपत्र a lotus, कन् added, and शयत् aff.

**शत्रव** *m.* An enemy. *n.* <sup>1</sup> Enmity, hostility. <sup>2</sup> A multitude of enemies. *E.* शत्रु an enemy, and शयत्.

**शद** *m.* <sup>1</sup> Mud. <sup>2</sup> Young grass. *E.* शो to wither, द Unādi aff.

**शादल** *mfn.* Abounding in fresh or green grass. *E.* शद young grass, दलच् aff.

**शान** *r.* 1st *cl.* intensive form (शिशंसिते) To whet, to sharpen.

**शान** *m.* <sup>1</sup> A touchstone. <sup>2</sup> A grindstone. *E.* शो to make small or sharpen, aff. ल्युट्; also शयत्.

**शान्त** *mfn.* <sup>1</sup> Calm, tranquil. <sup>2</sup> Allayed, alleviated. <sup>3</sup> Meek, humble. <sup>4</sup> Purified, cleansed. <sup>5</sup> Stilled, hushed. *m.* <sup>1</sup> An ascetic. <sup>2</sup> One of the *Rasas* or conditions of feeling, delineated in poetry or the drama. *n.* Appeasing, pacifying. *ind.* (शान्तम्) A prohibitive particle or interjection, implying negation, aversion, disgust, (fie! for shame! Heaven forbid!) *E.* शम to be appeased, aff. क्त.

**शान्तनय** *m.* BHÍSHMA, the reputed great uncle of the *Pāṇḍavas*. *E.* शान्तनु a prince, and शयत् aff. of descent.

**शान्तनु** *m.* The 21st sovereign of the lunar dynasty in the third age, the father of BHÍSHMA by *Gangá*. *E.* शं good fortune, तनु the body.

**शान्ति** *f.* <sup>1</sup> Quiet, tranquillity, stoicism. <sup>2</sup> Good fortune, auspiciousness, felicity. <sup>3</sup> Rest, repose. <sup>4</sup> Remission, alleviation. *E.* शम to be appeased, aff. क्तन्.

**शान्त्व** *r.* 10th *cl.* To console, to comfort.

**शान्त्व** *n.* <sup>1</sup> Conciliation. <sup>2</sup> Comforting, consoling. *E.* शम to appease or allay, deriv. irr.; also शान्त्व.

शप *m.* <sup>1</sup> Oath, affirmation by oath or ordeal. <sup>2</sup> Curse, imprecation. <sup>3</sup> Abuse. E. शप to swear, aff. चञ्.

शपठिक *m.* A peacock.

शब्द *mfn.* <sup>1</sup> Sonorous, sounding. <sup>2</sup> Nominal. *f.* (-ब्दी) SARASVATĪ, goddess of speech and eloquence. E. शब्द sound or a word, and अण् aff.

शब्दिक *mfn.* Relating to sounds or words. *m.* A proficient in the senses and forms of nouns or words. E. शब्द a sound, and ठक् aff.

शमन *n.* Conciliation, appeasing, reconciling. E. शम to appease, aff. मनिन्.

शमन *n.* <sup>1</sup> Killing, slaughter. <sup>2</sup> Tranquillity, peace. E. शम to be pacified, causal form, ल्युट् aff.

शम्बरि *f.* A female juggler. E. शम्बर a demon, अण् added, and डोष् *fem.* aff.

शायक *m.* <sup>1</sup> An arrow. <sup>2</sup> A sword. E. शो to destroy, शयल् aff., also सायक.

शायिका *f.* Sleeping. E. शो to sleep, शयल् aff.

शायिन् *mfn.* Lying down. E. शो to sleep, शिनि aff.

शर *r.* 10th *cl.* <sup>1</sup> To be weak. <sup>2</sup> To weaken.

शर *mfn.* <sup>1</sup> Variegated, (in colour.) <sup>2</sup> Yellow. *m.* <sup>1</sup> Air, wind. <sup>2</sup> A piece or man at chess, backgammon, &c. <sup>3</sup> Hurting, injuring. <sup>4</sup> A mixture of blue and yellow, green. <sup>5</sup> Spotting, variegating. *f.* Kuśa grass. E. शृ to injure, अण् aff.

शरद *mfn.* <sup>1</sup> Modest, diffident. <sup>2</sup> New. <sup>3</sup> Produced in the sultry season. <sup>4</sup> Autumnal. *m.* <sup>1</sup> A year. <sup>2</sup> Grain or rice ripening in the sultry season. *f.* SARASVATĪ. <sup>3</sup> A title of DURGA. E. शरद् the autumn, and अण् aff.

शिर *m.* <sup>1</sup> A piece or man at chess, draughts, &c. <sup>2</sup> An elephant's hous-

ings or armour. <sup>3</sup> Fraud, trick. E. श to injure, Upādi aff. इञ्.

शारिका *f.* <sup>1</sup> A bird, the proper or hill Mainā <sup>2</sup> A bow or stick that may be used for playing or any stringed instrument. E. शृ to injure, aff. युन्.

शास्त्रक *mfn.* Mischievous, noxious, injurious. E. शृ to hurt, उक्त्वा aff.

शाक *m.* Clayed or candied sugar. E. शृ to injure, aff. क.

शार्ङ्ग *mfn.* Horny, made of horn, &c. *n.* <sup>1</sup> A bow in general. <sup>2</sup> The bow of VISHṆU. E. शृङ्ग a horn, अण् aff.

शार्ङ्गिन् *m.* <sup>1</sup> A bowyer, an archer. <sup>2</sup> VISHṆU. E. शार्ङ्ग a bow, इनि *poss.* aff.

शार्दूल *m.* <sup>1</sup> A tiger. <sup>2</sup> Another animal. <sup>3</sup> A Rākshasa. <sup>4</sup> (In composition,) Pre-eminent, excellent. E. शृ to injure, टूलच् aff.

शार्दर *mfn.* <sup>1</sup> Murderous, mischievous. <sup>2</sup> Nocturnal. *n.* Darkness, gloom. *f.* Night. E. शर्वरो night, अण् aff.

शान, शान् *r.* 1st *cl.* <sup>1</sup> To flatter, to praise. <sup>2</sup> To boast.

शान *m.* <sup>1</sup> The celebrated sovereign ŚALIVĀHANA. *f.* <sup>1</sup> A house. <sup>2</sup> A hall.

<sup>3</sup> A large branch of a tree. E. शान to go, चञ् aff. or शान to praise, aff. अच्.

शानभञ्जी *f.* A doll, a puppet. E. शान Śal wood, भञ्ज to rub, affs. अच्, and डोष्; also शानभञ्जिका.

शालाकिन् *m.* <sup>1</sup> A surgeon. <sup>2</sup> A barber. <sup>3</sup> A spearman, &c. E. शालाका a probe, a dart, &c. अण् aff. of reference, and इनि *poss.* aff. added.

शालाङ्की *f.* A doll, a puppet. E. शाला a hall, अकि to go, affs. अच् and डोष्.

शालार *n.* <sup>1</sup> A ladder, a flight of stairs or steps. <sup>2</sup> A birdcage. <sup>3</sup> The claw of an elephant. E. शाला a house, अ to go, aff. अच्.

शालावृक *m.* <sup>1</sup> A monkey. <sup>2</sup> A dog. <sup>3</sup> A Jackal. <sup>4</sup> A deer. <sup>5</sup> A cat. E. शाला a house, वृक a wolf.

शालि *n.* <sup>1</sup> Rice in general, but especial-



ly in two classes ; one like white rice and the other a red sort. <sup>2</sup>The civet or pole cat. E. झाड़ to float or swim, aff. हुन, and ड changed to ल.

शालिक *mfn.* Relating or belonging to a hall, the *Śāl* tree, &c. *m.* <sup>1</sup>A weaver. <sup>2</sup>A village of artificers. <sup>3</sup>A toll, a tax. E. शाल कन् *fem.* form. aff. of comparison ; or शाला a hall, ठक् aff.

शालिन् *mfn.* <sup>1</sup>Belonging to a house, domestic, &c. <sup>2</sup>Possessing, having. <sup>3</sup>Shining or resplendent with. E. शाल a house, and इनि aff.

शालिनीकरण *n.* Abuse, reproach.

शालिपिट *n.* Crystal. E. शालि rice, and पिट ground.

शालिवाहन *m.* A sovereign of India, whose capital was *Pratishthāna* in the *Dakshin*, and institutor of the era now called *Śakā*, beginning 76 or 78 years after CHRIST. E. शालि from शाल the *Śāl* tree, or a proper name, that of a *Yaksha* transformed to a lion, on which the prince rode when an infant, and वाहन vehicle.

शालिहोत्र *m.* A horse. E. शालि rice, corn, and होत्र an oblation ; also शालिहोत्रिन्-शालिन् *mfn.* <sup>1</sup>Ashamed, bashful. <sup>2</sup>Like, resembling. *m.* An opulent householder, one who devotes his attention to worldly affairs. E. शाला a house, ख aff.

शालू *m.* A frog. E. शल to go, ऊनच् aff. ; also शालुर.

शाल्मलि *mf.* <sup>1</sup>The silk cotton tree. <sup>2</sup>One of the seven *Dwīpas*. E. शल to go, causal form, क्विप् aff. ; शाल् exuding, emitting, मल to hold aff. हुन्, and ङीष् optionally added ; also शाल्मल, शल्मलि, &c.

शाल्मलिन् *m.* GARUDA, the bird and vehicle of VISHNŪ. *f.* (-लिनी) The silk cotton tree.

शाल *mfn.* <sup>1</sup>Tawny, (of that colour.) *m.* <sup>2</sup>Tawny, (the colour.) <sup>3</sup>The young

of any animal. E. शव a dead body, and श्राप् aff. ; or शव to go, aff. चञ्.

शालक *m.* The young of any animal. E. श्राव and कन् added.

शालर *mfn.* Low, vile. *m.* <sup>1</sup>Fault, offence. <sup>2</sup>Sin, wickedness. <sup>3</sup>The *Loḍh* tree. *f.* Cowash. E. शवर a man of low or degraded caste, and श्राप् aff.

शाल्यत् *mfn.* Eternal, perpetual. *m.* <sup>1</sup>A name of VYĀSA. <sup>2</sup>ŚIVA. <sup>3</sup>The sun. *n.* Heaven, ether. *f.* The earth. E. शल्यत् perpetually, श्राप् aff.

शास, आसु *r.* 2nd cl. <sup>1</sup>To instruct, to inform. <sup>2</sup>To order, to direct, to enact. <sup>3</sup>To rule, to govern. <sup>4</sup>To wish or desire : with आङ् prefixed, *r.* 1st cl. *r.* 2nd cl. To wish well to, to bless.

शासन *n.* <sup>1</sup>An order, an edict, a command. <sup>2</sup>A royal grant of land or of privileges, a charter, &c. usually inscribed on stone or copper. <sup>3</sup>A writing, a deed, a written contract or agreement. <sup>4</sup>A *Śāstra* or scripture. <sup>5</sup>Devotion, or devotional tranquillity, the government of the passions. <sup>6</sup>Governing, ruling, government. E.

शास to order or direct, aff. ल्युट्.

शासनपत्र *n.* A plate of copper, a stone or sheet of paper, &c. on which an edict or grant is inscribed. E. शासन, and पत्र leaf.

शासनहर *m.* A royal messenger. E. शासन an edict, and हर who takes.

शास्ति *f.* <sup>1</sup>A command, an order. <sup>2</sup>Governing, ruling. <sup>3</sup>A sceptre. <sup>4</sup>Correction, punishment. E. शास to govern, aff. क्तिन् or ति Unādi aff.

शास्त्र *mfn.* <sup>1</sup>A ruler, one who governs. <sup>2</sup>A teacher. *m.* A *Buddha* or *Jina*. E. शास to govern, &c. aff. लृच्.

शास्त्र *n.* <sup>1</sup>An order or command. <sup>2</sup>Scripture, science, institutes of religion, law or letters. <sup>3</sup>A book in general. E. शास to govern or teach, aff. ङ्ङ्.

शस्त्रिन *m.* A *Pandit*, a teacher of holy science, or one skilled in it. *E.* शास्त्र as above, and इनि aff.

शि शिञ् *r.* 5th cl. 'To make thin or small. 'To whet, to sharpen.

शि *m.* 'Śiva. 'Auspiciousness, good fortune. 'Peace, composure, calm. *E.* शि to whet, or शो to destroy, aff. कि.

शिशपा *f.* 'A tree. 'The *Āśoka* tree.

शिवकु *mfn.* Idle, lazy.

शिवय *n.* Bee's wax; also शिवयकं and शिवयकं.

शित *r.* 1st cl. To learn, to acquire science.

शितक *mfn.* A learner, a teacher. *E.* शित to learn, शयुन् aff.

शिता *f.* 'One of the six *Vedāngas* or sciences attached to the *Vedas*: the proper pronunciation of the vocal sounds which occur in them, as explained by PĀṆINI. 'Learning, study. 'Modesty, humility. *E.* शित to learn, affs. श्रद्ध and टाप्.

शिव *r.* 1st cl. To go, to move or approach.

शिववट *m.* 'The tail of a peacock. 'Locks left on the crown or sides of the head, at the period of tonsure in children. *E.* शिविन a peacock or any crested object, श्रम to be or belong to, इ aff.

शिवविडक *m.* A cock. *f.* A lock of hair on the crown of the head. *E.* शिववट a crest, &c. aff. ठक् or कन् in the fem. form.

शिवविडन *m.* 'A peacock. 'A peacock's tail. 'A cock. 'An arrow. 'A *Rishi*. 'The son of DRUPADA, by metamorphosis. *f.* 'A kind of jasmine. 'A shrub. 'The daughter of DRUPADA, afterwards changed to a male. *E.* शिववट a crest, and इनि poss. aff.

शिवर *mn.* 'The peak or summit of a mountain. 'The top of a tree. 'Point end, top in general. 'Horripilation. 'The armpit. 'The edge or point of a sword. *E.* शिखा a crest, and रच् poss. aff.

शिखा *f.* 'Point, top in general 'A crest. 'A peacock's crest. 'A lock of hair on the crown of the head. 'Flame. 'A radiating branch. 'Any branch. 'Chief, principal. 'Fever, proceeding from libidinous excitement or love. 'A ray of light. *E.* शीङ् to sleep, उपदि aff. ख.

शिखातक *m.* A candlestick or lamp-stand. *E.* शिखा flame, and तक a tree.

शिखावृक्ष *m.* The stand of lamp. *E.* शिखा flame, and वृक्ष a tree.

शिखावृद्धि *f.* Usurious interest payable daily. *E.* शिखा a tuft of hair, and वृद्धि interest; growing constantly.

शिविध्वज *m.* 'Smoke. 'The deity KĀRTIKEYA. *E.* शिविन a peacock or fire, and ध्वज an emblem.

शिविन *mfn.* 'Crested. 'Having a lock of hair on the top of the head. *m.* 'Fire. 'A peacock. 'A bull. 'An arrow. 'A tree. 'A cock. 'KETU, the personified descending node. 'A horse. 'A mountain. 'A *Brāhmaṇ*. 'A lamp. 'A religious mendicant. *E.* शिखा a crest, and इनि aff.

शिव शिचि *r.* 1st cl. To smell.

शिव शिचि *r.* 2nd cl. 'To make an inarticulate sound. 'To tinkle.

शिवज *mfn.* The tinkling sound of silver and other metallic ornaments worn round the waist, arm, or ancles, &c. *f.* A bow string. *E.* शिचि to make an inarticulate sound, affs. श्रद्ध and टाप्: also शिवजनी, &c.

शिवज्जिका *f.* A chain worn round a man's loins

शिवज्जित *n.* The tinkling of metallic

ornaments worn as rings, chains, &c. E. शिशुजा inarticulate sound, हुतच् aff.  
 शिशुजन् *mfn.* Tinkling, making a tinkling sound. *f.* 'A bow-string. 'Metallic rings worn round the toes, an ornament of the feet. E. शिशुजा a tinkling, and हुनि aff.  
 शिट *r.* 1st cl. To disregard, to treat with disrespect.  
 शित *mfn.* 'Thin, emaciated, wasted, declined. 'Weak, feeble. 'Sharpened, whetted. E. शि to sharpen, or शो to pare or whet, aff. क्त.  
 शितमूक *m.* 'Barley. 'Wheat. E. शित sharpened, शूक the beard.  
 शिति *mfn.* 'Black. 'White. *m.* The 'Bhojpatra or birch. E. शि to sharpen, क्तिन् or क्तिच् aff.  
 शितिकण्ट *m.* 'Śiva. 'A gallinule. 'A peacock. E. शिति black, and कण्ट the throat.  
 शितिपक्ष *m.* A goose. E. शिति white, पक्ष a wing, also सितपक्ष.  
 शितिरत्न *n.* A sapphire. E. शिति, and रत्न a gem.  
 शिथिल *mfn.* 'Loose, lax, flaccid, flabby. 'Languid, inert, feeble. 'Ineffective, unenergetic. 'Relaxed, slackened. 'Not rigidly observed. 'Loosely retained or possessed. 'Abandoned, got rid of, shaken off. E. श्य to be lax or loose, Upādi aff. किरच्.  
 शिपि *m.* A ray of light. *f.* Skin, leather.  
 शिपिविष्ट *m.* 'A bald man. 'A man naturally void of prepuce. 'Śiva. 'Vishnu. 'A leper. E. शिपि a ray of light, and विष्ट entered; also शिपिविष्ट and शिविविष्ट.  
 शिफा *f.* 'A fibrous root. 'Spikenard. 'A river. 'A mother. 'Turmeric. 'The root of a water lily. E. शी to sleep, फक् aff.  
 शिफाधर *m.* A branch. E. शिफा a fibrous root, and धर what has.

शिर *n.* 'The head. *f.* Any vessel of the body, really, or supposed to be, of a tubular form, as a nerve, a tendon, a gut, &c. E. शृ to injure, क्क aff.: see शिरस्.

शिरःफल *m.* The cocoa-nut tree. E. शिरस् the head, and फल fruit.

शिरस् *n.* 'The head. 'The top of a tree. 'The van of an army. 'Chief, principal, head. E. शि honour, in the passive form, to be honoured, श्रसुन् Upādi aff.

शिरस्क *n.* 'A helmet. 'A turban, a hat or cap. *f.* A litter, a palanquin. E. शिरस् to the head, and कप् added.

शिरस्तापिन् *m.* An elephant. E. शिरस् the head, तप to inflame, शिनि aff.

शिरावृत्त *n.* Lead.

शिरि *m.* 'A sword. 'An arrow. 'A murderer, a killer. 'A locust. E. शृ to injure or kill, Upādi aff. इ.

शिरिष *m.* A kind of tree. E. शृ to injure, Upādi aff. ईषन्.

शिरोधि *f.* The neck. E. शिरस् the head धा to hold, aff. क्ति.

शिरोमर्मन् *m.* A hog. E. शिरस् the head, and मर्मन् vitality.

शिरोवेष्ट *m.* 'A turban. 'A cap. E. शिरस् the head, and वेष्ट what surrounds; also शिरोवेष्टन.

शिल *n.* Gleaning ears of corn. *f.* 'A stone, a rock. 'Arsenic. 'A flat stone on which condiments, &c. are ground with a muller. *f.* 'The timber of a door frame. 'A transverse beam, or stone placed across the top of a post or pillar. *f.* A dart, a spike. E. शिल to glean, aff. क्क.

शिलाकुट्टक *m.* A stone cutter's chisel. E. शिला a stone, कुट्ट to cut, aff. वुन्.

शिलाटक *m.* 'A room on the top of a house. 'A hole. 'A fence, an enclosure. E. शिला a stone, गट to go, वुन् aff.

**शलाधातु** *m.* <sup>1</sup> Chalk. <sup>2</sup> Red chalk. <sup>3</sup> A white fossile substance. *E.* शिला a stone or rock, and धातु a mineral.

**शलासार** *n.* Iron. *E.* शिला a stone, and सार essence.

**शलि** *f.* The lower timber of a door. *m.* The *Bhojpatra* or birch tree. *E.* शिल to glean, इन् aff. : see शिल and शिला, &c.

**शलोन्ध** *n.* <sup>1</sup> The flower of the plantain tree. <sup>2</sup> Hail. <sup>3</sup> A mushroom. *m.* *f.* (श्लो) Earth, clay.

**शलीमुख** *m.* <sup>1</sup> A bee. <sup>2</sup> An arrow. <sup>3</sup> A fool, a blockhead. <sup>4</sup> War. *E.* शिली a dart, and मुख the face.

**श्लोञ्क** *m.* <sup>1</sup> Following more than one occupation. <sup>2</sup> Gleaning. *E.* शिला glean- ing, उञ्क to gather or glean, aff. शच् ; glean- ing a subsistence.

**श्ल्य** *n.* An art, any manual or mechanical art. *E.* शिल to be clever or skilled, य Upādi aff.

**श्ल्यक** *n.* A sort of drama : one exhibiting magical and mystical rites. *E.* श्ल्य manual art, and कन् aff.

**श्ल्यकार** *m.* An artisan, a mechanic. *E.* श्ल्य a handicraft, and कार who makes.

**श्ल्यशाल** *mf.* A work-shop, a manufac- tory. *E.* श्ल्य art, and शाला a hall.

**श्ल्यिक** *mf.* Manual, mechanic. *n.* <sup>1</sup> Handicraft. <sup>2</sup> A sort of drama ; see श्ल्यक. *E.* श्ल्य, and ठक् aff.

**श्ल्यन्** *mf.* <sup>1</sup> An artist, an artificer or artisan. <sup>2</sup> Belonging or relating to a mechanical profession or art. *E.* श्ल्य art, and इन् aff.

**शय** *mf.* Prosperous, happy. *m.* <sup>1</sup> The deity Śiva. <sup>2</sup> Final emancipation from existence, eternal happiness. <sup>3</sup> A pillar or post to which cattle are tied. <sup>4</sup> An auspicious planetary conjunc- tion. <sup>5</sup> Scripture, the *Vedas*. <sup>6</sup> One of the astronomical periods termed *Yogas*. <sup>7</sup> Quicksilver. <sup>8</sup> The penis. <sup>9</sup> The

phallic emblem of Śiva. *n.* <sup>1</sup> Happi- ness, pleasure. <sup>2</sup> Auspiciousness, well being. <sup>3</sup> Water. <sup>4</sup> Sea or fossile salt. <sup>5</sup> Borax. <sup>6</sup> The *Śamī* tree. <sup>7</sup> A jackal.

*E.* शी to sleep, Upādi aff. वन्.

**शयक** *m.* A post to which cows or calves are tied. *E.* शय the same, कन् aff.

**शयकीर्त्तन** *m.* <sup>1</sup> An attendant on Śiva. <sup>2</sup> Kṛishṇa or Viṣṇu. *n.* Praising or hymning Śiva. *E.* शय Śiva, and कीर्त्तन celebrating.

**शयचर्मज** *m.* The planet Mars. *E.* शय Śiva, चर्म perspiration, and ज born.

**शयताति** *mf.* Propitious, conferring happiness or fortune. *E.* शय happi- ness, तातिन् aff. ; also शयतातिक.

**शयदत्त** *n.* The discus of Viṣṇu. *E.* शय Śiva, and दत्त given.

**शयधातु** *m.* The milk stone, opal or chalcedony. *E.* शय Śiva, and धातु a mineral.

**शयरात्रि** *f.* A celebrated festival in honour of Śiva on the fourteenth of the moon's wane or dark fortnight in Phālguna. *E.* शय, and रात्रि night.

**शयवीज** *n.* Quicksilver. *E.* शय Śiva, and बीज semen.

**शयानय** *m.* Red *Tulaśī* or basil. *n.* <sup>1</sup> A cemetery or place where dead bodies are burnt or buried. <sup>2</sup> Any temple dedicated to Śiva. *E.* शय Śiva, and आलय abode.

**शयि** *m.* <sup>1</sup> A beast of prey. <sup>2</sup> The *Bhoj- patra* or birch tree. <sup>3</sup> A king so named.

**शयिका** *f.* A palanquin, a litter. *E.* शय nominal verb, to give pleasure or ease, aff. गयुन्.

**शयिर** *n.* <sup>1</sup> A camp. <sup>2</sup> A royal camp or residence. <sup>3</sup> A guard or defence for the soldiers. *E.* शी to sleep or rest, किरच् Upādi aff.

**शयोरथ** *m.* A palanquin, a litter. *E.* शयि for शयिका the same, and रथ a conveyance.

**शिशयि** *f.* Drowsiness, sleepiness, wish to sleep. *E.* शी to sleep, desid. *v.*, अङ् and टाप् affs.

**शिशिर** *mfn.* Cold, frigid. *m.* Frost. *mn.* The cold season. *E.* शश to go, (the sun, north of the equator,) किरच् Upādi aff.

**शिशु** *m.* <sup>1</sup> The young of man or any animal, a child, a calf, a pup, &c. <sup>2</sup> A pupil, a scholar. <sup>3</sup> A boy under eight years of age. <sup>4</sup> A lad, or boy not more than sixteen. *E.* शो to destroy, Upādi aff. उ.

**शिशुपाल** *m.* The sovereign of a country in the central part of India or Chedi, opposed to Krishna and slain by him. *E.* शिशु a child, and पाल who cherishes.

**शिशुमार** *m.* <sup>1</sup> The Gangetic porpoise. <sup>2</sup> The heavenly porpoise, or collection of the stars and planets. <sup>3</sup> A name or form of Vishnu. *E.* शिशु a child, and मार what kills.

**शिशुवाहक** *m.* A wild goat. *E.* शिशु a child, वह to bear, aff. गबुल्.

**शिश्र** *m.* The penis. *E.* शश to move, aff. नक्, form. irr.

**शिश्रिदान** *mfn.* <sup>1</sup> Innocent, virtuous. <sup>2</sup> Guilty, sinful, wicked. *E.* श्रित to be white, आनच् Upādi aff.

**शिश** *r.* <sup>1st cl.</sup> To hurt, to injure or kill. *r.* <sup>1st 10th cls.</sup> <sup>1</sup> To leave a residue, not to use the whole. <sup>2</sup> To excel. **विश्रिट** *r.* <sup>7th cl.</sup> To assign attributes or qualities to, to distinguish.

**श्रिट** *mfn.* <sup>1</sup> Obedient, docile. <sup>2</sup> Ordered, commanded, disciplined, trained. <sup>3</sup> Chief, principal, eminent, select. <sup>4</sup> Left, remaining. *m.* <sup>1</sup> A courtier, a counsellor. <sup>2</sup> A chief. *E.* शाम to order, aff. क्त, form irr., or शिव to leave क्त aff.

**श्रिटि** *f.* <sup>1</sup> An order or command. <sup>2</sup> Ruling, commanding. <sup>3</sup> Correcting, keep-

ing in order. <sup>4</sup> Personal correction or chastisement. *E.* शास to order, aff. क्तिन्, form irr.

**श्रिय** <sup>1</sup> A pupil, a scholar. <sup>2</sup> Passion, anger. <sup>3</sup> Violence. *E.* शास to order, aff. क्यप्.

**शी, शीङ्** *r.* <sup>nd cl.</sup> To sleep : with अति prefixed, to be profuse or copious, to be much or more, to exceed : with अधि to abide, to be ; with सम् to doubt.

**शी** *f.* <sup>1</sup> Sleep, repose. <sup>2</sup> Devotion, tranquillity. *E.* शी to sleep, aff. क्तिप्.

**शीक** *r.* <sup>1st cl.</sup> शीक् To wet or moisten, to sprinkle. *r.* <sup>10th cl.</sup> <sup>1</sup> To endure patiently, to be patient. <sup>2</sup> To touch. <sup>3</sup> To wet, to moisten

**शीकर** *m.* <sup>1</sup> Thin rain, or rain driven by wind. <sup>2</sup> A drop of water. *E.* शीक to sprinkle, aff. श्रन्.

**शीघ्र** *mfn.* Quick, speedy. *m.* (In astronomy,) Parallax. *n adv.* (-घ्र) Quickly, swiftly. *E.* शिव to smell, रक् aff. deriv. irr.

**शीत** *mfn.* <sup>1</sup> Cold, chilly. <sup>2</sup> Idle, lazy. <sup>3</sup> Cold, dull, apathetic. <sup>4</sup> Decocted, boiled. *n.* <sup>1</sup> Cold, coldness. <sup>2</sup> Water. <sup>3</sup> Cold weather or the six months of the rainy, dewy and cold seasons. <sup>4</sup> The Nim tree. <sup>5</sup> Camphor. *E.* श्व to go, aff' क्त.

**शीतगु** *m.* The moon. *E.* शीत cold, and गा a ray of light.

**शीतचम्पक** *m.* <sup>1</sup> A lamp. <sup>2</sup> Pleasing, satisfying. <sup>3</sup> A mirror. *E.* शीत cold, cool, and चम्पक a flower.

**शीतप्रभ** *m.* Camphor. *E.* शीत cool, and प्रभ shining.

**शीतभानु** *m.* The moon. *E.* शीत cool, and भानु a ray.

**शीतरम्य** *m.* A lamp. *E.* शीत cool, and रम्य agreeable.

**शीतल** *mfn.* Cold, chilly, frigid. *n.* <sup>1</sup> Green vitriol. <sup>2</sup> Storax. <sup>3</sup> Sandal. <sup>4</sup> White Sandal. <sup>5</sup> A lotus. <sup>6</sup> A pearl.

<sup>1</sup> Cold, coldness *m.* <sup>2</sup> The moon. <sup>3</sup> The Champaca. <sup>4</sup> Turpentine. *f.* <sup>5</sup> Small-pox <sup>6</sup> The goddess presiding over or inflicting small-pox. *E.* शीत cool, लक्ष् pass. aff., or ला to give or get, aff. क.

शीतशूक *m.* Barley. *E.* शीत cold, and शूक an awn or beard.

शीतांशु *m.* <sup>1</sup> Camphor. <sup>2</sup> The moon. *E.* शीत cold, शंशु a ray.

शीतालु *mfn.* Cold, shivering, shrinking from cold. *E.* शीत cold, आलुच् aff., here implying aversion or impatience

शीतात्म *n.* Water. *E.* शीत cold, उत्तम best.

शीत्कार *m.* Uttering a sound expressive of pleasurable sensations. *E.* शीत् imitative sound, and कार making : also with क्त शीत्कृत *n.*

शीधु *mn.* Rum, distilled from molasses. *E.* शी to sleep, or rest, Upādi aff. धक्.

शीन *mfn.* Thick, congealed. *m.* <sup>1</sup> A fool, a blockhead. <sup>2</sup> A large snake. *E.* श्ये to go, aff. क्त.

शीभ. शीभ *r.* 10th *cl.* <sup>1</sup> To praise, to flatter. <sup>2</sup> To boast.

शीभव *m.* Thin rain.

शीभ्य *m.* <sup>1</sup> Śiva. <sup>2</sup> A bull. *E.* शीभ to praise, यत् aff.

शीर *m.* A large snake. *E.* शी to sleep, रक् Upādi aff.

शीर्ण *mfn.* <sup>1</sup> Thin, small, slender. <sup>2</sup> Wasted, withered, decayed. *E.* शृ to injure, aff. क्त, form. rr.

शीर्णपाद *m.* Yama, the deity of Tartarus. *E.* शीर्ण shrivelled, and पाद a foot.

शीर्ण्युत्त *n.* A water-melon. *E.* शीर्ण slender, and युत्त foot stalk.

शीर्ष्य *mfn.* Mischievous, malignant, hurtful, savage. *E.* शृ to injure, क्विन् Upādi aff.

शीर्ष *n.* The head. *E.* see शिरस्, for which it is substituted.

शीर्षक *n.* <sup>1</sup> A helmet. <sup>2</sup> The skull.

<sup>3</sup> Judgment, award, sentence. *m.* Rāhu, the personified ascending node. *E.* कन् added to the last.

शीर्षमय A helmet. *m.* Clean and unentangled hair. *E.* शीर्षन् substituted for शिरस्, and यत् aff.

शील *r.* 1st *cl.* <sup>1</sup> To meditate, to consider, to reflect <sup>2</sup> To worship, to adore. *r.* 1st and 10th *cls.* To practise, to exercise, to repeat. *r.* 10th *cl.* <sup>1</sup> To wear. <sup>2</sup> To have or be endowed with.

शील *mfn.* <sup>1</sup> Possessed of, endowed with, practising, versed in, &c. <sup>2</sup> Behaving, conducted. <sup>3</sup> Well-behaved, well-disposed *mn.* <sup>1</sup> Nature, quality. <sup>2</sup> Disposition, inclination. <sup>3</sup> Good conduct or disposition, steady and uniform observance of law and morals <sup>4</sup> Beauty. *m.* A large snake. *E.* शील to meditate, to learn, &c., aff. घञ् ; or शी to sleep, and लक् Upādi aff.

शीलन *n.* Careful study of the Śāstras or sacred writings. *E.* शील to meditate, &c., aff. ल्युट्.

शु *ind.* <sup>1</sup> Handsomely, brilliantly, elegantly. <sup>2</sup> Well, right. *E.* शुभ to be splendid, aff. ड.

शुक *r.* 1st *cl.* <sup>1</sup> To go, <sup>2</sup> To touch.

शुक *m.* <sup>1</sup> A parrot. <sup>2</sup> The son of Vyāsa, the author or narrator of the Bhāgavat. <sup>3</sup> The minister of Rāvaṇa. <sup>4</sup> The Śaśika tree. *n.* <sup>1</sup> Cloth, clothes <sup>2</sup> The ends or hem of a cloth <sup>3</sup> A turban, a helmet. *E.* शुभ to shine, कक् Upādi aff.

शुकदेव *m.* The son of Vyāsa ; see शुक *E.* शुक, and देव divine.

शुकपुच्छ *m.* Sulphur. *E.* शुक a parrot, पुच्छ the tail ; of similar colour.

शुकयाह *m.* Kāmadiva. *E.* शुक a parrot, and याह who is borne.

शुक्त *mfn.* <sup>1</sup> Sour, acid. <sup>2</sup> Pure, clean. <sup>3</sup> Harsh, hard *n.* <sup>1</sup> Flesh <sup>2</sup> Sour-gruel. <sup>3</sup> Vinegar. <sup>4</sup> Crabbed or harsh speech. <sup>5</sup> A hymn of the Vedas. *E.* शुच to be pure, &c., aff. क्त.

**शुक्ति** *f.* <sup>1</sup> A pearl oyster. <sup>2</sup> A conch. <sup>3</sup> A small shell. <sup>4</sup> A cockle. *E.* शुक् to sorrow, &c., aff. क्तिच्.  
**शुक्तिकां** *f.* <sup>1</sup> A pearl oyster. <sup>2</sup> A sort of dock or sorrel. *E.* शुक्ति as above, or शुक्त sour, कन् added, *fem.* form.  
**शुक्र** *m.* <sup>1</sup> The planet VENUS or its regent, the son of BHRIGU, and preceptor of the *Dāityas* or Titans. <sup>2</sup> A name of fire. <sup>3</sup> The month *Jyeshthā*. <sup>4</sup> Semen virile. *E.* शुक् to grieve, &c., Upādi aff. रन्. deriv. irr.  
**शुक्रभू** *f.* The marrow of the bones. *E.* शुक्र semen, and भू being.  
**शुक्रवार** *m.* Friday. *E.* शुक्र the regent of VENUS, or the planet, and वार a day.  
**शुक्ल** *mfn.* White, of a white colour. *m.* <sup>1</sup> White, (the colour.) <sup>2</sup> One of the astronomical *Yogas*. *n.* <sup>1</sup> Silver. <sup>2</sup> Fresh butter. *m.* One half of a month: see शुक्लपक्ष. *f.* <sup>1</sup> A name of SARASVATĪ. <sup>2</sup> Clayed or candied sugar. *E.* शुक् to be pure, &c., Upādi aff. रन्.  
**शुक्लपक्ष** *m.* The light half of a month, the fifteen days of the moon's increase, or from new to full moon. *E.* शुक्ल white, and पक्ष part or fortnight.  
**शुक्लापाङ्ग** *m.* A peacock. *E.* शुक्ल white, and अपाङ्ग the corner of the eye.  
**शुक्ति** *m.* Air, wind. *E.* शुक् to dry up, Upādi aff. क्तिच्.  
**शुच** *r.* 1st cl To regret, to grieve for. *r.* 4th cl. ईशुचिर <sup>1</sup> To be wet. <sup>2</sup> To be clean or pure. <sup>3</sup> To stink, to be fetid. <sup>4</sup> To wound.  
**शुच्** *f.* <sup>1</sup> Sorrow, grief, regret. <sup>2</sup> Calamity, affliction. *E.* शुक् to regret, aff. क्तिच्; also with टाप् added, शुचा *f.* शुचि *mfn.* <sup>1</sup> White. <sup>2</sup> Clean, cleansed. <sup>3</sup> Pure, pious. <sup>4</sup> Correct, free from fault or error. *m.* <sup>1</sup> White, (the colour.) <sup>2</sup> Purification by ablution, &c.

<sup>3</sup> Judicial acquittal. <sup>4</sup> Mental purity, virtue. <sup>5</sup> Accuracy, correctness. <sup>6</sup> A faithful and tried minister or friend.  
<sup>7</sup> The month *Āshārhu*, (June-July)  
<sup>8</sup> The month *Jyeshthā*, (May-June.)  
<sup>9</sup> The hot season. <sup>10</sup> The passion or sentiment of love. <sup>11</sup> ŚIVA. <sup>12</sup> The sun.  
<sup>13</sup> The moon. <sup>14</sup> The planet VENUS, or its ruler. <sup>15</sup> A name of fire. <sup>16</sup> A *Brāhmaṇ*. *E.* शुच् to purify, Upādi aff. इन्.  
**शुचिप्रणा** *f.* Sipping water, rinsing the mouth, &c. *E.* शुचि purification, and प्रणा effecting.  
**शुचिमणि** *m.* Crystal. *E.* शुचि white, and मणि a gem.  
**शुच्य** *शुच्यो* *r.* 1st cl. <sup>1</sup> To bathe. <sup>2</sup> To distil. <sup>3</sup> To express or squeeze out. <sup>4</sup> To churn. <sup>5</sup> To pain or distress.  
**शुठ** *r.* 1st and 10th cl. also शुठि <sup>1</sup> To be prevented or obstructed. <sup>2</sup> To have any impediment to motion, to be lame, &c. <sup>3</sup> To be lazy, dull or slow. <sup>4</sup> To be or become dry or desiccated. <sup>5</sup> To dry, to desiccate.  
**शुण** *r.* 6th cl. To go.  
**शुण्ठि** *f.* (-गिडः-खडी) Dry ginger. *E.* शुठि to be stopped, aff. अच्, and *fem.* aff. डीप्, or in one case इन् aff.  
**शुण्ठ** *n.* Dry ginger. *E.* शुठि to be stopped, and यत् aff.  
**शुण्ड** *m.* The exudation from an elephant's temples. *f.* <sup>1</sup> A tavern. <sup>2</sup> Spirituous liquor. <sup>3</sup> An animal called the water elephant, the hippopotamus perhaps. <sup>4</sup> An elephant's proboscis or trunk. <sup>5</sup> The stalk of the lotus. <sup>6</sup> A bawd. *E.* शुण to go, aff. ड, *fem.* aff. टाप्.  
**शुण्डार** *m.* A distiller, a vintner. *E.* शुण्डा spirits, र aff.  
**शुण्डाल** *m.* An elephant. *E.* शुण्डा his trunk, लच् poss. aff.  
**शुद्ध** *mfn.* <sup>1</sup> Pure, clean. <sup>2</sup> Faultless, correct. <sup>3</sup> Alone, only, mere, simple.

<sup>1</sup> White. <sup>4</sup> Whetted, sharp. <sup>6</sup> Authorised, admitted. <sup>7</sup> Innocent. <sup>8</sup> Acquitted. *n.* <sup>1</sup> Pure spirit. <sup>2</sup> Rock salt. *E.* शुध to be or make pure, &c., aff. क्त.

शुद्धकोटि *f.* One of the sides of a right angled triangle *E.* शुद्ध, and कोटि flank.

शुद्धन्त *m.* <sup>1</sup> A seraglio, a Harem. <sup>2</sup> The king's wife or concubine. *E.* शुद्ध pure, and अन्त end, limit.

शुद्धि *f.* <sup>1</sup> Cleaning, cleansing. <sup>2</sup> Purity, purification. <sup>3</sup> Correction, correctness. <sup>4</sup> Innocence established by ordeal or trial, acquittal. *E.* शुध to be or make pure, &c. aff. क्तिन्.

शुध, श्रोगुधन् *r.* 4th *cl.* To be or become pure or purified.

शुन *m.* A dog. *E.* शुण to go, अच् aff. : see शुनि, श्वन्, &c. ; also with कन् added शुनक.

शुनि *m.* A dog. *f.* (-नो) A bitch. *E.* शुण to go इक् aff. or श्वन् with डीप् aff.

शुनीर *m.* A number of dogs.

शुन्ध *r.* 1st and 10th *cls.* <sup>1</sup> To be or become pure. <sup>2</sup> To cleanse, to purify.

शुन्धु *m.* Fire. *E.* शुधि to purify, चुश् Unādi aff.

शुभ *r. cl.* 1st *r.* 6th *cl.* <sup>1</sup> To be splendid, to shine. <sup>2</sup> To be beautiful or handsome. *r.* 1st and 6th *cls.* To hurt or injure, to kill. *r.* 1st *cl.* To speak.

शुभ *mfn.* <sup>1</sup> Happy, fortunate, auspicious. <sup>2</sup> Handsome, beautiful. <sup>3</sup> Splendid, shining. <sup>4</sup> Eminent, distinguished. <sup>5</sup> Learned, versed in the *Vedas*, &c. *n.* <sup>1</sup> Good, good fortune, happiness. *m.* One of the astrological *Yogas*. *f.* <sup>1</sup> An assemblage of the gods. <sup>3</sup> Bambu manna. <sup>4</sup> Bent grass. <sup>5</sup> The *Sami tree*. <sup>6</sup> Light, lustre. <sup>7</sup> Beauty. *E.* शुभ to shine, aff. क.

शुभंयु *mfn.* Happy, fortunate, prosperous. *E.* शुभं happy, युस् *poss.* aff.

शुभकर *mfn.* Propitious, producing good, &c. *E.* शुभ, and कर what makes : also शुभकृत्.

शुभग *mfn.* <sup>1</sup> Elegant, graceful. <sup>2</sup> Fortunate, propitious. *E.* शुभ, and गम to go or obtain, ड aff.

शुभ *mfn.* <sup>1</sup> White. <sup>2</sup> Shining. *m.* <sup>1</sup> White. (the colour.) <sup>2</sup> *Sandal.* *n.* <sup>1</sup> Talc. <sup>2</sup> Silver. <sup>3</sup> Green vitriol. *f.* <sup>1</sup> The *Ganges*. <sup>2</sup> Crystal. <sup>3</sup> Bambu manna. *E.* शुभ to shine, रक् aff.

शुभकत् *m.* The thirty sixth year of the *Indian cycle*. *E.* शुभ white, and कत् making.

शुभदन्तो *f.* The female elephant of the north-west quarter. *E.* शुभ white, दन्त a tusk, डीप् aff.

शुभांशु *m.* <sup>1</sup> The moon. <sup>2</sup> Camphor. *E.* शुभ white, and अंशु a ray.

शुभि *m.* BRAHMĀ. *E.* शुभ to be propitious. क्तिन् Unādi aff.

शुम्भ *r.* 1st and 6th *cls.* <sup>1</sup> To shine, to be splendid. <sup>2</sup> To be handsome. <sup>3</sup> To hurt or injure. <sup>4</sup> To speak.

शुम्भ *m.* An *Asur* or demon slain by DURGĀ.

शुर शुरी *r.* 4th *cl.* <sup>1</sup> To hurt, to kill. <sup>2</sup> To be stupid or insensible ; also शूर.

शुर *m.* A lion. *E.* शुर to injure, aff. क.

शुल्क *r.* 10th *cl.* <sup>1</sup> To speak. <sup>2</sup> To gain or acquire. <sup>3</sup> To create. <sup>4</sup> To abandon.

शुल्क *mn.* <sup>1</sup> Toll, duty, customs or taxes. <sup>2</sup> Money given at the purchase of any thing to ratify the bargain. <sup>3</sup> The profits of household labour. *E.* शुल्क to quit, aff. घञ्.

शुल्ल *n.* A cord, a rope or string.

शुल्य *r.* 10th *cl.* <sup>1</sup> To measure. <sup>2</sup> To create.

शुल्य *subst. mfn.* <sup>1</sup> A rope, a string. *n.* <sup>1</sup> Copper. <sup>2</sup> Institute, law. <sup>3</sup> A quantity of water. *E.* शुल्य to measure, aff. अच्.



गुल्धारि *m.* Sulphur. *E.* गुल्य copper, and  
अरि a foe.

गुश्रवस् *mfn.* Hearl, having heard. *E.*  
शु to hear, aff. क्यस्.

गुश्रवण *n.* Service, serving. *E.* शु to hear.  
desiderative form, ल्युद् aff.

गुश्रवा *f.* <sup>1</sup> Service. <sup>2</sup> Saying, telling.  
<sup>3</sup> Wishing to hear. *E.* शु to hear, de-  
siderative form, अच् aff., *jem.* aff.  
टाप्.

गुश्रूयु *mfn.* Obedient, attending. *E.* शु to  
hear, desid. *n.*, उ aff.

गुष् *r.* 4th *cl.* To dry.

गुष् *m.* <sup>1</sup> Drying. <sup>2</sup> A hole in the  
ground. *E.* गुष् to dry, aff. क.

गुष्पि *f.* <sup>1</sup> A hole, a chasm. <sup>2</sup> Drying. *E.*  
गुष् to dry, aff. कि.

गुशिर *mfn.* Perforated, bored, pierced, full  
of holes or spaces *n.* <sup>1</sup> A hole, a vacuity,  
a chasm. <sup>2</sup> A wind-instrument. *m.*  
<sup>1</sup> Fire. <sup>2</sup> A rat. *f.* <sup>1</sup> A river in general.  
*E.* गुष् to dry, Upādi aff. किरच्.

गुषिन् *m.* Air, wind. *E.* गुष् to dry, किरच्  
aff.

गुष्क *mfn.* <sup>1</sup> Dry, dried. <sup>2</sup> Groundless.  
causeless. <sup>3</sup> Unproductive, unprofit-  
able *E.* गुष् to dry, aff. क. or Upādi  
aff. कक्.

गुष्ण *m.* <sup>1</sup> The sun. <sup>2</sup> Fire. <sup>3</sup> Air, wind.  
*n.* <sup>1</sup> Light, lustre. <sup>2</sup> Strength, pro-  
wess. *E.* गुष् to dry, न aff.

गुम्न *m.* Fire. *n.* <sup>1</sup> Light, lustre.  
<sup>2</sup> Strength, prowess. *E.* गुष् to dry,  
मनिन् aff.

गुक् *mn.* <sup>1</sup> The awn of barley, &c. <sup>2</sup> A  
bristle, a spicula. <sup>3</sup> Compassion, ten-  
derness. *f.* Cowach. *E.* शो to make  
sharp or thin, ऊक् aff., deriv. irr.

गुक्कर *m.* A hog. *f.* <sup>1</sup> A sow. *E.* गुक् an  
awn, र aff., or शु imitative sound,  
क to make, with अच् and टाप् aff.

गुद *m.* A man of the fourth or servile  
tribe, said to have sprung from the feet  
of BRAHMĀ. *f.* (-दा) a woman of the  
Sūdra tribe. *f.* (-दा or दार्पा) The

Sūdra. *E.* शुच् to purify or cleans  
Upādi aff. रक्.

गुन् *mfn.* <sup>1</sup> Swelled, increased, grown

<sup>2</sup> Morbidly swollen. *f.* <sup>1</sup> A shambles  
a slaughter house. <sup>2</sup> The soft palate  
*E.* शिव to increase, aff. क्त. form irr.

गुनावत् *m.* A butcher, one who keeps  
a place where animals are killed for  
sale. *E.* गुना, श्वा shambles, and मनुष्  
aff.

गून्य *mfn.* <sup>1</sup> Empty, void. <sup>2</sup> Lonely, de-  
sert. *n.* <sup>1</sup> Heaven, sky, æther. <sup>2</sup> A  
dot, a spot. <sup>1</sup> A cypher. <sup>1</sup> A vacuum.  
*f.* <sup>1</sup> A hollow reed. <sup>2</sup> The pockly pear  
*E.* गुन् a dog, यत् aff. of fitness.

गून्यवादिन् *m.* <sup>1</sup> A Baudha. <sup>2</sup> An atheist.  
*E.* गून्य vacuum, and वादिन् declaring;  
denying the existence of any thing

गूर *r.* 10th *cl.* <sup>1</sup> To be valiant or power-  
ful. <sup>2</sup> To make great effort or exertion

गूरी *r.* 4th *cl.* <sup>1</sup> To hurt or kill.  
<sup>2</sup> To be stupid.

गूर *m.* <sup>1</sup> A hero. <sup>2</sup> The sun. <sup>3</sup> A lion.  
<sup>4</sup> A boar. <sup>5</sup> The grandfather of Kṛiṣṇa.  
<sup>6</sup> The Sāl tree. *E.* शु to bear,  
Sautra root, Upādi aff. कन्, or गूर  
to be brave, aff. अच्.

गूरण *m.* <sup>1</sup> An esculent root. <sup>2</sup> A plant.  
*E.* गूरी to hurt, aff. युच्.

गूरम्मन्य *m.* A boaster, one who thinks  
himself a hero. *E.* गूर, and मन to  
think, खश् aff.

गूरसेन *m.* <sup>1</sup> The country about Mathu-  
rā. <sup>2</sup> The name of a prince. *E.* गूर  
a hero, सेना an army.

गूर्प *r.* 10th *cl.* To mete or measure.

गूर्प्य *mn.* <sup>1</sup> A winnowing basket. <sup>2</sup> A  
measure of two Dronas. *f.* The sister  
of RĀVAṆA: see गूर्प्यनखा. *E.* श् to  
injure, Upādi aff. प.

गूर्प्यनखा *f.* The sister of the Dāitya  
RĀVAṆA. *E.* गूर्प्य a winnowing basket  
and नख a finger nail.

शूल *r. 1st cl.* <sup>1</sup>To disorder, to distemper or disease. <sup>2</sup>To make a loud noise. <sup>3</sup>To impale, to transfix.

शूल *mn.* <sup>1</sup>Sharp pain in, general, or especially in the belly, as colic, &c. <sup>2</sup>A weapon, a pike, a dart. <sup>3</sup>An iron pin or spit. <sup>4</sup>A banner, an ensign. <sup>5</sup>An astrological *Yoga*, that of the 9th lunar mansion. <sup>6</sup>Death, Dying. *f.* <sup>1</sup>A whore. <sup>2</sup>An instrument used for putting criminals to death, a stake for impaling them. *E.* शूल to disease, &c., *aff.* श्रु.

शूलिक *n.* Roast meat. *m.* A hare. *E.* शूल a spit, and ट *aff.*

शूलिन् *mfn.* Suffering sharp pain, having the colic, &c. *m.* <sup>1</sup>MAHĀDEVA. <sup>2</sup>A spearman. <sup>3</sup>A stakebear. *E.* शूल a trident, and इनि *aff.*

शून्य *mfn.* <sup>1</sup>Roasted, (on a spit.) <sup>2</sup>Deserving impalement. *n.* Roasted meat. *E.* शूल a spit, and यत् *aff.*

शृप *r. 1st cl.* To bring forth, to propagate.

शृकाल *m.* A jackal. see the next.

शृगाल *m.* <sup>1</sup>A shakil or jackal. <sup>2</sup>A coward, a poltroon. <sup>3</sup>A rogue, a cheat. <sup>4</sup>An ill-natured or harsh-speaking man. <sup>5</sup>A demon so named <sup>6</sup>KRISHNA. *f.* <sup>1</sup>Flight, retreat. <sup>2</sup>A fox <sup>3</sup>A she jackal. *E.* शृज् to create or abandon, कालन् *aff.*

शृगालिका *f.* <sup>1</sup>The female jackal <sup>2</sup>A fox. <sup>3</sup>Running away, flight, retreat. *E.* शृगाली as above, and कन् added.

शृङ्खल *subst. mfn.* <sup>1</sup>A belt or chain worn round a man's body. <sup>2</sup>A chain, a fetter in general. *E.* शृङ्ग a horn, here said to mean a link, and खल to collect, *aff.* श्रु; or शृङ्गा the tinkling of a chain, and खल to go, *aff.* श्रु, deriv. irr.

शृङ्ग *n.* <sup>1</sup>A horn. <sup>2</sup>A mark, a sign. <sup>3</sup>The top of a mountain. <sup>4</sup>Sovereignty,

mastership. <sup>5</sup>Dignity, elevation <sup>6</sup>A fountain, an artificial one or *jet d'eau*.

<sup>7</sup>A lotus <sup>8</sup>Very sharp <sup>9</sup>Minutely fine *m.* A *Men* so named. *f.* <sup>1</sup>Gold <sup>2</sup>A fish. *E.* शृङ्ग to injure, Upādi *aff.*

गन्.

शृङ्गेर *n.* Ginger. *E.* शृङ्ग a horn, and वर body or shape

शृङ्गाट *n.* A place where four roads meet. *E.* शृङ्ग a horn, श्रट् to go or be, *aff.* श्रु.

शृङ्गार *m.* <sup>1</sup>Love, the passion or sentiment as an object of poetical description or dramatic representation.

<sup>2</sup>Copulation, coition. <sup>3</sup>Marks made with red lead on an elephant's head and trunk by way of ornament. *n.*

<sup>4</sup>Claves. <sup>5</sup>Red-lead. <sup>6</sup>Fragrant powder for the dress or person. <sup>7</sup>Ginger.

<sup>8</sup>Āgallochma. *E.* शृङ्ग eminence, dignity, शृङ्ग to go to or obtain, and शृङ्गा *aff.* being the chief of the poetical *Rasas*, or शृङ्ग to hunt. शृङ्गारन् Upādi *aff.* with नुम्, and युक् augment.

शृङ्गारभूषण *n.* Red-lead. *E.* शृङ्गार love, and भूषण adorning.

शृङ्गारिन् *mfn.* <sup>1</sup>Feeling or relating to the passion of love. <sup>2</sup>Stained with red lead *m.* <sup>3</sup>An impassioned lover <sup>4</sup>Dress, decoration <sup>5</sup>An elephant <sup>6</sup>The betel-nut tree. *E.* शृङ्गार love, इनि *aff.* of relation.

शृङ्गिन् *mfn.* <sup>1</sup>Horned. <sup>2</sup>Crested, peaked *m.* <sup>3</sup>An elephant <sup>4</sup>A mountain <sup>5</sup>A tree. *f.* <sup>1</sup>A cow <sup>2</sup>Arabian jasmine <sup>3</sup>Heart pea. *E.* शृङ्ग a horn, &c., इनि *pass. aff.*

शृङ्गि *f.* The hook for goading an elephant. *E.* शृङ्ग to injure, नि *aff.*

शृङ्ग, शृङ्गु *r. 1st cl.* To fart. To be moist or wet. *r. 1st and 10th cls.* To insult.

शृङ्गु *f.* The anus. *E.* शृङ्ग to fart, &c., Upādi *aff.* कु; also read शृङ्गु.

शृङ्ग *r. 9th cl.* To hurt, to injure, to wound or kill. With वि prefixed

*pass. v.* To be injured or impaired, to waste or decay.

**शेखर** *m.* <sup>1</sup> A garland of flowers worn on the crown of the head. <sup>2</sup> A crest.

<sup>3</sup> The forehead. *E.* शिथि to go, अरन् aff.

**शेखरी** *f.* Understanding, intellect.

**शेखा** *f.* Understanding, mind, intellect.

**शेष** *m.* The penis. *E.* शी to sleep, प aff.; also शेषस्, also read शेषस *n.*

**शेषुषी** *f.* Understanding, intellect. *E.*

शे derived from शीङ् to sleep, with the aff. विच्; implying ignorance or delusion; सुय to steal, to take away, affs. क and ङीप्.

**शेल** *r.* 1st *cl.* <sup>1</sup> To go, to move.

<sup>2</sup> To shake, to tremble.

**शेव** *m.* <sup>1</sup> The penis. <sup>2</sup> A snake. <sup>3</sup> Height elevation. <sup>4</sup> Happiness. *ind.* *E.* शीङ् to sleep, Upādi aff. यन्.

**शेषधि** *m.* A treasure as belonging to KUVĒRA, a *Nidhi* or substance of extraordinary rarity and value, possessed only by the god of wealth. *E.*

शेव happiness, धा to have, कि aff.

**शेवाल** *n.* An aquatic plant. *E.* शी to sleep, वालन् Upādi aff. also व being changed to प, शेपाल and the pen. vowel shortened, शेवल; also शेवल, &c.

**शेषित** *mfn.* Fast asleep, sleeping much.

*E.* शी to sleep, intens. न्, क्त aff.

**शेष** *n.* Remainder, leavings, rest, balance. *m.* <sup>1</sup> The king of the serpent race. <sup>2</sup> A name of BALADEVA. <sup>3</sup> Killing, destroying, finishing. *f.* (-या) Flowers and other things that have been offered to an idol, and are then distributed amongst the worshippers and attendants. *E.* शिष to specify, aff. घञ्.

**शेषकाल** *n.* The last term, the time of death. *E.* शेष, and काल time.

**शेषाच** *n.* Leavings of a meal, &c. *E.* शेष, and अच food.

**शे** *r.* 1st *cl.* To go.

**शेल** *mfn.* <sup>1</sup> Mountainous, mountaineer &c. <sup>2</sup> Stony, rocky. *m.* A mountain *n.* <sup>1</sup> Bitumen. <sup>2</sup> Storax. *f.* A concise interpretation of a grammatical aphorism. *E.* शिला a rock, a stone, अण् aff.

**शेलकटक** *m.* The brow or slope of a mountain. *E.* शेल, and कटक flank.

**शेलधन्वन** *m.* ŚIVA. *E.* शेल a mountain, and धन्वन a bow.

**शेलभित्ति** *f.* A stone-cutter's chisel or axe, an instrument for dividing or cutting stones. *E.* शेल, a mountain, भिद् to divide, aff. क्तिन्.

**शेलशिखर** *n.* The ocean. *E.* शेल a rock, and शिखर a campor palace.

**शेलाट** *m.* <sup>1</sup> A lion. <sup>2</sup> A mountaineer, a barbarian. <sup>3</sup> An attendant on an idol.

<sup>4</sup> Crystal. *E.* शेल a mountain, and अट to go, aff. अच्.

**शेलानिन्** *m.* An actor, a dancer. *E.* शिलानिन् a *Muni*, said to have been the author of the principles of acting, &c., अण् aff., शेलाल his institutes, and इनि aff. of profession or practice, शेलिक्य *m.* An impostor, a pretended devotee.

**शेलूष** *m.* <sup>1</sup> An actor, a dancer, a tumbler, &c. <sup>2</sup> A rogue, a cheat. <sup>3</sup> The master of the band, or one who beats time.

<sup>4</sup> The *Bel* tree. *E.* शिलूष one of the early teachers of the arts of acting, &c., अण् aff. of descent.

**शेव** *mfn.* Relating or appertaining to the god ŚIVA. *m.* A worshipper of ŚIVA. *E.* शिव the deity, and अण् aff.

**शेवल** *m.* An aquatic plant. *E.* शी to sleep, वालन् aff.; also शेवाल, शेवाल, &c.

**शेवलनी** *f.* A river in general. *E.* शेवल Vallisneria, and इनि aff.

**शेवाल** *m.* An aquatic plant. *E.* शी to sleep, वालन् aff., शेवाल, and अण् pleonasm.

शेखर *n.* Childhood, pupilage, the period under sixteen. *E.* शिशु a child, अण् aff.

शो *r.* 4th cl. <sup>1</sup> To reduce or make small, to pare. <sup>2</sup> To whet or sharpen.

शोक *m.* Sorrow, grief. *E.* शुच to regret, aff. चञ्.

शोकारि *m.* The *Kudamba* tree. *E.* शोक sorrow, अरि hostile.

शोचन *mfn.* Sorrowing, sorrowful. *n.* Sorrow, grief, grieving. *E.* शुच to grieve, aff. युच् or ल्युद्.

शोचिष्केय *m.* Fire or its deity. *E.* शोचिस् light, and केय hair, having locks of flame.

शोचिस् *n.* Light, lustre, radiance, flame. *E.* शुच to be or make pure, Upādi aff. हसि.

शोठ *m.* <sup>1</sup> A fool, a blockhead. <sup>2</sup> A sluggard, an idler. <sup>3</sup> A rogue, a cheat. <sup>4</sup> A low man. <sup>5</sup> A villain, a criminal, a sinner. *E.* शुठ to be prevented or stopped, aff. अच्.

शोय, शोयू *r.* 1st cl. <sup>1</sup> To be red. <sup>2</sup> To move or approach.

शोय *mfn.* <sup>1</sup> Crimson, of a crimson colour. <sup>2</sup> Red in the face, from passion, &c. *m.* <sup>1</sup> Crimson, the colour of the red lotus. <sup>2</sup> The *Śoṇa* river. <sup>3</sup> Fire or its deity. <sup>4</sup> An ocean. <sup>5</sup> A red sort of sugarcane. *n.* <sup>1</sup> Red-lead. <sup>2</sup> Blood. *E.* शोय to be red, aff. अच्, fem. aff. टाप् or ङीप्.

शोयारत्न *n.* A ruby. *E.* शोय deep red, and रत्न a gem.

शोयित *mfn.* Red, crimson, purple. *n.* <sup>1</sup> Blood. <sup>2</sup> Saffron. *E.* शोय redness, हतच् aff.

शोयितपुर *n.* The city of *Bāṇāsur*. *E.* शोयित red, and पुर city.

शोयिमन् *m.* Redness. *E.* शोय, and हसनिच् aff.

शोय *m.* Swelling, intumescence. *E.* शु to go, Upādi aff. यन्; also with कन् added शोयक *m.*

शोधक *mfn.* Who or what cleans, purifies, &c. *m.* <sup>1</sup> A refiner. <sup>2</sup> (In arithmetic.) The subtrahend. *E.* शुध to be pure, श्वुल् aff.

शोधन *mfn.* Cleaning, purifying, &c., that which cleanses, refines, &c. *n.* <sup>1</sup> Cleaning, cleansing, purifying. <sup>2</sup> Correcting, freeing from faults or errors. <sup>3</sup> Correcting, as a writing. <sup>4</sup> Subtraction, (in arithmetic.) <sup>5</sup> The refining of metals. <sup>6</sup> A sort of refining, practised for chemical or medical purposes; exposing the metals to heat, and then sprinkling them with the urine of cows, &c. <sup>7</sup> Payment, acquittance. <sup>8</sup> Faeces, ordure. <sup>9</sup> Green vitriol. *m.* The lime. *f.* A broom. *E.* शुध to be or make pure, aff. ल्युद् or युच्.

शोफ *m.* Intumescence. *E.* शु to go, aff. क्.

शोभ *mfn.* <sup>1</sup> Handsome. <sup>2</sup> Bright. *f.* (भा) <sup>1</sup> Light, lustre, splendour. <sup>2</sup> Beauty. <sup>3</sup> Distinguished merit. *E.* शुभ to shine, aff. अच्, fem. aff. टाप्.

शोभन *mfn.* <sup>1</sup> Beautiful, handsome. <sup>2</sup> Shining, splendid. <sup>3</sup> Richly dressed or ornamented. <sup>4</sup> Propitious, auspicious. <sup>5</sup> Virtuous, good. *m.* <sup>1</sup> The fifth *Yoga*. <sup>2</sup> A planet. *n.* <sup>1</sup> A lotus. *E.* शुभ to shine, aff. युच्.

शोष *m.* <sup>1</sup> Pulmonary consumption. <sup>2</sup> Drying. <sup>3</sup> Intumescence, swelling. *E.* शुष to dry, aff. अच्.

शोषण *n.* <sup>1</sup> Suction, sucking. <sup>2</sup> Drying up. *m.* One of the arrows of *Kāma-deva*, or *Cupid*. *E.* शुष to dry, ल्युद् aff.

शोस् *ind.* A particle of reproach or contempt.

शोच *n.* <sup>1</sup> Purification by ablution, &c. <sup>2</sup> Purity, cleanness. *E.* शुचि purity, अण् aff.

शोचय *m.* A washerman. *E.* शुचि cleaning, ढक् aff.

शोठ शोठू *r.* 1st cl. To be proud.

शोटीर *mfn.* Proud, haughty. *m.* <sup>1</sup> A

hero. <sup>2</sup> An ascetic, one who abandons the world. E. शोढ to be proud, and ईरन् Unadi aff.

शोड. शोड् *r.* 1st cl. To be proud.

शोण्ड *mfn.* <sup>1</sup> Drunk, intoxicated. <sup>2</sup> Fond of, addicted to. *f.* <sup>1</sup> Long pepper. E. शुण्डा spirituous liquor, श्रण् aff.

शोण्डिक *m.* A distiller and vender of spirituous liquors. *f.* (-की) A female keeper of a tavern or dram shop. E.

शुण्डा spirits, ठञ् aff.

शोनक *m.* The name of an inspired legislator older than MANU.

शोनिक *m.* <sup>1</sup> A butcher, a poulterer. <sup>2</sup> Chase, hunting, E. शूना a slaughter-house, ठञ् aff.

शोभ *n.* The city of HARISCHANDRA, suspended in the air *m.* <sup>1</sup> A god, a divinity. <sup>2</sup> The betel-nut. E. शुभ auspicious, श्रण् aff.

शोभिक *m.* A juggler, a conjurer.

शोरि *n.* <sup>1</sup> A name of VISHNU or KRISHNA. <sup>2</sup> The planet SATURN. E. शूर a proper name or a hero, इञ् aff.

शौर्य *n.* <sup>1</sup> Valour. <sup>2</sup> The heroic drama, or that which treats of war, magic, &c. E. शूर a hero, व्यञ् aff.

शौल्क *mfn.* Relating to customs or duties, levied as a tax, &c. *m.* A superintendent of tolls or customs, a custom-house officer. E. शुल्क a toll or tax, aff. श्रण्.

शौल्विक *m.* A coppersmith. E. शुल्व copper, ठक् aff.

शौर्वास्तिक *mfn.* Of or belonging to to-morrow. E. श्वस्तन् of to-morrow, ठक् added, with तुद् augment.

शौक्ल *mfn.* Eating fish and flesh. *n.* The price of dried meat. E. शुक्लो dried flesh, aff. श्रण्.

श्रुत् श्रुतिर् *r.* 1st cl. <sup>1</sup> To ooze, to drop or distil. <sup>2</sup> To sprinkle.

श्रुत्य श्रुतिर् *r.* 1st cl. <sup>1</sup> To sprinkle. <sup>2</sup> To ooze, to drop or distil.

श्रुत्योत *m.* Sprinkling, aspersion. E. श्रुत्य to sprinkle, aff. घञ्; also श्रुत्योत.

श्रमन् *Aptote noun.* The face, the mouth.

श्रमशान *n.* A cemetery. 'a place where dead bodies are burnt or buried. E. श्रम substituted for श्रव a corpse, and शान for शयन place of repose.

श्रमशु *n.* The beard. E. श्रमन् for मुख the face, श्रि to serve, Unadi aff. डुन्, form irr. also श्रमशुन्.

श्रमशुमुखी *f.* A woman with a beard. E. श्रमशु a beard, and मुख the face, डीष् fem. aff.

श्रमशुल *mfn.* Bearded, having a beard. E. श्रमशु, and लच् aff.

श्रमील *r.* 1st cl. <sup>1</sup> To wink, to contract the eyelids. <sup>2</sup> To twinkle.

श्रमीलन *n.* Winking, twinkling. E. श्रमील, and ल्यट् aff.

श्रयान *mfn.* Viscous, thick. *n.* Smoke. E. श्रये to go, aff. क्त

श्रयाम *mfn.* <sup>1</sup> Black or dark-blue. <sup>2</sup> Green. *m.* <sup>1</sup> A sacred fig tree at Prayāga, or Allahabad. <sup>2</sup> A cloud <sup>3</sup> The Kokila or Indian cuckoo <sup>4</sup> Black, the colour <sup>5</sup> Green, the colour. <sup>6</sup> Thorn-apple. *n.* <sup>1</sup> Pepper. <sup>2</sup> Sea salt. *f.* (-मा) <sup>1</sup> A woman, described as one who has not borne children; also described as a female of slender make; or one from eight to sixteen; or one who resembles in darkness of complexion, the blossom of the Priyangu, or its stalk, in shape. <sup>2</sup> Night. <sup>3</sup> Shade, shadow. <sup>4</sup> The Jumna river. <sup>5</sup> A form of DURGA. <sup>6</sup> A plant, commonly Priyangu. <sup>7</sup> Indigo. <sup>8</sup> Turmeric. <sup>9</sup> Holy basil. <sup>10</sup> A small singing bird with black plumage, commonly Shāma.

<sup>11</sup> A cow. E. श्रये to go, Unadi aff. मक्

श्रयामल *mfn.* Of a black or dark-blue colour. *m.* <sup>1</sup> Black. <sup>2</sup> Black-pepper. <sup>3</sup> The religious fig tree. <sup>4</sup> A large bee. *f.* A name of PÁRVATĪ. E. श्रयाम black, ला to have, aff. क्.

**श्याल** *m.* A wife's brother. *f.* (-नी) A wife's sister. *E.* श्रये to go, aff. कालन्.

**श्याव** *mfn.* Of a brown colour. *m.* Brown, the colour. *E.* श्रये to go, व aff., deriv. irr.

**श्यावतिल** *m.* The mango tree. *E.* श्याव brown, and तिल oil.

**श्रेत** *mfn.* (तः-ता or नी-तं) White, of a white colour. *m.* white, (the colour.) *E.* श्रये to go, उप्राध aff. इतच्.

**श्रेन** *m.* <sup>1</sup> A hawk, a falcon. <sup>2</sup> White. <sup>3</sup> Whiteness, paleness. <sup>4</sup> Violence, desperation. (-नी) *E.* श्रये to go, इज् उप्राध aff.

**श्रये** *r.* 1st *cl.* To go.

**श्रयेनम्याता** *f.* Hawking hunting. *E.* श्रेन, a hawk, पात falling, ज aff., with नुम् augment.

**श्रक श्रकि** *r.* 1st *cl.* To go.

**श्रम श्रमि** *r.* 1st *cl.* To go, to move.

**श्रम** *r.* 1st and 10th *cls.* Usually with वि prefixed. To give, to present.

**श्रत्** *ind.* A particle and prefix implying belief or reverence.

**श्रथ** *r.* 1st and 10th *cls.* <sup>1</sup> To hurt, to injure, to kill. <sup>2</sup> To set free, to liberate. <sup>3</sup> To bind or tie. *r.* 10th *cl.* <sup>4</sup> To apply diligently, to endeavour sedulously. <sup>5</sup> To delight frequently. <sup>6</sup> To march. *r.* 10th *cl.* To be weak or infirm. **श्रथि** *r.* 1st *cl.* <sup>1</sup> To be loose or lax, to be slack or flaccid. <sup>2</sup> To let loose, to loosen.

**श्रथन** *n.* <sup>1</sup> Tying, stringing. <sup>2</sup> Loosening, untying. *E.* श्रथ to tie, &c., aff. ल्युट्.

**श्रद्ध** *nf.* <sup>1</sup> Respect, reverence. <sup>2</sup> Wish, desire. <sup>3</sup> Faith, belief. <sup>4</sup> Purity. *E.*

**श्रत्** a particle implying belief, &c., धा to hold or have, aff. श्रद्ध् and टाप्.

**श्रद्धालु** *mfn.* <sup>1</sup> Faithful, believing. <sup>2</sup> Wishing, desirous. *f.* A pregnant woman longing for any thing. *E.* श्रद्धा faith, श्रालुच् aff.

**श्रन्य** *r.* 9th *cl.* <sup>1</sup> To set free, to liberate. <sup>2</sup> To gladden, to delight frequently.

<sup>3</sup> To string, to tie together *r.* 1st and 10th *cls.* To arrange, to place in order.

**श्रन्य** *m.* <sup>1</sup> Loosening, liberating. <sup>2</sup> Looseness, flaccidity. <sup>3</sup> Tying, binding, stringing. <sup>4</sup> A name of Vishnu *E.* श्रन्य to tie, &c., aff. श्रच्.

**श्रन्यन** *nf.* <sup>1</sup> Stringing flowers, &c. <sup>2</sup> Killing, destroying. <sup>3</sup> Tying, binding. <sup>4</sup> Loosening, untying. *E.* श्रन्य to tie or unite, aff. युच्.

**श्रपण** *n.* Boiling in a pot. *E.* श्रं to boil, causal *v.*, ल्युट् aff.

**श्रम श्रमु** *r.* 4th *cl.* <sup>1</sup> To perform acts of austere devotion, to undergo mortification or penance. <sup>2</sup> To be wearied or fatigued. <sup>3</sup> To be distressed.

**श्रम** *m.* <sup>1</sup> Military exercise. <sup>2</sup> Weariness, fatigue. <sup>3</sup> Labour exertion, toil. *E.*

**श्रम** to be wearied, aff. श्रच्.

**श्रमण** *mfn.* <sup>1</sup> Following a low or degraded business or profession. <sup>2</sup> Base, vile, bad. *m.* <sup>1</sup> A religious character, an ascetic, a Yati. <sup>2</sup> A beggar, the religious mendicant. *f.* <sup>1</sup> Indian spike-nard. <sup>2</sup> Bengal madder. <sup>3</sup> A handsome woman. <sup>4</sup> A woman of low caste or business. <sup>5</sup> A female mendicant. *E.* श्रम to be wearied, aff. युच्.

**श्रमिन्** *mfn.* <sup>1</sup> Wearying, tiring. <sup>2</sup> Laborious diligent. *E.* श्रम to be weary, aff. विनुण्.

**श्रम** *r.* 1st *cl.* To be careless or inattentive, to err, to neglect, to mistake.

**श्रय** *m.* Asylum, refuge. *E.* श्रि to serve, aff. श्रच्.

**श्रयण** *n.* Asylum, shelter. *E.* श्रि to serve aff. ल्युट्.

**श्रव** *m.* <sup>1</sup> The ear. <sup>2</sup> Oozing, dripping. *E.* श्रु to hear, &c., aff. श्रप्.

**श्रवण** *mfn.* Produced in or under the sign ŚRAVAṢ. *m.* <sup>1</sup> The ear. <sup>2</sup> Hearing. *n.* <sup>1</sup> Service. <sup>2</sup> Dripping, oozing. *mf.* The twenty-third of the lunar

asterisms, represented by three foot-steps, and containing three stars or  $\alpha$ ,  $\beta$  and  $\gamma$  *Aquila*. E. श्रु to hear, &c., aff. श्रुद or युच् ; or श्रवणा the asterism, श्रव् aff. of derivation.

श्रवणेन्द्रिय *n.* The organ of hearing, the ear. श्रवण, and इन्द्रिय organ of sense.

श्रवस् *n.* The ear. E. श्रु to hear, aff. श्रुन्.

श्रा *r.* 2nd cl. <sup>1</sup> To boil, to cook, to ripen, &c. <sup>2</sup> sweat.

श्राण *mfn.* <sup>1</sup> Boiled, dressed. <sup>2</sup> Moist, wet. *f.* Rice-gruel. E. श्रे to cook, aff. क्त, form irr.

श्राद्ध *mfn.* Faithful, believing. *n.* A funeral ceremony observed at various fixed periods and for different purposes, consisting of offerings with water and fire to the gods and manes, and gifts and food to the relations present and assisting *Bráhmans*. E. श्रद्धा faith, श्रव् or श् aff. of possession or relation.

श्राद्धदेव *m.* YAMA. E. श्राद्ध the funeral ceremony called *Śrāddha*, and देव deity ; as judge and monarch of the dead.

श्रान्त *mfn.* <sup>1</sup> Wearied, fatigued, <sup>2</sup> Calmed, tranquil. *m.* An ascetic, one with subdued passions. E. श्रम to be weary, aff. क्त

श्रान्ति *f.* Weariness, exhaustion. E. श्रम to be weary, क्तिन् aff.

श्राम *r.* 10th cl. <sup>1</sup> To call, to summon, to invite. <sup>2</sup> To counsel, to advise.

श्राम *m.* <sup>1</sup> A month. <sup>2</sup> A temporary shed, or platform and canopy. <sup>3</sup> Time. E. श्रम to be weary, श्रव् aff.

श्राय *mfn.* Sacred or belonging to the goddess Śrī. *m.* Refuge, reliance. E. श्रि to serve, aff. श्रव्.

श्राव *m.* Oozing, dropping, flowing. E. श्रु to ooze, aff. चञ्.

श्रावण *mfn.* <sup>1</sup> Produced in or under the asterism *Śravana*. <sup>2</sup> Relating to the

ear or hearing. *m.* <sup>1</sup> The month *Śrāvana*, (July-August.) <sup>2</sup> A heretic, an impostor. *n.* Causing to be heard. *f.* (-णी) Day of full moon in the month *Śrāvana*. E. श्रवणा the asterism, &c., aff. श्रव्.

श्रि *r.* 1st cl. To serve. With श्राङ् prefixed, <sup>1</sup> To seek asylum, to depend upon. <sup>2</sup> To be near to. <sup>3</sup> To use, to employ. With श्रप and श्राङ्, To quit, to forsake. With उत् or सम् and उत्, To be high or elevated. With वि, श्रप and श्राङ्, <sup>1</sup> To fall, to prostrate oneself, to worship. <sup>2</sup> To expect, to rely upon, to trust to.

श्रिमन्य *mfn.* Haughty, confident in wealth, beauty, &c. E. श्रि and मन्य who thanks.

श्रिप *r.* 10th cl. To burn.

श्री *r.* 9th cl. To cook, to dress. *r.* 1st and 10th cl. To satisfy.

श्री *f.* <sup>1</sup> Fortune, prosperity. <sup>2</sup> Wealth.

<sup>3</sup> Beauty, splendour. <sup>4</sup> Light. <sup>5</sup> The three objects of life collectively, or love, duty, and wealth. <sup>6</sup> Dress, decoration. <sup>7</sup> State, paraphernalia. <sup>8</sup> Superhuman power. <sup>9</sup> Intellect, understanding. <sup>10</sup> Elevation, consequence. <sup>11</sup> Fame, glory. <sup>12</sup> The goddess LAKSHMÍ, the wife of Vishnu, and deity of plenty and prosperity. <sup>13</sup> A name of SARASVATÍ. <sup>14</sup> The *Śaral* tree. <sup>15</sup> Cloves. <sup>16</sup> A prefix to the names of

deities, forming a kind of invocation at the beginning of a letter, &c. and often used repeatedly, as *Śrī Śrī* Durgā ; also a prefix of a respect to proper names of persons, as *Śrī* JAYADEVA ; also of works, as *Śrī Bhāgavat* ; the use of it is elliptical ; the possessive aff. मतुप् or adj. युक्त joined, &c. being understood, and the sense will then be, the splendid, illustrious, the famous, &c. E. श्रि to serve, क्तिप् aff. and the vowel made long.

श्रीकण्ठ *m.* <sup>1</sup> ŚIVA. <sup>2</sup> A country N. W. of *Dehli*, or about *Thaneswar*. <sup>3</sup> BHAVABHŪTI, the author of the *Mālātī Mādhava*, a celebrated drama. *E.* श्री prosperity or eloquence, कण्ठ the throat.

श्रीकर *mfn.* Giving fortune or prosperity. *m.* VISHṆU. *n.* The red lotus. *E.* श्री fortune, and कर who makes or confers.

श्रीकरण *m.* A pen. *E.* श्री the word *Śrī* and करण implement of making.

श्रीखण्ड *mn.* *Santal* wood. *E.* श्री fortune, and खण्ड part.

श्रीगदित *n.* One of the minor dramatic compositions, a piece in one act, dedicated chiefly to the goddess of prosperity. *E.* श्री, and गदित said.

श्रीगर्भ *m.* VISHṆU. *E.* श्री fortune, and गर्भ womb or origin.

श्रीपक्ष *m.* A place for watering birds. *E.* श्री wealth, and पक्ष taking.

श्रीचक्र *n.* <sup>1</sup> A magical diagram. <sup>2</sup> An astrological division of the body, the uterine or pubic region. <sup>3</sup> A wheel of INDRA's car. <sup>4</sup> The circle of the globe or earth. *E.* श्री prosperity, &c., and चक्र a wheel.

श्रीपति *m.* <sup>1</sup> VISHṆU. <sup>2</sup> A king, a prince. *E.* श्री the goddess of fortune or rank, and पति husband or master.

श्रीपथ *m.* A highway, a royal road. *E.* श्री royal paraphernalia, and पथ for पथिन् road.

श्रीपर्ण *n.* <sup>1</sup> A lotus. <sup>2</sup> A tree, the wood of which is used to procure fire by attrition. *f.* (-र्ण) The silk-cotton tree. *E.* श्री beauty or the goddess, and पर्ण a leaf.

श्रीपुत्र *m.* <sup>1</sup> A horse. <sup>2</sup> KĀMA. *E.* श्री fortune, or the goddess, and पुत्र a son.

श्रीफल *m.* A fruit tree. *f.* (-लो) <sup>1</sup> The indigo plant. <sup>2</sup> Emblem myrobalan. *E.* श्री beauty or the goddess, and फल fruit.

श्रीमत् *mfn.* <sup>1</sup> Wealthy, opulent. <sup>2</sup> Pleasing, beautiful. <sup>3</sup> Prosperous, fortunate. <sup>4</sup> Famous, illustrious. *m.* <sup>1</sup> A tree, commonly *Tila* or *Tilaka*. <sup>2</sup> VISHṆU. <sup>3</sup> KURERA, the god of wealth. <sup>4</sup> ŚIVA. *E.* श्री beauty, &c., मतुप् aff.

श्रीमुख *m.* The seventh year of the *Indian* cycle. *E.* श्री prosperity, and मुख chief.

श्रीराग *m.* The third of the *Rāgas* or personified musical modes. *E.* श्री illustrious, राग the mode.

श्रील *mfn.* <sup>1</sup> Fortunate, prosperous. <sup>2</sup> Rich, wealthy. *E.* श्री fortune, लच् poss. aff.

श्रीवत्स *m.* <sup>1</sup> VISHṆU. <sup>2</sup> A particular mark, usually said to be a curl of hair, on the breast of VISHṆU or KRISHṆA, and represented in delineations of him by +. <sup>3</sup> A hole in a wall made for felonious purposes. <sup>4</sup> The emblem of the tenth *Jina*, or the mark above ascribed to VISHṆU or KRISHṆA. *E.* श्री LAKSHMĪ, and वत्स dear to.

श्रीवराह *m.* VISHṆU. *E.* श्री illustrious, वराह the boar *Avatar*.

श्रीवास *m.* <sup>1</sup> Turpentine. <sup>2</sup> VISHṆU. <sup>3</sup> A lotus. <sup>4</sup> ŚIVA. *E.* श्री the *Saral* or pine, or LAKSHMĪ, &c., and वास abode.

श्रु *r.* 1st cl. <sup>1</sup> To hear. <sup>2</sup> To go, to move, to drop, to ooze. With प्रति or सम् prefixed. To promise, to assent or agree to. With वि, To be famous.

श्रुघिका *f.* Natron, alkali.

श्रुत *mfn.* <sup>1</sup> Heard. <sup>2</sup> Understood. *n.* <sup>1</sup> Sacred science, holy writ, &c. <sup>2</sup> The object of hearing, that which is heard. *E.* श्रु to hear, aff. क्त.

श्रुतकीर्ति *mfn.* Famous, celebrated. *m.* <sup>1</sup> A divine sage. <sup>2</sup> A generous man, a benefactor, a donor. *f.* <sup>1</sup> A river. <sup>2</sup> The wife of BHARATA. *E.* श्रुत heard, कीर्ति fame.



श्रुति *f.* <sup>1</sup> The *Vedas*, scripture, holy writ.

<sup>2</sup> An ear. <sup>3</sup> Hearing. <sup>4</sup> Intelligence, news, report <sup>5</sup> The constellation *Śra-vaṇā*. *E.* श्रु to hear, क्तिन् aff.

श्रुतिकट *m.* <sup>1</sup> Penance, expiation. <sup>2</sup> A snake. *E.* श्रुति the *Vedas*, or an ear, &c., and कट to go, aff. अच्.

श्रुतिर्जीविका *f.* Law, the code of laws. *E.* श्रुति the *Vedas*, and जीविका living; existing according to scripture

श्रुतिधर *mfn.* <sup>1</sup> Having, being versed in, or observing the *Vedas*. <sup>2</sup> Hearing. *E.* श्रुति, and धर who or what has.

श्रुत्यनुप्रास *m.* Alliteration. *E.* श्रुति hear- ing, and अनुप्रास similarity of sound.

श्रव *m.* Sacrifice, oblation. *n.* A sort of ladle used for pouring *Ghee* or oiled butter at a sacrifice. *E.* श्रु to ooze or leak, aff. क.

श्रेणि *mf.* <sup>1</sup> A line, a row, a range. <sup>2</sup> A company. <sup>3</sup> A corporation <sup>4</sup> A bucket, a lading vessel. *E.* श्रि to serve, नि Unādi aff.

श्रेणिक *m.* The name of one of the kings of *Magadha*, contemporary with and patron of ŚAKYASINHA. *f.* (का) A tent. *E.* श्रेणि a line, &c., कन् aff.

श्रेयस् *mfn.* Best, excellent. *ind.* Well, most excellent. *n.* <sup>1</sup> Virtue, moral merit. <sup>2</sup> Final Happiness. <sup>3</sup> Good fortune, prosperity. *E.* श्र substituted for प्रशस्त good, and ईयमुन् aff. of the irr. superlative.

श्रेष्ठ *mfn.* <sup>1</sup> Best, excellent, pre-eminent. <sup>2</sup> Oldest, senior *m.* <sup>1</sup> KUVĒRA. <sup>2</sup> A king. <sup>3</sup> A *Brāhman*. *n.* Cows' milk. *E.* श्र for प्रशस्त best, इष्ठन् aff. of the irr. superlative.

श्रेष्ठाश्रम *m.* The householder. *E.* श्रेष्ठ best, आश्रम order or state.

श्रेष्ठिन् *mfn.* Best, chief. *m.* <sup>1</sup> An artist eminent by birth. <sup>2</sup> The head or chief of a body of persons following the

same trade or occupation, a presi- dent, a foreman. *E.* श्रेष्ठ excellence, इनि aff.

श्रे *r.* 1st *cl.* <sup>1</sup> To boil, to cook. <sup>2</sup> To melt, to liquefy. <sup>3</sup> To sweat.

श्रेण श्रेण *r.* 1st *cl.* To accumulate, to heap together.

श्रेण *mf.* Dressed, cooked. *m.* A cripple. *f.* (गा) <sup>1</sup> The constellation *Śra-vaṇā*. <sup>2</sup> Res-gruel. *E.* श्रेण to heap to- gether, aff. अच्; or शृ to injure, Unādi aff. न.

श्रेणि *f.* <sup>1</sup> The hip and loins. <sup>2</sup> A road, a way. *E.* श्रेण to heap, aff. इन्; or श्रु to hear, Unādi aff. नि.

श्रेतस् *n.* <sup>1</sup> The ear. <sup>2</sup> The current of a stream. <sup>3</sup> An organ of sense. *E.* श्रु to hear or to leak, aff. अमुन्, and तुद् augment.

श्रेतृ *mfn.* Hearing, a hearer, who hears. *E.* श्रु to hear, नृच् aff.

श्रेत्र *n.* The ear. *E.* श्रु to hear, Unādi aff. त्रन्.

श्रेत्रिय *mfn.* Modest, docile. *m.* <sup>1</sup> A *Brāhman* versed in the study of the *Vedas*. *E.* श्रेत्र considered as substi- tuted for कृत्स्न् the metre of the *Vedas*, and श्रिन् aff.; or श्रेत्र the ear, said also to mean the *Vedas*, and च aff.

श्रेषद् *ind.* An exclamation used in making an offering with fire to the gods or manes. *E.* श्रु to hear, and डोषद् aff.

श्रलक श्रलकि *r.* 1st *cl.* To go, to move.

श्रलक्ष *mfn.* <sup>1</sup> Small, minute <sup>2</sup> Gentle, mild. <sup>3</sup> Honest, sincere. <sup>4</sup> Plain, even, smooth. *E.* श्रलक्ष to embrace, कृत्स् aff.

श्रलग श्रलगि *r.* 1st *cl.* To go, to move.

श्रलय *r.* 10th *cl.* To be weak, to be re- laxed. *r.* 1st *cl.* To hurt or kill.

श्रलय *mfn.* <sup>1</sup> Loose, flaccid, relaxed. <sup>2</sup> Dishvelled (hair). <sup>3</sup> Untied, un- fastened. *E.* श्रलय to be relaxed, aff. अच्.

स्लाख, स्लाख् *r.* 1st *cl.* To pervade.

स्लाघ स्लाघ् *r.* 1st *cl.* <sup>1</sup> To praise, to eulogise. <sup>2</sup> To flatter, to coax. <sup>3</sup> To boast. •

स्लाघा *f.* <sup>1</sup> Praise, panegyric, flattery, eulogium. <sup>2</sup> Service, obedience. <sup>3</sup> Wish, desire. *E.* स्लाघ to praise, aff. अङ् and टाप्.

श्लकु *m.* <sup>1</sup> A servant, a slave. <sup>2</sup> A black-guard. <sup>3</sup> A lecher, a libertine or debauchee. *n.* Astronomy, astrology. *E.* श्लव to embrace, Upādi aff. क्.

श्लव *r.* 4th *cl.* श्लवन् *r.* 1st and 10th *cls.* <sup>1</sup> To embrace. <sup>2</sup> To adhere or cling to. <sup>3</sup> To unite, to join or connect. श्लपु *r.* 1st *cl.* To burn.

श्लपा *f.* Embracing, an embrace. *E.* श्लप to embrace, अङ् and टाप् affs. •

श्लोपद *n.* Morbid enlargement of the legs. •

श्लील *mfn.* Prosperous, fortunate. *E.* श्री good fortune, लच् *pass.* aff.

श्लेप *m.* <sup>1</sup> Union, junction, proximity or contact. <sup>2</sup> Association, society. <sup>3</sup> Embracing, an embrace. <sup>4</sup> Adhering or clinging to, &c. <sup>5</sup> A figure of rhetoric, choice or connexion of words so as to admit of a double interpretation, a species of paronomasia or pun. *E.* श्लेप to embrace, aff. ण्.

श्लेष्मक *m.* Phlegm, the watery or phlegmatic humor. *E.* श्लेष्मन् the same, कन् *pleonasm.*

श्लेष्मन् *m.* The phlegmatic humor, one of the three principal humors or fluids of the body. *E.* श्लेप to embrace or adhere to, aff. मनिन्.

श्लोक श्लोक *r.* 1st *cl.* <sup>1</sup> To put together, to compose, as verses. <sup>2</sup> To be put together or composed.

श्लोक <sup>1</sup> A verse, a stanza. <sup>2</sup> Fame, celebrity. *E.* श्लोक to compose, aff. अच्.

श्लोण श्लोण *r.* 1st *cl.* To heap together, to collect or assemble.

श्वक श्वकि *r.* 1st *cl.* To go or move.

श्वग श्वगि *r.* 1st *cl.* To go, to move.

श्वच *r.* 1st *cl.* श्वचि To go, to move.

श्वज *r.* 1st *cl.* also श्वजि To go, to move.

श्वट *r.* 10th *cl.* श्वटि <sup>1</sup> To finish. <sup>2</sup> To leave defective or unfinished. <sup>3</sup> To go, to move. <sup>4</sup> To speak amiss. <sup>5</sup> To speak well. <sup>6</sup> Abstain from speaking : see शट.

श्वन् *m.* A dog. *f.* (शुनी) A bitch. *E.* श्व to increase, Upādi aff. कनिन्. form म्र.

श्वपच *mfn.* <sup>1</sup> A man or woman of a low and degraded caste. <sup>2</sup> A dog-feeder or keeper. *E.* श्वन् a dog, पच to cook, and अच् aff.

श्वपाक *m.* A man of a degraded and outcast tribe, the son of an Ugrā woman by a Kshatri male. *E.* श्व a dog, पच to cook, aff. अच् : see श्वपच.

श्वफल *m.* The lime or citron. *E.* श्व for श्वन् a dog, and फल fruit.

श्वभ *r.* 10th *cl.* <sup>1</sup> To live in misery or distress. <sup>2</sup> To go, to move. <sup>3</sup> To make a hole, to pierce or perforate.

श्वभ *n.* A hole, a gap, a chasm. *E.* श्वभ to pierce, aff. अच्.

श्वपथु *m.* Swelling, intumescence. *E.* श्व to swell, aff. अयुच्.

श्वयोचि *f.* Sickness, disease. *E.* श्व to increase, Upādi aff. ईचि.

श्वर्त *r.* 10th *cl.* <sup>1</sup> To live in misery or distress. <sup>2</sup> To go, to move.

श्वल *r.* 1st *cl.* To run, to go quickly.

श्वल्क *r.* 10th *cl.* To speak.

श्वल्ल *r.* 1st *cl.* To run, to go fast or quickly.

श्वव्याघ्र *m.* The hunting leopard or Chita. *E.* श्व a dog, and व्याघ्र a tiger.

श्वशुर *m.* <sup>1</sup> A father-in-law, a wife's or husband's father. *E.* शु a particle, implying respect, अश to pervade, Upādi aff. उरच्.

श्वशू *f.* A mother-in-law. *E.* श्वशुर a father-in-law, the उ and अ rejected, र conjoined with श, and ऊङ् *jem.* aff.

श्वस *r.* 2nd *cl.* <sup>1</sup> To breathe. <sup>2</sup> To live.

With आङ् prefixed, To recover or revive, to console. With उत्, 'To open, to expand. ' To console. With निर्, 'To breathe out, to expire. ' To sigh. with वि, to have trust or faith in.

प्रवस् *ind.* ' To-morrow. ' A particle, implying auspiciousness.

प्रवसन *m.* ' Air, wind. ' A thorny plant. *n.* ' Breathing, breath. ' Sighing. *E.*

प्रवस to breathe, aff. ल्युट्.

प्रवस्तन *mfn.* Future, what will be to-morrow, &c. *E.* प्रवस् to-morrow, टुल् aff.

प्रवान *m.* A dog. *f.* A bitch. *E.* a various reading of प्रवन, *q. v.*

प्रापद *mfn.* Ferocious, savage. *m.* A beast of prey in general. *E.* प्रवन् a dog, प्रापद to resemble, aff. अच्; or प्रवपद with अणु added.

प्राविध *m.* A porcupine. *E.* प्रवन् a dog, आङ् before व्यध to pierce, aff. क्विप्.

प्रावस *m.* ' Breath, breathing. ' Air, wind. ' Sighing, a sigh. *E.* प्रवस to breathe, aff. ण.

प्रावसहेति *f.* Sleep, sleepiness. *E.* प्रावस breathing or sighing, and हेति a weapon.

प्रावसिन् *m.* Air, wind. *E.* प्रावस breath, and इनि aff.

प्रिव टुआप्रिव *r. 1st cl.* ' To move, to go, or go to. ' To grow, to increase.

प्रिवत प्रिवता *r. 1st cl.* ' To be white.

प्रिवन्न *n.* Whiteness of the skin, vitiligo. *E.* प्रिवत to be white, उपदि aff. रक्.

प्रिवद (इ) प्रिवदि *r. 1st cl.* To be white, to become or continue so.

प्रिव *r. 9th cl.* To hurt, to injure, to wound or kill.

प्रेत *mfn.* White. *m.* ' White, (the colour.) ' The planet VENUS, or its regent SUKRA. ' The sixth range of mountains, dividing the known continent, the white mountains separat-

ing the Varshas of Hiranmaya and Romanaka. ' One of the minor Divipas or divisions of the world; in fable the White Island, identified geographically by WILFORD, with Britain. ' A white cloud. ' Cummin seed. ' A conch. *mf.* A small white shell used as a coin, a Cowri. *n.* ' Silver. *f.* ' Hogweed. ' Bamboo manna. ' Crystal. *E.* प्रिवत to be white, aff. अच् or घञ्.

प्रिवेतक *m.* A Cowri. *n.* कन् added to the preceding.

प्रिवेतद्वीप *m.* The white island, or a minor division of the universe so called: also termed Chandra Dvīpa, and supposed by WILFORD to be Britain. *E.* प्रिवेत white, and द्वीप an island; also प्रिवेत *q. v.*

प्रिवेतधातु *m.* ' Chalk. ' The milk stone, opal or chalcedony. *E.* प्रिवेत white, धातु a mineral.

प्रिवेतधामन् *m.* ' The moon, ' Camphor. *E.* प्रिवेत white, and धामन् a ray.

प्रिवेतपिङ्ग *m.* A lion. *E.* प्रिवेत white, and पिङ्ग tawny; of a light tawny colour.

प्रिवेतरक्त *m.* Pale red or pink, (the colour.) *E.* प्रिवेत white, and रक्त red.

प्रिवेतरथ *m.* The planet VENUS. *E.* प्रिवेत white, and रथ a car.

प्रिवेतरञ्जन *n.* Lead. *E.* प्रिवेत white, रञ्जन colouring.

प्रिवेतरौचिस् *m.* The moon. *E.* प्रिवेत white, and रौचिस् light.

प्रिवेतरौहित *m.* GARUDA. *E.* प्रिवेत white, and रौहित red.

प्रिवेतवाहन *m.* ' The moon. ' ARJUNA. ' The Makara, a marine monster. *E.* प्रिवेत white, and वाहन a vehicle.

## घ

घ *mfn.* Best, excellent. *m.* ' A learned man, a teacher. ' A nipple. ' Loss, destruction. ' Rest, remainder. ' Eternal happiness, final emancipation.

<sup>6</sup>Heaven, paradise. <sup>7</sup>Sleep. <sup>8</sup>End, term. *n.* <sup>1</sup>The embryo. <sup>2</sup>Patience, endurance. *E.* **वो** to destroy, &c., aff. क or ड.

**वग** *r.* 1st *cl.* To cover.

**वघ** *r.* 5th *cl.* To hurt or kill : also **सघ**.

**वच** *r.* 1st *cl.* <sup>1</sup>To wet, to moisten, to sprinkle. <sup>2</sup>To serve, to gratify by service. <sup>3</sup>To be connected. <sup>4</sup>To understand thoroughly.

**वञ्च** *r.* 1st *cl.* To go.

**वज्ज** *r.* 1st *cl.* To embrace, to cling or adhere to, to be in contact or connection with. With **अव** prefixed, to hang down from, to be suspended. With **वि** and **आङ्**, to struggle together. **आङ्**, to be attached or devoted to.

**वज्जु** *r.* 1st *cl.* To go.

**वट** *r.* 1st *cl.* To be a part or portion.

**वटकोण** *n.* <sup>1</sup>A hexagon, a six-angled figure. <sup>2</sup>The thunderbolt of INDRA. *E.* **वष** six, **कोण** a corner.

**वट्ट** *r.* 10th *cl.* <sup>1</sup>To injure, to hurt or kill. <sup>2</sup>To give. <sup>3</sup>To be strong. <sup>4</sup>To dwell.

**वट्त्रिंशत्** *f.* <sup>1</sup>Thirty-six. <sup>2</sup>A work on law. *E.* **वष** six, and **त्रिंशत्** thirty.

**वडानन** *m.* KĀRTIKEYA. *E.* **वष** six, and **आनन** a face ; having six faces.

**वड्ज** *m.* The fourth note of the *Hindu* gamut. *E.* **वष** six, and **ज** born.

**वड्धा** *ind.* In six ways. *E.* **वष** six, and **धाच्** aff.

**वण** *r.* 8th *cl.* <sup>1</sup>To give. <sup>2</sup>To serve or honor ; also written **वन**.

**वण्ड** *m.* <sup>1</sup>A bull at liberty. <sup>2</sup>A eunuch. <sup>3</sup>A multitude, a heap. *mn.* A quantity of lotuses. *E.* **वण** to give, **ड** Unádi aff. ; also **शण्ड**, **वण्ड**, and **शयण्ड**, &c.

**वण्डाली** *f.* <sup>1</sup>A measure of oil, the vessel holding a *Chitank*. <sup>2</sup>A wanton woman. <sup>3</sup>A pond, a pool. *E.* **वण्ड** a bull, a eunuch, &c., and **अल** to be able, affs. **अच्** and **होप्**.

**वद** *r.* 1st and 6th *cls.* <sup>1</sup>To wither, to wane, to perish gradually. <sup>2</sup>To be low-spirited, to despond, to be weary or distressed, to lack energy. <sup>3</sup>To break or destroy. <sup>4</sup>To go or move. With **आङ्** prefixed. **आपवत्** *r.* 1st and 10th *cls.* <sup>1</sup>To go. <sup>2</sup>To assail, to encounter. With **अव** prefixed, <sup>1</sup>To be exhausted or languid. <sup>2</sup>To finish. With **आङ्**, To obtain, to attain, to reach or arrive at. With **उत्**, <sup>1</sup>To ascend. <sup>2</sup>To destroy. With **उप**, To approach. With **नि**, <sup>1</sup>To sit in or on. <sup>2</sup>To stand. <sup>3</sup>To protect. With **प्र**, <sup>1</sup>To be propitious to, to favour or be pleased with. <sup>2</sup>To please or propitiate. <sup>3</sup>To purify. <sup>4</sup>To smile. With **वि**, To be languid or sorrowful. With **सम**, <sup>1</sup>To attain. <sup>2</sup>To be in company or society with.

**वध** *r.* 5th *cl.* To wish to hurt or kill.

**वप** *r.* 1st *cl.* <sup>1</sup>To be connected. <sup>2</sup>To understand thoroughly.

**वप** *r.* 1st *cl.* <sup>1</sup>To be unconfused. <sup>2</sup>To be confused. *r.* 10th *cl.* To perplex or distress.

**वप्** *r.* 1st *cl.* To go, to move. *r.* 10th *cl.* To unite, to join, to collect or assemble together ; also read **सम्**.

**वप्** *r.* 1st *cl.* To earn, to acquire.

**वर्ध** *r.* 1st *cl.* To go.

**वर्ध** *r.* 1st *cl.* <sup>1</sup>To go, to move. <sup>2</sup>To injure, to hurt.

**वल** *r.* 1st *cl.* <sup>1</sup>To go, to move. <sup>2</sup>To shake.

**वष** *mfn. plu.* only. Six.

**वष्टि** *f.* Sixty. *E.* **वष** six, **डटि** aff.

**वष्टितम** *mfn.* Sixtieth. *E.* **वष्टि** sixty, and **तमद्** aff.

**वष्टिधा** *ind.* In sixty ways. *E.* **वष्टि** sixty and **धा** aff.

**वष्ट** *mfn.* Sixth. *f.* (८५) <sup>1</sup>Durgā. <sup>2</sup>The sixth day of the lunar fortnight. *E.* **वष** six, **डटि** aff., and **युक्** augment.

**वस** *r.* 2nd *cl.* To sleep.

वस्त्र *r. 1st cl.* To move, to go.

वह *r. 1st cl. r. 4th cl. 1st and 10th cls.*

<sup>1</sup> To suffer or support, to forbear, to have patience. <sup>2</sup> To be content or satisfied. <sup>3</sup> To be able. With उत् prefixed. <sup>4</sup> To make effort or exertion, to persevere, to energize. <sup>5</sup> To be happy or delighted. With प्र, To be violent. With वि, To determine.

वाद् *ind.* An interjection of calling.

वाड्य *m.* <sup>1</sup> Sentiment, passion. <sup>2</sup> Singing, music.

वायमातुर *m.* KĀRTIKEYA. E. वष्ष six, and मातृ a mother, अण् aff.; having been brought up by the six Kṛitiks.

वाध साधु *r. 1th cl.* To effect, to accomplish or complete. <sup>2</sup> To succeed; also साध.

वान्व *r. 10th cl.* To console, to comfort; also सान्व.

वि विञ्ज *r. 5th cl. r. 9th cl.* To tie, to bind. With अधि and अय prefixed, To accomplish. With वि and अय, To transact as business. With वि, To be an object or purpose.

विह्व *m.* <sup>1</sup> A catamite. <sup>2</sup> A libertine, a lecher. <sup>3</sup> A gallant. E. विट to despise, Upāli aff. गन्.

विच *r. 6th cl.* To sprinkle. With अभि prefixed, <sup>1</sup> To anoint, to initiate. <sup>2</sup> To sprinkle.

विट *r. 1st cl.* To disregard, to contemn, to despise.

विध *r. 1st cl.* To go. विधू *r. 1st cl.* <sup>1</sup> To command, to order. <sup>2</sup> To ordain, especially with respect to holy observances. <sup>3</sup> To do an auspicious act, or one indicating good fortune. विधु *r. 4th cl.* <sup>1</sup> To succeed, to effect fully or completely. <sup>2</sup> To complete a series of mystical observances by which supernatural powers are attained, to be an adept, to be initiated. <sup>3</sup> To be perfect, to be finished or accomplished. <sup>4</sup> To

be right or correct. With नि or प्रति prefixed, To prevent, to prohibit. With प्र, To be celebrated or notorious.

विभ विभु *r. 1st cl.* <sup>1</sup> To hurt or kill <sup>2</sup> To speak. <sup>3</sup> To shine.

विम्ब विम्बु *r. 1st cl.* <sup>1</sup> To hurt or kill. <sup>2</sup> To speak. <sup>3</sup> To shine.

विव विवु *r. 4th cl.* <sup>1</sup> To sew, to stitch. <sup>2</sup> To sow, as seed.

वु *r. 2nd cl.* <sup>1</sup> To bear, to bring forth. <sup>2</sup> To possess power or supremacy.

वुञ्ज *r. 5th cl.* <sup>1</sup> To bathe, preparatory to a sacrifice <sup>2</sup> To distil, to extract a spirit. <sup>3</sup> To churn, to stir or agitate. <sup>4</sup> To pain. With अभि, <sup>1</sup> To sprinkle. <sup>2</sup> To bathe. With प्र, To bear or bring forth.

वुट्ट *r. 10th cl.* <sup>1</sup> To disregard, to despise. <sup>2</sup> To be small or shallow.

वुभ *r. 1st cl. r. 6th cl.* <sup>1</sup> To speak. <sup>2</sup> To shine. <sup>3</sup> To hurt or kill.

वुम्भ *r. 1st and 6th cls.* <sup>1</sup> To speak. <sup>2</sup> To shine. <sup>3</sup> To be beautiful. <sup>4</sup> To hurt or kill.

वुरु *r. 6th cl.* <sup>1</sup> To possess superhuman power. <sup>2</sup> To shine.

वुह *r. 4th cl.* <sup>1</sup> To bear, endure. <sup>2</sup> To be content or satisfied. <sup>3</sup> To be able.

वू वूह् *r. 2nd cl. r. 4th cl.* <sup>1</sup> To bear a child, to bring forth. <sup>2</sup> To produce in general. *r. 6th cl.* To direct, to send, to throw or cast.

वू *f.* Birth, delivery. E. वू to bring forth, aff. क्तिप्.

वूद *r. 1st cl. r. 10th cl.* <sup>1</sup> To leak, to drop, to flow, to distil. <sup>2</sup> To deposit, to place. <sup>3</sup> To hurt, to wound, to kill or attempt to kill. <sup>4</sup> To promise. <sup>5</sup> (In the causal form.) To hallow, to make holy or pure.

वूर वूरी *r. 4th cl.* <sup>1</sup> To be stopped or fixed. <sup>2</sup> To hurt or kill.

पूर्व *r. 1st cl.* <sup>1</sup> To respect, to regard.  
<sup>2</sup> To disregard, to disrespect.

पूर्व *r. 1st cl.* <sup>1</sup> To envy. <sup>2</sup> To be impatient of another's faults. <sup>3</sup> To disregard or contemn.

पूष *r. 1st cl.* To bring forth, to bear; also पूष.

पुम पुमु *r. 1st cl.* To hurt or kill.

पुम पुमु *r. 1st cl.* To hurt or kill.

पेल पेल *r. 1st cl.* To go, to move; also गेल, and सेल.

पेव पेव *r. 1st cl.* <sup>1</sup> To serve, to gratify by service. <sup>2</sup> To reply or depend on. <sup>3</sup> To worship. <sup>4</sup> To follow, to practise, to be addicted to.

पे *r. 1st cl.* To waste, to wane or decline.

पो *r. 4th cl.* <sup>1</sup> To destroy, to put an end to. <sup>2</sup> To be destroyed, to perish.

पोडत् *m.* A young ox, or one with six teeth. *६. षष्* six, and *दत्* for *दन्त* a tooth.

पोडश *mfn.* Sixteenth. *शोडशन्* sixteen, *डद* aff.

पोडशन् *mfn. plu. only.* Sixteen. *६. षष्* six, and *दशन्* ten.

पोडशांशु *m.* The planet VENUS. *६. शोडश* sixteen, and *अंशु* a ray.

पोडशाङ्गि *m.* A crab. *६. पोडश* sixteen, and *अङ्गि* a foot.

पोडशावर्त *m.* A conch shell. *६. पोडश* sixteen, and *आवर्त* a twist or spire.

पोडा *ind.* In six ways. *६. षष्* six, *उ* substituted for the final, *धा* aff, and *घ* changed to *ड*.

पोक *r. 1st cl.* To resist or oppose.

पोग पोगे *r. 1st cl.* To cover.

पोन *r. 1st cl.* To sound.

पुम पुमि *r. 1st cl.* <sup>1</sup> To stop or hinder, to oppose. <sup>2</sup> To be stupid or dull. <sup>3</sup> To be fixed as a post. <sup>4</sup> To be astounded or stupefied. <sup>5</sup> To be paralysed.

पुम *r. 1st cl.* <sup>1</sup> To be confused. <sup>2</sup> To be clear or unconfused. *r. 10th cl.* To confuse or annoy.

पिथ *r. 5th cl.* To assail, to assault, to attack.

पिष पिष *r. 1st cl.* <sup>1</sup> To ooze, to drop, to distil. <sup>2</sup> To sprinkle.

पिम *r. 4th cl.* To be wet or moist, to reek, to steam.

पिम *r. 4th cl.* To be wet or moist, to reek, to steam.

पु पुष *r. 2nd cl.* <sup>1</sup> To praise, to eulogise. <sup>2</sup> To hymn, to worship with praises.

पुष *r. 1st cl.* To be clear, to be bright.

पुष *r. 10th cl.* To heap up.

पुम पुमु *r. 1st cl.* <sup>1</sup> To stop, to hinder. <sup>2</sup> To be stupid or dull.

पुष *r. 10th cl.* To heap together, to pile up, to collect into a heap; also *स्तूप*.

पुष *r. 1st cl.* To go, to move.

पुह पुहु *r. 6th cl.* To hurt or kill.

पुह, पुहु *r. 6th cl.* To hurt or kill.

पिष पिष *r. 1st cl.* <sup>1</sup> To leak, to flow, to distil or drop. <sup>2</sup> To sprinkle.

पे *r. 1st cl.* To surround, to encompass.

पुम *m.* <sup>1</sup> The moon. <sup>2</sup> Light.

पुष *r. 1st cl.* <sup>1</sup> To sound. <sup>2</sup> To crowd or swarm. <sup>3</sup> To envelope.

पुग पुगे *r. 1st cl.* (स्यगति) to cover.

पुन *r. 1st cl.* <sup>1</sup> To stand. <sup>2</sup> To be firm.

पुस पुसु *r. 4th cl.* To dwell in, to inhabit.

पुष *r. 1st cl.* <sup>1</sup> To stand, to stop, to be still. <sup>2</sup> To abide, to stay, to be. <sup>3</sup> To apply or refer to, as an umpire or judge. <sup>4</sup> To indicate or reveal one's thoughts to another. With *अधि* prefixed. <sup>5</sup> To excel, to surpass, to overcome. <sup>6</sup> To sit or stand upon or over. With *अनु*. <sup>7</sup> To practise as a duty, to obey or follow as a law. <sup>8</sup> To apply or adhere to. With *अह*. <sup>9</sup> To stay or stand. <sup>10</sup> To attend upon. With *आह*. <sup>11</sup> To affirm or assert. <sup>12</sup> To apply.

<sup>3</sup> To ascend, to mount. <sup>4</sup> To promise or engage. With उत्, <sup>1</sup> To seek for, to endeavour to obtain. <sup>2</sup> To get up, to rise as from a seat, &c. With उप, <sup>1</sup> To propitiate. <sup>2</sup> To praise or hymn, to worship. <sup>3</sup> To embrace. <sup>4</sup> To treat in a friendly manner, to form a friendship or connexion with. <sup>5</sup> To pass or lie along or near to, that is, as a path or road. <sup>6</sup> To arrive at or near. To hope to gain or acquire. With नि, To be established. With परि and अत्र, To be stationary or immovable. With प्र, <sup>1</sup> To set off, to go forth, to depart. <sup>2</sup> To go to. With प्र and उत्, <sup>2</sup> To get up, to rise. With प्रति, To be created for holy purposes, to sacred or consecrated. With वि, <sup>1</sup> To stand apart, to be separated. <sup>2</sup> To stay or be. With वि and अत्र, To decree, to pronounce. With सम्, <sup>1</sup> To be well. <sup>2</sup> To be close to or together. <sup>3</sup> To be of the same inclinations or opinions, to conform, to agree. <sup>4</sup> To be completed or finished. With सम् and आइ, To perform, to be engaged in. With सम् and उत्, To rise or get up. With सम् and प्र, To go forth or on a journey. With प्र, in the causal To send.

छिद्य छिद्यु r. 1st cl. r. 4th cl. To eject from the mouth, to spit, also छीव.

छीव छीयु r. 1st cl. To spit or eject from the mouth.

छीवन n. <sup>1</sup> Spitting, ejecting saliva.

<sup>2</sup> Saliva, spittle. E. छीव, and ल्युट् aff.

छ्यास छ्यासु r. 4th cl. To eject from the mouth, to spit.

छ्वा r. 2nd cl. To bathe, to purify by ablution.

छ्वाह r. 4th cl. To bear affection to, to love, to regard, to be kind to or pleased with. r. 10th cl. To be unctuous, to be bland or greasy.

छ्वा r. 2nd cl. To distil, to drop, to ooze or leak.

छ्वाच r. 1st cl. To be clear or pellucid.

छ्वास छ्यासु r. 4th cl. <sup>1</sup> To eat. <sup>2</sup> To take.

<sup>3</sup> To disappear. <sup>4</sup> To eject from the mouth.

छ्वाह r. 4th cl. To be sick, to retch, to throw up, to vomit.

छ्वा r. 1st cl. To surround, to encompass.

छ्वा r. 1st cl. To smile. r. 10th cl. To disrespect: with वि prefixed, to surprise or astonish.

छ्वा r. 1st cl. To go, to move.

छ्वा r. 1st cl. To embrace.

छ्वा r. 1st cl. r. 10th cl. <sup>1</sup> To taste.

<sup>2</sup> To be pleasing. <sup>3</sup> To cover, also

स्यद.

छ्वा r. 2nd cl. To sleep.

छ्वा r. 10th cl. <sup>1</sup> To go, to move. <sup>2</sup> To be wretched or distressed.

छ्वा r. 1st cl. To go, to move.

छ्वा r. 1st cl. r. 10th cl. <sup>1</sup> To perspire, to sweat. <sup>2</sup> To be greasy or unctuous.

<sup>3</sup> To be fascinated, to be tempted or deluded. <sup>4</sup> To quit, to yield.

## स

स m. <sup>1</sup> A snake. <sup>2</sup> Śiva. <sup>3</sup> VISHNU. <sup>4</sup> Air,

wind. <sup>5</sup> The abbreviated name of the

musical note षड्ज. f. <sup>1</sup> The goddess

LAkSHMI. n. <sup>1</sup> Knowledge. <sup>2</sup> Meditation.

<sup>3</sup> A carriage road. <sup>4</sup> A fence.

Ind. With, together with; being

substituted for सम् or सह; combined

with nouns it forms adjectives

and adverbs; as सक्रोधः angry, सक्रो-

धम् angrily. E. सो to go, &c., aff. ड.

संय m. The skeleton. E. सम् together,

यस to restrain, aff. ड.

संयत् mf. War, battle. E. सम् before

यस to restrain, aff. क्विप्, and तुक्

added.

संयत *mfn.* <sup>1</sup> Checked, restrained.

<sup>2</sup> Bound, confined, fettered. E. सम् before यम to restrain, aff. क्त.

संयद्वर *m.* A king, a prince. r. सम् before यम to restrain, प्यरच् Unádi aff.; or संयत् war, वर chief.

संयन्तृ *mfn.* Constraining, a constrainer. E. सम् before यम to restrain, aff. लृच्.

संयम *m.* <sup>1</sup> Restraint, forbearance. <sup>2</sup> Humanity. E. सम् before यम to restrain, aff. अप्.

संयमन *n.* <sup>1</sup> Restraining, checking. <sup>2</sup> Forbearance, self-denial or control. <sup>3</sup> Binding, confinement. <sup>4</sup> Holding, detaining. <sup>5</sup> A religious vow or obligation. <sup>6</sup> A cluster of four houses. f. (नी) The capital of YAMA. E. सम् implying completeness, or entirely, यम to restrain, aff. ल्युट्.

संयमिन् *mfn.* Who or what checks, restrains, &c. *m.* A saint, a sage. E. संयम restraint, इनि aff.

संयात्रा *f.* Travelling into another island or continent, voyaging, travelling by water. E. सम् before या to go, वन् aff.

संयान *m.* A moult. *n.* Accompanying, going together. E. सम् together, या to go or get, aff. ल्युट्.

संयाम *m.* <sup>1</sup> Forbearance, control, restraint. <sup>2</sup> Humanity. E. सम् before यम to restrain, aff. घञ्.

संयुग *m.* <sup>1</sup> War, battle. <sup>2</sup> Union, mixture. E. सम् before युज् to join, क् aff.

संयोग *m.* <sup>1</sup> Intimate union or association. <sup>2</sup> Living with, being in company with. <sup>3</sup> Adherence, junction. <sup>4</sup> (In grammar.) A conjunct consonant. E. सम् before युज् to join, युञ्ज् aff.

संयत्न *mfn.* <sup>1</sup> Inflamed, angry. <sup>2</sup> Impassioned. E. सम् before रञ्ज् to be affected, क्त aff.

संयध्य *mfn.* <sup>1</sup> Incensed, angry. <sup>2</sup> Agitated. E. सम् before रभि to sound, क्त aff.

संरम्भ *m.* <sup>1</sup> Wrath, rage. <sup>2</sup> Pride, arro-

gance <sup>3</sup> Flurry, agitation. <sup>4</sup> Swelling with heat and redness. E. सम् before रभि to sound, and घञ् aff.

संराम *m.* <sup>1</sup> Anger. <sup>2</sup> Affection. E. सम्, रञ्ज् to be affected, घञ् aff.

संराधन *n.* Propitiating, pleasing by worship. E. सम् before राध् to accomplish, ल्युट् aff.

संराव *m.* Sound, noise. E. सम् before र् to sound, aff. घञ्.

संरुढ *mfn.* <sup>1</sup> Confident, audacious, presuming. <sup>2</sup> Budded, blossomed. E. सम् before रुह् to grow, aff. क्त.

संलय *m.* Sleep, sleepiness. E. सं before ली to join, and अच् aff.

संलाप *m.* <sup>1</sup> Conversation, discourse. <sup>2</sup> In the drama, high discourse, dialogue of profound or occult meaning. E. सम् with, together with, and लप् to speak, aff. घञ्.

संलापक *n.* A species of minor drama, a controversial drama. E. संलाप, कन् added.

संवत्सर *m.* A year. E. सम् with, completely, and वत्सर a year.

संवद् *ind.* <sup>1</sup> A year. <sup>2</sup> A year of VIKRAMADITYA'S era. E. सम् before वद् to speak, aff. विच्.

संयदन *n.* <sup>1</sup> Communication of tidings or intelligence. <sup>2</sup> Sight, seeing. *nf.*

<sup>1</sup> Subduing by charms, or drugs or mystical gems, &c. <sup>2</sup> A charm, an amulet. E. सम् with वद् to speak, युच् aff.

संवनन *n.* Subduing by magical drugs or charms. E. सम् before वन to ask, aff. ल्युट्.

संवर्तन *m.* <sup>1</sup> Destruction of the universe. <sup>2</sup> A cloud. <sup>3</sup> Being, becoming. E. सम् before वर्त to be, aff. घञ्.

संवर्त्तक *m.* <sup>1</sup> BALADEVA. <sup>2</sup> The plough of BALADEVA. <sup>3</sup> Submarine fire. E. सम् before वर्त to be or abide, aff. वुन्.

संवर्त्ति *f.* The new leaf of a water-lily. E. सम् before वर्त to be, aff. इनि.



संवर्तिका *f.* The new leaf of a water-lily. *E.* सम् near, वृत् to be, aff. वुन्.  
 संवलित *mfn.* <sup>1</sup> Mixed, mingled. <sup>2</sup> Encompassed, surrounded. <sup>3</sup> Having, possessed of. <sup>4</sup> United. *E.* सम् together, वृत् to surround, aff. क्त.

संवसथ *m.* A village. *E.* सम् before वस to abide, अथ Unāli aff.

संवाद *m.* <sup>1</sup> Communication of intelligence, information, news. <sup>2</sup> Assent, concurrence. <sup>3</sup> Conformity, correspondence, sameness. *E.* सम् with वद to speak, aff. घञ्.

संवार *m.* <sup>1</sup> Contraction, diminution. <sup>2</sup> Compression of the lips, &c. in pronunciation. *E.* सम् before वृ to choose, aff. घञ्.

संवास *m.* <sup>1</sup> A house, a dwelling. <sup>2</sup> An open space. <sup>3</sup> Company, society. *E.* सम् with, वास an abode.

संवाह *m.* An attendant employed to rub and knead the body. <sup>2</sup> Rubbing the body. *E.* सम् before वाह to exert one's self, and अच् aff.

संवाहक *m.* An attendant rubbing and kneading the limbs. *E.* सम् before वह to obtain, causal form, aff. यवुन्.

संवाहन *n.* <sup>1</sup> Rubbing the person, kneading the limbs. <sup>2</sup> Bearing, carrying. *E.* सम् before वह to obtain or bear, aff. ल्युट्.

संविज्ञ *f.* <sup>1</sup> Understanding, intellect. <sup>2</sup> Accommodation, reconciliation, recollection of a thing or person previously known. *E.* सम् before विद् to know aff. क्तिन् : see the next.

संविद् *f.* <sup>1</sup> Intellect, understanding. <sup>2</sup> Promise, assent. <sup>3</sup> Contract, engagement, agreement. <sup>4</sup> Knowledge. <sup>5</sup> A watchword, a cry of battle. <sup>6</sup> War, battle. <sup>7</sup> Name, appellation. <sup>8</sup> Sign, signal. <sup>9</sup> Institute, prescribed custom or observation. <sup>10</sup> Pleasing, delighting. <sup>11</sup> Hemp. *E.* सम् with, together with, विद् to know, &c., aff. क्विप्.

संविधान *n.* Mode, rite. *E.* सम्, वि before धा to have, ल्युट् aff.

संविधानक *n.* Strange or unusual occurrence. *E.* संविधान, and कन् adled.

संवीक्षण *n.* Search, inquiry. *E.* सम्, and वि intensives, ईत् to see, ल्युट् aff.

संवृत *mfn.* <sup>1</sup> Covered. <sup>2</sup> Closed. <sup>3</sup> Contracted, compressed. *E.* सम् before वृ to be, क्त aff.

संवेग *m.* <sup>1</sup> Hurry, flurry. <sup>2</sup> Haste, speed. *E.* सम् intensive, विज् to be agitated, aff. घञ्.

संवेद *m.* Perception, consciousness. *E.* सम्, with विद् to know, aff. घञ्.

संवेद्य *m.* <sup>1</sup> Sleep, sleeping. <sup>2</sup> Dreaming, a dream. <sup>3</sup> Copulation. <sup>4</sup> A stool, a chair, a seat. *E.* सम् before विद्य to enter, aff. घञ्.

संवेशन *n.* Copulation, coition. *E.* सम् before विद्य to enter, ल्युट् aff.

संव्यान *n.* <sup>1</sup> An upper-garment. <sup>2</sup> Cloth, clothes, vesture. Covering, a covering. *E.* सम् completely, व्यञ्ज् to cover, aff. ल्युट्.

संख्युट् *mfn.* Mixed, united. *E.* सम् and वि before ऊह् to reason, क्त aff.

संख्युह *m.* Combination, mixture, union. *E.* सम्, and वि before ऊह् to reason, क्त aff.

संशकला *aptote.* Killing, slaughter.

संशप्तक *m.* A picked man or soldier, one of a select band sworn never to recede, and stationed to prevent the flight of the rest, a brother in arms. *E.* सम् with, together, शप्त sworn, कन् aff.

संशय *m.* Doubt, uncertainty. *E.* सम् before शी to sleep, अच् aff.

संशयालु *mfn.* Dubious, doubting, sceptic. *E.* संशय doubt, आलुच् aff.

संशयितु *mfn.* Dubious, sceptical, a sceptic. *E.* सम् before शीद् to sleep, कृच् aff.

संशरण *n.* Commencement of a combat, charge, attack. *E.* सम् together, शृ to injure, aff. ल्युट्.

**संशित** *mfn.* <sup>1</sup> Certain, certified. <sup>2</sup> Completed, finished. <sup>3</sup> Completing, effecting, diligent and attentive in accomplishing. E. सम् before शो to destroy, aff. क्त.

**संशुचत्** *n.* Deceit, illusion, juggling. E. सम् before चि to collect, Upādi aff. श्रति, and सुद् augment.

**संश्रयान** *mfn.* Contracted, gathered up, collapsed. E. सम् together, श्रये to go, aff. क्त.

**संश्रय** *m.* <sup>1</sup> Protection, refuge, asylum. <sup>2</sup> Seeking the alliance of a powerful prince, as a safety against actual or future enemies. E. सम् intensive, श्रि to serve, aff. अच्.

**संश्रय** *m.* Promise, agreement. E. सम् and श्रु to hear, aff. अच्.

**संश्राव** *m.* Sprinkling, pouring out. E. सम् श्रु to ooze, causal v., घञ् aff.

**संश्रित** *mfn.* Protected, supported. *m.* a servant, a dependant. E. सम् before श्रि to serve, aff. क्त.

**संश्लेष** *n.* <sup>1</sup> Embrace, embracing. <sup>2</sup> Union, association. E. सम् with, श्लेष to unite, aff. घञ्.

**संश्रवत्** *n.* Fraud, trick E. सम् before श्रि increase, aff. श्रति, deriv. irr.; also संश्रवत्.

**संसक्त** *mfn.* <sup>1</sup> Near, adjoining, contiguous. <sup>2</sup> Possessing, endowed with, affected by. <sup>3</sup> Connected or acquainted with. <sup>4</sup> Attached to, intent on. <sup>5</sup> Tied or attached. E. सम् before षज्ज to embrace, &c., aff. क्त.

**संसक्ति** *f.* <sup>1</sup> Proximity, contact. <sup>2</sup> Union, junction. <sup>3</sup> Acquaintance, connection with. <sup>4</sup> Devotion or addiction to. <sup>5</sup> Tying, fastening. E. सम् before षज्ज to embrace or adhere to, aff. क्तिच्.

**संसद्** *f.* An assembly, a meeting. E. सम् before षद् to go, aff. श्रिच्.

**संसरण** *n.* <sup>1</sup> Going, proceeding in general. <sup>2</sup> Going well or unobstructedly. <sup>3</sup> The unresisted march of troops.

<sup>4</sup> The beginning of war or battle. <sup>5</sup> A highway, the principal road through a village or town. <sup>6</sup> The world. <sup>7</sup> Birth, the production of living beings. <sup>8</sup> A resting place for passengers near the gates of a city. E. सम् together, &c., ष् to go, aff. ल्युट्.

**संसर्ग** *m.* <sup>1</sup> Union, proximity, contact. <sup>2</sup> Acquaintance, familiarity. <sup>3</sup> Co-existence. <sup>4</sup> Sensual attachment. E. सम् with, सज्ज to go, aff. घञ्.

**संसर्गाभाव** *m.* Logical non-existence or annihilation; of three kinds, prior, incidental, and final, or absence of birth or production, destruction of present being, and unnecessary end or cessation of existence. E. संसर्ग union, and अभाव nonexistence.

**संसार** *m.* <sup>1</sup> The world, the habitation of mortals. <sup>2</sup> Mundane existence. E. सम् together, ष् to go, aff. ख्.

**संसारगुरु** *m.* KÁMA or love. E. संसार the world, and गुरु the spiritual preceptor.

**संसारमार्ग** *m.* The vulva. E. संसार the world, and मार्ग a road.

**संसारिन्** *mfn.* Worldly, mundane. *m.* An animal or sentient being. E. संसार the world, इनि aff.

**संसिद्धि** *f.* <sup>1</sup> Nature, disposition. <sup>2</sup> Perfection, completion. <sup>3</sup> A passionate or intoxicated woman. E. सम् before सिद्धि completion.

**संसृति** *f.* The world. <sup>2</sup> Flow, stream, current. E. सम् and ष् to go, क्तिन् aff.

**संसृष्टि** *f.* <sup>1</sup> Uniting, combining. <sup>2</sup> Collecting, assembling. <sup>3</sup> Living together in one family. <sup>4</sup> (In rhetoric.) The use of a number of figures in one passage. E. सम् before सज्ज to make, क्तिन् aff.

**संसृष्टिन्** *m.* A coparcener, a brother, whether of whole or half blood, who after the partition of the family property continues or returns to reside

with his father, his paternal uncle, or his other brothers. **६. संसृष्ट** united or re-united, and **हनि** aff.

**संस्कर्तुं** *mfn.* Who or what polishes, completes, initiates, &c. **६. सम्** before **कृ** to make, **वृच्** aff.

**संस्कार** *m.* <sup>१</sup> Completing, perfecting.

<sup>२</sup> Apprehension, conception. <sup>३</sup> The

power of memory. <sup>४</sup> Faculty in general, one of the twenty-four qualities enumerated by logicians. <sup>५</sup> An essential and purificatory rite or ceremony amongst the *Hindus* ; as those of the three first classes, commencing with conception and ending with marriage ;

• or गर्भाधानं sacrifice on conception ; पुंसवनं on vitality in the fetus ; सीमन्तोन्नयनं in the fourth, sixth, or eighth month ; जातकर्म giving the infant clarified butter out of a golden spoon to taste, before dividing the navel string ; नामकरणं naming the child on the tenth, eleventh, or twelfth, or hundred and first day ;

निःक्रमणं carrying him out to see the

moon on the third lunar day of the

third light fortnight, or to see the

sun in the third or fourth month ;

अन्नप्राशनं feeding him with rice in the

sixth or eighth month, or when he

has cut teeth : ब्रूडाकार्यं tonsure in

the second or third year : उपनयनं

investiture with the string in the

fifth, eighth, or sixteenth year :

विवाहः or marriage is the tenth and

last *Sanskāra*. <sup>६</sup> Embellishment, decoration, elegance. <sup>७</sup> Purity, perfection. <sup>८</sup> Preparing as an article of medicine or food, cooking, dressing, compounding, &c. <sup>९</sup> Purification, consecration. <sup>१०</sup> Impression, form, mould.

**६. सम्** implying perfection, **कृ** to

make, **अच्** aff. and **सुद्** augment.

**६. सम्** before **कृ** to make, **वृच्** aff.

**६. सम्** before **कृ** to make, **वृच्** aff.

**६. सम्** before **कृ** to make, **वृच्** aff.

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**६. सम्** before **कृ** to make, **वृच्** aff.

**६. सम्** before **कृ** to make, **वृच्** aff.

**६. सम्** before **कृ** to make, **वृच्** aff.

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**६. सम्** before **कृ** to make, **वृच्** aff.

**६. सम्** before **कृ** to make, **वृच्** aff.

**६. सम्** before **कृ** to make, **वृच्** aff.

**संस्कृत** *mfn.* <sup>१</sup> Wrought, made. <sup>२</sup> Excel-

lent, best. <sup>३</sup> Decorated, ornamented.

<sup>४</sup> Cooked, dressed. <sup>५</sup> Cleaned, cleaned.

<sup>६</sup> Purified. <sup>७</sup> Finished, completed.

<sup>८</sup> Consecrated. <sup>९</sup> Initiated. *m.* <sup>१</sup> A

word regularly formed. <sup>२</sup> A learned

man. *n.* Language formed by perfect

gramatical rules, the classical and

sacred language of the *Hindus*. **६. सम्**

implying completion or perfection,

**कृत** made, and **सुद्** augment.

**संस्कृतिम्** *mfn.* <sup>१</sup> Perfected, polished.

<sup>२</sup> Fabricated, made. **६. सम्** before **कृ**

to make, **त्रि** aff. and **मन्** added.

**संस्क्रिया** *f.* <sup>१</sup> Funeral ceremonies. <sup>२</sup> Any

purificatory rite : see **संस्कार**. **६. सम्**

before **क्रिया** act, action.

**संस्तर** *m.* <sup>१</sup> A bed, a couch. <sup>२</sup> A bed

made of leaves, &c. <sup>३</sup> Sacrifice. **६. सम्**

before **स्तृ** to spread; aff. **अप्**.

**संस्तम्भ** *m.* <sup>१</sup> Fixing, making firm. <sup>२</sup> Con-

firming, establishing. <sup>३</sup> Paralysis, muscular rigidity. <sup>४</sup> Stop, stay. **६. सम्**

before **स्तम्भ** to stop, **घञ्** aff.

**संस्तव** *m.* <sup>१</sup> Acquaintance, intimacy.

<sup>२</sup> Praise. **६. सम्** together, **हृ** to praise,

aff. **अच्**.

**संस्तयान** *mfn.* Eloquent, talking fluently

and well. **६. सम्** before **हृ** to

praise, **आनच्** *Upādi* aff.

**संस्ताव** *m.* <sup>१</sup> The place occupied at a

sacrifice by the *Brāhmanas* reciting

hymns and prayers. <sup>२</sup> The repetition

of the verses of the *Vedas* by a number

of *Brāhmanas*. **६. सम्** together, **हृ**

to praise, **घञ्** aff.

**संस्त्याय** *m.* <sup>१</sup> Assemblage, collection. <sup>२</sup> Vi-

cinity, proximity. <sup>३</sup> Spreading, diffusion.

<sup>४</sup> A house. **६. सम्** before **हृ** to

crowd, aff. **घञ्**.

**संस्थ** <sup>१</sup> Staying, fixed, stationary. <sup>२</sup> Stay-

ing with, associated. *m.* <sup>१</sup> A spy, a

secret emissary. <sup>२</sup> A countryman, a

neighbour. <sup>३</sup> A dweller, an inhabitant.

*f.* <sup>१</sup> Continuance in the right

way, correct conduct. <sup>2</sup> State or condition of being, time of life, &c. <sup>3</sup> Occupation, profession. <sup>4</sup> Stop, stay. <sup>5</sup> End, completion. <sup>6</sup> Manifestation, appearance. <sup>7</sup> Resemblance, likeness. <sup>8</sup> Loss, destruction. <sup>9</sup> Death, dying. <sup>10</sup> Form. <sup>11</sup> An assembly. <sup>12</sup> A royal ordinance. *६. सम्* implying completeness, association, &c., and *छा* to stay, affs. *क* or *अद्* and *टाप्*.

**संस्थान** *mfn.* Like, resembling. *n.* <sup>1</sup> Form, figure. <sup>2</sup> Death, dying. <sup>3</sup> Fabrication, construction. <sup>4</sup> A place where four roads meet. <sup>5</sup> Any place. <sup>6</sup> A mark, a sign. <sup>7</sup> A heap, a quantity. <sup>8</sup> Primary formation, the aggregation of the primitive atoms. <sup>9</sup> A vicinity, a neighbourhood. *६. सम्* before *छा* to stay or stand, aff. *ल्युट्*.

**संस्थापन** *n.* <sup>1</sup> Placing, fixing. <sup>2</sup> Establishing. <sup>3</sup> Collecting. <sup>4</sup> Restraining. *६. सम्* before *छा* to stay, causal *v*, aff. *ल्युट्*.

**संस्थित** *mfn.* <sup>1</sup> Dead, deceased. <sup>2</sup> Ended, finished. <sup>3</sup> Established, fixed. <sup>4</sup> Staying, stationary. Residing, being in or at. <sup>5</sup> Heaped, collected. <sup>7</sup> Placed in or on. <sup>8</sup> Near or contiguous to. <sup>9</sup> Like, resembling. *६. सम्* before *छा* to stay, aff. *क्त्*.

**संस्थिति** *f.* <sup>1</sup> Death, dying. <sup>2</sup> Abode, abiding. <sup>3</sup> Duration, continuance. <sup>4</sup> State or condition. <sup>5</sup> Contiguity, connexion. <sup>6</sup> Heap, accumulation. <sup>7</sup> Restraint. *६. सम्* before *स्थिति* staying : see *संस्था*.

**संस्पर्श** *m.* <sup>1</sup> Touching, contact. <sup>2</sup> Perception, sense. *६. सम्* before *स्पृ* to touch, aff. *अच्*.

**संस्काल** *m.* A rain. *६. सम्* before *स्कल* to shake, aff. *घञ्*.

**संस्फोट** *m.* War, battle. *६. सम्* before *स्फुट* to disrespect, aff. *खञ्*.

**संस्फोट** *m.* War, battle. *६. सम्* before *स्फुट* to hurt or kill, aff. *घञ्*.

**संसाव** *m.* Flowing, oozing. *६. सु* to go, with *सम्* *pref.* and *ण* aff.

**संहत** *mfn.* <sup>1</sup> Strongly knit, well limbed.

<sup>2</sup> Compact, close. <sup>3</sup> Joined, attached. to. <sup>4</sup> Closed, shut. <sup>5</sup> Collected, assembled. <sup>6</sup> Struck, wounded, killed. <sup>7</sup> Acting or making effort together, combined. <sup>8</sup> Closely allied. *६. सम्* with, *हन्* to hurt or strike, aff. *क्त्*.

**संहति** *f.* <sup>1</sup> Assemblage, collection, heap, number. <sup>2</sup> Combination. joint effort. <sup>3</sup> Union, junction. <sup>4</sup> Compactness. *६. सम्* together. *हन्* to strike or hurt, aff. *क्तिन्*.

**संहनन** *n.* <sup>1</sup> The body. <sup>2</sup> Rubbing the limbs. *६. सम्* before *हन्* to strike or hurt, aff. *ल्युट्*.

**संहरण** *n.* <sup>1</sup> Collecting, accumulating. <sup>2</sup> Restraining, checking. <sup>3</sup> Taking, seizing. <sup>4</sup> Destroying. *६. सम्* before *हृ* to take, *ल्युट्* aff.

**संहर्ष** *m.* <sup>1</sup> Air, wind. <sup>2</sup> Pleasure, joy. <sup>3</sup> Erection of the hair of the body, either from pleasure, or disease. <sup>4</sup> Envy, emulation. <sup>5</sup> Trituration, rubbing, grinding. *६. सम्* before *हृष* to be pleased, or *घृ* to rub, &c., aff. *अण्*.

**संहवन** *n.* A group of four houses. *६. सम्* together, *हु* to sacrifice, aff. *ल्युट्*.

**संहात** *m.* One of the twenty-one hells.

**संहार** *m.* <sup>1</sup> Destruction, loss. <sup>2</sup> The destruction of the world. <sup>3</sup> A division of *Tartarus*. <sup>4</sup> Abridgment, abbreviation. <sup>5</sup> Collection, assemblage. <sup>6</sup> Restraining, suppressing. <sup>7</sup> Practice, skill. *६. सम्* together, *हृ* to take, aff. *घञ्*.

**संहित** *mfn.* <sup>1</sup> Attached, joined. <sup>2</sup> Collected, assembled. <sup>3</sup> Placed, fixed. <sup>4</sup> Provided, furnished, equipped. *f.* <sup>1</sup> An arrangement of the text of the *Vedas* into short sentences. <sup>2</sup> A compendium, legends, &c. <sup>3</sup> (In grammar,) Proximity of two letters without an intermediate pause, *Sandhi* or junction. <sup>4</sup> A compilation, a code. *६. सम्* before *धा* to have, aff. *क्*.

संस्कृति *f.* Clamour, shout. *E.* सम् together, कृति calling out.

संहति *f.* <sup>1</sup> Destruction, loss. <sup>2</sup> Contraction, abridgment. <sup>3</sup> Taking, seizure. *E.* सम् before हृ to take, क्तिन् aff.

संहाद *m.* Sound, noise. *E.* सम् before हृद to sound, घञ् aff.

सक *m.* He, that man. *E.* स he, कन् added

सरुट *mfn.* Bad, vile. *E.* स with, कट bad.

सकर्मक *m.* (In grammar) The transitive verb. *E.* स with कर्म act, and कन् added.

सकल *mfn.* All, whole, entire. *E.* स with कला a part, अच् aff.

संकाल *n. adv.* (-ले) Betimes, early in the morning. *E.* स with, काल time.

सकुल्य *m.* <sup>1</sup> A kinsman, one of the same family name and common origin : see संगोत्र. <sup>2</sup> A distant kin-man or relation. *E.* स same, कुल्य of family.

सकृत् *m.* Feces, ordure : more usually, शकृत्. *ind.* <sup>1</sup> Once. <sup>2</sup> With, together with. <sup>3</sup> Always. *E.* सकृत् substituted for एक one.

सक्त *mfn.* <sup>1</sup> Attached, in contact with. <sup>2</sup> Diligent, attentive. <sup>3</sup> Devoted or addicted to. *E.* वञ्ज to embrace or adhere to, aff. क्त.

सक्ति *f.* <sup>1</sup> Contact, union, cohesion. <sup>2</sup> Devotion or addiction to. *E.* वञ्ज to embrace or adhere to, aff. क्तिन्.

सक्तु *m.* Rice or corn fried and then ground. *E.* वच to moisten, उपádi aff. तुन् ; also read शक्तु.

सक्थि *n.* <sup>1</sup> The thigh. <sup>2</sup> Part of the frame of a cart. *E.* वञ्ज to unite, उपádi aff. विथिन्.

सखि *m.* <sup>1</sup> A friend. <sup>2</sup> An associate, a companion. *f.* (-खी) A woman's female friend or companion, a confidante, &c. *E.* स for समान all, ख्या to celebrate, aff. हन्, and स्त्री *fem.* aff.

सखीजन *n.* A female friend or confidante. *E.* सखी, and जन a person.

सख्य *n.* Friendship. *m.* A friend. *E.* सखि, य aff. of the property or pleonasm.

सग *r.* 1st *cl.* To cover ; also षग.

सगर *mfn.* Poisonous. *m.* A sovereign of Ayodhyá, the father of ASAMANJA by KESINÍ, and sixty thousand sons by SUMATI. *E.* स for सह with, गर poison.

सगोत्र *mfn.* Being of one family, of kin, related. *m.* <sup>1</sup> A distant kinsman. <sup>2</sup> A kinsman of the same family name, or one sprung from a common ancestor ; one connected by funeral oblations of food and water. *n.* A family, a race or lineage. *E.* स for समान like, common, and गोत्र family.

सन्धि *f.* Eating together. *E.* स for सम् with, अद् to eat, क्तिच् aff.

सघ *r.* 5th *cl.* To hurt, to kill ; also षघ.

सङ्कट *mfn.* <sup>1</sup> Narrow, contracted. <sup>2</sup> Crowded. <sup>3</sup> Impassable, impervious. *n.* <sup>1</sup> Difficulty, trouble. <sup>2</sup> A defile, a pass. *E.* सम् before कटच् aff.

सङ्कर *m.* <sup>1</sup> Mixing, blending, confounding. <sup>2</sup> A mixed caste or race. <sup>3</sup> Dust, sweepings. <sup>4</sup> The crackling of flame. *E.* सम् before कृ to scatter, or कृ to make, aff. अप्.

सङ्कर्षण *n.* <sup>1</sup> Attracting, drawing. <sup>2</sup> Ploughing, making furrows, &c. *m.* BALADEVA. *E.* सम् before कष to plough, &c., aff. युच् or लुद्.

सङ्कल *m.* <sup>1</sup> Collection, quantity. <sup>2</sup> Addition. *E.* सम् together, कल to number, aff. अच्.

सङ्कलन *nf.* <sup>1</sup> Contact, junction. <sup>2</sup> Blending, clinging. <sup>3</sup> Heaping as corn, &c. *n.* Addition, (in arithmetic.) *E.* सम् with or like, कल to number, aff. युच्.

सङ्कला *aptote.* Killing, slaughter.

**सङ्कल्प** *m.* <sup>1</sup> Volition, will, resolve. <sup>2</sup> A solemn vow or declaration of purpose. <sup>3</sup> Expectation of desired consequences from any voluntary act. *E.* सम् before कृष् to be able, aff. घञ्.

**सङ्कसुक** *mfn.* <sup>1</sup> Unsteady, changeable. <sup>2</sup> Uncertain, doubtful. <sup>3</sup> Weak, feeble. <sup>4</sup> Bad, wicked. *E.* सम् before कस to go, उपदि aff. उक्त्.

**सङ्कार** *m.* <sup>1</sup> Dust, sweepings. <sup>2</sup> The crackling of flame. *f.* (-री) A girl recently deflowered, a new bride, &c. *E.* सम् before कृ to make, अण् aff.

**सङ्काश** *mfn.* <sup>1</sup> Like, similar. <sup>2</sup> Near. *E.* सम् before काश to shine, aff. अच्.

**सङ्किल** *m.* A burning torch, a fire-brand. *E.* सम् before किल to be white, aff. क.

**सङ्कीर्ण** *mfn.* <sup>1</sup> Crowded, confused. <sup>2</sup> Miscellaneous. <sup>3</sup> Impure. <sup>4</sup> Mixed. <sup>5</sup> Of mixed and consequently impure origin or caste. <sup>6</sup> Contracted, narrow. <sup>7</sup> Spread, diffused. <sup>8</sup> Scattered. <sup>9</sup> Indistinct, confused. *E.* सम् before कृ to scatter, aff. क्त.

**सङ्कीर्तन** *nf.* Celebrating, praising. *E.* सम् कृत to praise, aff. युच्.

**सङ्कु** *m.* A hole.

**सङ्कुचित** *mfn.* <sup>1</sup> Unblown, unopened. <sup>2</sup> Closed, shut. <sup>3</sup> Narrowed, contracted. *E.* सम् before कुच to contract, aff. क्त.

**सङ्कुल** *mfn.* <sup>1</sup> Crowded, confused. *n.* <sup>1</sup> Inconsistent and contradictory speech. <sup>2</sup> War. <sup>3</sup> A crowd, a mob. <sup>4</sup> A flock, a flight. *E.* सम् together, कुल to accumulate, aff. क.

**सङ्कृत** *r.* 10th *cl.* <sup>1</sup> To call or invite. <sup>2</sup> To counsel or advise. <sup>3</sup> To fix or appoint a time.

**सङ्कृत** *m.* <sup>1</sup> Engagement, agreement. <sup>2</sup> Condition, provision. <sup>3</sup> Sign, gesticulation. *E.* सङ्कृत to appoint a time, &c., aff. अच्.

**सङ्कोच** *m.* <sup>1</sup> Shutting, closing. <sup>2</sup> Binding, tying. *n.* Saffron. *E.* सम् before कुच to contract, aff. घञ्.

**सङ्कोचन** *n.* Astringing, causing to shrink or close. *E.* सम्, कुच् to contract, causal *v.*, ल्युट् aff.

**सङ्कन्दन** *m.* INDRA. *E.* सम् before कदि to cry out, causal form, aff. ल्युट्.

**सङ्क्रम** *mn.* <sup>1</sup> Difficult progress, clambering up rocks, fording torrent, making way through inaccessible passage &c. <sup>2</sup> The means of effecting such a passage, a causeway, a bridge. &c. *m.* <sup>1</sup> Going, moving, travelling. <sup>2</sup> The passage of a planetary body through the zodiac. <sup>3</sup> Passage from one point to another, traversing, transit. <sup>4</sup> Concurrence. *E.* सम् before क्रम to go, aff. अच्.

**सङ्क्रमण** *n.* <sup>1</sup> Going from or to, transition. <sup>2</sup> Going with, concurrence. *E.* सम् and क्रम to go, ल्युट् aff. : see the last.

**सङ्क्रान्ति** *f.* <sup>1</sup> The actual passage of the sun or other planetary bodies from one sign of the zodiac into another. <sup>2</sup> Passage in general. <sup>3</sup> Going, proceeding in general. <sup>4</sup> Imitation, reflexion. *E.* सम् before क्रम to go, aff. क्तिन्.

**सङ्ग्राम** *m.* <sup>1</sup> Difficult progress or passage over steep rocks, through narrow defiles, &c. <sup>2</sup> A bridge of ropes, &c. : see सङ्क्रम. *E.* सम् before क्रम aff. घञ्.

**सङ्ग्रह** *m.* <sup>1</sup> The destruction of the world. <sup>2</sup> Loss, destruction in general. *E.* सम्, completely, क्षि to perish, aff. अच्.

**सङ्क्षिप्त** *mfn.* <sup>1</sup> Abridged, abbreviated. <sup>2</sup> Small, compact. <sup>3</sup> Thrown. <sup>4</sup> Sent. <sup>5</sup> Taken from or away, seized. *E.* सम् before क्षिप् to throw or send, aff. क्त.

**सङ्क्षिप्ति** *f.* <sup>1</sup> Abridgment. <sup>2</sup> Throwing. <sup>3</sup> Sending. <sup>4</sup> Ambuscade. <sup>5</sup> Transition from one feeling to another. *E.* सम्, क्षिप् to throw, क्तिन् aff.

सङ्क्षेप *m.* <sup>1</sup> Abridgment, abbreviation.

<sup>2</sup> Sending. <sup>3</sup> Throwing. <sup>4</sup> Taking away.

<sup>5</sup> Assisting in another's duty. *E.* सम् before क्षिप to throw or send, aff. चञ्.

सङ्क्षेपण *n.* <sup>1</sup> Abridgment, brevity. <sup>2</sup> Sending. <sup>3</sup> Throwing. <sup>4</sup> Taking away. *E.*

सम् before क्षिप ल्युट् aff.

सङ्क्षोभ *m.* <sup>1</sup> Overturning. <sup>2</sup> Shaking, agitation. <sup>3</sup> Pride, arrogance. *E.*

सम् before क्षुभ to tremble, aff. चञ्.

सङ्ख्य *n.* War, battle. *f.* (-इख्या) <sup>1</sup> A number, a numeral. <sup>2</sup> Deliberation, reasoning, reflection. <sup>3</sup> Intellect, understanding. *E.* सम् before ख्या substituted for चक्ष to speak well, affs. अङ् and याप्.

सङ्ख्यान *n.* Numbering, reckoning. *E.*

सम् before ख्या to tell aff. ल्युट्.

सङ्ग *m.* <sup>1</sup> Meeting, encountering. <sup>2</sup> Association, friendship. <sup>3</sup> Joining, uniting. <sup>4</sup> Desire, wish. <sup>5</sup> Addiction or devotion to. <sup>6</sup> Confluence of rivers. *E.* सम् together, गम to go, aff. ड, or यञ्ज to embrace, चञ् aff.

सङ्गणिका *f.* Incomparable or unequalled discourse. *E.* सम् before गण् to count, aff. यवुल्.

सङ्गत *mfn.* <sup>1</sup> Apposite, proper. <sup>2</sup> Mixed, united. <sup>3</sup> Met, encountered. <sup>4</sup> Collected, accumulated. <sup>5</sup> In conjunction, (planets) *n.* <sup>1</sup> Friendship, acquaintance. <sup>2</sup> Union, meeting. *E.* सम् before गत gone.

सङ्गति *f.* <sup>1</sup> Meeting, union. <sup>2</sup> Knowledge.

<sup>3</sup> Association, intercourse. <sup>4</sup> Frequenting, going to. <sup>5</sup> Questioning for continued or further information. *E.* सम् together, गति going.

सङ्गम *m.* <sup>1</sup> Meeting, union. <sup>2</sup> (In astronomy,) Planetary conjunction. *E.* सम् together, like, suitable, गम going.

सङ्गर *m.* <sup>1</sup> War, battle. <sup>2</sup> Misfortune, calamity. <sup>3</sup> Promisc, agreement. <sup>4</sup> A bargain, a transaction of sale. <sup>5</sup> Poison. <sup>6</sup> Knowledge. *E.* सम् before ग to swallow, aff. अप्.

सङ्गिन् *mfn.* <sup>1</sup> Uniting with, going to or with, attached. <sup>2</sup> Devoted or addicted to, intent on. <sup>3</sup> Libidinous, lustful, desirous. *E.* सङ्ग union, इनि aff.

सङ्गीत *n.* <sup>1</sup> The exhibition of song, dancing, and music, as a public entertainment. <sup>2</sup> The art or science of music, and dancing. *E.* सम् together, and गीत sung.

सङ्गीति *f.* <sup>1</sup> Conversation, discourse.

<sup>2</sup> The science of music and dancing.

*E.* सम् together, गा to sing, क्तिन् aff.

सङ्गीर्ण *mfn.* Promised, agreed. *E.* सम् before ग् to speak, aff. क्त.

सङ्गुठ *mfn.* <sup>1</sup> Heaped, piled, arranged.

<sup>2</sup> United, joined, brought in contact.

<sup>3</sup> Contracted, abridged. *E.* सम् before

गुह to hide, aff. क्त.

सङ्ग्रह *m.* <sup>1</sup> A compilation and abridgment. <sup>2</sup> A catalogue, a list or summary. <sup>3</sup> Quantity, collection. <sup>4</sup> Restraining, confining. <sup>5</sup> Taking, seizing. <sup>6</sup> Propitiating, pleasing, attaching. <sup>7</sup> Protecting, guarding. <sup>8</sup> A place where any thing is kept. <sup>9</sup> Assent, promise. <sup>10</sup> Elevation, loftiness. <sup>11</sup> Velocity. <sup>12</sup> Clenching the fist. <sup>13</sup> Effort. *E.* सम् before ग्रह to take, aff. अप्.

सङ्ग्रहण *n.* <sup>1</sup> Taking, accepting, seizing.

<sup>2</sup> Sexual intercourse. <sup>3</sup> Hope. <sup>4</sup> Collecting. <sup>5</sup> Compiling. *f.* (-णो) Diarrhoea, dysentery. *E.* सम् before ग्रह to take, and ल्युट् aff.

सङ्ग्राम *r.* 10th cl. <sup>1</sup> To fight. <sup>2</sup> To make war.

सङ्ग्राम *m.* War, battle. *E.* सङ्ग्राम to fight aff. य.

ग्रहाह *m.* <sup>1</sup> Seizing, gripping, <sup>2</sup> The fist. <sup>3</sup> Clenching the fist. <sup>4</sup> The gripe of a shield. *E.* सम् before ग्रह to seize, aff. चञ्.

सङ्गु *n.* <sup>1</sup> Flock, multitude, number. <sup>2</sup> A heap, a quantity in general. *E.* सम् before हन to kill or hurt, aff. चञ्.

**सङ्घारिन्** *m.* A fish in general. *E.* सङ्घा a shoal, चर to go, णिनि aff.

**सङ्घजीविन्** *m.* A hired porter or labourer. *E.* सङ्घ a crowd, and जीविन् who lives.

**सङ्घट्ट** *m.* <sup>1</sup> Clash, shock, collision. <sup>2</sup> Friction, rubbing together. <sup>3</sup> Meeting, encounter. <sup>4</sup> Embracing. *f.* A large creeper. *E.* सम् before घट्ट to go, affs. अच्, and टाप्.

**सङ्घट्टन** *nf.* <sup>1</sup> Meeting, encountering, occurrence. <sup>2</sup> Union, junction. <sup>3</sup> Close contact, cleaving. <sup>4</sup> Friction. *E.* सम् before घट्ट to move, aff. युच्.

**सङ्घर्ष** *m.* <sup>1</sup> Envy, emulation, rivalry. <sup>2</sup> Trituration, rubbing, grinding. <sup>3</sup> Going gently, gliding, flowing. *E.* सम् before घर्ष to rub, aff. घञ्.

**सङ्घाटिका** *f.* <sup>1</sup> A bawd, a procuress. <sup>2</sup> A pair, a couple. <sup>3</sup> Smell. *E.* सम् before घट्ट to unite, aff. यवुल्, fem. form.

**सङ्घाधत्** *m.* <sup>1</sup> Assemblage, heap, quantity. <sup>2</sup> Association, combination. <sup>3</sup> Composition of words, formation of compound terms. <sup>4</sup> Killing, striking, hurting. <sup>5</sup> Phlegm. <sup>6</sup> A particular mode of walking in dramatic representation. *E.* सम् before हन to strike or kill, घञ् aff.

**सच्चि** *m.* Friendship, intimacy. *f.* The wife of INDRA. *E.* सच्च to be connected, aff. हन्, and डीष् optionally added; also शच्चि, and शची.

**सच्चिल्लक** *mfn.* Blear-eyed. *E.* स for सह with, चिल्ल a bad eye, कन् aff.

**सच्चिव** *m.* <sup>1</sup> A friend, a companion, an associate. <sup>2</sup> A minister, a counsellor. *E.* सच्चि friendship, वा to go or get, aff. क्.

**सचेतन** *mfn.* <sup>1</sup> Rational. <sup>2</sup> Conscious, sensible. *E.* स with, चेतन intellect.

**सच्चरित** *mfn.* <sup>1</sup> Honest, upright. <sup>2</sup> Virtuous. *E.* सत् good, चरित conduct.

**सञ्चारा** *f.* Turmeric.

**सच्चिदानन्द** *n.* BRAHMA, or the Supreme

Spirit. *E.* सत् being present, चित् intellect, and आनन्द happiness.

**सजाति** *mfn.* Of the same sort or species, of the same tribe, &c. *m.* The son of a man and woman of the same caste. *E.* स for समान same, and जाति.

**सजातीय** *mfn.* <sup>1</sup> Descended from parents of the same tribe or caste. <sup>2</sup> Of the same tribe. <sup>3</sup> Of the same species. <sup>4</sup> Like, similar. *E.* स for समान, same, जाति sort, kind, and छ aff.

**सजुस्** *mfn.* Associated, an associate or companion. *ind.* (-जूः) With, together with. *E.* स with, जुप् to please, aff. क्विप्.

**सज्ज** *mfn.* <sup>1</sup> Armed, accoutred. <sup>2</sup> Fortified. <sup>3</sup> Prepared, got ready. <sup>4</sup> Ornamented, decorated. <sup>5</sup> Covered, clothed. *f.* <sup>1</sup> Dress, decoration. <sup>2</sup> Armour, mail. *E.* यस्ज to go, aff. अच्.

**सज्जन** *mfn.* <sup>1</sup> Of good family, well born. <sup>2</sup> Respectable, reputable. <sup>3</sup> Good, virtuous. <sup>4</sup> Arming, putting on armour. <sup>5</sup> Dressing, preparing. *n.* <sup>1</sup> A guard, a sentry, a picquet. <sup>2</sup> A ferry. *f.* <sup>1</sup> Caparisoning an elephant. <sup>2</sup> Dress, decoration. <sup>3</sup> Arming, accoutring. *E.* यस्ज to go, aff. युच्, or सत् excellence, जन a person.

**सञ्चत्** *m.* Cheating, juggling. *E.* सम् together, चि to collect, अति Upādi aff.

**सञ्चय** *m.* Heap, quantity, number, multitude. *E.* सम् together, चि to collect, aff. अच्.

**सञ्चयन** *n.* <sup>1</sup> Collecting, gathering. *E.* सम् together, चि to collect, aff. ल्यट्.

**सञ्चर** *m.* <sup>1</sup> A defile, any narrow or difficult pass. <sup>2</sup> A road, a way. <sup>3</sup> The body. <sup>4</sup> Killing. *E.* सम् before चर to go, aff. घ; also सञ्चार.

**सञ्चलन** *nf.* Trembling, shaking. *E.* सम् before चल to go, युच् aff.

**सञ्चार** *m.* <sup>1</sup> Difficult progress. <sup>2</sup> Difficulty, distress. <sup>3</sup> Leading, guiding <sup>4</sup> Incit-



ing. <sup>5</sup> Impelling, setting in motion. <sup>6</sup> Contagion, communication or transmission of disease. <sup>7</sup> Course, transition. <sup>8</sup> A gem supposed to be in the head of a serpent. E. सम् before चर to go, aff. चञ्.

सञ्चारक m. <sup>1</sup> A leader, a guide. <sup>2</sup> An instigator. <sup>3</sup> An orator. E. सम्, चर to go, causal v., गृह्णन् aff.

सञ्चारा n. <sup>1</sup> Leading, guiding. <sup>2</sup> Impelling, instigating. <sup>3</sup> Moving, setting in motion. E. सम् before चर to go, causal v., ल्युट् aff.

सञ्चारिका f. <sup>1</sup> A female messenger or go-between. <sup>2</sup> A bawl. <sup>3</sup> A brace, a pair. <sup>4</sup> Smell. E. सम् before चर to go, गृह्णन् aff.

सञ्चारिन् mfn. <sup>1</sup> Fickle, changeable. <sup>2</sup> Moving, going. <sup>3</sup> Difficult, inaccessible. <sup>4</sup> Moving, putting in motion. <sup>5</sup> Transmitted, hereditary, (as disease.) <sup>6</sup> Contagious. m. <sup>1</sup> Incense. <sup>2</sup> A division of the *Bhāvas*, the same as the व्यभिचारिन् q. v. or the reverse of the स्थायिन् or fixed and steady sentiments. <sup>3</sup> Air, wind. E. सम् before चर to go, चिचि aff.

सञ्ज r. 1st cl. To go or move.

सञ्ज m. <sup>1</sup> BRAHMĀ. <sup>2</sup> ŚIVA. f. (-ञ्ज) A she-goat. E. सम् uniformly, all (man-kind), जन to be born, and ड aff.

सञ्जवन n. A group of four houses. E. सम् together, जु to go, aff. युच्.

सञ्जीवन n. <sup>1</sup> Animating, bringing to life. <sup>2</sup> A cluster of four houses. <sup>3</sup> A hill. E. सम् together, जीव to live, युच् aff.

सञ्ज mfn. Knock-kneed. n. A yellow fragrant wood f. <sup>1</sup> Name, appellation. <sup>2</sup> Thought, mind, intellect. <sup>3</sup> Gesture, sign, gesticulation. <sup>4</sup> The sacred verse or *Gāyatrī* of the *Vedas*. <sup>5</sup> One of the wives of the sun. <sup>6</sup> (In grammar,) The technical name of any affix, &c. E. सम् before ज्ञा to know, aff. अङ्.

and टाप्, that by which any thing is known.

सञ्ज्ञि f. <sup>1</sup> Killing, slaying. <sup>2</sup> Apprising, informing. E. सम् before ज्ञा to know also, to slay, aff. क्तिन्.

सञ्ज्ञापन n. <sup>1</sup> Killing, slaughter. <sup>2</sup> Apprising, informing. <sup>3</sup> Teaching. E. सम् before ज्ञा to know; also to slay, causal form, aff. ल्युट्.

सट r. 1st cl. To manifest.

सट mfn. subst. <sup>1</sup> An ascetic's clotted hair, or the hair collected into a loose braid and twisted forwards upon the forehead. <sup>2</sup> A mane. <sup>3</sup> A crest. E. घट to be a part of, and अच् aff.

सटाङ्क m. A lion. E. सटा mane, and अङ्क mark.

सट्ट r. 10th cl. To hurt or kill.

सट्टक n. A sort of minor drama in *Prākṛit* only.

सठ r. 1st cl. <sup>1</sup> To finish, to complete. <sup>2</sup> To leave unfinished. <sup>3</sup> To go, to move.

सयड m. A eunuch: see सयड, and शयड, &c. the sibilants being interchanged.

सयडीन n. Perching, alighting, (as a bird.) E. सम् before डी to fly, aff. क्त. form irr.

सत् mfn. <sup>1</sup> True. <sup>2</sup> Good, virtuous. <sup>3</sup> Being, existing. <sup>4</sup> Excellent, best. <sup>5</sup> Venerable, respectable. <sup>6</sup> Wise, learned. <sup>7</sup> Firm, steady. <sup>8</sup> Right, proper. f. (-सती) <sup>1</sup> A virtuous wife; in ordinary use applied especially to the wife who burns herself with her husband's corpse. <sup>2</sup> The goddess Uṣā. n. The true God, the always present and all-pervading spirit. E. अस to be, aff. of the participle of the present tense शत्.

सतत mfn. Eternal, continual. n. adv. (-त्तं) Eternally, continually. E. सम् before तन to spread, aff. क्त.

**सतानन्द** *m.* The sage GAUTAMA, the author of the *Nyāya* or logical philosophy. *E.* सत् the good, and अनन्द who delights.

**सति** *f.* <sup>1</sup> End, destruction. <sup>2</sup> Gift, giving. *E.* द्या to give or द्यो to destroy, त्तिन् aff. also सति.

**सतील** *m.* <sup>1</sup> A bamboo. <sup>2</sup> Air, wind. *mf.* Pens, pulse, or a particular kind, called *Teorā*. *E.* सती a good wife, लल to make, aff. ड.

**सत्काण्ड** *m.* A hawk, a kite.

**सत्कार** *m.* <sup>1</sup> Reverence, respect. <sup>2</sup> Hospitable treatment or reception. *E.* सत् and कार making.

**सत्क्रिया** *f.* <sup>1</sup> Funeral or obsequial ceremonies. <sup>2</sup> Any purificatory ceremony. <sup>3</sup> Doing good, charity, virtue, &c. <sup>4</sup> Worship, homage. <sup>5</sup> Respectful treatment. <sup>6</sup> Salutation, welcome, courtesy. <sup>7</sup> Hospitality. *E.* सत् good, and क्रिया act.

**सत्ता** *f.* <sup>1</sup> Being, existence. <sup>2</sup> Goodness, excellence. *E.* सत् being, तत् aff. of the abstract; also सत्त्व.

**सत्त** *r.* 10th *cl.* <sup>1</sup> To act liberally. <sup>2</sup> To be connected. <sup>3</sup> To spread or extend.

**सत्त** *n.* <sup>1</sup> Sacrifice, oblation. <sup>2</sup> Liberality, munificence. <sup>3</sup> Covering, clothing, concealing. <sup>4</sup> Fraud, roguery, cheating. <sup>5</sup> A wood, a forest. <sup>6</sup> Wealth. <sup>7</sup> A house. <sup>8</sup> A tank, a pond. *E.* सद to go *Upādi* aff. त्तन्.

**सत्ता** *ind.* With, together with. *E.* स for सह with, त्ता to preserve, aff. क्विप्; also written, सत्ता.

**सत्ति** *m.* <sup>1</sup> A cloud. <sup>2</sup> An elephant. <sup>3</sup> A victor, a conqueror. *E.* पद to go, or waste, to destroy, &c. *Upādi* aff. त्ति.

**सत्तिन्** *m.* <sup>1</sup> A liberal housekeeper, one constantly performing sacrifice and distributing alms. <sup>2</sup> An ambassador, an agent residing in a foreign country. <sup>3</sup> A priest superintending or perform-

ing a sacrifice. *E.* सत्त munificence, &c. इति अत्.

**सत्त्व** *n.* <sup>1</sup> One of the three *Gunas* or properties of man and nature; the quality of excellence or goodness: that which enlightens, constitutes knowledge, and is the cause of truth, and the predominance of which renders the *person*, in whom it resides, virtuous, gentle, devout, charitable, chaste, honest, &c., and the *thing*, pure, mild, &c. <sup>2</sup> Substance, thing, either elementary substance, as earth, air, fire, &c. or any thing of which some property may be predicated. <sup>3</sup> Mind, intellect. <sup>4</sup> Nature, natural property or disposition. <sup>5</sup> Vigour, power. <sup>6</sup> Strength. <sup>7</sup> Self-possession or command. <sup>8</sup> Breath. <sup>9</sup> Being, existence. <sup>10</sup> Essence, substance. <sup>11</sup> Wealth. <sup>12</sup> Certainty. <sup>13</sup> Life, the principle of being. <sup>14</sup> A substantive noun. <sup>15</sup> A demon, a goblin. *mn.* An animal, a being. *E.* पद to perish, aff. त्वत्, or सत् being, good, excellent, &c. त्व aff. of the abstract; one त being rejected also, it is read सत्त्व.

**सत्त्व** *n.* The new leaf of a water-lily. *E.* सत् good, and पत्र a leaf.

**सत्त्व** *m.* <sup>1</sup> A good road. <sup>2</sup> Correct or virtuous conduct, doctrine, &c. *E.* सत् good, and पथ a road.

**सत्प्रात्र** *n.* A worthy or virtuous person, सत् and प्रात्र a vessel.

**सत्प्रतिपक्ष** *m.* Contrariety of doctrine or argument, knowledge of the opposite arguments proving the existence or non-existence of a thing. *E.* सत् being, प्रतिपक्ष opposition.

**सत्फल** *m.* The pomegranate. *E.* सत् good, and फल fruit.

**सत्य** *mf.* <sup>1</sup> True. <sup>2</sup> Sincere, honest, speaking the truth. *n.* <sup>1</sup> Truth. <sup>2</sup> An oath. <sup>3</sup> The first *Yuga* or age, the golden age, comprising one million seven hundred and twenty-eight

thousand years. <sup>4</sup> Demonstrated conclusion. *m.* <sup>1</sup> RÁMACHANDRA. <sup>2</sup> The uppermost of the seven *Lokas* or worlds, the abode of BRAHMÁ, and heaven of truth. *f.* (-न्या) <sup>1</sup> SÍTÁ, the wife of RÁMA. <sup>2</sup> The mother of Vyása. <sup>3</sup> Speaking the truth, sincerity, veracity. *ind.* (सत्यम्) Indeed, verily, a particle of interrogation, and asseveration. *E.* सत् being, and यत् aff.

सत्यभामा *f.* One of KRISHṆA's wives. *E.* सत्य true, भाम beautiful, *fem.* form.

सत्यभारत *m.* Vyása, the poet. *E.* सत्य true, भारत the *Mahábhāra*.

सत्यवत् *mfn.* True, possessing or practising truth. *m.* The name of a king. *f.* <sup>1</sup> The mother of Vyása. <sup>2</sup> The wife of NÁRADA. <sup>3</sup> The wife of RISHIKA, a saint. *E.* सत्य truth, and मतुप् aff.

सत्यव्रत *mfn.* Practising or adhering to the truth, sincero. *m.* A king, the 25th of the solar dynasty in the second age. *E.* सत्य the truth, व्रत religious observance.

सत्यसङ्कर *mfn.* True, veracious. *m.* KURVERA, the god of wealth. *E.* सत्य the truth, सम् with गु to swallow, aff. अप्.

सत्यसन्ध *mfn.* Veracious, adhering to or observing the truth. *m.* <sup>1</sup> BHARATA, the younger brother of RÁMA. <sup>2</sup> The prince JANAMEJAYA. *f.* (-न्या) DRAUPADÍ, the wife of the PÁNPU princes. *E.* सत्य truth, सम् before धा to have or hold aff. क.

सत्याकृति *f.* Ratification of a bargain. *E.* सत्य truth, आर् before कृ to make, to confirm, aff. क्तिन्.

सत्यावृत्त *n.* Commerce, trade, traffic. *E.* सत्य truth, and अवृत्त falsehood, a mixed practice of truth and lies.

सत्यापन *nf.* Ratification of a bargain. *E.* सत्य nominal verb, to speak or ob-

serve the truth, causal form, सत्याप and ल्युट् or युच् aff.

सन्न *n.* Sacrifice, &c. see सन्न.

सत्वर *mfa.* Quick, expeditious. *n. adv.* (-रं) Quickly, swiftly. *E.* स for सत् with, त्वरा dispatch.

सत्सार *m.* <sup>1</sup> A painter. <sup>2</sup> A poet. *E.* सत् excellence, सार essence.

सधृत्कार *n.* Sputtering in speech. *E.* स for सधित with, धृत imitative sound, and कार making.

सदंशक *m.* A crab. *E.* स with, दंशक a tooth.

सदंशवदन *m.* A heron. *E.* स with, दंश a tooth or beak, and वदन face.

सद *m.* The fruit of trees. *E.* द to go, अच् aff.

सदञ्जन *n.* Calx of brass. *E.* सत् good, excellence, अञ्जन stibium.

सदन *n.* <sup>1</sup> A house. <sup>2</sup> Water. <sup>3</sup> Perishing, decaying. <sup>4</sup> Exhaustion. *E.* द to go or perish, aff. युच्.

सदस *fn.* An assembly, a meeting. *E.* द to go, उपिदि aff. असुन्.

सदस्य *m.* <sup>1</sup> An assistant or by-stander at a sacrifice, &c. one whose business it is to notice and correct mistakes. <sup>2</sup> Any person present at an assembly, a spectator, an assessor, a member, &c. *E.* सदस् an assembly, यत् aff.

सदा *ind.* Always, at all times. *E.* स for सद्य all, दाच् aff.

सदागति *m.* <sup>1</sup> The sun. <sup>2</sup> Air, wind. <sup>3</sup> Final happiness, emancipation from life. <sup>4</sup> The Supreme Spirit. *E.* सदा always, गति going, duration.

सदाचार *m.* The traditionary observances of the *Hindu* castes, as preserved in the land lying between the *Sarasvatí* and *Drishadvatí* rivers. <sup>2</sup> Virtuous conduct. *E.* सत् pure, virtuous, and आचार observance.

सदातन *mfn.* Eternal. *m.* VISHṆU. *E.* सदा always, ट्युच् aff.

सदादान *n.* Liberality, munificence. *m.*

<sup>1</sup>The elephant of INDRA. <sup>2</sup>A name of GAYĀŚA. <sup>3</sup>An elephant in rut. *E.* सदा always, दान giving, or the ichor that exudes from the elephant's temples.

सदानर्त्त *m.* A wagtail. *E.* सदा always, नर्त्त a dancer.

सदाफल *m.* <sup>1</sup>The coconut tree. <sup>2</sup>The glomerous fig tree. <sup>3</sup>The jack. <sup>4</sup>The *Bel*. *E.* सदा always, and फल fruit.

सदृज् *mfn.* Like, similar. *E.* स for सम् same, दृश् to see, क्त aff.

सदृश् *mfn.* Like, similar. *E.* स for सम् same, दृश् to see, aff. क्तिन्.

सदृश *mfn.* <sup>1</sup>Like similar. <sup>2</sup>Fit, proper, right. *E.* स for सम् the same, दृश् to see, aff. क्त.

सदेश *mfn.* <sup>1</sup>Near, proximate. <sup>2</sup>Of the same country or place. *E.* स for समान the same, and देश country.

सद्देतु *m.* (In logic.) The co-existence of cause and effect. *E.* सत् being, हेतु cause.

सद्भाव *m.* <sup>1</sup>A pure or holy disposition or nature. <sup>2</sup>A good temper. <sup>3</sup>Amiability, kindly feeling. <sup>4</sup>The quality or nature of being, entity. <sup>5</sup>The property of goodness. *E.* सत्, and भाव quality.

सद्भूत *mfn.* True. *E.* सत् true, and भूत been.

सद्वान् *n.* <sup>1</sup>A house, a dwelling. <sup>2</sup>Water. *E.* पद to go, aff. मनिन्.

सद्यम् *ind.* Instantly, in an instant. *E.* स for सम् the same, and द्यस् for अहन् a day.

सदु *mfn.* <sup>1</sup>Resting, staying. <sup>2</sup>Going. *E.* सद to go or sit, क्त aff.

सधर्मन् *mfn.* <sup>1</sup>Like, equal, resembling. <sup>2</sup>Of the same sect or caste, performing like duties. <sup>3</sup>Of the same or similar properties. *E.* स for समान same, धर्म merit, practice, अनिच् aff.

सधि *m.* A name of AGNI or fire. *E.* स with, धा to have, aff. क्ति.

सधिम् *m.* An ox, a bull. *E.* वह to bear, उपृदि aff. इति.

सध्वञ्च *mfn.* Accompanying, going with, a companion. *f.* A woman's female friend. *E.* सधि substituted, for सह with, अञ्च to go, क्तिप् aff.

सन *mf.* The flapping of an elephant's ears. *m.* <sup>1</sup>A tree. *f.* <sup>1</sup>GAURÍ. <sup>2</sup>Light, lustre. *E.* पन to give, to serve, &c. aff. अच्.

सनत्त *m.* <sup>1</sup>One of the companions of VIṢṆU, or four sons of BRAHMÁ, inhabiting the *Janaloḥa*. <sup>2</sup>An inspired legislator. *E.* पन to serve, वुन् aff.

सनत् *m.* BRAHMÁ. *ind.* Always, perpetually. *E.* पन to serve or give, aff. अति.

सनेत्कुमार *m.* One of the four sons of BRAHMÁ, and eldest of the progenitors of mankind. *E.* सनत् always, कुमार a youth.

सनन्द *m.* One of the four sons of BRAHMÁ, inhabiting the *Janaloḥa*. *E.* स with, नन्द pleasure.

सनम् *n.* <sup>1</sup>Excitement, ardour. <sup>2</sup>ŚIVA's trident. <sup>3</sup>Crystal. *E.* पन to give, अमुन् aff.

सना *ind.* Always, eternally, perpetually. *E.* पण to serve, आच् aff.

सनातन *mfn.* <sup>1</sup>Eternal, continual, perpetual. <sup>2</sup>Firm, fixed, permanent. *m.* <sup>1</sup>VIṢṆU. <sup>2</sup>ŚIVA. <sup>3</sup>BRAHMÁ. <sup>4</sup>A guest of the *Manes*, or one who is to be fed whenever he chooses to attend the obsequial ceremonies of *Śrāddhas*. *f.* <sup>1</sup>LAŚMÍ. <sup>2</sup>DEVÍ. <sup>3</sup>SARASVATÍ. *E.* सना always, and द्यु or द्युन् aff.

सनात् *ind.* Always, perpetually.

सनाभि *mfn.* <sup>1</sup>Like, resembling. <sup>2</sup>Affectionate. *m.* <sup>1</sup>A kinsman, one of the same family name. <sup>2</sup>A uterine brother. *E.* स with or same, नाभि navel.

सनि *m.* <sup>1</sup>Service, worship. <sup>2</sup>Giving, donation. *mf.* <sup>3</sup>Request, solicitation.

<sup>2</sup> Quarter, <sup>3</sup> region, point of the compass E. **धन** to honour, to give, **हनि** Unáñ aff., **डीष** optionally added.

**सनीड** *mfn.* Near, proximate. E. **स** for **समान** same, **नीड** next or abode.

**सनुतर** *ind.* Concealment.

**सन्त** *m.* The hands opened and joined.

**सन्तत** *mfn.* <sup>1</sup> Eternal, continual. <sup>2</sup> Spread, extended. <sup>3</sup> Continued, continuous.

<sup>4</sup> Much, name *n. adv.* (-तै) Eternal-ly. E. **सम्** before **तन** to spread, aff.

**क्त.**

**सन्तत** *f.* <sup>1</sup> Race, lineage. <sup>2</sup> A son, a daughter, offspring, progeny. <sup>3</sup> Descent, succession. <sup>4</sup> A continuous line, a row. <sup>5</sup> Extent, expanse, stretching. E. **सम्** with, equally, **तन** to spread, aff. **क्तिन्**.

**सन्तान** *m.* <sup>1</sup> Family, race, lineage. <sup>2</sup> Offspring, progeny. <sup>3</sup> One of the trees of heaven. <sup>4</sup> Spreading, expansion. E. **सम्** before **तन** to spread, aff. **घञ्**.

**सन्तान** *mfn.* What spreads, scatters, &c. *m.* The tree of heaven *f.* <sup>1</sup> Cream, the coagulum of milk, &c. <sup>2</sup> A cobweb. <sup>3</sup> The blade of a knife or sword. <sup>4</sup> Froth, foam. E. **सम्** before **तन** to spread, aff. **घञ्**.

**सन्तानसन्धि** *f.* Peace cemented by family alliance. E. **सन्तान**, and **सन्धि** peace.

**सन्ताप** *m.* <sup>1</sup> Heat, burning heat. <sup>2</sup> Affliction, pain, distress. <sup>3</sup> Passion. <sup>4</sup> Repentance. E. **सम्** completely, **तप** to heat, aff. **घञ्**.

**सन्तापन** *n.* <sup>1</sup> Burning, scorching. <sup>2</sup> Pain- ing, affliction. <sup>3</sup> Exciting passion. *m.* One of the arrows of KÁMADEVYA or love. E. **सम्** before **तप** to heat, causal form, **युच्** or **ल्युद्** aff.

**सन्ति** *f.* <sup>1</sup> End, destruction. <sup>2</sup> Gift, giving. E. **पण** to give, **क्तिच्** aff.; also **सति** and **सति**.

**सन्तुष्ट** *mfn.* Delighted, pleased. E. **सम्** intensive prefix, **तुष्ट** pleased.

**सन्तोष** *m.* <sup>1</sup> Joy, satisfaction, happiness.

<sup>2</sup> Thumb and forefinger. E. **सम्** intensive prefix, **तुष** to be pleased, aff. **घञ्**.

**सन्तोषन** *n.* <sup>1</sup> Pleasing, propitiating. <sup>2</sup> Comforting. E. **सम्** before **तुष** to be pleased causal v, **ल्युद्** aff.

**सन्देश** *m.* A pair of tongs or nippers. E. **सम्** with, **देश** biting.

**सन्देशक** *n.* A pair of tongs. *f.* <sup>1</sup> A pair of nippers, or small shears or tongs.

<sup>2</sup> A vice. E. **सम्** before **देश** to bite or nip, aff. **घञ्**, *fem.* form.

**सन्दर्भ** *m.* <sup>1</sup> Weaving garlands, collecting flowers into a wreath or chaplet, &c.

<sup>2</sup> Stringing, collecting, arranging. E. **सम्** with, together, **दर्भ** to collect, aff. **घञ्**.

**सन्दान** *n.* A rope, a cord, *m.* The elephant's temples, or part whence the ichorous fluid issues when the animal is in rut. E. **सम्** before **दान** to cut, aff. **ल्युद्**; or **सम्** with, **दान** the temporal juice.

**सन्दाय** *m.* Flight, retreat. E. **सम्** before **दु** to go, aff. **घञ्**.

**सन्दिग्ध** *mfn.* <sup>1</sup> Doubtful, doubtful. <sup>2</sup> Entertaining doubt, uncertain. E. **सम्** before **दिह** to augment, aff. **क्त**.

**सन्दिह** *mfn.* Bound, tied. E. **सम्** before **दा** to cut, aff. **क्त**.

**सन्दिहान** *mfn.* Dubious uncertain. E. **सम्** before **दिह** to collect, aff. **शानच्**.

**सन्दो** *f.* A small bed or couch. E. **सम्** before **दा** to cut, aff. **ड** and **डीष्**.

**सन्देश** *m.* News, information. E. **सम्** together, **देश** to shew, aff. **घञ्**.

**सन्देशहर** *m.* A messenger, an envoy, an ambassador. E. **सन्देश** tidings, and **हर** who takes.

**सन्देशहारक** *m.* A messenger, an envoy, an ambassador. E. **सन्देश** news, and **हारक** who conveys.

**सन्देह** *m.* Doubt, uncertainty. E. **सम्** before **दिह** to collect, aff. **घञ्**.

**सन्दोह** *m.* Assemblage, multitude. E. **सम्** together, **दुह** to fill, aff. **घञ्**.

**सन्दाय** *m.* Flight, retreat. *E.* सम् with, दु to go, to run, *aff.* चञ्.

**सन्ध** *mfn.* <sup>1</sup> Possessing as an integrant part, intimately blended with.

<sup>2</sup> Holding, possessing, having placed in or on. <sup>3</sup> Joined, united. *f.* <sup>1</sup> Pro-

mise, assent, agreement. <sup>2</sup> State, condition, the steady continuance in any state, steadiness. <sup>3</sup> Intimate

union or association, identification. <sup>4</sup> Twilight. *E.* सम् together,

धा to have or hold, *aff.* क, or ग्रह्, and टाप् *fem.* *aff.*

**सन्धान** *n.* <sup>1</sup> Holding together, uniting, joining. <sup>2</sup> Tying, binding. <sup>3</sup> Peace,

alliance. <sup>4</sup> Association, company. <sup>5</sup> Supporting, reception. <sup>6</sup> Mixing,

joining. <sup>7</sup> A relish, something eaten to excite thirst. <sup>8</sup> Sour rice gruel.

<sup>9</sup> Pickles, &c acid preparation of the *Bel* and other fruits. <sup>10</sup> Spirituous

liquor. <sup>11</sup> Contracting the skin, &c. by astringent applications. *nf.* Dis-

tillation, distilling, the manufacture of spirituous liquors. *f.* A brazier, a

foundry, a place where the base metals are stored or wrought. *E.* सम्

together, धा to hold, *affs.* ल्युद्.

**सन्धानिनी** *f.* A cow-house. *E.* सन्धान a binding, इनि and डोप् *aff.*

**सन्धारण** *n.* Holding, observing, practising. *E.* सम् before ध to hold, and

ल्युद् *aff.*

**सन्धि** *m.* <sup>1</sup> Union, combination. <sup>2</sup> Peace, pacification. <sup>3</sup> A hole, a chasm. <sup>4</sup> A

breach, a mine, &c. <sup>5</sup> Breaking, dividing. <sup>6</sup> The vulva. <sup>7</sup> A division of a

drama. <sup>8</sup> An interval, a pause or rest. <sup>9</sup> A joint, an articulation of the body.

<sup>10</sup> The union of letters, either at the end and beginning of different words,

or in the middle of compound terms. <sup>11</sup> A period at the expiration of each

*Yuga*, or one-sixth of its duration, intervening before the commencement of the next; a *Sandhi*, also, of the

same length as the *Satya Yug* occurs at the end of each *Manvantara*, and

each *Kalpa*. <sup>12</sup> The connecting link of a perpendicular. *E.* सम् together,

धा to have or hold, *aff.* कि.

**सन्धिका** *f.* Distillation. *E.* सम् together, धा to have, *aff.* क, and कन् added,

*fem.* form.

**सन्धिजीवक** *m.* One who seeks for wealth by dishonest means, especially as a go-between. *E.* सन्धि union,

and जीवक who lives.

**सन्धिनी** *f.* <sup>1</sup> A cow with calf, or one which has taken the bull. <sup>2</sup> One who

is milked unseasonably. *E.* सन्धा joining, इनि *aff.*

**सन्धिला** *f.* <sup>1</sup> A river. <sup>2</sup> Spirituous liquor. <sup>3</sup> A hole in a wall, a breach. <sup>4</sup> A

chasm, a pit, a mine. *E.* सन्धि a hole, &c. लच् *aff.*

**सन्ध्या** *f.* <sup>1</sup> Twilight. <sup>2</sup> The period that elapses between the expiration of one

*Yug* or age, and the commencement of another. <sup>3</sup> A period of time, forenoon,

afternoon, or mid day. <sup>4</sup> Religious abstraction, meditation, repetition of

*Mantras*, sipping water, &c. <sup>5</sup> Reflection. <sup>6</sup> Promise, assent. <sup>7</sup> Boundary,

limit. <sup>8</sup> Joining, union. <sup>9</sup> Twilight, personified as the daughter of *BRAH-*

*MA*, and wife of *ŚIVA*. *E.* सन्धि a joint, and यत् *aff.*

**सन्ध्यावल** *m.* An imp. a goblin. *E.* सन्ध्या evening, and वल strength.

**सचक्राट** *mfn.* Choking, choked, scarce able to articulate. *E.* सच gone, कण्ठ

the throat.

**सचक्ति** *f.* <sup>1</sup> Reverence, obeisance. <sup>2</sup> Humility. <sup>3</sup> Sound. *E.* सम् before नम to

bow, and क्तिन् *aff.*

**सचद्र** *mfn.* <sup>1</sup> Armed, mailed, accoutred. <sup>2</sup> Arranged, arrayed, prepared for

battle. <sup>3</sup> Murderous, felonious. <sup>4</sup> Wearing amulets, provided with charms, &c. <sup>5</sup> Near, at hand. *E.* सम् before

नह to bind, *aff.* क्.

सचय *m.* <sup>1</sup> Multitude, number, quantity.

<sup>2</sup> Rear, rear guard. *E.* सम् together, नी to get or guard, aff. अच्.

सचाह *m.* Armour, mail. *E.* सम् before नह to bind, aff. घञ्.

सचाह्य *m.* A war elephant. *E.* सचाह ar-mour, यत् aff. of fitness.

सचिकर्ष *mf.* Proximity, nearness. *E.* सम् together नि before कृष, to attract, aff. अच्, *jam.* aff. टाप्.

सचिकर्षण *n.* <sup>1</sup> Proximity. <sup>2</sup> Approximation, bringing or approaching near to. *E.* सम् and नि before कृष to make furrows, aff. ल्युट्.

सचिकृष्ट *mf.* Near, proximate. *E.* सम्, and नि prefixed to कृष to make furrows, aff. क्त.

सचिध *n.* Proximity. *E.* सम्, and नि before धा to have, aff. क.

सचिधान *n.* <sup>1</sup> Proximity. <sup>2</sup> Appearance, perceptibility. <sup>3</sup> Placing, depositing. <sup>4</sup> Receiving, taking charge of. *E.* सम् and नि before धा to have, aff. ल्युट्.

सचिधि *f.* <sup>1</sup> Proximity, approximation. <sup>2</sup> Perceptibility, presence, appearance. <sup>3</sup> Placing. <sup>4</sup> Receiving. *E.* सम् and नि before धा to have, and क्रि aff.

सचिघात *m.* <sup>1</sup> Collection, assembly, multitude. <sup>2</sup> Union, junction, contact.

<sup>3</sup> Mixture, miscellaneous collection.

<sup>4</sup> Morbid state of the three humours.

<sup>5</sup> Affliction descending. <sup>6</sup> Arrival. *E.*

सम् and नि before घत to go, aff. घञ्.

सचिवन्ध *m.* <sup>1</sup> Binding, tying. <sup>2</sup> Connexion, consequence. <sup>3</sup> Effectiveness. *E.* सम् completely, or सत् good, निबन्ध fastening.

सचिवन्धन *n.* Binding or tying fast. *E.* सम् and नि intensives, and बन्धन tying.

सचिब *mf.* Like, similar. *E.* सम्, and निब like.

सचिविष्ट *mf.* <sup>1</sup> Near, present, at hand. <sup>2</sup> Entered into. <sup>3</sup> Collected, assembled.

<sup>4</sup> Neighbouring. *E.* सम् and नि before विश to enter, aff. क्त.

सचिवेश *m.* <sup>1</sup> An open space, either in a town or its vicinity. <sup>2</sup> Vicinity, neighbourhood. <sup>3</sup> Fabrication, preparation. <sup>4</sup> Putting in, causing to enter.

<sup>5</sup> Union, junction. <sup>6</sup> Assemblage, collection. <sup>7</sup> The collective form or figure of an asterism. *E.* सम् and नि before

विश to enter, aff. घञ्.

सचिवृत्ति *f.* Restraint, forbearance, forsaking. <sup>2</sup> Returning, coming back. *E.*

सम्, and निवृत्ति desisting, stopping.

सचिवरण *mf.* Stationary, seated, halted. *E.* सम् and नि before पद to go, क्त aff.

सचिवहित *mf.* <sup>1</sup> Near, proximate, at hand, present. <sup>2</sup> Staying, being. *E.* सम् together, निहित placed.

सन्मान *n.* Respect for the good. *E.* सत्, and मान respect.

सच्यमन *n.* <sup>1</sup> Abandonment of the world.

<sup>2</sup> Entrusting to. *E.* सम् and नि before श्रम to throw, ल्युट् aff.

सच्याम *m.* <sup>1</sup> Abandonment of all worldly affections and possessions. <sup>2</sup> Abandonment in general. <sup>3</sup> Deposit, trust or relinquishment to. <sup>4</sup> Sudden death.

<sup>5</sup> Indian spikenard. *E.* सम् and नि before श्रम to throw, and घञ् aff.

सच्यामिन् *m.* <sup>1</sup> The *Brahman* of the fourth order, the religious mendicant.

<sup>2</sup> An ascetic, a devotee. *E.* सच्याम abandonment of the world, इनि aff.

सपक्ष *m.* An enemy, an adversary. *f.* A woman whose husband has other

wives. *E.* स for समान the same, पति a husband, डीप् aff.

सपदि *ind.* <sup>1</sup> Instantly, in a moment. <sup>2</sup> Quickly, swiftly. *E.* सम् before पद

to go, इन् aff.

सपर्या *f.* Worship, reverence. *E.* सपर *Kāṇḍādi* root, said to imply wor-

ship, यक् and दाप् affs.

सपिण्ड *m.* A kinsman, especially one connected by the offering of the funeral

cake to either or all of the names of the father, grandfather, and great-

grandfather, and their wives respectively, as sprung from them in directly collateral lines. E. स for समान common, and पिण्ड ball of meat, &c. offered to the manes at the Śrāddhas.

सप्तक *mfn.* <sup>1</sup> Seven. <sup>2</sup> Seventh. *n.* A collection of seven stanzas of the *Rig Veda*. *f.* A woman's girdle. E. सप्तन् seven, कन् and डीप् affs.

सप्तजिह्व *m.* AGNI, or fire. E. सप्त seven, and जिह्वा a tongue or flame.

सप्तति *f.* Seventy. E. सप्तन् seven, इति aff.

सप्तदश *mfn.* Seventeenth. E. सप्त, दशन् seventeen, aff. डट्.

सप्तदशन् *mfn. plu.* Seventeen. E. सप्तन् seven, and दशन् ten.

सप्तधा *ind.* In seven ways E. सप्तन् seven, धा aff.

सप्तधातु *m.* The seven parts of the body, or chyle, blood, flesh, adeps, marrow, bone, and semen. E. सप्त seven, and धातु element

सप्तन् *mfn. plu.* only. Seven. E. षप to be collected, उपि aff कनिन्. तुट् augment.

सप्तप्रकृति *plu.* The seven constituent parts of a kingdom, or prince, minister, city, country, treasure, force, and ally or friend. E. सप्त, and प्रकृति constituent.

सप्तम *m n.* Seventh. *f.* The seventh day of the fortnight. E. सप्तन् seven, इतम aff.

सप्तर्षि *m. plu.* The constellation *Ursa Major*, the seven stars of which are the seven great saints, MARICHI, ATRI, ANGIRAS, PULASTYA, PULHVA, KRATU, and VASISHTHA. E. सप्त seven, and ऋषि a sage.

सप्तला *f.* <sup>1</sup> Double jasmine. <sup>2</sup> Trumpet flower. <sup>3</sup> A shrub. E. सप्त seven, ला to get or have, aff. क.

सप्तसि *m.* The sun. E. सप्त seven, and सि a horse.

सप्ताश्व *m.* The sun. E. सप्त seven, and अश्व a horse.

सप्तास *n.* A heptagon. E. सप्त and अस an angle.

सप्ताह *n.* A week. E. सप्त, and अह for अहन् a day.

सप्ति *m.* A horse. E. षप to be collected, ति aff

सर्वनि *m.* Evening twilight E. स for सह with, वनि offering of fool to evil spirits; the proper hour for such ceremonies.

सभा *f.* <sup>1</sup> A house. <sup>2</sup> An assembly, a meeting. E. स for सह together, भा to shine, affs. अट् and टाप्.

सभाज *r. 10th cl.* <sup>1</sup> To serve, to gratify by service <sup>2</sup> To please or satisfy. <sup>3</sup> To see.

सभाजन *n.* Courtesy, politeness, civility in receiving or taking leave of a friend. E. सभाज to please or gratify; ff. ल्युट्.

सभापति *m.* <sup>1</sup> The keeper of a gaming house. <sup>2</sup> The president. E. सभा an assembly, and पति master.

सभामद् *m.* One of a company, an assistant at an assembly or meeting, (in law.) an assessor. E. सभा an assembly, and मद् who goes.

सभास्तार *m.* An assistant at an assembly, one of a company. E. सभा an assembly, and स्तार to cover, aff. अण्.

सभिक *m.* The keeper of a gaming house. E. सभा an assembly, ठक् aff; also सभोक.

सभ्य *mfn.* <sup>1</sup> Trusted, faithful. <sup>2</sup> Relating to an assembly, fit for or suitable to it *m.* <sup>3</sup> An assistant at an assembly.

<sup>2</sup> An assessor. <sup>4</sup> A person of honorable parentage. <sup>5</sup> The keeper of a gaming house. E. सभा an assembly, &c. य aff.

सम् *ind.* A particle and prefix implying; <sup>1</sup> Union, junction, (with, together.) <sup>2</sup> Assemblage, collection. <sup>3</sup> Beau-



ty or perfection. <sup>4</sup>Intensity. As a prefix it corresponds to *con. co, com, &c.*

**सम** *mfn. pron.* <sup>1</sup>All, whole, entire.

<sup>2</sup>Like, similar. <sup>3</sup>Good, virtuous.

<sup>4</sup>Full, complete. <sup>5</sup>Same, even, equal.

<sup>6</sup>Indifferent, impartial. <sup>7</sup>Mean. *f.* A year. *n.* A figure of rhetoric, identity or sameness of objects compared to one another. <sup>8</sup>(In geometry,) A mean; a fourth proportional to the two perpendiculars and the link or segment. *E.* **सम** to be confused or unconfused, *aff.* **अच्.**

**समकन्या** *f.* A girl fit to be married. *E.* **सम** complete, **कन्या** a virgin.

**समक्रम** *m.* Going or moving equally, kept equal or together. *E.* **सम्** together, **अज्** to go, **क्त** *aff.*

**समक्ष** *mfn.* Before, in presence or sight of, visible. *E.* **सम्** with **अक्षि** the eye, *aff.* **टच्.**

**समखात** *m.* An oblong excavation, thence also a parallelepipedon, (in geometry.) *E.* **सम** equal, **खात** dug.

**समग्र** *mfn.* All, entire, complete. *E.* **सम** the whole, **ग्रह** to take, **ड** *aff.*

**समज** *m.* <sup>1</sup>A multitude of beasts. <sup>2</sup>A number of blockheads. *n.* A forest, a wood. *E.* **स** alike, **जन** to be born, **ड** *aff.*

**समज्ञा** *f.* Fame, reputation. *E.* **सम** all, **ज्ञा** to know, **क** and **टाप्** *affs.*

**समज्ञया** *f.* <sup>1</sup>An assembly, a meeting. <sup>2</sup>Fame, celebrity. *E.* **सम्** together, **अज** to go, **व्यप्** *aff.*

**समञ्जस** *mfn.* <sup>1</sup>Proper, right, fit. <sup>2</sup>Exercised, experienced. <sup>3</sup>Correct, accurate, true. <sup>4</sup>Virtuous, good. *n.* Propriety, fitness. *E.* **सम्** with, **अञ्जसा** truly.

**समत्रिभुज** *m.* An equilateral triangle. *E.* **सम**, and **त्रिभुज** triangle.

**समदर्शिन** *m.* Impartial. *E.* **सम**, and **दर्शिन** who sees.

**समधिगमन** *n.* Surpassing, overcoming. *E.* **सम्** and **अधि** before **गम** to go, **ल्युट्** *aff.*

**समध्य** *mfn.* Travelling in company. *E.* **सम्** same, **अध्यन्** a road, the final dropped

**समन्त** *mfn.* All, entire, universal. *m.* Limit, term, boundary, end. *E.* **सम्** intensive, **अन्त** end.

**समन्तभुज** *m.* AGNI or fire. *E.* **समन्त** universally, **भुज** what eats or consumes.

**समन्तात्** *ind.* All around, on every side. *E.* **समन्त** in the fifth case, used as a particle,

**समन्वय** *m.* <sup>1</sup>Connected consequence. <sup>2</sup>Natural succession or order. *E.* **सम्** and **अन्वय** order.

**समभिप्लुत** *mfn.* Overwhelmed. *E.* **सम्**, and **अभि** before **प्लु** to go, **क्त** *aff.*

**समभिसरण** <sup>1</sup>Seeking, wishing, endeavouring to gain. <sup>2</sup>Approaching, going to or against. *E.* **सम्** and **अभि** before **सु** to go, **ल्युट्** *aff.*

**समभिहार** *m.* <sup>1</sup>Repetition, reiteration. <sup>2</sup>Excess, surplus. *E.* **सम** with, **अभि** before **हृ** to take, *aff.* **घञ्.**

**समस्** *ind.* With, together with. *E.* **यस्** to be confused or unconfused, *aff.* **अच्.**

**समय** *m.* <sup>1</sup>Time. <sup>2</sup>Oath, affirmation by oath or ordeal. <sup>3</sup>Established moral or ceremonial custom. <sup>4</sup>Demonstrated conclusion. <sup>5</sup>Agreement, bargain. <sup>6</sup>Engagement, appointment. <sup>7</sup>Order, instruction. <sup>8</sup>Sign, hint, indication. <sup>9</sup>Religious obligation or observance. <sup>10</sup>Leisure, interval, opportunity. <sup>11</sup>Season, fit or proper time for any thing.

<sup>12</sup>Speech, declaration. <sup>13</sup>Limit, boundary. <sup>14</sup>End of trouble or distress, (in dramatic action.) *E.* **स.** for **सम्** with, **भी** to mete, to measure, *aff.*

**अच्** or **सम** alike, **इण्** to go, *aff.* **अच्.**

**समया** *ind.* <sup>1</sup>Near. <sup>2</sup>Within, midst. <sup>3</sup>At a fixed or appointed time. <sup>4</sup>Duly, in due time or season. *E.* **सम्** alike, **इण्** to go, **आ** **उप** *h.* *aff.*

**समयाध्यक्षित** *n.* A time at which neither stars nor sun are visible. *E.* **सम्य** time, **अधि** over, **उक्षित** abided.

**समर** *mn.* War, battle, conflict. **सम्** with, together, **ऋ** to go, aff. **अप्**.

**समरमूर्च्छन्** *m.* The front or van of battle. **समर**, and **मूर्च्छन्** front.

**समरूप्य** *mfn.* Of like or same source or origin. **सम्** same, **रूप्य** aff.

**समर्था** *mfn.* Asked, solicited, **सम्**, and **अर्थे** to ask, **क्त** aff.

**समर्थ** *mfn.* <sup>1</sup> Strong, powerful. <sup>2</sup> Connected in sense. <sup>3</sup> Fit, proper. <sup>4</sup> Able, capable. *m.* The construction of words. **सम्** with, **अर्थ** to ask, aff. **अच्**, or **अर्थ** meaning, sense.

**समर्थन** *n.* <sup>1</sup> Deliberation, deciding, also **समर्थना**. <sup>2</sup> Perseverance in an arduous undertaking, attempting difficulties or impossibilities. <sup>3</sup> Reconciling differences, allaying a dispute. <sup>4</sup> Objecting, objection. **सम्** before **अर्थ** to ask or request, aff. **ल्युट्**.

**समर्द्धक** *mfn.* Granting a boon. **सम्** before **ऋधु** to augment, aff. **गुनु**.

**समर्पण** *n.* Delivering, consigning, presenting. **सम्**, and **अर्पण** delivering.

**समर्थाद्** *mfn.* <sup>1</sup> Near, proximate. <sup>2</sup> Bounded, limited. <sup>3</sup> Correct in conduct. **स** for **सद्** with, **मर्थादा** a limit.

**समवतार** *m.* A place of pilgrimage, as a sacred stream, &c. **सम्** with, **अव** below, **तृ** to pass over, aff. **अण्**.

**समवर्त्तिन्** *mfn.* Yama, the ruler of Tartarus. **सम्** all, equal, **वृत्** to be or to select, aff. **णिनि**.

**समवाय** *m.* <sup>1</sup> Multitude, assemblage, collection. <sup>2</sup> One of the categories or *Padārthas* of Logic, intimate and constant relation. <sup>3</sup> Connection of species in a genus, or parts of a whole. **सम्** and **अव** before **अय** to go, aff. **घञ्**.

**समवायसम्बन्ध** *m.* Inseparable relation, as of properties with substances, material with manufacture, species

with genus. **सम्** **वाय**, and **सम्बन्ध** connection.

**समवायिन्** *mfn.* <sup>1</sup> Multitudinous, aggregated. <sup>2</sup> Connected intimately. *n.* Intimate and inseparable cause, as earth of pottery. **सम्** **व**, and **इनि** aff.

**समवायिकारण** *n.* Inseparable cause or relation. **सम्** **वायिन्**, and **कारण** cause.

**समवृत्ति** *mf.* Moderate, equable. **सम्**, and **वृत्ति** practice.

**समवेत** *mfn.* <sup>1</sup> Mixed, mingled, blended. <sup>2</sup> Collected, assembled. <sup>3</sup> Connected with, related to, as properties with things. <sup>4</sup> Comprised in one genus. **सम्** and **अव** ! **वे** **इत्** **वेत्** **वेत्**.

**समवेध** *m.* Mean depth. **सम्**, and **वेध** perforation.

**समवनुद्यान** *mfn.* Spreading over pervading, extending throughout. **सम्** intensive, **अव** to pervade, **आनच्** aff.

**समसन** *n.* <sup>1</sup> Contracting, contraction. <sup>2</sup> Combination, conjunction. **सम्** together, **अस** to throw or direct, aff. **ल्युट्**.

**समसन्धि** *f.* Alliance or peace on equal terms. **सम्**, and **सन्धि** union.

**समसृप्ति** *f.* The end of the *Kalpa*, and destruction of the universe. **सम्** universal, **सृप्ति** sleep.

**समस्त** *mfn.* <sup>1</sup> All, whole, complete. <sup>2</sup> Compound, compounded. <sup>3</sup> Abridged, contracted. *m.* A whole, the aggregate of all the parts. **सम्** together, **अस** to throw or direct, aff. **क्त**.

**समस्य** *mfn.* <sup>1</sup> Even, equal, level, uniform. <sup>2</sup> Like, similar. **सम्** even, **स्य** what abides.

**समस्थल** *mf.* Level ground. *f.* ( **नी** ) The country between the *Ganges* and *Jumna* rivers. **सम्** level, **स्थल** soil.

**समस्य** *mfn.* <sup>1</sup> To be collected together.

<sup>2</sup> To be made entire or complete. *f.* Part of a stanza, proposed as a trial of skill, to be completed. *E.* सम् even or complete, अच् affix, and सुक् augment; or सम् together, अम् to direct, ग्यत् aff.

समागम *m.* <sup>1</sup> Union, junction. <sup>2</sup> Arrival, approach. <sup>3</sup> Association, intercourse.

<sup>4</sup> Encounter, meeting. <sup>5</sup> (In astronomy.) The occultation of a star. *E.*

सम् with, आगम coming.

समाचार *m.* <sup>1</sup> Following, practising, observing, proceeding. *E.* सम्, and आङ् before चर to go, ल्युट् aff.

समाचार *mfn.* Equal or like in virtuous conduct. <sup>1</sup> Proper practice or conduct.

<sup>2</sup> Proceeding, going. <sup>3</sup> Information, tradition, news. *E.* सम्, and आङ् before चर to go, घञ् aff.

समाज *m.* <sup>1</sup> A multitude, a number, (of any thing except beasts.) <sup>2</sup> An assembly, a meeting. <sup>3</sup> A convivial meeting, a club. <sup>4</sup> An elephant. *E.* सम् like, and अज to go, aff. घञ्.

समाज्ञा *f.* Fame, reputation. *E.* सम् all, आङ् before ज्ञा to know, affs. अङ् and टाप्.

समाधान *n.* <sup>1</sup> Religious meditation. <sup>2</sup> Promising, declaring. <sup>3</sup> (In the drama.) The leading incident, that which gives rise sometimes unexpectedly to the whole plot. *E.* सम् intensive, and आङ् before धा to have or hold, aff. ल्युट्.

समाधि *f.* <sup>1</sup> Deep and devout meditation, restraining the senses and confining the mind to contemplation on the true nature of spirit, &c. <sup>2</sup> A religious vow or obligation. <sup>3</sup> Silence. <sup>4</sup> Promise, engagement. <sup>5</sup> Composing or reconciling differences, putting a stop to a dispute. <sup>6</sup> Requital, return, retaliation. <sup>7</sup> Attempting impossibilities. <sup>8</sup> Storing corn on account of a dearth. <sup>9</sup> A figure of rhetoric; connexion or proximity of two events

accidentally connected, and expressed by a common verb and the government of the verb by a double nominative, as उत्कण्ठिता च कुलटा जगाम-स्तच्च भानुमान् the disloyal woman went sorrowfully and the sun (went) down. <sup>10</sup> Demonstrated conclusion.

<sup>11</sup> The joint of the neck. <sup>12</sup> A tomb, a grave. *E.* सम् together, धा to have or hold, with आङ् prefixed, and कि aff.

समान *mfn.* <sup>1</sup> Like, similar. <sup>2</sup> Good, virtuous. <sup>3</sup> One, uniform, same. *m.*

<sup>4</sup> One of the vital airs, that which is considered essential to digestion. <sup>5</sup> A corresponding letter of the alphabet, as a long vowel to its short one, &c. *E.* सम् all, अन to breathe, aff. घञ् or सम् and आङ् before गी to get, aff. अच्.

समानाधिकरण *n.* <sup>1</sup> Common or generic property. <sup>2</sup> A predicament or condition including several things or persons. *m.* A generic character. *E.* समान, and अधिकरण possession.

समाप *m.* Sacrificing, offering oblations to the gods. *E.* सम् same, आप् water.

समापक *mfn.* <sup>1</sup> Fling, completing, finishing. <sup>2</sup> Killing. *E.* सम् together, आप् to get, aff. ल्युट्.

समापन *n.* <sup>1</sup> Conclusion, finish. <sup>2</sup> A section, a chapter, a division. <sup>3</sup> Killing, destroying. <sup>4</sup> Profound meditation. <sup>5</sup> Gain, acquisition. *E.* सम् with, together with, आप् to obtain, aff. ल्युट्.

समापच *mfn.* <sup>1</sup> Finished, done, completed, concluded. <sup>2</sup> Got, gained, obtained. <sup>3</sup> Distressed, afflicted. <sup>4</sup> Killed. <sup>5</sup> Accomplished, perfect, (in any branch of study.) <sup>6</sup> Come, occurred, happened. *E.* सम् implying completion, &c., आङ् before पद to go, aff. क्.

समाप्त *mfn.* Finished, done. *E.* सम् before आप् to get, aff. क्, without the augment.

**समारि** *f.* <sup>1</sup> End, finish. <sup>2</sup> Reconciling differences, putting an end to disputes, &c. *E.* सम् implying completion, आय to get or gain, aff. क्तिन्.

**समाप्लुत** *mfn.* Drenched, drowned. *E.* सम् and आङ् before प्लु to go, क्त aff.

**समाय** *m.* A visit, arrival. *E.* सम् and आङ् before या to go, ड aff.

**समासाय** *m.* Totality, the aggregate. *E.* सम् and आङ् before सा to remember, घञ् and युक् affs.

**समायोग** *m.* <sup>1</sup> Union, junction. <sup>2</sup> Heap, assemblage. <sup>3</sup> Cause, origin. *E.* सम् and आङ् before युज् to join, aff. घञ्.

**समावाय** *m.* <sup>1</sup> A multitude, a number. <sup>2</sup> Association. <sup>3</sup> Integral or inseparable aggregation. *E.* सम् and आङ् implying aggregation, वय् to go, aff. घञ्.

**समावेश** *m.* <sup>1</sup> Affection, passion, emotion. <sup>2</sup> Possession by evil spirits. <sup>3</sup> Entrance. *E.* सम् and आङ् before विश् to enter, घञ् aff.

**समाश्वास** *m.* Trust, belief, confidence. *E.* सम् and आङ् before श्वस् to breathe, घञ् aff.

**समास** *m.* A year. *E.* स for सह with, and मास् a month.

**समास** *m.* <sup>1</sup> Contraction, abridgment, conciseness. <sup>2</sup> Composition of words, formation of compound terms, (in grammar.) <sup>3</sup> Composition of differences, reconciling quarrels. <sup>4</sup> Aggregation, collection. <sup>5</sup> Whole. *E.* सम् together, अस् to throw or direct, aff. घञ्.

**समासभावना** *f.* Composition by the sum of products. *E.* समास, and भावना contemplating.

**समासाध्याहार** *m.* Supplying an ellipsis. *E.* समास, and अध्याहार the same.

**समासोक्ति** *f.* A protracted metaphor. *E.* समास, and उक्ति saying.

**समाख्या** *f.* Interview, colloquy. *E.* सम् together, अस् to be, ययत् aff.

**समाहरण** *n.* Uniting, combining, composition. *E.* सम् together, आङ् before, हृ to take, aff. ल्युट्.

**समाहार** *m.* <sup>1</sup> Aggregation, collection. <sup>2</sup> Contraction, abridgement. <sup>4</sup> Composition of words (in grammar). <sup>5</sup> Conjunction of equal words or sentences.

<sup>5</sup> A particular form of composition, a subdivision of the class *Devedea*, in which several words are joined together, and the compound is a term in the neuter gender, as अहिनकृन्. <sup>6</sup> The combination of two letters of the alphabet into a syllable, which designates all the letters intermediate between the two of which it consists. *E.* सम् together, आङ् before हृ to take or convey, and घञ् aff.

**समाहित** *mfn.* <sup>1</sup> Promised, agreed to.

<sup>2</sup> Absorbed in meditation, absent.

<sup>3</sup> Concluded, demonstrated. <sup>4</sup> Composed, reconciled. <sup>5</sup> Placed, delivered.

<sup>6</sup> Pure, purified. <sup>7</sup> Finished, completed. <sup>8</sup> Cool, collected, firm. <sup>9</sup> Assembled. *n.* (In rhetoric.) The expression or description of attentiveness. *E.* सम and आङ् implying collection, or perfection, धा to hold, aff. क्त.

**समाहृति** *f.* Compilation, abridgement. *E.* सम् together, आङ् and हृ to take, to bring, aff. क्तिन्.

**समाह्व** *mj.* Calling out or to, mutual calling. <sup>2</sup> Acclaim. <sup>3</sup> Defiance. *E.*

सम and आङ् before ह्वेज् to call, क्त् aff.

**समाह्वय** *m.* <sup>1</sup> A match, a man, cock-fighting &c. <sup>2</sup> War, battle. <sup>3</sup> Calling out. *E.* सम् and आङ् before ह्वेज् to call, घ aff.

**समाह्वान** *n.* Challenge. *E.* समाह्व to call out, ल्युट् aff.

**समिक** *n.* A pike, a dart. *E.* सम even, ठक् aff.

**समित्** *f.* War, battle. *E.* सम् together, इ to go, aff. क्तिप्.

**समिता** *f.* Wheat flour. *E.* सम् before इ to go, aff. क्त.

**समिति** *f.* <sup>1</sup> War, battle. <sup>2</sup> Assembly, company. <sup>3</sup> Association, meeting. <sup>4</sup> Sameness, equality. *E.* सम् with, इ to go, aff. क्तिन्.

**समिध** *m.* <sup>1</sup> Fire. <sup>2</sup> War, battle. *E.* सम् together, इन् to go, यक् Unádi aff.

**समिद्ध** *mfn.* Lighted, kindled. *E.* सम् before इन् to kindle, क्त aff.

**समिध** *f.* Fuel, wood, grass, &c. *E.* सम् together, इन् to kindle or inflame, क्तिष् aff.

**समिध** *m.* Agni or fire. *E.* सम् and इन् to kindle, अत् aff.

**समिन्धन** *n.* Fuel. *E.* सम् with इन् to kindle अत् ल्युट्

**समिर** *m.* Wind, air. *E.* सम् with, ईर to go, aff. क् and the vowel made short; also समीर.

**समीक** *n.* <sup>1</sup> War, battle. <sup>2</sup> A pike, a dart. *E.* पम to be sad or confused, ईकन् aff.

**समीकरण** *n.* <sup>1</sup> Equalizing. <sup>2</sup> Equation. *E.* सम, and करण making, च्चि augment.

**समीक्ष** *n.* The *Sāṅkhya* system of philosophy. *f.* Nature, according to the *Sāṅkhya* system. crude matter or any of its twenty-four essential parts. <sup>2</sup> Understanding, intellect. <sup>3</sup> Sight, inspection, looking. <sup>4</sup> Effort. <sup>5</sup> Search, investigation. <sup>6</sup> A book, a work supplementary to the *Vedas*, treating of the modes of sacrifice. *E.* सम् before ईत् to see, affs. अच् and टाप्.

**समीक्षण** *n.* <sup>1</sup> Search, investigation. <sup>2</sup> Seeing, looking at. *E.* सम् intensive prefix, and ईक्षण seeing.

**समीच** *m.* The ocean. *f.* (-ची) <sup>1</sup> A deer, a doe. <sup>2</sup> Praise, eulogium. *E.* सम् before इण् to go, Unádi aff. चद्.

**समीचक** *m.* Copulation. *E.* कन् added to the last.

**समीचीन** *mfn.* <sup>1</sup> True. <sup>2</sup> Right, correct. <sup>3</sup> Fit, proper. *n.* True. *E.* सम्यक् true, aff. ख.

**समीद** *m.* Fine wheat flour.

**समीन** *mfn.* <sup>1</sup> Yearly, annual, relating to a year. <sup>2</sup> Hired for a year. <sup>3</sup> After a year, a year hence, &c. *E.* समा a year, aff. ख.

**समीप** *mfn.* Near, at hand. *E.* सम् together, आप water, and ई substituted for आ.

**समीर** *m.* Air, wind. *E.* सम् every way, ईर to go, aff. अच्.

**समीरण** <sup>1</sup> Air, wind. <sup>2</sup> A plant, commonly *Maruā*. <sup>3</sup> A traveller. *n.* Throwing. *E.* सम् completely, ईर to go, aff. ल्युट्.

**समुख** *mfn.* Eloquent. *E.* स with, and मुख a mouth.

**समुच्चय** *m.* <sup>1</sup> Assemblage, collection. <sup>2</sup> Conjunction of words or sentences, the power of the particular *and*, or *also*; but it implies the conjunction of different objects of one act or different acts with the same object, as ईश्वरं गुरुञ्च भजन्त्य worship God, and (or also) the *Guru*. *E.* सम् and उत् before चि to collect, अत् ल्युट्.

**समुच्छ्रय** *m.* <sup>1</sup> Opposition, enmity. <sup>2</sup> Height, elevation. *E.* सम्, and उद् up, above, and शिञ् to serve, aff. ल्युट्.

**समुच्छ्राय** *m.* Height, elevation. *E.* सम् and उद् before शि to serve, aff. ल्युट्.

**समुच्छ्वास** *m.* Heavy expiration, sighing. *E.* सम् and उद् before श्वस to breathe, घञ् aff.

**समुत्थ** *mfn.* <sup>1</sup> Rising, risen. <sup>2</sup> Born, produced. <sup>3</sup> Occasioned, occurring. *E.* सम् intensive, उद् up, स्था to stand, क् aff.

**समुत्थान** *n.* Performance of work, occupation, effort, industry. <sup>2</sup> Positive indication or symptom of disease. <sup>3</sup> Rising, getting up. <sup>4</sup> Common growth or increase. <sup>5</sup> Healing a wound or sore, cure or recovery from any injury. *E.* सम् intensive, उद् up, स्था to stay or be, aff. ल्युट्.

**समुत्पत्तन** *n.* <sup>1</sup> Gung. <sup>2</sup> Ascending. <sup>3</sup> Making effort, energy, exertion. *E.* सम् and उत् before पत् to go, ल्युट् aff.

**समुत्पत्ति** *f.* <sup>1</sup>Origin, production, birth. <sup>2</sup>Occurrence, incidence. *E.* सम् and उत् before पद to go, क्तिन् aff.

**समुत्पिञ्ज** *mfn.* Excessively confounded, bewildered. *m.* An army in great disorder. *E.* सम् and उत् before पिञ्ज to hurt, aff. अच्; also समुत्पिञ्जल, and simply पिञ्ज, &c.

**समुदाय** *m.* <sup>1</sup>Multitude, number, heap or quantity. <sup>2</sup>War, battle. <sup>3</sup>Ascent, rise. <sup>4</sup>Rising (as of the sun, &c.) <sup>5</sup>Effort, exertion. <sup>6</sup>A day. *E.* सम् and उद् before इ to go, aff. णच्; also समुदाय.

**समुदागम** *m.* Knowledge in general. *E.* सम् and उद् before आगम knowledge.

**समुदाचार** *m.* Intention, purpose, motive. *E.* सम् with, उद् and आङ् before चर to go, aff. घञ्.

**समुदाय** *m.* <sup>1</sup>War, battle. <sup>2</sup>Multitude, number, heap. <sup>3</sup>Rise, ascent. <sup>4</sup>The rear or reserve of an army. *E.* सम् and उद् up, इण् to go, aff. णच्.

**समुद्र** *mfn.* <sup>1</sup>Who or what rises or goes up. <sup>2</sup>Who or what pervades entirely. *m.* A basket, a covered box. <sup>3</sup>A stanza in which two or more of the *pādas* correspond in sound, though in a different sense. *E.* सम् and उद् before गम to go, aff. ड.

**समुद्रयमक** *n.* (In rhetoric) The repetition of the same words in different *pādas* of a stanza, but in a different sense. *E.* समुद्र what goes completely, यमक alliteration.

**समुद्धस्त** *mfn.* Wiped off by the hand. *E.* सम्, and उद् before हस्त the hand.

**समुद्यम** *m.* <sup>1</sup>Commencement, onset. <sup>2</sup>Effort, exertion. *E.* सम्, and उद्यम effort.

**समुद्र** *mfn.* Sealed, stamped. *m.* A sea, an ocean. *E.* सम् before उन्दि to be wet, and रक् aff.; or स for सह with, and मुद्रा a seal.

**समुद्रकान्ता** *f.* A river. *E.* समुद्र the sea, and कान्ता the mistress.

**समुद्रग** *mfn.* Ocean-going, sea-faring. *m.* <sup>1</sup>A trader by sea. <sup>2</sup>A seaman *f.* A river. *E.* समुद्र the sea, and ग who goes to.

**समुद्रनयनीत** *n.* The beverage of immortality. <sup>2</sup>The moon. *E.* समुद्र the oce *n*, and नयनीत butter.

**समुद्रमेखला** *f.* The earth. *E.* समुद्र the sea, मेखला a zone; the sea girt.

**समुद्राक** *m.* <sup>1</sup>A shark. <sup>2</sup>A large fabulous fish. <sup>3</sup>RÁMA'S bridge. *E.* समुद्र the sea, ऋ to go, aff. उण्.

**समुन्दन** *n.* Wetness, damp, moisture. *E.* सम् before उन्दि to be moist or wet, aff. लृट्.

**समुच्च** *mfn.* Wet, moist, moistened. *E.* सम् before उन्दि to be wet, aff. क्त.

**समुच्चति** *f.* <sup>1</sup>Height, elevation. <sup>2</sup>Consequence, rank, dignity, exaltation. <sup>3</sup>Pride, loftiness. <sup>4</sup>Lifting up. <sup>5</sup>Increase, prosperity. *E.* सम् and उद् before नम to bow, aff. क्तिन्.

**समुच्चद्र** *mfn.* <sup>1</sup>Conceited of learning, thinking one's self learned. <sup>2</sup>Proud, arrogant. <sup>3</sup>Produced, born. <sup>4</sup>Tied up or above. <sup>5</sup>Supreme lord or master. *E.* सम् and उद् before गृह् to tie, aff. क्त.

**समुच्चय** *m.* <sup>1</sup>Occurrence, event, advent. <sup>2</sup>Gaining, attaining. *E.* सम् and उत् before णी to take, अच् aff.

**समुपस्था** *f.* <sup>1</sup>Proximity, approximation. <sup>2</sup>Happening, befalling. *E.* सम् and उप before ष्ठा to be, अङ् and टाप् affs.; also समुपस्थान and समुपस्थिति.

**समुपस्थित** *mfn.* <sup>1</sup>Attained, acquired. <sup>2</sup>Brought or come near to, approximated. *E.* सम् and उप before ष्ठा to stay, क्त aff.

**समुपेक्षित** *mfn.* Seen, beheld. *E.* सम् and उप before ईक्ष् to see, क्त aff.

**समूढ** *mfn.* <sup>1</sup>Heaped, collected. <sup>2</sup>Crooked, bent. <sup>3</sup>Produced quickly. <sup>4</sup>Accompanying, associated, a companion. <sup>5</sup>Tamed, tranquillized. <sup>6</sup>Married.

<sup>7</sup> Purified, cleansed. E. सम् before वह to bear, aff. क्त.  
**समूर** *m.* A deer. E. वम to be confused, aff. ऊर.  
**समूर** *m.* A deer, one of the sorts of which the skin may be used as a student's seat, &c. E. वम to be confused, ऊर aff.; also समूरक.  
**समूह** *m.* Assemblage, heap, number. E. सम् together, ऊह to reason, or वह to bear, घञ् aff.  
**समूहनी** *f.* A broom. E. समूह heap गी to take, affs. ड and डीप्.  
**समूह्य** *mfn.* To be assembled or collected. *m.* <sup>1</sup> Sacrificial fire. <sup>2</sup> A place prepared for the reception of a sacrificial fire *ind.* Having collected. E. सम् completely, वह to bear, or उह to reason, aff. क्वप् or ल्यप्.  
**समृद्धि** *f.* <sup>1</sup> Thriving, increase. <sup>2</sup> Prosperity, success. <sup>3</sup> Power, supremacy, sway. E. सम् completely ऋध to increase, aff. क्तिन्.  
**समेत** *mfn.* Near, approximated, approached. <sup>2</sup> Agreed, covenanted. Collected, associated. <sup>4</sup> Having, possessed of. E. सम् with, इत gone.  
**सम्य** *m.* Descending, falling, alighting *f.* Lightning. E. सम्, and पत to fall, aff. ड.  
**सम्यति** *f.* Prosperity, success, power, or happiness. E. सम् implying perfection, पद to go, aff. क्तिन्.  
**सम्यद** *f.* <sup>1</sup> Success, prosperity, fame, power, &c. <sup>2</sup> Advancement in good qualities, perfection, excellence. <sup>3</sup> A necklace of pearls, &c. E. सम् before पद to go, aff. क्विप्.  
**सम्यद्वर** *m.* A king, a prince. E. सम् before पद to go, ध्वरच् Unādi aff.  
**सम्यक्** *mfa.* <sup>1</sup> Accomplished, completed, effected, obtained. <sup>2</sup> Prosperous, fortunate, happy. <sup>3</sup> Possessed of, endowed with. <sup>4</sup> Mature, full grown. <sup>5</sup> Perfectly acquainted with or per-

forming, (duty, &c.) E. सम् with, पद to go, aff. क्त; also सम्यक्क.

**सम्यराय** *m.* <sup>1</sup> Calamity, adversity. <sup>2</sup> Futurity. <sup>3</sup> War, battle. <sup>4</sup> A son. E. सम् and पर before दण् to go, णच् aff.  
**सम्यरायक** *n.* War battle. E. कन् added to the last.  
**सम्यरायिक** *m.* War, battle. E. सम्यराय war, ठन् aff.; also सम्यरायक.  
**सम्यर्क** *m.* <sup>1</sup> Mixture, union, junction. <sup>2</sup> Copulation. E. सम् with, एच to be in contact, aff. श्रच्.  
**सम्याक** *mfn.* <sup>1</sup> Reasoning, a reasoner, a logician. <sup>2</sup> Impudent, shameless. <sup>3</sup> Small, little, low. <sup>4</sup> Lecherous, libertine. E. सम् completely, पाक ripening or maturing; also शम्याक.  
**सम्याट** *m.* <sup>1</sup> A spindle. <sup>2</sup> The intersection of the produced side of a triangle by the perpendicular. E. सम् before पट to go, aff. घञ्.  
**सम्यात** *m.* <sup>1</sup> Descending, falling. <sup>2</sup> Alighting. <sup>3</sup> Going, moving. <sup>4</sup> The son of GARUḌA. E. सम् before पत to alight aff. घञ्.  
**सम्याति** *m.* The son of GARUḌA, a fabulous bird. E. सम्, पा intensive, to cherish or drink, श्रति Unādi aff.  
**सम्यादक** *mfn.* Who or what fulfils, accomplishes, &c. E. सम् before पद to go, causal v. श्वुन् aff.  
**सम्यादन** *n.* <sup>1</sup> Gaining, acquiring, attaining. <sup>2</sup> Accomplishing, effecting. E. सम् before पद to go, causal form, aff. ल्युट्.  
**सम्याड** *m.* <sup>1</sup> Agitating, disturbing. <sup>2</sup> Sending, directing. <sup>3</sup> Pain, torture. E. सम् before पीड to give pain to, &c., aff. श्रच्.  
**सम्याडन** *n.* <sup>1</sup> Castigation, punishment. <sup>2</sup> Agitating. <sup>3</sup> Sending. <sup>4</sup> Pressing, squeezing. E. सम् before पीड to give pain, ल्युट् aff.  
**सम्यीति** *f.* Drinking in company. E. सम् together, पा to drink, क्तिन् aff.

सम्पूट *m.* A casket. a covered box.

६. सम् together, पुट् to contract, aff. क.

सम्पूर्ण *mfn.* <sup>1</sup> Whole, entire. <sup>2</sup> Complete, finished. *m.* Any mode of music in which all the notes of the gamut are employed. *n.* Ether, the ethereal matter or atmosphere. ६. सम् intensive, and पूर्ण full, finished.

सम्पन्न *mfn.* Possessed of, having. ६. सम् and प्र before क्त made.

सम्पन्न *mfn.* Who or what guides, leads, &c. *m.* A judge, a ruler. ६. सम् and प्र before ग् to get, क्च् aff.

सम्प्रति *ind.* Now, at this time. ६ सम् and प्रति with respect to, &c. conjoined.

सम्प्रतीति *f.* Fame, notoriety. ६. सम् before प्रतीति the same.

सम्प्रदान *n.* <sup>1</sup> Gift, donation. <sup>2</sup> (In grammar.) The dative case. ६. सम् and प्र before दा to give, ल्युट् aff.

सम्प्रदाय *m.* <sup>1</sup> Traditional doctrine, which has been transmitted from one teacher to another, and is established as of sacred authority. <sup>2</sup> A sect, a schism, a peculiar doctrine and exclusive worship of one divinity. ६. सम् and प्र before दा to give, घञ् aff., and युक्त् augment.

सम्प्रधान *n.* Consideration, ascertainment. ६. सम् and प्र before धा to have, ल्युट् aff.

सम्प्रधारणा *f.* Determination, deliberation. ६. सम् and प्र before धृ to have or hold, causal form, aff. युच्.

सम्प्रयोग *m.* <sup>1</sup> Connexion, relation. <sup>2</sup> Order, natural and connected series or arrangement. <sup>3</sup> Copulation. <sup>4</sup> Union, joining. <sup>5</sup> Magic. ६. सम् and प्र before युज् to join, aff. घञ्.

सम्प्रसाद *n.* Trust, confidence. ६. सम् and प्र before सद् to go, घञ् aff.

सम्प्रसाधन *n.* Effecting, accomplishing. ६. सम् and प्र before साध् to accomplish, ल्युट् aff.

सम्प्रसारण *n.* The mutual substitution

of the letters इ, उ, ऋ, ए, and their respective semi-vowels, य, व, र, and ल. ६. सम् and प्र before स to go, causal form, aff. ल्युट्.

सम्प्रहार *m.* <sup>1</sup> War, battle. <sup>2</sup> Striking, wounding, killing. <sup>3</sup> Going, motion. ६. सम् and प्र before हृ to take, aff. घञ्.

सम्प्रष *m.* <sup>1</sup> Ordering, commanding, directing. <sup>2</sup> Dismissing, sending away. ६. सम् and प्र before इष् to go, aff. घञ्.

सम्प्रफल *m.* A ram. ६. सम् before फल to bear fruit, aff. ण.

सम्प्रफेट *m.* (In dramatic language) Wrathful encounter, defiance, combat.

सम्प्र *r.* 1st *cl.* To go, to move. *r.* 30th To unite, to join, to connect or collect; also घञ्.

सम्प्र *n.* <sup>1</sup> Water. <sup>2</sup> Twice ploughing. ६. सम्प्र to go, aff. अच्.

सम्प्रलुप्त *mfn.* <sup>1</sup> Connected with, endowed with, possessing as a predicate or property. <sup>2</sup> Bound, tied, attached. ६. सम् with, बन्ध् to bind, aff. क्त.

सम्प्रन्य *mfn.* <sup>1</sup> Able, capable. <sup>2</sup> Fit, proper. <sup>3</sup> Adjunct, inherent, &c. *m.* <sup>1</sup> Prosperity, success. <sup>2</sup> Fitness, propriety. <sup>3</sup> Connexion, natural or essential connexion. <sup>4</sup> Connexion by birth or marriage, relationship. <sup>5</sup> The application of authority, as of the *Upanishads* to prove a theological assertion, &c. <sup>6</sup> Mental association of objects. <sup>7</sup> The possessive case. ६. सम् with, and बन्ध् binding.

सम्प्रर *n.* <sup>1</sup> Water. <sup>2</sup> Restraint, self-control. *m.* <sup>1</sup> The name of a demon or *Daitya*. <sup>2</sup> A deer. <sup>3</sup> A sort of fish. <sup>4</sup> A mountain. <sup>5</sup> A kind of dramatic entertainment. <sup>6</sup> A bridge, a dam, a causeway. ६. सम्प्र to accumulate, अरच् aff.; also शम्प्रर and सम्प्रर.

सम्प्रल *mn.* Provender or stock for travelling expenses. *n.* Water. ६. सम्प्र to go, aff. अरच्; also सम्प्रल.



**सम्बाध** *adj. m. only*, but having the three genders when the last term of a compound adjective. <sup>1</sup> Narrow, contracted, impassible. <sup>2</sup> (Crowded *Subst.* <sup>1</sup> The vulva. <sup>2</sup> The road to Tartarus or hell. <sup>3</sup> Fear, dread. *E. सम्* before बाध to impede, *aff. अच्.*

**सम्बाधक** *mfn.* Crowding, contracting, pressing upon. *E. सम्* before बाध to obstruct, *वृत्तु* *aff.*

**सम्बाधन** *n.* <sup>1</sup> A gate, a barrier. <sup>2</sup> The point of a stake or spit. <sup>3</sup> A door-keeper. <sup>4</sup> Obstructing, opposing. *E. सम्* before बाध to impede, *aff. ल्युट्.*

**सम्बुद्धि** *f.* <sup>1</sup> Calling or calling to. <sup>2</sup> An epithet. <sup>3</sup> The vocative case. *E. सम्* with, बुध to know, *aff. क्तिन्.*

**सम्बोध** *m.* <sup>1</sup> Explaining, instructing, informing. <sup>2</sup> Throwing, sending. <sup>3</sup> Loss, destruction. *E. सम्* completely, बुध to know, causal form, *aff. अच्.*

**सम्बोधन** *n.* <sup>1</sup> Calling, addressing, calling to. <sup>2</sup> The vocative case. *E. सम्* and बुध to know, causal form, *aff. ल्युट्.*

**सम्बोली** *f.* A bawd, a procuress. *E. सम्* with, भल to speak, *aff. अच्* and डीप्; also ग्रम्बोली.

**सम्भव** *m.* <sup>1</sup> Cause, origin, motive. <sup>2</sup> Birth, production. <sup>3</sup> Mixing, union. <sup>4</sup> Capacity, adaptation. <sup>5</sup> Agreement, engagement. <sup>6</sup> Loss, destruction. <sup>7</sup> Acquaintance, intimacy. <sup>8</sup> Possibility. <sup>9</sup> Ability, adequacy. <sup>10</sup> Consistency, compatibility. *E. सम्* implying perfection or co-existence, and भव being.

**सम्भार** *m.* <sup>1</sup> Multitude, heap, assemblage. <sup>2</sup> Maintaining, supporting. <sup>3</sup> Provision, preparation. <sup>4</sup> Fulness, completion. <sup>5</sup> Apparatus, necessities. *E. सम्* before भ to maintain, *aff. घञ्.*

**सम्भाव्य** *nf.* <sup>1</sup> Considering, reflecting. <sup>2</sup> Faune, celebrity. <sup>3</sup> Fitness, suitability. <sup>4</sup> Adequacy, ability. <sup>5</sup> Possibility. <sup>6</sup> Worship, honour. <sup>7</sup> (In gram-

mar,) The sense of the potential mood. <sup>8</sup> (In rhetoric,) The use of the verb in the imperative or potential mood. <sup>9</sup> (In Logic,) Doubt. *E. सम्* before भू to be, causal form, *aff. युच्.*  
**सम्भावित** *mfn.* <sup>1</sup> Equal or adequate to, suited to or fit for. <sup>2</sup> Possible. <sup>3</sup> Considered, reflected. <sup>4</sup> Satisfied or occupied with. *E. सम्* with, भू to be, &c., causal form, *aff. क्त.*

**सम्भाषण** *n.* <sup>1</sup> Conversation, discourse. <sup>2</sup> War-cry, watch-word. *E. सम्* together, भाषण speaking.

**सम्भाषा** *f.* <sup>1</sup> War-cry, watch-word. <sup>2</sup> Conversation, discourse. <sup>3</sup> Contract, agreement. *E. सम्* together, भाषा speech

**सम्भिन्न** *mfn.* <sup>1</sup> Shaken, agitated. <sup>2</sup> Divided, broken. <sup>3</sup> Combined or united with. *E. सम्* and भिन्न broken.

**सम्भू** *m.* A parent, a progenitor. *E. सम्* with भू to be, डु *aff.*

**सम्भूत** *mfn.* <sup>1</sup> Born, produced. <sup>2</sup> Equal, adequate. <sup>3</sup> Combined with, being together. *E. सम्* with, भू to be, *aff. क्त.*

**सम्भूति** *f.* <sup>1</sup> Birth, production. <sup>2</sup> Combination. <sup>3</sup> Power. *E. सम्* and भू to be, क्तिन् *aff.*

**सम्भूय** *ind.* Having united or combined. *E. सम्* together, भू to be, ल्यप् *aff.*

**सम्भूयकारिन्** *m.* A conjutor, copartner, or colleague. *E. सम्भूय*, and कारिन् who acts.

**सम्भूयसमुत्थान** *n.* Partnership, association in trade. *E. सम्भूय*, and समुत्थान performance of work.

**सम्भूति** *f.* <sup>1</sup> Nourishment, support. <sup>2</sup> Plenitude, fulness. <sup>3</sup> Preparation, provision. *E. सम्* and भू to possess, *aff. क्तिन्.*

**सम्भेद** *m.* <sup>1</sup> The confluence of two rivers, or the junction of a river with the sea. <sup>2</sup> Breaking, bursting. <sup>3</sup> Union, junction. *E. सम्* with, भिद to break, *aff. घञ्.*

**सम्भोग** *m.* <sup>1</sup> Enjoyment, pleasure, de-

light. <sup>2</sup> Coition, copulation. <sup>3</sup> One branch of the *Sringāra rasa*, or sentiment of love, happy or successful love. <sup>4</sup> A catamite. <sup>5</sup> Use, employment. E. सम् with, भोग enjoyment.

सम्भ्रम *m.* <sup>1</sup> Haste, hurry. <sup>2</sup> Fear, terror. <sup>3</sup> Flurry, confusion. <sup>4</sup> Error, ignorance. <sup>5</sup> Turning round, whirling, revolving. <sup>6</sup> Respect, reverence. E. सम् before भ्रम to revolve, &c., aff. अच्.

सम्मत *mfn.* <sup>1</sup> Assented or agreed to. <sup>2</sup> Conformable to. <sup>3</sup> Attached to. E. सम्, and मन to mind. क्त aff.

सम्मति *f.* <sup>1</sup> Wish, desire. <sup>2</sup> Order, command. <sup>3</sup> Agreement, assent. <sup>4</sup> Approbation. <sup>5</sup> Self or real knowledge. <sup>6</sup> Regard, affection, love. <sup>7</sup> Respect, homage. E. सम् employing union or perfection, and मति mind, understanding.

सम्मत *mfn.* Happy, glad. *m.* Happiness, joy, pleasure. E. सम् with, मद to delight, aff. अच्.

सम्मर्द *m.* <sup>1</sup> Trampling or treading on. <sup>2</sup> Friction, rubbing. <sup>3</sup> War, battle. E. सम् together, मर्द to trample, aff. अच्.

सम्मान *n.* <sup>1</sup> Respect, homage. <sup>2</sup> Measure. E. सम्, and मन to respect, with घञ् aff., or मा to measure, aff. ल्युट्.

सम्मानन *n.* Worship, homage. E. सम् intensive, मन to respect, causal form, ल्युट् aff.

सम्मार्जक *m.* A sweeper. E. सम् completely, मज्ज to clean, ययुन् aff.

सम्मार्जन *n.* Sweeping, brushing, cleaning. *f.* A broom. E. सम् before मज्ज to clean, aff. ल्युट्.

सम्मित *mfn.* <sup>1</sup> Like, similar, same. <sup>2</sup> Of equal measure or extent. <sup>3</sup> Meted, measured, E. सम् with, मित measured, compared.

सम्मुख *mfn.* Encountering, facing, in front of. E. सम् with, मुख the face.

सम्मुखिन् *m.* A mirror. E. सम् with, मुख the face, हनि aff.

सम्मुखीन *mfn.* Before, in front or in face of. E. सम्मुख and ख aff.

सम्मग्न *mfn.* <sup>1</sup> Fascinated, bewildered. <sup>2</sup> Stupified, astounded. <sup>3</sup> Beautiful. E. सम् before मुह् to fascinate, क्त aff.

सम्मूढ *mfn.* <sup>1</sup> Heaped, accumulated. <sup>2</sup> Produced rapidly. <sup>3</sup> Broken. <sup>4</sup> Foolish, ignorant. <sup>5</sup> Bewildered, beguiled. <sup>6</sup> Stupified, astounded. E. सम् entirely, मुह् to be foolish, and क्त aff.

सम्मूर्च्छन *n.* <sup>1</sup> Uniform or universal expansion or permeation, pervading, co-extension. <sup>2</sup> Height, elevation. <sup>3</sup> Fainting, insensibility. <sup>4</sup> Increasing. E. सम् before मूर्च्छ to faint, &c., aff. ल्युट्.

सम्यक् *ind.* <sup>1</sup> All, wholly. <sup>2</sup> Properly, fitly. see सम्यच्.

सम्यच् or सम्यञ्च *mfn.* <sup>1</sup> True, right. <sup>2</sup> Accompanying, going with. <sup>3</sup> Pleasant, agreeable. <sup>4</sup> Same, common, identical, uniform. <sup>5</sup> Accurate, correct. <sup>6</sup> All, entire. E. सम् with, अञ्च् to go, क्तिन् aff.

समाज्ज *m.* A paramount sovereign, one who rules over other princes, and has performed the *Rājasūya* sacrifice. E. सम् all, राज्ज to rule, aff. क्तिन्.

सयोनि *m.* <sup>1</sup> INDRA. <sup>2</sup> Proximity to a wife. <sup>3</sup> A pair of nippers for cutting betel-nut. E. स for सह् with or सम् like, and योनि pulchrum muliebne.

सर *mfn.* Who or what goes, occurring chiefly in composition, as अनुसर, अग्रसर, &c. *m.* <sup>1</sup> The thick part or coagulum of curds or milk, cream, &c. <sup>2</sup> Going, motion. <sup>3</sup> An arrow. <sup>4</sup> Saltiness, salt. *n.* <sup>1</sup> A lake, a pool. <sup>2</sup> Water. *mf.* A cascade, a water-fall; also शर. E. स to go, aff. अच्.

सरःकाक *m.* A gander. *f.* A goose. E. सरम् a pool, and काक a crow.

सरक *mfn.* Going, moving, proceeding. *mn.* <sup>1</sup> Spirituous liquor, especially

distilled from sugar, rum. <sup>2</sup> Drinking spirits. <sup>3</sup> A drinking vessel. <sup>4</sup> Distribution of liquor. <sup>5</sup> A continuous line of road. *n.* <sup>1</sup> A lake, a pool. <sup>2</sup> Heaven, sky. *E.* **सु** to go, *Upādi* aff. **वुन्**.

**सरघा** *f.* A bee. *E.* **सर** one who is going, **हन्** to injure, aff. **ङ**.

**सरज** *n.* Fresh butter. *E.* **सर** cream, and **ज** produce l.

**सरट्** *m.* <sup>1</sup> Air, wind. <sup>2</sup> A cloud. <sup>3</sup> A bee. <sup>4</sup> A lizard, a chameleon. *E.* **सु** to go, **अटि** *Upādi* aff.

**सरट** *m.* A lizard, a chameleon, a guana, &c. *E.* **सु** to go, **अटन्** aff.; also **अरट**.

**सरटि** *m.* <sup>1</sup> Air, wind. <sup>2</sup> A cloud. *E.* **सु** to go, **अटिन्** *Upādi* aff.

**सरटु** *n.* A lizard, a chameleon, &c. *E.* **सु** to go, **अटु** aff.

**सरण** *mfn.* Going, moving, who or what goes or moves. *n.* <sup>1</sup> Oxidized iron. <sup>2</sup> Going, proceeding. *E.* **सु** to go, aff. **युच्** or **ल्युद्** *fem.* aff. **टाप्** or **डीप्**.

**सरणि** *f.* <sup>1</sup> A road, a path, a way. <sup>2</sup> A straight or continuous line. <sup>3</sup> A disease of the throat. *E.* **सु** to go, *Upādi* aff. **अनि**, and **डीप्** optionally added, also **शरणि**, &c.

**सरण्यु** *m.* <sup>1</sup> Air, wind. <sup>2</sup> A cloud. <sup>3</sup> Water. *E.* **सु** to go, **अन्यु** *Upādi* aff.

**सरत्** *m.* Thread. *E.* **सृ** to go, **अति** aff.

**सरपत्रिका** *f.* The new leaf of a lotus.

**सरमा** *f.* <sup>1</sup> The wife of RĀVANA's brother. <sup>2</sup> A bitch. *E.* **सु** to go, **अम** aff., or **स** with **रम** sport, pleasure.

**सरयु** *m.* Air wind. *f.* The Sarjū river. *E.* **सु** to go, **अयु** *Upādi* aff. also **शरयु**.

**सरल** *mfn.* <sup>1</sup> Honest, sincere. <sup>2</sup> Straight. *m.* <sup>1</sup> A sort of pine. <sup>2</sup> A bird. *E.* **सु** to go, **कल** *Upādi* aff.

**सरख्य** *n.* A butt or mark for shooting at. *E.* **सर** an arrow, **ख्येज्** to cover, aff. **ङ**; also **शरख्य**.

**सरस्** *mf.* <sup>1</sup> A large pond or pool. <sup>2</sup> A piece of water in which the lotus grows or may grow. *n.* Water. *E.* **सु** to go, **अमुन्** *Upādi* aff.

**सरस्** *mfn.* <sup>1</sup> Tasty, juicy, *sapid*. <sup>2</sup> Comprising the expression of the poetical *Rasas* or sentiments. <sup>3</sup> Impassioned. *n.* A tank, a pond, a lake. *E.* **स** with **रस** juice.

**सरसिक** *m.* The Indian crane. *E.* **सरस** a pool, **ठन्** aff.

**सरसिज** *n.* A lotus. *E.* **सरस्** a pool, and **ज** born.

**सरसीरुह** *n.* A lotus. *E.* **सरसी** a pool, and **रुह** what grows.

**सरस्वत्** *mfn.* <sup>1</sup> Juicy, *sapid*. <sup>2</sup> Elegant. <sup>3</sup> Sentimental. *m.* <sup>1</sup> The ocean. <sup>2</sup> A male river. <sup>3</sup> A buffalo. *f.* <sup>1</sup> The wife of BRAHMĀ, the goddess of speech and eloquence. <sup>2</sup> Speech, the faculty or its exercise. <sup>3</sup> A river so called. <sup>4</sup> A river in general. <sup>5</sup> An excellent woman. <sup>6</sup> A crow. <sup>7</sup> The moon plant. *E.* **सरस्** a lake, and **सतुप्** *poss.* aff., or **स** with, **रस** flavour, taste, and the same aff.

**सरि** *mf.* A waterfall. *E.* **सु** to go, **इन्** aff.; also **सर**, &c.

**सरिका** *f.* <sup>1</sup> A drug, commonly *Hingu-patri*. <sup>2</sup> Going, proceeding. <sup>3</sup> A woman going, or moving. *E.* **सु** to go, **युन्** aff. *fem.* form.

**सरित्** *f.* <sup>1</sup> A river in general. <sup>2</sup> Thread. *E.* **सु** to go, **इति** *Upādi* aff.

**सरिताम्यति** *m.* The ocean. *E.* **सरित्** a river, and **पति** lord.

**सरित्यति** *m.* The ocean. *E.* **सरित्** a river, and **पति** lord.

**सरित्वत्** *m.* The ocean. *E.* **सरित्** a river, and **सतुप्** *poss.* aff.

**सरिमन्** *m.* <sup>1</sup> Going, proceeding. <sup>2</sup> Air, wind. *E.* **सु** to go, **इमनिन्** *Upādi* aff.

**सरिल** *n.* Waterer. *E.* The **ल** of **सलिल**, being changed to **र**.

**सरिष** *m.* Mustard.

**सरीसृप** *m.* A snake. *E.* **सृप** to go, and **असृ** aff.

**सरु** *mfn.* Thin, small, minute. *m.* The hilt or handle of a sword, &c. *E.* **सु** to go, **उ** aff.









